

# Clark County Board of Health

Regular Monthly Meeting | April 17, 2025, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



## agenda

1. Call to Order, Roll Call, and Establishment of Quorum
2. Additions to and Adoption of the Agenda <sup>(MVV)</sup>
3. Approval of the Last Meeting Minutes: March 20, 2025 <sup>(MVV)</sup>
4. Public Comment
5. Old Business
  - a. Suspension of Retail Food Establishment License: Creation Market (Zibby DeWitt)
6. New Business
  - a. Sewage Variance Request: 4782 Peacock Road (Zibby DeWitt) <sup>(MRC)</sup>
  - b. Sewage Variance Request: 2862 Ashlar Drive (Zibby DeWitt) <sup>(MRC)</sup>
  - c. Contract: Building Maintenance with Clark County Board of DD (Chris Cook) <sup>(MRC)</sup>
  - d. FCFC Shared Funding Agreement (Chris Cook) <sup>(MRC)</sup>
  - e. Employee Health Insurance Renewal Negotiation (Chris Cook) <sup>(MRC)</sup>
  - f. Grant Submissions (Gracie Hemphill) <sup>(MRC)</sup>
    - i. Creating Health Communities
    - ii. Safe Communities
    - iii. Adolescent Health
    - iv. Lead Safe Home
    - v. Drug Overdose Prevention
  - g. Staffing Changes (Shannon Hackathorne) <sup>(MRC)</sup>
    - i. Hiring, Resignations/Retirements
7. Financial Reports
  - a. Expenses and Vouchers (Chris Cook) <sup>(MRC)</sup>
  - b. Transfers and Advances (Chris Cook) <sup>(MRC)</sup>
  - c. Supplemental Appropriations Fund 8239 (Chris Cook) <sup>(MRC)</sup>
  - d. Monthly Fund Report (Chris Cook)
8. Public Health Team Reports
  - a. Environmental Health (Zibby DeWitt)
  - b. Nursing and Clinics (Christina Conover)
    - i. 1<sup>st</sup> Quarter Communicable Disease Report
  - c. Early Childhood (Lori Lambert)
  - d. Women, Infants, and Children (Emily Shaffer)
  - e. Health Planning (Gracie Hemphill)
9. Legislative Update and Health Commissioner's Comments
10. Executive Session to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee <sup>(MRC)</sup>
11. Additional Business
12. Next Meeting Date: May 15, 2025
13. Adjournment <sup>(MVV)</sup>

(MVV) = Motion + Voice Vote

(MRC) = Motion + Roll Call

Scan to access the Board  
of Health meeting packet.



Clark County Combined Health District  
Board of Health Meeting Minutes  
March 20, 2025

President Valerie Moore called the March 20, 2025, Clark County Combined Health District Board of Health meeting to order at 6:00 pm.

Board members present: Dr. Valerie Moore, Dr. Sherry Robinette, Mike Adamson, and Dr. John Gullledge and Scott Griffith entered at 6:05 pm.

Board members absent: Dr. Bernadette deGuzman and Dala DeWitt.

Staff present: Chris Cook, Health Commissioner; Gracie Hemphill, Deputy Health Commissioner; Elizabeth "Zibby" DeWitt, Environmental Health Director; Lori Lambert, Early Childhood Director; Christina Conover, Director of Nursing; Emily Shaffer, WIC Director; Shannon Hackathorne, Administrative Assistant to the Health Commissioner & HR Specialist; Linda Moore, Fiscal Officer and Dr. Laura Thompson, Medical Director.

Guests: Doug Skrlac, Scott Nelson and Mike Stepic.

Mr. Adamson motioned to adopt the March 20, 2025, agenda and Dr. Gullledge seconded. The motion passed unanimously.

Mr. Adamson motioned to accept the February 20, 2025, meeting minutes, and Dr. Robinette seconded. The motion passed unanimously.

**Public Comment:** Mr. Stepic said that he is a consultant engineer for Rubber City Engineering and Environmental out of Akron Ohio. He has been a consultant for 30 years specializing in solid waste management. He is working for Mr. Tony Smith who was unable to make it this evening as he is recovering from multiple surgeries. He said that he was asked to attend the meeting to provide an update for Mr. Smith. He said that he was brought in by Mr. Smith from a client referral in February to help him address the licensing conditions for the 2025 operating license. He said that he has been working diligently to get up to speed on the facility. He thanked Anne and said that she was helpful in providing him with information about the landfill facility. He said that he is working toward the June deadline and is currently working with the drone survey to update site drawing for the facility which will be part of the file review. He said that he brought another consultant onboard that specializes in ground water management and Mr. Smith has signed the contract for them. He said that Mr. Smith has asked him to do whatever necessary to meet the guidelines outlined in the 2025 license. Dr. Moore asked if he felt they would be able to meet the June 1, 2025, deadline. Mr. X said that the June 1, 2025, deadline is an almost impossible date to meet with getting everything completed. He said that usually aim for the September 30<sup>th</sup> license renewal deadline to allow them to get all data reviewed and submitted. He said that he would like his crew to look at the integrity of the existing wells which would include looking at data from previous sampling events and another concern he has is the hodge podge drawings for the site over the past several years and being to develop an updated license drawing package using the updated ariel. He said that he is trying to get everything completed by June 1, but this will be extremely difficult. He is working towards getting everything on the license conditions completed with a few already completed but some of the more difficult conditions will take more time, however, he is willing to provide updates and the frequency we request. Dr. Robinette asked for a reminder on the details for this facility. Zibby explained that the Springfield Landfill located on State Route 4 applies for a license each year to be able to accept debris through us. She said that we run the program through the Ohio Environmental Protection Agency doing the inspection and enforcement of the rules for these facilities when issuing the licenses. She said that in the past, we have not received the required information for this site so when the license was approved for

2025 the board added conditions to provide the information by June 1, 2025. Chris added that his recommendation for Mr. X would be to develop a realistic timeline for the required conditions to provide for the board. Dr. Moore thanked Mr. Stepic for coming and said that they will review the information he provides at the meeting next month.

## **OLD BUSINESS**

Possible Sewage Nuisance-939 Spruce Drive: Mr. Skrlac said that his system at 939 Spruce is fully operational after being completely rebuilt. He thanked the board for their patience in working with him to get that repaired. He said that he noticed through this process that homeowners can fix everything in their home by picking up parts from the local hardware store except for the septic system which leaves the homeowner in a predicament due to the many different systems and manufacturers with the parts being proprietary. He said that with only a few providers licensed to do the work it makes the homeowner the bad guy until the provider completes the work for something that he could likely fix himself. He thanked Zibby and the environmental health team for support and guidance and the board again for working with him as he worked to get his system working properly.

## **NEW BUSINESS**

Food Service Operation License Suspension: Zibby said that they are asking the board to consider suspension of the food license for the Creation Market facility. She said that during their standard inspection in June they noted several live cockroaches in the facility as well as many products that were not labeled properly or not labeled at all including loaves of bread, fish, meats, spices and nut clusters. She said that they completed several re-inspections over the next 6 weeks where they finally saw no evidence of live cockroaches and got them to the point where they were labeling their food products and then a week later, we received a complaint of pests and on inspection found live cockroaches again. She said that over a 6-month period they have completed approximately 10 re-inspections and at each weekly inspection they would see progress but on the monthly inspection they would find the live cockroaches and unlabeled food again. Zibby said that they inspected today and found only dead cockroaches but there were many food items without labels including fish, beans and spices. Dr. Gulledge asked if the inspection reports were included in the board packet. Zibby explained that they were not included in the packet, but they are available on our website. Dr. Robinette said that the facility does not seem cooperative until they are under the radar. Zibby said that this is an ethnic market, however, the owner speaks good English and understands so it might be more training of the staff. Mr. Griffith suggested that we add the requirement that at least the owner takes the ServSafe training. Dr. Moore asked how long the training takes to complete. Zibby explained that there are 2 different courses with a management course which is 16 hours and an examination. She said that the OSU extension office here in Clark County provides that training 4 times throughout the year. She said that there are other places in the state where you can also complete the training. She said the other training is a food handlers' certification which is a 4-hour class also provided by OSU extension here in Clark County. She said the certifications are offered online as well; however, the management course requires the exam to be proctored. Mr. Adamson asked if there was a language barrier causing confusion with the owner or staff on the food labeling. Zibby said that when the facility was licensed, they worked closely with the owner providing examples of labels and how to properly label food. She said that she shows them the labels during inspections, they are just not put on the food. She said that another problem they notice on inspections is when items are repackaged and frozen the label does not stay attached so they are working closely with her on that as well. Dr.

Gulledge asked if the facility owner was aware of this item being on the board agenda this evening. Zibby explained that the owner was notified and did not request an appeal hearing within 15 days.

**R 31-25** A resolution suspending the retail food establishment license for a minimum of 2 weeks at Creation Market as a result of the operator's recalcitrant failure to comply with the Ohio Uniform Food Safety Code. The operator must also schedule manager-level food safety training and provide the dates of the scheduled training. The Board delegates authority and full discretion to the Health Commissioner to continue the suspension for up to an additional 2 weeks if he determines that the facility is not in compliance with the Uniform Food Safety Code at the end of the initial suspension.  
Motioned by: Dr. Robinette  
Seconded by: Mr. Griffith

Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	absent	
Mr. Griffith	Yes	
Dr. Gulledge	Yes	
Ms. DeWitt	absent	Motion passed.

Sewage Variance Request-4022 Lower Valley Pike: Zibby said that this is a variance request from the required isolation distances. The property needs a replacement septic system but due to the challenges of the lot they are not able to meet the required isolation distances. She said that code requires 10 feet distance from a building or structure and in this case the system will be 8 feet from the house. She referred to drawings included in the packet. She said there are only about 25 feet between the property lines and code also requires the system to be 10 feet from the property line so there is nowhere else to install the system.

**R 32-25** A resolution approving a household sewage treatment system rules variance at 4022 Lower Valley Pike, Springfield, Ohio (Parcel #3000600021200001) allowing a household sewage treatment system to be installed in a location that is less than 10 feet from the house with the responsible party signing a Hold Harmless Agreement.  
Motioned by: Dr. Gulledge  
Seconded by: Mr. Adamson

Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	absent	
Mr. Griffith	Yes	
Dr. Gulledge	Yes	
Ms. DeWitt	absent	Motion passed.

Tagging-Out Equipment in Food Service Operations: Zibby said that this is an addendum to a previous resolution. She said that back in September there were amendments made to Ohio Administrative Code (OAC) 3701-21 which are rules for food service operations. She said that one of the updates was the adoption of the rule allowing local health departments to tag equipment in food service operations using procedures for cease use in the Ohio Administrative Code 9013-4-12 which regulates retail food establishments. She said that we have always had the ability to tag equipment in a retail food



establishment that is not working to cease use, but did not have that authority for food service operations. She said that in 2023 the board passed a resolution authorizing the Health Commissioner and Assistant Health Commissioner, now Deputy Health Commissioner, to enforce this section of the code. She said that we are asking the board to update the resolution to include OAC 3701-21.

**R 33-25**      A resolution authorizing the Health Commissioner and other representatives/employees of the Clark County Combined Health District to enforce provisions of Ohio’s retail food establishment and food service operation laws pertaining to the embargo of food, tagging equipment to prohibit use, and suspension of licenses. Full resolution attached.  
Motioned by: Mr. Griffith  
Seconded by: Dr. Robinette

Ms. DeWitt	absent	
Mr. Moore	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	absent	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Mr. Adamson	Yes	Motion passed.

Contract Renewal for Dr. John Dobson: Christina said that we are asking the board for permission to renew the contract with Dr. John Dobson to serve as a provider for our Community Health Connect Clinic, which was formally our Refugee Health Clinic.

**R 34-25**      A resolution authorizing the Health Commissioner to negotiate and execute a contract with Dr. John Dobson for the Community Health Connect Clinic to automatically renew annually unless terminated by the Board or Dr. Dobson.  
Motioned by: Dr. Gullledge  
Seconded by: Mr. Adamson

Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	absent	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Ms. DeWitt	absent	Motion passed.

Returned Check Fee: Chris said that we have had a couple of bounced checks in the past few months and there is a charge for that. He said that our county treasurer charges \$10.00 for a bounced check fee, and we do not have anything in the books that allows us to pass that fee along to the person who wrote the check. He said that we are asking the board to pass a resolution authorizing us to charge the fee amount determined by the county treasurer to the person who wrote the check. Additionally, we are asking the board to pass this as an emergency resolution to allow the resolution to become effective immediately. He said that this will require the board to dispense the additional readings by roll call vote and then adopt the resolution as written by a roll call vote. Mr. Adamson asked why we accept personal checks. Chris said that we used to accept all checks but about a year ago we updated our policy that we will only accept local personal checks, which did make a difference. He said that this most recent occurrence was from a food license renewal, and we want to continue to accept checks for our food facilities to help them avoid

additional credit card or cashier check fees, but we want to be able to pass along the fee should their check bounce.

**R 35-25** A resolution dispensing additional readings.  
Motioned by: Mr. Griffith  
Seconded by: Dr. Robinette

Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Gullledge	Yes	
Dr. deGuzman	absent	
Dr. Robinette	Yes	
Ms. DeWitt	absent	
Mr. Griffith	Yes	Motion passed.

A resolution setting a fee equal to the fee charged by the Clark County Treasurer's Office for any returned check due to insufficient funds set in accordance with the Ohio Revised Code Chapter 3709.09 and to declare an emergency because of charges currently being incurred by the Health District's general fund for returned checks. The resolution shall become effective immediately.

Motioned by: Dr. Robinette  
Seconded by: Mr. Griffith

Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Gullledge	Yes	
Dr. deGuzman	absent	
Dr. Robinette	Yes	
Ms. DeWitt	absent	
Mr. Griffith	Yes	Motion passed.

Annual Report Acceptance: Chris referred to the 2024 annual report included in the board packet. He said that we tried to make the report interesting by including more photographs and data graphs. He said that we will also present the report to the District Advisory Council (DAC) next week for approval as well.

**R 36-25** A resolution accepting the 2024 Annual Report as an accurate description of the Health Department's activities during the year 2024. The Annual Report shall be provided to the District Advisory Council at their regular March meeting as outlined in the Ohio Revised Code Chapter 3709.03.  
Motioned by: Mr. Adamson  
Seconded by: Dr. Gullledge

Ms. DeWitt	absent	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	absent	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Dr. Moore	Yes	Motion carried.

Staffing Changes: Shannon said that we did have a couple of resignations and new hires and deferred to the directors. Emily said that our part-time Breastfeeding Peer, Victoria Smitson, resigned as of March 7,

2025. She said that Victoria provided our breastfeeding and prenatal moms with guidance and support, and we thank you for her work being the only Breastfeeding Peer Helper. She said that Sarah Rickels resigned, and her last day is tomorrow. She said that Sarah has been with the WIC program since 2008 and has been a leader for our New Carlisle Clinic. She said that she will continue to be a part of the WIC family with her new position in another county. She said that she has seen Sarah grow into a fantastic breastfeeding and nutritional professional and she will be greatly missed. Christina said that we are pleased to welcome back Megan Landry into the new Public Health Navigator position. She said that she will come primarily from the Community Health Connect Clinic to get people into primary care and other referrals. She said that Megan previously worked in the health district with the Early Childhood program.

**R 37-25**            A resolution appointing new employees to public health service, as recommended by the Health Commissioner, hired from 3/3/2025, through 3/18/2025, and accepting the resignations of employees as submitted from 3/3/2025, through 3/21/2025.  
Motioned by: Mr. Griffith  
Seconded by: Mr. Adamson

Dr. deGuzman	absent	
Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Gullledge	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	absent	Motion passed.

**FINANCIAL REPORTS**

BOH Bills (Expenses & Vouchers): Linda presented the bills.

**R 38-25**            A resolution approving payment of the bills from February 1, 2025, through February 28, 2025.  
Motioned by: Dr. Robinette  
Seconded by: Mr. Adamson

Mr. Adamson	Yes	
Ms. DeWitt	absent	
Dr. Gullledge	Yes	
Dr. Moore	Yes	
Mr. Griffith	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	absent	Motion passed.

Monthly Fund Report: Linda referred to the financial reports included in the board packet and said that there was not much to report this month but that she would be happy to answer any questions.

**PUBLIC HEALTH TEAM REPORTS**

Environmental Health: Zibby said that the license period for food facilities runs from March 1 through March 1, so we send renewal applications out the last week of January as we always have a few operators who require a little extra effort on our part to get them to submit their renewal application and fees. She said that we issue about 600-700 food licenses each year which does not include our mobile units. She said that we call them by the end of February with a reminder to submit their fee and application to avoid

late fees but despite our efforts we had 50 operators that were late this year. She said that our staff went to all 50 facilities to hand deliver a letter and application. She said that we had 9 operators who had not renewed this week, so she hand delivered a violation letter with a placard closing the operation until the license was renewed and this motivated most of them to complete their application and payment. She said that as of today there is only 1 operation still outstanding, but she had an opportunity to talk with the owner today who indicated that he is not open or operating and we will work with him on what his operation will look like and then get him licensed. She said that last week the Ohio Department of Health (ODH) was here to survey our sewage program. She said that this is the first survey we have had conducted since the rules went into effect in 2015 and while we know that we have a lot of work to do in our program to get it where it needs to be they told us that we are doing a great job and meeting the requirements of the rules. She said that we will have a couple of action plans that we will need to write following the survey with one being to rewrite our cost methodology for our fees. She said that it may be a couple of months before we receive the actual report that tells us everything, we need to do but, in the meantime, we will continue to provide the quality work we have been providing while making and implementing improvements. Dr. Moore asked how many mobile units we have and when they must be licensed. Zibby said that we have about 125 to 150 and they must be licensed before operating for the year. She said that we send their renewal letters at the same time, and many have already submitted their application and fees.

Nursing and Clinics: Christina said that the reproductive health program has been very busy with their grant year ending at the end of March they are working to meet their encounter numbers. She said that some of those visits can be done in screenings so they have done many outreach activities over the past few weeks which will reflect in the report next month. She thanked the staff for their dedication to the clinic and their clients. She said that the Faith Community Health Ministry had a great response to the women's retreat to focus on wellness with close to 100 women in attendance. She said that they continue to work with school nurses to focus on vaccination rates and encouraging parents to get their child scheduled before the next school year while we have additional staffing help.

Early Childhood: Lori referred to the photograph on the report of Sarita and her infant to highlight the infant at work policy. She said that Sarita was excited to be able to use this policy as she was eager to get back to work because she knew she could bring the baby while continuing to establish her milk supply. She said that she brought her to the office in the morning and dropped her off at her childcare provider before going on visits. She said that Sarita has shared that many of her friends were impressed by the policy at the health district that allowed her to bring her baby to work. She said that Sarita said that this policy provided her with a tremendous amount of help getting back to work. She said that Sarita is fluent in Spanish and serves our Spanish speaking families. Sarita asked her to thank the board for having a policy to support new moms.

Women, Infants & Children: Emily referred to the report and said that the WIC visits at Springfield Regional Medical Center are now included which will likely develop over the next few months. She said that we did see a total of 54 participants at the hospital to get mom and baby certified on the program. She said that this was for a period of 10 days when our contract dietitian was available. She said that the breastfeeding rate is currently at 59% but looking at the stats she has provided this rate is increasing. She said that March is National Nutrition Month and the theme this year is "reduce food waste" and to celebrate participants visiting the office this month will receive a reusable goodie bag which she shared with the board. She said that we celebrated our nutritionists through our social media accounts for

National Registered Dietitian Nutritionists Day and National Nutrition and Dietetics Technicians Registered Day. She said that the WIC staff participated in the annual nutrition conference this week which the staff loved. She said that with Sarah's departure she and Chris have reluctantly decided to temporarily pause our operations in New Carlisle due to our open positions and how long it takes to train new staff. She said to help inform our participants about the temporary closure they have sent text messages and flyers. She said the help keep them part of the program in our county they have offered to move their existing appointments to Springfield. Mr. Adamson asked how many participants we serve in the New Carlisle location. Emily said that we serve approximately 400 in the New Carlisle location. Dr. Robinette asked if there were any transportation issues with the pause of this clinic. Emily said that we are keeping an eye on that and know that 1 participant will be transferring to Montgomery County. Dr. Gullede asked how long we anticipate the temporary pause for this location. Emily said that we anticipate 60 days based on staff and hiring. Chris added that the 400 participants are not necessarily Clark County residents as some come from surrounding counties and will have the opportunity to receive service in other counties.

Health Planning: Gracie referred to the Drug Overdose and Substance Abuse program report and photographs of the purple box that is designed to hold naloxone or Narcan which we will be piloting. She said that we will place one out front at the Home Road and Southern Village locations. We will work with McKinley Hall, who is our county's project Dawn site, to get the Narcan in the box which will be free for anyone to take as needed without any paperwork or demographic data required. She said that this goes with having access to Narcan, which is one of our biggest strategies with the drug overdose program and the community. She said that last month Leah Behler presented on the tobacco retailer license program and since that meeting, she has presented locally and at the state level. Leah was asked to present at the statehouse at their budget hearings to talk about local impacts of state policy and budgeting needed to support the programs. She said that Leah and Chris spoke at the city commission work session doing a similar presentation to what she did last month with the show and tell creating a big impact. She thanked Leah for the great work she does with the program. Dr. Robinette said that she is not a big fan of naloxone as she feels it encourages bad behavior and believes it should be worked at a behavioral stance. Chris added that we do work from both angles but until they are ready to make that decision to enter treatment, we want to save their lives. Dr. Robinette said that another way to view it may be that if there are consequences for poor decisions it might be more of an incentive. Dr. Moore asked if there are any additional grant opportunities to get medication to be provided to the public such as epi pens. Chris said that we watch every possible grant opportunity but have not seen anything for help with medication.

### **No Special Report**

Legislative Update & Health Commissioner's Comments: Chris said that he wanted to underscore what Gracie said about Leah. He said that he got a chance to see her in action in front of the statehouse and she did a great job. He said that she is a calm collected presence and did a fantastic job at each presentation and commended her for that. He said that HB28, which would eliminate the authority of municipalities to do a replacement levy leaves the option to do only a renewal or renewal plus additional. He said the replacement levy is the only opportunity to catch up to inflation as renewals stay at old property values. He said inflation happens and if municipalities are not able to do replacement levies it will limit their 5- and 10-year purchasing power without asking voters for a renewal plus additional. He said that this bill has been passed by the house. He said that the AOHC and many municipality leaders have provided testimony. He said that this will affect many municipalities, and we will carefully watch it.

He said that HB137 would change a couple of things in the law specific to health departments and public libraries. He said that when we want to do a levy renewal the county commissioners have to receive that request from us and the way the law is written right now because we are independent political subdivision of the state, they must approve it is a pass through. He said that this bill would change that and would allow the county commissioners to say no to the request. He said that the primary sponsor said the intention was not to hurt health departments but more to correct the situation with a public library and a mishandled levy request. He said that this may not go anywhere but they are looking at other ways to accomplish this and will keep an eye on this one as well. He said that HB57 changes some things on how schools have to develop policies on administering naloxone and Narcan or making it available in the schools. He said that basically it says that the schools must have policies behind how often they will replace it, what schools will have available and who can be trained. He said that this does not directly affect us but because it is in the arena of prevention where we work, they are paying attention but not taking a position. He said that this is just in the house committee right now with no eminent action. He said that SB78 to establish and operate the Ohio Health Care plan which is basically universal healthcare in Ohio. He said that we are in it because it creates 7 regions in the state and each region has a committee that selects a person from every county and region to represent them on a panel that advises them on the development of this Ohio Healthcare plan. He said that it says the Health Commissioners from every county in the regions will represent and select the people for the panel. He said that he does not have any additional information and does not believe that it will gain much traction, but they will watch this one as well. He thanked Gracie, Linda, Shannon for the help and the Directors for their patience as we work through the transition of pursuing the first ever Director of Finance.

Executive Session: Dr. Moore advised the need to move to executive session for the purpose of consideration of dismissal of a public employee.

Dr. Gullledge motioned to move to executive session at 7:26 pm and Mr. Adamson seconded.

Dr. deGuzman	absent
Mr. Griffith	Yes
Mr. Adamson	Yes
Dr. Moore	Yes
Dr. Robinette	Yes
Ms. DeWitt	absent
Dr. Gullledge	Yes

Dr. Robinette motioned to exit executive session and return to regular session at 7:50 pm and Dr. Gullledge seconded.

Dr. deGuzman	absent
Mr. Griffith	Yes
Mr. Adamson	Yes
Dr. Moore	Yes
Dr. Robinette	Yes
Ms. DeWitt	absent
Dr. Gullledge	Yes

No Additional Business

The next regular Board of Health meeting will be held on Thursday, April 17, 2025, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business, Mr. Adamson motioned to adjourn the March 20, 2025, meeting at 7:52 pm. Dr. Robinette seconded the motion. The motion passed unanimously.

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Chris Cook, Secretary  
Clark County Combined Health District  
Board of Health

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Valerie Moore, President  
Clark County Combined Health District  
Board of Health



## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

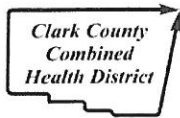
529 E. Home Road  
Springfield, OH 45503

### CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	4/8/2025
Attendees by Name and Title	Elizabeth DeWitt; Director of Environmental Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-15 (O) (3): 4782 Peacock Rd., Springfield OH - Parcel # 1001100006301030

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due to the limitations of the lot (swale running through the property and contours on the property) the property owner is requesting a variance.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; April 17, 2025. Green Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A





## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received April 7, 2025.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	The toe of one of the mounds is located 15 feet from the toe of the other mound.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.



# Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

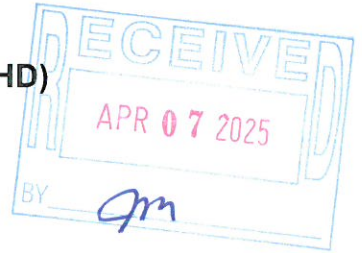
## Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Green Township Trustees have been advised of the request for variance and requested to comment.

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

Clark County Combined Health District (CCCHD)  
Division of Environmental Health  
529 E. Home Road  
Springfield, Ohio 45503  
Phone: 937-390-5600 Fax: 937-390-5625



**Application for Sewage Variance**

Permit Fee \$25.00

Receipt #: 00734-001-0001

Address of Site 4782 Peacock Rd <del>Springfield OH</del>	City Springfield	State OH	Zip 45502
---	---------------------	-------------	--------------

<b>Owner Information:</b>			
Name <del>Der</del> Ashley Bennett			
Address 1030 Justin Ridge Way	City Waynesville	State OH	Zip 45068
Email address: ashy45640@yahoo.com	Cell Phone Number: 740 418 5228		

Insert below, all sections of sewage code from which you are requesting a variance.

**Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules**

(3) On sites where the installation of zones within the same system or multiple systems directly upgradient from each other on the same slope is unavoidable, there should be no less than fifty feet between soil absorption components unless ground water mounding or flow models are used to support lesser or greater separation distances. The designer and the board of health shall ensure that proper spacing and dispersal of effluent occurs in the landscape and does not create a public health nuisance;


Provide a concise description of the conditions, which prevent compliance with above code(s).



we need a variance for a double mound.

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature 	Date 4-7-25
Witness #1 Signature	Witness #2 Signature

<b>Notary Use Only:</b>	
In testimony whereof, I have hereunto set my hand and official seal at <u>Springfield</u> , Ohio,	
this <u>7th</u> day of <u>April</u> , 20 <u>25</u> .	
	
Notary Public	
My commission expires:	
	KELLY A STICKNEY Notary Public State of Ohio My Comm. Expires February 1, 2026

<b>Health Department Use Only:</b>	
Variance Approved by the Clark County Combined Health District Board of Health - Yes <input type="checkbox"/> No <input type="checkbox"/>	
Resolution Number: _____	Approval Date: _____



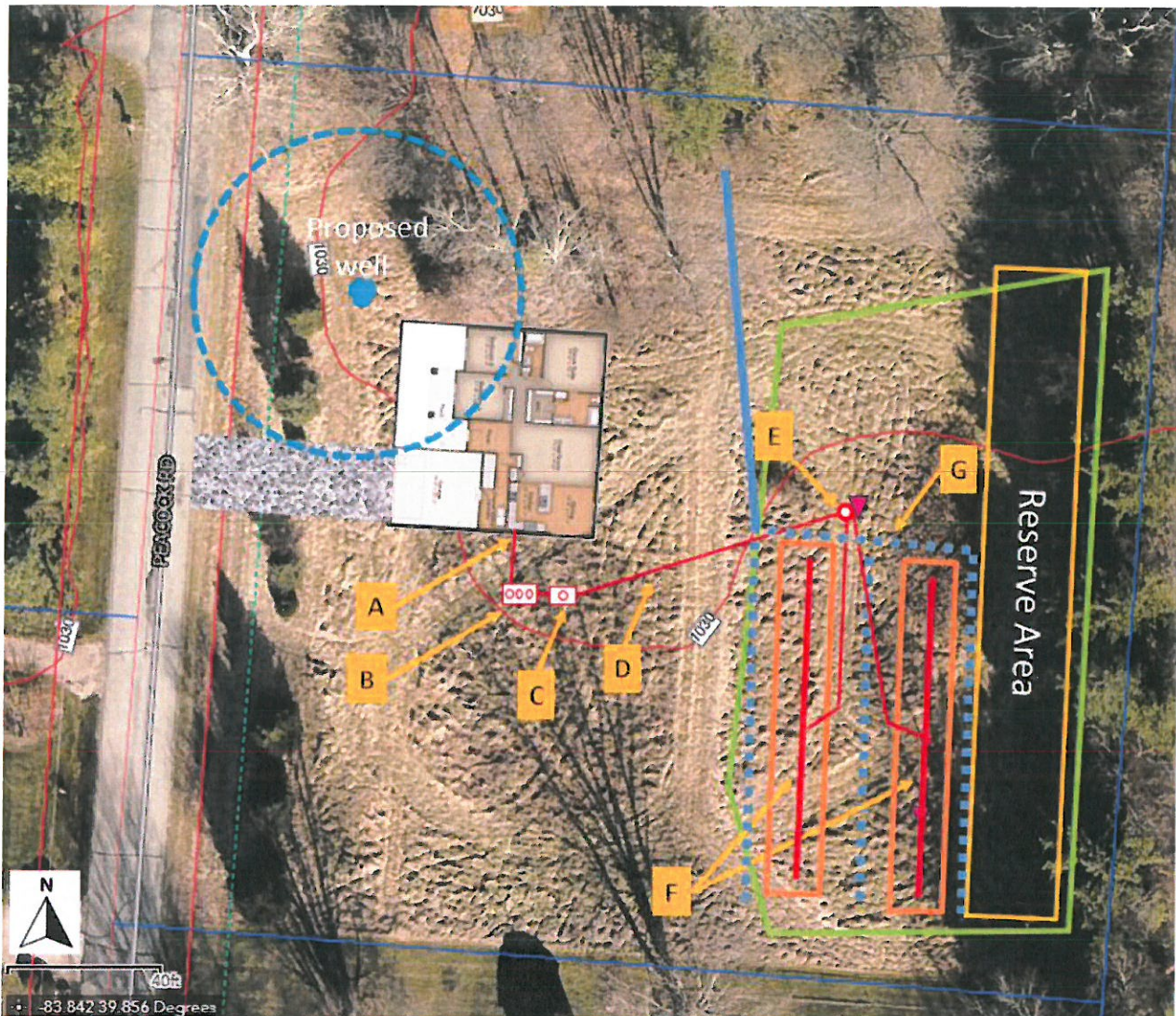
Ashley Bennett

South of 4742 Peacock Rd.

Springfield, OH 45502



Parcel: [1001100006301030](#)



- A. Standard 4" clean out to approximately 20' of 4" schedule 40 pvc. Minimum of 1% slope from house to tank.
- B. 1500 gallon septic tank. Any tank approved by the Ohio Department of Health that is capable of handling 360 gpd may be used. Outlet filter to be installed at tank outlet. Recommend Tuf-Tite Effluent Filter EF-4 Combo.
- C. 1000 gallon dose tank (recommend using a JK Precast tank). Little Giant Model: 10EC-CIA-RF ½ hp high head pump or equivalent to be installed in tank. Set float height for dose to accommodate 10 gallons of drain back through weep hole. Recommended to set dose to roughly 90 gallons per dose.
  - Off Float – 15" (300 gallons in tank) – this leaves adequate volume in the tank to cool pump
  - On Float – 20" (400 gallons in tank) – 100 gallon dose size (every 1" in tank depth is 20 gallons)
  - Alarm Float – 22.5" (450 gallons in tank with 550 gallons reserve capacity)

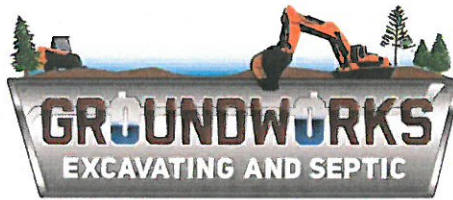
Designed by: Brooks Biteman  
(937) 684-7781



Ashley Bennett

South of 4742 Peacock Rd.

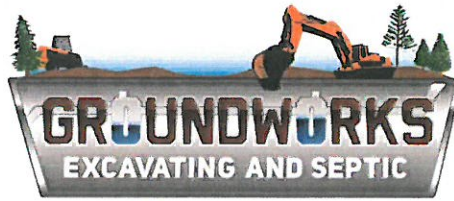
Springfield, OH 45502



Parcel: [1001100006301030](#)

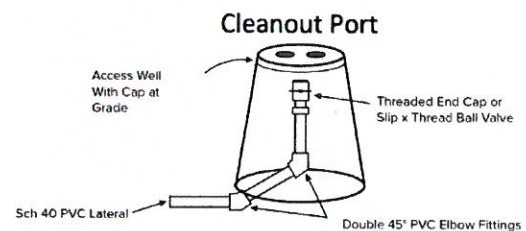
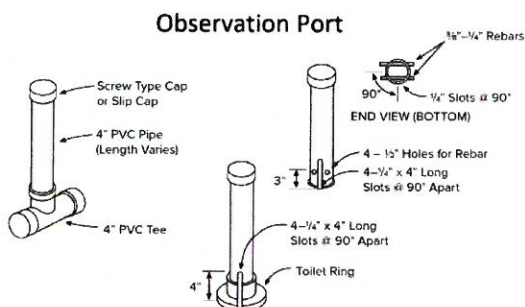
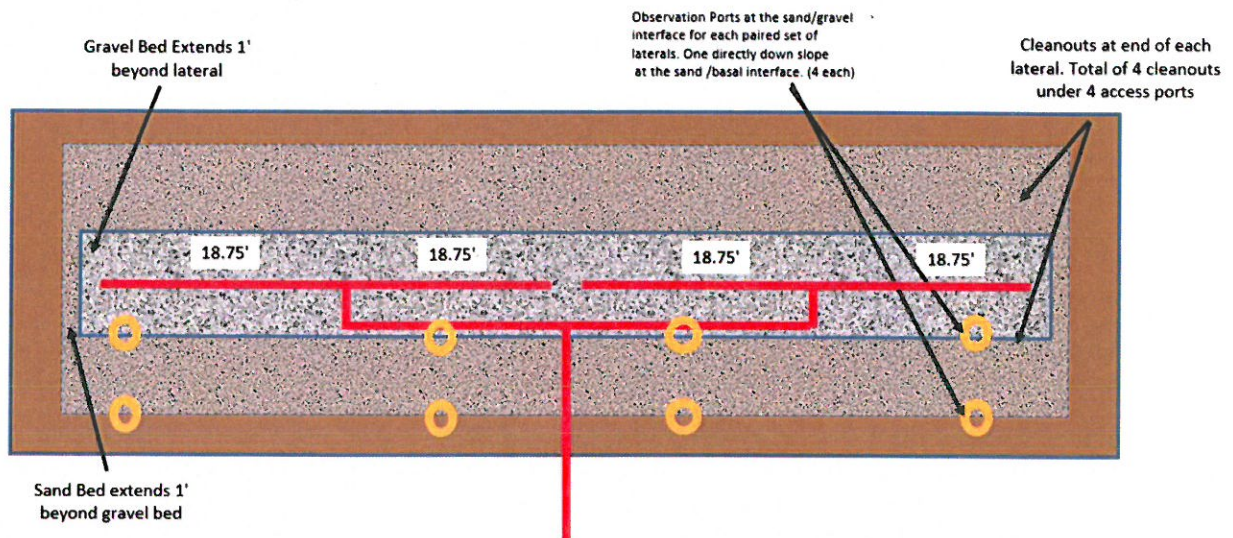
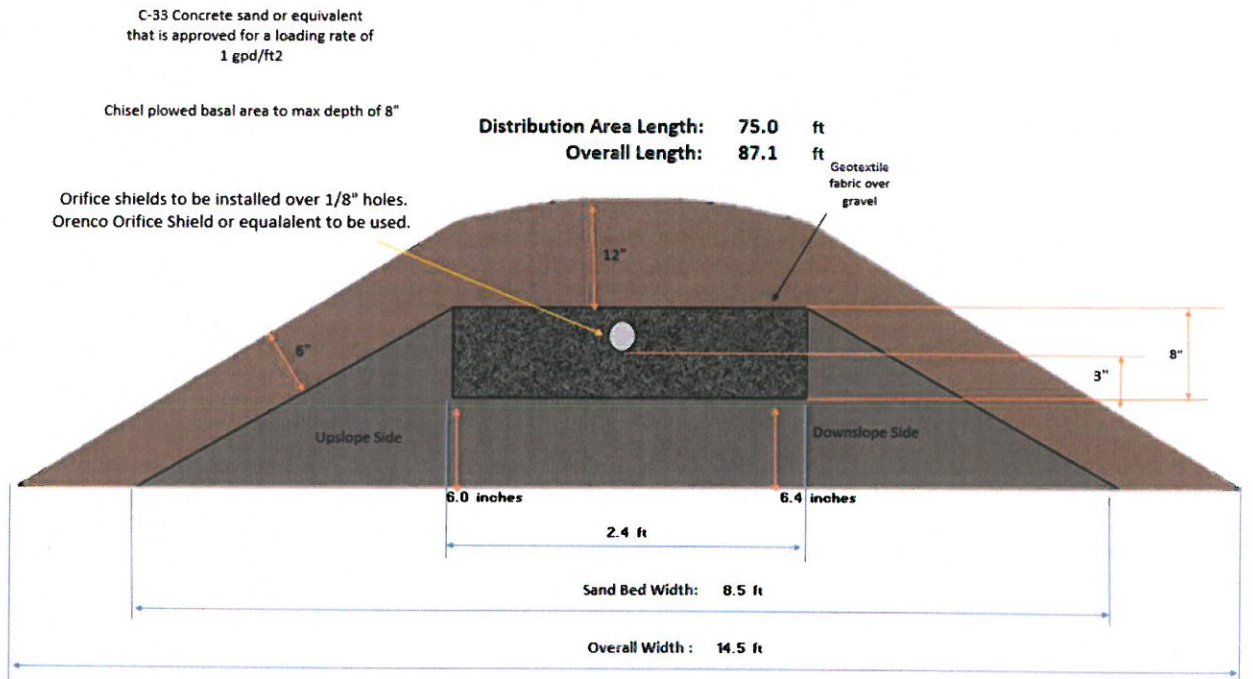
- D. Approximately 80' of 1.5" schedule 40 pvc to distribution box. From distribution box, 60' and 70' of 1.5" schedule 40 pvc to each mound lateral. Install with minimum slope towards the dose tank or install below frost line to prevent freezing.
  - E. Distribution box to be set to contain the Wye and gate valves to allow for the system pressures at each mound to be adjusted by the installer. See details below.
  - F. Split Mound – each 75' in length of distribution area consisting of two laterals of 1" schedule 40 pvc. Each 37.5' long, center fed with 1/8" holes drilled every 1.25' with orifice shields installed to prevent erosion. Manifold is 1.5" schedule 40 PVC. See drawing below for additional details.
  - G. Perimeter drain –
    - Drain to be no closer than 8' from mound lateral and 1' from the toe of the mound per OAC 3701-29-16 (D)(6).
    - Drain trench will be 12" wide and to be installed 14" deep.
    - Drain will be 4" corrugated, perforated pipe bedded and backfilled with washed 57's gravel with a minimum positive slope of one-tenth foot per 100'. Last 4" to be back filled with clean topsoil with straw or landscape fabric separating gravel and topsoil layers.
    - Drain to daylight on north side of property. Last 20 ft of drain to be 4" schedule 40 pvc with a rat guard to be installed at end of pipe.
- 
- High water alarm panel to be installed on the exterior of the house or on 4x4 post at the tank. Installer to verify an acceptable location with homeowner where power can be supplied. Recommended that a dedicated 20 amp circuit used.
  - Installer must verify elevations and layout prior to installation. Follow all requirements set by the OAC 3701-29.

Ashley Bennett  
 South of 4742 Peacock Rd.  
 Springfield, OH 45502



Parcel: [1001100006301030](#)

## Mound Cross Section

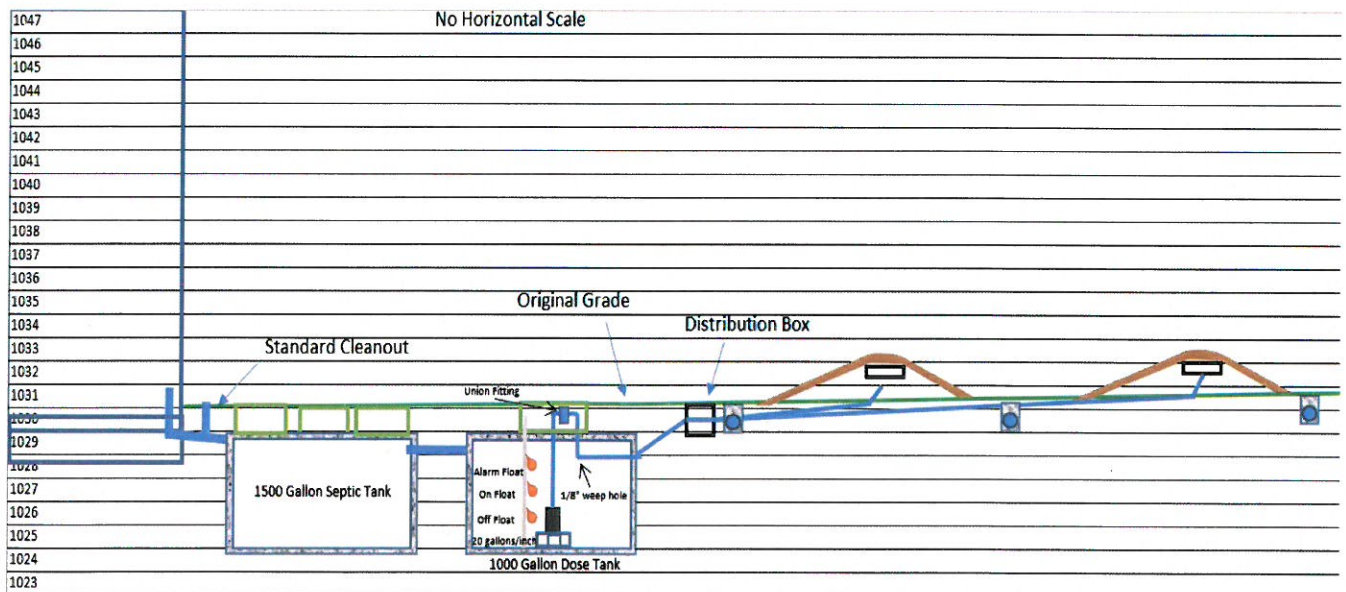
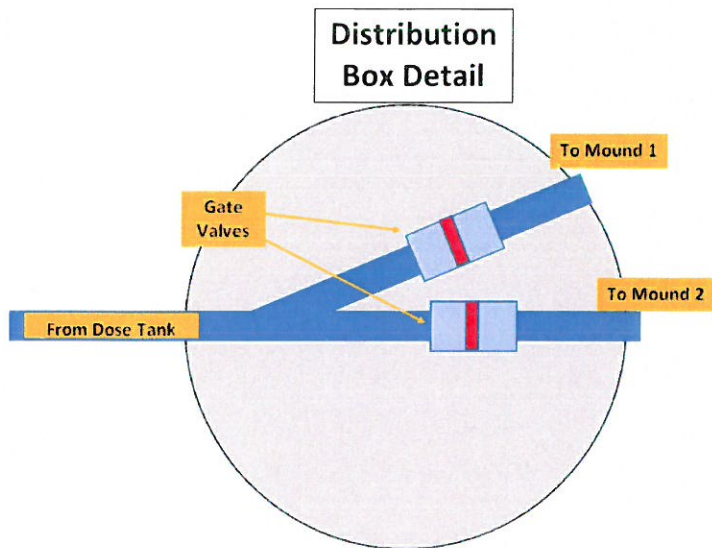




Ashley Bennett  
South of 4742 Peacock Rd.  
Springfield, OH 45502



Parcel: [1001100006301030](#)



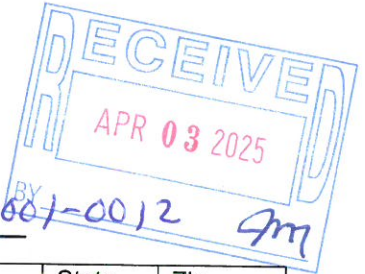


Clark County Combined Health District (CCCHD)  
Division of Environmental Health  
529 E. Home Road  
Springfield, Ohio 45503  
Phone: 937-390-5600 Fax: 937-390-5625

Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 00724-001-0012 9m



Address of Site	City	State	Zip
2862 ASHLAR DR	SPRINGFIELD	OH	45503

<b>Owner Information:</b>			
Name			
MARK CLOUD			
Address	City	State	Zip
2862 ASHLAR DR	SPRINGFIELD	OHIO	45503
Email address:	Cell Phone Number:		
MARK.CLOUD5125@GMAIL	(937) 926-3475		


Insert below, all sections of sewage code from which you are requesting a variance.
3701-29-06(I) A STS shall not be sited, permitted or installed where a sanitary sewerage system is accessible, unless otherwise excepted by law. Whenever a sanitary sewerage system becomes accessible to a dwelling or structure served by a STS, the dwelling and/or structure shall be connected to the sanitary sewerage...



Provide a concise description of the conditions, which prevent compliance with above code(s).
NOT FEASIBLE TO TIE INTO CITY DUE TO COST OF EXTENSION.
FAILURE OF LEECH FIELD

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature 	Date 4-3-25
Witness #1 Signature	Witness #2 Signature

<b>Notary Use Only:</b>	
In testimony whereof, I have hereunto set my hand and official seal at <u>Springfield</u> , Ohio,	
this <u>3rd</u> day of <u>April</u> , 20 <u>25</u> .	
 Notary Public	 KELLY A STICKNEY Notary Public State of Ohio My Comm. Expires February 1, 2026
My commission expires:	

<b>Health Department Use Only:</b>	
Variance Approved by the Clark County Combined Health District Board of Health - Yes <input type="checkbox"/> No <input type="checkbox"/>	
Resolution Number: _____	Approval Date: _____

Revised 3/16/15

## ESTIMATE

Payton Plumbing LLC  
912 Sawmill Ct  
Springfield, OH 45503

apaytonplumbing@gmail.com  
+1 (937) 399-6290



**Bill to**  
Mark Cloud  
2862 Ashlar Drive  
Springfield, Ohio 45503

### Estimate details

Estimate no.: 1793  
Estimate date: 03/31/2025

#	Date	Product or service	Description	Amount
1.	03/31/2025	14 Plumbing	Job location: 2862 Ashlar Drive. Job description: Extend the sanitary sewer from the existing manhole approximately 150' north in the street to supply new sewer lateral for Mr. Clouds residence which has a failed septic system. Crush and fill existing septic tank. Locate 4" drain from residence and connect to new 6" lateral at right of way. *Gravity drainage. Repair street cut to City of Springfield engineering specifications.	\$153,600.00
Total				<b>\$153,600.00</b>

Accepted date

Accepted by





## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

### CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	April 4, 2024
Attendees by Name and Title	Elizabeth DeWitt, Director of Environmental Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 I: 2862 Ashlar Dr., Springfield, OH - Parcel # 2200300019202002

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Homes with foundations closer to 200' to right-of-way to public sewer may not obtain an STS installation nor operation permit as public sewage collection systems are considered best available technology as sewage is treated for safety at a facility that is monitored and maintained daily.
2. Achieve community health in a way that respects the rights of individuals in the community.	Client is aware of option to request variance from rule.	Client has elected to request a variance from rule.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; April 17, 2024.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of connecting a home to public sewer while contemplating a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A



## Clark County Combined Health District

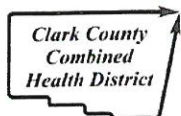
Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Consent is not applicable- State Law and Rules.	N/A
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received April 3, 2024; To be reviewed by Board of Health April 17, 2024.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; the current septic system at this property is failing. Extending sewer would eventually require neighboring homes to connect.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.





## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	The general public, township trustees, county commissioners, village council members, realtors and realtor trade groups, mortgage bankers, builders and builder trade groups, installers, designers, and service providers have been educated and regularly informed of the implementation of the rules through meetings and the local media.	City of Springfield Utilities staff and Moorefield Township are aware of pending consideration of request for variance by Board of Health and opportunity to comment.

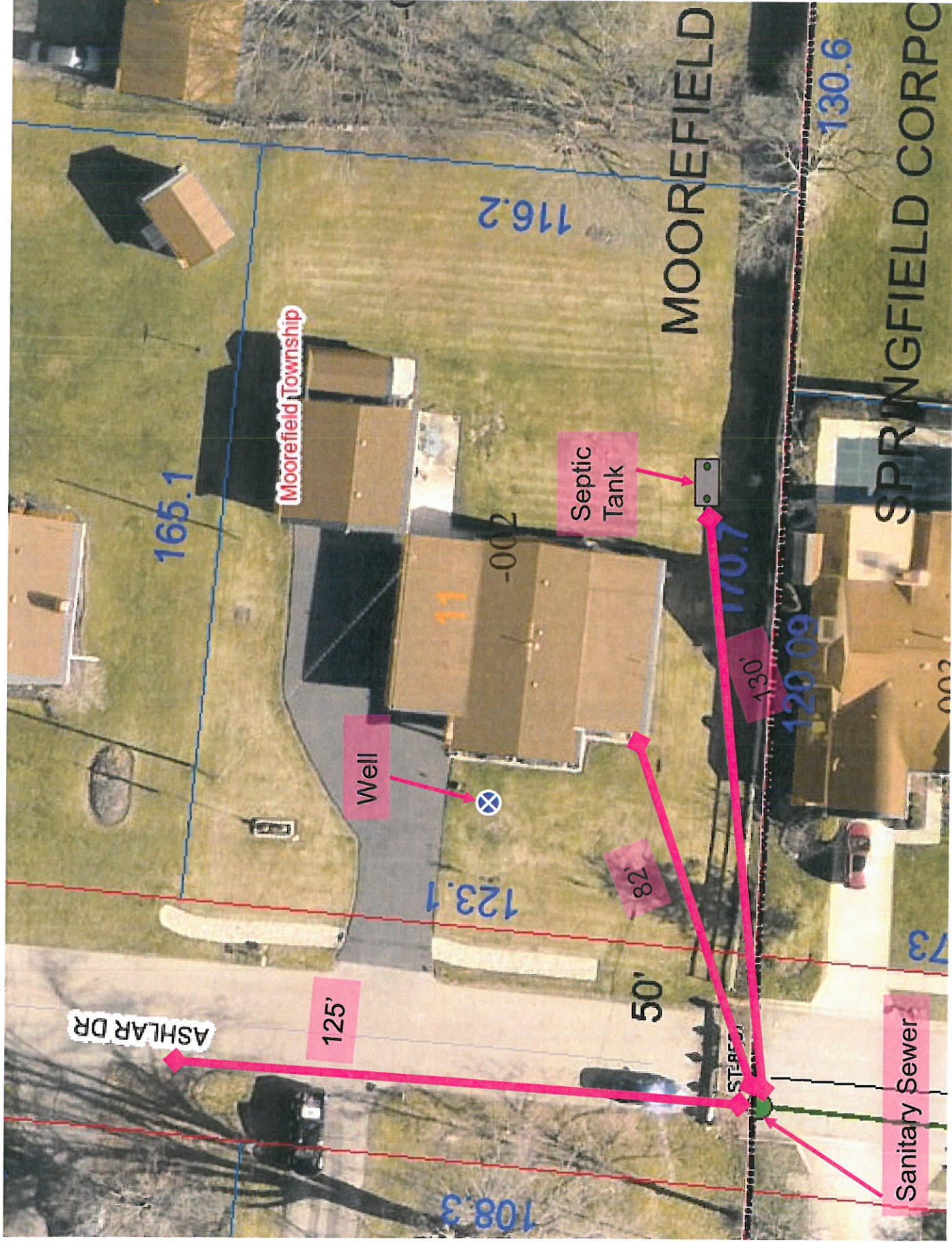
Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff



2862 Ashlar Dr., Springfield, OH

Not to Scale

Clark County  
Combined  
Health District



N



## **Clark County Board of Developmental Disabilities Agreement for Services with Government Entities**

This Professional Service Agreement is made between **Clark County Board of Developmental Disabilities ("Board")** and the **Clark County Combined Health District ("CCCHD")**.

### **1. Term**

Contractor shall provide services to Board pursuant to this Agreement for a term commencing on **April 1, 2025** and ending **March 31, 2027**. The Agreement may be terminated by either party by giving thirty (30) days' written notice to the other party, however, that in the event of default by Contractor, the Board may terminate this Agreement immediately upon delivery of written notice to the last known address of Contractor.

### **2. Duties**

The Board and Contractor agree to the following: **Provide facilities maintenance as outlined in Annexure (A)**

3. **Service Site**    **529 E. Home Rd Springfield, OH 45503**  
                          **2685 E. High St Springfield, OH 45505**  
                          **1209-3 Sunset Ave Springfield, OH 45505**  
                          ~~**38 S. Burnett Rd Springfield, OH 45505**~~      CC

### **4. Devotion of Time**

Contractor agrees to devote sufficient time as is reasonably necessary to fulfill the spirit and purpose of this Agreement and Contractor obligation hereunder.

### **5. Fees**

Contractor shall submit an itemized bill for services to the business office by the first working day of each month. In order for the bills to be paid, they must be accompanied by all of the supporting documentation forms.

### **6. Confidentiality**

During the term of this Agreement, and thereafter in perpetuity, Contractor shall not, without the prior written consent of Board, disclose to anyone any Confidential Information. "Confidential Information" for the purposes of this Agreement shall include Board's proprietary and confidential information such as, but not limited to: customer lists, business plans, marketing plans, financial information, designs,



drawings, specifications, models, software, source codes and object codes. Confidential Information shall not include any information that:

- a) is disclosed by Board without restriction;
- b) becomes publicly available through no act of Contractor
- c) is rightfully received by Contractor from a third party not associated with the Board.
- d) is a public record under Ohio Revised Code Section 149.43, subject to the limitations of Ohio Revised Code Section 149.431.

Notwithstanding the above, Contractor shall follow confidentiality requirements as outlined in the Ohio Revised Code Section 5126.044

## **7. Products of the Agreement**

- a. All products created for the Board by Contractor shall be the property of the Board and will remain the property of the Board after termination of this agreement.
- b. Contractor shall maintain all records and forms necessary to document the services provided through this Agreement for as long as required by any law, rule, or regulation but in all cases for a period of at least seven (7) years from receipt of payment or for six (6) years after any initiated audit is completed and adjudicated, whichever is longer.

## **8. Termination**

- a. This Agreement may be terminated by Board as follows:
  - i. If Contractor is unable to provide the service by reason of temporary or permanent illness, disability, incapacity or death.
  - ii. Nonperformance by Contractor of any terms, covenants, performance standards, or conditions of this Agreement.
  - iii. Breach or default by Contractor of any material obligation in this Agreement, which breach or default is not cured within five (5) days of written notice from Board.
- b. Any affirmative act of insolvency by Contractor or the filing by Contractor of any petition under any bankruptcy, reorganization, insolvency or moratorium laws, or any law for the relief of, or relating to debtors.
- c. The filing of any involuntary petition under any bankruptcy statute against Contractor or the appointment of any receiver or trustee to take possession of Contractor property.

## **9. Independent Contractor**

Contractor is now and throughout this Agreement shall be an independent contractor and not an employee, partner, or agent of the Board. Contractor shall not be entitled to nor receive any benefit normally provided to Board's employees such as, but not limited to, vacation payment, retirement, health care, or sick pay. Board shall not be responsible for withholding income or other taxes from the payments made to Contractor pursuant to this Agreement. The parties hereby agree that all individuals employed by the Contractor who provide personal services to the Board are not public employees for purposes of Chapter 145 of the Ohio Revised Code.

#### **10. Use of Agents or Assistants:**

To the extent reasonably necessary to enable Contractor to perform the duties hereunder, Contractor shall be authorized to engage the services of any agents or assistants and may further employ, engage, or retain the services of any other persons or corporations to aid or assist in the proper performance of the duties.

Contractor agrees to be fully responsible for Agreements/Contracts signed with entities other than the Board.

#### **11. Insurance**

Clark County Board of Developmental Disabilities will present current certificates prior to the commencement of this agreement, and shall maintain during the term of this agreement, the insurance and bonds specified below or as otherwise required by the County's liability coverage provider:

- a. Worker's Compensation Insurance as required by Ohio law and any other state in which work will be performed, or letter of exemption.
- b. Commercial General Liability insurance for a minimum of \$1,000,000 per occurrence with an annual aggregate of at least \$2,000,000 including coverage for subcontractors, if any are used.
- c. Umbrella or Excess Liability\* insurance (over and above Commercial General Liability and Auto Liability) with a limit of at least \$2,000,000.
- d. Auto Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the work of Clark County, or its departments, with limits of at least \$1,000,000 Combined Single Limit.
- e. Board of Clark County Commissioners (3130 E. Main St., Springfield, Ohio 45503) must be included as "Additional Insured" on the policies listed in paragraphs b, c, and d above, as well as the Certificate Holder on all Certificates of Liability insurance.
- f. Professional liability or errors and omissions insurance for a minimum of \$1,000,000 per incident.

\*Note: Umbrella/Excess Liability coverage may be waived if the following limits are carried for Commercial General Liability and Auto Liability:

- a. Commercial General Liability Insurance for a minimum of \$3,000,000 per occurrence with an annual aggregate of at least \$4,000,000, including coverage for subcontractors, if any are used.
- b. Auto Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the work of Clark County, or its departments, with limits of at least \$3,000,000 Combined Single Limit

Clark County Board of Developmental Disabilities failure to maintain current insurance certificates at any time during the duration of the contract shall be deemed a breach of the contract if not cured within a reasonable time after click to enter text receives written notice from the County. In the event of such an uncured breach, the County shall have the right to withhold any further payment(s) due to click to enter text and to terminate the contract immediately without liability for any such further payment(s). For purposes of clarity, any such termination shall not affect the County's responsibility for accrued charges for services performed prior to termination.

## **12. Equipment and Supplies**

Unless otherwise agreed to by the Board in advance, Contractor shall be solely responsible for procuring, paying for and maintaining any equipment or supplies. Equipment/supplies purchased by the Board and shall remain the property of the Board.

## **13. Controlling Law**

The Agreement shall be governed by and construed in accordance with the laws of the State of Ohio.

## **14. Severability**

If any term of this Agreement is held by a court of competent jurisdiction to be invalid or unenforceable, then this Agreement, including all of the remaining terms, will remain in full force and effect as if such invalid or unenforceable term had never been included.

## **15. Nondiscrimination Clause**

(1) That, in the hiring of employees for the performance of work under this contract or any subcontract, no contractor or subcontractor, by reason of race, color, religion, sex, age, disability or military status as defined in Section 4112.01 of the Revised Code, national origin, or ancestry, shall discriminate against any citizen of this state in the employment of a person qualified and available to perform the work to which the contract relates;

(2) That no contractor, subcontractor, or person acting on behalf of any contractor or subcontractor, in any manner, shall discriminate against, intimidate, or retaliate against any employee hired for the performance of work under the contract on

account of race, color, religion, sex, age, disability or military status as defined in Section 4112.01 of the Revised Code, national origin, or ancestry.

**16. Assignment**

Neither the Agreement nor any duties or obligations hereunder shall be assignable by Contractor without prior written consent by the Board. In the event of an assignment by Contractor to which the Board has consented, the assignee or a legal representative shall agree in writing with the Board to personally assume, perform, and be bound by the covenants, obligations, and agreements contained herein.

**17. Successors**

Subject to the provision regarding assignment, the Agreement shall be binding on the heirs, executors, administrators, legal representatives, successors, and assigns of the respective parties.

**18. Solicitation**

Contractor warrants that it has not employed or retained any company or person, other than a bonafide employee, working solely for Contractor, to solicit or secure this Agreement, and that it has not paid or agreed to pay any company or person other than the bonafide employees working solely for Contractor, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, the Board has the right to annul this Agreement without liability.

**19. Compliance with HB 694**

Clark County Board of Developmental Disabilities hereby certifies that they are in full compliance with campaign contributions provisions as outlined in Ohio Revised code 3517.13.

**20. Final Agreements**

The Agreement constitutes the final understanding and agreement between the parties with respect to the subject matter hereof and supersedes all prior negotiations, understandings and agreements between the parties, whether written or oral. The Agreement may be amended, supplemented or changed only by an agreement in writing signed by both parties.

**21. Notices**


Any notice required to be given or otherwise given pursuant to this Agreement shall be in writing and shall be hand delivered, mailed by certified mail, return receipt requested or sent by recognized overnight courier services to the following:

If to: Clark County Combined Health District  
529 East Home Road  
Springfield, OH 45503  
Attn: Chris Cook  
Title: Commissioner

If to: Clark County Board of DD  
2527 Kenton Street  
Springfield, OH 45505  
Attn: Will Bagnola  
Title: Superintendent

IN WITNESS WHEREOF, this Agreement has been executed by the parties as of the date first above written.

**Clark County Combined Health District**

By:   
Chris Cook  
Date: 04/11/2025

**Clark County Board of DD**

By: William Bagnola  
Will Bagnola, Superintendent  
Date: 3/19/2025

Approved as to form and legal sufficiency  
By Clark County Prosecutor's Office approved to form Date: January 2025  
William Hoffman Assistant Prosecuting Attorney

## **ANNEXURE A**

**Developmental Disabilities of Clark County's Facilities Maintenance Division agrees to perform the following maintenance duties at the CCCHD Buildings 529 E. Home Rd Springfield, OH 45503, 2685 E. High St Springfield, OH 45505, 1209-3 Sunset Ave Springfield, OH 45505, 38 S. Burnett Rd Springfield, OH 45505**

**Conduct weekly inspections** of the interior and exterior of the facility. Submit findings of the inspection to the District's designee.

**Perform general maintenance and repairs including but not limited to:**

Repair/Replace lighting, toilets, urinals, sinks, walls, ceiling tiles, minor electrical repairs, flooring, doors, windows, office partitions, relocate office furniture and equipment.

**Respond to after hour emergencies** including weekends. After hours is considered 4:30 pm to 7:00 am. Any response after hours and weekends shall be a minimum of two-man hours labor. The Contractor will provide after hour contact information to the District.

**Maintenance workers** must have the ability to access the facility at any time to respond after hours and weekends for emergencies.

**The District** shall maintain an on-hand supply of most frequently used repair items. The type and quantity will be agreed upon by both the Contractor and the District.

**To request repairs**, the District designee shall submit a Facility/Maintenance Service Request form, provided by the Contractor. The request can be submitted via the County's interoffice mail system. Or can be emailed to the Facilities Maintenance office.

**Cost of Services:** All labor performed during normal working hours will be \$38.00 per man hour. Labor performed after normal working hours and weekends will be \$76.00 per man hour and shall be a minimum of two-man hours per maintenance worker.

Weekly inspections will be based on one maintenance worker for one hour at \$38.00 per hour. Any minor discrepancies found during the inspection that can be repaired immediately will be repaired at no additional charge.



# CLARK COUNTY FAMILY AND CHILDREN FIRST COUNCIL

## FY 2026 POOLED FUNDING AGREEMENT

### 1. PREAMBLE

This Fiscal Year (“FY”) 2026 pooled funding agreement (“Agreement”) entered into on the 1<sup>st</sup> day of July 1, 2025, lays out the agreed funding provided by the members of the Clark County Family and Children First Council (“FCFC”) and the services the agreed funding will provide for.

### 2. PARTIES

The following members of the FCFC, listed below, will throughout this Agreement be referred to collectively as the “Parties” and individually as “Party.”

- Board of Education of the Springfield City Schools
- Clark County Department of Job & Family Services
- Clark County Combined Health District
- Clark County Board of Developmental Disabilities
- Mental Health Recovery Board of Clark, Greene & Madison Counties
- Clark County Juvenile Court
- Clark County Educational Service Center

### 3. FUNDING ARRANGEMENT AGREEMENT

In consideration of the mutual promises and agreements the Parties have agreed to the following pooled funding arrangement outlined below:

<i>Clark County Department of Job &amp; Family Services</i>	707,077
<i>Mental Health Recovery Board of Clark, Greene &amp; Madison Counties</i>	211,992
<i>Clark County Juvenile Court</i>	56,000
<i>Clark County Board of Developmental Disabilities</i>	39,000
<i>Board of Education of Springfield City Schools</i>	10,907 <sup>1</sup>
<i>Clark County Combined Health District</i>	8,000
<i>Clark County Educational Service Center</i>	8,373 <sup>2</sup>
<b>TOTAL</b>	<b>\$1,041,349</b>

### 4. SERVICES TO BE FUNDED

This Agreement is for the funding of the following services to be provided in the State FY 2026 (*the Pooled Funding Summary is attached to this Agreement as Addendum I*)

Placement	454,679
Cluster Services – Youth Challenges, MH Assessments	520,540
FCFC Administration, UW Information & Referral	66,130
<b>TOTAL</b>	<b>\$1,041,349</b>

<sup>1</sup> 1.50 per pupil contingent on the availability of funds for FCFC Administration

<sup>2</sup> \$.75 per pupil contingent on the availability of funds for FCFC Administration



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**5. DESIGNATED ADMINISTRATIVE AGENT(S)**

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1. The Clark County Board of Developmental Disabilities (“DD”) is the designated administrative agent for this Agreement.
2. Clark County Job & Family Services (“CCDJFS”) will assume all fiscal responsibility for management of all state and local funds pertaining to the funding of services for FCFC Administration and Cluster Services (Youth Challenges and MH Assessment services) and Placement as covered by this Agreement July 1, 2025 through June 30, 2026.
3. Each party to this Agreement will pay its funds to the designated fiscal agent.
4. The fiscal agent will invoice participants in the Agreement as agreed between the parties.
5. Any funds remaining unused will be used for the continuation of Family Council programs with a priority placed on Placement Services and including FCFC Administration.

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**6. NON- DISCRIMINATION REQUIREMENTS**

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1. The Parties agree:
  - a. That, in the hiring of employees for the performance of work under this contract or any subcontract, no contractor or subcontractor, by reason of race, color, religion, sex, age, disability or military status as defined in Section 4112.01 of the Revised Code, national origin, or ancestry, shall discriminate against any citizen of this state in the employment of a person qualified and available to perform the work to which the contract relates;
  - b. That no contractor, subcontractor, or person acting on behalf of any contractor or subcontractor, in any manner, shall discriminate against, intimidate, or retaliate against any employee hired for the performance of work under the contract on account of race, color, religion, sex, age, disability or military status as defined in Section 4112.01 of the Revised Code, national origin, or ancestry.

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**7. PARTY RESPONSIBILITIES**

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1. Each party agrees to be responsible for any negligent acts or negligent omissions by or through itself or its agents, employees and contracted servants and each party further agrees to defend itself and themselves and pay any judgments and costs arising out of such negligent acts or negligent omissions, and nothing in this Agreement shall impute or transfer any such responsibility from one to the other.

## 8. AMENDMENTS

1. If any Party or FCFC requires an amendment to this Agreement, said amendment shall be in writing, agreed upon by all Party members and authorized by the Clark County Board of Commissioners.

## 9. TERMINATION DATE

1. This Agreement will terminate June 30, 2026.

## 10. SIGNATURE BLOCKS

1. By signing the below designated signature box, each Party agrees to comply with their respective Agreement terms. Furthermore, each Party must have the designated individual who is authorized to sign on behalf of the Party.

X_____ Date Director Clark County Department of Job and Family Services	X_____ Date Superintendent Springfield City Schools
X_____ Date Board President Springfield City Schools	X_____ Date Treasurer Springfield City Schools
X_____ Date Superintendent Clark County Board of Developmental Disabilities	X_____ Date Judge Clark County Juvenile Court
X_____ Date CEO Mental Health Recovery Board Clark, Greene & Madison Counties	X_____ Date Health Commissioner Clark County Combined Health District
X_____ Date Superintendent Clark County Educational Services Center	
Approved as to form and legal sufficiency  By: _____ _____ For Dan Driscoll Date	Resolution No. _____ X_____ Date Jennifer Hutchinson County Administrator Board of Clark County Commissioners

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**ADDENDUM I**  
**Pooled Funding Summary for FY2026**

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**Clark County Family & Children First Council**  
**FY26 Contributions to Funding Agreements**  
**(Pooled Funding)**

	CLUSTER	PLACEMENT	FCFC ADMIN		Total
	<i>Youth Challenges, MHS Assessments</i>				
<b>Agency</b>					
<b>JFS</b>	\$372,465	\$318,687	\$15,925	\$0	\$707,077
<b>MHRB</b>	\$98,075	\$111,992	\$1,925	\$0	\$211,992
<b>DD</b>	\$0	\$24,000	\$15,000	\$0	\$39,000
<b>JC</b>	\$50,000	\$0	\$6,000	\$0	\$56,000
<b>CCCHD</b>	\$0	\$0	\$8,000	\$0	\$8,000
<b>SCSD</b>	\$0	\$0	\$10,907	\$0	\$10,907
<b>ESC</b>	\$0	\$0	\$8373	\$0	\$8,373
<b>Total FY26</b>	\$520,540	\$454,679	\$66,130	\$0	\$1,041,349
		\$50,201.51			
<b>FY26</b>	\$520,540	\$504,880.51	\$66,130	\$0	\$1,091,550.51
<b>Fiscal Oversight</b>	JFS	JFS	JFS		

# Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



## GRANT APPLICATION SUMMARY

Primary person completing grant: **Gracie Hemphill**

Name of grant: **Creating Health Communities 2025**

General type of funding: **["Base grant with specific categories"]**

Funder: **Ohio Department of Health**

Funding amount requested per year: **\$95,000**

Date grant application is due: **05-05-2025**

Competitive or continuation: **Continuation**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **10-01-2025 to 09-30-2026**

Program supported: **Creating Health Communities**

Basic outcomes from grant: **The scope of work is specifically designed to improve population health while addressing health equity in populations experiencing health disparities. Applicants will be required to work comprehensively on community-led healthy eating and active living strategies through the implementation of policy, systems and environmental (PSE) changes. Healthy People 2030 serves as the basis for the CHC program. CHC 5-year outcomes include the following: increase the number of Ohioans following the Physical Activity Guidelines for Americans; and increase the number of Ohioans following the U.S. Dietary Guidelines for Americans.**

How will these funds be used: **["Personnel","Supplies","Contracts or partners","Equipment"]**

# Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



## GRANT APPLICATION SUMMARY

Primary person completing grant: **Gracie Hemphill/Maggie Reuber**

Name of grant: **Safe Communities 2026**

General type of funding: **["Base grant with specific categories"]**

Funder: **Ohio Department of Public Safety**

Funding amount requested per year: **\$55,000**

Date grant application is due: **05-15-2025**

Competitive or continuation: **Continuation**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **10-01-2025 to 09-30-2026**

Program supported: **Safe Communities**

Basic outcomes from grant: **Safe Communities provides the educational/earned media portion of our enforcement campaigns while our law enforcement agencies including the Ohio State Highway Patrol conduct the enforcement portion. Each Safe Communities program must coordinate a Fatal Crash Data Review Committee to review each fatal crash occurring in their county to determine trends and patterns and make recommendations to the coalition on how the fatal crash might have been avoided; conduct coalition meetings at least quarterly; actively participate in the eight designated blitzes; the Click It or Ticket and Drive Sober or Get Pulled Over mobilizations; a motorcycle safety campaign; and conduct a minimum number of events.**

How will these funds be used: **["Personnel","Supplies","Contracts or partners"]**

# Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



## GRANT APPLICATION SUMMARY

Primary person completing grant: **Gracie Hemphill**

Name of grant: **Adolescent Health Resiliency 2026**

General type of funding: **["Deliverable grant"]**

Funder: **Ohio Department of Health**

Funding amount requested per year: **\$130,000**

Date grant application is due: **05-19-2025**

Competitive or continuation: **Continuation**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **10-01-2025 to 09-30-2026**

Program supported: **Adolescent Health**

Basic outcomes from grant: **The overall aim of the adolescent health resiliency projects is to equip adults who work with adolescents to be trauma informed and to provide opportunities for a safe and supportive connection to trusted adults within the community.**

How will these funds be used: **["Personnel","Supplies","Contracts or partners","Events"]**

# Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



## GRANT APPLICATION SUMMARY

Primary person completing grant: **Gracie Hemphill**

Name of grant: **Lead Safe Housing**

General type of funding: **["Contract"]**

Funder: **Ohio Department of Health**

Funding amount requested per year: **TBD**

Date grant application is due: **04-25-2025**

Competitive or continuation: **Competitive**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **07-01-2025 to 06-30-2027**

Program supported: **Lead Safe Home**

Basic outcomes from grant: **Implement primary prevention strategies/activities in the areas of education and outreach, data collection, lead hazard control, and workforce development.**

How will these funds be used: **["Personnel", "Supplies", "Contracts or partners"]**

# Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



## GRANT APPLICATION SUMMARY

Primary person completing grant: **Gracie Hemphill**

Name of grant: **Regional Prevention and Linkages to Care Collaborative**

General type of funding: **["Deliverable grant"]**

Funder: **Ohio Department of Health**

Funding amount requested per year: **\$350,000**

Date grant application is due: **05-05-2025**

Competitive or continuation: **Continuation**

Included in annual budget: **Budgeted**

Payment frequency: **Upon deliverable completion**

Grant start and end dates: **09-01-2025 to 08-31-2026**

Program supported: **Drug Overdose Prevention**

Basic outcomes from grant: **Continue to implement prevention and linkages to care strategies across the region through education and awareness, the placement of health navigators, data collection, public health and public safety partnerships, and harm reduction.**

How will these funds be used: **["Personnel","Supplies","Contracts or partners"]**



## CCCHD Onboarding & Retention Report, PR8 3/31/2025 - 4/13/2025

### New Employees Hired

**Admin:** Jeff Hoerner, Director of Finance (starting PRN 3/25/2025, full-time as of 6/2/2205)

### Employee Resignations/Retirements

### Current Open Positions Posted

**Nursing:** Director of Nursing

**WIC:** Certifying Health Professional 1 or 2  
Breastfeeding Peer Helper (part-time)  
WIC Support Staff/Secretary 1  
WIC Clinic Supervisor

## CCCHD Onboarding & Retention Report, PR9 4/14/2025 - 4/27/2025

### New Employees Hired

**Admin:** Jeff Hoerner, Director of Finance (starting PRN 3/25/2025, full-time as of 6/2/2205)

### Employee Resignations/Retirements

**Early Childhood:** Paris Jones, Home Visitor, effective 4/18/25  
Jonsinsqui Deronceray, Home Visitor, effective 5/30/2025

**Nursing:** Amy Hodik, CD Supervisor, effective 5/1/2025  
Christina Conover, Director of Nursing, effective 5/30/2025

### Current Open Positions Posted

**Nursing:** Director of Nursing

**WIC:** Certifying Health Professional 1 or 2  
Breastfeeding Peer Helper (part-time)  
WIC Support Staff/Secretary 1  
WIC Clinic Supervisor

04/11/2025

**INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY**  
**INVOICE ENTRY DATES 03/01/2025 - 03/31/2025**  
**BOTH JOURNALIZED AND UNJOURNALIZED**  
**PAID**

GL Number	Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT			
Dept 810 CCCHD			
8201-810-718100	OPHI SPRING CONFERENCE REG FOR G. HEMPHIL	PUBLIC HEALTH COMBINED CONF	250.00
8201-810-718100	OPHI SPRING CONFERENCE REG FOR C. COOK	PUBLIC HEALTH COMBINED CONF	250.00
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	KRISTEN LYBURTUS	5.22
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	LINDA MOORE	28.42
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	MADISON GREENE	66.12
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	NICHOLAS G ALDRICH	74.24
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	RENEE E CENTERS	26.68
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	SALIMAH BERRIEN	17.40
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	SANDRA L MILLER	55.68
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	DOUG WYANDT	46.40
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	JESSICA C BUMGARNER	5.80
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	LINDA K SAUERS	22.62
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	LINDSEY HARDACRE	24.94
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	SHANNON HACKATHORNE	19.72
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	AMY HODICK	17.98
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ANITA SCHILLING	5.22
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ANNA JEAN SAUTER	33.64
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ANNETTE RUTTER	4.06
8201-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ASHLEY CALL	40.02
8201-810-721000	WORDPRESS WEBSITE HOSTING	TECHADVISORS	35.00
8201-810-721000	CAR WASH FOR SUBARU	FASTLANE WASH & LUBE	23.31
8201-810-721000	LHD MEMBERSHIP DUES FOR CCHD	NACCHO	1,020.00
8201-810-721000	CELL PHONE EXPENSE REIMBURSEMENT- FEB 20	RODOLPH PAUL	25.00
8201-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	1,896.16
8201-810-721000	ANNUAL RECEPTION FOR C. COOK	COMMUNITY HEALTH FOUNDATIC	245.00
8201-810-721000	ACCT 0836- BOARD OF PHARMACY RENEWAL C.C	CARDMEMBER SERVICES	323.50
8201-810-721000	POSTAL SERVICES	UNITED PARCEL SERVICE INC	50.59
8201-810-721000	1ST QTR CCTA MEETING-COOK/HEMPHILL/DEWIT	CLARK COUNTY TOWNSHIP ASSOC	100.00
8201-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	1,864.08
8201-810-721000	REFUND FOR DEATH CERTIFICATE	CHARLOTTE A WOLLUM	24.00
8201-810-721000	BCI & FBI WEBCHECK FOR J. HOERNER	OHIO BMV SOUTHSIDE INC	80.00
8201-810-721000	BYOD CELL/HOTSPOT REIMBURSEMENT- MARCH 2	CHRIS COOK	30.00
8201-810-721000	BOOST DIRECTOR OF FINANCE POSTING	INDEED	252.00
8201-810-721000	MICROSOFT 365 BUSINESS PREMIUM/STANDARD	INSIGHT PUBLIC SECTOR INC	1,574.92
8201-810-721000	CELL PHONE EXPENSE REIMBURSEMENT- FEB 20	JESSICA C BUMGARNER	25.00
8201-810-721000	CELL PHONE REIMBURSEMENT- FEB 2025	LINDA K SAUERS	25.00
8201-810-721000	NURSING SUPPLIES	MCKESSON MEDICAL-SURGICAL	590.50
8201-810-721000	TELEPHONE AND VIDEO INTERPRETATION -FEB	PROPIO LANGUAGE SERVICES	598.46
8201-810-721000	SUPPLIES -PLASTIC BOTTLES	AMAZON CAPITAL SERVICES INC	19.96
8201-810-721000	SUPPLIES -KEY CABINETS	AMAZON CAPITAL SERVICES INC	251.76
8201-810-721000	SUPPLIES -BARCODE SCANNER	AMAZON CAPITAL SERVICES INC	11.25
8201-810-721000	SUPPLIES -COFFEE MAKER AND KETTLE	AMAZON CAPITAL SERVICES INC	358.20
8201-810-721000	BLACK TONER CARTRIDGES	AMAZON CAPITAL SERVICES INC	366.31
8201-810-721000	MICROSOFT 365 BUSINESS PREMIUM 6/22/24-7	INSIGHT PUBLIC SECTOR INC	889.13
8201-810-721000	MICROSOFT TEAMS/BUSINESS BASIC 11/22/24-	INSIGHT PUBLIC SECTOR INC	1,593.39
8201-810-721000	CELL PHONE REIMBURSEMENT- JAN/FEB 2025	LINDA MOORE	50.00
8201-810-721000	CELL PHONE REIMBURSEMENT- FEB 2025	LUCKENS MERZIUS	25.00

8201-810-721000	MTHLY SUBSCRIPTION TO MEDTRAINER 3/13-4/	MEDTRAINER INC	237.50
8201-810-721000	JAN/FEB/MARCH CELL PHONE AND DICTATION A	SHANNON HACKATHORNE	81.39
8201-810-721000	SUPPLIES -JUMBO DOOR STOPPERS	AMAZON CAPITAL SERVICES INC	29.99
8201-810-721000	SUPPLIES -CORRECTION TAPE	AMAZON CAPITAL SERVICES INC	5.46
8201-810-721000	SUPPLIES- FLOOR FINISH WAX	AMAZON CAPITAL SERVICES INC	68.00
8201-810-721000	SUPPLIES -LIGHT BULBS	AMAZON CAPITAL SERVICES INC	18.99
8201-810-721000	SUPPLIES -SALAD BOWLS	AMAZON CAPITAL SERVICES INC	77.95
8201-810-721000	SUPPLIES -BATTERIES FOR ALL STAFF	AMAZON CAPITAL SERVICES INC	12.41
8201-810-721000	SUPPLIES -STICKY NOTES	BUSINESS EQUIPMENT CO	28.60
8201-810-721000	SUPPLIES -BUSINESS CARDS	CDSPRINT	325.00
8201-810-721000	SUPPLIES -DOOR STOPPERS	AMAZON CAPITAL SERVICES INC	29.44
8201-810-721000	RETURN CREDIT FOR PAPER TOWELS	BUSINESS EQUIPMENT CO	(139.14)
8201-810-721000	SUPPLIES- (25) ILA DEVICES	TRANSLATELIVE LLC	62,475.00
8201-810-721000.CCHD8100036	VACCINES -TRUMENBA	PFIZER INC	793.26
8201-810-721000.CCHD8100036	VACCINES -IPOL AND ADACEL	SANOFI PASTEUR INC	1,678.10
8201-810-721000.CCHD8100036	VACCINES -TWINRIX/ ENGERIX/ SHINGRIX	GLAXO SMITH KLINE PHARMACEU	3,498.19
8201-810-721000.CCHD8100036	VACCINES - MMR/ VARIVAX	MERCK SHARP & DOHME CORP	5,184.26
8201-810-721000.CCHD8100036	VACCINES -MMR	MERCK SHARP & DOHME CORP	1,775.74
8201-810-721000.CCHD81000TB	STORAGE FOR SUNSET AVE UNIT C-FEB 2025	CLARK CO BD OF DEVELOPMENTAI	750.00
8201-810-721000.CCHD81000TB	TB SUPPLIES	COMPUNET CLINICAL LABORATOR	70.00
8201-810-721000.CCHD81000TB	LABWORK FOR TB CLIENT	COMPUNET CLINICAL LABORATOR	17.35
8201-810-721000.CCHD81000TB	LAB SERVICES	PATHGROUP LABS LLC	59.80
8201-810-721000.CCHD81000TB	LAB SERVICES FOR TB CLIENTS	PATHGROUP LABS LLC	815.61
8201-810-721000.CCHD810LEAD	LEAD SUPPLIES- CANVA ANNUAL FEE	CARDMEMBER SERVICES	119.40
8201-810-721000.CCHD810LEAD	ACCT 0836- LEAD LICENSE FOR J.CORBIN	CARDMEMBER SERVICES	70.00
8201-810-721000.CCHD810LEAD	LEAD SUPPLIES-ANNUAL KAHOOT SUBSCRIPTION	CARDMEMBER SERVICES	468.00
8201-810-721000.CCHD810LEAD	PUBLIC HEALTH WEEK TSHIRTS FOR STAFF	RED BALL SPECIALTY PRINTING	1,678.00
8201-810-721000.CCHD810LEAD	SUPPLIES -BUSINESS CARDS FOR J.FORGES	CDSPRINT	65.00
8201-810-721000.CCHDONE2ONE	ONE2ONE SUPPLIES	WISEBATCH LLC	484.30
8201-810-721000.CCHDONE2ONE	ONE2ONE SUPPLIES	MCKESSON MEDICAL-SURGICAL	73.88
8201-810-721000.CCHDONE2ONE	ONE2ONE SUPPLIES	DAVE PURCHASE PROJECT/NASEN	1,164.80
8201-810-736500	BURIAL PERMIT FEES- FEB 2025	OHIO DIVISION OF REAL ESTATE	230.00
8201-810-744000	CONTRACT SERVICES -FEB 2025	SHAHID BASHIR SPFLD PULMONAF	1,665.00
8201-810-744000	CONTRACT SERVICES -FEB 2025	LAURA THOMPSON	600.00
8201-810-744000	PLUMBING SERVICES AND MILEAGE- DEC 2024	GREENE COUNTY PUBLIC HEALTH	2,594.61
8201-810-744000	CONTRACT SERVICES -3 OF 12	LAURA THOMPSON	600.00
8201-810-744000	CONTRACT SERVICES - 3 OF 12	SHAHID BASHIR SPFLD PULMONAF	1,665.00
8201-810-744000	CONTRACT SERVICES - START STRONG	ANNMARIE SCHMERSAL	2,112.50
8201-810-744000	INFANT VITALITY COORDINATOR MTHLY PAYMEN	ANNMARIE SCHMERSAL	775.00
8201-810-744000	CONTRACT SERVICES -UPDATED SOFTWARE FOR	SCHNEIDER DOWNS & CO INC	450.00
8201-810-744000	CONTRACT SERVICES	PERRY PROTECH	47.25
8201-810-744000	KONICA/BIZHUB SERVICES 2/28-3/30/2025	PERRY PROTECH	701.03
8201-810-744000.CCHD810LEAD	BI-LINGUAL OUTREACH SERVICES- FEB 2025	CLARK CO EDUCATIONAL SERVICE	3,736.97
8201-810-744000.CCHD810LEAD	CONTRACT SERVICES- LEAD/ MARCH	CLARK CO EDUCATIONAL SERVICE	3,736.97
8201-810-744000.CCHD810REFU	REFUGEE CONTRACT SERVICES	JOHN W DOBSON MD	2,000.00
8201-810-744000.CCHD810REFU	REFUGEE CONTRACT SERVICES	JOHN W DOBSON MD	1,975.00
8201-810-745000	CLEANING SERVICES AT HOME RD OFFICE	111 CLEANING SERVICE LLC	2,240.00
8201-810-745000	MAINTENANCE WORKER FOR HOME RD 2/5-2/26/	CLARK CO BD OF DEVELOPMENTAI	136.00
8201-810-745000	ALARM SERVICES FOR HOME RD	SHIVER SECURITY SYSTEMS INC	1,266.24
8201-810-745000	MEDICAL WASTE SERVICES FOR HOME RD	AMERI-MED WASTE SERVICES INC	160.00
8201-810-745000	NON AGREEMENT ISSUE CHARGE- HOME RD	HAUCK BROS INC	42.50
8201-810-745000	PEST CONTROL SERVICES FOR HOME RD	A-1 ABLE PEST DOCTORS	38.25

8201-810-745000	MAINTENANCE SUPPLIES FOR HOME RD	MILLER'S TEXTILE SERVICE	46.72
8201-810-745000	2025 - 4 STEP LAWN PROG RENEWAL FOR HOME	GILLAM LANDSCAPING	136.00
8201-810-746200	ACCT 110013621757- ELEC FOR HOME RD	OHIO EDISON	3,542.98
8201-810-746200	ACCT 110123835107- ELEC FOR HOME RD SIGN	OHIO EDISON	95.85
8201-810-746200	ACCT 132224510010009- GAS FOR HOME RD	COLUMBIA GAS OF OHIO	156.65
8201-810-746200	ACCT 132224510010009- GAS FOR HOME RD	COLUMBIA GAS OF OHIO	132.41
8201-810-746200	ACCT 135860201- HOME RD INTERNET	CHARTER COMMUNICATIONS	522.80
8201-810-746200	ACCT 82170-16515 WATER/SEWER FOR HOME RD	CITY OF SPRINGFIELD	416.08
8201-810-746200	TRASH SERVICES FOR HOME RD OFFICE	RUMPKE	266.82
8201-810-746200	ACCT 247593901- INTERNET FOR HOME & BURN	CHARTER COMMUNICATIONS	840.00
8201-810-790000	PAYMENT FOR BOARD MEETING ATTANDANCE- FE	SHERRY A ROBINETTE	80.00
8201-810-790000	PAYMENT FOR BOARD MEETING ATTANDANCE- F	BERNADETTE M DEGUZMAN MD	80.00
8201-810-790000	PAYMENT FOR BOARD MEETING ATTANDANCE- FE	DALA DEWITT	80.00
8201-810-790000	PAYMENT FOR BOARD MEETING ATTANDANCE- FE	JOHN W GULLEDGE JR	80.00
8201-810-790000	PAYMENT FOR BOARD MEETING ATTANDANCE- FE	MICHAEL F ADAMSON	80.00
8201-810-790000	PAYMENT FOR BOARD MEETING ATTANDANCE- FE	RAYMOND S GRIFFITH	80.00
8201-810-790000	PAYMENT FOR BOARD MEETING ATTANDANCE- FE	VALERIE MOORE	80.00
8201-810-790000	MARCH BOARD MEMBER PAYMENT	JOHN W GULLEDGE JR	80.00
8201-810-790000	MARCH BOARD MEMBER PAYMENT	MICHAEL F ADAMSON	80.00
8201-810-790000	MARCH BOARD MEMBER PAYMENT	RAYMOND S GRIFFITH	80.00
8201-810-790000	MARCH BOARD MEMBER PAYMENT	SHERRY A ROBINETTE	80.00
8201-810-790000	MARCH BOARD MEMBER PAYMENT	VALERIE MOORE	80.00
		Total For Dept 810 CCCHD	129,246.59
		Total For Fund 8201 HEALTH DISTF	129,246.59

Fund 8202 FOOD SERVICE

Dept 810 CCCHD			
8202-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	DANIEL LYNCH	6.96
8202-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ELIZABETH DEWITT	0.58
8202-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	EMILY GRIESER	29.00
8202-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	JENNIFER BAUGH	12.76
8202-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ANNE KAUP-FETT	12.18
8202-810-721000	ALCOHOL PADS	AMAZON CAPITAL SERVICES INC	21.95
8202-810-736500	RETAIL FOOD ESTABLISHMENTS STATE FEES- F	TREASURER STATE OF OHIO	4,956.00
8202-810-736500	FOOD SERVICE OPERATION STATE FEES- FEB 2	TREASURER STATE OF OHIO	9,940.00
8202-810-795900	REIMBURSEMENTS- OTHER	ANTHONY BLEYTHING	176.00
		Total For Dept 810 CCCHD	15,155.43
		Total For Fund 8202 FOOD SERVICE	15,155.43

## Fund 8204 RECREATION PARKS &amp; CAMPS

Dept 810 CCCHD			
8204-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ELIZABETH DEWITT	4.64
8204-810-721000	CELL PHONE REIMBURSEMENT- FEB 2025	DANIEL LYNCH	25.00
8204-810-721000	CELL PHONE REIMBURSEMENT- FEB 2025	ALLISON HUNT	17.76
8204-810-721000	CELL PHONE REIMBURSEMENT- FEB 2025	ELIZABETH DEWITT	30.00
8204-810-721000	CELL PHONE REIMBURSEMENT- FEB 2025	EMILY GRIESER	25.00
8204-810-721000	CELL PHONE REIMBURSEMENT- FEB 2025	MEGAN DAVIS	25.00
		Total For Dept 810 CCCHD	127.40
		Total For Fund 8204 RECREATION I	127.40

## Fund 8205 WATER SYSTEMS

Dept 810 CCCHD			
8205-810-721000	REFUND FOR REAL ESTATE INSPECTION	DALTON MCLEAN	165.00
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	106.80
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	149.15
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	113.55
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	71.20
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	149.15
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	40.80
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	71.20
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	20.40
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	23.05
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	335.55
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	106.80
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	71.20
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	63.90
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	106.80
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	233.85
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	255.95
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	149.15
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	179.65
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	172.90
		Total For Dept 810 CCCHD	2,586.05
		Total For Fund 8205 WATER SYSTE	2,586.05

## Fund 8206 SWIMMING POOL

## Dept 810 CCCHD

8206-810-721000	CAR WASH FOR VAN	FASTLANE WASH & LUBE	27.04
8206-810-721000	CELL PHONE REIMBURSEMENT- FEB 2025	ALLISON HUNT	7.24
8206-810-721000	CELL PHONE REIMBURSEMENT- FEB 2025	JENNIFER BAUGH	25.00
8206-810-721000	SUPPLIES -BUSINESS CARDS FOR KAUP-FETT &	CDSPRINT	130.00
		Total For Dept 810 CCCHD	189.28
		Total For Fund 8206 SWIMMING P	189.28

## Fund 8208 MEDICAID ADMIN CLAIM

## Dept 810 CCCHD

8208-810-721000	ACCT 7722- BURNETT RD CLINIC SUPPLIES	CARDMEMBER SERVICES	35.00
8208-810-721000	OFFICE SUPPLIES-SHARPS CONTAINERS AND CA	AMAZON CAPITAL SERVICES INC	118.12
8208-810-721000	SUPPLIES FOR S. BURNETT CLINIC	CARR SUPPLY	89.37
8208-810-745000	BURNETT RD REPAIRS	CLARK CO BD OF DEVELOPMENTAI	1,904.00
8208-810-745000	MEDICAL WASTE SERVICES FOR SUNSET AVE	AMERI-MED WASTE SERVICES INC	32.00
8208-810-745000	CLEANING SERVICE FOR SV 2/17-3/13/2025	111 CLEANING SERVICE LLC	800.00
8208-810-746200	ACCT 110148671339-ELEC FOR SUNSET AVE	OHIO EDISON	206.26
8208-810-746200	ACCT 132224510050005- GAS FOR SUNSET AVE	COLUMBIA GAS OF OHIO	229.30
8208-810-746200	ACCT 110148671339- ELEC FOR SUNSET AVE	OHIO EDISON	174.85
8208-810-746200	ACCT 106476201- FIBER INTERNET FOR SUNSE	CHARTER COMMUNICATIONS	8.58
8208-810-746200	ACCT 736610-17185 WATER/SEWER FOR SUNSET	CITY OF SPRINGFIELD	36.25
		Total For Dept 810 CCCHD	3,633.73
		Total For Fund 8208 MEDICAID AD	3,633.73

## Fund 8209 HIV GRANT

## Dept 810 CCCHD

8209-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	KATHRYN R GRABLE	14.50
		Total For Dept 810 CCCHD	14.50
		Total For Fund 8209 HIV GRANT	14.50

Fund 8212 EARLY START GRANT  
Dept 810 CCCHD

8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	DANIELLE RODGERS	140.36
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	DAWN STASAK	34.22
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ERICA M MINHAS	80.04
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	JERICA SAGE	66.70
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	JOSINSQUI DERONCERAY	135.72
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	KAREN BRUBAKER	71.34
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	KRISTINA FULK	105.56
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	LORI LAMBERT	11.60
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	NATALIE OLIVER	131.08
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	PAM EGGLESTON	82.94
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	PARIS JONES	58.00
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ROSE WESNER	2.90
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	SARITA CONDORI CCAHUANA	100.34
8212-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ANTIONETTE PEREZ	103.24
8212-810-721000	LEASE PAYMENT 3/22/25-6/21/25 HIGH ST	QUADIENT LEASING USA INC	82.95
8212-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	521.36
8212-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	522.35
8212-810-721000	(60) \$40.00 GIFT CARDS FOR INCENTIVES	CASHSTAR INC	2,352.00
8212-810-721000	DRUG TESTING FOR E.MINHAS	CITRAN OCCUPATIONAL HEALTH L	120.00
8212-810-721000	MICROSOFT 365 BUSINESS PREMIUM/STANDARD	INSIGHT PUBLIC SECTOR INC	132.01
8212-810-721000	MAINTENANCE SUPPLIES FOR HIGH ST	MILLER'S TEXTILE SERVICE	10.30
8212-810-721000	CUSTODIAL SUPPLIES FOR HIGH ST	AMAZON CAPITAL SERVICES INC	167.58
8212-810-721000	MICROSOFT 365 BUSINESS PREMIUM 6/4-7/3/2	INSIGHT PUBLIC SECTOR INC	24.92
8212-810-721000	MICROSOFT TEAMS 11/25-12/24/2024	INSIGHT PUBLIC SECTOR INC	134.38
8212-810-721000	CELL PHONE REIMBURSEMENT- FEB 2025	DAWN STASAK	15.00
8212-810-721000	SUPPLIES -SMALL ELECTRONIC CARRYING CASE	AMAZON CAPITAL SERVICES INC	59.95
8212-810-721000	WIC OFFICE SUPPLIES	AMAZON CAPITAL SERVICES INC	314.24
8212-810-721000	SUPPLIES -DIAPERS	AMAZON CAPITAL SERVICES INC	1,642.40
8212-810-721000	SUPPLIES - DIAPERS	AMAZON CAPITAL SERVICES INC	534.75
8212-810-721000	SUPPLIES -FACIAL TISSUES	BUSINESS EQUIPMENT CO	20.58
8212-810-721000	SUPPLIES -POSTAGE FOR HIGH ST	QUADIENT INC	175.00
8212-810-721000	HMG SUPPLIES	AMAZON CAPITAL SERVICES INC	524.21
8212-810-721000	DISH SOAP AND BABY PLAY MATS	AMAZON CAPITAL SERVICES INC	1,869.61
8212-810-721000	SUPPLIES -BABY STROLLERS	AMAZON CAPITAL SERVICES INC	152.64
8212-810-721000	OFFICE SUPPLIES FOR HMG	AMAZON CAPITAL SERVICES INC	45.22
8212-810-721000	SUPPLIES -PLANNER FOR NATALIE	AMAZON CAPITAL SERVICES INC	10.98
8212-810-745000	MAINTENANCE WORKER FOR HIGH ST 2/6-2/27/	CLARK CO BD OF DEVELOPMENTAL	47.60
8212-810-745000	24/25 SNOW & ICE CONTROL FOR HIGH ST	GILLAM LANDSCAPING	47.25
8212-810-745000	MAINTENANCE SUPPLIES FOR HIGH ST	MILLER'S TEXTILE SERVICE	13.20
8212-810-745000	RODENT CONTROL FOR HIGH ST	A-1 ABLE PEST DOCTORS	3.50
8212-810-745000	RODENT CONTROL FOR HIGH ST	A-1 ABLE PEST DOCTORS	14.00
8212-810-745000	EARLY SPRING LAWN APPLICATION FOR HIGH S	GILLAM LANDSCAPING	25.55
8212-810-746000	LEASE 2685 E HIGH ST - APRIL 2025	COMMUNITY HEALTH FOUNDATIO	1,688.55
8212-810-746200	ACCT 110113007162- ELEC FOR HIGH ST	OHIO EDISON	424.20
8212-810-746200	ACCT 132224510030007- GAS FOR HIGH ST	COLUMBIA GAS OF OHIO	362.34
8212-810-746200	ACCT 132224510030007- GAS FOR HIGH ST	COLUMBIA GAS OF OHIO	333.10
8212-810-746200	ACCT 110113007162- ELEC FOR HIGH ST	OHIO EDISON	327.68
8212-810-746200	ACCT 238280701- INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	127.75
8212-810-746200	TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	101.09
8212-810-746200	ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	78.97
		Total For Dept 810 CCCHD	14,151.25
		Total For Fund 8212 EARLY START	14,151.25

Fund 8213 CRIBS FOR KIDS  
Dept 810 CCCHD

8213-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ANTIONETTE PEREZ	2.32
		Total For Dept 810 CCCHD	2.32
		Total For Fund 8213 CRIBS FOR KIL	2.32



Fund 8214 IMMUNIZATION GRANT  
Dept 810 CCCHD

8214-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	JESSICA C BUMGARNER	51.04
		Total For Dept 810 CCCHD	51.04
		Total For Fund 8214 IMMUNIZATIO	51.04

Fund 8217 PLUMBING  
Dept 810 CCCHD

8217-810-745000	FUEL FOR EMPLOYEE FLEET VEHICLES 1/12-2/	SUPERFLEET MASTERCARD PROGR	631.16
8217-810-745000	FUEL FOR EMPLOYEE FLEET VEHICLES 2/12-3/	SUPERFLEET MASTERCARD PROGR	421.41
8217-810-745000	MAINTENANCE FOR HD 8	KOI ENTERPRISES INC	67.75
		Total For Dept 810 CCCHD	1,120.32
		Total For Fund 8217 PLUMBING	1,120.32

Fund 8220 WIC  
Dept 810 CCCHD

8220-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	LINDA MOORE	2.90
8220-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	TY'ZHANEQUIA SHOCKLEY	4.64
8220-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	EMILY SHAFFER	4.64
8220-810-721000	LEASE PAYMENT 3/22/25-6/21/25 HIGH ST	QUADIENT LEASING USA INC	154.05
8220-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	169.63
8220-810-721000	HC WIC FORMS- 3 BOXES	BOX KING	402.00
8220-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	214.76
8220-810-721000	MICROSOFT 365 BUSINESS PREMIUM/STANDARD	INSIGHT PUBLIC SECTOR INC	111.42
8220-810-721000	MAINTENANCE SUPPLIES FOR HIGH ST	MILLER'S TEXTILE SERVICE	19.12
8220-810-721000	WIC SUPPLIES	AMAZON CAPITAL SERVICES INC	185.88
8220-810-721000	WIC SUPPLIES	AMAZON CAPITAL SERVICES INC	1,414.56
8220-810-721000	CUSTODIAL SUPPLIES FOR HIGH ST	AMAZON CAPITAL SERVICES INC	311.23
8220-810-721000	MICROSOFT 365 BUSINESS PREMIUM 6/4-7/3/2	INSIGHT PUBLIC SECTOR INC	24.92
8220-810-721000	MICROSOFT TEAMS 11/25-12/24/2024	INSIGHT PUBLIC SECTOR INC	87.18
8220-810-721000	MILEAGE REIMBURSEMENT- FEB 2025	ISABEL HYSING	59.16
8220-810-721000	WIC SUPPLIES	MCKESSON MEDICAL-SURGICAL	481.30
8220-810-721000	WIC SUPPLIES	MCKESSON MEDICAL-SURGICAL	45.58
8220-810-721000	MILEAGE REIMBURSEMENT- FEB 2025	ZAHKEYAH ROBINSON	4.64
8220-810-721000	SUPPLIES -LANCETS	AMAZON CAPITAL SERVICES INC	250.56
8220-810-721000	SUPPLIES- FACIAL TISSUES	BUSINESS EQUIPMENT CO	38.22
8220-810-721000	SUPPLIES -DENTAL BIBS	MCKESSON MEDICAL-SURGICAL	156.03
8220-810-721000	SUPPLIES -POSTAGE FOR HIGH ST	QUADIENT INC	325.00
8220-810-721000	WIC SUPPLIES	AMAZON CAPITAL SERVICES INC	674.78
8220-810-745000	24/25 SNOW & ICE CONTROL FOR HIGH ST	GILLAM LANDSCAPING	87.75
8220-810-745000	MAINTENANCE SUPPLIES FOR HIGH ST	MILLER'S TEXTILE SERVICE	24.50
8220-810-745000	RODENT CONTROL FOR HIGH ST	A-1 ABLE PEST DOCTORS	6.50
8220-810-745000	RODENT CONTROL FOR HIGH ST	A-1 ABLE PEST DOCTORS	26.00

8220-810-745000	EARLY SPRING LAWN APPLICATION FOR HIGH S	GILLAM LANDSCAPING	47.45
8220-810-746000	LEASE 2685 E HIGH ST - APRIL 2025	COMMUNITY HEALTH FOUNDATIO	3,135.87
8220-810-746200	ACCT 110113007162- ELEC FOR HIGH ST	OHIO EDISON	787.80
8220-810-746200	MAINTENANCE WORKER FOR HIGH ST 2/6-2/27/	CLARK CO BD OF DEVELOPMENTAI	88.40
8220-810-746200	ACCT 132224510030007- GAS FOR HIGH ST	COLUMBIA GAS OF OHIO	672.92
8220-810-746200	ACCT 132224510030007- GAS FOR HIGH ST	COLUMBIA GAS OF OHIO	618.62
8220-810-746200	ACCT 130448804- INTERNET FOR NEW CARLISL	A T & T	82.92
8220-810-746200	ACCT 110113007162- ELEC FOR HIGH ST	OHIO EDISON	608.55
8220-810-746200	ACCT 238280701- INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	237.25
8220-810-746200	TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	187.75
8220-810-746200	ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	146.65
8220-810-746400	EQUIPMENT LEASES- CHILDRENS EDUCATIONAL	LITTLE PEOPLES COVE	4,289.24
8220-810-746400	MANAGED SERVICES AND EQUIPMENT FOR WIC	TECHADVISORS	10,985.38
8220-810-746400	MANAGED SERVICES AND EQUIPMENT FOR WIC	TECHADVISORS	39,000.00
8220-810-746400	OFFICE FURNITURE FOR WIC	BUSINESS EQUIPMENT CO	53,523.00
8220-810-746400	EQUIPMENT LEASES-PED EXAM TABLE	MCKESSON MEDICAL-SURGICAL	2,650.00
8220-810-746400	RISERS FOR WIC OFFICES	AMAZON CAPITAL SERVICES INC	4,280.58
		Total For Dept 810 CCCHD	126,629.33
		Total For Fund 8220 WIC	126,629.33

Fund 8225 WATER POLLUTION CONTROL GRANT  
Dept 810 CCCHD

8225-810-744000	INSTALL OF NEW SEWAGE AT 76 S PLEASANT,	MCCABE PROPERTY SERVICES LLC	18,800.00
8225-810-744000	CONTRACT SERVICES	AB & DB CONSTRUCTION LLC	18,900.00
8225-810-744000	CONTRACT SERVICES	BITEMAN LANDSCAPING	1,160.00
8225-810-744000	CONTRACT SERVICES	BITEMAN LANDSCAPING	1,160.00
8225-810-744000	CONTRACT SERVICES	BITEMAN LANDSCAPING	1,160.00
		Total For Dept 810 CCCHD	41,180.00
		Total For Fund 8225 WATER POLLU	41,180.00

Fund 8226 MOM QUIT FOR TWO  
Dept 810 CCCHD

8226-810-721000	SUPPLIES -PHONE CASE FOR LORI	AMAZON CAPITAL SERVICES INC	6.99
		Total For Dept 810 CCCHD	6.99
		Total For Fund 8226 MOM QUIT FC	6.99

Fund 8227 SAFE COMMUNITIES GRANT  
Dept 810 CCCHD

8227-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	MARGARET REUBER	71.92
		Total For Dept 810 CCCHD	71.92
		Total For Fund 8227 SAFE COMMU	71.92

Fund 8228 TOBACCO USE PREVENTION  
Dept 810 CCCHD

8228-810-721000	AMAZON GIFT CARDS FOR TOBACCO PROGRAM	CARDMEMBER SERVICES	200.00
8228-810-721000	METAL STORAGE BOXES	AMAZON CAPITAL SERVICES INC	279.96
		Total For Dept 810 CCCHD	479.96
		Total For Fund 8228 TOBACCO USE	479.96

Fund 8230 ADOLESCENT HEALTH RESILIENCY  
Dept 810 CCCHD

8230-810-721000	WORDPRESS WEBSITE HOSTING	TECHADVISORS	35.00
		Total For Dept 810 CCCHD	35.00
		Total For Fund 8230 ADOLESCENT	35.00

Fund 8233 HL PREVENTION GRANT  
Dept 810 CCCHD

8233-810-721000	CLINICAL LEAD LAB APPROVAL RENEWAL	TREASURER STATE OF OHIO	300.00
		Total For Dept 810 CCCHD	300.00
		Total For Fund 8233 HL PREVENTIC	300.00

Fund 8237 PUBLIC INFRASTRUCTURE  
Dept 810 CCCHD

8237-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	HELAINA LECAPTAIN	39.44
8237-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	STEPHANIE JOHNSON	92.80
8237-810-721000	BYOD CELL/HOTSPOT REIMBURSEMENT-FEB 2025	STEPHANIE JOHNSON	30.00
8237-810-721000	SUPPLIES -POWER CONNECTORS	AMAZON CAPITAL SERVICES INC	25.78
8237-810-751000	SMALL EQUIPMENT -RASPERRY PI	AMAZON CAPITAL SERVICES INC	104.89
		Total For Dept 810 CCCHD	292.91
		Total For Fund 8237 PUBLIC INFRA	292.91

Fund 8238 SW NON DIST  
Dept 810 CCCHD

8238-810-744000	OHIO EPA 20205 COMPOSTING SITE-CLASS 2 L	TREASURER STATE OF OHIO	2,500.00
		Total For Dept 810 CCCHD	2,500.00
		Total For Fund 8238 SW NON DIST	2,500.00

Fund 8240 ENVIRONMENTAL SERVICES  
Dept 810 CCCHD

8240-810-718100	OEHA 78TH ANNUAL EDUCATION CONFERENCE 20	OHIO ENVIRONMENTAL HEALTH A	430.00
8240-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	ELIZABETH DEWITT	11.60
8240-810-721000	REFUND FOR LICENSE FEE	NATALIE FLECK	150.00
		Total For Dept 810 CCCHD	591.60
		Total For Fund 8240 ENVIRONMEN	591.60

Fund 8246 CD&D FUND  
Dept 810 CCCHD

8246-810-736500	EPA CDD MTHLY PAYMENT - JAN 2025	TREASURER STATE OF OHIO	862.31
8246-810-736500	JAN 2025 CD&D FEES FOR MOOREFIELD	MOOREFIELD TOWNSHIP	65.08
8246-810-736500	CD&D FEES- FEB 2025	MOOREFIELD TOWNSHIP	86.88
		Total For Dept 810 CCCHD	1,014.27
		Total For Fund 8246 CD&D FUND	1,014.27

Fund 8248 SEWAGE TREATMENT SYSTEMS  
Dept 810 CCCHD

8248-810-736500	SEWAGE TREATMENT STATE FEES- FEB 2025	TREASURER STATE OF OHIO	183.00
		Total For Dept 810 CCCHD	183.00
		Total For Fund 8248 SEWAGE TREATMENT SYSTEMS	183.00

Fund 8251 COVID 19 - ENHANCED OPERATIONS  
Dept 810 CCCHD

8251-810-744000	CONTRACT SERVICES	CLARK CO EDUCATIONAL SERVICE	53,164.82
8251-810-744000	CONTRACT SERVICES	CLARK CO EDUCATIONAL SERVICE	50,416.95
8251-810-745000	DEEP CLEANING - BURNETT RD FACILITY	111 CLEANING SERVICE LLC	500.00
8251-810-746000	RENT - S. BURNETT FOR FEB/MARCH 2025	KHAIRAT U AHMED	20,000.00
8251-810-746200	ACCT 132224510080002- GAS FOR BURNETT RD	COLUMBIA GAS OF OHIO	109.27
8251-810-746200	ACCT 132224510070003- GAS FOR BURNETT RD	COLUMBIA GAS OF OHIO	121.72
8251-810-746200	ACCT 110170918632- ELEC FOR BURNETT RD C	OHIO EDISON	94.73
8251-810-746200	ACCT 110170918632- ELEC FOR BURNETT RD C	OHIO EDISON	103.22
8251-810-746200	ACCT 233790-46839 WATER/SEWER FOR BURNETT RD	CITY OF SPRINGFIELD	3.20
8251-810-746200	ACCT 247593901- INTERNET FOR HOME & BURNETT RD	CHARTER COMMUNICATIONS	448.50
8251-810-751000	SMALL EQUIPMENT -COPIER FOR BURNETT RD	PERRY PROTECH	3,997.01
		Total For Dept 810 CCCHD	128,959.42
		Total For Fund 8251 COVID 19 - ENHANCED OPERATIONS	128,959.42

Fund 8257 FHV  
Dept 810 CCCHD

8257-810-721000	SUPPLIES- CHILDRENS TOYS	TLK CONSULTING LLC	419.44
		Total For Dept 810 CCCHD	419.44
		Total For Fund 8257 FHV	419.44

Fund 8260 HEALTH - CHC  
Dept 810 CCCHD

8260-810-721000	SUPPLIES -BUSINESS CARDS FOR A.MAKSVYTIS	CDSPRINT	65.00
		Total For Dept 810 CCCHD	65.00
		Total For Fund 8260 HEALTH - CHC	65.00

Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)  
Dept 810 CCCHD

8261-810-718400	MILEAGE REIMBURSEMENT- FEB 2025	DOUG WYANDT	6.96
8261-810-721000	WORDPRESS WEBSITE HOSTING	TECHADVISORS	35.00
8261-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	40.08
8261-810-721000	ACCT 0836- BABY ITEMS FOR RAFFLE	CARDMEMBER SERVICES	22.50
8261-810-721000	ACCT 0836- RHW INCENTIVES FOR CLIENTS	CARDMEMBER SERVICES	250.00
8261-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	40.08
8261-810-721000	LAB SERVICES	PATHGROUP LABS LLC	143.60
8261-810-721000	LAB SERVICES FOR RHW CLIENTS	PATHGROUP LABS LLC	118.13
8261-810-721000	LAB SERVICES FOR RHW CLIENTS	PATHGROUP LABS LLC	253.04
8261-810-721000	EXPENSE REIMBURSEMENT FOR THE SWEET ESCA	BRITNEY BRUCE	165.00
8261-810-721000	RHW SUPPLIES	MCKESSON MEDICAL-SURGICAL	441.80
8261-810-721000	CELL PHONE REIMBURSEMENT- FEB 2025	BRITNEY BRUCE	25.00
		Total For Dept 810 CCCHD	1,541.19
		Total For Fund 8261 REPRODUCTIV	1,541.19

Fund 8265 PREVENTION & LINKAGE TO CARE  
Dept 810 CCCHD

8265-810-718400	MILEAGE REIMBURSEMENT - JAN 2025	JACOB CLARK	6.38
8265-810-718400	MILEAGE REIMBURSEMENT - FEB 2025	JACOB CLARK	14.50
8265-810-718400	MILEAGE REIMBURSEMENT - JAN 2025	JOSIE D KELLEY	56.84
8265-810-718400	MILEAGE REIMBURSEMENT - FEB 2025	JOSIE D KELLEY	40.02
8265-810-744000	DATA COLLECTION AND AWARENESS FOR RL25 P	PUBLIC HEALTH OF DAYTON &	25,000.00
8265-810-744000	NAVIGATOR SERVICES FOR QTR 2	BUTLER COUNTY GENERAL HEALTH	10,000.00
8265-810-744000	HEALTH NAVIGATOR SERVICES	GREENE COUNTY PUBLIC HEALTH	10,000.00
		Total For Dept 810 CCCHD	45,117.74
		Total For Fund 8265 PREVENTION	45,117.74

Fund 8267 OHIO REFUGEE HEALTH SCREENING PROGRAM  
Dept 810 CCCHD

8267-810-721000	LAB SERVICES	PATHGROUP LABS LLC	209.30
8267-810-721000	LAB SERVICES FOR REFUGEE CLIENTS	PATHGROUP LABS LLC	742.29
8267-810-721000	LAB SERVICES FOR REFUGEE CLIENTS	PATHGROUP LABS LLC	702.12
		Total For Dept 810 CCCHD	1,653.71
		Total For Fund 8267 OHIO REFUGE	1,653.71

Fund 8299 CCCHD PAYROLL CLEARING FUND  
Dept 810 CCCHD

8299-810-737700	VISION PREMIUMS- APRIL 2025	DENTAL PAY PLUS	506.04
8299-810-737700	DENTAL PREMIUMS- APRIL 2025	MEDICAL MUTUAL	2,464.46
		Total For Dept 810 CCCHD	2,970.50
		Total For Fund 8299 CCCHD PAYRC	2,970.50



Fund Totals:

129,246.59  
15,155.43  
127.40  
2,586.05  
189.28  
3,633.73  
14.50  
14,151.25  
2.32  
51.04  
1,120.32  
126,629.33  
41,180.00  
6.99  
71.92  
479.96  
35.00  
300.00  
292.91  
2,500.00  
591.60  
1,014.27  
183.00  
128,959.42  
419.44  
65.00  
1,541.19  
45,117.74  
1,653.71  
2,970.50  

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520,289.89

04/11/2025

OHIO CASH BASIS REPORT FOR CLARK COUNTY  
PERIOD ENDING 03/31/2024

FUND	DESCRIPTION	BEGINNING CASH BALANCE MONTH	CURRENT RECEIPTS	CURRENT EXPENDITURES	ENDING CASH BALANCE YEAR
Custodial Fund					
8201	HEALTH DISTRICT	1,503,876.15	1,639,160.84	375,164.16	2,767,872.83
8202	FOOD SERVICE	188,699.25	84,439.00	36,508.15	236,630.10
8203	SOLID WASTE	33,418.25	0.00	4,093.05	29,325.20
8204	RECREATION PARKS & CAMPS	20,144.51	1,240.00	0.00	21,384.51
8205	WATER SYSTEMS	1,629.65	34,721.30	10,253.84	26,097.11
8206	SWIMMING POOL	27,506.40	0.00	0.00	27,506.40
8207	MOSQUITO CONTROL GRANT	2,390.59	0.00	0.00	2,390.59
8208	MEDICAID ADMIN CLAIM	43,069.39	85,843.60	19,053.33	109,859.66
8209	HIV GRANT	2,227.74	0.00	7,401.46	(5,173.72)
8211	DRUG OVERDOSE PREVENTION	26,009.68	0.00	0.00	26,009.68
8212	EARLY START GRANT	115,216.26	44,533.67	31,572.78	128,177.15
8213	CRIBS FOR KIDS	16,594.00	3,400.00	2,669.21	17,324.79
8214	IMMUNIZATION GRANT	30,002.66	0.00	4,140.68	25,861.98
8217	PLUMBING	82,733.73	12,536.00	11,494.24	83,775.49
8220	WIC	(21,290.46)	135,457.68	60,319.81	53,847.41
8225	WATER POLLUTION CONTROL GRANT	9,675.74	0.00	0.00	9,675.74
8226	MOM QUIT FOR TWO	1,724.86	0.00	1,537.10	187.76
8227	SAFE COMMUNITIES GRANT	4,108.38	4,301.94	1,403.11	7,007.21
8228	TOBACCO USE PREVENTION	115,888.58	0.00	12,243.12	103,645.46
8229	CONTINGENCY	250,000.00	0.00	0.00	250,000.00
8230	ADOLESCENT HEALTH RESILIENCY	15,283.48	7,666.65	9,010.51	13,939.62
8233	HL PREVENTION GRANT	5,580.39	4,008.33	2,619.64	6,969.08
8237	PUBLIC INFRASTRUCTURE	58,664.59	1,175.00	10,679.44	49,160.15
8238	SW NON DIST	12,472.54	25.00	0.00	12,497.54
8239	LEAVE ACCRUAL	26,864.01	0.00	4,719.75	22,144.26
8240	ENVIRONMENTAL SERVICES	3,073.22	30,850.00	10,947.13	22,976.09
8246	CD&D FUND	69,457.50	5,812.80	9,429.50	65,840.80
8247	WORKFORCE DEVELOPMENT	15,211.73	0.00	18,758.95	(3,547.22)
8248	SEWAGE TREATMENT SYSTEMS	13,345.30	3,809.88	9,336.56	7,818.62
8251	COVID 19 - ENHANCED OPERATIONS	105,472.88	6,923.87	7,222.76	105,173.99
8257	FHV	69,249.37	48,644.11	45,476.82	72,416.66
8259	MSG GRANT	77,797.51	0.00	0.00	77,797.51
8260	HEALTH - CHC	34,528.51	5,079.50	15,738.14	23,869.87
8261	REPRODUCTIVE HEALTH AND WELLNESS (	10,421.79	33,780.20	45,243.76	(1,041.77)
8264	PRECONCEPTION HEALTH & WELLNESS	13,449.93	11,707.10	8,898.84	16,258.19
8265	PREVENTION & LINKAGE TO CARE	9,416.08	8,583.92	12,831.32	5,168.68
8266	COVID 19 BRIDGE VACCINATION	2,944.08	560.00	303.57	3,200.51
	Total Custodial Fund	2,996,858.27	2,214,260.39	789,070.73	4,422,047.93
Total All Funds:		2,996,858.27	2,214,260.39	789,070.73	4,422,047.93

04/11/2025

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY  
PERIOD ENDING 03/31/2025

GL NUMBER	DESCRIPTION	2025 AMENDED BUDGET	YTD BALANCE 03/31/2025	ACTIVITY FOR MONTH 03/31/2025
Fund 8201 - HEALTH DISTRICT				
Revenues				
Dept 810 - CCCHD				
8201-810-411100	TAXES - REAL ESTATE	2,600,000.00	1,495,841.68	1,495,841.68
8201-810-421000	INTERGOVERNMENTAL	480,000.00	139,530.41	94,660.76
8201-810-431000	CHARGES FOR SERVICES	420,000.00	131,364.44	58,067.94
8201-810-481000	OTHER REVENUE	925,000.00	228,207.97	31,972.77
Total Dept 810 - CCCHD		4,713,000.00	2,000,532.00	1,680,543.15
TOTAL REVENUES		4,713,000.00	2,000,532.00	1,680,543.15
Expenditures				
Dept 810 - CCCHD				
8201-810-702000	SALARIES - EMPLOYEES	1,499,651.86	328,286.33	110,150.19
8201-810-711000	PERS	223,000.00	48,402.38	15,699.79
8201-810-714000	MEDICARE	23,000.00	4,605.78	1,547.28
8201-810-715000	DENTAL INSURANCE	4,100.00	838.54	270.10
8201-810-716000	LIFE INSURANCE	2,500.00	512.69	164.11
8201-810-717000	HEALTH INSURANCE	579,000.00	117,211.44	33,716.99
8201-810-718100	TRAINING & DEVELOPMENT	27,584.25	2,860.08	500.00
8201-810-718400	TRAVEL	33,263.53	1,834.85	628.14
8201-810-721000	OFFICE SUPPLIES	846,592.42	149,470.68	97,538.15
8201-810-736500	FEES - STATE	249,772.54	36,926.86	230.00
8201-810-744000	CONTRACT SERVICES	636,186.35	89,780.35	18,346.05
8201-810-745000	MAINTENANCE	112,219.09	10,220.36	4,838.96
8201-810-746200	UTILITIES	77,000.00	16,140.35	5,973.59
8201-810-790000	OTHER EXPENSES	8,000.00	6,720.00	960.00
8201-810-850000	TRANSFERS OUT	890,000.00	305,000.00	0.00
Total Dept 810 - CCCHD		5,453,218.18	1,168,810.69	290,563.35
TOTAL EXPENDITURES		5,453,218.18	1,168,810.69	290,563.35
Fund 8201 - HEALTH DISTRICT:				
TOTAL REVENUES		4,713,000.00	2,000,532.00	1,680,543.15
TOTAL EXPENDITURES		5,453,218.18	1,168,810.69	290,563.35
NET OF REVENUES & EXPENDITURES		(740,218.18)	831,721.31	1,389,979.80



# Clark County Board of Health | Budget Executive Summary | Month Ending March 31, 2025

		Income <sup>1,2,3</sup>						Expense <sup>1,2,3</sup>						Performance and Balance <sup>3</sup>				
		2024			2025			2024			2025							
		Annual Budget	YTD Income	% of Original Budget	Annual Budget	YTD Income	% of Original Budget	Annual Budget	YTD Expense	% of Original Budget	Annual Budget	YTD Expense	% of Original Budget	January 1 Fund Balance	YTD Fund Performance	YTD Transfers & Advances IN	YTD Transfers & Advances OUT	Current Fund Balance
8201	Health Fund	\$4,380,166	\$2,017,788	46%	\$4,503,000	\$2,000,532	44%	\$4,154,039	\$1,131,197	27%	\$4,035,100	\$814,811	20%	\$1,543,641	\$1,185,721	\$0	\$355,000	\$2,374,362
8202	Food Service EH	\$305,816	\$268,145	88%	\$315,000	\$307,129	98%	\$246,930	\$55,958	23%	\$367,400	\$68,808	19%	\$89,849	\$238,321	\$0	\$0	\$328,170
8203	Solid Waste District EH	\$142,000	\$35,500	25%	\$142,000	\$35,500	25%	\$51,666	\$9,433	18%	\$209,550	\$46,460	22%	\$89,970	(\$10,960)	\$0	\$0	\$79,010
8204	Camps EH	\$10,536	\$1,550	15%	\$10,000	\$0	0%	\$3,690	\$0	0%	\$23,520	\$5,275	22%	\$27,048	(\$5,275)	\$0	\$0	\$21,772
8205	Water EH	\$58,076	\$42,561	73%	\$60,000	\$14,399	24%	\$103,412	\$29,795	29%	\$75,775	\$16,536	22%	\$30,431	(\$2,137)	\$0	\$0	\$28,293
8206	Pools EH	\$16,820	\$0	0%	\$17,000	\$0	0%	\$16,104	\$0	0%	\$33,150	\$6,230	19%	\$29,454	(\$6,230)	\$0	\$0	\$23,224
8207	Mosquito EH	\$21,872	\$0	0%	\$20,000	\$0	0%	\$16,981	\$0	0%	\$19,900	\$0	0%	\$3,029	\$0	\$0	\$0	\$3,029
8208	MAC	\$264,766	\$153,495	58%	\$260,000	\$89,081	34%	\$231,690	\$76,311	33%	\$274,000	\$14,494	5%	\$62,594	\$74,586	\$0	\$0	\$137,181
8209	HIV	\$60,173	\$9,908	16%	\$135,000	\$45,905	34%	\$102,412	\$23,036	22%	\$107,200	\$24,110	22%	\$48	\$21,795	\$25,000	\$0	\$46,843
8211	Drug OD Prevention	\$0	\$0	-	\$225,000	\$0	0%	\$7,343	\$44,188	602%	\$225,150	\$5,221	2%	\$19,223	(\$5,221)	\$0	\$0	\$14,002
8212	Head Start HMG	\$422,692	\$99,102	23%	\$405,000	\$155,037	38%	\$564,382	\$121,175	21%	\$549,700	\$149,403	27%	\$22,623	\$5,634	\$0	\$0	\$28,257
8213	Cribs for Kids	\$53,750	\$12,550	23%	\$55,000	\$21,800	40%	\$52,087	\$7,122	14%	\$82,020	\$16,949	21%	\$13,350	\$4,851	\$0	\$0	\$18,201
8214	Get Vaccinated	\$118,172	\$16,042	14%	\$115,000	\$28,438	25%	\$120,450	\$22,016	18%	\$123,400	\$21,001	17%	\$43,817	\$7,437	\$0	\$0	\$51,254
8216	Leave and OT Trust	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$90,000	\$51,311	57%	\$0	(\$51,311)	\$90,000	\$0	\$38,689
8217	Plumbing EH	\$152,691	\$56,920	37%	\$49,000	\$12,714	26%	\$123,255	\$42,269	34%	\$117,150	\$22,439	19%	\$89,717	(\$9,725)	\$0	\$0	\$79,991
8220	WIC	\$656,879	\$188,257	29%	\$850,000	\$47,931	6%	\$723,345	\$194,704	27%	\$990,500	\$285,982	29%	\$77,144	(\$238,051)	\$180,000	\$0	\$19,093
8222	Vaccine Equity	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$169	\$0	\$0	\$0	\$169
8223	COVID	\$0	\$0	-	\$0	\$0	-	\$0	\$34,955	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8224	Moms and Babies First	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8225	Water Pollution Control	\$172,261	\$34,720	20%	\$200,000	\$73,374	37%	\$149,260	\$24,000	16%	\$180,000	\$80,180	45%	\$33,092	(\$6,807)	\$0	\$0	\$26,286
8226	Moms Quit For Two	\$14,060	\$5,695	41%	\$0	\$5,900	-	\$6,163	\$2,190	36%	\$4,000	\$7	0%	\$5,224	\$5,893	\$0	\$0	\$11,117
8227	Safe Communities	\$39,757	\$12,538	32%	\$40,000	\$1,643	4%	\$41,175	\$10,821	26%	\$43,150	\$4,207	10%	\$19,561	(\$2,564)	\$0	\$0	\$16,997
8228	Tobacco	\$134,425	\$36,200	27%	\$120,000	\$32,250	27%	\$135,690	\$26,964	20%	\$192,150	\$27,998	15%	\$100,874	\$4,252	\$0	\$0	\$105,127
8229	Contingency	\$0	\$0	-	\$0	\$0	-	\$44,866	\$0	0%	\$0	\$0	-	\$205,134	\$0	\$0	\$0	\$205,134
8230	Adolescent Health	\$133,454	\$32,500	24%	\$120,000	\$32,500	27%	\$114,930	\$19,808	17%	\$114,310	\$10,651	9%	\$14,617	\$21,849	\$0	\$0	\$36,466
8231	COVID Vaccine	\$0	\$0	-	\$0	\$0	-	\$0	\$15,721	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8233	Lead Lice	\$25,697	\$6,189	24%	\$25,000	\$7,296	29%	\$23,967	\$12,986	54%	\$24,775	\$4,649	19%	\$2,957	\$2,646	\$0	\$0	\$5,603
8237	Public Health Infrastructure	\$115,211	\$27,971	24%	\$125,000	\$24,729	20%	\$133,564	\$35,698	27%	\$147,825	\$27,773	19%	\$39,589	(\$3,044)	\$0	\$0	\$36,545
8238	Solid Waste Cleanup	\$6,765	\$5,700	84%	\$6,000	\$7,290	122%	\$9,029	\$2,500	28%	\$11,500	\$2,500	22%	\$6,212	\$4,790	\$0	\$0	\$11,002
8239	Leave Accrual Transfer	\$0	\$0	-	\$0	\$0	-	\$4,720	\$4,720	100%	\$0	\$0	-	\$22,144	\$0	\$0	\$0	\$22,144
8240	Environmental Health	\$9,146	\$61,888	677%	\$8,000	\$4,715	59%	\$251,652	\$49,324	20%	\$109,050	\$25,098	23%	\$36,141	(\$20,383)	\$0	\$0	\$15,758
8244	Care Coordination	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8246	Construction & Demolition	\$67,998	\$11,689	17%	\$68,000	\$3,039	4%	\$76,530	\$21,776	28%	\$107,350	\$13,618	13%	\$69,514	(\$10,579)	\$0	\$0	\$58,935
8247	Workforce Development	\$177,678	\$26,729	15%	\$210,000	\$53,658	26%	\$212,353	\$83,539	39%	\$178,500	\$31,144	17%	\$97	\$22,514	\$0	\$0	\$22,611
8248	Sewage EH	\$62,965	\$32,099	51%	\$66,000	\$14,803	22%	\$131,923	\$35,076	27%	\$119,230	\$25,170	21%	\$15,332	(\$10,366)	\$0	\$0	\$4,966
8250	Vaccine Needs	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8251	Enhanced Operations	\$237,032	\$23,624	10%	\$1,784,000	\$99,952	6%	\$209,001	\$22,215	11%	\$1,827,273	\$364,953	20%	\$44,870	(\$265,001)	\$0	\$0	(\$220,131)
8252	Contact Tracing	\$0	\$0	-	\$0	\$0	-	\$0	\$16,332	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8253	OVI Prevention	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8257	MIECHV Home Visiting	\$549,273	\$163,147	30%	\$540,000	\$0	0%	\$550,000	\$139,331	25%	\$569,050	\$89,208	16%	\$38,429	(\$89,208)	\$60,000	\$0	\$9,222
8259	Motorcycle Ohio	\$29,816	\$0	0%	\$30,000	\$0	0%	\$23,059	\$0	0%	\$69,700	\$6,384	9%	\$74,389	(\$6,384)	\$0	\$0	\$68,005
8260	Creating Healthy Communities	\$121,857	\$41,956	34%	\$100,000	\$15,407	15%	\$103,418	\$31,715	31%	\$111,050	\$15,584	14%	\$34,529	(\$177)	\$0	\$0	\$34,351
8261	Reproductive Health	\$382,926	\$118,224	31%	\$430,000	\$72,124	17%	\$446,300	\$105,822	24%	\$477,600	\$93,696	20%	\$59,812	(\$21,571)	\$0	\$0	\$38,241
8262	Maternal Child Health	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$60,150	\$12,908	21%	\$63,497	(\$12,908)	\$0	\$0	\$50,589
8263	Haitian Connection	\$0	\$102,254	-	\$0	\$0	-	\$0	\$5,009	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8264	Preconception Health	\$90,328	\$24,492	27%	\$15,138	\$2,165	14%	\$92,700	\$15,852	17%	\$25,384	\$5,952	23%	\$7,037	(\$3,787)	\$0	\$0	\$3,250
8265	Linkage to Care	\$278,758	\$35,351	13%	\$256,000	\$81,115	32%	\$341,766	\$30,183	9%	\$249,400	\$82,797	33%	\$46,856	(\$1,683)	\$0	\$0	\$45,173
8266	COVID Bridge	\$9,580	\$3,560	37%	\$0	\$0	-	\$1,311	\$359	27%	\$11,269	\$3,074	27%	\$18,922	(\$3,074)	\$0	\$0	\$15,848
8267	Refugee Health	\$90,321	\$0	0%	\$83,000	\$89,850	108%	\$40,614	\$0	0%	\$159,790	\$24,362	15%	\$120,417	\$65,489	\$0	\$0	\$185,906
8299	Insurance Clearing Fund	-	\$0	-	-	\$0	-	-	\$85,591	-	-	\$1,669	-	\$69,114	(\$1,669)	N/A	N/A	\$67,444
TOTALS		\$9,413,717	\$3,708,343	39%	\$11,387,138	\$3,380,276	30%	\$9,661,776	\$2,589,695	27%	\$12,116,021	\$2,502,612	21%	\$3,290,464	\$877,664	\$355,000	\$355,000	\$4,168,128

Footnotes: 1 No transfers or advances for 2025. 2 Includes transfers and advances for 2024. 3 Includes remittances/pass-through dollars to state agencies.

04/17/2025

## SUPPLEMENTAL APPROPRIATION REQUEST

## Fund 8239 - LEAVE ACCRUAL

Fund 8239 - LEAVE ACCRUAL				ACTIVITY FOR			
		2025	2025	YEAR-TO-DATE	MONTH ENDED	Available	%
GL Number	Description	Original Budget	Amended Budget	THRU 04/30/25	04/30/2025	Balance	Used
Expenditures							
8239-810-702000	SALARIES - EMPLOYEES	0.00	4,000.00	3,259.02	3,259.02	740.98	81.48%
8239-810-711000	PERS	0.00	500.00	456.27	456.27	43.73	91.25%
8239-810-714000	MEDICARE	0.00	100.00	47.26	47.26	52.74	47.26%
8239-810-718100	TRAINING & DEVELOPMENT	0.00	0.00	0.00	0.00	0.00	100.00
8239-810-718400	TRAVEL	0.00	0.00	0.00	0.00	0.00	100.00
8239-810-718900	OTHER EMPLOYEE EXPENSE	0.00	0.00	0.00	0.00	0.00	100.00
8239-810-721000	OFFICE SUPPLIES	0.00	0.00	0.00	0.00	0.00	100.00
8239-810-745000	MAINTENANCE	0.00	0.00	0.00	0.00	0.00	100.00
8239-810-746000	RENTS & LEASES	0.00	0.00	0.00	0.00	0.00	100.00
8239-810-746400	EQUIPMENT LEASE	0.00	0.00	0.00	0.00	0.00	100.00
Total Expenditures		0.00	4,600.00	3,762.55	3,762.55	837.45	70.22

Cash Balance as of 1/1/2025

22,144.26

Other balances as of 04/30/2025

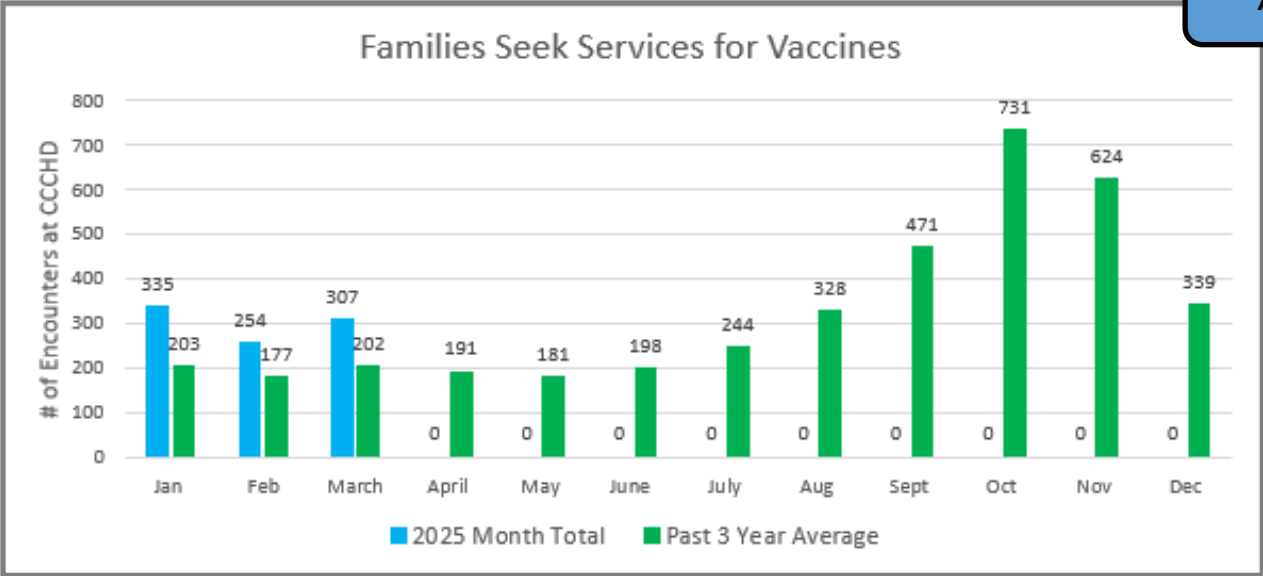


PROGRAM:	Mar'25	YTD '25	PROGRAM:	Mar'25	YTD '25	PROGRAM:	Mar'25	YTD '25
<b>C&amp;DD-Active:</b>			<b>DOMESTIC PREPAREDNESS:</b>			<b>FOOD-MOBILE:</b>		
Consultations	5	14	Complaints/Consultations	0	0	Consultations	23	34
Enforcement	0	0	Field Activity <b>Hours</b> (Clinics, Etc.)	0	3	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	2	12
Inspections &/or Re-Inspections	2	2	Sample/Re-Sample	0	0	Food Service	36	105
<b>C&amp;DD-Closed:</b>			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	65	77
Consultations	0	0	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	0	2	Follow-Up Inspections	3	4
Inspections &/or Re-Inspections	2	4	<b>FOOD-RISK (144):</b>			Complaints Rec'd./Investigated/FU/Pend.	0	0
<b>CAMPGROUNDS (182):</b>			<b>PLAN REVIEW</b>	14	37	<b>FOOD-TEMPORARY:</b>		
Consultations	0	0	Consultations	16	76	Consultations	4	18
Licenses Issued	0	0	Licenses Issued:			Licenses Issued:		
Inspections-Standard	0	0	Food Establishment	53	221	Food Establishment	0	2
Licenses Issued-Temporary	0	0	Food Service	63	389	Food Service	6	24
Inspections-Temporary	0	0	Inspections-Food Establishment:			Inspections-Standard	3	19
Notices of Critical Viol.-Standard Insp.	0	0	Standard Inspections	65	100	Notices of Critical Viol.-Standard Insp.		0
Re-Inspections	0	0	PR Inspections	0	0	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	1		Pre Licensing Inspections	5	7	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	15	44	<b>FOOD-VENDING:</b>		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	1
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	35
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	0	9
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	41	89	Notices of Critical Viol.-Standard Insp.	0	1
Complaint Re-Inspections	0	0	CCP Inspections	16	36	Follow-Up Inspections	0	0
Complaints Pending-End of Month	1		Pre Licensing Inspections	1	5	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	11	35	<b>INDOOR AIR QUALITY:</b>		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	5	18
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	2	6
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	<b>INFECTIOUS WASTE:</b>		
Plan Review	0	0	Complaints Pending-Beg. Of Month	7		Consultations	3	3
<b>CLEAN FILL OPERATION:</b>			Complaints Rec'd.-Current Month	12	31	Enforcement	0	0
Complaints	0	0	Complaints Investigated:			Inspections &/or Re-Inspections	0	1
Consultations	0	0	Valid Complaints	4	11	<b>INSECT/RODENT (146):</b>		
Enforcement	0	0	Notices of Violation Sent	0	0	<b>Bed Bugs:</b>		
NOITF, Orders Issued	0	0	Summary Compliance Abated	0	2	Consultations	4	7
Inspections &/or Re-Inspections	0	1	Non-Valid Abated	8	18	Inspections &/or Re-Inspections	0	0
<b>COMPOSTING FACILITY:</b>			Complaint Re-Inspections	1	7	Consultations-Insect/Rodent	0	0
Consultations	6	13	Complaints Pending-End of Month	9		Complaints Pending-Beg. Of Month	2	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	1	3
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	3	5	Citations to Appear before BOH	0	0	Valid Complaints	1	2
			Citations into Court	0	0	Notices of Violation Sent	0	0

PROGRAM:	Mar'25	YTD '25	PROGRAM:	Mar'25	YTD '25	PROGRAM:	Mar'25	YTD '25
<b>INSECT/RODENT (cont'd.):</b>			<b>MERCURY (199):</b>			<b>NUISANCES-OTHER (cont'd.):</b>		
Summary Compliance Abated	0	0	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	0	1	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	0	3	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month	2		Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	<b>MOLD:</b>			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	7	32	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	0	<b>NUISANCES-WATER/UTILITIES (160):</b>		
Citations into Court	0	0	<b>MOTORCYCLE OHIO:</b>			Consultations	0	0
<b>JAIL:</b>			# of Classes Conducted	0	0	Complaints Pending-Beg. Of Month	18	
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	0	0	Complaints Rec'd.-Current Month	2	9
Consultations	0	0	FEMALE	0	0	Complaints Investigated:		
Enforcement	0	0	MINORS	0	0	Valid Complaints	2	9
Inspections	0	0	# DID NOT PASS: MALE	0	0	Notices of Violation Sent	4	13
Inspection/Sample	0	0	FEMALE	0	0	Summary Compliance Abated	0	0
Re-Inspections	0	0	MINORS	0	0	Non-Valid Abated	0	0
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	0	Complaint Re-Inspections	2	12
Outbreak Investigations	0	0	FEMALE	0	0	Complaints Pending-End of Month	18	
<b>LANDFILLS-CLOSED:</b>			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	0	<b>NUISANCES-GENERAL ANIMAL (147):</b>			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	0	1	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	4	7	Complaints Pending-Beg. Of Month	1		Citations into Court	0	0
<b>LEAD:</b>			Complaints Rec'd.-Current Month	0	2	<b>PLUMBING (141):</b>		
Consultations	0	2	Complaints Investigated:			<b>PLAN REVIEW</b>	0	0
<b>MAN. HOME PARK (180):</b>			Valid Complaints	0	1	Inspections	30	102
Consultations	0	2	Notices of Violation Sent	1	3	Finals	11	46
Inspections-Standard	0	0	Summary Compliance Abated	0	0	Permits	0	15
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	0	1	Registrations	0	1
Re-Inspections	0	0	Complaint Re-Inspections	3	7	Backflow Certifications	426	1093
Complaints Pending-Beg. Of Month	1		Complaints Pending-End of Month	1		Consultations	8	26
Complaints Rec'd.-Current Month	1	2	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	0	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	0	0
Summary Compliance Abated	1	1	<b>NUISANCES-OTHER (149):</b>			Notices of Violation Sent	0	0
Non-Valid Abated	0	1	Consultations	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	2	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	0
Complaints Pending-End of Month	1		Complaints Rec'd.-Current Month	0	0	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	0	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0

PROGRAM:	Mar'25	YTD '25	PROGRAM:	Mar'25	YTD '25	PROGRAM:	Mar'25	YTD '25
<b>RABIES CONTROL:</b>			Mercury Spills	0	0	<b>SMOKING:</b>		
Animal Bite Investigation	11	22	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	1	2
Consultations	2	9	Citations to Appear before BOH	0	0	Consultations	0	0
Sample or Specimen Pick-Up	0	2	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	0	0	<b>SCRAP TIRE ADDRESS:</b>			Investigations	0	1
Citations into Court	0	0	Consultations	3	7	Letters Sent - Notice of Report	1	2
<b>RADON:</b>			Enforcement	0	0	Letters Sent - Violation Warning	0	0
Consultations	3	16	Inspections	8	16	Letters Sent - Misc	1	3
<b>REAL ESTATE:</b>			<b>SEWAGE (143):</b>			<b>SOLID WASTE (142):</b>		
Consultations	2	3	Consultations	1	2	Hauler Registrations	0	10
Inspections - Well Only	2	4	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	2	4	Aerator Inspections	1	8	Truck Registrations-Additional Trucks	4	25
Inspections - Well & Septic	13	17	Dye Tests/Sampling	0	0	Truck Inspections	4	35
Re-Inspections	2	3	Finals (New/Repair)	6	12	Consultations	0	1
Sampling	22	37	1 Year Operation Inspections	7	20	Complaints Pending-Beg. Of Month	29	
Resampling	0	0	Site Approvals	4	10	Complaints Rec'd.-Current Month	16	44
<b>RECYCLING/TRANSFER STATION:</b>			Site Review Inspections	10	21	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	2	4	Valid Complaints	8	22
<b>ROUTINE WATER:</b>			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	11	30
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	2
Sampling by CCCHD Staff	30	34	Site Review Applications	13	21	Non-Valid Abated	8	20
Sampling by Owner (Self)	11	20	Subdivision Review Applications	2	5	Complaint Re-Inspections	27	55
Inspections	3	5	Installation (New, Replace or Alter Permits)	11	15	Complaints Pending-End of Month	28	
Dye Tests	0	0	Operation Permits/Inspection Fees	36	60	Orders to Appear before CCCHD	0	0
<b>SALVAGE YARD:</b>			Site Approval Applications	4	11	BOH Orders Issued	0	0
Consultations	0	0	Sewage Installer Registrations	2	18	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	3	13	Citations into Court	0	0
Inspections	0	0	Septage Hauler Registrations/Trucks	3	23	<b>SWIMMING POOLS/SPAS (181):</b>		
<b>SCHOOL/PLAYGROUND (145):</b>			Variance Applications	1	6	Consultations	2	3
Consultations	4	6	Complaints Pending-Beg. Of Month	31		Licenses Issued	0	0
Inspections-Standard	17	42	Complaints Rec'd.-Current Month	3	9	Inspections-Standard	12	26
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	2	7
Complaints Pending-Beg. Of Month	0		Valid Complaints	2	6	Re-Inspections	10	11
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	1	13	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	0	Non-Valid Abated	1	3	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	1	13	Valid Complaints	0	0
Summary Compliance Abated	0	0	Complaints Pending-End of Month	33		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	3	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	Mar'25	YTD '25	PROGRAM:	Mar'25	YTD '25	PROGRAM:	Mar'25	YTD '25
<b>SWIMMING POOLS/SPAS (cont'd.):</b>			<b>WEST NILE VIRUS (198):</b>			<b>WEST NILE VIRUS (cont'd.):</b>		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0	Flyer/Information Distribution	0	0
<b>TOBACCO</b>	0	0	Complaints Investigated:			Treatments Applied	0	0
Licenses Issued	0	1	Valid Complaints	0	0	<b>MEETINGS/TRAINING:</b>		
<b>TATTOO/BODY PIERCING (171):</b>			Notices of Violation Sent	0	0	Meetings	47	141
Consultations	0	9	Summary Compliance Abated	0	0	Training-Given	1	3
Plan Review	0	2	Non-Valid Abated	0	0	Training-Received	22	75
Licenses Issued/*Temporary	0	1	Complaint Re-Inspections	0	0			
Inspections-Standard/*Temporary	0	9	Complaints Pending-End of Month	0				
Re-Inspections	0	0	<b>REPORTED ANIMAL BITES/ RABIES EXPOSURE:</b>	<b>Mar'25 OWNED</b>	<b>UNOWNED</b>	<b>YTD 2025</b>	<b>Mar'24 OWNED</b>	<b>Mar'24 UNOWNED</b>
Complaints Pending-Beg. Of Month	0		<b>DOG: Bite/Non-Bite/Other Events</b>	10	1			
Complaints Rec'd.-Current Month	0	1	Total Persons Exposed	11	11	47	0	185
Complaints Investigated:			# People Rec. Post-Exposure	0	0	46	0	233
Valid Complaints	0	0	# Vaccinated at Time of Incident	0	0	0	0	185
Notices of Violation Sent	0	0	# Sent to ODH-Negative	0	0	0	0	0
Summary Compliance Abated	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0
Non-Valid Abated	0	1	<b>CAT: Bite/Non-Bite/Other Events</b>	0	0	0	0	0
Complaint Re-Inspections	0	0	Total Persons Exposed	0	0	2	0	16
Complaints Pending-End of Month	0		# People Rec. Post-Exposure	0	0	2	0	29
Outbreak Investigations	0	0	# Vaccinated at Time of Incident	0	0	0	0	44
Orders to Appear before CCCHD	0	0	# Sent to ODH-Negative	0	0	0	0	31
BOH Orders Issued	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0
Citations to Appear before BOH	0	0	<b>RACCOON:</b>				0	0
Citations into Court (*Search Warr.)	0	0	Bite/Non-Bite/Other Events		0	0		0
			Total Persons Exposed		0	0		7
<b>VECTOR-BORNE (TICKS):</b>			# People Rec. Post-Exposure		0	0		6
Consultations	5	5	# Sent to ODH-Negative		0	0		0
# Ticks Received	3	3	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by CCCHD	0	0	<b>BAT: Bite/Non-Bite/Other Events</b>		0	1		0
# Ticks Ident. by ODH/Pending	1	1	Total Persons Exposed		0	1		7
<b>WELLS (PWS):</b>			# People Rec. Post-Exposure		0	0		7
Consultations	0	1	# Sent to ODH-Negative		0	0		0
Licenses/Permits/Orders Issued:			# Sent to ODH-Positive/*Unsat.		0	0		0
Alterations	0	1	<b>OTHER:</b>					0
New	6	20	Bite/Non-Bite/Other Events		0	1		0
Sealing Permits	1	2	Total Persons Exposed		0	1		4
Inspections	9	27	# People Rec. Post-Exposure		0	0		4
PWS Contractor Inspections	0	4	# Sent to ODH-Negative		0	0		0
Re-Inspections	2	6	# Sent to ODH-Positive/*Unsat.		0	0		0
New Well Sampling	9	27	<b>Cases Pending:</b>	<b>Dogs:</b>	0	<b>Cats:</b>	0	
Dye Tests	0	0						



Clinic Location	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD
Home Road	332	254	307										893
New Carlisle	3	0	0										3

Other Activities Supporting Immunizations

- In March, provided overview using the MOBI (Maximizing Office Based Immunizations) curriculum to staff of New Carlisle Community Health Clinic.
- Presentation about kindergarten vaccines to parents at New Carlisle Migrant and Seasonal Head Start

EPHS 4, 8

Vision Assistance in March and April 2025

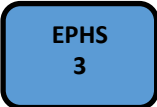
CCCHD' Connie Mitchell worked with ISEE and 2 schools, as well as AmeriHealth mobile van to complete eye exams and provide glasses to students who had not passed the vision screening.

EPHS 4, 7

The **10 Essential Public Health Services (EPHS)** provide a framework for public health to protect and promote the health of all people in all communities.

In this report, we have attempted to link the activities with some of the EPHSs that they contribute to.

You will see this image identifying the relevant EPHS(s):



Scan for the list of EPHS:

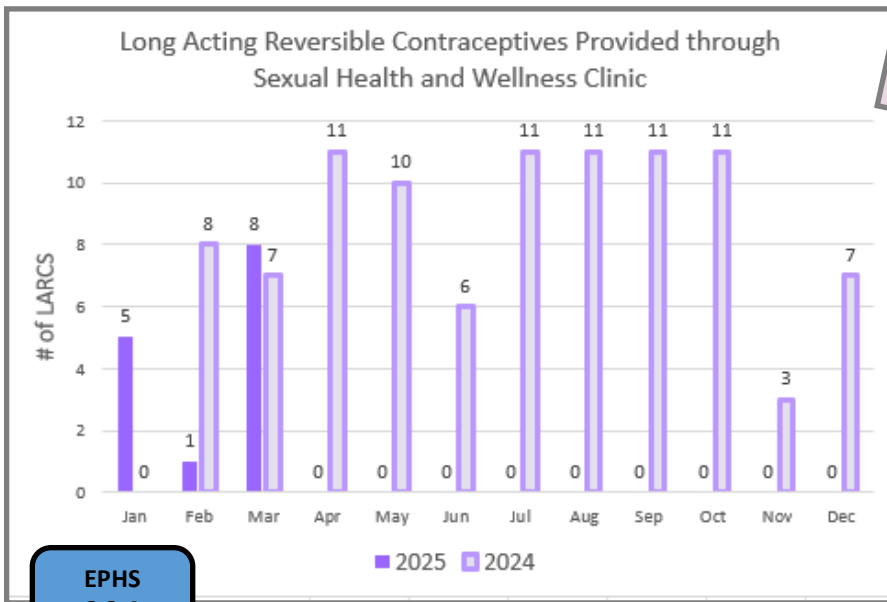
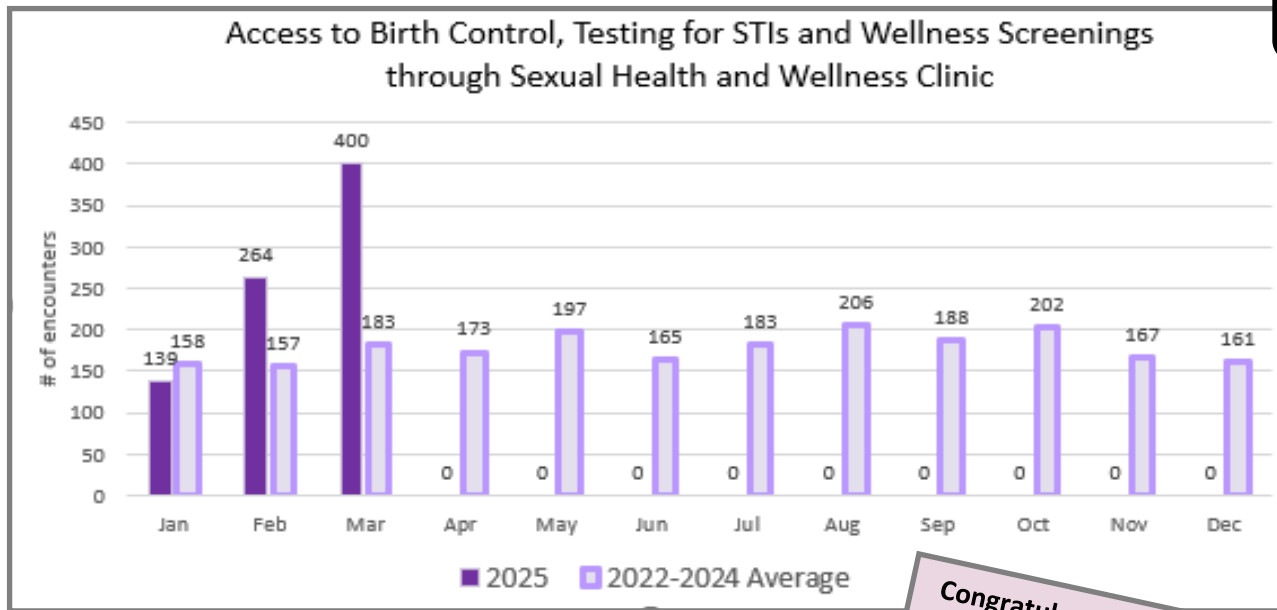




# Nursing and Health Promotion Services March Activities 2025

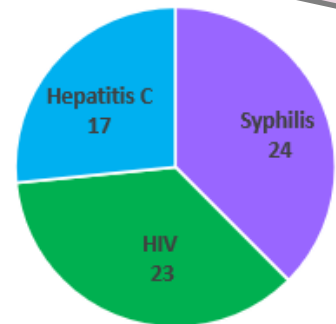
Sexual Health and Wellness (Provider is Mary Shaw, Nurse Practitioner); Disease Intervention Specialist

EPHS  
3, 7

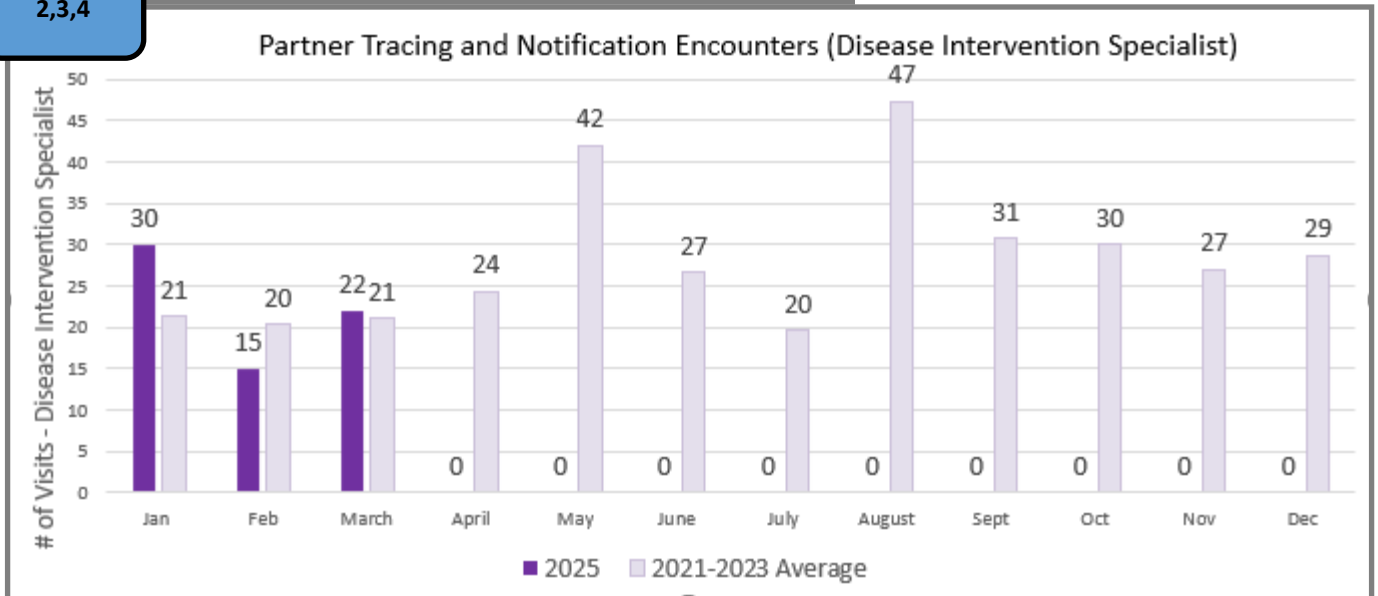


EPHS  
2,3,4

*Congratulations to the Sexual Health and Wellness staff and Britney Bruce for successfully meeting their expected encounters from April 2024—March 2025!*

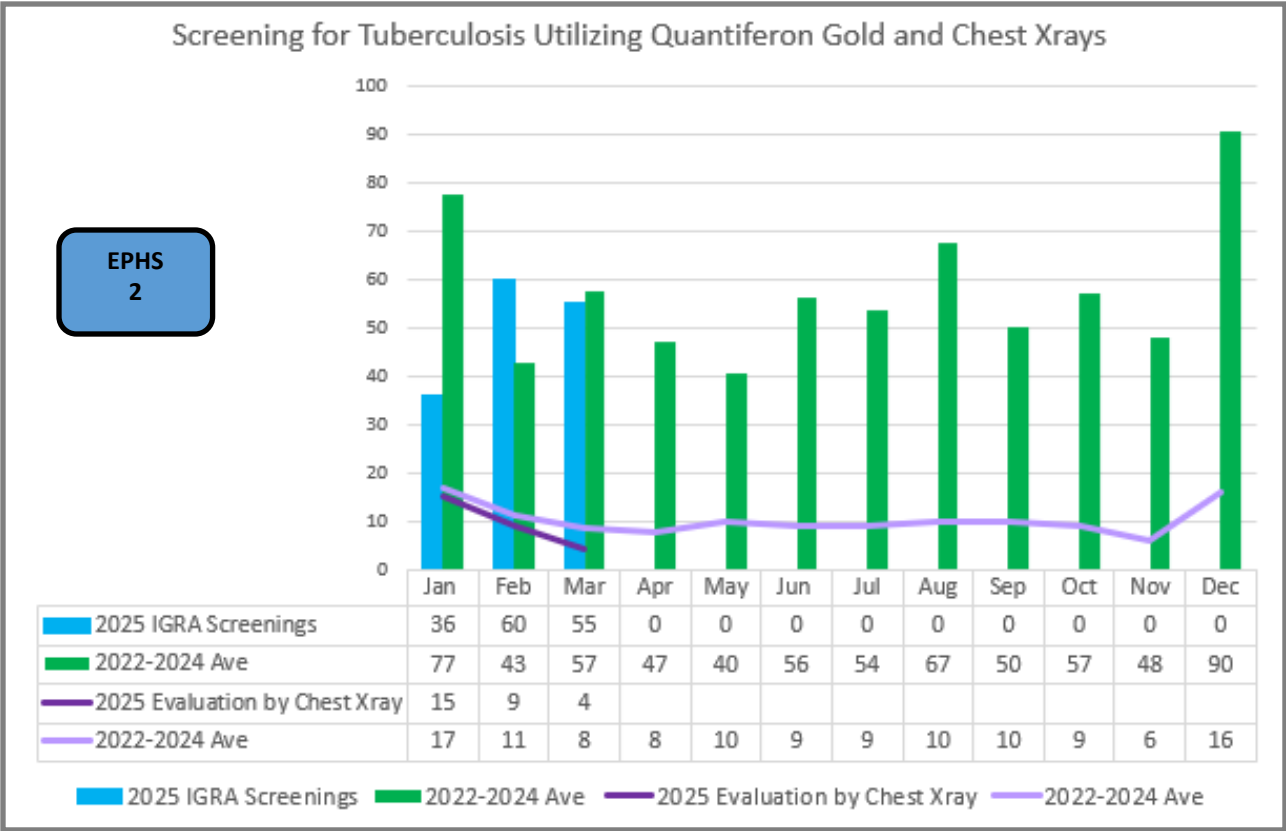


Point of Care Screenings in One2One Harm Reduction Program



Nursing and Health Promotion Services March Activities 2025

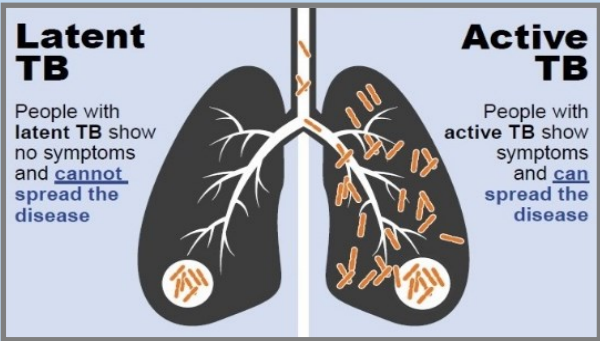
Tuberculosis, Community Health Connect



13

Persons who are currently on treatment or are preparing for treatment for Latent TB

Latent TB is not reportable in Ohio, so this number reflects those people receiving treatment through CCCHD.



2

Persons currently under treatment for Active TB

0

Persons currently isolated

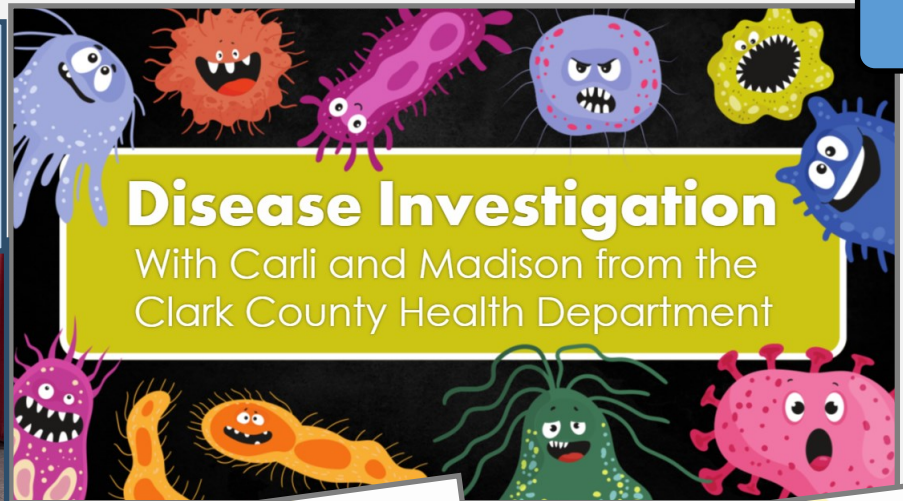
Encounters for Community Health Connect– CHC (formerly Refugee Health)

EPHS 7	CHC Clients with 2 visits complete												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	YTD
2025	20	17	14										51
2024					19	24	22	31	20	24	20	11	171

# Nursing and Health Promotion Services March Activities 2025

EPHS  
8

In April, Carli and Madison created and delivered an education session for 90 sixth graders at Perrin Woods school. Well received!



## What is Public Health?

Public Health is the practice of preventing disease and promoting good health within groups of people, from small communities to entire countries.

## What is Disease Investigation?

Investigating a disease, where it came from, preventing further illness, and to learn from the situation how to prevent similar outbreaks in the future.



Hemoglobin A1C Screens  
(Diabetes)

Awareness of  
Community Health  
Connect



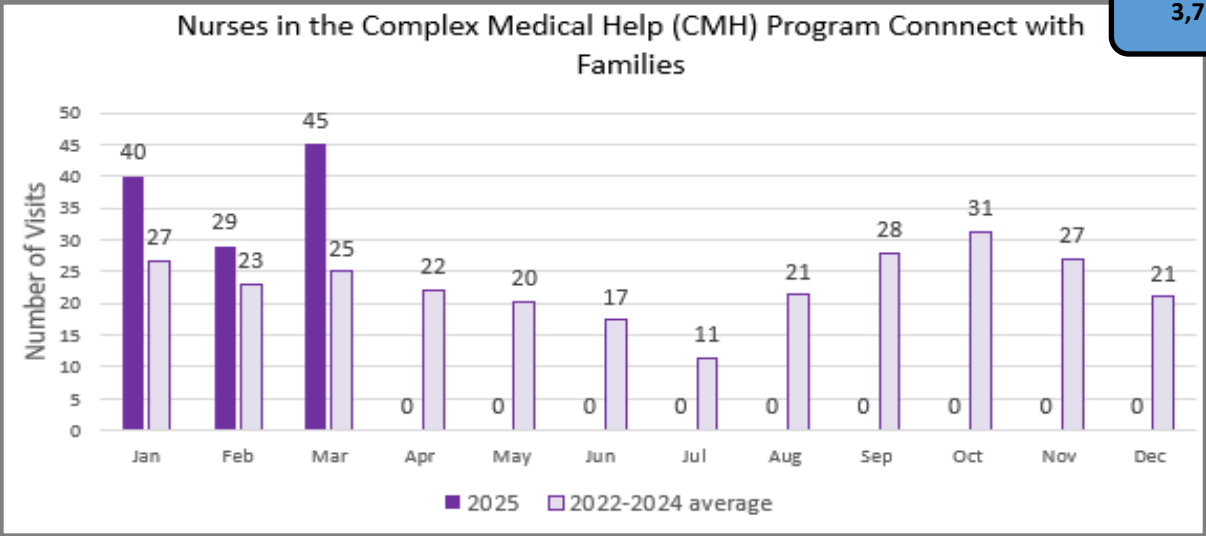
Awareness of Sexual  
Health and Wellness  
\*\*\*  
Offered Blood Pressure  
Screenings



Nursing and Health Promotion Services March Activities 2025

Complex Medical Help, Lead Poisoning Prevention, Medicaid

EPHS  
3,7



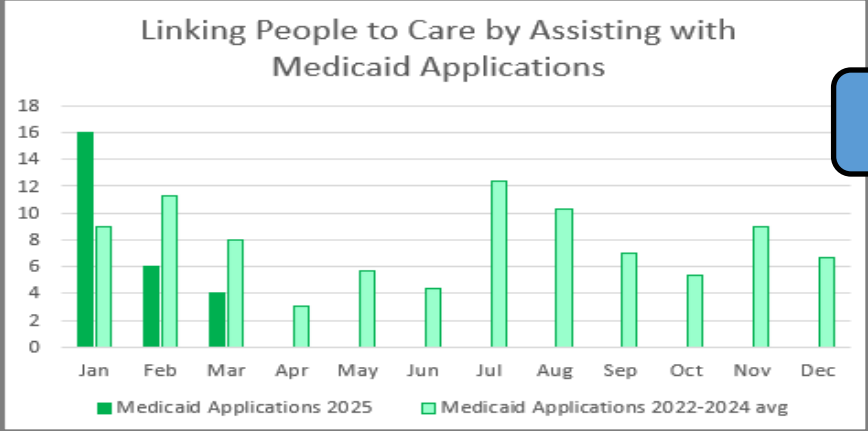
EPHS  
3

Lead Poisoning Prevention

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
Current Case Load for Case Management in 2025	190	186	187										563
Current Case Load for Case Management in 2024	141	145	143	136	180	227	187	187	190	202	205	208	2151



Sandy and Randilyn had an opportunity to join their colleagues at the State House to learn about advocating for public health, including Safe In Sight boxes for safe gun ownership, concerns about funding decrease for housing repairs involving lead abatement, Medicaid for children and immunizations for children.



EPHS  
7

## Nursing and Health Promotion Services March Activities 2025

Faith Community Health Ministry A network of 15 churches in Springfield—Clark County												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Screenings												
# of Total Blood Pressure Screenings	55	60	95									
# of Abnormal Blood Pressure Screenings	12	3	10									
# of Total Glucose Checks/Diabetes Assess	0	12	38									
# of Abnormal Glucose Checks	0	3	1									
Assistance												
# of times assisting with transportation	27	27	46									
# of times help with medication	26	15	47									
# of times offer/provide prayer	123	135	147									
Referrals												
# of referrals to ER, PCP, Dentist	30	24	25									
# of referrals for Food/Clothing/Housing/HD/Transport/Finances	18	38	15									
# of referrals to Mental Health or Social Worker	7	14	6									
Visits												
# visits to Rehab/LTC/Hospital	53	50	30									
# visits to homes	44	33	36									

EPHS  
3,4,7

### Diabetes Prevention and Management

EPHS 3,4,7	Hemoglobin A1C Screenings Completed	Offsite Screening Locations	Attendees to Support Group (English)	Topic at Support Group	Attendees to Diabetes Education Group	Workshop in Progress?
January	9	Ashton Meadows	N/A	N/A	N/A	Yes: 6 completed
February	7	N/A	9	Navigating Healthy Eating for Diabetes	N/A	No
March	37	Shawnee Place YMCA Event The Links Event	13	Dexcom G7: Simply Made for More	3	Yes!

# Clark County Preliminary Communicable Disease Report – Q1 2025

Reportable Condition	Q1 2025				Q1 2024			
	Confirmed	Probable	Total	YTD	Confirmed	Probable	Total	YTD
<b>Enteric Diseases</b>								
Campylobacteriosis	2	0	2	2	0	6	6	6
Cryptosporidiosis	1	0	1	1	0	0	0	0
Salmonellosis	0	1	1	1	4	2	6	6
Yersiniosis	1	1	2	2	0	1	1	1
<b>Hepatitis B &amp; C</b>								
Hepatitis B (including delta)- acute	2	0	2	2	0	0	0	0
Hepatitis B (including delta) - chronic	4	3	7	7	4	4	8	8
Hepatitis C - chronic	7	8	15	15	8	27	35	35
<b>Sexually Transmitted Infections</b>								
Chlamydia infection	131	0	131	131	170	0	170	170
Gonococcal infection	42	0	42	42	58	0	58	58
Syphilis - All Stages	1	4	5	5	0	11	11	11
<i>Syphilis -congenital</i>	0	0	0	0	0	1	1	1
<i>Syphilis - early</i>	0	0	0	0	0	2	2	2
<i>Syphilis - primary</i>	0	2	2	2	0	8	8	8
<i>Syphilis - secondary</i>	0	0	0	0	0	0	0	0
<i>Syphilis - unknown duration or late</i>	1	2	3	3	0	0	0	0
<b>Vaccine-Preventable Diseases</b>								
Influenza-associated hospitalization	296	0	296	296	103	0	103	103
Pertussis	1	0	1	1	6	0	6	6
Streptococcal - Group A - invasive	6	0	6	6	7	0	7	7
Streptococcal - Group B - in newborn	1	0	1	1	1	0	1	1
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	10	1	11	11	7	0	7	7
Streptococcus pneumoniae - invasive antibiotic resistant/intermediate	2	0	2	2	0	0	0	0
Haemophilus influenzae (invasive disease)	2	0	2	2	4	0	4	4



Reportable Condition	Q1 2025				Q1 2024			
	Confirmed	Probable	Total	YTD	Confirmed	Probable	Total	YTD
<b>Vectorborne and Zoonotic Diseases</b>								
Lyme Disease	1	0	1	1	0	0	0	0
<b>Other Reportable Infectious Diseases</b>								
COVID-19	393	100	493	493	606	168	774	774
Candida auris	2	0	2	2	0	0	0	0
Candida auris -Colonization screening	1	0	1	1	0	0	0	0
Carbapenemase-Producing Organisms (CPO)	7	0	7	7	5	0	5	5
Tuberculosis (Active)	1	0	0	0	2	0	2	2
<b>Total</b>	<b>913</b>	<b>118</b>	<b>1031</b>	<b>1031</b>	<b>983</b>	<b>219</b>	<b>1202</b>	<b>1202</b>

All cases are totaled by event date and were living in Clark County at diagnosis. Event Date is the earliest date among diagnosis date, illness onset date, date reported, and specimen collection date, except for congenital syphilis and COVID-19. If classified as congenital syphilis, the event date is determined based on the reporting dates to either the local health department or the Ohio Department of Health, whichever is earliest. If classified as COVID-19, the event date is calculated based on specimen collection date, specimen received date, and specimen test result date, whichever is earliest.

## Clark County HIV Data Summary

### People with a New Diagnosis of HIV while living in Clark County, 2025 Q1

HIV (New Diagnoses)	Q1 2025		Q1 2024	
	Total	YTD	Total	YTD
	7	7	12	12

Notes about the HIV Data: The above data were collected from the Ohio Disease Reporting System (ODRS). HIV cases are reviewed by ODH, and case dispositions are subject to change in this report. All HIV data for 2025 is preliminary and should not be used for comparison to previous years, program planning, or trend analysis. Final HIV data are gathered from the enhanced HIV/AIDS Reporting System (eHARS) and reported in the ODH HIV Surveillance Report. Cases reported above were residents of Clark County at the time of diagnosis and dispositioned as either a) Previous Negative, New Positive, or b) Not Previously Tested, New Positive for patients recently diagnosed with HIV.

**Clark County Combined Health District**  
**Early Childhood Division**  
**Mar-25**

**Help Me Grow Referral summary**

Type of Referral	Current	FYTD
<b>Help Me Grow-Home Visiting</b> FY: July 1, 2024 - June 30, 2025	0	80
<b>Federal Home Visiting (MIECHV)</b> FY: October 1, 2024 - September 30, 2025	3	27
Families on the waitlist	51	
<b>Total Referrals</b>	<b>3</b>	<b>107</b>

**Families Served in Home Visiting**

Help Me Grow	Capacity	Pending Referral	Total Served	%
HMG-HV	85	0	82	96%
MIECHV (Federal)	132	3	128	97%

Home Visits in March	Current	FYTD
HMG-HV	175	1177
MIECHV	228	1113
<b>Total</b>	<b>403</b>	<b>2290</b>

**Safe to Sleep Initiative**

Activity	Served	Total vtd
Cribs for Kids	21	127

**Division Programs**

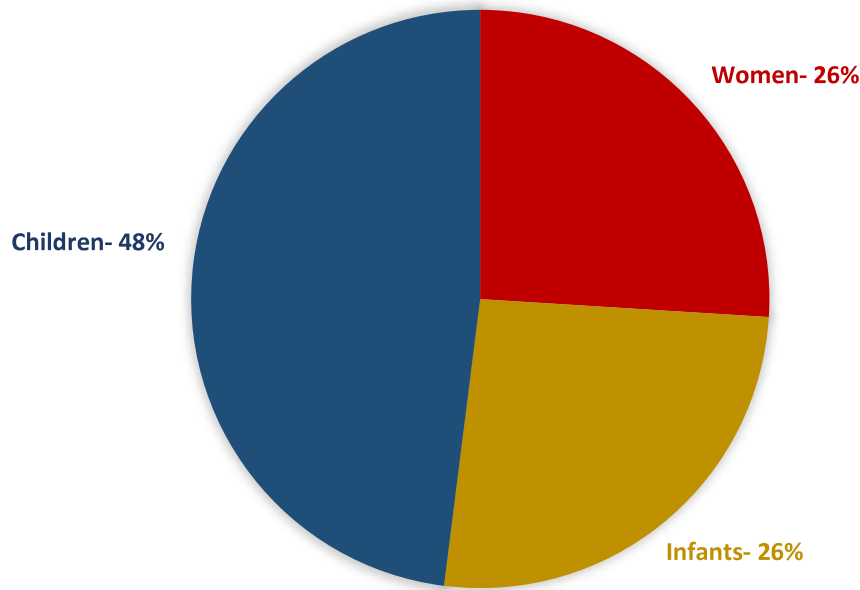
**Help Me Grow - Healthy Families:**

prenatal up to 3 years after enrollment

**Cribs For Kids:** prenatal (last trimester) up to 1 year

**Initial Participation Report**  
**Reporting Month- April 2025**

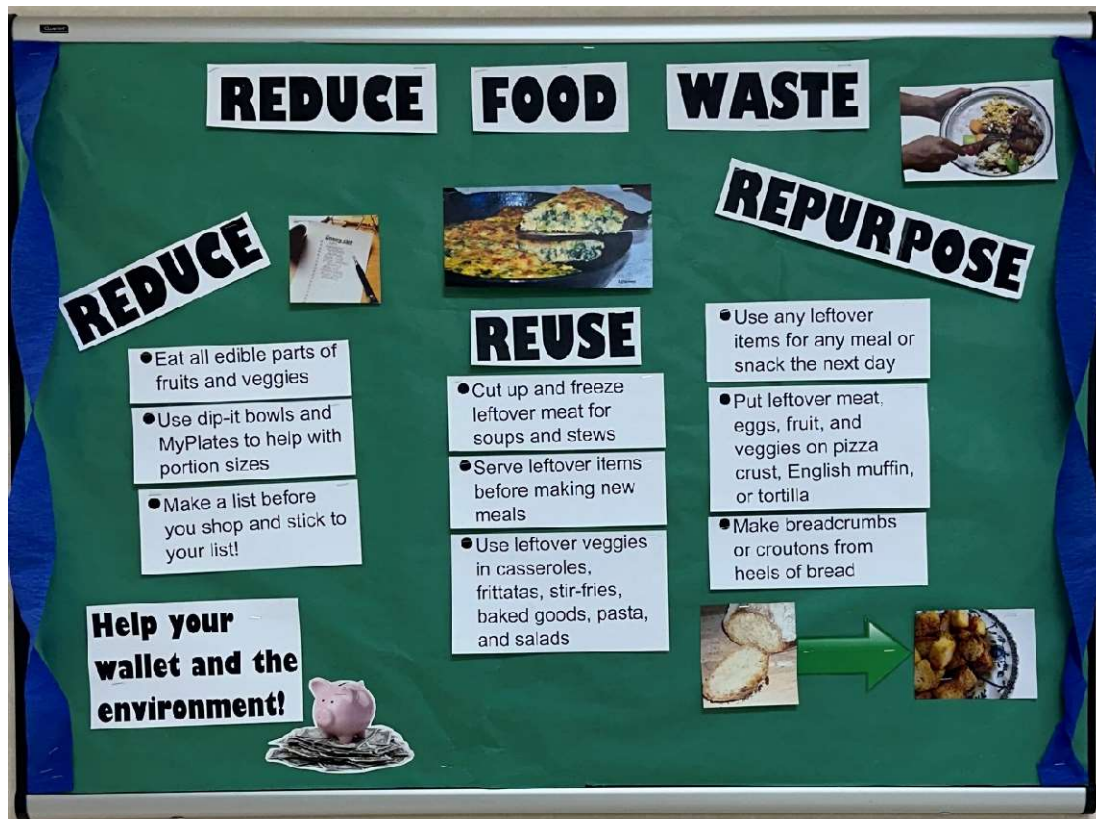
**CLARK COUNTY WIC PROGRAM**  
**Agency Distribution of Women, Infants and Children**

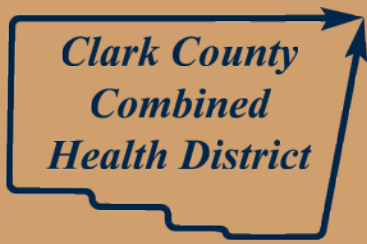


Distribution & Caseload of Women, Infant, and Children Active in CCCHD WIC Program													
FY25: March Initial													
Category	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Average
<b>Women</b>	<b>Total</b>	881	878	880	864	845	825						862
	<b>Pregnant</b>	285	298	291	270	241	237						270
	<b>Exclusive BF</b>	101	98	96	93	95	89						95
	<b>Partially BF</b>	209	212	228	232	243	252						229
	<b>Non-BF</b>	286	270	265	269	266	247						267
<b>Infant</b>	<b>Total</b>	849	834	837	815	826	836						833
	<b>Exclusive BF</b>	95	91	92	86	86	85						89
	<b>Partially BF</b>	69	70	70	68	68	71						69
	<b>Non-BF</b>	685	673	675	661	672	680						674
<b>Children</b>	<b>Total</b>	1,606	1,629	1,652	1,635	1,572	1,555						1,608
<b>WIC Total Caseload</b>		3,336	3,341	3,369	3,314	3,243	3,216						3,303
<b>Breastfeeding Initiation</b>													
<b>Fiscal Year</b>	<b>Clark - Average</b>	<b>State - Average</b>											
25	64.2%	67.4%											
24	63.6%	66.3%											
23	64.3%	63.9%											
22	63.5%	62.9%											
21	53.7%	54.7%											
20	50.9%	60.0%											
19	52.1%	61.3%											
18	52.1%	60.6%											
17	47.7%	59.2%											
16	46.1%	58.2%											
<b>WIC SRMC Visits</b>													
	<b>Visit Type</b>	<b>Feb-25</b>	<b>Mar-25</b>	<b>Apr-25</b>	<b>May-25</b>	<b>Jun-25</b>	<b>Jul-25</b>	<b>Aug-25</b>	<b>Sep-25</b>	<b>Average</b>			
	<b>Recertifications</b>	14	10							12			
	<b>Certifications</b>	40	22							31			
	<b>Total</b>	54	32							43			
	<b>Days in SRMC</b>	10	8							9			
	<b>Breastfeeding Rate</b>	59%	74%							67%			

<b>ASSIGNED FY25 Caseload</b>	<b>% Total Caseload Difference</b>
3,552	-7.01%

# National Nutrition Month 2025





# Health Planning Team Update

"Health care is vital to all of us some of the time, but  
Public Health is vital to all of us all of the time."

- Former U.S. Surgeon General C. Everett Koop

**April 2025**

## Drug Overdose Prevention

- **One2One**
  - Second Harvest Food Bank (SHFB) Partnership: over the month of March, we provided food to 223 clients.
  - Sheltered Inc. Partnership: over the month of March, we completed 0 housing referrals.
  - Department of Job and Family Services Clark County Partnership: over the month of March, we assisted 2 clients in completing applications for Medicaid and SNAP benefits.
  - Harm Reduction Program stats from February 2025 (this data is always 1 month behind):
    - Client Visits: 220
    - Syringes Exchanged: 10,776
    - Narcan Kits Distributed: 60
    - Treatment Referrals: 3
- **Substance Abuse/DOP**
  - Program staff are working throughout the region to distribute OH Against OD materials. This is a campaign put together by ODH that raises awareness around fentanyl and naloxone use.
    - Materials have been distributed in Brown, Clark, Clinton, Logan, and Shelby Counties.
    - The goal is to spread awareness and be able to saturate other counties with more OH Against OD materials.
  - Program staff are currently partnering with the department of public safety to bring an Operation BRIDGE Day to Clark County.
    - Operation BRIDGE is an initiative that brings public health and public safety together to provide connection to services while public safety works to get substances off the street.
    - Program staff are in the early stages of planning and have met with providers in the Substance Abuse Coalition while the department of public safety is working on a meeting with law enforcement.
  - The Substance Abuse Coalition started the GROW (Get Recovery Options Working) program back up in March. Volunteers were able to go door to door and pass out treatment materials as well as naloxone to interested individuals.
    - 30 bags with treatment materials were distributed
    - 10 boxes of naloxone were distributed

## **Adolescent Health**

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.
- Program staff has continued to schedule trauma informed care training with local youth serving organizations. Upcoming trainings include Springfield Promise Neighborhood and school counselors within the Springfield City School District.
- In partnership with Springfield Promise Neighborhood, program staff has begun planning this year's LifeSports Camp. LifeSports is a free, 4-week sports camp that is open to any Clark County youth that are currently in 5<sup>th</sup>-8<sup>th</sup> grade. Camp will be held during the month of July at Hayward Middle School. Registration will be open at the beginning of May.

## **Safe Communities**

- Over the past month program staff have participated in several community events to increase community awareness of the dangers of distracted driving and seat belt usage for both teens and adults.
- Program staff are working on a collaboration with the Springfield Police Department on their upcoming Bike Rodeo event.
- Between April 10<sup>th</sup> and 25<sup>th</sup> program staff are doing a school seatbelt challenge at local high schools. The seatbelt check will happen at dismissal with the help of students, law enforcement, and health department. The workers will be handing out lifesaver candy to the drivers that are wearing their seatbelts as a thank you.

## **Motorcycle Ohio**

- Program staff are working on securing a new location for the hands-on portion of the training. The goal is to have an agreement in place with a new range by the end of April.

## **Tobacco**

- Throughout the past month, program staff has continued to foster new partnerships throughout the community.
- Working with the Clark County Sherriff's office to plan and execute compliance checks in the month of May.
- Program staff has continued to advocate and plan for Tobacco retailer license policy enhancements.



## Creating Healthy Communities

- CHC continues to be an active member of several local coalitions and taskforces, such as the Clark County Local Foods Council and the Chronic Disease Taskforce.
  - The cardiovascular workgroup has planned 4 HeartStrong events for 2025. The locations will be: CCPL, USS, Groceryland and the YMCA.
- Program Staff have finalized a contract with Promise Neighborhood to get a contract signed for the Community Supported Agriculture box program that will happen in June this year.
- Program staff is working with the Safe Communities Grant Coordinator to share bike safety information with the schools as well as doing helmet fittings. We will also offer bike infrastructure to schools. We are working with the Springfield Police Department on a Bike Rodeo event on June 6<sup>th</sup>.

## Lead

- Continued partnership with Clark County Community and Economic Development on lead abatement work in the county.
- Program staff has begun outreach for an upcoming lead abatement worker/lead abatement contractor class that is scheduled for May 12-16<sup>th</sup>. A press release was sent out in March.
- Presented at NHP's Homebuyer Education Class and taught about lead safety/what to think about when buying a new home.
- Presented to Coldwell Banker Heritage real estate agents to provide information regarding general lead education, how it could affect clients and grant information.

Clark County Combined Health District

**FREE LEAD ABATEMENT CONTRACTOR/WORKER CLASS**

Are you looking for more job opportunities? The Clark County Combined Health District is offering a FREE 5-day lead abatement contractor & lead abatement worker class. The exam cost will be covered and for those who pass the state licensure exam, missed wages will be reimbursed. For any questions, call (937) 390-5800 ext. 218.

May 12th-16th  
8AM - 4:30PM

CLARK COUNTY COMBINED HEALTH DISTRICT  
529 E Home Road  
Springfield, OH, 45503

To register for classes, use the QR code or follow the link [www.cochd.com/lead](http://www.cochd.com/lead)



# Additional Updates

"Health care is vital to all of us some of the time, but  
**Public Health** is vital to all of us all of the time."  
- Former U.S. Surgeon General C. Everett Koop

**April 2025**

## Public Health Week

- CCCHD celebrated National Public Health Week April 7<sup>th</sup> – 11<sup>th</sup>. A highlight of the week was the annual Salad Spectacular on Thursday. The Admin staff work together to prepare and deliver custom made salads to all CCCHD employees to say thank you for all the hard work they do every day.



## Minority Health Fair April 26<sup>th</sup>

**JOIN US FOR THE  
8th ANNUAL**



  
**Minority  
HEALTH FAIR**

 Giveaways to include: blood pressure cuffs, scales, etc.

 Free Health Screenings

 Talk to a doctor

**SATURDAY: April 26, 2025**  
10am-1pm  
Hayward Middle School  
1700 Clifton Ave.  
Springfield, OH 45505



[illegible]

VITAL STATISTICS 2025 DEATH REPORT															Death Certificates Issued in MARCH-510	
Cause of Death - 2025	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total			
Heart Disease	56	53	31										140			
Cancer	24	14	19										57			
Chronic Lower Respiratory Disease	15	14	11										40			
Accidents	1	4	1										6			
Cerebrovascular Disease	16	7	14										37			
Alzheimer's Disease	10	10	12										32			
Drug Intoxication	3	1	0										4			
Diabetes	1	0	1										2			
Influenza/Pneumonia	5	14	12										31			
Kidney Related Disease	6	3	3										12			
Septicemia	2	7	4										13			
Suicide	0	0	2										2			
Liver Disease/Cirrhosis	2	3	6										11			
Hypertension	1	2	2										5			
Parkinson's Disease	2	0	2										4			
Other	27	12	14										53			
Pending	2	4	4										10			
Totals	173	148	138	0	0	0	0	0	0	0	0	0	459			
Cause of Death - 2024	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total			
Heart Disease	56	45	37	65	48	35	37	39	33	49	33	44	521			
Cancer	25	22	28	25	19	20	19	20	11	20	17	18	244			
Chronic Lower Respiratory Disease	11	10	5	11	9	3	8	13	9	9	3	12	103			
Accidents	3	4	0	3	2	2	4	3	3	6	1	4	35			
Cerebrovascular Disease	9	9	19	17	6	9	11	5	9	10	8	11	123			
Alzheimer's Disease	9	12	7	11	6	7	5	9	2	12	8	20	108			
Drug Intoxication	2	3	3	5	4	0	1	3	2	1	0	0	24			
Diabetes	1	0	2	1	1	1	2	1	1	3	0	0	13			
Influenza/Pneumonia	7	3	7	7	4	3	9	3	5	8	1	4	61			
Kidney Related Disease	3	3	4	2	4	5	6	1	3	3	6	6	46			
Septicemia	7	2	4	9	2	5	6	1	2	6	6	6	56			
Suicide	1	0	2	3	3	1	2	2	2	0	4	1	21			
Liver Disease/Cirrhosis	1	3	4	0	3	2	2	3	2	3	3	2	28			
Hypertension	1	3	0	0	0	2	3	2	1	1	0	5	18			
Parkinson's Disease	3	2	1	1	1	2	2	2	2	1	0	0	17			
Other	23	20	18	25	14	5	16	12	12	14	15	13	187			
Pending	0	0	0	0	0	0	0	1	0	0	2	0	3			
Totals	162	141	141	185	126	102	133	120	129	146	107	146	1,638			

**"Other" Causes of Death - MARCH 2025**

Cerebral Palsy	1
COVID	3
Failure to Thrive	1
FETAL	2
GI Bleed	1
Multiple Sclerosis	1
Pulmonary Embolism	2
Respiratory Failure	3
<b>TOTAL</b>	<b>14</b>