Clark County Board of Health

Regular Monthly Meeting | July 17, 2025, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



agenda

- 1. Call to Order, Roll Call, and Establishment of Quorum
- 2. Additions to and Adoption of the Agenda (MVV)
- 3. Approval of the Last Meeting Minutes: June 18, 2025 (MVV)
- 4. Public Comment
- 5. Old Business
 - a. Springfield Landfill (Zibby DeWitt) (MRC)
 - b. Solid Waste Nuisance: 9410 Milton Carlisle Road (Zibby DeWitt) (MRC)
- 6. New Business
 - a. Possible Sewage Nuisance: 840 Victory Road (Zibby DeWitt) (MRC)
 - b. Sewage Variance: 413 Bischoff Road (Zibby DeWitt) (MRC)
 - c. Unpaid Sewage Aerator Inspection Fees Assessment to Property Taxes (Zibby DeWitt) (MRC)
 - d. Position Upgrades:
 - i. Amanda Cogburn (Emily Shaffer) (MRC)
 - ii. Randilyn Belford (Cheyenne Taylor) (MRC)
 - e. Grant Submissions: Springfield Foundation (Gracie Hemphill) (MRC)
 - f. Tobacco and Drug Free Campus Policy Approval (Chris Cook) (MRC)
 - g. Staffing Changes (Shannon Hackathorne) (MRC)
 - i. Hiring, Resignations/Retirements
- 7. Financial Reports
 - a. Expenses and Vouchers (Jeff Hoerner) (MRC)
 - b. Transfers and Advances (Jeff Hoerner) (MRC)
 - c. Monthly Fund Report (Jeff Hoerner)
- 8. Public Health Team Reports
 - a. Environmental Health (Zibby DeWitt)
 - b. Nursing and Clinics (Cheyenne Taylor)
 - i. 2nd Quarter Communicable Disease Report
 - c. Early Childhood (Lori Lambert)
 - d. Women, Infants, and Children (Emily Shaffer)
 - e. Health Planning (Gracie Hemphill)
- 9. Legislative Update and Health Commissioner's Comments
- 10. Executive Session (if necessary)
- 11. Additional Business
- 12. Next Meeting Date: August 21, 2025
- 13. Adjournment (MVV)





Clark County Combined Health District Board of Health Meeting Minutes June 18, 2025

Vice President Scott Griffith called the June 18, 2025, Clark County Combined Health District Board of Health meeting to order at 6:00 pm.

Board members present: Dr. John Gulledge, Dr. Sherry Robinette, Dr. Bernadette deGuzman, Dala DeWitt, and Scott Griffith.

Board members absent: Dr. Valerie Moore and Mike Adamson.

Staff present: Chris Cook, Health Commissioner; Gracie Hemphill, Deputy Health Commissioner; Elizabeth "Zibby" DeWitt, Environmental Health Director; Lori Lambert, Early Childhood Director; Cheyenne Taylor, Director of Nursing; Emily Shaffer, WIC Director; Shannon Hackathorne, Administration & HR Supervisor; Jeff Hoerner, Director of Finance and Dr. Laura Thompson, Medical Director.

Guests: Wesley McAfee, Chelsey Walters, Steve Gerrich, Susan Gerrich, and Jason Connor,

Ms. DeWitt motioned to adopt the June 18, 2025, agenda and Dr. deGuzman seconded. The motion passed unanimously.

Dr. Gulledge motioned to accept the May 15, 2025, meeting minutes, and Ms. DeWitt seconded. The motion passed unanimously.

No Public Comment

No Old Business

New Business

HSTS Variance Request: 1039 Willow Road: Zibby referred to the variance application included in the board packet. She said that the Ohio Administrative Code (OAC) requires that a sewage treatment system maintain a minimum horizontal isolation distance and in this case the homeowner desires to build an addition to the rear of their existing structure that will be less than 10 feet from their septic tank. The homeowner, Mr. Gerrich, introduced himself and said that when he completed the variance application, he noted a 5-foot distance but determined that it is 7 feet. The proposed addition is not a load bearing wall, but rather a facade with a footer block. He said the primary load-bearing elements will be located on the east and west sides, with the trusses. Zibby said that our primary concern is the potential risk of damaging the septic tank during the construction processes, including the moving of equipment and materials, however, the homeowner will sign a hold harmless agreement if the variance is approved.

R 58-25

A resolution **approving** a household sewage treatment system rules variance at 1039 Willow Rd., Springfield, Ohio (Parcel # 2200300028200014) allowing an addition to be installed in a location that is less than 10 feet from the household sewage treatment system with the responsible party signing a Hold Harmless Agreement.

Motioned by Ms. DeWitt Seconded by Dr. Robinette

Dr. Moore absent Mr. Adamson absent

Dr. Robinette Yes
Dr. deGuzman Yes
Mr. Griffith Yes
Dr. Gulledge Yes

Ms. DeWitt Yes Motion passed.

Possible Public Health Nuisance: 9410 Milton-Carlisle Road, New Carlisle: Zibby said that this property is in Bethel Township just outside of New Carlisle. We have received multiple complaints dating back to 2020, and despite multiple orders, the property owners have failed to comply. The orders pertained to solid waste dumping and improper storage, improper storage and parking of vehicles, trailers, boats, junk vehicles, burning of unknown potentially hazardous materials, and suspected kennel operation with the presence of live animals in the kennel. Zibby said that the County Building and Zoning Department has also received multiple complaints regarding the property. However, we have been unable to gain access as the homeowner has a gate near the road and the house sits back off the road. She noted that we can see some solid waste from the road and shared photographs including ariel photographs from a drone shared with us by the building department. We have communicated with the homeowner requesting access to the property and a meeting; however, they have not granted us access to get closer to the property. Chris added that we have provided the homeowners with several opportunities, but they have failed to take any action, which is why we are asking the board to declare this a public health nuisance with hopes of seeing some movement. Dr. deGuzman asked what happens to the animals in the kennel. Zibby said that they have not seen animals, but we have received complaints from neighboring properties indicating the presence of animals which we referred to the Humane Society and SPCA. Zibby said that she talked with the homeowner again yesterday requesting access to see the property and was advised that they do not allow people on their property due to the animals and fear that people may bring diseases to them. Dr. Robinette asked if we have the authority to do something about the nuisance without violating the rights of the homeowner. Chris confirmed that we have multiple complaints from several different neighboring property owners and explained the state and local laws that allow for the governance and abatement of nuisances giving us the board the authority to declare a public health nuisance which does not violate their rights as property owners. Zibby noted that the homeowners were provided notice that this would be brought before the board this evening and invited to attend.

R 59-25

A resolution declaring the property at 9410 Milton Carlisle Rd., New Carlisle, OH (Parcel # 0100500016100025) a public health nuisance under authority of *Revised Code 3707.01* and further ordering the owner, Brandon & Catharine Dobyns, or occupants or heirs to abate the solid waste nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under *Revised Code 3707.02*.

Motioned by Dr. deGuzman Seconded by Mr. Griffith

Dr. Moore absent
Mr. Adamson absent
Dr. Robinette Yes
Dr. deGuzman Yes
Mr. Griffith Yes
Dr. Gulledge Yes
Ms. DeWitt Yes

Motion passed.

Possible Public Health Nuisance - 2760 York Street, Springfield OH: Zibby said that this property is in the Limecrest subdivision of Springfield Township, just on the south end of Springfield. She referred to photos displayed on the TV screen, saying that there have been multiple mattresses, a couch and other furniture scattered around the lot and that we are asking the board to declare the property a public health nuisance. The property owner, Mr. McAfee, introduced himself and said that he has been working to clean the property up and showed photographs dated today of the property with most of the solid waste removed. Mr. Griffith asked Zibby if there would be a follow-up inspection should the board decide to table the agenda item, and she confirmed that the environmental team would follow up on Friday to verify the solid waste has been cleaned up.

Ms. DeWitt motioned to table the agenda item for follow-up at the next meeting. Dr. Robinette seconded the motion. The motion passed unanimously.

<u>Contracts – Interpreters, Clark County ESC</u>: Chris said that this agreement is a continuation for interpreter services through the Clark County Educational Service Center.

R 60-25 A resolution authorizing the Health Commissioner to negotiate and execute a contract for interpreter services with the Clark County Educational Service Center (ESC).

Motioned by Ms. DeWitt Seconded by Dr. Robinette

Ms. DeWitt Yes
Mr. Adamson absent
Dr. Robinette Yes
Dr. deGuzman Yes
Mr. Griffith Yes
Dr. Gulledge Yes

Dr. Moore absent Motion passed.

Contracts – High Street Building Lease, Community Health Foundation: Chris referred to the addition to the board packet which is the proposed lease for the High Street location with the Community Health Foundation. He explained that this is an agreement to occupy the location for at least another five (5) years with the option to renew for another five (5) years after that. The agreement holds the rent at the same price for five (5) years with a 3% increase in year six (6) that would carry through year ten (10). He said that we cover the utilities and a portion of their fire and casualty insurance and per the agreement any cost for repair or replacement of the roof, HVAC, and sidewalks will be a 50/50 split.

R 61-25 A resolution authorizing the Health Commissioner to negotiate and execute a lease agreement for the High Street building with the Community Health Foundation.

Motioned by Ms. DeWitt Seconded by Dr. Gulledge

Dr. Moore absent
Dr. Gulledge Yes
Mr. Adamson absent
Dr. deGuzman Yes
Dr. Robinette Yes
Mr. Griffith Yes

Ms. DeWitt Yes Motion passed.

Contracts – Manufactured Home Park Inspections, ODC: Zibby said that for many years local health departments were responsible for licensing and inspecting manufactured home parks, however, a few years ago the Ohio Department of Commerce took over this responsibility and now outsources the inspections to local health departments on a contract basis. She said that we are asking for permission to continue this contract with the Ohio Department of Commerce for the fiscal years 2026 and 2027.

R 62-25

A resolution authorizing the Health Commissioner to negotiate and execute a contract to provide inspection services of manufactured home parks for the Ohio Department of Commerce for FY26 (July 1, 2025 – June 30, 2026) and FY27 (July 1, 2026 – June 30, 2027). Motioned by Dr. deGuzman

Seconded by Dr. Robinette

Dr. Gulledge Yes
Ms. DeWitt Yes
Dr. Moore absent
Dr. deGuzman Yes
Dr. Robinette Yes
Mr. Adamson absent

Mr. Griffith Yes Motion passed.

Contracts – Smoke Free Workplace, ODH: Zibby said that the Ohio Smoke-Free Workplace Act was enacted in 2007 by the Ohio Department of Health and local health departments were tasked with enforcement of the law, conducting investigations into complaints related to non-compliance with the Smoke-Free Ohio Workplace regulations. She explained that we are asking the board to authorize the Health Commissioner to engage in negotiations and execute a contract with the Ohio Department of Health to facilitate the completion of investigations into complaints under the Smoke-Free Ohio Workplace law.

R 63-25

A resolution authorizing the Health Commissioner to negotiate and execute a contract for the Smoke Free Workplace program with the Ohio Department of Health. Motioned by Dr. deGuzman

Seconded by Ms. DeWitt

Dr. Robinette Yes
Mr. Adamson absent
Dr. Gulledge Yes
Mr. Griffith Yes
Dr. Moore absent
Ms. DeWitt Yes

Dr. deGuzman Yes Motion passed.

Contracts – Dietitian, OPHA: Emily said that our contract through the Ohio Public Health Association (OPHA) for a registered dietitian to support our existing participants and provide certification visits at the hospital, given the challenges in filling our open Certifying Health Professional positions was funded by the Ohio Department of Health and that contract ends on June 30, 2025. She said that given the current staffing constraints and the need to continue offering these hospital certification visits, we are asking the board to authorize the Health Commissioner to extend this contract with OPHA for the remaining three (3) months of the fiscal year.

R 64-25 A resolution authorizing the Health Commissioner to negotiate and execute a contract with the Ohio Public Health Association for Dietitian services for the WIC program.

Motioned by Ms. DeWitt Seconded by Dr. deGuzman

Dr. Robinette Yes
Mr. Griffith Yes
Dr. Gulledge Yes
Dr. deGuzman Yes
Dr. Moore absent
Ms. DeWitt Yes

Mr. Adamson absent Motion passed.

<u>Contracts – Disease Intervention Specialist, PHDMC</u>: Cheyenne explained that this is a continuation contract with Public Health Dayton Montgomery County (PHDMC) for Disease Intervention Specialist services.

R 65-25 A resolution authorizing the Health Commissioner to negotiate and execute a contract with Public Health Dayton Montgomery County (PHDMC) for a Disease Intervention Specialist services.

Motioned by Dr. Gulledge Seconded by Dr. deGuzman

Dr. Moore absent
Dr. deGuzman Yes
Dr. Gulledge Yes
Mr. Adamson absent
Dr. Robinette Yes
Ms. DeWitt Yes

Mr. Griffith Yes Motion passed.

Contracts – Lead/Lice Case Management, Clark County DJFS: Cheyenne said that this is a two (2) year continuation contract through the Clark County Department of Jab & Family Services that allows us to test and case manage high lead levels in children ages 1 years through 6 years in Clark County.

R 66-25 A resolution authorizing the Health Commissioner to negotiate and execute a contract with the Clark County Department of Job & Family Services (DJFS) for the lead and lice case management services.

Motioned by Dr. deGuzman Seconded by Dr. Robinette

Dr. Gulledge Yes
Ms. DeWitt Yes
Dr. Moore absent
Dr. deGuzman Yes
Dr. Robinette Yes
Ms. DeWitt Yes

Mr. Adamson absent Motion passed.

<u>Out of State Travel for NACCHO conference</u>: Cheyenne said that this request is to approve out of state travel for Helaina LeCaptain, our epidemiologist and Nick Aldrich, one of our disease investigators, to attend the National Association of County and City Health Officials (NACCHO) 360 conference in

Anaheim from July 14[,] 2025, to July 18, 2025. She advised that the conference is fully sponsored by scholarships, covering all expenses including food, airfare, and hotel stays. The only outstanding cost to the health district is their time and attendance during the conference period.

R 67-25

A resolution approving out of state travel for Nick Aldrich and Helaina LeCaptain to attend the National Association of County and City Health Officials conference in Anaheim California July 13, 2025, through July 18, 2025.

Motioned by Ms. DeWitt Seconded by Dr. deGuzman

Dr. Moore absent
Mr. Griffith Yes
Dr. Robinette Yes
Dr. deGuzman Yes
Mr. Adamson absent
Dr. Gulledge Yes

Ms. DeWitt Yes Motion passed.

<u>Audiometer Repair</u>: Chris said that every year we bring this proposal to the board to authorize repairs and calibration of our audiometer equipment. He said that the estimated cost for this service is approximately \$1,700.00, however, we are requesting approval for an expenditure not to exceed \$2,000.00 to account for additional repairs or issues that may arise during the process.

R 68-25 A resolution approving an expenditure not to exceed \$2,000.00 for audiometer calibration and repairs.

Motioned by Dr. Robinette Seconded by Dr. deGuzman

Dr. deGuzman Yes
Dr. Moore absent
Dr. Gulledge Yes
Dr. Robinette Yes
Mr. Adamson absent
Ms. DeWitt Yes

Mr. Griffith Yes Motion passed.

<u>Driveway Paving Proposal</u>: Chris said that the County Administrator has agreed that the county will share in the cost to repave the driveway which is shared entrance to Project Women, the Recycling Center, the County Garage and the Health District. He said that Wagner Paving just paved around the county garage and have provided an estimate for the driveway paving. He said that our agreement with the county is that we will pay the cost, and they will reimburse us 50%, so our total cost will be just over \$11,000.00. He said that we have done some cold patching in the last couple of years, but it is to the point that it needs replaced and this is a perfect time with the county sharing the cost.

R 69-25 A resolution approving an expenditure not to exceed \$11,490.00 for driveway paving at the Home Road location.

Motioned by Ms. DeWitt Seconded by Dr. deGuzman

Mr. Griffith Yes Mr. Adamson absent Dr. Robinette Yes
Dr. Gulledge Yes
Dr. Moore absent
Dr. deGuzman Yes

Ms. DeWitt Yes Motion passed.

Hybrid Work Site Policy: Chris said that this policy had some helpful input from Gracie and Lori who have been using a remote work policy for several years. He said that this policy puts into policy what we have been doing and allows divisions to develop specialized procedures as long as they fit within the framework of the policy. He explained that not all positions will benefit from the policy, but we do have a few positions that benefit from remote work. He noted that the policy allows up to two (2) days of remote work per week and affects about 20 employees. He said that the policy has been reviewed by the Core Team, Administrative Team and the Personnel Committee of the board.

R 70-25 A resolution approving the Hybrid Work Site Policy as submitted at the June 18, 2025,

Clark County Combined Health District Board of Health meeting.

Motioned by Dr. deGuzman Seconded by Dr. Robinette

Dr. Moore absent
Mr. Adamson absent
Dr. deGuzman Yes
Dr. Robinette Yes
Ms. DeWitt Yes
Dr. Gulledge Yes

Mr. Griffith Yes Motion passed.

<u>Staffing Changes</u>: Shannon said that we have no resignations or retirements this month and one new hire in our Early Childhood division.

R 71-25 A resolution appointing new employees to public health service, as recommended by the

Health Commissioner, hired from May 16, 2025, through June 18, 2025.

Motioned by Ms. DeWitt Seconded by Dr. deGuzman

Dr. deGuzman Yes
Dr. Moore absent
Mr. Adamson absent
Dr. Gulledge Yes
Dr. Robinette Yes
Mr. Griffith Yes

Ms. DeWitt Yes Motion passed.

FINANCIAL REPORTS

BOH Bills (Expenses & Vouchers): Jeff presented the expenses and vouchers for approval.

R 71-25 A resolution approving payment of the bills from May 1, 2025, through May 31, 2025.

Motioned by Dr. deGuzman Seconded by Dr. Robinette

Mr. Adamson absent

Ms. DeWitt Yes
Dr. Gulledge Yes
Dr. Robinette Yes
Mr. Griffith Yes
Dr. Moore absent

Dr. deGuzman Yes Motion passed.

<u>Monthly Fund Report</u>: Jeff reviewed the monthly revenue and expenses as well as the summary budget. He said that he is starting to meet with the program heads to ensure that he provides accurate and timely data and asked the board to let him know if there is any additional data or reports they would like to see each month.

PUBLIC HEALTH TEAM REPORTS

Environmental Health: Zibby said that as we enter peak season for outdoor gatherings and events, our environmental health staff are busy inspecting food vendors at festivals, farmers markets, and fairs to ensure compliance with food safety regulations. She thanked the team for tireless efforts in working closely with food vendors to minimize the risk of foodborne illnesses. She said that their dedication and hard work throughout the year, not only in the food program but also in their overall responsibilities are truly appreciated.

Zibby reminded everyone that as we enjoy the warmer months, it is also essential to remain mindful of the potential health risks associated with mosquitoes and tick-borne diseases. She said that despite not being awarded the mosquito surveillance grant, we continue to remind the community to take precautions such as wearing long-sleeved clothing, long pants, and EPA-approved insect repellents, even on hot days, to minimize the risk of transmission.

<u>Nursing and Clinics</u>: Cheyenne said that we are seeing a lot of people in our clinics and the nurses are working hard with outreaches including blood pressure screenings at Groceryland, blood pressure and sodium education at United Senior Services and the Spring Fling at Hayward Middle School to provide education on sexual health and wellness.

Early Childhood: Lori said that Help Me Grow funding was previously allocated as a block grant to each of the 88 counties by the Ohio Department of Health. However, approximately ten (10) years ago, the funding model for Help Me Grow Home Visiting was transitioned to a billable model and the funding for Help Me Grow Early Intervention and Service Coordination through Developmental Disabilities remained unchanged as a block grant. She explained that this means that services provided, including home visits, are now billed to the appropriate parties, similar to the home health care model. She said that approximately thirteen (13) years ago we successfully applied for and have since been maintaining a Maternal Infant Early Childhood Home Visiting federal grant, known as MIECHV. She said that this block grant funding has provided us with necessary resources to sustain the program for the past 13 years, with a total of \$482,460 allocated for the current year. She said that recently the Ohio Department of Children and Youth decided to shift the federal funding to a billable model which is effective July 1, 2025. As a result, all services provided to families will not be subject to billing. She said that this change may pose some administrative challenges, particularly for home visitors, supervisors and herself, as payments will not longer be received in the form of a block grant, but they are committed to ensuring a seamless transition and will together to overcome any challenges that arise.

<u>Women, Infants & Children</u>: Emily said that the total caseload for Springfield and New Carlisle have been consolidated which allows for better staff efficiency while operations at the New Carlisle clinic remain paused. She said that they were pleased to participate in the recent kickoff event for the farmers market, and thanked Amanda Cogburn for leading our participation by providing essential program information.

Emily said that they received unfortunate news regarding the farmers market vouchers being significantly reduced. She said that this cut is disappointing, but they are exploring other options to be able to provide vouchers to more participants and remain hopeful that they will receive another round of vouchers in the future.

Health Planning: Gracie highlighted two (2) initiatives with the first being the Adolescent Health Program hosted sports camp, which is open to students in grades 5th through 8th. Registration for this program is now open, and it will take place during the month of July. This program offers a unique opportunity for campers to learn sports skills while also developing essential life skills. She said that they have partnered with Springfield Promise to provide meals and snacks for participants. She next highlighted the new bikeshare program, launched in partnership with the Clark County Public Library. This program, under the Creating Healthy Communities initiative, aims to promote a healthier, more active lifestyle among the community. She noted that this program will feature seven bicycles, helmets, and bike locks, which can be rented or checked out by library patrons. She said that they are excited about this new initiative and hope that it will be well received by the community.

Gracie noted that they received some concerning news regarding the state budget and that unfortunately, the contract for the Lead Safe Home program is under threat due to the removal of the funding from both the House and Senate budget versions. She said that this funding was crucial for education and awareness efforts, workforce development, and prevention programs. She said that despite this loss they are committed to continuing their education and awareness efforts and will continue to work with lead abatement contractors to integrate their expertise into other programs. She said that the news is devastating but they are determined to find alternative solutions and ensure that our community remains protected from the risks associated with lead exposure.

No Special Report

Legislative Update & Health Commissioner's Comments: Chris said that the Medicaid and Administrative Claiming "MAC" fund provides reimbursement to local health departments for administrative activities that do not fall into the category of billable services in a clinic. He said that this program has been instrumental in helping with capital improvements or repairs as we do not have a capital improvement stream of income. He said that recently we additional staff which almost doubled our reimbursement amount in the last quarter. He said that regarding legislative updates, the Association of Ohio Health Commissioners (AOHC) has been closely monitoring the state budget and federal funding. The reduction in the chronic disease management fund is a significant concern, and they are working to understand the implications of this change. He said that we were also notified that our emergency preparedness grant will be reduced, but we are hopeful that alternative funding sources will be explored. He said that there have been developments at the state level, including the introduction of HB 272, which aims to remove certain additives from food products and includes provisions for the addition of fluoride to water in certain communities. He said that there have been proposals at the state and federal levels that could have significant implications for our community. HB 335, for example, would eliminate or drastically change property taxes in Ohio, and they are working to understand the potential implications of this bill.

He said that the AOHC are committed to continuing their work in public health, regardless of the challenges faced, because they know that prevention is key, and will continue to prioritize this approach.

Chris thanked Dr. Gulledge for his service to the board and the community. He said that we appreciate the valuable perspective he brought to our discussions.

No Executive Session

Additional Business

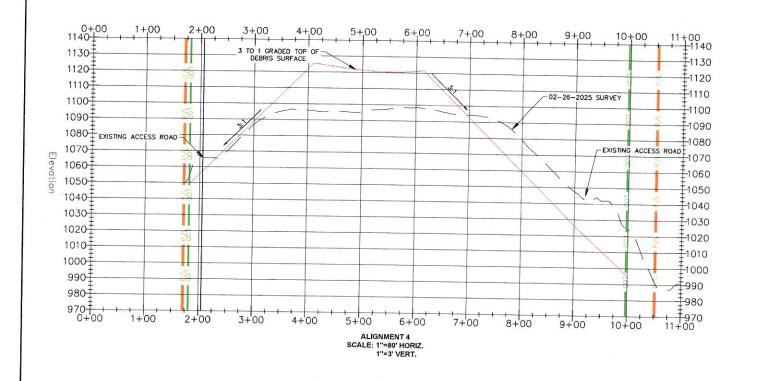
The next regular Board of Health meeting will be held on Thursday, July 17, 2025, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

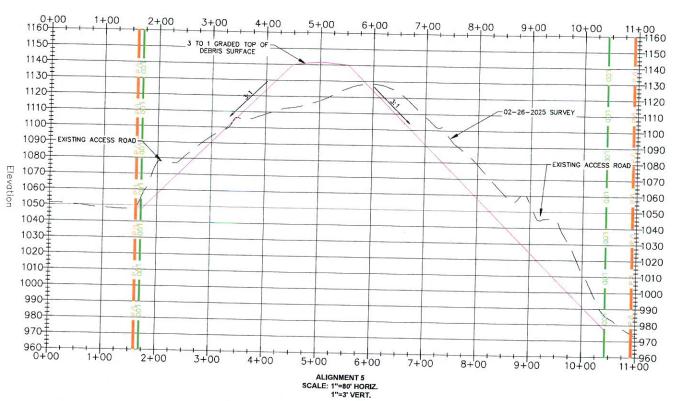
With no further business, Ms. DeWitt motioned to adjourn the June 18, 2025, meeting at 7:06 pm. Dr. deGuzman seconded the motion. The motion passed unanimously.		
Chris Cook, Secretary	Scott Griffith, Vice-President	
Clark County Combined Health District Clark County Combined Health District		
Board of Health	Board of Health	

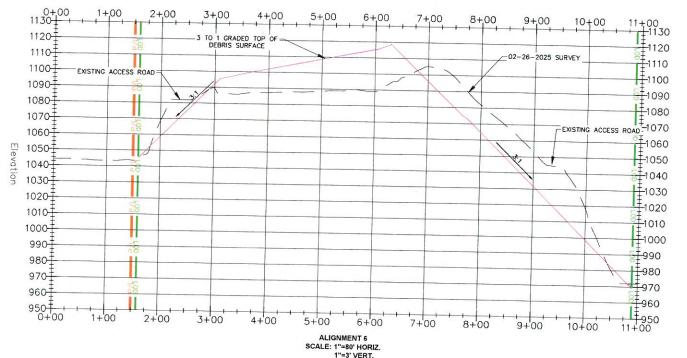
SITE MAP

CROSS-SECTIONS

2







LEGEND

02-26-2025 SURVEY

3 TO 1 GRADED TOP OF DEBRIS SURFACE

SUBJECT PROPERTY LINE

LIMIT OF DEBRIS

REV. NO.

REV. N

Clark County Combined Health District

Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road Springfield, OH 45503

CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	7/10/2025
Attendees by Name and	Elizabeth DeWitt: Director of Env. Health
Title	
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 413 Bischoff Rd., New Carlisle, OH - Parcel #0100500016300015

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	To meet the zoning requirements, they are unable to move the garage any farther away from the septic system.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; July 17, 2025. Bethel Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A

Clark County Combined Health District

Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received July 10, 2025 for review by Board of Health July 17. 2025.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; no impact to neighboring properties, etc.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11 . CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Bethel Township Trustees to be advised of the request for variance and requested to comment.

Clark County Combined Health District

Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road Springfield, OH 45503

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff



CLARK COUNTY COMBINED HEALTH DISTRICT

Division of Environmental Health 529 E. Home Road

Springfield, OH 45503

Phone: 937-390-5600 Fax: 937-390-5625

www.ccchd.com

Site Approval Inspection Application Fee \$50.00



Receipt #_	0099	18-00	01-0005		
Address of proposed construction	Parce	l Number	r		
413 Bischoff rd. New Carlisle 45344	01	00500	0 163 000	15	
Owner's name	Applie	cant name	e (if different)	+	
Jim Coors	A	nro E	Builders		
Owner phone number	Applie	cant phon	e number		
513-330-0086			37-2281	•	
Owner e-mail/fax (approval will be sent here)	Applie	cant e-ma	iil/fax (approv	al will be sent	here)
jegors 1@ icloud.com			Danrobuild		
Please check, in the left column, agencies who shou	ıld rec	eive a c	opy of you	approval.	
✓ Clark County Community Development Department	Fax:	937-328-2	2621		
- serves townships of Bethel, Green, Harmony,				artic Entre Constant	
Mad River, Madison, Moorefield, and Springfield				w - 1 2	
German Township Zoning	Fax: 9	937-964-1	1671		
Pike Township Zoning	Fax: 9	937-964-8	3328		
Pleasant Township Zoning	Fax: 9	937-828-1	1427		
Other	Fax:_				
Please answer, below, by circling yes or no.					****
Is there an on-site sewage system at this address?					
is there an orreite sewage system at this address!				(YES)	NO
Is there a private water system providing drinking water at thi	is addre	ess?		YES	NO
			including h	YES	NO
Is there a private water system providing drinking water at this Please describe, below, the type of construction being will be added, if any.	ng pro	posed,		VES ow many be	NO edrooms
Is there a private water system providing drinking water at this Please describe, below, the type of construction being will be added, if any. Detatched garage 24'×36' confermed and the confermed garage 24'×36' confermed by the confermed by th	onst	ructco	d on so	ow many be	NO edrooms
Is there a private water system providing drinking water at this Please describe, below, the type of construction being will be added, if any. Detatched garage 24'x 36' construction being a system of the construction of the construction of the construction, location and dimensions of propose REQUIRED to stake, flag, or paint, with marking pensure application review in a timely manner. (See	awing add corpaint,	of you	on So	indicating	NO edrooms existing ow. It is uction to
Is there a private water system providing drinking water at this Please describe, below, the type of construction being will be added, if any. Detatched garage 24'×36' construction being the plant of the plant of the please attach an overhead "plot plan view" draw construction, location and dimensions of propose REQUIRED to stake, flag, or paint, with marking pensure application review in a timely manner. (Seform). Applicant signature (REQUIRED)	awing add corpaint,	of you	on Some of the second of the s	indicating	existing ow. It is uction to the control of this
Is there a private water system providing drinking water at this Please describe, below, the type of construction being will be added, if any. Detatched garage 24'×36' construction being the plant of the plant of the please attach an overhead "plot plan view" draw construction, location and dimensions of propose REQUIRED to stake, flag, or paint, with marking pensure application review in a timely manner. (Seform). Applicant signature (REQUIRED)	awing add corpaint,	of you	on Some of the second of the s	indicating mplete belofor construction the back	existing ow. It is uction to the control of this
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Is there a private water system providing drinking water at this Please describe, below, the type of construction being will be added, if any. Detatched garage 24'×36' construction being a construction of propose REQUIRED to stake, flag, or paint, with marking prensure application review in a timely manner. (See form). Applicant printed name (REQUIRED) Applicant printed name (REQUIRED)	awing add corpaint,	of you	on Some of the second of the s	indicating mplete belofor construction the back	existing ow. It is uction to the control of this

Address: 5944 Executive blud Boyton 45424 Bischoff Rd Bischoff Rd

A Distance from edge of leach bed to gange foundation to be 8ft.

Address: 413 Bischoff rd.
New Carlisle 45344 Owner Name: Jim Coors

Contractor: Anno Builders

DECEIVED
JUL 1 0 2025

Clark County Combined Health District (CCCHD) Division of Environmental Health 529 E. Home Road

Springfield, Ohio 45503 Phone: 937-390-5600 Fax: 937-390-5625

Application for Sewage Variance

Permit Fee \$25.00 Receipt #: 00998-001-0005

Address of Site	City	State	Zip
413 Bischoff Rd.	New Carlisle	ОН	45344
Owner Information:			
Name Jim Coors			
Address	City	State	Zip
413 Bischoff Rd.	New Carlisle	OH	45344
Email address:	Cell Phone Number:		
iccors for island, com	513-330-0081	4	

Insert below, all sections of sewage code from which you are requesting a variance.

Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules 3701-29-06 (G), (3) A STS shall maintain the following minimum horizontal isolation distances: (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, properly sealed well, any building or other structure, areas with recorded easements, intermittent streams, swales, geothermal horizontal closed loop systems, irrigation lines and GWRS."

In order to Keep the new garage "behind the house" according to the zoning requirements we need a 2tt variance to the leach field. We can maintain 8ft to the leach field from the foundation and still meet zoning requirements.

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature	Date 7/10/25
Witness #1 Signature	Witness #2 Signature
Notary Use Only:	isch Asia Man
In testimony whereof, I have hereunto set my hand ar this	nd official seal at New Carlisle, Ohio,
Notary Public My commission expires: 9-14-2028	CAROL RUSCHAU Notary Public, State of Ohio My Commission Expires: 09/14/28
Health Department Use Only:	
Variance Approved by the Clark County Combined He	alth District Board of Health - Yes □ No □
David Park	Approval Date:

Revised 3/16/15

July 17, 2025

On July 17, 2025, the Clark County Combined Health District Board of Health passed the following resolution:

R -

WHEREAS, the owners of the following list of properties have not paid their fee for an Operation Inspection for Sewage Treatment System, as required by division (A) of section 3709.09 of the Ohio Revised Code; Paragraph (B) of rule 3701-29-05 of the Ohio Administrative Code; and the Board of Health Resolution 105-11; and

WHEREAS, the owners of the properties on the following list of properties have not paid the late fee for their Operation Inspection for Sewage Treatment System, as required by division (D) of section 3709.09 of the Ohio Revised Code and Board of Health Resolution 11-15; and,

WHEREAS, the owners of the properties on the following list of properties have been properly notified of the amount of the fee and the late fee, as required by division (B) of Ohio Revised Code section 3709.091 and have not objected to the amount in the manner provided by division (C) of Ohio Revised Code section 3709.091; and,

NOW, THEREFORE, be it resolved that the itemized costs in the following list be certified to the county auditor, in accordance with division (E) of Ohio Revised Code section 3709.091, as follows:

Name	Address	City, State Zip	Parcel number	Amount
Marcy L & Jay D Crawford	1806 Cheviot Hills Dr	Springfield, OH 45505	3000700015300008	\$11.25
Benjamin & Danielle N Horton	2812 Cottonwood Dr	Springfield, OH 45504	3000600017205017	\$11.25
Paul B & Sarah A Kelly	3115 W National Rd	Springfield, OH 45504	3000600016101010	\$56.25
Janelle & Emily Rogers	780 W Eva Circle	Springfield, OH 45504	3000600023204002	\$56.25
Erica L Barnett	3286 Uplands Dr	Springfield, OH 45506	1800600015304013	\$56.25
Edward B. & Julie C. Balsink	3254 Rockview Dr	Springfield, OH 45504	3000600023406026	\$56.25
Wesley & Cora Cox	4095 Sintz Rd	Springfield, OH 45504	3000600023101035	\$56.25
Kathy Spencer	4995 Selma Pk	Springfield, OH 45502	0801200024000023	\$56.25
Thomas & Jessica Shingler	5057 Kerns Rd	Springfield, OH 45502	3000700003201003	\$56.25
Daniel & Angela Quigg	5277 Willowdale Rd	Springfield, OH 45502	0500200022000031	\$56.25
John W. Siders	2319 Shrine Rd	Springfield, OH 45502	0500200025000049	\$56.25
Mizella E Bailey	2438 Erter Dr	Springfield, OH 45503	2200300019310005	\$56.25
Joel W & Janet I Ilges	110 E Main St	Tremont City, OH 45372	0700200010207010	\$56.25
Kevin Doorley	2529 Marinette Dr	Springfield, OH 45503	2200300019305006	\$56.25
Spencer & Holly Lehmer	501 Tollhouse Rd	Springfield, OH 45504	3000600023406005	\$56.25
Rebbecca Sule	4296 Autumn Creek Dr	Springfield, OH 45504	0500200014104004	\$56.25
Jeff Burns	13610 Urbana-London Rd	Mechanicsburg, OH 43044	2801506151000028	\$56.25
Joshua Smedley	712 Vale Rd	Springfield, OH 45504	3000600023202008	\$56.25
Robert & Jettie Vlaskovich	3172 Folk Ream Rd	Springfield, OH 45502	0500200032000051	\$56.25
Robert & Nicole Neville	435 Forest Dr	Springfield, OH 45505	3000700016104010	\$56.25
Scott & Rebecca Pollard	200 Meadow Ln	Springfield, OH 45505	3000700016102016	\$56.25
Jordan & Hannah Speakman	5846 Knollwood Rd	Springfield, OH 45502	0500200022101006	\$56.25
Natasha J & William T Chesnut	3846 Malaga Circle	Springfield, OH 45502	3000700031318016	\$56.25
Rhonda Morris Remsberg	210 Meadow Ln	Springfield, OH 45505	3000700016102003	\$56.25
James & Kimberly Sullivan	2754 Wildflower Dr	Springfield, OH 45504	0500200014401006	\$56.25
Penny Kay Messenger	530 Lawnview Ave	Springfield, OH 45505	3100700022413001	\$56.25
Christopher Sandlin	187 Sunny Brook Trail	Enon, OH 45323	2101100035103008	\$56.25
Mark D. & Nichole R. Whitcomb	2930 Troy Rd	Springfield, OH 45504	0500200013107004	\$56.25

Crey & Tracey Piper	3090 E Leffel Ln	Springfield, OH 45505	3000700015305008	\$56.25
Rebecca Cunningham	2808 Ash Dr	Springfield, OH 45504	0500600018404027	\$56.25
Kevin Jackson	4266 Autumn Creek Dr	Springfield, OH 45504	0500200014104006	\$56.25
Marie A. Meadows	13480 Urbana-London Rd	Mechanicsburg, OH 43044	2801506151000026	\$56.25
Bradley & Stephanie Allen	4235 Stone Bridge Dr	Springfield, OH 45504	0500200014104013	\$56.25
Robert & Shanda Conklin	80 Carlisle Ave	Springfield, OH 45504	3000600022203001	\$56.25
Kim & Belinda Adkins	68 Carlisle Ave	Springfield, OH 45504	3000600022203002	\$56.25
Derek & Chandra Baumer	3730 Crescent Hill Rd	Springfield, OH 45502	0500200022200012	\$56.25
Hannah Lees	2900 Dogwood Dr	Springfield, OH 45504	0500600018401005	\$56.25
Tiffany Hyland	2905 Dogwood Dr	Springfield, OH 45504	0500600018403007	\$56.25
Casey Yontz	207 E Downey Dr	Springfield, OH 45504	3000600022200007	\$56.25
Travis & Cassandra Kearns	1331 White Oak Dr	Springfield, OH 45504	0500600018402003	\$56.25
Brian Quigley	2854 Evergreen Dr	Springfield, OH 45504	0500600018408011	\$56.25
Aaron Spradlin	4360 Grange Hall Rd	Springfield, OH 45504	3000600023302008	\$56.25
Jonathan & Paige Daniels	2859 Ironwood Dr	Springfield, OH 45504	3000600017204018	\$56.25
Melinda K. Weeks	800 Lawnview Ave	Springfield, OH 45505	3100700022413017	\$56.25
Shawn Williams	752 Lawnview Ave	Springfield, OH 45505	3100700022413015	\$56.25
Kris Andrew Tomlin	604 Lawnview Ave	Springfield, OH 45505	3100700022413006	\$56.25
Paul & Nichole Printz	3654 Lawrenceville Dr	Springfield, OH 45504	0500200020207001	\$56.25
Kathleen Flesch	3895 Lawrenceville Dr	Springfield, OH 45504	0500200020201067	\$56.25
Seth & Elizabeth Evans	3645 Madrid St	Springfield, OH 45502	3000700031312003	\$56.25
Rocky Griffith	2550 Marinette Dr	Springfield, OH 45503	2200300019303008	\$56.25
Linsi Sparks	431 Meadow Rd	Springfield, OH 45505	3000700016101025	\$56.25
James R. & Shannon Berner	7225 Milton Carlisle Rd	Springfield, OH 45504	0100500004101004	\$56.25
Chad K. & Brooke Miller	2430 Myers Rd	Springfield, OH 45502	2500100001000051	\$56.25
Jeremy Owens	5536 N Hampton Rd	Springfield, OH 45502	2500100004000052	\$56.25
Robert & Jodi Moore	745 N Hampton Rd	Springfield, OH 45504	0100500004100002	\$56.25
Ella Barnes	2810 Oxford Dr	Springfield, OH 45506	3000600002407003	\$56.25
Desmond & Jenna Reeder	3388 Petre Rd	Springfield, OH 45502	3000700031102003	\$56.25
Heather Young	4492 Willowdale Rd	Springfield, OH 45502	0500200015000023	\$56.25
Edith Brown	8866 Selma Pk	South Charleston, OH 45368	1601600979106019	\$56.25
Geoffrey & Veronica Reno	143 Ravenwood Dr	Springfield, OH 45504	0100600028101012	\$56.25
Nicole Lowry	3740 Ronda Ct	Springfield, OH 45502	3000700031320009	\$56.25
Kevin & Marcella Fields	1960 S Burnett Rd	Springfield, OH 45506	3000700021400006	\$56.25
New Life Church	76 S Tecumseh Rd	Springfield, OH 45506	0100600028301004	\$56.25

TOTAL \$3,453.75

These costs shall be accompanied by the certificate of the president of the board and attested by the clerk of the board that the cost amount is correct.

De Malaria Marana Daraida d	01 : 0 1 01 1	
Certified by:	Attested to:	
inspection for Sewage Treatment System entry be p	laced on the general tax lists and duplicate, as provided in	section 319.281 of the Revised Code.
Inapportion for Courage Treatment Custom entry he n	loood on the general tay liete and duplicate, on provided in	anation 210 201 of the Davison Code

FURTHER resolved is that the auditor has no discretion, but shall place such sum against the property upon which the fees for an Operation

Dr. Valerie Moore, President Clark County Combined Health District Board of Health Chris Cook, Clerk Clark County Combined Health District Board of Health

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503 937-390-5600 | ccchd.com | health@ccchd.com



GRANT APPLICATION SUMMARY

Primary person completing grant: **Gracie Hemphill**

Name of grant: Start Strong Clark County

General type of funding: ["Lump sum grant (block-grant style)"]

Funder: **Springfield Foundation**

Funding amount requested per year: \$5,000

Date grant application is due: **08-11-2025**

Competitive or continuation: Competitive

Included in annual budget: Budgeted

Payment frequency: One time

Grant start and end dates: 01-01-2026 to 12-31-2026

Program supported: Start Strong Clark County and the Infant Vitality Coordinator

Basic outcomes from grant: Retain the infant vitality coordinator position and continue to coordinate and implement strategic goals of the the Start Strong Coalition.

How will these funds be used: ["Contracts or partners"]

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503 937-390-5600 | ccchd.com | health@ccchd.com



GRANT APPLICATION SUMMARY

Primary person completing grant: Cheyenne Taylor/Gracie Hemphill

Name of grant: **Diabetes Education**

General type of funding: ["Lump sum grant (block-grant style)"]

Funder: **Springfield Foundation**

Funding amount requested per year: \$5,000

Date grant application is due: **08-11-2025**

Competitive or continuation: Competitive

Included in annual budget: Budgeted

Payment frequency: One time

Grant start and end dates: 01-01-2026 to 12-31-2026

Program supported: **Diabetes Education**

Basic outcomes from grant: Continue offering diabetes education sessions to the community.

How will these funds be used: ["Supplies", "Personnel"]

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503 937-390-5600 | ccchd.com | health@ccchd.com



GRANT APPLICATION SUMMARY

Primary person completing grant: Zibby DeWitt

Name of grant: Solid Waste Clean-up

General type of funding: ["Lump sum grant (block-grant style)"]

Funder: **Springfield Foundation**

Funding amount requested per year: \$5,000

Date grant application is due: **08-11-2025**

Competitive or continuation: Competitive

Included in annual budget: Not budgeted

Payment frequency: One time

Grant start and end dates: 01-01-2026 to 12-31-2026

Program supported: Environmental Health: Solid waste clean-ups

Basic outcomes from grant: Funding will support solid waste clean-up of pubic health

nuisances.

How will these funds be used: ["Supplies"]

Tobacco and Drug-Free Campus

Policy Number: Effective Date:

Last Review Date & Reviewer: Next Anticipated Review Date: Distribution: 8/1/2025

7/1/2025 L. Behler, G. Hemphill 8/1/2026 All Staff



PURPOSE

- Creating a drug and tobacco-free environment protects employees and the public from the harms of drug use and secondhand smoke. Drug/tobacco-free environments encourage people to quit, prevent initiation of tobacco use by youth, and limit exposure to secondhand smoke.
- This promotes the health and safety of Clark County Combined Health District (CCCHD) clients, visitors, and volunteers by establishing a 100% tobacco and drug-free campus.

Scope

 This policy applies to all persons on all properties owned, leased, or operated by the Clark County Combined Health District. The policy is in effect 24 hours a day, seven days a week.

DEFINITIONS

- 1. **Smoke and smoking** –Inhaling, exhaling, burning, or carrying any cigarette, cigar, electronic or non-electronic smoking device, pipe, hookah or other product or substance; or any other smoking of tobacco, nicotine, plant or substance, whether natural or synthetic, in any manner or in any form.
- 2. **Tobacco** Any product that contains tobacco or nicotine that is intended or expected to be introduced into the human body, including any cigarette, cigar, pipe, electronic or non-electronic tobacco product, or any other smoked or smokeless tobacco product, excluding any product that has been approved by the FDA for tobacco cessation or other medical purposes.
- 3. **Drug-** Any substance that changes or affects the way the body or mind works and is not used legally or as prescribed. This includes illegal drug (e.g. cocaine, heroin), marijuana, prescription drugs used without a prescription or not as directed, and any substance used to get high.
- 4. **Tobacco and Drug Free** Smoking or using of tobacco, tobacco- like products, nicotine, plant or substance, or any other drug, whether natural or synthetic, in any manner or in any form is prohibited.

Tobacco and Drug-Free Campus

Policy Number: Effective Date:

Distribution:

Last Review Date & Reviewer: Next Anticipated Review Date: 8/1/2026

8/1/2025

7/1/2025 L. Behler, G. Hemphill

All Staff



POLICY

- Smoking and the use of any drugs or tobacco products are prohibited at all times on all property owned, leased, or under the control of CCCHD, but not limited to indoor and outdoor grounds, walkways and sidewalks, parking lots, and company vehicles.
- Smoking and tobacco products must be extinguished and properly disposed of prior to entering CCCHD property or exiting personal vehicles. Improper disposal includes, but is not limited to littering package waste, discarding cigarette butts, throwing cigarette butts out of windows, or any littering that may create a health, safety or fire hazard. No ashtrays or smoking shelters will be provided on CCCHD grounds.
- The sale, promotion, or distribution of smoking, drug, or tobacco products and merchandise is prohibited in and on all CCCHD owned and occupied properties.

Communication

- Signs stating the CCCHD's drug and tobacco-free campus policy will be clearly posted on the perimeter of the property, at driveway entrances, and in other prominent places.
- Employees, clients, visitors and the community will be informed of the policy through a variety of communication methods, e.g., website, appointment reminders, newsletters, signage, print and electronic media, meetings, and other communication materials.

Compliance and Enforcement

- All CCCHD employees are authorized and encouraged to communicate this policy with courtesy and respect. It is a shared responsibility of all CCCHD employees to see that this policy is followed.
- Individuals acting in violation of this policy will be informed or reminded and asked to comply. Individuals who refuse to comply with this policy should be reported to a supervisor and may be asked to leave.
- Any CCCHD employee found to have violated this policy may be subject to disciplinary action outlined in Appendix 4 of the personnel policy.

Tobacco and Drug-Free Campus

Policy Number: Effective Date:

Distribution:

Last Review Date & Reviewer:
Next Anticipated Review Date:

8/1/2025

7/1/2025 L. Behler, G. Hemphill

8/1/2026

All Staff



Cessation

- Support and resources for tobacco cessation are available and will be regularly promoted as appropriate and in accordance with standard and ongoing support to clients, visitors, contractors, volunteers and the public:
 - o Information about the Ohio Tobacco Quit Line, Live Vape Free & Mercy Health Reach will be made available for distribution to patients, visitors, contractors, volunteers and others as appropriate. The Ohio Tobacco Quit Line, Live Vape Free and Mercy Health Reach are freely available to all Clark County, Ohio residents. The Ohio Tobacco Quit Line is available by phone at 1-800-QUIT-NOW (1-800-784-8669). Live Vape Free is a zero cost Youth Tobacco Cessation Service. To enroll, go to www.livevapefree.com. Mercy Health Reach is a local Tobacco Cessation Service that offers in person one on one or group counseling sessions to assist individuals in the process of quitting tobacco. To enroll, call (937) 390-5333.
 - o Tobacco industry-sponsored education and cessation materials are strictly prohibited.

Change Log

Date	Summary of Changes	Staff Member
07/01/2025	Policy updated from 1/1/2020 version	L. Behler, G. Hemphill
		G. Hemphill

THIS IS A TOBACCO & DRUG FREE CAMPUS



TOBACCO, NICOTINE, AND DRUG USE OF ANY KIND IS PROHIBITED.

THIS INCLUDES ALL
BUILDINGS, PARKING LOTS,
AND GROUNDS

CCCHD Onboarding & Retention Report, PR15 07/07/2025 - 07/20/2025

New Employees Hired

WIC: Ashley Jones, WIC Support Clerk, starts 7/21/2025

Employee Resignations/Retirements

Administration: Kelly Kitchen, Deputy Registrar, retiring after 10 years on 7/31/2025

Nursing: Kaytee Grable, Disease Intervention Specialist

Current Open Positions Posted

Nursing: Disease Intervention Specialist

Nursing Supervisor, CD

WIC: Certifying Health Professional 1 or 2

WIC Clinic Supervisor

07/10/2025

or Maniber	invoice Line Bese
Fund 8201 HEALTH DISTRICT	
Dept 810 CCCHD	
·	ACCT 7722- OPHA ANNUAL MEMBERSHIP
8201-810-718100	A.SAUT
8201-810-718400	MILEAGE REIMBURSEMENT- MAY 2025
8201-810-721000	SUPPLIES -PEDIATRIC AED PADS
8201-810-721000	SUPPLIES- ADULT AED PADS
8201-810-721000	LAB TEST FOR Z.GIARDULLO
	ACCT 7722- SUPPLIES- WALMART GIFT
8201-810-721000	CARDS
8201-810-721000	SUPPLIES- WALMART GIFT CARDS
0004 040 704000	CLIPPLIES DIAPETES WORKSHOP SNACKS
8201-810-721000	SUPPLIES -DIABETES WORKSHOP SNACKS
0201 010 721000	CELL PHONE REIMBURSEMENT- MAY 2025
8201-810-721000	WORDPRESS WEBSITE HOSTING-
8201-810-721000	CCCHD.COM
8201-810-721000	CCCID.COM
8201-810-721000	SUPPLIES -POLY NOTEBOOKS
8201-810-721000	SUPPLIES -TAPE DISPENSERS
0_0_0_0_0	
8201-810-721000	POSTAGE FOR HOME RD
8201-810-721000	CELL PHONE REIMBURSEMENT- MAY 2025

Invoice Line Desc

GL Number

8201-810-721000	RESPIRATOR FILE REVIEW FOR C.RYAN MICROSOFT 365 BUSINESS
8201-810-721000	STANDARD/PREMIUM CELL PHONE REIMBURSEMENT-
8201-810-721000	APRIL/MAY/JUNE
8201-810-721000	SUPPLIES -EPINEPHRINE
8201-810-721000	SUPPLIES - HBA1C TEST KITS
	TELEPHONE AND VIDEO INTERPRETATION
8201-810-721000	FORM
	SUPPLIES- HIGHLIGHTER/ NOTEPADS/
8201-810-721000	STAPLES
8201-810-721000	SUPPLIES -TONER CARTRIDGES FOR VITAL
0004 040 704000	MTHLY SUBSCRIPTION TO MEDTRAINER 6/13-
8201-810-721000	7/
8201-810-721000	EXPENSE REIMBURSEMENT FOR GARAGE PARKING
8201-810-721000	PACKAGE MAILED FOR NURSING
0201-010-721000	PACKAGE PIAILED FOR NORSING
8201-810-721000	CELL PHONE REIMBURSEMENT- JUNE 2025
8201-810-721000.CCHD8100036	VACCINES -IMOVAX RABIES
8201-810-721000.CCHD81000TB	LAB TESTING FOR TB CLIENTS
8201-810-721000.CCHD81000TB	LAB TESTING FOR TB CLIENTS- FEB 2025
8201-810-721000.CCHD81000TB	LAB TESTING FOR TB CLIENTS- JAN 2025
8201-810-721000.CCHD81000TB	LAB TESTING FOR TB CLIENTS
8201-810-721000.CCHD81000TB	LAB TESTING FOR TB CLIENTS
8201-810-721000.CCHD810LEAD	LEAD LICENSURE EXAM FEE- G.DVORAK
8201-810-721000.CCHD810LEAD	LEAD LICENSURE EXAM FEE- L.ANDERSON
	LEAD LICENSURE EXAM APP CONTRACTOR-
8201-810-721000.CCHD810LEAD	L.AN
0004 040 704000 001/00401 540	REIMBURSEMENT FOR EMPLOYEE
8201-810-721000.CCHD810LEAD	L.ANDERSON &
0201 010 721000 CCUD0101 FAD	LEAD LICENSURE EXAM FEE FOR
8201-810-721000.CCHD810LEAD	V.YOUNGBLOOD
	LEAD LICENSE EXAM APP CONTRACTOR-
8201-810-721000.CCHD810LEAD	V.YOUNG
8201-810-721000.CCHD810LEAD	SUPPLIES- LEAD/CAMERA BAG CASES
8201-810-721000.CCHD810LEAD	SUPPLIES- LEAD
0004 040 704000 001/20401545	REIMBURSEMENT FOR EMPLOYEE WAGES-
8201-810-721000.CCHD810LEAD	B.BRYAN

	LEAD LICENSURE APP FEE REIMBURSEMENT-
8201-810-721000.CCHD810LEAD	В.
8201-810-744000	CONTRACT SERVICES- JUNE 2025
8201-810-744000	CONTRACT SERVICES -JUNE 2025
8201-810-744000	COPIER SERVICES 4/30-5/30/2025
	PREVENTATIVE MAINTENCE QTRLY SERVICE
8201-810-745000	AGR
8201-810-745000	CLEANING SERVICES FOR HOME RD
8201-810-745000	CLEANING SERVICES 6/2-6/6/2025
	MAINTENANCE WORKER FOR HOME RD
8201-810-745000	OFFICE 5/
	UNIT SERVICED DUE TO TEMPERATURE
8201-810-745000	ISSUES
8201-810-745000	CHECK OF BACKFLOW LEAK AT HOME RD
8201-810-745000	MOBILE SHREDDING FOR HOME RD
8201-810-745000	MAINTENANCE SUPPLIES FOR HOME RD
8201-810-745000	GENERAL PEST CONTROL AT HOME RD
3_3_ 3_3 7 .3333	ACCT 110123835107- ELEC FOR HOME RD
8201-810-746200	SIGN
0201 010 / 10200	ACCT 110013621757- ELEC FOR HOME RD
8201-810-746200	BLDG
0201 010 740200	
8201-810-746200	TRASH SERVICES FOR HOME RD
0201 010 / 10200	WATER/SEWER FOR HOME RD OFFICE 4/21-
8201-810-746200	5/19
0201 010 / 10200	0,10
8201-810-746200	ACCT 135860201- INTERNET FOR HOME RD
3_3_ 3_3 / .3_3	ACCT 247593901- INTERNET SERVICES FOR
8201-810-746200	HO
0201 010 740200	BOARD OF HEALTH MEMBER PAYMENT- JUNE
8201-810-790000	202
0201 010 700000	BOARD OF HEALTH MEMBER PAYMENT- JUNE
8201-810-790000	202
0201 010 700000	BOARD OF HEALTH MEMBER PAYMENT- JUNE
8201-810-790000	202
0201-010-70000	BOARD OF HEALTH MEMBER PAYMENT- JUNE
8201-810-790000	202
0201-010-750000	BOARD OF HEALTH MEMBER PAYMENT- JUNE
8201-810-790000	202
0701-010-730000	ZUZ

Fund 8202 FOOD SERVICE

 8202-810-718400
 MILEAGE REIMBURSEMENT- MAY 2025

 8202-810-718400
 MILEAGE REIMBURSEMENT- MAY 2025

 8202-810-718400
 MILEAGE REIMBURSEMENT- MAY 2025

 8202-810-718400
 MILEAGE REIMBURSEMENT- MAY 2025

8202-810-721000 SUPPLIES- LAMINATING POUCHES

8202-810-721000 SUPPLIES- LAMINATING POUCHES

Fund 8205 WATER SYSTEMS

Dept 810 CCCHD

8205-810-721000	REAL ESTATE INSPECTION REFUND
8205-810-744000	CONTRACT SERVICES- MASI

Fund 8208 MEDICAID ADMIN CLAIM

Dept 810 CCCHD

SUPPLIES- EYE CHART CHILD AND

8208-810-721000 OCCLUDER G

MEDICAL WASTE DISPOSAL FOR SUNSET AVE

8208-810-745000 OF

8208-810-745000 CLEANING SERVICES 5/12-6/6/2025 8208-810-745000 GENERATOR INSPECTION FOR HOME RD

ACCT 132224510050005- GAS FOR SUNSET

8208-810-746200 AVE

WATER/SEWER FOR SUNSET AVE 4/21-

8208-810-746200 5/21/202

Fund 8209 STI / DIS Dept 810 CCCHD

8209-810-718400 MILEAGE REIMBURSEMENT- MAY 2025

Fund 8211 DRUG OVERDOSE

PREVENTION
Dept 810 CCCHD

8211-810-744000 50% DEPOSIT FOR MOBILE UNIT

Fund 8212 EARLY START GRANT

Dept 810 CCCHD	
8212-810-718400	MILEAGE REIMBURSEMENT- MAY 2025
0040 040 704000	ACCT 7700 DED FELT ODAD CADO

8212-810-721000 ACCT 7722- RED FELT GRAD CAPS

8212-810-721000 POSTAGE FOR HIGH ST

8212-810-721000 DRUG TESTING FOR Y.MILLENDER

	MICROSOFT 365 BUSINESS
8212-810-721000	STANDARD/PREMIUM
8212-810-721000	CELL PHONE REIMBURSEMENT- MAY 2025
8212-810-721000	CUSTODIAL SUPPLIES FOR HIGH ST OFFICE
8212-810-721000 8212-810-721000	CASES OF DIAPERS BOOKS FOR FAMILIES
8212-810-744000 8212-810-745000 8212-810-745000	KYROCERA/TASKALFA5054CI 7/5-8/4/2025 CLEANING SERVICES 5/27/25 MAINTENANCE WORKER FOR HIGH ST OFFICE 5/
8212-810-743000	OFFICE 3/
8212-810-745000	GENERAL PEST CONTROL AT HIGH ST OFFICE
8212-810-745000	MOBILE SHREDDING FOR HIGH ST LATE SPRING/EARLY SUMMER LAWN
8212-810-745000	APPLICATIO
8212-810-745000	MAINTENANCE SUPPLIES FOR HIGH ST
8212-810-745000	RODENT CONTROL FOR HIGH ST OFFICE
8212-810-745000	GENERAL PEST CONTROL FOR HIGH ST
8212-810-746000	LEASE 2685 E HIGH ST- JULY 2025
8212-810-746200	ACCT 132224510030007- GAS FOR HIGH ST ACCT 110113007162- ELEC FOR HIGH ST
8212-810-746200	OFFI
8212-810-746200	ACCT 110113007162- ELEC FOR HIGH ST
8212-810-746200	STORMWATER FOR HIGH ST 2/12-6/12/2025
8212-810-746200	TRASH SERVICES FOR HIGH ST ACCT 238280701- INTERNET FOR HIGH ST
8212-810-746200	OFF ACCT 926360-47437 WATER/SEWER FOR
8212-810-746200	HIGH S

Fund 8213 CRIBS FOR KIDS

Dept 810 CCCHD

8213-810-718400 MILEAGE REIMBURSEMENT- MAY 2025

Fund 8217 PLUMBING
Dept 810 CCCHD

8220-810-721000

8217-810-745000 OIL CHANGE FOR HD7

Fund 8220 WIC	
Dept 810 CCCHD	
8220-810-718400	MILEAGE REIMBURSEMENT- MAY 2025
8220-810-721000	BCI & FBI WEBCHECK FOR D.MCGRAW
8220-810-721000	POSTAGE FOR HIGH ST OFFICE
	DRUG TESTING FOR E.SANFORD &
8220-810-721000	D.MCGRAW
	MICROSOFT 365 BUSINESS
8220-810-721000	STANDARD/PREMIUM
8220-810-721000	CUSTODIAL SUPPLIES FOR HIGH ST OFFICE
8220-810-721000	OFFICE SUPPLIES FOR WIC

WIC SUPPLIES

8220-810-744000	KYROCERA/TASKALFA5054CI 7/5-8/4/2025
8220-810-744000	BILINGUAL OUTREACH SERVICES- R.PAUL
	BILINGUAL OUTREACH SERVICES-
8220-810-744000	M.RODRIGUEZ
8220-810-745000	CLEANING SERVICES 5/27/25
	MAINTENANCE WORKER FOR HIGH ST
8220-810-745000	OFFICE 5/
0220 010 740000	011102 0/
8220-810-745000	GENERAL PEST CONTROL AT HIGH ST OFFICE
8220-810-743000	GENERAL PEST CONTROL AT THOR 131 OF THE
8220-810-745000	MOBILE SHREDDING FOR HIGH ST
8220-810-743000	
0000 010 745000	LATE SPRING/EARLY SUMMER LAWN
8220-810-745000	APPLICATIO
0000 040 745000	MAINTENANCE OURRUSES FOR LUCIUST
8220-810-745000	MAINTENANCE SUPPLIES FOR HIGH ST
8220-810-745000	RODENT CONTROL FOR HIGH ST OFFICE
8220-810-745000	GENERAL PEST CONTROL FOR HIGH ST
8220-810-746000	LEASE 2685 E HIGH ST- JULY 2025
8220-810-746200	WIRING FOR T-SWITCH AT HIGH ST
	ACCT 130448804- INTERNET SERVICES FOR
8220-810-746200	NE
8220-810-746200	ACCT 132224510030007- GAS FOR HIGH ST
	ACCT 110113007162- ELEC FOR HIGH ST
8220-810-746200	OFFI
8220-810-746200	ACCT 110113007162- ELEC FOR HIGH ST
8220-810-746200	STORMWATER FOR HIGH ST 2/12-6/12/2025
8220-810-746200	TRASH SERVICES FOR HIGH ST
	ACCT 238280701- INTERNET FOR HIGH ST
8220-810-746200	OFF
	ACCT 926360-47437 WATER/SEWER FOR
8220-810-746200	HIGH S

Fund 8227 SAFE COMMUNITIES

GRANT

Dept 810 CCCHD

8227-810-718400 MILEAGE REIMBURSEMENT- MAY 2025

Fund 8228 TOBACCO USE

PREVENTION

Dept 810 CCCHD

8228-810-718400 MILEAGE REIMBURSEMENT- MAY 2025

ACCT 7722- LUNCH AND LEARN PANERA

8228-810-721000 LUNCHE

EXPENSE REIMBURSEMENT FOR PARKING

8228-810-721000 FEES

8228-810-744000 AWAKENINGS HEALTH EQUITY CONTRACT

Fund 8230 ADOLESCENT HEALTH

RESILIENCY

Dept 810 CCCHD

WORDPRESS WEBSITE HOSTING-

8230-810-721000 STARTSTRONGCC

Fund 8233 HL PREVENTION GRANT

Dept 810 CCCHD

8233-810-721000 LC II BLOOD LEAD TEST KITS

Fund 8237 PUBLIC INFRASTRUCTURE Dept 810 CCCHD

8237-810-718100	OSU COURSE FOR H.LECAPTAIN
8237-810-718400	MILEAGE REIMBURSEMENT- MAY 2025
8237-810-718400	MILEAGE REIMBURSEMENT- MAY 2025
8237-810-718400	MILEAGE REIMBURSEMENT- MAY 2025
8237-810-721000	SUPPLIES -COIN CELL BATTERIES
8237-810-721000	CELL PHONE REIMBURSEMENT- MAY 2025
0007 040 704000	EXPENSE REIMBURSEMENT FOR PARKING AT
8237-810-721000	EPI
8237-810-721000	CELL PHONE REIMBURSEMENT- JUNE 2025
8237-810-721000	CELL PHONE AND PARKING REIMBURSEMENT

Fund 8238 SW NON DIST

Dept 810 CCCHD

SUPPLIES-PAPER/THERMAL

8238-810-721000 POUCHES/ENVELOPES

8238-810-721000 CELL PHONE REIMBURSEMENT- MAY 2025

CELL PHONE EXPENSE REIMBURSEMENT-

8238-810-721000 MAY 20

8238-810-721000 CELL PHONE REIMBURSEMENT- MAY 2025

CELL PHONE EXPENSE REIMBURSEMENT-

8238-810-721000 MAY 20

8238-810-721000 CELL PHONE REIMBURSEMENT- MAY 2025

8238-810-721000 CELL PHONE REIMBURSEMENT- MAY 2025

8246-810-736500 OHIO EPA CDD MTHLY PAYMENT- APRIL 2025

Fund 8248 SEWAGE TREATMENT

SYSTEMS

Dept 810 CCCHD

8248-810-718400 MILEAGE REIMBURSEMENT- MAY 2025

8248-810-736500 SEWAGE TREATMENT FEES FOR MAY 2025

Fund 8251 COVID 19 - ENHANCED

OPERATIONS
Dept 810 CCCHD

ACCT 247593901- INTERNET SERVICES FOR

8251-810-746200 S.

8251-810-746200 INSTALL OF NEW 26KW GENERATOR

Fund 8257 FHV

Dept 810 CCCHD MILEAGE REIMBURSEMENT- MAY 2025 8257-810-718400 8257-810-718400 MILEAGE REIMBURSEMENT- MAY 2025 MILEAGE REIMBURSEMENT- MAY 2025 8257-810-718400 8257-810-718400 MILEAGE REIMBURSEMENT- MAY 2025 8257-810-718400 MILEAGE REIMBURSEMENT- MAY 2025

8257-810-718400	MILEAGE REIMBURSEMENT- MAY 2025
8257-810-718400	MILEAGE REIMBURSEMENT- MAY 2025
8257-810-746200	WIRING FOR T-SWITCH AT HIGH ST

Fund 8259 MSG GRANT Dept 810 CCCHD	
8259-810-721000	SUPPLIES -HIGHLIGHTERS AND TENT CARDS
8259-810-721000 8259-810-744000 8259-810-744000	SUPPLIES -USB HUBS (11 HRS) RANGE PAINTING ON 4/23/25 (18) HRS OF MOTORCYCLE TRAINING AND TES
8259-810-744000 8259-810-744000	(17) HRS OF MOTORCYCLE TRAINING (13) HRS OF MOTORCYCLE TRAINING AND RE- T
8259-810-744000	(17) HRS OF MOTORCYCLE TRAINING
8259-810-744000	(18)HRS OF MOTORCYCLE TRAINING
8259-810-744000	(18)HRS OF MOTORCYCLE TRAINING (34) HRS OF MOTORCYCLE OHIO
8259-810-744000	INSTRUCTION
8259-810-744000	(17) HRS OF MOTORCYCLE INSTRUCTION
8259-810-744000	(4) HRS MOTORCYCLE TRAINING

Fund	82	26()	Н	Ł/	41	LI	Н	-	CF	IC

Dept 810 CCCHD

8260-810-718400 MILEAGE REIMBURSEMENT- MAY 2025

8260-810-721000 SUPPLIES- SPORT DRAWSTRING BACKPACKS

Fund 8261 REPRODUCTIVE HEALTH

AND WELLNESS (RHW)

Dept 810 CCCHD

8261-810-718400 MILEAGE REIMBURSEMENT- MAY 2025

WORDPRESS WEBSITE HOSTING-

8261-810-721000 SHWCOHIO.ORG

8261-810-721000 LAB TESTING FOR RHW CLEINTS- FEB 2025

8261-810-721000 LAB TESTING FOR RHW CLIENTS- JAN 2025

8261-810-721000 LAB TESTING FOR RHW CLIENTS- JAN 2025

8261-810-721000 LAB TESTING FOR RHW CLIENTS
8261-810-721000 LAB TESTING FOR RHW CLIENTS
8261-810-721000 LAB TESTING FOR RHW CLIENTS
8261-810-721000 SUPPLIES -HIBICLENS CLEANSER

8261-810-721000 RHW SUPPLIES

8261-810-721000 SUPPLIES -VANISH POINT SYRINGES

8261-810-721000 RHW SUPPLIES

Fund 8265 PREVENTION & LINKAGE

TO CARE

Dept 810 CCCHD

8265-810-718400 MILEAGE REIMBURSEMENT- MAY 2025

Fund 8266 COVID 19 BRIDGE

VACCINATION
Dept 810 CCCHD

8266-810-718400 MILEAGE REIMBURSEMENT- MAY 2025

Fund 8267 OHIO REFUGEE HEALTH SCREENING PROGRAM

Dept 810 CCCHD	
8267-810-721000	LAB TESTS FOR REFUGEE PATIENTS
	LAB TESTING FOR REFUGEE CLIENTS- MAY
8267-810-721000	202
8267-810-721000	LAB TESTING FOR REFUGEE CLIENTS- JAN 202
8267-810-721000	LAB TESTING FOR REFUGEE CLIENTS- JAN 202
8267-810-721000	LAB TESTING FOR REFUGEE CLIENTS
8267-810-721000	LAB TESTING FOR REFUGEE CLIENTS

Fund 8299 CCCHD PAYROLL

CLEARING FUND
Dept 810 CCCHD

8299-810-737700 DENTAL PREMIUMS- JULY 2025

8299-810-737700 VISION PREMIUMS- JULY 2025

8299-810-737700 GROUP LIFE INSURANCE- JULY 2025

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY INVOICE ENTRY DATES 06/01/2025 - 06/30/2025

BOTH JOURNALIZED AND UNJOURNALIZED

PAID

Vendor	Invoice Description	Amount
	ACCT 4798510042630349-CC COMBINED	
CARDMEMBER SERVICES	HEALTH	75
ANNA JEAN SAUTER	MILEAGE REIMBURSEMENT- MAY 2025	8.12
ASHLEY CALL	MILEAGE REIMBURSEMENT- MAY 2025	70.76
DOUG WYANDT	MILEAGE REIMBURSEMENT- MAY 2025	35.38
KRISTEN LYBURTUS	MILEAGE REIMBURSEMENT- MAY 2025	12.18
LINDA K SAUERS	MILEAGE REIMBURSEMENT- MAY 2025	1.74
LINDA MOORE	MILEAGE REIMBURSEMENT- MAY 2025	42.92
MADISON GREENE	MILEAGE REIMBURSEMENT- MAY 2025	35.38
RANDILYN BELFORD	MILEAGE REIMBURSEMENT- MAY 2025	5.8
RENEE E CENTERS	MILEAGE REIMBURSEMENT- MAY 2025	32.48
SALIMAH BERRIEN	MILEAGE REIMBURSEMENT- MAY 2025	10.44
SANDRA L MILLER	MILEAGE REIMBURSEMENT- MAY 2025	13.92
ZARINE GIARDULLO	MILEAGE REIMBURSEMENT- MAY 2025	48.72
CARDIO PARTNERS INC	ACCT C0583227-CC COMBINED HEALTH	115.2
CARDIO PARTNERS INC	ACCT C0583227-CC COMBINED HEALTH	79.71
PATHGROUP LABS LLC	ZARINE GIARDULLO	77.48
	ACCT 4798510042630349-CC COMBINED	
CARDMEMBER SERVICES	HEALTH	100
	ACCT 4798510042630349-CC COMBINED	
CARDMEMBER SERVICES	HEALTH	200
	ACCT 4798510042630349-CC COMBINED	
CARDMEMBER SERVICES	HEALTH	55.99
	CCHD-CELL PHONE REIMBURSEMENT MAY	
RODOLPH PAUL	2025	25
TECHADVISORS	CLARK CO COMBINED HEALTH	35
	ACCT A25A249YL8G8OE-CC COMBINED	
AMAZON CAPITAL SERVICES INC	HEALTH	45.84
BUSINESS EQUIPMENT CO	ACCT SP0441-CC COMBINED HEALTH	18.46
	ACCT 7900044080544582-CC COMBINED	
QUADIENT INC	HEALTH	1,508.00
CHRIS COOK	CELL PHONE REIMBURSEMENT- MAY 2025	30

CITRAN OCCUPATIONAL HEALTH LLC	CLARK CO COMBINED HEALTH	35
INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT CELL PHONE REIMBURSEMENT-	1,556.95
SHANNON HACKATHORNE	APRIL/MAY/JUNE	75
CAPITAL WHOLESALE DRUG	ACCT 2092-CC COMBINED HEALTH	59.78
MCKESSON MEDICAL-SURGICAL	ACCT 54367236-CC COMBINED HEALTH	316.55
PROPIO LANGUAGE SERVICES	ACCT 5377-CC COMBINED HEALTH ACCT A25A249YL8G8OE-CC COMBINED	1,623.89
AMAZON CAPITAL SERVICES INC	HEALTH ACCT A25A249YL8G8OE-CC COMBINED	36.6
AMAZON CAPITAL SERVICES INC	HEALTH	183.34
	CC COMBINED HEALTH-SUBSCRIPTION 6/13-	
MEDTRAINER INC	7/13/25	237.5
NICHOLAS G ALDRICH	PARKING REIMBURSEMENT 6/2-6/4/25	30
UNITED PARCEL SERVICE INC	ACCT G8564Y-CC COMBINED HEALTH	21.38
LINE A WOOLIE DO		0.5
LINDA K SAUERS	CELL PHONE REIMBURSEMENT-JUNE 2025	25
SANOFI PASTEUR INC	ACCT 100357750-CC COMBINED HEALTH	1,414.47
PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	252.76
PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	875.41
PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	397.01
PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	538.2
PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	119.6
	CC COMBINED HEALTH-LEAD LICENSURE	
D & S DIVERSIFIED TECHNOLOGIES	EXAM FEE- GDVORAK	70
	CC COMBINED HEALTH-LEAD LICENSURE	
D & S DIVERSIFIED TECHNOLOGIES	EXAM L.ANDERSON	70
	CC COMBINED HEALTH-LEAD LICENSURE	
TREASURER STATE OF OHIO	EXAM APP CONTRACTOR- L.ANDERSON	500
	CC COMBINED HEALTH-L.ANDERSON &	
ALL THANGS HAULING & DUMPSTERS LLC	V.YOUNGBLOOD WAGE REMB	3,834.00
	CC COMBINED HEALTH-LEAD LICENSURE	
D & S DIVERSIFIED TECHNOLOGIES	EXAM FEE V.YOUNGBLOOD	70
	CC COMBINED HEALTH-LEAD LICENSE EXAM	
TREASURER STATE OF OHIO	APP CONTRACTOR-V.YOUNGBLOOD	500
	ACCT A25A249YL8G8OE-CC COMBINED	
AMAZON CAPITAL SERVICES INC	HEALTH	139.98
4 IMPRINT INC	ACCT 2487932-CC COMBINED HEALTH	13,384.44
	CC COMBINED HEALTH-B.BRYAN & B.CRAFT	
RELIABLE HOME IMPROVEMENTS	WAGE REMB	1,591.20

	CC COMBINED HEALTH-B.BRYAN & B.CRAFT-	
RELIABLE HOME IMPROVEMENTS	TEST & LICENSE	240
LAURA THOMPSON	CC COMBINED HEALTH-JUNE 2025	600
	CC COMBIEND HEALTH-JUNE 2025	
SHAHID BASHIR SPFLD PULMONARY	CONTRACT SERVICES	1,665.00
PERRY PROTECH	ACCT CC217-CC COMBINED HEALTH	556.29
	CUST 1620-CC COMBINED HEALTH-529 E	
HAUCK BROS INC	HOME RD	648.42
111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST	840
111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST	1,400.00
	CCHD-MAINTENANCE WORKER FOR HOME	
CLARK CO BD OF DEVELOPMENTAL	RD OFFICE 5/7-5/28/2025	152
PROGRESSIVE REFRIGERATION CO	CC COMBINED HEALTH-SERVICE 6/5/25	513.75
BELAIR PLUMBING INC	CLARK CO HEALTH DEPT	90
BLLAIN FLOI IDING INC	CLARK CO COMBINED HEALTH-529 E HOME	30
OHIO MOBILE SHREDDING LLC	RD	101.7
MILLER'S TEXTILE SERVICE	ACCT 4014-00000-CC COMBINED HEALTH	47.75
PHELLING TEXTILE SERVICE	ACCT 47462-CC COMBINE HEALTH-529 E	47.73
A-1 ABLE PEST DOCTORS	HOME RD	38.25
A-TABLET EST BOOTONS	ACCT 110123835107-CC COMMISON-529 E	30.23
OHIO EDISON	HOME RD SIGN	98.21
CITIO EDIOCIV	ACCT 110013621757-CC COMMISSION-529	30.21
OHIO EDISON	E HOME RD	2,023.45
CING EDISON	CUST 1200043718-CC COMBINED HEALTH-	2,020.40
RUMPKE	529 E HOME RD	264.07
	ACCT 82170-16515-CC COMB HEALTH-529 E	
CITY OF SPRINGFIELD	HOME RD	242.96
CHARTER COMMUNICATIONS	ACCT 135860201-CC COMBINED HEALTH	517.95
	ACCT 247593901-CC COMBINED HEALTH-	
CHARTER COMMUNICATIONS	529 E HOME RD	560
	BOARD OF HEALTH MEMBER PAYMENT- JUNE	
BERNADETTE M DEGUZMAN MD	2025	80
	BOARD OF HEALTH MEMBER PAYMENT-JUNE	
DALA DEWITT	2025	80
	BOARD OF HEALTH MEMBER PAYMENT-JUNE	
JOHN W GULLEDGE JR	2025	80
	BOARD OF HEALTH MEMBER PAYMENT-JUNE	
RAYMOND S GRIFFITH	2025	80
	BOARD OF HEALTH MEMBER PAYMENT-JUNE	
SHERRY A ROBINETTE	2025	80
Total For Dept 810 CCCHD		41,641.38

ALLISON HUNT	MILEAGE REIMBURSEMENT- MAY 2025	16.24
DANIEL LYNCH	MILEAGE REIMBURSEMENT- MAY 2025	10.44
JENNIFER BAUGH	MILEAGE REIMBURSEMENT- MAY 2025	26.1
JENNIFER MICHAELSON	MILEAGE REIMBURSEMENT- MAY 2025	15.08
	ACCT A25A249YL8G8OE-CC COMBINED	
AMAZON CAPITAL SERVICES INC	HEALTH	30.86
	ACCT A25A249YL8G8OE-CC COMBINED	
AMAZON CAPITAL SERVICES INC	HEALTH	30.86
Total For Dept 810 CCCHD		129.58
Total For Fund 8202 FOOD SERVICE		129.58
	CC COMBINED HEALTH-REAL ESTATE	
NOAH BAKER	INSPECTION REFUND	15
MOBILE ANALYTICAL SERVICES INC	CLIENT 5175-CC COMBINED HEALTH	84.7
MOBILE ANALYTICAL SERVICES INC	CLIENT 5175-CC COMBINED HEALTH	113.55
MOBILE ANALYTICAL SERVICES INC	CLIENT 5175-CC COMBINED HEALTH	23.1
MOBILE ANALYTICAL SERVICES INC	CLIENT 5175-CC COMBINED HEALTH	144.05
MOBILE ANALYTICAL SERVICES INC	CLIENT 5175-CC COMBINED HEALTH	120.3
MOBILE ANALYTICAL SERVICES INC	CLIENT 5175-CC COMBINED HEALTH	71.2
MOBILE ANALYTICAL SERVICES INC	CLIENT 5175-CC COMBINED HEALTH	113.55
MOBILE ANALYTICAL SERVICES INC	CLIENT 5175-CC COMBINED HEALTH	67.45
Total For Dept 810 CCCHD		752.9
Total For Fund 8205 WATER SYSTEMS		752.9
MCKESSON MEDICAL-SURGICAL	ACCT 54367236-CC COMBINED HEALTH	556.95
AMERI-MED WASTE SERVICES INC	ACCT 267-CC COMBINED HEALTH	64
111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST	800
GENERATOR SYSTEMS LLC	CC COMBINED HEALTH-529 E HOME RD	423
	ACCT 132224510050005-CC COMMISSION-	
COLUMBIA GAS OF OHIO	1209 SUNSET AV	62.4

OHIO EDISON CITY OF SPRINGFIELD Total For Dept 810 CCCHD	ACCT 110148671339-CC COMBINED HEALTH- 1209 SUNSET AVE ACCT 736610-17185-CC COMB HEALTH- 1209 SUNSET AVE	221.25 36.25 2,163.85
Total For Fund 8208 MEDICAID ADMIN CLAIM		2,163.85
KATHRYN R GRABLE Total For Dept 810 CCCHD	MILEAGE REIMBURSEMENT- MAY 2025	23.78 23.78
Total For Fund 8209 STI / DIS		23.78
MATTHEWS SPECIALTY VEHICLES INC Total For Dept 810 CCCHD Total For Fund 8211 DRUG OVERDOSE	CUST C01714-CC COMBINED HEALTH	110,735.00 110,735.00
PREVENTION		110,735.00
ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT- MAY 2025	83.52
DANIELLE RODGERS	MILEAGE REIMBURSEMENT- MAY 2025	13.92
DAWN STASAK	MILEAGE REIMBURSEMENT- MAY 2025	12.76
ERICA M MINHAS	MILEAGE REIMBURSEMENT- MAY 2025	45.24
JERICA SAGE	MILEAGE REIMBURSEMENT- MAY 2025	6.96
JOSINSQUI DERONCERAY	MILEAGE REIMBURSEMENT- MAY 2025	67.28
KAREN BRUBAKER	MILEAGE REIMBURSEMENT- MAY 2025	34.22
KRISTINA FULK	MILEAGE REIMBURSEMENT- MAY 2025	160.08
NATALIE OLIVER	MILEAGE REIMBURSEMENT- MAY 2025	31.9
PAM EGGLESTON	MILEAGE REIMBURSEMENT- MAY 2025	74.24
ROSE WESNER	MILEAGE REIMBURSEMENT- MAY 2025	5.22
SARITA CONDORI CCAHUANA	MILEAGE REIMBURSEMENT- MAY 2025	41.76
	ACCT 4798510042630349-CC COMBINED	
CARDMEMBER SERVICES	HEALTH	53.94
	ACCT 7900044080917994-CC COMBINED	
QUADIENT INC	HEALTH	351.05
CITRAN OCCUPATIONAL HEALTH LLC	CLARK CO COMBINED HEALTH	90

INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	128.72
DAWN STASAK	CELL PHONE REIMBURSEMENT- MAY 2025 ACCT A25A249YL8G8OE-CC COMBINED	15
AMAZON CAPITAL SERVICES INC	HEALTH ACCT A25A249YL8G8OE-CC COMBINED	62.52
AMAZON CAPITAL SERVICES INC	HEALTH	8,499.86
BOOKS BY THE BUSHEL LLC	CC COMBINED HEALTH	2,101.03
PERRY PROTECH	ACCT CC217-CC COMBINED HEALTH	27.84
111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST CCHD-MAINTENANCE WORKER FOR HIGH ST	98
CLARK CO BD OF DEVELOPMENTAL	OFFICE 5/1-5/29/2025	66.5
A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E HIGH ST	14
	CLARK CO COMBINED HEALTH -2685 E HIGH	
OHIO MOBILE SHREDDING LLC	ST	16.7
GILLAM LANDSCAPING	CC COMBINED HEALTH-WIC 2685 E HIGH ST	25.55
MILLER'S TEXTILE SERVICE	ACCT 4014-000001-CC COMBINED HEALTH	10.3
A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E HIGH ST	3.5
A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E HIGH ST	14
	CC COMBINED HEALTH-JULY 2025 LEASE	
COMMUNITY HEALTH FOUNDATION	2685 E HIGH ST ACCT 132224510030007-CC COMMISSION-	1,688.55
COLUMBIA GAS OF OHIO	2685 E HIGH ST	97.7
	ACCT 110113007162-CC COMBINED HEALTH-	
OHIO EDISON	2685 E HIGH ST ACCT 110113007162-CC COMBINED HEALTH-	289.26
OHIO EDISON	2685 E HIGH ST	355.57
COMMUNITY HEALTH FOUNDATION	CC COMBINED HEALTH-2685 E HIGH ST	99.72
RUMPKE	CUST 1201264586-CC COMBINED HEALTH- 2685 E HIGH ST	100.05
CHARTER COMMUNICATIONS	ACCT 238280701-CC COMBINED HEALTH	127.75
CITY OF SPRINGFIELD Total For Dept 810 CCCHD	ACCT 926360-47437-CC COMBINED HEALTH- 2685 E HIGH ST	82.04 14,996.25

LORI LAMBERT	MILEAGE REIMBURSEMENT- MAY 2025	53.36
Total For Dept 810 CCCHD		53.36
Total For Fund 8213 CRIBS FOR KIDS		53.36
	ACCT A25A249YL8G8OE-CC COMBINED	
AMAZON CAPITAL SERVICES INC	HEALTH	17.27
SUPERFLEET MASTERCARD PROGRAM	ACCT FB913-CC COMBINED HEALTH	468.58
KOI ENTERPRISES INC	ACCT 180045-CC HEALTH DEPT	33.2
Total For Dept 810 CCCHD		519.05
Total For Fund 8217 PLUMBING		519.05
	MU E LOE DEN ADUDOENTENTE MANAGOS	07.00
DAPHNE MCGRAW	MILEAGE REIMBURSEMENT- MAY 2025	27.26
EMILY SHAFFER ERIN SANFORD	MILEAGE REIMBURSEMENT- MAY 2025 MILEAGE REIMBURSEMENT- MAY 2025	18.56 14.5
ISABEL HYSING	MILEAGE REIMBURSEMENT- MAY 2025	3.48
LINDA MOORE	MILEAGE REIMBURSEMENT- MAY 2025	14.5
SARAH K HERTZLER	MILEAGE REIMBURSEMENT- MAY 2025	4.64
VALERIE BEDNARCZYK	MILEAGE REIMBURSEMENT- MAY 2025	11.02
ZAHKEYAH ROBINSON	MILEAGE REIMBURSEMENT- MAY 2025	3.48
	CCCHD-DAPHNE MCGRAW-BCI & FBI	
OHIO BMV SOUTHSIDE INC	WEBCHECK	80
	ACCT 7900044080917994-CC COMBINED	
QUADIENT INC	HEALTH	651.95
CITRAN OCCUPATIONAL HEALTH LLC	CLARK CO COMBINED HEALTH	180
INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT ACCT A25A249YL8G8OE-CC COMBINED	116.92
AMAZON CAPITAL SERVICES INC	HEALTH ACCT A25A249YL8G8OE-CC COMBINED	116.1
AMAZON CAPITAL SERVICES INC	HEALTH	730.17
AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	22.24

PERRY PROTECH	ACCT CC217-CC COMBINED HEALTH	51.71
CLARK CO EDUCATIONAL SERVICE	CLARK CO COMBINED HEALTH	7,638.66
CLARK CO EDUCATIONAL SERVICE	CLARK CO COMBINED HEALTH	2,285.97
111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST CCHD-MAINTENANCE WORKER FOR HIGH ST	182
CLARK CO BD OF DEVELOPMENTAL	OFFICE 5/1-5/29/2025	123.5
	ACCT 47462-CC COMBINED HEALTH-2685 E	
A-1 ABLE PEST DOCTORS	HIGH ST	26
OLUO MODU E CUDEDDINO LLO	CLARK CO COMBINED HEALTH -2685 E HIGH	04
OHIO MOBILE SHREDDING LLC	ST	31
GILLAM LANDSCAPING	CC COMBINED HEALTH-WIC 2685 E HIGH ST	47.45
MILLER'S TEXTILE SERVICE	ACCT 4014-000001-CC COMBINED HEALTH	19.12
	ACCT 47462-CC COMBINED HEALTH-2685 E	
A-1 ABLE PEST DOCTORS	HIGH ST	6.5
A 4 ADLE DECT DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E	00
A-1 ABLE PEST DOCTORS	HIGH ST CC COMBINED HEALTH-JULY 2025 LEASE	26
COMMUNITY HEALTH FOUNDATION	2685 E HIGH ST	3,135.87
TRIEC ELECTRICAL SERVICES INC	CUST 1465-CC COMBINED HEALTH	450.77
AT&T	ACCT 130448804-CC COMBINED HEALTH	02.02
ATQT	ACCT 130448804-CC COMBINED REALTH ACCT 132224510030007-CC COMMISSION-	82.92
COLUMBIA GAS OF OHIO	2685 E HIGH ST	181.43
COLOTIBINATION OF CTIO	ACCT 110113007162-CC COMBINED HEALTH-	101.40
OHIO EDISON	2685 E HIGH ST	537.19
	ACCT 110113007162-CC COMBINED HEALTH-	
OHIO EDISON	2685 E HIGH ST	660.35
COMMUNITY HEALTH FOUNDATION	CC COMBINED HEALTH-2685 E HIGH ST	185.19
	CUST 1201264586-CC COMBINED HEALTH-	
RUMPKE	2685 E HIGH ST	185.81
CHARTER COMMUNICATIONS	ACCT 238280701-CC COMBINED HEALTH	237.25
	ACCT 926360-47437-CC COMBINED HEALTH-	
CITY OF SPRINGFIELD	2685 E HIGH ST	152.35
Total For Dept 810 CCCHD		18,241.86
Total For Fund 8220 WIC		18,241.86

MARGARET REUBER Total For Dept 810 CCCHD	MILEAGE REIMBURSEMENT- MAY 2025	118.32 118.32
Total For Fund 8227 SAFE COMMUNITIES GRANT		118.32
ZARINE GIARDULLO	MILEAGE REIMBURSEMENT- MAY 2025 ACCT 4798510042630349-CC COMBINED	111.36
CARDMEMBER SERVICES	HEALTH	89.93
LEAH BEHLER	REIMBURSE PARKING FEE	29.98
AWAKENINGS OF CLARK COUNTY Total For Dept 810 CCCHD	CCCH OF SPRINGFIELD OHIO	8,000.00 8,231.27
Total For Fund 8228 TOBACCO USE PREVENTION		8,231.27
TECHADVISORS Total For Dept 810 CCCHD	CLARK CO COMBINED HEALTH	35 35
Total For Fund 8230 ADOLESCENT HEALTH RESILIENCY		35
RYAN DIAGNOSTICS OF FLORIDA INC Total For Dept 810 CCCHD	CC COMBINED HEALTH	869 869
Total For Fund 8233 HL PREVENTION GRANT		869

CARDMEMBER SERVICES ANNA JEAN SAUTER HELAINA LECAPTAIN STEPHANIE JOHNSON AMAZON CAPITAL SERVICES INC	ACCT 4798510042630349-CC COMBINED HEALTH MILEAGE REIMBURSEMENT- MAY 2025 MILEAGE REIMBURSEMENT- MAY 2025 MILEAGE REIMBURSEMENT- MAY 2025 ACCT A25A249YL8G8OE-CC COMBINED HEALTH	400 166.46 91.64 60.32
HELAINA LECAPTAIN	CELL PHONE REIMBURSEMENT- MAY 2025	25
HELAINA LECAPTAIN	PARKING REIMBURSEMENT-EPI TRAINING	8
HELAINA LECAPTAIN	CELL PHONE REIMBURSEMENT-JUNE 2025	25
STEPHANIE JOHNSON Total For Dept 810 CCCHD	CELL PHONE AND PARKING REIMB-MAY/JUNE	68 860.14
Total For Fund 8237 PUBLIC INFRASTRUCTURE		860.14
AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	67.28
AMAZON CAPITAL SERVICES INC ALLISON HUNT	HEALTH CELL PHONE REIMBURSEMENT- MAY 2025	67.28 25
	HEALTH	21.2
ALLISON HUNT	HEALTH CELL PHONE REIMBURSEMENT- MAY 2025 CELL PHONE EXPENSE REIMBURSEMENT- MAY 2025 CELL PHONE REIMBURSEMENT- MAY 2025	25
ALLISON HUNT DANIEL LYNCH	HEALTH CELL PHONE REIMBURSEMENT- MAY 2025 CELL PHONE EXPENSE REIMBURSEMENT- MAY 2025	25 25
ALLISON HUNT DANIEL LYNCH ELIZABETH DEWITT	HEALTH CELL PHONE REIMBURSEMENT- MAY 2025 CELL PHONE EXPENSE REIMBURSEMENT- MAY 2025 CELL PHONE REIMBURSEMENT- MAY 2025 CELL PHONE EXPENSE REIMBURSEMENT-	25 25 30
ALLISON HUNT DANIEL LYNCH ELIZABETH DEWITT EMILY GRIESER	HEALTH CELL PHONE REIMBURSEMENT- MAY 2025 CELL PHONE EXPENSE REIMBURSEMENT- MAY 2025 CELL PHONE REIMBURSEMENT- MAY 2025 CELL PHONE EXPENSE REIMBURSEMENT- MAY 2025	25 25 30 25

CC COMBINED HEALTH-OHIO EPA CDD

TREASURER STATE OF OHIO Total For Dept 810 CCCHD	MTHLY PAYMENT- APRIL 2025	2,177.77 2,177.77
Total For Fund 8246 CD&D FUND		2,177.77
VINCE CARTER	MILEAGE REIMBURSEMENT- MAY 2025 CC COMBINED HEALTH-SEWAGE TREATMENT	81.2
TREASURER STATE OF OHIO Total For Dept 810 CCCHD	FEES FOR MAY 2025	475 556.2
Total For Fund 8248 SEWAGE TREATMENT SYSTEMS		556.2
	ACCT 247593901-CC COMBINED HEALTH-38	
CHARTER COMMUNICATIONS	S BURNETT RD	345
GARBER ELECTRICAL CONTRACTOR INC Total For Dept 810 CCCHD	CUST 9624-CC COMBINED HEALTH	317.55 662.55
Total For Fund 8251 COVID 19 - ENHANCED OPERATIONS		662.55
ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT- MAY 2025	55.1
DANIELLE RODGERS	MILEAGE REIMBURSEMENT- MAY 2025	112.52
DAWN STASAK	MILEAGE REIMBURSEMENT- MAY 2025	31.32
ERICA M MINHAS	MILEAGE REIMBURSEMENT- MAY 2025	13.92
JERICA SAGE JOSINSQUI DERONCERAY	MILEAGE REIMBURSEMENT- MAY 2025 MILEAGE REIMBURSEMENT- MAY 2025	146.74 89.9
KAREN BRUBAKER	MILEAGE REIMBURSEMENT- MAY 2025	24.36
KRISTINA FULK	MILEAGE REIMBURSEMENT- MAY 2025	34.8
LORI LAMBERT	MILEAGE REIMBURSEMENT- MAY 2025	4.64
MICHELINE DEWITT	MILEAGE REIMBURSEMENT- MAY 2025	13.34
NATALIE OLIVER	MILEAGE REIMBURSEMENT- MAY 2025	102.66
PAM EGGLESTON	MILEAGE REIMBURSEMENT- MAY 2025	106.14
ROSE WESNER	MILEAGE REIMBURSEMENT- MAY 2025	73.66

SARITA CONDORI CCAHUANA YOLANDA MILLENDER TRIEC ELECTRICAL SERVICES INC Total For Dept 810 CCCHD	MILEAGE REIMBURSEMENT- MAY 2025 MILEAGE REIMBURSEMENT- MAY 2025 CUST 1465-CC COMBINED HEALTH	64.96 34.8 242.73 1,151.59
Total For Fund 8257 FHV		1,151.59
AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	105.95
	ACCT A25A249YL8G8OE-CC COMBINED	
AMAZON CAPITAL SERVICES INC	HEALTH	32.12
ANDRAE L STEWARD	CC COMBINED HEALTH-4/23/25	330
CARL J MEYER	CC COMBINED HEALTH-MOTORCYCLE TRAINING AND TEST	486
CARL J METER	CC COMBINED HEALTH-MOTORCYCLE	400
CECIL WARRINER	TRAINING	459
	CC COMBINED HEALTH-MOTORCYCLE	
CECIL WARRINER	TRAINING AND RE-TEST	351
	CC COMBINED HEALTH-MOTORCYCLE	
ELAINE C RHOADS	TRAINING	459
PLICOS I LICTINIS ID	COLID (40)LIDO OF MOTODOVOLE TRAINING	400
RUSSELL J STINE JR	CCHD-(18)HRS OF MOTORCYCLE TRAINING	486
SCOTT A DEEVER	CCHD-(18)HRS OF MOTORCYCLE TRAINING	486
	, <i>,</i>	
RICARDO MEZA JR	CCHD-MOTORCYCLE OHIO INSTRUCTION	918
RUSSELL J STINE JR	CCHD-MOTORCYCLE INSTRUCTION	459
	CC COMBINED HEALTH-MOTORCYCLE	
SCOTT A DEEVER	TRAINING	108
Total For Dept 810 CCCHD		4,680.07
Total For Fund 8259 MSG GRANT		4,680.07
ASHLEY MAKSVYTIS	MILEAGE REIMBURSEMENT- MAY 2025	29
4 IMPRINT INC	ACCT 2487932-CC COMBINED HEALTH	275.28
Total For Dept 810 CCCHD	AGGI 2407002-00 GONDINED HEALIN	304.28
		004.20
Total For Fund 8260 HEALTH - CHC		304.28

DOUG WYANDT	MILEAGE REIMBURSEMENT- MAY 2025	24.36
TECHADVISORS	CLARK CO COMBINED HEALTH	35
PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	118.13
PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	123.88
PATHGROUP LABS LLC PATHGROUP LABS LLC PATHGROUP LABS LLC PATHGROUP LABS LLC MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL Total For Dept 810 CCCHD	ACCT 455038-CC COMBINED HEALTH ACCT 455038-CC COMBINED HEALTH ACCT 455038-CC COMBINED HEALTH ACCT 455038-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH	57.75 104.16 23.1 262.76 7.62 199.74 45.81 13.68 1,015.99
Total For Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)		1,015.99
JOSIE D KELLEY Total For Dept 810 CCCHD Total For Fund 8265 PREVENTION & LINKAGE TO CARE	MILEAGE REIMBURSEMENT- MAY 2025	77.72 77.72 77.72
JACOB CLARK Total For Dept 810 CCCHD	MILEAGE REIMBURSEMENT- MAY 2025	27.84 27.84
Total For Fund 8266 COVID 19 BRIDGE VACCINATION		27.84

PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	1,141.91
PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	999.58
PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	1,093.18
PATHGROUP LABS LLC PATHGROUP LABS LLC PATHGROUP LABS LLC Total For Dept 810 CCCHD	ACCT 455038-CC COMBINED HEALTH ACCT 455038-CC COMBINED HEALTH ACCT 455038-CC COMBINED HEALTH	902.99 721.41 804.08 5,663.15
Total For Fund 8267 OHIO REFUGEE HEALTH SCREENING PROGRAM		5,663.15
MEDICAL MUTUAL	GROUP A33040-102 CLARK COUNTY	2,316.91
DENTAL PAY PLUS	POLICY 001277-05-CC COMBINED HEALTH POLICY G00614491-0009-000-CC	499.24
AMERICAN UNITED LIFE INSURANCE COMP Total For Dept 810 CCCHD	COMBINED HEALTH	491.6 3,307.75
Total For Fund 8299 CCCHD PAYROLL CLEARING FUND		3,307.75
Fund Totals:		
	Fund 8201 HEALTH DISTRICT Fund 8202 FOOD SERVICE	41,641.38 129.58
	Fund 8205 WATER SYSTEMS Fund 8208 MEDICAID ADMIN CLAIM Fund 8209 STI / DIS	752.9 2,163.85 23.78
	Fund 8211 DRUG OVERDOSE PREVENTION Fund 8212 EARLY START GRANT Fund 8213 CRIBS FOR KIDS Fund 8217 PLUMBING Fund 8220 WIC Fund 8227 SAFE COMMUNITIES GRANT Fund 8228 TOBACCO USE PREVENTION	110,735.00 14,996.25 53.36 519.05 18,241.86 118.32 8,231.27

Fund 8230 ADOLESCENT HEALTH RESILIENCY	35
Fund 8233 HL PREVENTION GRANT	869
Fund 8237 PUBLIC INFRASTRUCTURE	860.14
Fund 8238 SW NON DIST	222.28
Fund 8246 CD&D FUND	2,177.77
Fund 8248 SEWAGE TREATMENT SYSTEMS Fund 8251 COVID 19 - FNHANCED	556.2
OPERATIONS	662.55
Fund 8257 FHV	1,151.59
Fund 8259 MSG GRANT	4,680.07
Fund 8260 HEALTH - CHC	304.28
Fund 8261 REPRODUCTIVE HEALTH AND	004.20
WELLNESS (RHW)	1,015.99
Fund 8265 PREVENTION & LINKAGE TO CARE	77.72
Fund 8266 COVID 19 BRIDGE VACCINATION Fund 8267 OHIO REFUGEE HEALTH	27.84
SCREENING PROGRAM	5,663.15
Fund 8299 CCCHD PAYROLL CLEARING	
FUND	3,307.75
Total For All Funds:	219,217.93

OHIO CASH BASIS REPORT FOR CLARK COUNTY PERIOD ENDING 05/31/2025

		BEGINNING	CURRENT	CURRENT	ENDING
		CASH BALANCE			CASH BALANCE
FUND	DESCRIPTION	MONTH	RECEIPTS	EXPENDITURES	YEAR
Custodial					
8201	HEALTH DISTRICT	2,335,955.26	129,718.77	808,274.48	1,657,399.55
8202	FOOD SERVICE	312,243.28	10,157.00	25,715.32	296,684.96
8203	SOLID WASTE	98,193.15	0.00	20,527.82	77,665.33
8204	RECREATION PARKS & CAMPS	24,313.82	672.50	2,232.46	22,753.86
8205	WATER SYSTEMS	27,309.30	6,191.60	6,500.92	26,999.98
8206	SWIMMING POOL	34,099.53	5,586.00	2,883.05	36,802.48
8207	MOSQUITO CONTROL GRANT	2,712.45	0.00	0.00	2,712.45
8208	MEDICAID ADMIN CLAIM	133,077.32	39,277.05	2,245.54	170,108.83
8209	STI / DIS	38,222.99	0.00	10,145.96	28,077.03
8211	DRUG OVERDOSE PREVENTION	12,254.60	106,875.00	2,621.25	116,508.35
8212	EARLY START GRANT	44,320.31	189,597.75	39,539.09	194,378.97
8213	CRIBS FOR KIDS	12,305.36	25,000.00	7,461.47	29,843.89
8214	IMMUNIZATION GRANT	59,093.96	7,455.00	3,966.20	62,582.76
8216	SICK/VACATION LEAVE TRUST	38,257.08	0.00	4,242.27	34,014.81
8217	PLUMBING	80,689.04	1,560.00	9,031.11	73,217.93
8220	WIC	183,737.75	102,009.92	66,256.08	219,491.59
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8223	COVID-19	0.00	0.00	0.00	0.00
8224	MON'S & BABIES FIRST	0.00	0.00	0.00	0.00
8225	WATER POLLUTION CONTROL GRANT	9,755.76	16,968.00	500.00	26,223.76
8226	MOM QUIT FOR TWO	11,116.52	0.00	0.00	11,116.52
8227	SAFE COMMUNITIES GRANT	15,612.77	0.00	2,099.46	13,513.31
8228	TOBACCO USE PREVENTION	108,705.11	0.00	14,352.25	94,352.86
8229	CONTINGENCY	205,133.53	0.00	0.00	205,133.53
8230	ADOLESCENT HEALTH RESILIENCY	50,147.49	7,666.65	4,971.04	52,843.10
8231	COVID 19 VACCINATION GRANT FUND	0.00	0.00	0.00	0.00
8233	HL PREVENTION GRANT	4,075.11	0.00	2,303.39	1,771.72
8237	PUBLIC INFRASTRUCTURE	59,328.29	7,000.50	14,285.27	52,043.52
8238	SW NON DIST	10,906.77	0.00	448.72	10,458.05
8239	LEAVE ACCRUAL	18,837.98	0.00	156.56	18,681.42
8240	ENVIRONMENTAL SERVICES	7,639.48	100,000.00	10,946.41	96,693.07
8244	CARE RESOURCE COORDINATION	0.00	0.00	0.00	0.00
8246	CD&D FUND	54,545.32	2,761.60	6,220.03	51,086.89
8247	WORKFORCE DEVELOPMENT	41,349.51	0.00	21,813.56	19,535.95
8248	SEWAGE TREATMENT SYSTEMS	6,233.70	83,021.25	12,059.45	77,195.50
8250	VACCINE NEEDS ASSESSMENT	0.00	0.00	0.00	0.00
8251	COVID 19 - ENHANCED OPERATIONS	111,142.64	0.00	1,156.22	109,986.42
8252	CONTACT TRACING	0.00	0.00	0.00	0.00
8253	OVI GRANT	0.00	0.00	0.00	0.00
0_00	•	0.00	5.00	0.00	0.00

8257	FHV	(21,622.89)	0.00	54,019.72	(75,642.61)
8259	MSG GRANT	65,809.23	0.00	9,414.30	56,394.93
8260	HEALTH - CHC	34,481.16	5,191.85	10,050.45	29,622.56
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW)	61,711.03	62,431.60	42,392.00	81,750.63
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHP)	45,956.25	0.00	5,677.92	40,278.33
8263	HAITIAN COMMUNITY CONNECTION	0.00	0.00	0.00	0.00
8264	PRECONCEPTION HEALTH & WELLNESS	5,773.88	3,862.50	2,592.05	7,044.33
8265	PREVENTION & LINKAGE TO CARE	31,681.96	60,000.00	18,454.61	73,227.35
8266	COVID 19 BRIDGE VACCINATION	14,909.26	200.00	1,261.60	13,847.66
8267	OHIO REFUGEE HEALTH SCREENING PROGRAM	183,906.45	616.95	3,652.52	180,870.88
8299	CCCHD PAYROLL CLEARING FUND	(9,725.31)	0.00	(5,566.72)	(4,158.59)
	Total Custodial Fund	4,564,365.25	973,821.49	1,244,903.83	4,293,282.91
Total All					
Funds:		4,564,365.25	973,821.49	1,244,903.83	4,293,282.91

REVENUE AND EXPENDITURE REPORT FOR CLARK COUN PERIOD ENDING 06/30/2025

GL NUMBER	DESCRIPTION	2025 AMENDED BUDGET
Fund 8201 - HEALTH DISTRICT		
Revenues Dept 810 - CCCHD		
8201-810-411100	TAXES - REAL ESTATE	2,600,000.00
8201-810-411300	TAXES - MANUFACTURED HOMES	7,000.00
8201-810-413100	TAXES - PERS PROPERTY	0.00
8201-810-421000	INTERGOVERNMENTAL	480,000.00
8201-810-422110	INTERGOVERNMENTAL - H/R	65,000.00
8201-810-431000	CHARGES FOR SERVICES	420,000.00
8201-810-451000	LICENSES & PERMITS	6,000.00
8201-810-481000	OTHER REVENUE	925,000.00
8201-810-520000	ADVANCES IN	210,000.00
8201-810-540000	TRANSFERS IN	0.00
Total Dept 810 - CCCHD		4,713,000.00
TOTAL REVENUES		4,713,000.00
Expenditures		
Dept 810 - CCCHD		
8201-810-702000	SALARIES - EMPLOYEES	1,499,651.86
8201-810-705250	COVID-19 PAYROLL RELATED EXPENSE	0.00
8201-810-711000	PERS	223,000.00
8201-810-712000	WORKERS COMPENSATION	31,000.00
8201-810-713000	UNEMPLOYMENT COMPENSATION	348.14
8201-810-714000	MEDICARE	23,000.00
8201-810-715000	DENTAL INSURANCE	4,100.00
8201-810-716000	LIFE INSURANCE	2,500.00
8201-810-717000	HEALTH INSURANCE	579,000.00
8201-810-718100	TRAINING & DEVELOPMENT	27,584.25
8201-810-718400	TRAVEL	33,263.53
8201-810-721000	OFFICE SUPPLIES	851,992.42
8201-810-732000	ADVERTISING & PRINTING	0.00
8201-810-736500	FEES - STATE	249,772.54
8201-810-737700	INSURANCE - PREMIUMS	0.00
8201-810-740000	CONTRACT SERVICES - REPAIRS	0.00

8201-810-744000	CONTRACT SERVICES	607,486.35
8201-810-745000	MAINTENANCE	112,219.09
8201-810-746000	RENTS & LEASES	0.00
8201-810-746200	UTILITIES	77,000.00
8201-810-746400	EQUIPMENT LEASE	0.00
8201-810-751000	SMALL EQUIPMENT	0.00
8201-810-752000	CAPITAL ASSET EXPENSES	0.00
8201-810-790000	OTHER EXPENSES	31,300.00
8201-810-791000	SPECIAL PURPOSE EXPENDITURE	0.00
8201-810-795100	REIMBURSEMENTS - GRANTS	0.00
8201-810-795900	REIMBURSEMENTS - OTHER	0.00
8201-810-796200	ADMINSTRATIVE COSTS	0.00
8201-810-797100	FEES - STATE	0.00
8201-810-798000	COVID-19 EXPENDITURES	0.00
8201-810-830000	ADVANCES OUT	210,000.00
8201-810-850000	TRANSFERS OUT	890,000.00
Total Dept 810 - CCCHD		5,453,218.18
TOTAL EXPENDITURES		5,453,218.18
Fund 8201 - HEALTH DISTRICT:		
TOTAL REVENUES		4,713,000.00
TOTAL EXPENDITURES		5,453,218.18
NET OF REVENUES & EXPENDITURES		(740,218.18)

ACTIVITY FOR

YTD BALANCE	MONTH
6/30/2025	6/30/2025

1,495,841.68	0.00
4,566.46	0.00
0.00	0.00
276,601.71	39,493.00
32,188.17	0.00
360,710.45	71,177.88
6,337.50	450.00
363,727.89	37,614.10
0.00	0.00
0.00	0.00
2,539,973.86	148,734.98
2,539,973.86	148,734.98

752,099.09	133,707.69
0.00	0.00
107,749.43	16,550.47
0.00	0.00
0.00	0.00
10,582.42	1,890.64
1,751.77	294.29
1,063.70	177.53
230,658.85	32,942.22
3,080.08	220.00
3,193.21	317.84
264,522.97	36,619.81
0.00	0.00
85,174.34	0.00
0.00	0.00
0.00	0.00

258,352.21	30,982.54	
15,969.87	4,148.62	
0.00	0.00	
32,880.57	4,266.64	
0.00	0.00	
0.00	0.00	
0.00	0.00	
10,785.00	3,265.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
110,000.00	0.00	
655,000.00	0.00	
2,542,863.51	265,383.29	
2,542,863.51	265,383.29	
2,539,973.86	148,734.98	
2,542,863.51	265,383.29	
(2,889.65)	(116,648.31)	



Clark County Board of Health | Budget Executive Summary | Month Ending June 30, 2025

Health District			Inco	me ^{1,2,3}			Expense ^{1,2,3}					3					
		2024			2025			2024			2025			Performance and Balance ³			
	Annual	YTD	% of Original	Annual	YTD	% of Original	Annual	YTD	% of Original	Annual	YTD	% of Original	January 1	YTD Fund	YTD Transfers &	YTD Transfers &	Current Fund
	Budget	Income	Budget	Budget	Income	Budget	Budget	Expense	Budget	Budget	Expense	Budget	Fund Balance	Performance	Advances IN	Advances OUT	Balance
8201 Health Fund	\$4,380,166	\$2,779,854	63%	\$4,503,000	\$2,539,974	56%	\$4,154,039	\$2,380,632	57%	\$4,035,100	\$1,777,864	44%	\$1,543,641	\$762,110	\$0	\$765,000	\$1,540,751
8202 Food Service EH	\$305,816	\$284,162	93%	\$315,000	\$331,465	105%	\$246,930	\$128,126	52%	\$367,400	\$134,638	37%	\$89,849	\$196,827	\$0	\$0	\$286,676
8203 Solid Waste District EH	\$142,000	\$35,500	25%	\$142,000	\$71,000	50%	\$51,666	\$22,726	44%	\$209,550	\$98,524	47%	\$89,970	(\$27,524)	\$0	\$0	\$62,446
8204 Camps EH	\$10,536	\$5,436	52%	\$10,000	\$5,091	51%	\$3,690	\$1,871	51%	\$23,520	\$11,469	49%	\$27,048	(\$6,378)	\$0	\$0	\$20,669
8205 Water EH	\$58,076	\$57,021	98%	\$60,000	\$31,877	53%	\$103,412	\$53,632	52%	\$75,775	\$34,420	45%	\$30,431	(\$2,543)	\$0	\$0	\$27,888
8206 Pools EH	\$16,820	\$16,820	100%	\$17,000	\$18,786	111%	\$16,104	\$7,757	48%	\$33,150	\$15,980	48%	\$29,454	\$2,806	\$0	\$0	\$32,260
8207 Mosquito EH	\$21,872	\$21,872	100%	\$20,000	\$0	0%	\$16,981	\$2,234	13%	\$19,900	\$316	2%	\$3,029	(\$316)	\$0	\$0	\$2,712
8208 MAC	\$264,766	\$209,386	79%	\$260,000	\$128,358	49%	\$231,690	\$219,618	95%	\$274,000	\$24,507	9%	\$62,594	\$103,850	\$0	\$0	\$166,445
8209 HIV	\$60,173	\$36,935	61%	\$135,000	\$45,905	34%	\$102,412	\$48,875	48%	\$107,200	\$50,619	47%	\$48	(\$4,713)	\$25,000	\$0	\$20,334
8211 Drug OD Prevention	\$0	\$0	-	\$225,000	\$106,875	48%	\$7,343	\$44,188	602%	\$225,150	\$11,337	5%	\$19,223	\$95,538	\$0	\$0	\$114,761
8212 Head Start HMG	\$422,692	\$212,265	50%	\$405,000	\$282,971	70%	\$564,382	\$234,454	42%	\$549,700	\$266,934	49%	\$22,623	\$16,037	\$150,000	\$0	\$188,660
8213 Cribs for Kids	\$53,750	\$12,550	23%	\$55,000	\$36,850	67%	\$52,087	\$16,872	32%	\$82,020	\$34,642	42%	\$13,350	\$2,208	\$25,000	\$0	\$40,558
8214 Get Vaccinated	\$118,172	\$51,453	44%	\$115,000	\$46,843	41%	\$120,450	\$48,494	40%	\$123,400	\$31,098	25%	\$43,817	\$15,745	\$0	\$0	\$59,562
8216 Leave and OT Trust	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$90,000	\$57,945	64%	\$0	(\$57,945)	\$90,000	\$0	\$32,055
8217 Plumbing EH	\$152,691	\$97,394	64%	\$49,000	\$26,439	54%	\$123,255	\$70,793	57%	\$117,150	\$46,899	40%	\$89,717	(\$20,460)	\$0	\$0	\$69,257
8220 WIC	\$656,879	\$358,778	55%	\$850,000	\$493,695	58%	\$723,345	\$363,024	50%	\$990,500	\$485,931	49%	\$77,144	\$7,764	\$180,000	\$0	\$264,908
8222 Vaccine Equity	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$169	\$0	\$0	\$0	\$169
8225 Water Pollution Control	\$172,261	\$49,841	29%	\$200,000	\$108,167	54%	\$149,260	\$52,700	35%	\$180,000	\$98,030	54%	\$33,092	\$10,137	\$0	\$0	\$43,229
8226 Moms Quit For Two	\$14,060	\$10,910	78%	\$0	\$5,900	-	\$6,163	\$4,671	76%	\$4,000	\$7	0%	\$5,224	\$5,893	\$0	\$0	\$11,117
8227 Safe Communities	\$39,757	\$21,950	55%	\$40,000	\$1,643	4%	\$41,175	\$26,119	63%	\$43,150	\$9,193	21%	\$19,561	(\$7,550)	\$0	\$0	\$12,011
8228 Tobacco	\$134,425	\$79,700	59%	\$120,000	\$75,350	63%	\$135,690	\$61,943	46%	\$192,150	\$70,465	37%	\$100,874	\$4,885	\$0	\$0	\$105,759
8229 Contingency	\$0	\$0	-	\$0	\$0	ı	\$44,866	\$0	0%	\$0	\$0	-	\$205,134	\$0	\$0	\$0	\$205,134
8230 Adolescent Health	\$133,454	\$65,000	49%	\$120,000	\$74,500	62%	\$114,930	\$35,789	31%	\$114,310	\$23,233	20%	\$14,617	\$51,267	\$0	\$0	\$65,884
8233 Lead Lice	\$25,697	\$16,847	66%	\$25,000	\$7,296	29%	\$23,967	\$24,595	103%	\$24,775	\$9,936	40%	\$2,957	(\$2,641)	\$0	\$0	\$316
8237 Public Health Infrastructure	\$115,211	\$38,695	34%	\$125,000	\$67,515	54%	\$133,564	\$69,525	52%	\$147,825	\$63,483	43%	\$39,589	\$4,032	\$0	\$0	\$43,621
8238 Solid Waste Cleanup	\$6,765	\$5,735	85%	\$6,000	\$7,345	122%	\$9,029	\$4,260	47%	\$11,500	\$3,297	29%	\$6,212	\$4,049	\$0	\$0	\$10,261
8239 Leave Accrual Transfer	\$0	\$0	-	\$0	\$0	-	\$4,720	\$4,720	100%	\$0	\$3,463	-	\$22,144	(\$3,463)	\$0	\$0	\$18,681
8240 Environmental Health	\$9,146	\$106,070	1160%	\$8,000	\$5,065	63%	\$251,652	\$114,023	45%	\$109,050	\$52,070	48%	\$36,141	(\$47,005)	\$100,000	\$0	\$89,136
8246 Construction & Demolition	\$67,998	\$18,143	27%	\$68,000	\$13,058	19%	\$76,530	\$32,592	43%	\$107,350	\$29,722	28%	\$69,514	(\$16,664)	\$0	\$0	\$52,850
8247 Workforce Development	\$177,678	\$82,160	46%	\$210,000	\$85,084	41%	\$212,353	\$137,157	65%	\$178,500	\$81,008	45%	\$97	\$4,076	\$0	\$0	\$4,173
8248 Sewage EH	\$62,965	\$85,363	136%	\$66,000	\$37,536	57%	\$131,923	\$66,605	50%	\$119,230	\$54,121	45%	\$15,332	(\$16,585)	\$75,000	\$0	\$73,747
8251 Enhanced Operations	\$237,032	\$42,350	18%	\$1,784,000	\$479,551	27%	\$209,001	\$58,000	28%	\$1,827,273	\$416,019	23%	\$44,870	\$63,531	\$0	\$0	\$108,401
8257 MIECHV Home Visiting	\$549,273	\$331,400	60%	\$540,000	\$0	0%	\$550,000	\$316,224	57%	\$569,050	\$218,826	38%	\$38,429	(\$218,826)	\$60,000	\$0	(\$120,397)
8259 Motorcycle Ohio	\$29,816	\$0	0%	\$30,000	\$5,624	19%	\$23,059	\$10,737	47%	\$69,700	\$25,711	37%	\$74,389	(\$20,087)	\$0	\$0	\$54,301
8260 Creating Healthy Communities	\$121,857	\$70,626	58%	\$100,000	\$35,971	36%	\$103,418	\$49,827	48%	\$111,050	\$43,074	39%	\$34,529	(\$7,103)	\$0	\$0	\$27,426
8261 Reproductive Health	\$382,926	\$262,392	69%	\$430,000	\$265,051	62%	\$446,300	\$233,813	52%	\$477,600	\$203,807	43%	\$59,812	\$61,244	\$0	\$0	\$121,056
8262 Maternal Child Health	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$60,150	\$27,446	46%	\$63,497	(\$27,446)	\$0	\$0	\$36,050
8264 Preconception Health	\$90,328	\$61,956	69%	\$15,138	\$10,468	69%	\$92,700	\$24,267	26%	\$25,384	\$12,288	48%	\$7,037	(\$1,819)	\$0	\$0	\$5,218
8265 Linkage to Care	\$278,758	\$88,120	32%	\$256,000	\$170,887	67%	\$341,766	\$94,991	28%	\$249,400	\$172,530	69%	\$46,856	(\$1,643)	\$60,000	\$0	\$105,213
8266 COVID Bridge	\$9,580	\$9,920	104%	\$0	\$200	-	\$1,311	\$629	48%	\$11,269	\$6,270	56%	\$18,922	(\$6,070)	\$0	\$0	\$12,852
8267 Refugee Health	\$90,321	\$60,100	67%	\$83,000	\$93,880	113%	\$40,614	\$27,803	68%	\$159,790	\$40,664	25%	\$120,417	\$53,216	\$0	\$0	\$173,633
8299 Insurance Clearing Fund	-	\$0	-	-	\$0	-	<u> </u>	\$89,011	-	-	(\$44)	-	\$69,114	\$44	N/A	N/A	\$69,158
TOTALS	\$9,413,717	\$5,686,703	60%	\$11,387,138	\$5,716,219	50%	\$9,661,776	\$5,183,295	54%	\$12,116,021	\$4,747,744	39%	\$3,290,464	\$968,475	\$765,000	\$765,000	\$4,258,940

PROGRAM:	June'25	YTD '25	PROGRAM:	June'25	YTD '25	PROGRAM:	June'25	YTD '25
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	5	25	Complaints/Consultations	0	0	Consultations	15	86
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	3	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	2	15
Inspections &/or Re-Inspections	0	5	Sample/Re-Sample	0	0	Food Service	18	141
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	28	162
Consultations	0	0	Training-Given	0	0	Notices of Critical ViolStandard Insp.	0	0
Enforcement	0	0	Training-Received	0	2	Follow-Up Inspections	2	7
Inspections &/or Re-Inspections	0	4	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	3
CAMPGROUNDS (182):			PLAN REVIEW	24	93	FOOD-TEMPORARY:		
Consultations	1	2	Consultations	11	100	Consultations	6	31
Licenses Issued	0	7	Licenses Issued:			Licenses Issued:		
Inspections-Standand	3	3	Food Establishment	1	226	Food Establishment	0	2
Licenses Issued-Temporary	0	1	Food Service	3	402	Food Service	13	
Inspections-Temporary	0	1	Inspections-Food Establishment:			Inspections-Standard	11	41
Notices of Critical ViolStandard Insp.	0	0	Standard Inspections	54	241	Notices of Critical ViolStandard Insp.	0	0
Re-Inspections	0	0	·	0	1	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	1		Pre Licensing Inspections	0	10	· · ·	0	0
Complaints Rec'dCurrent Month	0	0	Follow-Up Inspections	13	87	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	1
Valid Complaints	0	0	Š	0	0	Licenses Issued	0	35
Notices of Violation Sent	0	0		0	0	Inspections-Standard	0	9
Summary Compliance Abated	0	0				Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	53	232	Notices of Critical ViolStandard Insp.	0	1
Complaint Re-Inspections	0	0		12	94	Follow-Up Inspections	0	0
Complaints Pending-End of Month	1		Pre Licensing Inspections	1	10		0	0
Outbreak Investigations	0	0	Follow-Up Inspections	6	54	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0		0	0	Consultations	7	42
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	4	14
Citations to Appear before BOH	0	0		0	0	INFECTIOUS WASTE:		
Plan Review	2	3		7		Consultations	1	4
CLEAN FILL OPERATION:			Complaints Rec'dCurrent Month	14	64	Enforcement	0	0
Complaints	0	1	Complaints Investigated:			Inspections &/or Re-Inspections	0	3
Consultations	3	7	·	3	18	INSECT/RODENT (146):		
Enforcement	0			0	0	Bed Bugs:		
NOITF, Orders Issued	0			2	6		1	13
Inspections &/or Re-Inspections	0	3	Non-Valid Abated	9	40	Inspections &/or Re-Inspections	0	
COMPOSTING FACILITY:			Complaint Re-Inspections	1	8		0	0
Consultations	7	28		10		Complaints Pending-Beg. Of Month	1	
Enforcement	0		·	0			1	5
Licenses, Permits, Orders Issued	0			0				
Inspections &/or Re-Inspections	0			0	0	·	1	3
			Citations into Court	0		·	1	1

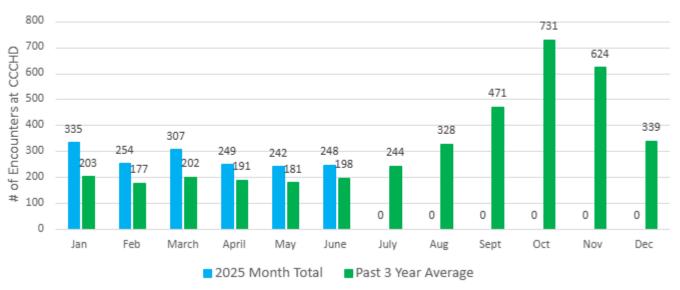
PROGRAM:	June'25	YTD '25	PROGRAM:	June'25	YTD '25	PROGRAM:	June'25	YTD '25
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	0	0	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	0	2	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	3	6	Inspections/Re-Inspections	0	0		0	0
Complaints Pending-End of Month	2		Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	7	58	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	1	1	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	3	4
JAIL:			# of Classes Conducted	8	16	Complaints Pending-Beg. Of Month	17	
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	47	91		4	18
Consultations	0	0	FEMALE	10	28			
Enforcement	0	0	MINORS	1	4		4	16
Inspections	0	2	# DID NOT PASS: MALE	1	2		2	
Inspection/Sample	0	0	FEMALE	0	2	Summary Compliance Abated	0	0
Re-Inspections	0		MINORS	0	0	· '	0	2
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	5	11	Complaint Re-Inspections	3	
Outbreak Investigations	0	0	FEMALE	2	4	·	10	
LANDFILLS-CLOSED:			MINORS	0	0		0	0
Consultations	0	2	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	0
Enforcement	0			0	1	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	0	7	Complaints Pending-Beg. Of Month	4		Citations into Court	0	0
LEAD:			Complaints Rec'dCurrent Month	4	12	PLUMBING (141):		
Consultations	1	4	Complaints Investigated:			PLAN REVIEW	0	0
MAN. HOME PARK (180):			Valid Complaints	2	6	Inspections	4	145
Consultations	0	3	Notices of Violation Sent	1	4	Finals	4	- 80
Inspections-Standard	0	29	Summary Compliance Abated	0	0	Permits	0	15
Notices of Critical ViolStandard Insp.	0	0	Non-Valid Abated	2	6	Registrations	0	1
Re-Inspections	0	0	Complaint Re-Inspections	4	11	Backflow Certifications	404	1886
Complaints Pending-Beg. Of Month	0		Complaints Pending-End of Month	5		Consultations	12	57
Complaints Rec'dCurrent Month	2	4	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'dCurrent Month	0	0
Valid Complaints	1	1	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	0	0
Summary Compliance Abated	1	2	NUISANCES-OTHER (149):			Notices of Violation Sent	0	0
Non-Valid Abated	0	1	Consultations	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	2	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	0
Complaints Pending-End of Month	1		Complaints Rec'dCurrent Month	0	0	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	0	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0		0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0

PROGRAM:	June'25	YTD '25	PROGRAM:	June'25	YTD '25	PROGRAM:	June'25	YTD '25
RABIES CONTROL:			Mercury Spills	0	0	0 SMOKING:		
Animal Bite Investigation	6	54	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	0	2
Consultations	2	16	Citations to Appear before BOH	0	0	Consultations	0	0
Sample or Specimen Pick-Up	3	9	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	0	0	SCRAP TIRE ADDRESS:			Investigations	0	2
Citations into Court	0	0	Consultations	2	9	Letters Sent - Notice of Report	0	2
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	1	1
Consultations	7	29	Inspections	6	33	Letters Sent - Misc	0	3
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	4	7	Consultations	1	39	Hauler Registrations	1	12
Inspections - Well Only	2	22	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	1	9	Aerator Inspections	4	28	Truck Registrations-Additional Trucks	0	26
Inspections - Well & Septic	8	44	Dye Tests/Sampling	0	0	Truck Inspections	1	38
Re-Inspections	7	12	Finals (New/Repair)	10	35	Consultations	0	1
Sampling	11	103	1 Year Operation Inspections	5	40	Complaints Pending-Beg. Of Month	37	
Resampling	5	7	Site Approvals	6	27	Complaints Rec'dCurrent Month	25	108
RECYCLING/TRANSFER STATION:			Site Review Inspections	7	48	Complaints Investigated:		
Inspections	0	1	Subdivision Review Inspections	1	10	Valid Complaints	17	65
ROUTINE WATER:			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	16	68
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	3	6
Sampling by CCCHD Staff	2	52	Site Review Applications	9	50	Non-Valid Abated	5	37
Sampling by Owner (Self)	11	55	Subdivision Review Applications	1	11	Complaint Re-Inspections	29	122
Inspections	1	8	Installation (New, Replace or Alter Permits)	9	37	Complaints Pending-End of Month	33	
Dye Tests	0	0	Operation Permits/Inspection Fees	29	171	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	5	27	BOH Orders Issued	0	0
Consultations	2	5	Sewage Installer Registrations	3	25	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	0	13	Citations into Court	0	0
Inspections	6	7	Septage Hauler Registrations/Trucks	0	27	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	1	9	Consultations	4	11
Consultations	0	6	Complaints Pending-Beg. Of Month	34		Licenses Issued	0	34
Inspections-Standard	0	44	Complaints Rec'dCurrent Month	5	30	Inspections-Standard	37	99
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical ViolStandard Insp.	7	19
Complaints Pending-Beg. Of Month	0		Valid Complaints	2	16	Re-Inspections	6	28
Complaints Rec'dCurrent Month	0	0	Notices of Violation Sent	1	22	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	0		0	0
Valid Complaints	0	0	Non-Valid Abated	3	14	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	9	37	Valid Complaints	0	0
Summary Compliance Abated	0	0	Complaints Pending-End of Month	31		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	3	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	June'25	YTD '25	PROGRAM:	June'25	YTD '25	PROG	RAM:	June'25	YTD '25
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			WEST NILE VIRU	S (cont'd.):		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear be	efore CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Iss	ued	0	0
BOH Orders Issued	0	0		3	3	Flyer/Information	n Distribution	0	0
TOBACCO	0	0	Complaints Investigated:			Treatments App	lied	0	0
Licenses Issued	2	6	Valid Complaints	1	1	MEETINGS/TRAI	NING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	0	0	Meetings		43	291
Consultations	3	14	Summary Compliance Abated	0	0	Training-Given		5	14
Plan Review	2	4	Non-Valid Abated	2	2	Training-Receive	ed	2	160
Licenses Issued/*Temporary	0	1	Complaint Re-Inspections	1	1				
Inspections-Standand/*Temporary	1	10	Complaints Pending-End of Month	1					
Re-Inspections	0	0	REPORTED ANIMAL BITES/	June'25			June'24	June'24	
Complaints Pending-Beg. Of Month	0		RABIES EXPOSURE:	OWNED	UNOWNED	YTD 2025	OWNED	UNOWNED	YTD 2024
Complaints Rec'dCurrent Month	1	2	DOG : Bite/Non-Bite/Other Events	11	4	77	0	0	185
Complaints Investigated:			Total Persons Exposed	4	15	31	0	0	
Valid Complaints	0	0	# People Rec. Post-Exposure	15	0	103	0	0	185
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	0	0	0	0	0	0
Summary Compliance Abated	1	1	# Sent to ODH-Negative	0	0	0	0	0	0
Non-Valid Abated	0	1	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0	0
Complaint Re-Inspections	0	0	CAT: Bite/Non-Bite/Other Events	0	0	0	0	0	
Complaints Pending-End of Month	0		Total Persons Exposed	1	0	7	0	0	29
Outbreak Investigations	0	0	# People Rec. Post-Exposure	1	0	4	0	0	
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	2	0	11	0	0	31
BOH Orders Issued	0	0	# Sent to ODH-Negative	0	0	0	0	0	0
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0	0
Citations into Court (*Search Warr.)	0	0	RACCOON:			0	0	0	0
			Bite/Non-Bite/Other Events		0	0		0	0
VECTOR-BORNE (TICKS):			Total Persons Exposed		0	0		1	7
Consultations	0	5	# People Rec. Post-Exposure		0	0		1	6
# Ticks Received	1	13	# Sent to ODH-Negative		0	0		0	0
# Ticks Ident. by CCCHD	1	9	# Sent to ODH-Positive/*Unsat.		0	0		0	0
# Ticks Ident. by ODH/Pending	0	4	BAT: Bite/Non-Bite/Other Events		1	0		0	0
WELLS (PWS):			Total Persons Exposed		1	0		1	7
Consultations	1	2	# People Rec. Post-Exposure		0	3		1	7
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		0	3		0	0
Alterations	0	3	# Sent to ODH-Positive/*Unsat.		0	0		0	0
New	6	41	OTHER:			0		0	0
Sealing Permits	1	4	Bite/Non-Bite/Other Events		1	0		0	0
Inspections	6	50			0	0		0	4
PWS Contractor Inspections	1	_	<u> </u>		0	2		0	_
Re-Inspections	1		·		0	1		0	_
New Well Sampling	6				0	_		0	0
Dye Tests	0	0	Cases Pending:	Dogs:	4	Cats:	0		

Immunization Projects and Vision Assistance





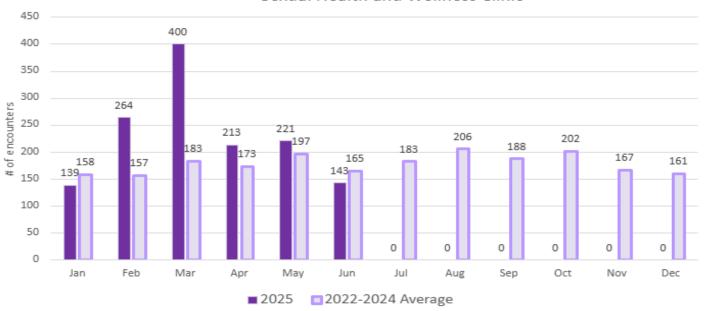
Clinic Location	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD
Home Road	332	254	307	245	242	248							1138
New Carlisle	3	0	0	4	0	4							7

National HIV Testing Day 2025

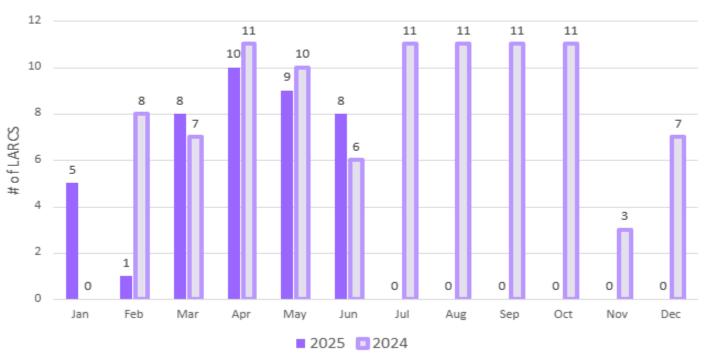


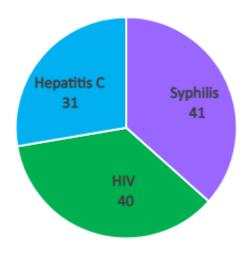
Sexual Health and Wellness

Access to Birth Control, Testing for STIs and Wellness Screenings through Sexual Health and Wellness Clinic

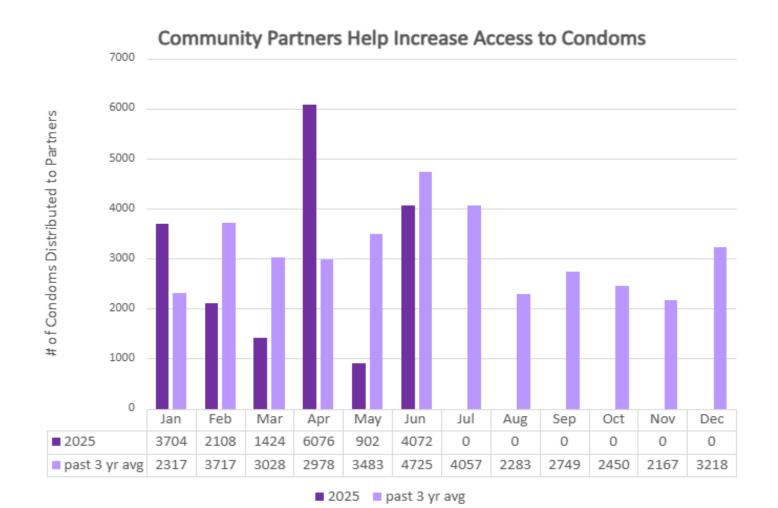


Long Acting Reversible Contraceptives Provided through Sexual Health and Wellness Clinic



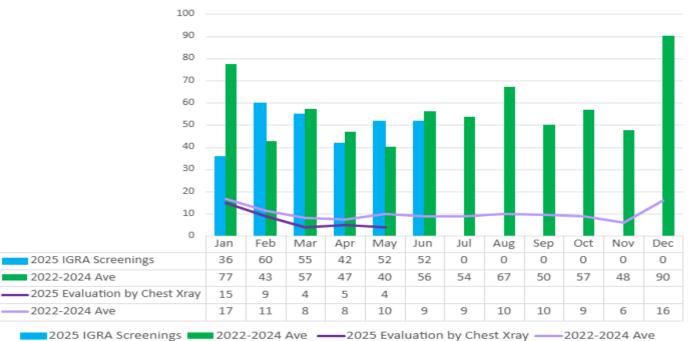


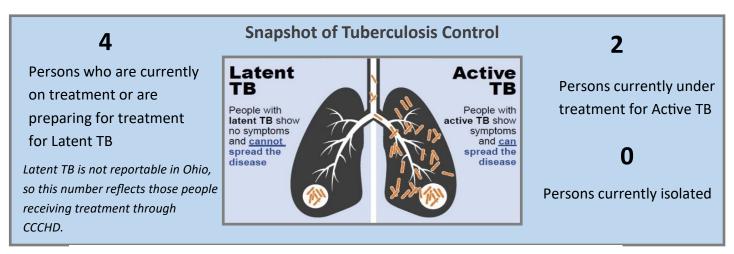
Point of Care testing at One2One Program.



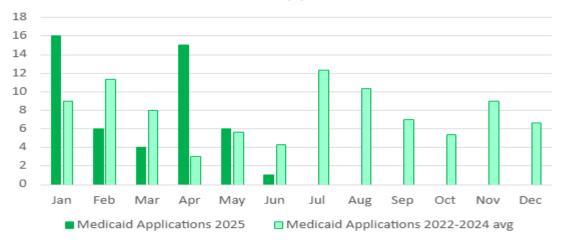
Tuberculosis, Medicaid Applications



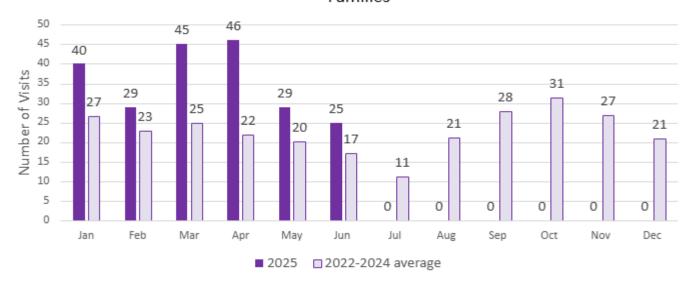




Linking People to Care by Assisting with Medicaid Applications



Complex Medical Help, Lead Poisoning Prevention, Diabetes Prevention and Management Services Nurses in the Complex Medical Help (CMH) Program Connnect with Families



Lead Poisoning Prevention

					0.00								
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
Current Case Load for Case Management in 2025	190	186	187	162	176	77	0	0	0	0	0	0	978
Current Case Load for Case Management in 2024	141	145	143	136	180	227	187	187	190	202	205	208	2151

Diabetes Prevention and Management

	Hemoglobin A1C Screenings Completed	Offsite Screening Locations	Attendees to Support Group (English)	Topic at Support Group	Attendees to Diabetes Education Group (Haitian Creole)	Workshop in Progress?
June	1	N/A	18	Diabetes and Your Vision	N/A	Yes

Clark County Preliminary Communicable Disease Report – Q2 2025

Parantahla Candition		Q2 2025				Q2 2024		
Reportable Condition	Confirmed	Probable	Total	YTD	Confirmed	Probable	Total	YTD
Enteric Diseases								
Campylobacteriosis	2	5	7	9	0	17	17	22
Cryptosporidiosis	2	0	2	3	1	0	1	3
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	1	1	2	2	0	2	2	3
Giardiasis	2	0	2	2	1	0	1	1
Hepatitis A	1	0	1	1	0	0	0	0
Salmonellosis	6	0	6	8	2	1	3	8
Yersiniosis	1	2	3	5	0	1	1	1
Hepatitis B & C								
Hepatitis B (including delta) - acute	0	0	0	2	0	0	0	0
Hepatitis B (including delta) - chronic	6	5	11	18	9	0	9	18
Hepatitis C - chronic	9	13	22	39	9	19	28	65
Sexually Transmitted Infections								
Chlamydia infection	152	0	152	287	174	0	174	351
Gonococcal infection	72	0	72	117	48	0	48	98
Syphilis - All Stages	0	7	7	13	0	15	15	28
Syphilis - early	0	3	3	4	0	4	4	8
Syphilis - primary	0	0	0	2	0	1	1	1
Syphilis - secondary	0	0	0	0	0	1	1	1
Syphilis - congenital	0	0	0	0	0	1	1	1
Syphilis - unknown duration or late	0	4	4	7	0	8	8	17
Vaccine-Preventable Diseases								
Influenza-associated hospitalization	3	0	3	299	35	0	35	113
Haemophilus influenzae (invasive disease)	2	0	2	3	1	0	1	5
Meningitis - aseptic/viral	1	0	1	1	0	0	0	1
Meningitis - bacterial (Not N. meningitidis)	0	1	1	1	1	0	1	1
Pertussis	3	0	3	5	3	1	4	11

Clark County Combined Health District

Preliminary Communicable Disease Report Q2 2025

Departable Condition		Q2 2025				Q2 2024	•	
Reportable Condition	Confirmed	Probable	Total	YTD	Confirmed	Total Y	YTD	
Streptococcal - Group A - invasive	3	0	3	9	7	0	7	13
Streptococcal - Group B - in newborn	2	0	2	3	1	0	1	1
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	3	0	3	14	6	0	6	12
Streptococcus pneumoniae - invasive antibiotic resistant/intermediate	0	0	0	2	0	0	0	0
Varicella	0	0	0	1	0	0	0	0
Vectorborne and Zoonotic Diseases								
Lyme Disease	2	0	2	3	1	1	2	2
Other Reportable Infectious Diseases								
COVID-19	64	20	84	577	172	50	222	906
Candida auris- colonization screening	1	0	1	5	0	0	0	0
Candida auris -infection	0	0	0	2	0	0	0	0
Carbapenemase-Producing Organisms (CPO)	8	0	8	14	7	0	7	17
Coccidioidomycosis	1	0	1	1	0	0	0	0
Legionellosis - Legionnaires' Disease	2	0	2	2	1	0	1	4
Tuberculosis (Active)	0	0	0	1	1	0	1	3
Total	349	54	403	1449	480	107	587	1687

All cases are totaled by event date and were living in Clark County at diagnosis. Event Date is the earliest date among diagnosis date, illness onset date, date reported, and specimen collection date, except for congenital syphilis and COVID-19. If classified as congenital syphilis, the event date is determined based on the reporting dates to either the local health department or the Ohio Department of Health, whichever is earliest. If classified as COVID-19, the event date is calculated based on specimen collection date, specimen received date, and specimen test result date, whichever is earliest.

Clark County HIV Data Summary

People with a New Diagnosis of HIV while living in Clark County - 2025 Q2

HIV (New Diagnoses)	Q2 2025		Q2 2024	
HIV (New Diagnoses)	Total	YTD	Total	YTD
	3	9	10	20

Notes about the HIV Data: The above data were collected from the Ohio Disease Reporting System (ODRS). HIV cases are reviewed by ODH, and case dispositions are subject to change in this report. All HIV data for 2025 is preliminary and should not be used for comparison to previous years, program planning, or trend analysis. Final HIV data are gathered from the enhanced HIV/AIDS Reporting System (eHars) and reported in the ODH HIV Surveillance Report. Cases reported above were residents of Clark County at the time of diagnosis and dispositioned as either a) Previous Negative, New Positive, or b) Not Previously Tested, New Positive for patients recently diagnosed with HIV.



Clark County Seasonal Influenza Summary Report 2024-2025



Sep 29, 2024 - May 17, 2025

Overview of the Flu Season

MMWR weeks 40 through week 20 is considered "flu season". MMWR Week 40 started on September 29th, 2024, and MMWR Week 20 ended on May 17th, 2025. MMWR weeks are a system of numbering each week of the year so that weeks can be compared year to year for disease surveillance.

This year was a historically high flu season. The winter peak was well above the five-year average. The influenzaassociated hospitalizations peaked in mid-February at 62 cases in one week.

Influenza-associated hospitalization data are retrieved from the Ohio Disease Reporting System (ODRS) and Emergency Department data are retrieved from EpiCenter Syndromic Surveillance System.

Influenza-associated Hospitalizations

Weekly Influenza-associated hospitalizations peaked at MMWR Week 7 (mid-February)

Count of influenza-associated hospitalizations each week in Clark County, OH 2024-2025 Flu Season

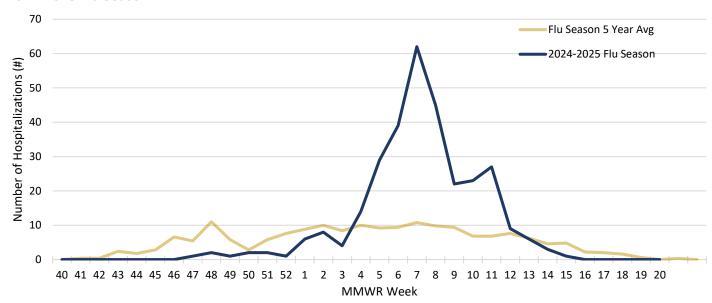


Figure 1: Influenza-associated Hospitalizations in Clark County, OH; 2024-2025 flu season compared to 5-year average**. Data queried from Ohio Disease Reporting System (ODRS) Data Extract on 7/3/2025. These are preliminary numbers and may change based on updated ODRS data.

^{**} A five-year average, which includes data from 2017-2018 and 2018-2019 flu seasons in addition to the data from the 2021-2022 through 2023-2024 seasons is displayed in the figures above. The 2019-2020 and 2020-2021 flu seasons have been omitted from the five-year baseline average due to data instability and the effects of the COVID-19 pandemic.

Influenza-Associated Hospitalizations by Flu Type

Percentage of hospitalized influenza cases Clark County, 2024-2025 Flu Season

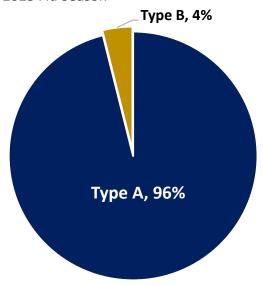


Figure 2: Confirmed Influenza-Associated Hospitalizations in Clark County, by flu type. MMWR Weeks 40 – 20 (9/29/2024 – 5/17/2025). Data queried from ODRS Data extract on 7/3/2025.

Influenza A Subtypes in 2024-2025 Flu Season

Percentage of hospitalized influenza A cases, Clark County

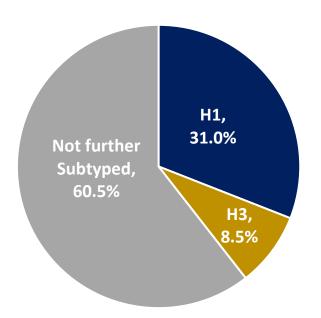


Figure 3: Confirmed Influenza-Associated Hospitalizations in Clark County, by Flu Type A Subtypes. MMWR Week 40 – 20 (9/29/2024 - 5/17/2025). Data queried from ODRS Data extract on 7/3/2025.

Influenza-Associated Hospitalizations by Age Group

Percentage of hospitalizations in each age group in Clark County, 2024-2025 Flu Season

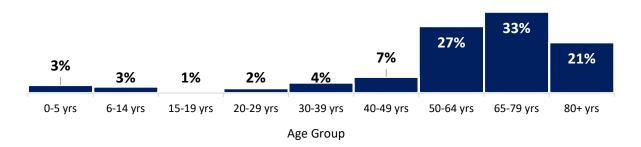


Figure 4: Confirmed Influenza-Associated Hospitalizations in Clark County, by age group. MMWR Weeks 40 – 20 (9/29/2024 – 5/17/2025). Data queried from ODRS Data extract on 7/3/2025.

Emergency Department Data

Fever and ILI ED Visits

Percentage of weekly ED visits in Clark County, 2024-2025 Flu Season

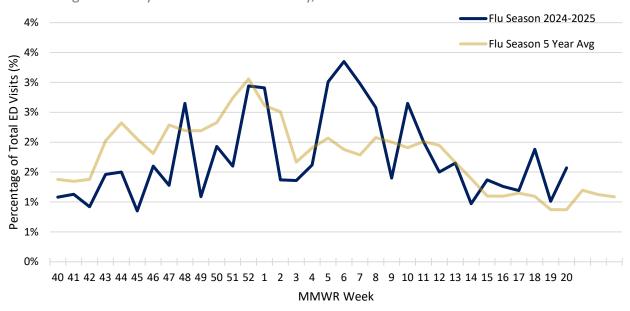


Figure 5: Percentage Fever and Influenza-Like-Illness (ILI) Specified ED Visits in Clark County, OH, compared to 5-year average**. Data queried from EpiCenter Syndromic Surveillance System on 7/3/2025.

Consitutional ED Visits

Percentage of weekly ED visits in Clark County, 2024-2025 Flu Season

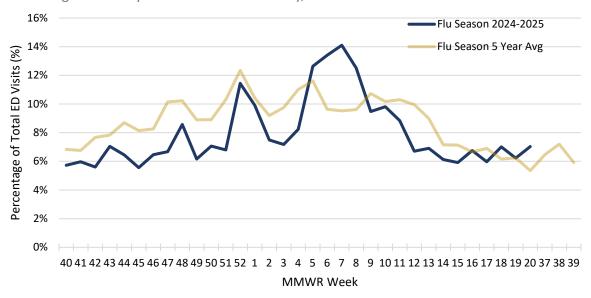


Figure 6: Percentage Constitutional ED Visits in Clark County, OH, compared to 5-year average**. Data queried from EpiCenter Syndromic Surveillance System on 7/3/2025.

^{**} A five-year average, which includes data from 2017-2018 and 2018-2019 flu seasons in addition to the data from the 2021-2022 through 2023-2024 seasons is displayed in the figures above. The 2019-2020 and 2020-2021 flu seasons have been omitted from the five-year baseline average due to data instability and the effects of the COVID-19 pandemic.

Clark County Combined Health District Early Childhood Division June, 2025

Help Me Grow Referral summary

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting FY: July 1, 2024 - June 30, 2025	0	80
Federal Home Visiting (MIECHV) FY: October 1, 2024 - September 30, 2025	7	40
Families on the waitlist	69	
Total Referrals	7	120

Families Served in Home Visiting

Help Me Grow	Capacity	Pending Referral	Total Served	%
HMG-HV	85	0	89	105%
MIECHV (Federal)	132	7	130	98%

Home Visits in June	Current	FYTD
HMG-HV	131	1619
MIECHV	197	1600
Total	328	3219

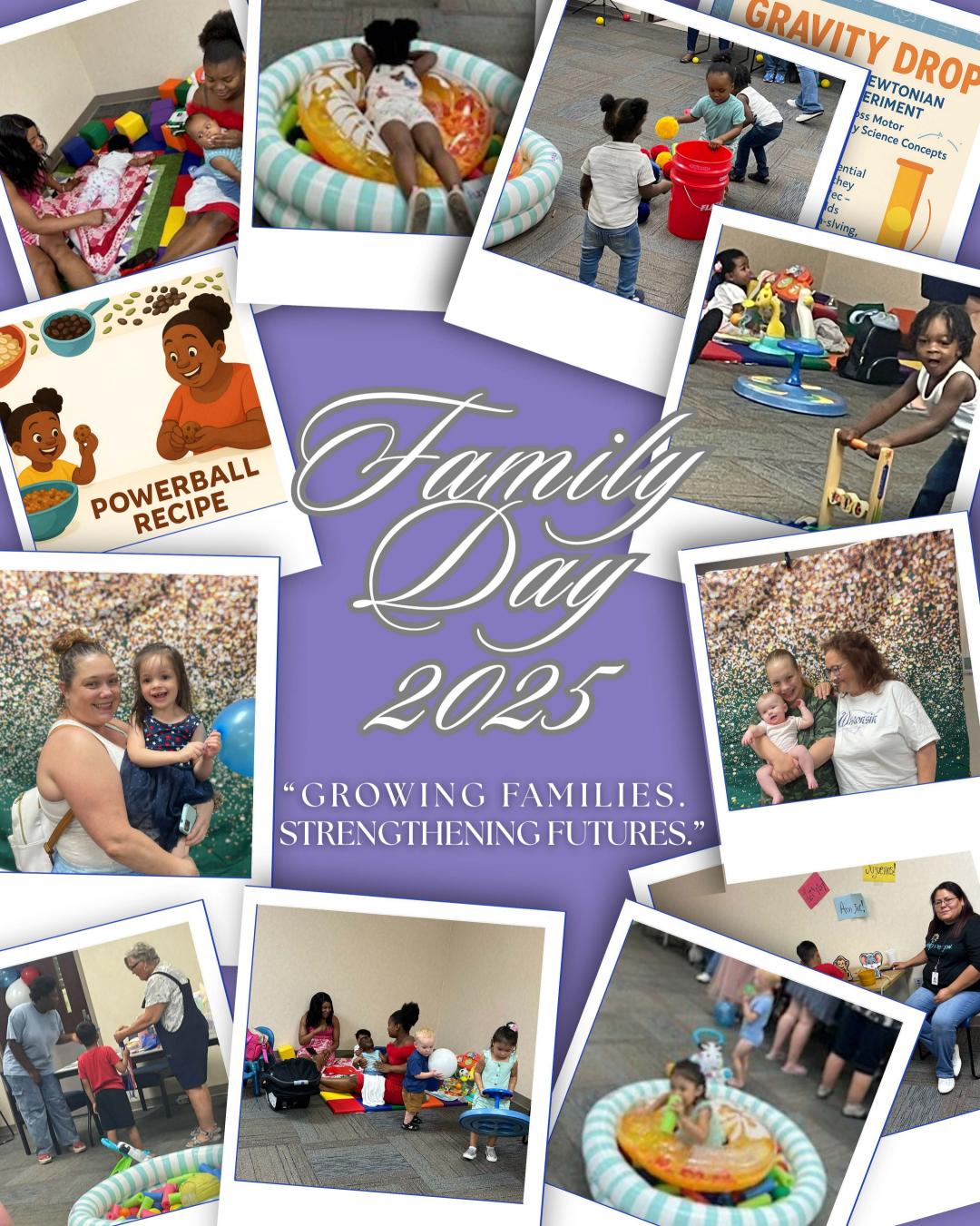
Safe to Sleep Initiative

Activity	Served	Total vtd
Cribs for Kids	22	227

Division Programs

Help Me Grow - Healthy Families: prenatal up to 3 years after enrollment

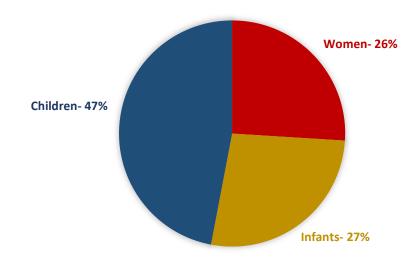
Cribs For Kids: prenatal (last trimester) up to 1 year





Initial Participation Report Reporting Month- June 2025

CLARK COUNTY WIC PROGRAM Agency Distribution of Women, Infants and Children



	D	istributior	n & Casel	load of W		nfant, an Y25: Jur		en Activ	e in CCC	HD WIC	Progra	m		Antonia mandina mana
Cat	egory	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Average
Women	Total	881	878	880	864	845	825	840	827	853			•	855
	Pregnant	285	298	291	270	241	237	241	238	247				261
	Exclusive BF	101	98	96	93	95	89	91	97	96				95
	Partially BF	209	212	228	232	243	252	253	243	245				235
	Non-BF	286	270	265	269	266	247	255	249	265				264
Infant	Total	849	834	837	815	826	836	845	857	882				842
	Exclusive BF		91	92	86	86	85	83	85	85				88
	Partially BF	69	70	70	68	68	71	75	81	84				73
	Non-BF	685	673	675	661	672	680	687	691	713				682
Children	Total	1,606	1,629	1,652	1,635	1,572	1,555	1,540	1,528	1,514				1,581
WIC Total		3,336	3,341	3,369	3,314	3,243	3,216	3,225	3,212	3,249				3,278
	Springfield	2,869	2,892	2,919	2,879	2,835	2,844	2,888	3,212	3,249				2,954
	New Carlisle	467	449	450	435	408	372	337						417
Breas	stfeeding Initia										ASSIGNED FY25		D % Total Caseload	
Fiscal Year	Clark -	State -												
	Average	Average										eload		rence
25	62.4%	67.6%									3,	552	-7.1	70%
24	63.6%	66.3%												
23	64.3%	63.9%							SRMC VI					
22	63.5%	62.9%		Vis		Feb-25					Jul-25	Aug-25	Sep-25	Average
21	53.7%	54.7%		Recertific		14	20	10	15	18				15
20 19	50.9% 52.1%	60.0%		Tot		40 54	38 58	32 42	35 50	33 51				36 51
19 18	52.1%	61.3% 60.6%		101	ldi	54	58	42	50	51				51
18 17	47.7%	59.2%		Days in	SDMC	10	0	7	9	8				8
17 16	46.1%	59.2% 58.2%		Days In	SKIVIC	10	8		9	ō				- 5
16	40.170	36.2%		BF F	Pato	59%	76%	57%	56%	51%				60%
				Exclusi		37%	31%	24%	32%	33%				31%
				Partia	-	3%	4%	0%	0%	0%				1%
				Minima		19%	41%	33%	24%	67%				37%
				Non		41%	24%	43%	44%	50%				40%



Health Planning Team Update

"Health care is vital to all of us some of the time, but Public Health is vital to all of us all of the time."

- Former U.S. Surgeon General C. Everett Koop

July 2025

Drug Overdose Prevention

One2One

- Second Harvest Food Bank (SHFB) Partnership: over the month of June, we provided food to 260
- Sheltered Inc. Partnership: over the month of June, we completed 0 housing referrals.
- o Department of Job and Family Services Clark County Partnership: over the month of June, we assisted 2 clients in completing applications for Medicaid and SNAP benefits.
- o Harm Reduction Program stats from May 2025 (this data is always 1 month behind):
 - Client Visits: 310
 - Syringes Exchanged: 11,959
- Narcan Kits Distributed: 85
- Treatment Referrals: 3

Substance Abuse/DOP

- Program staff continue to support the health navigators that have been placed in Montogomery, Butler, and Greene Counties.
 - The navigators have had 401 unique encounters since the beginning of March where they were able to provide naloxone, test strips, among other services to individuals.
- Program staff are currently partnering with the department of public safety to bring an Operation BRIDGE Day to Clark County.
 - Operation BRIDGE is an initiative that brings public health and public safety together to provide connection to services while public safety works to get substances off the street.
 - The Operation BRIDGE event will be taking place at the end of August on the 28th and 29th. At this event individuals will get to meet with treatment providers among many other community partners. 18 vendors are currently signed up and are looking to add more.





Health Planning Team Update

July 2025

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.
- Program staff has continued to schedule trauma informed care training with local youth serving organizations.
- LifeSports Camp is officially underway. 43 youth are participating in the month-long program at Lincoln Elementary School.

Safe Communities

- Over the past month program staff have participated in several community events to increase community awareness of the dangers of distracted driving and seat belt usage for both teens and adults.
- The Clark County Fair officially kicks off on July 18th. Safe Communities/CCCHD will be represented throughout the week in the Mercantile building.

Motorcycle Ohio

- June Stats:
 - o 8 total classes
 - o 68 students
 - 56 passed 82.35%

Tobacco

- Throughout the past month, program staff have continued to foster new partnerships throughout the community.
- In partnership with the Clark County Sherriff's office, compliance checks were completed on Clark County tobacco retailers that are not located within Springfield City Limits. The compliance checks were completed on June 17th. 32 stores were checked and 3 stores sold tobacco products to the underage purchasers. Follow-up retailer education will be provided to the stores that failed.
- Program staff have continued to advocate and plan for Tobacco retailer license policy enhancements.
- Notice of Award was received for the FY26 Tobacco grant. The total funding amount is \$122,350 and the grant year runs from July 2025 to June 2026.

Creating Healthy Communities



Health Planning Team Update

July 2025

- CHC continues to be an active member of several local coalitions and taskforces, such as the Clark County Local Foods Council and the Chronic Disease Taskforce.
 - o The cardiovascular workgroup has planned 4 HeartStrong events for 2025. The locations will be: CCPL, USS, Groceryland and the YMCA.
- The Bike Share program in partnership with the Clark County Public Library officially launched on June 23rd.









Lead

• Official Lead program activities ended on June 30th. Existing program staff will be transitioned into other health planning programs.

Vital Statistics - Birth Summary Report

Reporting Month: July 2025

				# of Low Birth	# of Low Birth			Age Grou	p	
	# of Births	# of Births		Weight	Weight		of Mother			
	Registered	Registered in	Certificates	Newborns	Newborns	Haitian				
Month	(2025)	2024	Issued (2025)	(2025)	(2024)	Births	0 -14	15-19	20-24	25+
January	116	114	504	14	7 34		0	9	32	75
February	99	95	591	4	5 21		0	7	29	63
March	125	102	681	13	5 29		1	6	38	80
April	104	95	866	9	7 18		0	7	26	71
May	91	91	807	4	2 27		0	6	25	60
June	103	102	589	6	5	28	0	9	20	74
July		144			12					
August		126			9					
September		87			6					
October		110			9					
November		98			2					
December		104			10					
YTD Total	638	1268	4038	50	79	157	1	44	170	423

JUNE 2025 SUMMARY:

From January to June 2025, a total of 637 births were registered, slightly up from 599 in the same period in 2024. Birth certificate issuance peaked in April, contributing to a total of 4,038 certificates issued in the first half of the year. Low birth weight cases rose to 50, up from 31 last year.

Vital Statistics - Death Summary Report

Reporting Month: July 2025

Cause of Death	Q2 2025				Q2 2024				
Cause of Death	April	May	June	YTD	April	May	June	YTD	
Accident	4	0	1	5	3	2	1	6	
Alzheimer's Disease	9	10	9	28	11	6	7	24	
Cancer	16	14	23	53	25	19	20	64	
Cerebrovascular Disease	13	5	11	29	17	6	9	32	
Chronic Respiratory or Respiratory Failure	13	13	10	36	22	12	6	40	
Diabetes	1	0	1	2	1	1	0	2	
Drug Intoxication	0	0	0	0	1	1	0	2	
Failure to Thrive or Severe Prematurity	2	0	0	2	2	0	1	3	
Heart Disease	40	36	40	116	64	48	35	147	
Hypertension	0	0	3	3	0	0	2	2	
Influenza/Pneumonia/COVID	7	1	7	15	8	6	2	16	
Kidney Related Disease	5	13	6	24	2	4	5	11	
Liver Disease/Cirrhosis	3	0	5	8	0	3	2	5	
Parkinson's Disease	1	4	1	6	1	1	2	4	
Pulmonary Embolism	2	0	0	2	1	1	0	2	
Septicemia	5	3	0	8	9	2	5	16	
Suicide	4	1	0	5	1	1	0	2	
Other	5	6	4	15	9	7	1	17	
Pending	3	11	11	25	8	6	4	18	
Total	133	117	132	382	185	126	102	413	

# of Death Certificates Issued in Q2 2025	538	438	535	1511
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Q2 SUMMARY:

In Q2 2025, a total of 382 deaths were recorded, down from 413 in Q2 2024. The leading cause remained heart disease at 116 deaths and cancer at 53 deaths. A total of 1,511 death certificates were issued for the quarter.