

Clark County Board of Health

Regular Monthly Meeting | March 20, 2025, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



agenda

1. Call to Order, Roll Call, and Establishment of Quorum
2. Additions to and Adoption of the Agenda ^(MVV)
3. Approval of the Last Meeting Minutes: February 20, 2025 ^(MVV)
4. Public Comment
5. Old Business
 - a. Possible Sewage Nuisance: 939 Spruce Drive (Zibby DeWitt)
6. New Business
 - a. Food Service Operation License Suspension (Zibby DeWitt) ^(MRC)
 - b. Sewage Variance Request: 4022 Lower Valley Pike (Zibby DeWitt) ^(MRC)
 - c. Tagging-Out Equipment in Food Service Operations (Zibby DeWitt) ^(MRC)
 - d. Contract Renewal for Dr. John Dobson (Christina Conover) ^(MRC)
 - e. Returned Check Fee (Chris Cook) ^(MRC)
 - f. Annual Report Acceptance (Chris Cook) ^(MRC)
 - g. Staffing Changes (Shannon Hackathorne) ^(MRC)
 - i. Hiring
 - ii. Resignations/Retirements
7. Financial Reports
 - a. Expenses and Vouchers (Linda Moore) ^(MRC)
 - b. Transfers and Advances (Linda Moore) ^(MRC)
 - c. Monthly Fund Report (Linda Moore)
8. Public Health Team Reports
 - a. Environmental Health (Zibby DeWitt)
 - b. Nursing and Clinics (Christina Conover)
 - c. Early Childhood (Lori Lambert)
 - d. Women, Infants, and Children (Emily Shaffer)
 - e. Health Planning (Gracie Hemphill)
9. Legislative Update and Health Commissioner's Comments
10. Executive Session *(if needed)*
11. Additional Business
12. Next Meeting Date: April 17, 2025
13. Adjournment ^(MVV)

(MVV) = Motion + Voice Vote

(MRC) = Motion + Roll Call

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of Health meeting packet.



Clark County Combined Health District
Board of Health Meeting Minutes
February 20, 2025

President Valerie Moore called the February 20, 2025, Clark County Combined Health District Board of Health meeting to order at 6:00 pm.

Board members present: Dala DeWitt, Dr. Valerie Moore, Scott Griffith, Dr. Bernadette deGuzman, Dr. Sherry Robinette, Mike Adamson, and Dr. John Gullledge.

No Board members absent

Staff present: Chris Cook, Health Commissioner; Gracie Hemphill, Deputy Health Commissioner; Elizabeth "Zibby" DeWitt, Environmental Health Director; Lori Lambert, Early Childhood Director; Christina Conover, Director of Nursing; Emily Shaffer, WIC Director; Shannon Hackathorne, Administrative Assistant to the Health Commissioner & HR Specialist; Lindsey Hardacre, Fiscal Officer; Dr. Laura Thompson, Medical Director and Leah Behler, Health Planner.

Guests: Doug Skrlac, Jeff Vanzant, Kara Vanzant and Dustin Holfinger.

Mr. Adamson motioned to adopt the February 20, 2025, agenda and Dr. deGuzman seconded. The motion passed unanimously.

Mr. Adamson motioned to accept the January 16, 2025, meeting minutes, and Dr. deGuzman seconded. The motion passed unanimously.

No Public Comment

OLD BUSINESS

Possible Sewage Nuisance-939 Spruce Drive: Zibby said that we discussed 939 Spruce Drive last month where the contractor is waiting on the weather to break to be able to dig the line to correct the problem. She said that the contractor was able to get out last week, however, what they thought was the problem was not the complete problem. She said that when they hooked up the new panel, they got a ground fault error meaning the main wire from the tank to the control panel must be replaced. The homeowner has approved the work, and they are just waiting on the ground to thaw to complete this work. Mr. Skrlac said that other than the main wire everything else is repaired and working properly. He said that the contractor hopes to be able to complete the work in the next couple of weeks as soon as the ground thaws.

Ms. DeWitt motioned to table the agenda item until next month. Dr. deGuzman seconded. The motion passed unanimously.

NEW BUSINESS

Possible Sewage Nuisance-3645 Madrid Street: Zibby said that we received a call in December indicating that sewage was running down the street from X Madrid Street which is another property with a discharging aerator septic system. She said that we visited the property and found the complaint to be valid. We found that the water level in the aerator was extremely high and surfacing out where the discharge pipe should have been connected to the main drain at the street level. She said that the

property owner did call a service provider who found that the line was damaged where it entered the community line, and that the system did not have chlorine tablets and the upflow filter needed to be cleaned. She said that the system has been pumped, and chlorine tablets have been added but the upflow filter has not been cleaned and the contractor is not able to dig up the discharge line where it is clogged because it is right at the property line, and they need permission from both property owners. She said that once we get the upflow filter cleaned the discharge line is the least of our worries because even if it is not making it to the main line and surfacing it is clean or treated water. She said that we are asking the board to declare this a public health nuisance due to the upflow filter not being cleaned yet. Dr. Robinette asked if the property owner had contacted anyone for the repairs. Zibby said that the property owner had been working with a contractor who she reached out to for an update earlier this week and has not heard back.

R 13-25 A resolution declaring the property at 3645 Madrid St., Springfield, OH (Parcel # 3000700031312003) a public health nuisance under authority of *Revised Code 3707.01* and further ordering the owner, Seth and Elizabeth Evans, to abate the sewage nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under *Revised Code 3707.02*.

Motioned by: Mr. Griffith

Seconded by: Dr. Moore

Dr. Moore	Yes
Mr. Adamson	Yes
Dr. Robinette	Yes
Dr. deGuzman	Yes
Mr. Griffith	Yes
Dr. Gullede	Yes
Ms. DeWitt	Yes

Motion passed.

Household Sewage Treatment System Variance Request-2663 Danbury Road: Zibby said that the property owners of 2663 Danbury Road have requested a variance for isolation distances. She said that the Ohio Administrative Code requires that sewage treatment systems maintain a minimum horizontal isolation distance of 10 feet from the septic system to a structure. She said that in this case the property owner desires to build an addition to the rear of their existing structure which will be less than 10 feet from the septic tank and referred to the drawing in the board packet. Ms. Kara Vanzant said that they are working to get the remainder of their permits and hope to be granted this variance to start the work soon. Ms. DeWitt asked Zibby if the staff have any concern with the variance being granted and she advised that we do not believe that it will be a concern.

R 14-25 A resolution approving a household sewage treatment system rules variance at 2663 Danbury Rd., Springfield, Ohio (Parcel # 3000700021405007) allowing an addition to be installed in a location that is less than 10 feet from the household sewage treatment system with the responsible party signing a Hold Harmless Agreement.

Motioned by: Dr. deGuzman

Seconded by: Dr. Robinette

Dr. Moore	Yes
Mr. Adamson	Yes
Dr. Robinette	Yes
Dr. deGuzman	Yes
Mr. Griffith	Yes

Dr. Gullede	Yes	
Ms. DeWitt	Yes	Motion passed.

Household Sewage Treatment System Variance Request-Hominy Ridge Road: Zibby said the property owner of 4132 Hominy Ridge Road is also requesting a variance for isolation distances, however, this one is slightly different in that the Ohio Administrative Code requires that on-site where there is the installation of a septic system in zones within the same system and the zones are upgradient from each other on the same slope that there should be no less than 50 feet between soil absorption components. She referred to the document in the board packet and said that due to lot constraints on this property with where the current septic system is, and a drainage swale that runs through the lot the septic designer was not able to get one continuous mound so they had to split it so that it is essentially two mounds that get fed as one. She said that the only way they can fit 2 mounds on the lot is by having them closer than the 50-foot required isolation distance. She said that it is 35 feet from the lateral of the 2 mounds and 20 feet between the toes of each mound. She said that the only other option would be a discharging aerator system as nothing else will fit on the property, so this is the only way to get a soils-based system on the lot. Ms. DeWitt asked if the mound system is cheaper than the discharging aerator system. Zibby said that the mound system is more expensive than the discharging aerator system but this property has qualified for the Water Pollution Control Loan Fund (WPCLF) program at a 100% coverage level so the cost will be covered by the WPCLF program. Dr. Robinette asked if this is the system the homeowner has now. Zibby said that the property had 2 parcels with the house on 1 parcel with the current failing septic system but the property owner has taken action to combine the parcels to meet code requirements that the septic system be on the same parcel of the structure it services and with the lots combined the only place to fit another soils-based system is in the rectangular area on the map shown in the board packet. Zibby said that we prefer to do a soils-based system, when possible, to keep the sewage treatment on the lot versus a discharging aerator system where it treats the sewage and pumps it out to the surface. Dr. deGuzman asked if the adjacent parcels would be affected if the system failed. Zibby said that based on where it is located with the natural drainage it would likely flow to the middle of the owner's property and not towards the neighboring property. She said that the system does have a pre-treatment unit that feeds to the mound so the water that is going into the mound is treated. Mr. Griffith asked if the staff is satisfied that the split mound design will meet the requirements even with the variance and she confirmed that was correct.

R 15-25 A resolution approving a household sewage treatment system rules variance at 4132 Hominy Ridge Rd., Springfield, Ohio (Parcel # 0500200015000167) allowing a household sewage treatment system to be installed in a location where the installation of zones within the same system or multiple systems are directly upgradient from each other on the same slope is unavoidable and there is less than the required 50 feet between soil absorption components with the responsible party signing a Hold Harmless Agreement.

Motioned by: Ms. DeWitt
 Seconded by: Dr. Robinette

Ms. DeWitt	Yes	
Mr. Moore	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullede	Yes	
Mr. Adamson	Yes	Motion passed.

Household Sewage Treatment System Variance Request-Sylvan Shores Drive, S. Vienna: Zibby said that this is lot #8 on Sylvan Shores Drive that has requested a variance for minimum horizontal isolation distances. She said that this is a new build where the property owner desires to build within 5 feet of their proposed septic system as well as the replacement area and referred to the drawing in the board packet which shows that there is a required 50-foot setback from the lake meaning that they are not able to do anything with the septic system within 50 feet of the lake. She said that this is a newer technology with a container that is like a septic system that will sit partially above ground where the sewage is filtered through and dispersed out onto a gravel pad and into the soil surface. She said that the style of system which has been approved by the Ohio Department of Health allows us to shorten our length but widen the area which is how they are able to fit into the tight lot. She pointed out the replacement area in the drawing. She said that our concern is that being within 5 feet of the construction of the house they run the risk of compacting or damaging the area where the septic system and replacement can go and if either or both are damaged, they have no place for a system. Mr. Griffith asked if the groundwater level from the lake would affect the system. Zibby said that when designing the system, they must look at the soil substrate the same as a traditional system and use that when determining the size and depth of the system. Dr. Gullledge asked if there was any recourse the owner would have if the septic or replacement is damaged. Zibby said that the only thing the owner could do at that point would be to look at reducing the size of the home but if the house is already built it would likely end up in the court system. Mr. Griffith asked if the house construction had started and Zibby advised that it had not. Dr. deGuzman asked Chris if the variance is approved and if the septic system fails does the board become liable and additionally would it come back to the board as a nuisance with no possibility of a working septic system. Chris said that we would have the owner sign a hold harmless agreement which has been approved by our legal counsel so we feel comfortable with that and confirmed that should the system fail with no viable alternative for a replacement system they would be left a house that could not be occupied, which is a big risk. He explained that this is a tight fit for many reasons including the water, the property lines, and the house, not just one 5-foot area, but we look through the lens of a replacement system.

R 16-25 A resolution approving a household sewage treatment system rules variance at Sylvan Shores Dr., Lot #8, South Vienna, Ohio (Parcel # 1301504672101004) allowing a household sewage treatment system to be installed in a location that is less than 10 feet from the proposed house with the responsible party signing a Hold Harmless Agreement.
 Motioned by: Dr. deGuzman
 Seconded by: Mr. Adamson

Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Ms. DeWitt	Yes	Motion passed.

Variance Request for CE Credits-Justin Hastings: Zibby reminded the board that the Ohio Administrative Code requires that installers provide proof of completion of at least continuing education hours during the previous calendar year when they apply for the current year registration. She said that Mr. Hastings came in to complete his 2025 registration but did not have his continuing education credits for 2024 and asked for a variance to register for 2025 and obtain 12 continuing education credits with 6 counting for

2024 and the additional 6 for his 2025 registration. She said that since completing his application he has already completed at least 6 of his continuing education credits.

R 17-25 A resolution approving a Household Sewage Treatment System rules variance for Justin Hasting, dba Hasting Excavating, 11112 Marquart Rd, New Carlisle, Ohio 45344, allowing six (6) hours of continuing education credits earned in 2025 as credit of the continuing education credit requirement for 2024, provided another six (6) hours of continuing education credits is earned for the 2025 requirement no later than July 1, 2025.

Motioned by: Dr. deGuzman

Seconded by: Dr. Gullede

Dr. Moore Yes

Mr. Adamson Yes

Dr. Gullede Yes

Dr. deGuzman Yes

Dr. Robinette Yes

Ms. DeWitt Yes

Mr. Griffith Yes

Motion passed.

WPCLF Contract Authorization: Zibby said that this is for the Water Pollution Control Loan Fund (WPCLF) agreement. She said that we received a notification last week that we were awarded \$150,000.00 for the repair and replacement of household sewage treatment systems. She said that we have received \$1.25 million dollars over the past 7 years to help cover the cost of 75 failing systems. She said that this program is a huge benefit to our community with homeowners being able to qualify for 100%, 80% and 50% forgiveness which is based on income and the number of people living in the household, She said that this funding helps offset the cost that many property owners are not prepared to pay when their septic system fails which is an emergency. Dr. Robinette asked if there is another option for homeowners if they do not qualify under this program. Zibby said that payment options would be up to the installer.

R 18-25 A resolution authorizing the Health Commissioner to apply for, accept, and enter into a Water Pollution Control Loan Fund Agreement on behalf of the Board of Health of the Clark County Combined Health District for the repair and replacement of household sewage treatment systems.

Whereas, the Clark County Combined Health District seeks to repair and/or replace failing home sewage treatment systems; and

Whereas, the Clark County Combined Health District intends to apply to the Water Pollution Control Loan Fund (WPCLF) for the repair and/or replacement of failing home sewage treatment systems; and

Whereas, the Ohio Water Pollution Control Loan Fund requires the government authority to pass legislation for application of a loan and the execution of a WPCLF assistance agreement; now therefore,

BE IT RESOLVED by the Board of Health of the Clark County Combined Health District of Springfield, Ohio:

SECTION 1. That the Health Commissioner be and is hereby authorized to apply for a WPCLF assistance agreement for the year 2025, sign all documents for and enter into a Water Pollution Control Loan Fund with the Ohio Environmental Protection Agency for the repair and/or replacement of failing home sewage treatment systems on behalf of the Board of Health of the Clark County Combined Health District of Springfield, Ohio

SECTION 2. That is resolution shall take effect and be in force from and after the earliest period allowed by law.

Motioned by: Mr. Adamson

Seconded by: Mr. Griffith

Ms. DeWitt	Yes
Mr. Adamson	Yes
Dr. Robinette	Yes
Dr. deGuzman	Yes
Mr. Griffith	Yes
Dr. Gullledge	Yes
Dr. Moore	Yes

Motion carried.

Position Upgrade for Josinsqui Deronceray: Lori said that Josinsqui has been with us for a year now, has completed all her credentialing and does an excellent job working with our families so we are asking to upgrade her from a Home Visitor 1 to a Home Visitor 2.

R 19-25 A resolution approving a position upgrade for Josinsqui Deronceray from Home Visitor 1 to Home Visitor 2, effective March 3, 2025.

Motioned by: Ms. DeWitt

Seconded by: Dr. deGuzman

Dr. Moore	Yes
Mr. Adamson	Yes
Dr. Robinette	Yes
Dr. deGuzman	Yes
Dr. Gullledge	Yes
Mr. Griffith	Yes
Ms. DeWitt	Yes

Motion carried.

Early Childhood Contracts: Lori said that the first contract is Cribs for Kids which is a \$63,000.00 deliverable grant with the goal to increase safe sleep practices and ensure that infants have a safe sleep environment. She said that the second contract is the Help Me Grow Home Visiting grant that is funded by 2 funding streams with this one at approximately \$400,000.00 and the Maternal Infant Early Child Home Visiting grant which is federally funded at \$482,460.00. She said that these grants moved to contracts this year which we are excited about.

R 20-25 A resolution authorizing the Health Commissioner to do all things necessary including negotiating and executing all related contracts and creating new funds as needed for the Early Childhood grant contracts.

Motioned by: Dr. deGuzman

Seconded by: Mr. Griffith

Dr. deGuzman	Yes
Dr. Gullledge	Yes
Ms. DeWitt	Yes
Dr. Moore	Yes
Dr. Robinette	Yes
Mr. Griffith	Yes
Mr. Adamson	Yes

Motion passed.

Then and Now Approvals: Chris said that this is a blanket approval allowing the payment of bills, then and now certificates and purchase orders. He shared the authorizing area of the Ohio Revised Code which is included in the resolution and said that this is something that the auditor’s office asked the board to approve each year.

R 21-25 A resolution approving the payment of bills, approving the issuance of warrants of payment of those obligations, approving Then and Now certificates, and approving purchase orders for the Clark County Combined Health District pursuant to Ohio Revised Code 5705 and that the said funds are encumbered and appropriated for the period of January 1, 2025, through December 31, 2025, with an effective date retroactive to January 1, 2025.

Motioned by: Dr. deGuzman
Seconded by: Mr. Griffith

Dr. deGuzman	Yes	
Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Gullledge	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion passed.

IT Service Provider Contract: Chris said that we would like to continue another year with our IT service provider, Tech Advisors. He said that this would be our 3rd year with them, and they will use the same contract as last year with a slight price increase of 5.4% for a total value of \$130,736.00. He said that it is an increase, but he believes that it is acceptable. He said that he polled our administrative team this week about goals and priorities, and they are interested in that feedback for the upcoming year. Dr. deGuzman asked if the provider covers any equipment upgrades. Chris said that the contract does not cover equipment upgrades but they do advise us on upgrades and have created a plan for upgrades that we will try to implement this year.

R 22-25 A resolution authorizing the Health Commissioner to negotiate and execute a renewal contract with Tech Advisors for IT provider services.

Motioned by: Mr. Griffith
Seconded by: Mr. Adamson

Dr. deGuzman	Yes	
Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Gullledge	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion passed.

Building Closure for Workforce Development Day-04/18/2025: Chris said that twice a year we have an all-staff workforce development day with our first one scheduled for April 8, 2025. He said that we look forward to bringing all our staff together to further their education in public health and other areas that will help them better serve our community and are asking for permission to close all buildings for this training.

R 23-25 A resolution authorizing the complete closure of all health district offices on April 8, 2025, for the entire day for the purpose of mandatory all-staff Workforce Development training.
Motioned by: Dr. deGuzman
Seconded by: Ms. DeWitt

Dr. deGuzman	Yes	
Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Gullledge	Yes	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion passed.

Director of Finance Position Approval: Chris referred to the job description in the board packet for the new Director of Finance position. He said that the personnel committee reviewed the job description and that we are asking for approval to post and hire for the position.

R 24-25 A resolution approving the creation of and position description for the Director of Finance and to post and hire for the position.
Motioned by: Dr. deGuzman
Seconded by: Ms. DeWitt

Dr. deGuzman	Yes	
Dr. Moore	Yes	
Dr. Gullledge	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion passed.

Crabill Family Foundation Grant Submission: Chris referred to the grant application summary in the board packet. He said that the summary shows who we are applying to, the funding level, date range and the goals. He said that for this grant we are applying to the Crabill Family Foundation for \$50,000.00 to help support the Community Health Connect Clinic to help with unreimbursed costs for providing care to under and uninsured patients. He said that this is the first time the Crabill Family Foundation has put a solicitation out to be able to apply for funding. He said that the application process was fantastic and believes that we put together a strong application for funding that will be well used if awarded.

R 25-25 A resolution authorizing the Health Commissioner to do all thing necessary including submitting the grant, negotiating and executing all related contracts and creating any new funds required for the Crabill Family Foundation grant.
Motioned by: Dr. deGuzman
Seconded by: Mr. Griffith

Dr. Moore	Yes	
Dr. deGuzman	Yes	
Dr. Gullledge	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion passed.

Tobacco Grant Submission: Gracie said that we are asking for permission to apply for the tobacco use prevention and cessation grant from the Ohio Department of Health for approximately \$131,000.00. She said that we currently have the tobacco grant which is on a 3-year cycle. She said that this is a competitive grant that is open to the entire state and if awarded the grant we will start a new 3-year cycle. She said the main goal is to reduce tobacco and nicotine use in youth and adults. Dr. Moore asked when the grant cycle would start. Gracie said that it is a state fiscal year and would start on July 1, 2025.

R 26-25 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant, negotiating, and executing all related contracts for the Tobacco grant.

Motioned by: Ms. DeWitt

Seconded by: Dr. deGuzman

Dr. deGuzman	Yes
Dr. Moore	Yes
Dr. Gullledge	Yes
Mr. Adamson	Yes
Mr. Griffith	Yes
Ms. DeWitt	Yes
Dr. Robinette	Yes

Motion passed.

Area Agency on Aging Grant Submission: Christina said that we have been working with the Area Agency on Aging for the past few years to be able to provide the diabetes health management program. She said that AAA put this opportunity in front of us to apply to expand what we are doing with diabetes health management program.

R 27-25 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant, negotiating and executing all related contracts and creating any new funds required for the Area Agency on Aging grant.

Motioned by: Dr. deGuzman

Seconded by: Mr. Adamson

Dr. deGuzman	Yes
Dr. Moore	Yes
Dr. Gullledge	Yes
Mr. Adamson	Yes
Dr. Robinette	Yes
Ms. DeWitt	Yes
Mr. Griffith	Yes

Motion passed.

Get Vaccinated Grant Submission:

Christina said that this is a grant that we have held for many years with a funding level at \$55,279.00. She said that we do apply on behalf ourselves, Champaign and Madison counties and work together to submit reports but this is our portion of the funding. She said that not only does this support reminder recall for our clinic but components where we are working with the school nurses and providers for vaccine reporting and vaccination education. She said that this is systems level and not just direct services. Dr. Robinette asked if part of the grant is just to secure the supplies or to give the risks and benefits of vaccines as well. Christina said that we do not use the funding for supplies, and this would be more on

the education level for providers, parents, and schools. Dr. Robinette asked if they receive the risks and benefits for all vaccines. Christina said that the easiest way to do that is with the vaccine information statement which outlines risks and benefits and is given with every vaccine.

R 28-25 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant, negotiating and executing all related contracts for the Get Vaccinated Ohio grant.

Motioned by: Dr. deGuzman

Seconded by: Ms. DeWitt

Dr. deGuzman	Yes
Dr. Moore	Yes
Dr. Gullledge	Yes
Mr. Adamson	Yes
Dr. Robinette	Abstain
Ms. DeWitt	Yes
Mr. Griffith	Yes

Motion passed.

Staffing Changes: Shannon said that we did have a couple of resignations and new hires and deferred to Chris and the directors. Chris said that Lindsey Hardacre has resigned and thanked her for her 13 years of service to the health district and residents of Clark County. He said that Nequia Shockley, who was one of our WIC Support Staff, has resigned. Gracie said that we hired a new Health Planner, Zarine, who will start in April due to a previous commitment she is finishing out teaching English to children in South Korea. She said that we are excited to welcome her in April. Christina said that we are thrilled to have Renee Centers return to the health district to work in the Complex Medical Help (CMH) program.

R 29-25 A resolution appointing new employees to public health service, as recommended by the Health Commissioner, hired from January 17, 2025, through February 20, 2025, and accepting the resignations of employees as submitted from January 17, 2025, through February 20, 2025.

Motioned by: Mr. Griffith

Seconded by: Dr. Gullledge

Dr. deGuzman	Yes
Dr. Moore	Yes
Mr. Adamson	Yes
Dr. Gullledge	Yes
Dr. Robinette	Yes
Mr. Griffith	Yes
Ms. DeWitt	Yes

Motion passed.

FINANCIAL REPORTS

BOH Bills (Expenses & Vouchers): Lindsey first thanked the board for their support for the past 13 years. She then presented the bills.

R 30-25 A resolution approving payment of the bills from January 1, 2025, through January 31, 2025.

Motioned by: Dr. deGuzman

Seconded by: Dr. Robinette

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. Gullledge	Yes	
Dr. Moore	Yes	
Mr. Griffith	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	Motion passed.

Monthly Fund Report: Lindsey said that there will be some cash balances to be reviewed next month with her departure but as of right now everything looks good.

PUBLIC HEALTH TEAM REPORTS

Environmental Health: Zibby said that our food license renewals were mailed out at the end of January and so far, we have received about 1/3 of the applications and fees, which is a little light compared to last year. She said that Jackie works hard to process our food licenses quickly, which is a challenging task when you get 80 or more a day and we appreciate her hard work. She said that we will start caller facilities at the end of February that have not submitted their application and fees in hopes of helping them avoid late fees. She said that something we have worked on a lot lately which comes in spurts is incidents where a retail establishment or food service operation is operating without a license. She said that the environmental health team works many hours with multiple visits to these locations to work with the operator to get them where they need to be to obtain their food license. She said that this takes a lot of time and patience to find ways to educate the operators on the importance of not operating while they are working through the process to obtain their license. She said that the staff continue to provide great customer service, and she appreciates their hard work. She said that lastly, she wanted to mention that the Donnelville area has an area of ground water that is contaminated with volatile organic carbons, more specifically tetra chloric ethaline which is a manufactured chemical widely used in dry cleaning and metal decreases processes. She said that many years ago the Environmental Protection Agency (EPA) participated in working to get sampling and figuring out the extent of the contamination. She said that there are many properties in Donnelville with carbon treatment attached to their water source to reduce the contamination in their water levels to give them safe drinking water and currently those treatment units are voluntarily being maintained by the company that is responsible for the ground water contamination and any point that company could decide to stop maintaining those units. She said that last week she and Chris attended a public meeting with EPA, county utilities and Donnelville who have been working hard to obtain grant funding to run public water into Donnelville. She said the grant would not only help cover the cost of running the line but also help homeowners with the cost of running the line from their house and connection. She said that we are hopeful that many of the residents will voluntarily agree to connect to the public water source to avoid the possibility of contaminated drinking water. She said that this is something that may be talked about more in the future, but we are watching and keeping an eye on this very closely. Chris added that it was a great meeting, and he was able to answer some of the questions about long-term risks. He said that residents could incur little to no initial costs if they are able to secure this funding which is a great benefit.

Nursing and Clinics: Christina said that we had the opportunity to work with Springfield City Schools iSee program through the Ohio Optometric Foundation where the students can be fitted for glasses that will be delivered to them at the school. She said that we have historically been involved with helping the schools complete their vision and hearing screenings and in working with Springfield City Schools they have a

couple of things they are working on that will help get the students to the next level such as having a full-time provider in their health clinic who can do further exams and get them fitted for glasses. She said that we are thankful for Connie Mitchell who came back to work with us on this program. She referred to the annual communicable disease report and thanked Helaina LeCaptain for her hard work putting this report together. She referred to appendix 2 which shows what diseases are reportable as A, B and C. She said that this has a lot to do with how quickly and urgent the response needs to be when there is a report or secondary exposure. She said that the only change to this list is a journal entry in 2020 that made COVID reportable in class B. She said that these are the diseases that we get reports on electronically through the Ohio Disease Reporting System. She said that between the Ohio Disease Reporting System and the Infectious Control Disease Manual there is prescribed guidance as to what questions should be asked and investigated when there is a report of one these diseases. She referred to page 2 showing the top 10 reportable diseases reported after COVID in Clark County. She said that a few diseases on the top 10 list have declined from previous years which is shown in the follow up pages. She noted that some of the gastrointestinal diseases are slightly increased. She noted that interestingly chlamydia, gonorrhea and syphilis have decreased which is encouraging. She referred to the pertussis increase on page 6 and said that we are not only in this increase and many of the cases were at pre-school age. She said that Lyme disease is another that is increasing.

Early Childhood: Lori said that she had the opportunity to listen to a presentation by a pediatrician from the Ohio Department of Health about the recent child fatality review data sets looking at safe sleep and there were 682 infant deaths in Ohio that were sleep related. She said that 78% were found to be preventable and most infants died between the ages of 1 and 3 months. She said the infant is most at risk when surface sharing, has soft bedding or surfaces, are not supine, are pre-term, there is a smoker in the home, are bottle fed, or the parent is under the influence. She said that the inverse would be true to help keep babies safe such as alone, back, crib, support sober parents, etc. which is where Help Me Grow comes in as we do a lot of the education. She said that the hospital brought in another social worker this fall and we have been heightening that collaboration where we deliver the pack n plays and she completes the education with the parents which has been a wonderful thing.

Women, Infants & Children: Emily said that our contract dietitian, Ashley, has done a wonderful job working through the trial and error with the start of WIC certification visits at the hospital this month. She said that in the first 2 weeks she has certified 30 participants, 15 moms and 15 babies through the initiative. She said that Ashley reported that the families have been so gracious, and the hospital staff have been an immense help with shoutouts to Elise, Kaitlyn and all the nurses who have helped ensure she has everything she needs for the visit. She shared another shout out to the caseworker who has helped link her to interpreters and Melissa who has helped her work to promote and prevent barriers to breastfeeding. She said that the feeling is that breastfeeding rates will rise due to seeing moms within 1 to 3 days after giving birth which is exciting. She said that we hope to show these numbers on the report next month. She said that this month and last we received donations from the Salvation Army of leftover toys to pass out to kids which has allowed staff to provide a gift to the kids after their visit which has brought joy to both the kids and staff. She said that we received a second donation was diapers and wipes from Baby to Baby and we have started to distribute the diapers and wipes to participants. She said that we are grateful to both agencies for these donations.

Health Planning: Gracie said that we have a special report this evening from one of our Health Planners, Leah Behler, so we will move forward to her presentation.

SPECIAL REPORT: Tobacco Retail Licensing Presentation by Leah Behler

Leah gave a presentation on work in the tobacco program. She explained the tobacco retailer license which is a multi-function policy tool that we implemented in October of 2021. The policy went into full effect in January of 2021 and is operated by the environmental team at the health district. She said that retailers are required to purchase a license for the privilege of selling tobacco products in the Springfield city jurisdiction. She said the license fee is \$150.00. She said that this policy also includes paraphernalia such as rolling papers, pipes, holders, and e-cigarettes so the retailer must apply and obtain an annual license to sell these products. She said that there are consequences for not obtaining the license such as warnings, fees, etc. She said that we have been running this policy for a while, and it is going well so now we are transitioning into the work of enhancing the policy. She said that we have a traditional set of consequence structure and we would like to strengthen that structure which would include increasing the fine to \$1,000.00, adding a 3rd and 4th penalty structure and adding a density and proximity clause that would enforce not allowing retailers to be within a certain proximity of youth based organizations and capping the density of retailers so we do not have such a saturation in a certain area. She said that we are working hard on these enhancements and hope to gain more community and leadership support on this effort. She shared some talking points to reinforce why this is a public health matter. She said that 9 out of 10 adults started using tobacco as teens which is why we are focused on prevention at the youth level. She said that nicotine impacts brain development, tobacco use can lead to substance addiction, nicotine can intensify feelings of depression and anxiety and teens, and tobacco related chronic disease is the number one cause preventable death in adults in the United States. She said that there are community benefits to preventing youth from starting tobacco use at an early age such as limiting youth from early exposure to nicotine and promoting local responsible tobacco sales. She said that retailer license supports ID checks for all tobacco related sales, encourages a healthy environment, helps decrease the prevalence of substance dependency in communities and overall decreases healthcare costs. She shared data from the 2023 Youth Risk Behavior Survey that focused on getting information from teens in grades 9 through 12 across 14 high schools in Clark County. She noted that some of the data indicated what tobacco use looks like in the community with 16% having tried a cigarette or smoking in their lifetime, 7.9% smoking a cigarette before the age 13, 3% smoking a cigarette in the past 30 days, 20% having tried an electronic vapor product, 13% having used an electronic vapor product in the past 30 days and 5.9% having used an electronic vapor product at least 20 of the past 30 days. She said to reinforce that we have the T21 law so no one under the age of 21 can legally purchase a tobacco product so the kids that indicated they are using tobacco products should not be legally accessing them. She shared a slide of maps showing the amount of access and availability of tobacco in the community with about 130 tobacco retailers in Clark County and 87 retailers in just the city alone. She said to compare those numbers to other areas the public visits and utilizes we have 15 fitness centers, 22 grocery stores, 18 childcare centers and 3 urgent care centers in Clark County. She said that this comparison shows that we have a far greater saturation of access points to purchase tobacco products in our community. She said that most of the tobacco retailers are located within the city which expresses why the tobacco retailer license is so important. She said that the tobacco program completes store auditing, and we were able to do that in 2022 which gave us a lot of great data to paint a picture of what our community is exposed to as far as accessibility, availability, and marketing. She said that we audited 63 of the 68 stores and found that 98% of those 63 stores sold tobacco, 67% advertised menthol cigarettes, 14 stores were found to have more than 50% square footage of windows and doors covered in tobacco related advertisements and only 4 stores displayed the "We Card" advertisement. She said that only 4 of the 63 stores sold any type of quit

aid such as nicotine patches, gums, and lozenges. She said that compliance checks are different from store audits in that they are the act of working with an underage purchaser to test the stores to see if they are compliant with the T21 law. She said that we take notes of sales completed to the underage purchaser and some of the things we noticed are that there was a time when we gave a period of adjustment for retailers to get used to the policy and the next year when we started the fine enforcement there was a vast difference in the number of compliance failures. She said that in December of 2022 we completed compliance checks for 84 retailers within the city and 29 of those retailers failed. She said that after we began reinforcing the failure fines, we completed compliance checks on 86 retailers in August of 2023 and found that only 7 retailers failed. She said that this data concluded that the 35% failure rate improved to only 8% compliance failure when the fines were enforced which proved that the enforcement moved retailers to comply with the law. She said that we did some activities to gather perception data from kids on their thoughts on tobacco use in the area and how easy it is to access. She said that the responses were that it is very easy to walk in and not be asked for ID because stores just want to sell products, it is very easy to buy products in the city, it is extremely easy and on a scale of 1 to 10 it is 12. She said that the 2nd question asked kids if they had ever been encouraged to buy a vape while in the store which focused on predatory sales and soliciting and the responses were yes, and that they were approached with promotions such as discounted rates on buying multiple vapes or bringing in a friend to get a free vape. She said that another activity they did was to have the kids create a postcard with a message to decision makers on how easy it is to access vapes and asked them to act. She said that the closing takeaway of the presentation is that the tobacco retailer license is a helpful tool to ensure retailer accountability and following the unlawful sale of tobacco to minors. She said that enhancements are necessary to maximize protecting children in the community from access to addictive nicotine products and license enhancements can act as a deterrent of underage tobacco sales. She shared some of the products that were sold to the underage purchasers during the compliance checks as well as some of the products that were confiscated from the schools. She shared information about some of the newest products coming out in the bigger cities such as smart vapes that look like iPhones and allow you to play games and link to other vapes. She said that these vapes encourage higher use by giving the user points with each puff. Chris said that our next step is going to the city of Springfield commission meeting on March 11, 2025, to give the same presentation and advocate for the proposed enhancements. Mr. Dustin Holfinger said that he is the State Government Relations Director with the American Heart Association and a resident of Springfield and thanked Leah for the wonderful presentation adding that he would like to invite her to testify in front of the house health committee. He said that there are a total of 26 communities across Ohio who have enacted these types of policies and while not all of them have proximity and density clauses, they consider that a best practice and recommend that the city of Springfield adopt that policy.

Legislative Update & Health Commissioner's Comments: Chris referred to the monthly executive budget summary included in the board packet and said that this is something that is evolving. He said that it is hard to tell a lot from one month but what he can share is that when comparing this year to last year we are at 6% of our budgeted income versus 8% last year. He said that expenses at this time last year were 9% and this year we are at 6%. He said that this will become a more valuable tool as we move through the year. He said that HB257, which he mentioned last month, would allow certain public entities to meet virtually unfortunately, does not apply to the Board of Health. He said that the Association of Ohio Health Commissioners (AOHC) has a lobbyist looking at the state budget to determine what this will look like at the state level for public health and one thing that they pulled out is that it is about a 6% decrease in the state budget for funding chronic diseases but there are some increases in other areas such as boosts for

addiction, harm reduction, data infrastructure and lead abatement. He said that we will continue to watch that to figure out what will be absorbed as a loss at the state level and not passed down to the local level. He said that the federal level remains to be seen, but the reality is that our current notices of awards are stable and safe. He said that we will continue to be great proponents of the great work that we do and see where things go. He said that we have had our first case of avian influenza in a human being in Ohio which was in Mercer County. He said that he is paying very close attention to this and what it means for us not only in Clark County but across the nation. He said that he and Zibby were privileged to be able to sit in and learn about some of the Springfield zoning updates and one thing to note is that the marijuana dispensing locations have been categorized as conditional zoning which means that they must go to the zoning board before opening a marijuana dispensary. He referred to a new plaque from Prevent Blindness Ohio on the wall where the health district was honored for being a good partner in vision. He said that we were recognized for our efforts partnering with them to be the bridge between money that they make available for residents who cannot afford eye exams and glasses and getting them to the service providers that accept the Prevent Blindness Ohio coupons. He said that this recognition belongs to the staff who complete this work every day to get our residents connected with those critical vision resources. Lastly, he said that the June meeting is currently scheduled for June 19, 2025, however, that is the Juneteenth holiday and discussed options for another date. The board decided to move the June meeting to Wednesday, June 18, 2025.

Executive Session: Dr. Moore advised the need to move to executive session for the purpose of consideration of dismissal of a public employee.

Mr. Adamson motioned to move to executive session at 8:10 pm and Dr. deGuzman seconded.

Dr. deGuzman	Yes
Mr. Griffith	Yes
Mr. Adamson	Yes
Dr. Moore	Yes
Dr. Robinette	Yes
Ms. DeWitt	Yes
Dr. Gullledge	Yes

Ms. DeWitt motioned to exit executive session and return to regular session at 8:36 pm and Mr. Adamson seconded.

Dr. deGuzman	Yes
Mr. Griffith	Yes
Mr. Adamson	Yes
Dr. Moore	Yes
Dr. Robinette	Yes
Ms. DeWitt	Yes
Dr. Gullledge	Yes

No Additional Business

The next regular Board of Health meeting will be held on Thursday, March 20, 2025, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business, Dr. Moore motioned to adjourn the February 20, 2025, meeting at 8:36 pm. Dr. Robinette seconded the motion. The motion passed unanimously.

Chris Cook, Secretary
Clark County Combined Health District
Board of Health

Valerie Moore, President
Clark County Combined Health District
Board of Health

A resolution authorizing the Health Commissioner and other representatives/employees of the Clark County Combined Health District to enforce provisions of Ohio's retail food establishment and food service operation laws.

WHEREAS, the Clark County Combined Health District Board of Health is authorized, pursuant to Ohio Administrative Code section 3701-21-27 and section 901:3-4-15 (Embargo of Food), to "embargo" from licensed Retail Food Establishments and Food Service Operations expired infant formula and condemn or destroy any meat, seafood, poultry, vegetable, fruit, or other perishable foods that are unsound, or contain any filthy, decomposed, or putrid substance, or that may be poisonous or deleterious to health or otherwise unsafe; and

WHEREAS, the Clark County Combined Health District Board of Health is authorized, pursuant to Ohio Administrative Code section 3701-21-28 and section 901:3-4-12 (Tagging Articles to Prohibit Use) to "Tag" as unusable, herein defined as "Any article such as a utensil, material, or piece of equipment may be removed from use in a retail food establishment by the licensor if it presents a public health hazard"; and

WHEREAS, the Clark County Combined Health District Board of Health is authorized, pursuant to Ohio Revised Code 3717.29 and 3717.49 to suspend and/or revoke the license of Retail Food Establishments and Food Service Operations for failure to meet compliance with these rules causing a danger to the public's health and safety;

NOW THEREFORE, be it Resolved by the Clark County Combined Health District Board of Health:

1. The Clark County Combined Health District Board of Health authorizes the Health Commissioner and the following persons employed by the Board to enforce the provisions of the Ohio Administrative Code sections 3701-21-27, 901:3-4-15 (Embargo of Food), and sections 3701-21-28, 901-3-4-12 (Tagging Articles to Prohibit Use):
 - a. Deputy Health Commissioner
2. The Clark County Combined Health District Board of Health authorizes the Health Commissioner to immediately suspend Retail Food Establishment and Food Service Operation licenses pursuant to Ohio Revised Code 3717.29 (D) (1) for failure to meet compliance with these rules causing a clear and present danger to public health, and Ohio Revised Code 3717.49 (C) (1) for failure to meet compliance with these rules causing an immediate danger to public health:

3. The Clark County Combined Health District Board of Health authorizes Health Commissioner and the following persons employed by the Clark County Combined Health District Board of Health to act on behalf of the Clark County Combined Health District Board of Health to negotiate plans for compliance with Ohio’s Retail Food Establishment and Food Service Operation rules and to notify the Board of Health when compliance is not obtained. The Clark County Combined Health District Board of Health retains sole authority to suspend or revoke a license pursuant to Ohio Revised Code 3717.29 (C) (1) for failure to meet compliance with these rules causing a clear and present danger to public health, and Ohio Revised Code 3717.49 (B) (1) for failure to meet compliance with these rules causing an immediate danger to public health.
 - a. Deputy Health Commissioner
 - b. Director of Environmental Health
 - c. Supervisor of Environmental Health
 - d. Registered Environmental Health Specialists or Registered Environmental Health Specialists in Training

4. This resolution supersedes Board of Health resolutions R 59-01, R 53-02, R 56-04, R 40-10, and R 31-23 and is effective immediately upon its adoption until otherwise amended or repealed by official action of the Clark County Combined Health District Board of Health.

Resolution Number: _____

Offered by: _____ Seconded by: _____

Passed: _____ Vote: Yeas _____ Nays _____

Approved Date: _____

Certified by:

Attested to:

Dr. Valerie Moore, President

Chris Cook, Clerk

Clark County Combined Health District

Clark County Combined Health District

Board of Health

Board of Health

Clark County Combined Health District 2024 Annual Report



Prevent



Promote



Protect



Public Health
Prevent. Promote. Protect.

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Letter from the Health Commissioner



Health Commissioner Chris Cook and Deputy Health Commissioner Gracie Hemphill with staff at the Fall Workforce Development Day

What is the first thing you think of when you hear “Public Health” or “Health Department?” In one sentence, public health is a science-based, evidence-backed field that promotes and protects the health of all people and their communities. The Harvard School of Public Health defines public health as the “science of protecting and improving the health of populations - from neighborhoods to cities to countries to world regions - through education, promotion of healthy lifestyles, research toward prevention of disease and injury, and detecting, preventing, and responding to infectious diseases.”

The Health Department exists for every single person in Clark County. Public Health is your health. You may never walk through our doors, but you are surrounded by our services every single day. Public Health battles against contagious diseases and helps to create and maintain a healthier county in which you live, work, and play.

In contrast to doctors who focus primarily on treating individuals after they become sick or injured, Public Health professionals work to prevent problems from happening or recurring by providing educational programs, recommending policies, administering services, and continuously researching and sharing credible information for better health. Public Health promotes health care equity, quality, and accessibility. Part of the Constitution of the World Health Organization states, “The enjoyment of the highest attainable standard of health is one of the fundamental rights of every human being without distinction of race, religion, political belief, economic or social condition.”

Public Health has long emphasized the importance of a collective, community approach to health that is grounded in science. This perspective helps provide a counterweight to the view that health is entirely a matter of individual choices and behaviors and that science and data are subjective. In Public Health, we engage with health from the perspective of populations and address the forces that shape health at the macro level. This task is too big for any one person or any one agency; it takes the collective action of many organizations in the county who are united around a common mission and vision. The more aligned we are as a community the better we can advance the positive impact of Public Health right here in Springfield and Clark County.

Former US Surgeon General C. Everett Koop once said “Health care is vital to all of us some of the time, but Public Health is vital to all of us all of the time.” On behalf of our entire dedicated team here at the Clark County Health Department, we thank you for the chance to serve you last year and we are humbly looking forward to serving you again this year.

*- Chris Cook, MPH, REHS
Health Commissioner*

Chris Cook has served Clark County as Health Commissioner since 2024. He directs the daily operations of the agency as it serves the public health needs of 135,000 people in Clark County. He works collaboratively with community partners to ensure that resources are utilized effectively and efficiently to maximize return-on-investment while working with his team to address current community health needs and anticipate future public health threats.

Environmental Health

Plumbing

CCCHD issued:

- **848** plumbing permits
- **1,043** plumbing inspections
- **339** plumbing registrations
- **3,188** Backflow certifications

During 2024, CCCHD found that our long-time contracted plumbing inspector from Champaign County Health Department would be retiring. Over the course of many months, our Health Commissioner worked to determine the best solution for Clark County to obtain quality plumbing services. It was decided that we would begin contracting our plumbing inspection services with the Union County Health Department. Beginning on January 1, 2025, we transitioned to utilizing Union County's plumbing inspectors and online platform to register plumbers, apply for permits and request plumbing inspections.



Private Water Systems

In 2024 a total of **113** new or altered private water systems were inspected & sampled.

The Environmental Health staff also inspect private water systems and household sewage treatment systems as part of our Real Estate Program.

During 2024, we completed **140** real estate inspections. Our real estate program gives our community peace of mind that, at the time of inspection, they have a safe drinking water source and that their septic system is operating as it should.

Household Sewage Treatment Systems

In 2024 a total of **178** Household Sewage treatment systems were inspected. Our staff also inspected **328** discharging sewage treatment systems or aerators.

We also received and investigated **144** sewage complaints, **112** of which were valid.

395 operations permits were issued to systems throughout Clark County.

Environmental Health

Food Service Operations/Retail Food Establishments

In 2024 CCCHD

- Issued **963** food licenses
- Completed **1,515** standard inspections
- Completed **531** follow-up inspections
- Received **138** food complaints
 - **44** of which were valid
 - Resulting in **30** follow-up inspections.

Environmental Health staff worked numerous hours with multiple food facilities to bring them into compliance. During 2024, a food service facility was presented before the Board of Health for consideration of suspension or revocation of their food license. The Board of Health decided to suspend the food service license at this facility for a period of 2 weeks and granted the Health Commissioner the authority to extend the suspension for an additional 2 weeks, if an inspection warranted the extension. After multiple weeks of being closed, the food service operation was able to make significant improvements, corrected outstanding violations and were able to reopen. Taking a retail food establishment or food service operation before the Board of Health is not a decision that is taken lightly. This facility had shown, over the course of a few years, their lack of regard to the Ohio Uniform Food Safety Code and was not willing to take the actions required to ensure they were operating in a safe manner for our community.

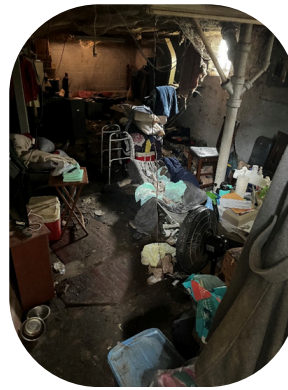


Environmental Health

Solid Waste

- 15 Solid waste haulers registered
- 207 solid waste trucks registered
- 178 solid waste complaints received
 - 126 of which were valid
- Resulting in 216 follow-up inspections

The Environmental Health staff spend many hours inspecting and working with property owners to get the property owners to clean up these solid waste complaints. Many times, they are successful through meetings with the owners at the property, phone calls, and notice of violation letters, however occasionally owners are still unwilling to clean up the property. In these cases, the Board of Health will declare the property a public health nuisance and allow us to either do all things necessary to abate the nuisance and assess the cost to the property taxes or refer the property to the prosecutor's office for further enforcement. In 2024, we had a couple of cases where we were unable to get the property owner to cooperate with cleaning up their property and either had the property cleaned up or referred it to the prosecutor.



Vector Control

Our mosquito surveillance program allows us to monitor the community for mosquito borne diseases in the mosquito population, so we can notify our community of the presence of diseases such as West Nile virus. In 2024, the Ohio Department of Health began testing our mosquitoes for other mosquito borne diseases, such as La Crosse, Eastern Equine Encephalitis and St. Louis encephalitis virus. Our summer intern collected over 24,000 mosquitoes from 16 traps set weekly. Clark County had 74 pools of mosquitoes test positive for West Nile Virus; however, none of the mosquitoes tested in Clark County were positive for the other diseases being tested. West Nile positive mosquitoes were found in 14 of the 16 traps throughout the county. In accordance with our mosquito surveillance plan, we applied larvicide and adulticide 26 times to reduce the risk of mosquito borne diseases to our community.



Women, Infants & Children (WIC)

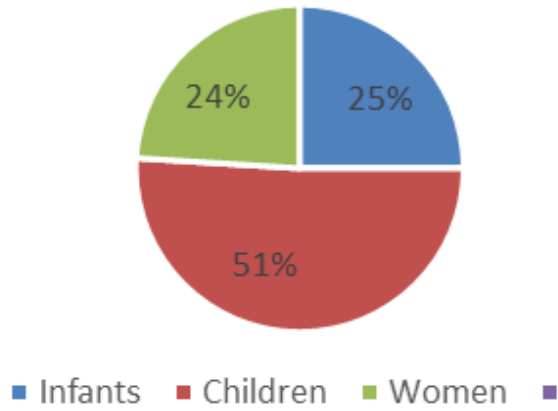
Background

The nation's most successful and cost-effective public health nutrition program. Participation includes healthy food, nutrition education, community referrals and breastfeeding support.

Available to income eligible pregnant or postpartum women, infants and children up to age 5.

The program is found statewide with 74 projects across the state. In 2024, Clark County had two local offices in New Carlisle and Springfield.

Agency Distribution of Women, Infants and Children



Breakdown of WIC recipients

- 3,014 State assigned caseload
- 3,002 total participants enrolled at the end of fiscal year 2024

Representation of languages:

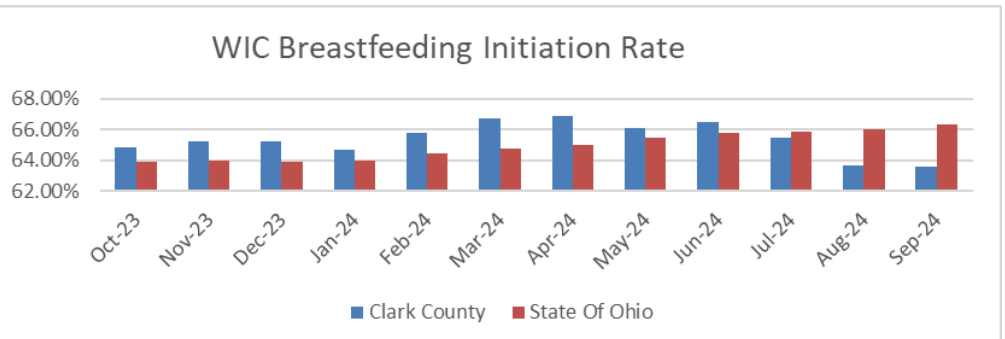
- 68.1% English
- 22.7% Haitian Creole
- 8.3% Spanish
- 0.9% Other



BAM 2024

Our Breastfeeding Awareness Month celebration included an educational bulletin board and Breastfeeding Peer Helpers available in the lobby 1-2 times a week to meet with moms. Resource bags were provided to pregnant and breastfeeding moms who visited the office in the month of August.

The first 9 months of fiscal year 2024 breastfeeding initiation rates surpassed the state. Rates fell below the state level during the last 3 months due to open breastfeeding support positions.



Women, Infants, & Children (WIC)



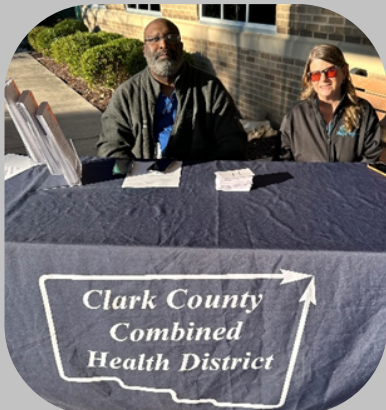
National Nutrition Month March 2024

50 Years of Feeding WIC Families

The WIC team hosted an event in March at the Springfield office. Using the star cookie cutter and cutting board, participants were encouraged to try a tortilla wrap or whole wheat bread slice. Fruit, vegetables, cheese, hummus, yogurt and peanut butter were offered as toppings. Attendees received a reusable WIC shopper bag with the star cookie cutter, cutting board, cookie cutter tip sheet and WIC sticker to take home.

WIC Walk-in Event- A little help from our friends

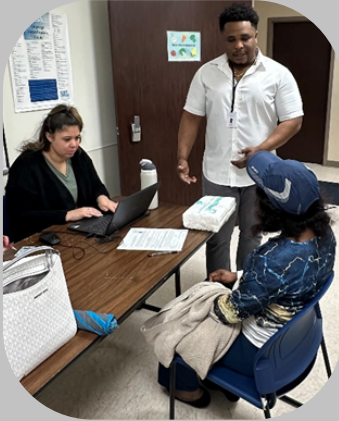
The WIC walk-in event was held at the Springfield office on October 19th. During the event 148 participants were seen and received benefits along with a pack of diapers for attending. The effort involved all departments in our agency plus assistance from state WIC. A successful day was accomplished thanks to the involvement of our agency, local WIC and state staff and the Medical Reserve Corps volunteers.



Visit from Ohio's First Lady

The WIC and Early Childhood programs welcomed a visit from the state's first lady, Fran DeWine to discuss program needs and challenges. As a result of the governor's agency visit and the first lady's WIC and Early Childhood visit, state support was provided to assist our agency. This support included the WIC program, to help meet the additional needs of our community.

Women, Infants, & Children (WIC)



In person interpreters

Offering in person Haitian Creole interpreters has been a welcome addition to better serve our Haitian community. Wil Lucien interpreting during a visit.



Nutrition assessment, education and breastfeeding support are part of the visit. Sarah Hertzler, RD, LD meeting with a postpartum mom.

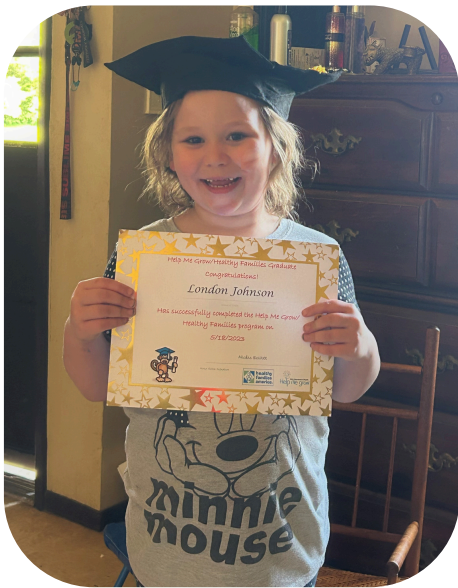


All caregivers are welcome! A proud papa during a visit.



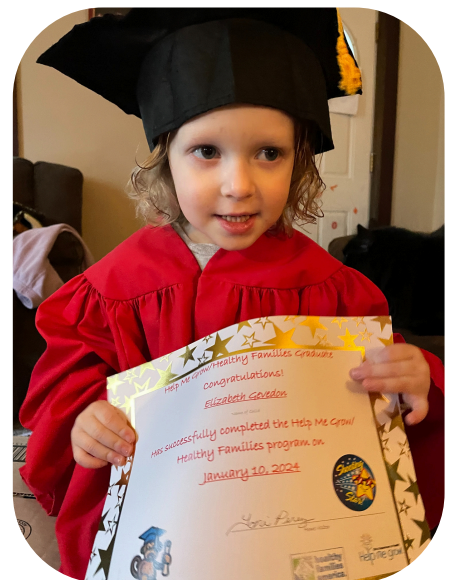
As part of the health screening process, measurements taken during an appointment include hemoglobin testing. Support Staff Ingrid Miller shown performing one on a postpartum mom.

Early Childhood



Help Me Grow Home Visiting is a voluntary, home-based program offered at no cost to income eligible Clark County families. Our home visitors are well-trained professionals who use a compassionate approach that offers information and support during pregnancy, empowers parents with skills, tools, and confidence to nurture the healthy growth of children through the earliest years – a critical time of development.

Help Me Grow home visitors, using the Healthy Families America model, completed **3,525** visits to family homes in 2024. Because of an increased need in our community, there were many families on the waitlist to receive services.



Early Childhood



Clark County partners with the Ohio Department of Children and Youth to bring the Cribs for Kids program to families in need. Families receive education about the best ways to keep their babies safe while sleeping. They also receive a pack and play and sleep sack. There were **321** families that participated in the program in 2024.

Safe to Sleep for every sleep!

The Baby & Me Tobacco Free program was in place during the first half of the year until the grant ended in June. Eight expecting moms were helped to quit smoking with support and counseling from a Certified Tobacco Treatment Specialist. Moms that committed to staying tobacco free were referred to continuing the program virtually.

This year, the Community Health Foundation provided funds for **115** families in need to receive a car seat. In addition, they received education around car seat safety to ensure our youngest citizens are safe riders.

The mission of the Ohio Children's Trust Fund is to prevent child abuse and neglect through investing in strong communities, healthy families and safe children. Low-income Clark County families could receive a highchair, stroller, safety gate or monitor. **311** items were distributed to help keep babies safe!

Vaccine Preventable Disease

4,467

Immunization encounters to provide protection against vaccine preventable disease

Comparison

Yearly Average for last 3 years:

3300

11,823

Vaccines provided through encounters at the clinics at Home Road, on the mobile unit, in refugee health and flu clinics.

Comparison in 2023: 8690



Additional space and staff, supplied by the ODH mobile unit, arrived in Clark County in September and was present for 90 days. These temporary resources allowed CCCHD to catch up on vaccinations, as well as offer other health screenings in collaboration with our community partners.

Sexual Health and Wellness

2,196

Encounters with persons receiving services through the Sexual Health and Wellness Clinic.

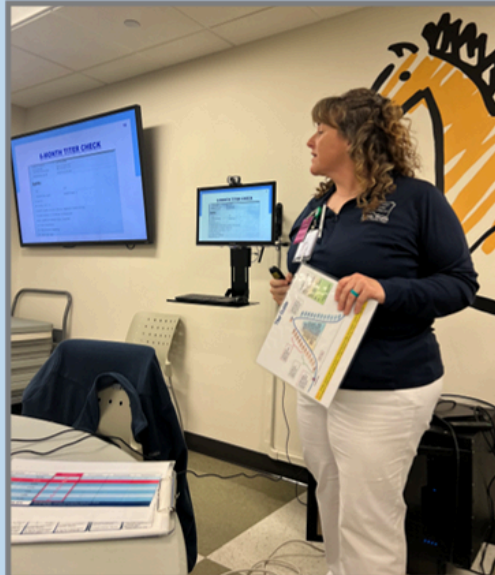
Comparison: 2146 in 2023

382

Office or field visits with persons who **have** been diagnosed or exposed to syphilis or HIV.

Comparison: 201 in 2023

Nurse Practitioner, Mary Shaw, speaking to providers and staff in the community about syphilis detection and effective treatment.



96

Long Acting Reversible Contraceptives (LARCs) provided in 2024. Most common LARCS requested are Nexplanons.

Comparison: 43 in 2023

253

Health Screenings in One 2 One Harm Reduction; Screenings include HIV, Syphilis and Hepatitis C

Comparison: 318 in 2023



Nurse Supervisor, Britney Bruce, along with other staff attend multiple outreaches to promote Sexual Health and Wellness services and provide screenings.

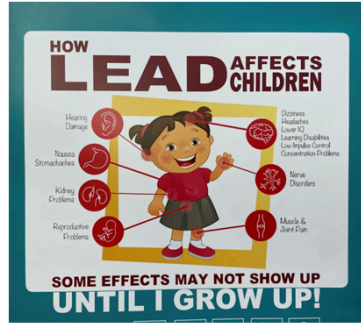
30,292

Condoms Distributed through CCCHD programs and partner sites. In addition to CCCHD offices, partners who offer free condoms include colleges, bars, shops and social service agencies.

Connecting to Services Through Case Management

357

Home visits to assist families with connecting to services through the **Complex Medical Help (CMH)** program.



296

Families with children with elevated lead levels received **Lead Case Management** in 2024. An elevated lead level is anything greater than 3.5 ug/dL on a blood sample.

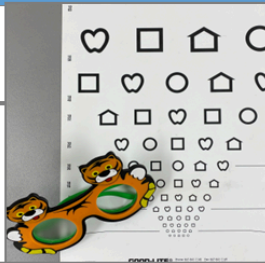
A child with a blood lead level over 50 ug/dL received chelation therapy to remove the lead from his body. Through discussion and investigation, it became clear that both the history of high lead levels prior to living in Clark County and the current home were source of exposures, contributing to this dangerous lead level. Collaboration with multiple agencies allowed the family to move to temporary housing while lead abatement occurred. The child continues to be monitored and to date, the lead levels remain under 10 ug/dl, a much improved result, and we are hopeful that progress will continue!



Supporting Educational Success

6,918

Hearing Screenings performed in K-12 schools.



7,694

Vision Screenings performed in K-12 schools.

A collaborative project with CCCHD staff, MRC Volunteers, nursing students and school personnel, during the fall of the 2024—2025 school year.

Refugee Health Screenings

171

Persons seen for Refugee Health Screenings since May. This is a program of Ohio Department of Job and Family Services.

Diabetes Prevention and Management

41

Individuals who successfully completed the six-session diabetes self management education program.

10

Diabetes Support Groups held in 2024, in collaboration with the Clark Champaign Diabetes Association.



157

Screenings for diabetes, utilizing the point of care Hemoglobin A1C analyzer.

Tuberculosis Prevention & Control

925

Encounters to facilitate Interferon-Gamma Release Assays (IGRA) screening for Tuberculosis.

7

Persons with active TB who received support services and monitoring during treatment in 2024

215

Chest X-Rays completed in partnership with Mercy Health for the purposes of TB control.



Medical Reserve Corps (MRC)

1,963

Volunteer Hours from Medical Reserve Corp members in 2024.

Sandy Miller, MRC Coordinator, speaking at the MRC National Conference.



Deployments included:

- Blood Pressure Screenings at Heart Strong events
- Screenings on the ODH Mobile Unit
- Response to Tornado at Family Assistance Center at Russell's Point
- WIC Mass Certification Event
- 2 Regional Exercises and a Seminar training

Faith Community Health Ministry

A collaborative effort of local funders, community partners, and churches

14

Congregations who have Faith Community Health Ministry Teams; the teams include lay people and licensed nurses to support wellness in the churches and surrounding communities.



“One weekend I baked some cookies, way more than I should eat, so I decided to take some to my neighbor. I watched all day for him to sit outside like he does sometimes and he did not show. Finally about 7, I thought to myself, “Just knock on his door and give him the cookies.” When I knocked, I thought I heard a muffled “help.” I had a neighbor listen with me, I attempted to call his family and finally reached someone who gave me the door code to get inside. The man was very sick and unable to get off the floor. I was able to help until the EMS came to transport him to the hospital. After a week, he returned home. I took him fresh cookies and we shared happiness about his wellbeing! I have thanked GOD many times for allowing me to be an instrument of HIS goodness.”

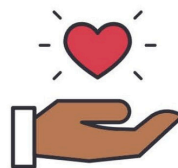
Health Planning



The Health Planning Team is dedicated to improving community health through education, prevention, and outreach. Throughout the year, the health planners have delivered programs that promote access to healthy eating and active living, tobacco use, prevention, and cessation, overdose prevention and harm reduction, lead poisoning awareness, adolescent mental health, and driver safety. These initiatives reach the community in diverse ways, including school presentations, health fairs, and community events.

A highlight of the year was the Minority Health Fair, held at Hayward Middle School. This event connected community members—many attending for the first time—with critical health services and resources. With 187 attendees, the fair fostered engagement between minority residents and local healthcare providers, supporting efforts to improve access to care.

Through continued outreach and education, the Health Planning Team remains committed to building a healthier, informed, and empowered Clark County.



MINORITY HEALTH FAIR



Communicable Diseases

Reportable Condition <small>*Total numbers include all Confirmed and Probable Cases.</small>	2024 Annual Communicable Disease Report							5 Year Trend Line
	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Annual Total			
	Total	Total	Total	Total	Confirmed	Probable	Total	
Enteric Diseases								
Campylobacteriosis	6	16	10	5	8	29	37	↑
Cryptosporidiosis	0	3	1	1	5	0	5	↑
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	1	2	2	1	1	5	6	↑
Giardiasis	1	0	0	3	4	0	4	↑
Salmonellosis	5	3	7	6	15	6	21	↑
Typhoid- Salmonella Typhi	1	0	2	0	3	0	3	↑
Shigellosis	0	0	0	1	1	0	1	↓
Vibriosis (not cholera)	0	0	1	1	1	1	2	↓
Yersiniosis	1	0	0	1	1	1	2	↑
Hepatitis B & C								
Hepatitis B (including delta) - acute	0	0	0	1	1	0	1	↓
Hepatitis B (including delta) - chronic	8	10	6	7	20	11	31	↑
Hepatitis C - acute	2	1	0	0	3	0	3	↑
Hepatitis C - chronic	35	30	30	18	32	81	113	↓
Sexually Transmitted Infections								
Chlamydia infection	170	181	164	146	661	0	661	↓
Gonococcal infection	58	40	32	43	173	0	173	↓
Syphilis - All Stages	11	17	12	8	0	48	48	↓
<i>Syphilis - congenital</i>	1	0	0	0	0	1	1	↓
<i>Syphilis - early</i>	2	6	0	1	0	9	9	↓
<i>Syphilis - primary</i>	0	1	3	0	0	4	4	↓
<i>Syphilis - secondary</i>	0	1	1	0	0	2	2	↓
<i>Syphilis - unknown duration or late</i>	8	9	8	7	0	32	32	↓
Vaccine-Preventable Diseases								
COVID-19	772	131	874	470	1752	495	2247	↓
Influenza-associated hospitalization	103	10	0	8	121	0	121	→
Meningitis - aseptic/viral	1	0	1	1	3	0	3	↑
Meningitis - bacterial (Not N. meningitidis)	0	1	1	0	2	0	2	↑
Mumps	0	1	0	0	0	1	1	↑
Pertussis	6	5	5	13	28	1	29	↑
Streptococcal - Group A - invasive	7	7	7	7	28	0	28	↑
Streptococcal - Group B - in newborn	1	0	1	0	2	0	2	↑
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	7	5	3	5	20	0	20	↑
Streptococcus pneumoniae - invasive antibiotic resistant/intermediate	0	0	0	1	1	0	1	→
Varicella	0	0	0	1	0	1	1	↑
Vectorborne and Zoonotic Diseases								
Lyme Disease	0	2	2	2	2	4	6	↑
Malaria	0	0	1	0	1	0	1	↑
Other Reportable Infectious Diseases								
Candida auris	0	0	0	1	1	0	1	→
Carbapenemase-Producing Organisms (CPO)	5	12	11	9	37	0	37	↑
Haemophilus influenzae (invasive disease)	4	1	3	3	11	0	11	↑
Legionellosis - Legionnaires' Disease	3	1	2	1	7	0	7	↓
Tuberculosis (Active)	1	4	2	0	7	0	7	↑
Total	440	360	310	295	1200		1405	

All cases totaled by event date and were living in Clark County at diagnosis. Event date is the earliest date among diagnosis date, illness onset date, date reported, and specimen collection date, except for congenital syphilis and COVID-19. If classified as congenital syphilis, the event date is determined based on the reporting dates to either the local health department or the Ohio Department of Health, whichever is earliest. If classified as COVID-19, the event date is calculated based on specimen collection date, specimen received date, and specimen test result date, whichever is earliest.

Reportable Condition <small>*Total numbers include all Confirmed and Probable Cases.</small>	2024 Annual Communicable Disease Report					
	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Annual Total	5 Year Trend Line
	Total	Total	Total	Total		
HIV (New Diagnoses)	12	9	9	2	32	↑

Notes about the HIV Data: The above data were collected from the Ohio Disease Reporting System (ODRS). HIV cases are reviewed by ODH, and case dispositions are subject to change in this report. All HIV data for 2024 is preliminary and should not be used for comparison to previous years, program planning, or trend analysis. Final HIV data are gathered from the enhanced HIV/AIDS Reporting System (eHars) and reported in the ODH HIV Surveillance Report. Cases reported above were residents of Clark County at the time of diagnosis and dispositioned as either a) Previous Negative, New Positive, or b) Not Previously Tested, New Positive for patients recently diagnosed with HIV.

↑ Represents that the 5 year trend is increasing ↓ Represents that the 5 year trend is decreasing → Represents that the 5 year trend is staying the same

Vital Statistics

The Health District is the steward of birth and death records for Clark County. Vital information is part of the history of our community. Many agencies use vital statistics to obtain grants to provide health programs and other services for our citizens, to monitor the health and well-being of our community, and to promote wellness overall.

Clark County was in the first wave of local health districts who were able to handle death certification electronically. Funeral directors and physicians can enter information directly into the program, eliminating the need to hand-carry paperwork to various locations. Birth registration has been handled electronically for several years. Electronic registration for both birth and death records ensure the information is correct and complete and provides prompt access to those records for our citizens.

If you were born in the State of Ohio, you may obtain a copy of your birth certificate from the Clark County Combined Health District. Currently, we are only able to issue death certificates for those who die in Clark County. However, coming in 2025 we are hopeful to be able to offer state wide death certificates.

Births Registered in 2023	Deaths Registered in 2023
1,255	1,570
Birth Certificates Issued in 2023	Death Certificates Issued in 2023
6,936	6,355

Births Registered in 2024	Deaths Registered in 2024
1,258	1,608
Birth Certificates Issued in 2024	Death Certificates Issued in 2024
6,528	6,277

Emergency Preparedness

The beginning of 2024, started the year off with the excitement of planning for the eclipse on April 8th. A once in a lifetime event where CCCHD handed out over 100,000 solar eclipse glasses to multiple agencies, schools, and the general public. We even ran out of glasses 2 weeks before the event.

CCCHD presented information on the eclipse to our staff, schools, and other organizations. With all the preparations CCCHD staff and other county partners did, there were no major adverse events in Clark County due to the eclipse.



CCCHD participated in multiple exercises and trainings this year. The Clark County Local Emergency Preparedness Committee held a full scale chemical exercise in May of 2024 that multiple CCCHD staff participated in as subject matter experts for a chemical spill. Other trainings that CCCHD staff participated in, included Disaster Readiness Training, a Terrorist Tabletop Exercise, a Civil Unrest Exercise, Narcan Training, and Stop the bleed training.

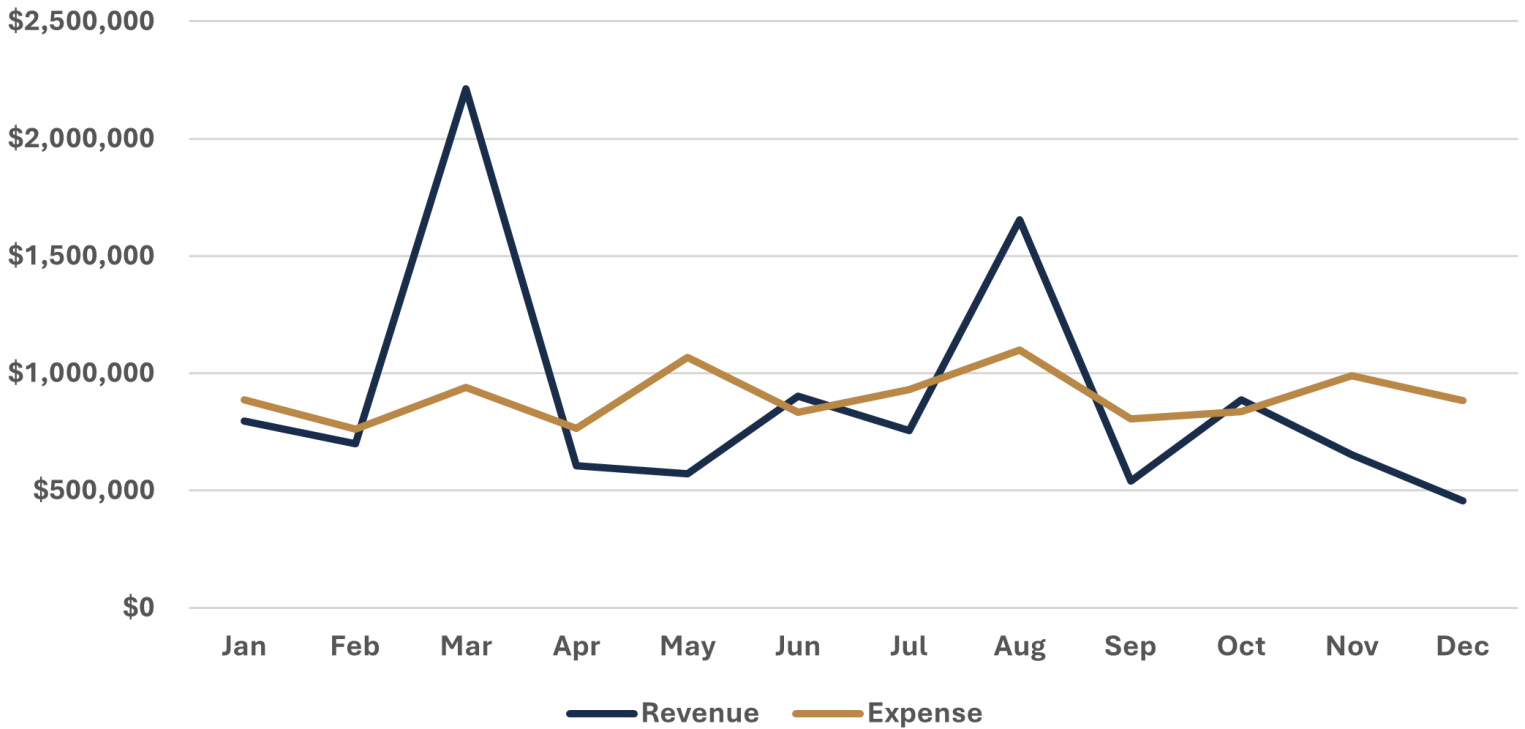


CCCHD's Emergency Preparedness Coordinator and the Medical Reserve Corps Coordinator became Stop the Bleed trainers and successfully trained all CCCHD staff to be Stop the Bleed certified. The goal for 2025 is to get Stop the Bleed Kits into all CCCHD vehicles and staff personal vehicles to be available to assist in an emergency.

Financial Health

The Clark County Combined Health District continued to be fiscally responsible by saving and spending in a manner that serves the public health needs of the community today and the unseen health threats of the future. In 2024, CCCHD collected \$10,733,874 in revenues and had \$10,801,021 in expenditures. CCCHD began 2024 with a cash balance of \$3,357,612 and ended with \$3,290,464. CCCHD receives income from federal, state, and local grants, a small property tax levy, and fees for services. More than 75% of our expenditures are personnel who deliver critical public health services to the entire county.

Monthly Revenue and Expense for Fiscal Year 2024



Note: March and August revenue included lump sum biannual tax levy settlements.

Health Equity

In 2024 CCCHD continued efforts to identify and close Health Equity gaps in our community.

CCCHD deepened its commitment to community wide equity in facilitating the successful integration of the ongoing migration of Haitians in Clark County, with our ongoing Co-leadership of the Clark County Haitian Coalition. The Coalition brings county agencies together to strategize efforts to meet the needs of our Haitian community in the areas of legal services, food, housing, employment, education, transportation, and healthcare. One of the best outcomes has been the creation of the Haitian Medical Bridge which helps former doctors, nurses from Haiti who are working to become licensed in the U.S.

CCCHD also facilitates The Clark Co. Latino Coalition with the goal of identifying the needs, and how to better serve their community.

The CCCHD Health Equity Coordinator chairs the NAACP Health committee which allows public health messages and resources disseminated to the African American community from a trusted source.

CCCHD continues to maintain an Interpreter staff serving both Spanish and Haitian-Creole speaking community members. As well as new hires in our WIC, Early Childhood programs, who are fluent in those languages.

In 2024 CCCHD, with the help of community partners, purchased ten Instant Language Assistant or (ILA) devices to allow staff to interact with clients in their own language when interpreters are not available. These hires and tools have improved equity and dissemination of our services.



In 2024 CCCHD continued leadership in planning and staging along with community partners The Annual Minority Health Fair. Popularity of the event necessitated the move to Hayward Middle School, a much larger venue for our 2024 Fair.

The Minority Health Fair is an annual event where community partners come together to bring services and highlight community resources available to underserved populations in Clark County.

Communications & Connections

Getting correct information quickly to the public is a priority of the Clark County Combined Health District. CCCHD has multiple active social media pages and a website that is updated regularly to keep the most recent and accurate information available.



Facebook remains a primary source of information for much of the population we serve. Over 6,000 Facebook users follow our Facebook Page, @ClarkCoHealth.

Content posted to our Facebook page was seen almost 130,000 times in scrolling feeds in 2024 which is a 49% increase from the previous year. Posts were clicked on over 8,000 times. Interactions with our posts, such as “likes” or “shares” increased 179% in 2024.

Approximately 36,000 users visited over a total of 86,000 pages at **ccchd.com** in 2024. About half of all users were new and the other half were returning visitors. These numbers show that CCCHD remains a trusted source of information for individuals throughout Clark County.

Users accessed the website through tablets, desktop computers and mobile devices, such as a cellphone. CCCHD has made our website user friendly no matter what device you use to access information.

The three most popular web pages in 2024 were: **Employment Opportunities, Birth & Death Records, Lead Prevention**. These were followed very closely by Online Inspection Reports and Communicable Diseases.

In 2025, CCCHD has a goal of making the website more user friendly and commits to continue being a trusted source of information for the community.

CONNECT WITH US!

Clark County Combined Health District

529 E. Home Road
Springfield, Oh 45503

(937) 390-5600
health@ccchd.com
www.ccchd.com

New Employees Hired

Employee Resignations/Retirements

WIC: Victoria Smitson, part-time Breastfeeding Peer Helper
Sarah Rickels, Certifying Health Professional 1

Current Open Positions Posted

Admin: Director of Finance

WIC: Certifying Health Professional 1 or 2
Breastfeeding Peer Helper (part-time)
WIC Support Staff/Secretary 1
WIC Clinic Supervisor

CCCHD Onboarding & Retention Report, PR7 03/17/2025 - 03/30/2025

New Employees Hired

Nursing: Megan Landry, Public Health Navigator

Employee Resignations/Retirements

WIC: Sarah Rickels, Certifying Health Professional 1

Current Open Positions Posted

Admin: Director of Finance

WIC: Certifying Health Professional 1 or 2
Breastfeeding Peer Helper (part-time)
WIC Support Staff/Secretary 1
WIC Clinic Supervisor

03/18/2025

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY
INVOICE ENTRY DATES 02/01/2025 - 02/28/2025
BOTH JOURNALIZED AND UNJOURNALIZED
PAID

GL Number	Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT			
Dept 810 CCCHD			
8201-810-718100	HOTEL STAY FOR CONFERENCE FOR C.BUMGARNE	CARDMEMBER SERVICES	1,510.08
8201-810-718100	2025 PREPAREDNESS SUMMIT REG FOR C.BUMGA	NACCHO	850.00
8201-810-718400	FLIGHT FOR C.BUMGARNER FOR CONFERENCE	CARDMEMBER SERVICES	536.35
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ANNA JEAN SAUTER	30.74
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ASHLEY CALL	15.08
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	DOUG WYANDT	37.12
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	KRISTEN LYBURTUS	13.92
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	LINDA MOORE	40.60
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	LINDSEY HARDACRE	23.78
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	SALIMAH BERRIEN	17.40
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	SANDRA L MILLER	3.48
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	TINA LEFAIVE	13.92
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ANITA SCHILLING	11.60
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ANNETTE RUTTER	20.30
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	AMY HODICK	3.48
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	LINDA K SAUERS	20.30
8201-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	MADISON GREENE	64.38
8201-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	RODOLPH PAUL	25.00
8201-810-721000	CELL PHONE REIMBURSEMENT- OCT/NOV/DEC 20	RODOLPH PAUL	75.00
8201-810-721000	WORDPRESS WEBSITE HOSTING- CCCHD.COM	TECHADVISORS	35.00
8201-810-721000	SUPPLIES	BRAIN LUMBER CO	11.99
8201-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	1,908.10
8201-810-721000	ICE MELTER FOR ALL BUILDING LOCATIONS	CARDMEMBER SERVICES	49.95
8201-810-721000	DIABETES SUPPLIES	DIABETES DAYTON	109.45
8201-810-721000	CAR WASH FOR HONDA VAN	FASTLANE WASH & LUBE	29.84
8201-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	BRITNEY BRUCE	25.00

8201-810-721000	CUSTODIAL SUPPLIES	BUSINESS EQUIPMENT CO	933.80
8201-810-721000	DRUG SCREEN ATTEMPT- N.ALDRICH	CITRAN OCCUPATIONAL HEALTH L	21.00
8201-810-721000	CELL PHONE REIMBURSEMENT	JESSICA C BUMGARNER	25.00
8201-810-721000	CELL PHONE REIMBURSEMENT- JAN	JESSICA C BUMGARNER	25.00
8201-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	LINDA K SAUERS	25.00
8201-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	LUCKENS MERZIUS	25.00
8201-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	CHRIS COOK	30.00
8201-810-721000	SUPPLIES -COPY PAPER	AMAZON CAPITAL SERVICES INC	66.50
8201-810-721000	CREDIT MEMO- TV STAND	AMAZON CAPITAL SERVICES INC	(47.49)
8201-810-721000	CUSTODIAL SUPPLIES	BUSINESS EQUIPMENT CO	1,087.06
8201-810-721000	RESPIRATOR REVIEW- T.LEFAIVE	CITRAN OCCUPATIONAL HEALTH L	50.00
8201-810-721000	MICROSOFT 365 BUSINESS STANDARD/PREMIUM	INSIGHT PUBLIC SECTOR INC	1,481.34
8201-810-721000	TELEPHONE AND VIDEO REMOTE INTERPRETATIO	PROPIO LANGUAGE SERVICES	593.48
8201-810-721000	NURSING SUPPLIES	AMAZON CAPITAL SERVICES INC	54.89
8201-810-721000	CUSTODIAL SUPPLIES	BUSINESS EQUIPMENT CO	277.38
8201-810-721000	NURSING SUPPLIES	MCKESSON MEDICAL-SURGICAL	86.39
8201-810-721000	NURSING SUPPLIES	MCKESSON MEDICAL-SURGICAL	306.01
8201-810-721000	NURSING SUPPLIES	MCKESSON MEDICAL-SURGICAL	2,052.60
8201-810-721000	MTHLY SUBSCRIPTION- MEDTRAINER 2/13-3/13	MEDTRAINER INC	237.50
8201-810-721000	CUSTODIAL SUPPLIES	AMAZON CAPITAL SERVICES INC	108.78
8201-810-721000	MAITENANCE SUPPLIES	MILLER'S TEXTILE SERVICE	46.72
8201-810-721000	LEXMARK IMAGING UNITS	AMAZON CAPITAL SERVICES INC	85.46
8201-810-721000	NURSING SUPPLIES	MCKESSON MEDICAL-SURGICAL	619.75
8201-810-721000.CCHD8100036	VACCINES -FLUZONE	SANOFI PASTEUR INC	364.89
8201-810-721000.CCHD8100036	VACCINES -HEPLISAV	SANOFI PASTEUR INC	5,070.80
8201-810-721000.CCHD8100036	VACCINES - IPOL	SANOFI PASTEUR INC	591.78
8201-810-721000.CCHD8100036	VACCINES -FLUARIX	GLAXO SMITH KLINE PHARMACEU	184.65
8201-810-721000.CCHD8100036	VACCINES -ENGERIX AND TWINRIX	GLAXO SMITH KLINE PHARMACEU	3,642.99
8201-810-721000.CCHD8100036	VACCINES -FLUARIX	GLAXO SMITH KLINE PHARMACEU	553.95
8201-810-721000.CCHD8100036	VACCINES -GARDASIL	MERCK SHARP & DOHME CORP	5,788.89
8201-810-721000.CCHD81000TB	STORAGE FOR SUNSET AVE UNIT C	CLARK CO BD OF DEVELOPMENTS	750.00
8201-810-721000.CCHD81000TB	GROCERIES FOR TB CLIENT	GROCERYLAND SPRINGFIELD LLC	85.36
8201-810-721000.CCHD81000TB	TB SUPPLIES -GROCERIES	GROCERYLAND SPRINGFIELD LLC	65.65
8201-810-721000.CCHD810LEAD	LEAD RISK ASSESSOR TEST APPLICATION- J.C	TREASURER STATE OF OHIO	250.00
8201-810-721000.CCHD810REFU	REFUGEE SUPPLIES	MCKESSON MEDICAL-SURGICAL	53.15

8201-810-721000.CCHD810REFU	REFUGEE SUPPLIES	MCKESSON MEDICAL-SURGICAL	73.43
8201-810-721000.CCHDONE2ONE	ONE2ONE SUPPLIES - BUS PASSES	FIRST TRANSIT INC	1,200.00
8201-810-721000.CCHDONE2ONE	ONE2ONE SUPPLIES	DAVE PURCHASE PROJECT/NASEN	807.56
8201-810-721000.CCHDONE2ONE	ONE2ONE SUPPLIES	MCKESSON MEDICAL-SURGICAL	950.08
8201-810-736500	BURIAL PERMIT FEES FOR JAN 2025	OHIO DIVISION OF REAL ESTATE	277.50
8201-810-744000	AUDIT SERVICES FOR CCCHD	PERRY & ASSOCIATES CPA AC	2,400.00
8201-810-744000	QTRLY BILLING FOR FEB-APRIL/MANAGED SERV	TECHADVISORS	31,000.00
8201-810-744000	CUSTOMER 04A10- IPA QUALITY REVIEW	TREASURER STATE OF OHIO	69.70
8201-810-744000	POSTAGE LEASING FOR HOME RD 3/13-6/12/20	QUADIENT LEASING USA INC	207.00
8201-810-744000	SD INSITE CONFIGURATION MEETING	SCHNEIDER DOWNS & CO INC	675.00
8201-810-744000.CCHD810REFU	REFUGEE CONTRACT SERVICES	JOHN W DOBSON MD	2,450.00
8201-810-745000	MAINTENANCE CALL FOR HVAC	HAUCK BROS INC	294.79
8201-810-745000	MAINTENANCE WORKER FOR HOME RD 1/8-1/30/	CLARK CO BD OF DEVELOPMENTS	136.00
8201-810-745000	MEDICAL WASTE DISPOSAL FOR HOME RD	AMERI-MED WASTE SERVICES INC	160.00
8201-810-745000	ANNUAL EQUIPMENT INSPECTION- SUNSET AVE	ACURA MEDICAL SYSTEMS INC	273.00
8201-810-745000	ANNUAL EQUIPMENT INSPECTION- HOME RD	ACURA MEDICAL SYSTEMS INC	339.00
8201-810-745000	PREVENTATIVE MAINTENANCE FOR HOME RD OFF	HAUCK BROS INC	815.75
8201-810-745000	PEST CONTROL SERVICES AT HOME RD OFFICE	A-1 ABLE PEST DOCTORS	38.25
8201-810-745000	2025 SEASONAL MOW & TRIM SERVICES RENEWA	GILLAM LANDSCAPING	3,064.32
8201-810-745000	OFFSITE SHREDDING FOR HOME RD OFFICE	OHIO MOBILE SHREDDING LLC	47.86
8201-810-746200	ACCT 110123835107- ELEC FOR HOME RD SIGN	OHIO EDISON	87.37
8201-810-746200	ACCT 110013621757- ELEC FOR HOME RD OFFI	OHIO EDISON	4,217.12
8201-810-746200	ACCT 135860201- INTERNET FOR HOME RD	CHARTER COMMUNICATIONS	349.56
8201-810-746200	ACCT 82170-16515 WATER/SEWER FOR HOME RD	CITY OF SPRINGFIELD	411.01
8201-810-746200	TRASH SERVICES FOR HOME RD OFFICE	RUMPKE	266.11
8201-810-790000	MEETING ATTENDANCE PAYMENT- JAN 2025	BERNADETTE M DEGUZMAN MD	80.00
8201-810-790000	BOARD MEMBER ATTENDANCE PAYMENT- 6	BERNADETTE M DEGUZMAN MD	480.00
8201-810-790000	BOARD MEMBER ATTENDANCE PAYMENT- 12	DALA DEWITT	960.00
8201-810-790000	MEETING ATTENDANCE PAYMENT- JAN 2025	DALA DEWITT	80.00
8201-810-790000	BOARD MEMBER ATTENDANCE PAYMENT- 6	JOHN W GULLEDGE JR	480.00
8201-810-790000	MEETING ATTENDANCE PAYMENT- JAN 2025	JOHN W GULLEDGE JR	80.00
8201-810-790000	BOARD MEMBER ATTENDANCE PAYMENT- 10	MICHAEL F ADAMSON	800.00
8201-810-790000	BOARD MEMBER ATTENDANCE PAYMENT- 11	RAYMOND S GRIFFITH	880.00
8201-810-790000	MEETING ATTENDANCE PAYMENT- JAN 2025	RAYMOND S GRIFFITH	80.00
8201-810-790000	MEETING ATTENDANCE PAYMENT- JAN 2025	SHERRY A ROBINETTE	80.00

8201-810-790000	BOARD MEMBER ATTENDANCE PAYMENT- 11	SHERRY A ROBINETTE	880.00
8201-810-790000	BOARD MEMBER ATTENDANCE PAYMENT- 10	VALERIE MOORE	800.00
8201-810-790000	MEETING ATTENDANCE PAYMENT- JAN 2025	VALERIE MOORE	80.00
		Total For Dept 810 CCCHD	<u>87,445.55</u>
		Total For Fund 8201 HEALTH DISTI	<u><u>87,445.55</u></u>

Fund 8202 FOOD SERVICE

Dept 810 CCCHD

8202-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ALLISON HUNT	41.18
8202-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	JENNIFER BAUGH	2.32
8202-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	JENNIFER MICHAELSON	2.32
8202-810-736500	RETAIL FOOD ESTABLISHMENT STATE FEES- JA	TREASURER STATE OF OHIO	28.00
8202-810-736500	FOOD SERVICE OPERATION STATE FEES	TREASURER STATE OF OHIO	196.00
		Total For Dept 810 CCCHD	<u>269.82</u>
		Total For Fund 8202 FOOD SERVIC	<u><u>269.82</u></u>

Fund 8204 RECREATION PARKS & CAMPS

Dept 810 CCCHD

8204-810-721000	CAR WASH FOR HONDA 6	FASTLANE WASH & LUBE	27.97
8204-810-721000	CAR WASH FOR HONDA 4	FASTLANE WASH & LUBE	23.31
8204-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	ALLISON HUNT	25.00
8204-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	DANIEL LYNCH	25.00
8204-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	ELIZABETH DEWITT	30.00
8204-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	EMILY GRIESER	25.00
8204-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	JENNIFER BAUGH	25.00
8204-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	MEGAN DAVIS	25.00
		Total For Dept 810 CCCHD	<u>206.28</u>
		Total For Fund 8204 RECREATION	<u><u>206.28</u></u>

Fund 8205 WATER SYSTEMS

Dept 810 CCCHD

8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	94.10
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	63.90
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	71.20
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	35.60
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	26.65
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	106.80
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	179.65
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	90.55
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	101.70
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	63.90
8205-810-744000	CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	113.55
		Total For Dept 810 CCCHD	947.60
		Total For Fund 8205 WATER SYSTE	947.60

Fund 8206 SWIMMING POOL

Dept 810 CCCHD

8206-810-721000	OFFICE SUPPLIES	AMAZON CAPITAL SERVICES INC	26.58
8206-810-736500	MIDWEST WORKSHOP 2025 FOR J.BAUGH	TREASURER STATE OF OHIO	50.00
		Total For Dept 810 CCCHD	76.58
		Total For Fund 8206 SWIMMING P	76.58

Fund 8208 MEDICAID ADMIN CLAIM

Dept 810 CCCHD

8208-810-721000	SUPPLIES FOR BURNETT RD CLINIC	BRAIN LUMBER CO	11.98
8208-810-721000	BURNETT RD CLINIC SUPPLIES	CARDMEMBER SERVICES	45.36
8208-810-721000	BURNETT RD CLINIC SUPPLIES	CARDMEMBER SERVICES	95.30
8208-810-721000	SUPPLIES FOR BURNETT RD CLINIC	CARDMEMBER SERVICES	141.43
8208-810-721000	SUPPLIES FOR S BURNETT RD CLINIC	CARDMEMBER SERVICES	94.86
8208-810-721000	SUPPLIES FOR S BURNETT RD CLINIC	CARDMEMBER SERVICES	17.95
8208-810-721000	S. BURNETT MAINTENANCE SUPPLIES	CARDMEMBER SERVICES	86.73
8208-810-721000	S. BURNETT RD MAINTENANCE SUPPLIES	CARDMEMBER SERVICES	255.87
8208-810-721000	S. BURNETT RD MAINTENANCE SUPPLIES	CARDMEMBER SERVICES	35.00
8208-810-745000	RUN ELECTRIC TO 3 SERVERS AT BURNETT RD	CLARK CO BD OF DEVELOPMENTS	272.00

8208-810-745000	MEDICAL WASTE DISPOSAL FOR SUNSET AVE	AMERI-MED WASTE SERVICES INC	32.00
8208-810-745000	CLEANING SERVICES FOR SV 1/20-2/13/2025	111 CLEANING SERVICE LLC	800.00
8208-810-745000	SUNSET AVE ALARM SERVICES FOR 2025	SHIVER SECURITY SYSTEMS INC	1,187.04
8208-810-745000	CARPET CLEANING AT BURNETT RD CLINIC	ABSOLUTE CLEAN	500.40
8208-810-746200	ACCT 132224510050005- GAS FOR SUNSET AVE	CARDMEMBER SERVICES	309.92
8208-810-746200	ACCT 736610-17185 WATER/SEWER FOR SUNSET	CITY OF SPRINGFIELD	70.06
		Total For Dept 810 CCCHD	<u>3,955.90</u>

Total For Fund 8208 MEDICAID AC	<u><u>3,955.90</u></u>
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Fund 8209 HIV GRANT

Dept 810 CCCHD

8209-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	KATHRYN R GRABLE	8.12
		Total For Dept 810 CCCHD	<u>8.12</u>

Total For Fund 8209 HIV GRANT	<u><u>8.12</u></u>
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Fund 8212 EARLY START GRANT

Dept 810 CCCHD

8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	LORI LAMBERT	99.76
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	MICHELINE DEWITT	30.16
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	NATALIE OLIVER	96.28
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	SARITA CONDORI CCAHUANA	88.16
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	JOSINSQUI DERONCERAY	128.18
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	DAWN STASAK	60.32
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ERICA M MINHAS	64.38
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	JERICA SAGE	42.92
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	KAREN BRUBAKER	63.80
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ANTIONETTE PEREZ	109.04
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	DANIELLE RODGERS	110.20
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	KRISTINA FULK	167.62
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	PAM EGGLESTON	131.66
8212-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	PARIS JONES	20.88
8212-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	477.23
8212-810-721000	SUPPLIES -DIAPERS	AMAZON CAPITAL SERVICES INC	995.29

8212-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	DAWN STASAK	15.00
8212-810-721000	MICROSOFT 365 BUSINESS STANDARD/PREMIUM	INSIGHT PUBLIC SECTOR INC	173.22
8212-810-721000	POSTAGE FOR HIGH ST OFFICE	QUADIENT FINANCE USA, INC	255.59
8212-810-745000	MAINTENANCE WORKER FOR HIGH ST OFFICE 1/	CLARK CO BD OF DEVELOPMENTS	85.00
8212-810-745000	DIAGNOSTICS AND REPAIR FOR HIGH ST OFFIC	HAUCK BROS INC	344.40
8212-810-745000	HIGH ST ALARM SERVICES FOR 2025	SHIVER SECURITY SYSTEMS INC	1,175.40
8212-810-745000	2025 SEASONAL MOW & TRIM SERVICES RENEWA	GILLAM LANDSCAPING	806.40
8212-810-745000	OFFSITE SHREDDING FOR HIGH ST OFFICE	OHIO MOBILE SHREDDING LLC	23.93
8212-810-745000	24/25 SNOW & ICE CONTROL SERVICES AY HIG	GILLAM LANDSCAPING	67.50
8212-810-745000	24/25 SNOW & ICE CONTROL SERVICES AT HIG	GILLAM LANDSCAPING	67.50
8212-810-745000	24/25 SNOW & ICE CONTROL SERVICES AT HIG	GILLAM LANDSCAPING	135.00
8212-810-745000	RODENT CONTROL FOR HIGH ST OFFICE	A-1 ABLE PEST DOCTORS	5.00
8212-810-745000	24/25 SNOW & ICE CONTROL SERVICES AT HI	GILLAM LANDSCAPING	268.50
8212-810-745000	24/25 SNOW & ICE CONTROL SERVICES AT HI	GILLAM LANDSCAPING	135.00
8212-810-746000	LEASE 2685 E HIGH ST- MARCH 2025	COMMUNITY HEALTH FOUNDATIC	2,412.21
8212-810-746200	ACCT 238280701- INTERNET FOR HIGH ST	CARDMEMBER SERVICES	182.50
8212-810-746200	TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	144.04
8212-810-746200	ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	117.02
		Total For Dept 810 CCCHD	9,099.09
		Total For Fund 8212 EARLY START	9,099.09

Fund 8213 CRIBS FOR KIDS

Dept 810 CCCHD

8213-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	LORI LAMBERT	11.02
		Total For Dept 810 CCCHD	11.02
		Total For Fund 8213 CRIBS FOR KII	11.02

Fund 8214 IMMUNIZATION GRANT

Dept 810 CCCHD

8214-810-744000	CONTRACT SERVICES	CHAMPAIGN CO HEALTH DISTRICT	2,000.00
8214-810-744000	CONTRACT SERVICES - GET VACCINATED	MADISON CO DEPT OF HEALTH	2,951.00
		Total For Dept 810 CCCHD	4,951.00

	Total For Fund 8214 IMMUNIZATION	4,951.00
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Fund 8217 PLUMBING

Dept 810 CCCHD

8217-810-721000	OIL CHANGE FOR HD1	KOI ENTERPRISES INC	30.69
8217-810-721000	CREDIT FOR AUTO PARTS	KOI ENTERPRISES INC	(4.59)
8217-810-721000	OIL CHANGES FOR VAN AND HONDA 6	KOI ENTERPRISES INC	59.00
			Total For Dept 810 CCCHD
			85.10

	Total For Fund 8217 PLUMBING	85.10
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Fund 8220 WIC

Dept 810 CCCHD

8220-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	EMILY SHAFFER	26.10
8220-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ISABEL HYSING	2.32
8220-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	SARAH K HERTZLER	24.94
8220-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	TY'ZHANEQUIA SHOCKLEY	6.96
8220-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ZAHKEYAH ROBINSON	16.24
8220-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	124.50
8220-810-721000	SUPPLIES FOR WIC	AMAZON CAPITAL SERVICES INC	260.66
8220-810-721000	DRUG TESTING FOR N.SHOCKLEY	CITRAN OCCUPATIONAL HEALTH L	90.00
8220-810-721000	MICROSOFT 365 BUSINESS STANDARD/PREMIUM	INSIGHT PUBLIC SECTOR INC	160.39
8220-810-721000	POSTAGE FOR HIGH ST OFFICE	QUADIENT FINANCE USA, INC	255.58
8220-810-745000	MAINTENANCE WORKER FOR HIGH ST OFFICE 1/	CLARK CO BD OF DEVELOPMENTS	85.00
8220-810-745000	DIAGNOSTICS AND REPAIR FOR HIGH ST OFFIC	HAUCK BROS INC	344.40
8220-810-745000	HIGH ST ALARM SERVICES FOR 2025	SHIVER SECURITY SYSTEMS INC	1,175.40
8220-810-745000	2025 SEASONAL MOW & TRIM SERVICES RENEWA	GILLAM LANDSCAPING	806.40
8220-810-745000	OFFSITE SHREDDING FOR HIGH ST OFFICE	OHIO MOBILE SHREDDING LLC	23.93
8220-810-745000	24/25 SNOW & ICE CONTROL SERVICES AY HIG	GILLAM LANDSCAPING	67.50
8220-810-745000	24/25 SNOW & ICE CONTROL SERVICES AT HIG	GILLAM LANDSCAPING	67.50
8220-810-745000	24/25 SNOW & ICE CONTROL SERVICES AT HIG	GILLAM LANDSCAPING	135.00
8220-810-745000	RODENT CONTROL FOR HIGH ST OFFICE	A-1 ABLE PEST DOCTORS	5.00
8220-810-745000	24/25 SNOW & ICE CONTROL SERVICES AT HI	GILLAM LANDSCAPING	268.50
8220-810-745000	24/25 SNOW & ICE CONTROL SERVICES AT HI	GILLAM LANDSCAPING	135.00

8220-810-746000	LEASE 2685 E HIGH ST- MARCH 2025	COMMUNITY HEALTH FOUNDATIC	2,412.21
8220-810-746200	ACCT 130448804- INTERNET FOR NEW CARLISL	A T & T	92.91
8220-810-746200	ACCT 238280701- INTERNET FOR HIGH ST	CARDMEMBER SERVICES	182.50
8220-810-746200	TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	144.03
8220-810-746200	ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	117.02
		Total For Dept 810 CCCHD	<u>7,029.99</u>
		Total For Fund 8220 WIC	<u><u>7,029.99</u></u>

Fund 8230 ADOLESCENT HEALTH RESILIENCY

Dept 810 CCCHD

8230-810-721000	WORDPRESS WEBSITE HOSTING- STARTSTRONGGCC	TECHADVISORS	35.00
		Total For Dept 810 CCCHD	<u>35.00</u>
		Total For Fund 8230 ADOLESCENT	<u><u>35.00</u></u>

Fund 8237 PUBLIC INFRASTRUCTURE

Dept 810 CCCHD

8237-810-718400	FLIGHT FOR S.JOHNSON FOR CONFERENCE	CARDMEMBER SERVICES	536.35
8237-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ANNA JEAN SAUTER	12.76
8237-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	STEPHANIE JOHNSON	8.70
8237-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	HELAINA LECAPTAIN	140.94
8237-810-721000	REFURBISHED PHONES	CARDMEMBER SERVICES	148.15
8237-810-721000	SUPPLIES -OWL USB EXTENSION CORD & TV ST	AMAZON CAPITAL SERVICES INC	70.77
8237-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	STEPHANIE JOHNSON	30.00
8237-810-721000	SUPPLIES -TV STAND	AMAZON CAPITAL SERVICES INC	47.49
8237-810-721000	CELL PHONE REIMBURSEMENT- JAN 2025	HELAINA LECAPTAIN	25.00
		Total For Dept 810 CCCHD	<u>1,020.16</u>
		Total For Fund 8237 PUBLIC INFRA	<u><u>1,020.16</u></u>

Fund 8240 ENVIRONMENTAL SERVICES

Dept 810 CCCHD

8240-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ALLISON HUNT	20.30
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8240-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	ELIZABETH DEWITT	15.08
8240-810-718400	MILEAGE REIMBURSEMENT- JAN 2025	EMILY GRIESER	22.62
		Total For Dept 810 CCCHD	<u>58.00</u>
		Total For Fund 8240 ENVIRONMEN	<u><u>58.00</u></u>
Fund 8246 CD&D FUND			
Dept 810 CCCHD			
8246-810-736500	OHIO EPA CDD MTHLY DISPOSAL FEES	TREASURER STATE OF OHIO	1,308.57
8246-810-736500	CD&D FEES- DEC 2024	MOOREFIELD TOWNSHIP	98.76
		Total For Dept 810 CCCHD	<u>1,407.33</u>
		Total For Fund 8246 CD&D FUND	<u><u>1,407.33</u></u>
Fund 8248 SEWAGE TREATMENT SYSTEMS			
Dept 810 CCCHD			
8248-810-736500	FEES-STATE	TREASURER STATE OF OHIO	183.00
		Total For Dept 810 CCCHD	<u>183.00</u>
		Total For Fund 8248 SEWAGE TRE	<u><u>183.00</u></u>
Fund 8251 COVID 19 - ENHANCED OPERATIONS			
Dept 810 CCCHD			
8251-810-744000	CONTRACT SERVICES - S. BURNET	TECHADVISORS	20,000.00
8251-810-744000	CONTRACT SERVICES - INTERPRETATION SERV	CLARK CO EDUCATIONAL SERVICE	61,023.96
8251-810-744000	CONTRACT SERVICES - INTERPRETATION SERVI	CLARK CO EDUCATIONAL SERVICE	61,094.98
8251-810-746200	ACCT 132224510080002- GAS FOR BURNETT RD	COLUMBIA GAS OF OHIO	65.52
8251-810-746200	ACCT 132224510080002- GAS FOR BURNETT RD	COLUMBIA GAS OF OHIO	99.50
8251-810-746200	ACCT 132224510070003- GAS FOR BURNETT RD	COLUMBIA GAS OF OHIO	84.60
8251-810-746200	ACCT 132224510070003- GAS FOR BURNETT RD	COLUMBIA GAS OF OHIO	182.96
8251-810-746200	ACCT 132224510070003- GAS FOR BURNETT RD	COLUMBIA GAS OF OHIO	174.79
8251-810-746200	ACCT 132224510080002- GAS FOR BURNETT RD	COLUMBIA GAS OF OHIO	39.30
8251-810-746200	ACCT 233790-46839 WATER/SEWER FOR BURNET	CITY OF SPRINGFIELD	68.82
8251-810-746200	ACCT 858010-46999 STORMWATER FOR BURNETT	CITY OF SPRINGFIELD	12.34

8251-810-746200	ACCT 233790-46839 WATER/SEWER FOR BURNET	CITY OF SPRINGFIELD	70.92
8251-810-751000	FIREWALL HARWARE AND INSTALLATION/BURNET	TECHADVISORS	2,000.00
		Total For Dept 810 CCCHD	144,917.69
		Total For Fund 8251 COVID 19 - EM	144,917.69

Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

Dept 810 CCCHD

8261-810-721000	WORDPRESS WEBSITE HOSTING- SHWCOHIO.ORG	TECHADVISORS	35.00
8261-810-721000	SUPPLIES -SYPHILIS HEALTH CHECK RAPID TR	DIAGNOSTICS DIRECT	401.37
8261-810-721000	EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	40.08
8261-810-721000	SUPPLIES -31-\$10.00 GIFT CARDS FOR INCEN	CARDMEMBER SERVICES	310.00
8261-810-721000	ACCT ENDING 7722- IUD REMOVAL KIT	CARDMEMBER SERVICES	238.99
8261-810-721000	MEDS FOR RHW	CAPITAL WHOLESALE DRUG	183.44
8261-810-721000	SUPPLIES- MEDROXYPROGESTERONE	CAPITAL WHOLESALE DRUG	299.75
8261-810-721000	SUPPLIES- MEDROXYPROGESTERONE	CAPITAL WHOLESALE DRUG	378.72
8261-810-721000	MILEAGE REIMBURSEMENT- JAN 2025	DOUG WYANDT	22.04
8261-810-721000	RHW SUPPLIES	MCKESSON MEDICAL-SURGICAL	5,663.67
		Total For Dept 810 CCCHD	7,573.06
		Total For Fund 8261 REPRODUCTI	7,573.06

Fund 8264 PRECONCEPTION HEALTH & WELLNESS

Dept 810 CCCHD

8264-810-721000	SUPPLIES -SYPHILIS HEALTH CHECK RAPID TR	DIAGNOSTICS DIRECT	223.63
		Total For Dept 810 CCCHD	223.63
		Total For Fund 8264 PRECONCEPT	223.63

Fund 8299 CCCHD PAYROLL CLEARING FUND

Dept 810 CCCHD

8299-810-737700	VISION PREMIUMS- MARCH 2025	DENTAL PAY PLUS	506.64
8299-810-737700	DENTAL PREMIUMS- MARCH 2025	MEDICAL MUTUAL	2,551.51
8299-810-737700	GROUP LIFE INSURANCE- MARCH 2025	AMERICAN UNITED LIFE INSURAN	497.88

8299-810-737700

HEALTH INSURANCE PREMIUMS- MARCH 2025

ANTHEM BLUE CROSS & BLUE SHII	86,264.35
Total For Dept 810 CCCHD	89,820.38

Total For Fund 8299 CCCHD PAYRC	89,820.38
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Fund Totals:

87,445.55
269.82
206.28
947.60
76.58
3,955.90
8.12
9,099.09
11.02
4,951.00
85.10
7,029.99
35.00
1,020.16
58.00
1,407.33
183.00
144,917.69
7,573.06
223.63
89,820.38
<u>359,324.30</u>

03/18/2025

OHIO CASH BASIS REPORT FOR CLARK COUNTY
 PERIOD ENDING 02/28/2025

FUND	DESCRIPTION	BEGINNING CASH BALANCE MONTH	CURRENT RECEIPTS	CURRENT EXPENDITURES	ENDING CASH BALANCE YEAR
Custodial Fund					
8201	HEALTH DISTRICT	1,333,309.93	152,046.49	499,974.02	985,382.40
8202	FOOD SERVICE	76,586.74	193,743.10	18,246.98	252,082.86
8203	SOLID WASTE	73,912.53	35,500.00	15,183.21	94,229.32
8204	RECREATION PARKS & CAMPS	25,445.32	0.00	1,950.28	23,495.04
8205	WATER SYSTEMS	31,267.85	2,813.60	6,326.40	27,755.05
8206	SWIMMING POOL	27,435.40	0.00	2,022.79	25,412.61
8207	MOSQUITO CONTROL GRANT	3,028.91	0.00	0.00	3,028.91
8208	MEDICAID ADMIN CLAIM	106,768.49	0.00	7,770.26	98,998.23
8209	HIV GRANT	16,398.19	37,255.69	7,727.11	45,926.77
8211	DRUG OVERDOSE PREVENTION	17,497.09	0.00	1,747.50	15,749.59
8212	EARLY START GRANT	21,698.26	81,558.05	57,546.95	45,709.36
8213	CRIBS FOR KIDS	23,048.88	0.00	5,578.26	17,470.62
8214	IMMUNIZATION GRANT	45,974.98	8,455.00	8,374.39	46,055.59
8216	SICK/VACATION LEAVE TRUST	43,078.15	0.00	1,532.58	41,545.57
8217	PLUMBING	87,873.05	3,430.00	7,324.91	83,978.14
8220	WIC	68,239.87	180,000.00	57,828.83	190,411.04
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8225	WATER POLLUTION CONTROL GRANT	20,814.76	4,200.00	0.00	25,014.76
8226	MOM QUIT FOR TWO	5,223.51	0.00	0.00	5,223.51
8227	SAFE COMMUNITIES GRANT	19,106.71	0.00	1,384.11	17,722.60
8228	TOBACCO USE PREVENTION	112,751.23	0.00	9,072.31	103,678.92
8229	CONTINGENCY	205,133.53	0.00	0.00	205,133.53
8230	ADOLESCENT HEALTH RESILIENCY	28,331.61	7,666.65	3,758.36	32,239.90
8233	HL PREVENTION GRANT	6,500.47	2,313.80	1,455.73	7,358.54
8237	PUBLIC INFRASTRUCTURE	42,115.10	10,102.50	9,463.49	42,754.11
8238	SW NON DIST	13,332.43	150.00	0.00	13,482.43
8239	LEAVE ACCRUAL	22,144.26	0.00	0.00	22,144.26
8240	ENVIRONMENTAL SERVICES	31,557.31	665.00	7,965.35	24,256.96
8246	CD&D FUND	66,409.94	1,301.60	5,125.99	62,585.55
8247	WORKFORCE DEVELOPMENT	43,154.46	0.00	10,421.04	32,733.42
8248	SEWAGE TREATMENT SYSTEMS	12,322.09	1,680.00	8,279.90	5,722.19
8251	COVID 19 - ENHANCED OPERATIONS	78,016.87	0.00	174,740.06	(96,723.19)
8257	FHV	8,404.96	60,000.00	29,201.52	39,203.44
8259	MSG GRANT	72,215.49	0.00	2,105.42	70,110.07
8260	HEALTH - CHC	34,472.34	5,135.67	5,191.85	34,416.16
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW)	70,376.41	22,436.40	35,934.42	56,878.39
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHP)	58,968.25	0.00	4,227.76	54,740.49
8264	PRECONCEPTION HEALTH & WELLNESS	6,388.70	0.00	2,050.24	4,338.46
8265	PREVENTION & LINKAGE TO CARE	34,594.63	0.00	12,709.28	21,885.35
8266	COVID 19 BRIDGE VACCINATION	17,841.34	0.00	996.63	16,844.71
8267	OHIO REFUGEE HEALTH SCREENING PROGRAM	163,724.02	252.00	19,512.25	144,463.77
	Total Custodial Fund	3,175,633.11	810,705.55	1,042,730.18	2,943,608.48
Total All Funds:		3,175,633.11	810,705.55	1,042,730.18	2,943,608.48

03/18/2025

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY
 PERIOD ENDING 02/28/2025

2025

GL NUMBER	DESCRIPTION	AMENDED BUDGET
Fund 8201 - HEALTH DISTRICT		
Revenues		
Dept 000		
8201-000-499999	PY UNENCUMBERED BALANCE	0.00
Total Dept 000		0.00
Dept 810 - CCCHD		
8201-810-411100	TAXES - REAL ESTATE	2,600,000.00
8201-810-411300	TAXES - MANUFACTURED HOMES	7,000.00
8201-810-413100	TAXES - PERS PROPERTY	0.00
8201-810-421000	INTERGOVERNMENTAL	480,000.00
8201-810-422110	INTERGOVERNMENTAL - H/R	65,000.00
8201-810-431000	CHARGES FOR SERVICES	420,000.00
8201-810-451000	LICENSES & PERMITS	6,000.00
8201-810-481000	OTHER REVENUE	925,000.00
8201-810-520000	ADVANCES IN	210,000.00
8201-810-540000	TRANSFERS IN	0.00
Total Dept 810 - CCCHD		4,713,000.00
TOTAL REVENUES		4,713,000.00
Expenditures		
Dept 810 - CCCHD		
8201-810-702000	SALARIES - EMPLOYEES	1,500,000.00
8201-810-705250	COVID-19 PAYROLL RELATED EXPENSE	0.00
8201-810-711000	PERS	223,000.00
8201-810-712000	WORKERS COMPENSATION	31,000.00
8201-810-713000	UNEMPLOYMENT COMPENSATION	0.00
8201-810-714000	MEDICARE	23,000.00
8201-810-715000	DENTAL INSURANCE	4,100.00
8201-810-716000	LIFE INSURANCE	2,500.00
8201-810-717000	HEALTH INSURANCE	579,000.00
8201-810-718100	TRAINING & DEVELOPMENT	27,584.25
8201-810-718400	TRAVEL	33,263.53
8201-810-721000	OFFICE SUPPLIES	846,592.42
8201-810-732000	ADVERTISING & PRINTING	0.00
8201-810-736500	FEES - STATE	249,772.54
8201-810-737700	INSURANCE - PREMIUMS	0.00

8201-810-740000	CONTRACT SERVICES - REPAIRS	0.00
8201-810-744000	CONTRACT SERVICES	636,186.35
8201-810-745000	MAINTENANCE	112,219.09
8201-810-746000	RENTS & LEASES	0.00
8201-810-746200	UTILITIES	77,000.00
8201-810-746400	EQUIPMENT LEASE	0.00
8201-810-751000	SMALL EQUIPMENT	0.00
8201-810-752000	CAPITAL ASSET EXPENSES	0.00
8201-810-790000	OTHER EXPENSES	8,000.00
8201-810-791000	SPECIAL PURPOSE EXPENDITURE	0.00
8201-810-795100	REIMBURSEMENTS - GRANTS	0.00
8201-810-795900	REIMBURSEMENTS - OTHER	0.00
8201-810-796200	ADMINISTRATIVE COSTS	0.00
8201-810-797100	FEES - STATE	0.00
8201-810-798000	COVID-19 EXPENDITURES	0.00
8201-810-830000	ADVANCES OUT	210,000.00
8201-810-850000	TRANSFERS OUT	890,000.00
Total Dept 810 - CCCHD		5,453,218.18
TOTAL EXPENDITURES		5,453,218.18
Fund 8201 - HEALTH DISTRICT:		
TOTAL REVENUES		4,713,000.00
TOTAL EXPENDITURES		5,453,218.18
NET OF REVENUES & EXPENDITURES		(740,218.18)

YTD BALANCE	ACTIVITY FOR
02/28/2025	MONTH
	02/28/2025

0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00
44,869.65	41,509.65
0.00	0.00
73,296.50	25,113.94
5,587.50	187.50
196,235.20	85,235.40
0.00	0.00
0.00	0.00
319,988.85	152,046.49
319,988.85	152,046.49

218,136.14	105,490.41
0.00	0.00
32,702.59	15,850.42
0.00	0.00
0.00	0.00
3,058.50	1,475.50
568.44	290.23
348.58	172.94
83,494.45	36,037.49
2,360.08	2,360.08
1,206.71	718.47
51,932.53	33,626.44
0.00	0.00
36,696.86	277.50
0.00	0.00

0.00	0.00
71,434.30	48,230.15
5,381.40	4,353.22
0.00	0.00
10,166.76	5,331.17
0.00	0.00
0.00	0.00
0.00	0.00
5,760.00	5,760.00
0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00
50,000.00	50,000.00
305,000.00	190,000.00
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878,247.34	499,974.02
-----	-----
878,247.34	499,974.02
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319,988.85	152,046.49
878,247.34	499,974.02
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(558,258.49)	(347,927.53)



Clark County Board of Health | Budget Executive Summary | Month Ending February 28, 2025

	Income ^{1,2,3}						Expense ^{1,2,3}						Performance and Balance ³				
	2024			2025			2024			2025							
	Annual Budget	YTD Income	% of Original Budget	Annual Budget	YTD Income	% of Original Budget	Annual Budget	YTD Expense	% of Original Budget	Annual Budget	YTD Expense	% of Original Budget	January 1 Fund Balance	YTD Fund Performance	YTD Transfers & Advances IN	YTD Transfers & Advances OUT	Current Fund Balance
8201 Health Fund	\$4,380,166	\$378,627	9%	\$4,503,000	\$319,989	7%	\$4,154,039	\$756,033	18%	\$4,035,100	\$524,247	13%	\$1,543,641	(\$204,258)	\$0	\$355,000	\$984,382
8202 Food Service EH	\$305,816	\$183,706	60%	\$315,000	\$198,161	63%	\$246,930	\$19,450	8%	\$367,400	\$35,927	10%	\$89,849	\$162,234	\$0	\$0	\$252,083
8203 Solid Waste District EH	\$142,000	\$35,500	25%	\$142,000	\$35,500	25%	\$51,666	\$5,340	10%	\$209,550	\$31,240	15%	\$89,970	\$4,260	\$0	\$0	\$94,229
8204 Camps EH	\$10,536	\$310	3%	\$10,000	\$0	0%	\$3,690	\$0	0%	\$23,520	\$3,553	15%	\$27,048	(\$3,553)	\$0	\$0	\$23,495
8205 Water EH	\$58,076	\$7,840	13%	\$60,000	\$8,194	14%	\$103,412	\$19,542	19%	\$75,775	\$10,870	14%	\$30,431	(\$2,676)	\$0	\$0	\$27,755
8206 Pools EH	\$16,820	\$0	0%	\$17,000	\$0	0%	\$16,104	\$0	0%	\$33,150	\$4,041	12%	\$29,454	(\$4,041)	\$0	\$0	\$25,413
8207 Mosquito EH	\$21,872	\$0	0%	\$20,000	\$0	0%	\$16,981	\$0	0%	\$19,900	\$0	0%	\$3,029	\$0	\$0	\$0	\$3,029
8208 MAC	\$264,766	\$67,651	26%	\$260,000	\$46,500	18%	\$231,690	\$57,258	25%	\$274,000	\$10,096	4%	\$62,594	\$36,404	\$0	\$0	\$98,998
8209 HIV	\$60,173	\$9,908	16%	\$135,000	\$37,256	28%	\$102,412	\$15,635	15%	\$107,200	\$16,377	15%	\$48	\$20,879	\$25,000	\$0	\$45,927
8211 Drug OD Prevention	\$0	\$0	-	\$225,000	\$0	0%	\$7,343	\$44,188	602%	\$225,150	\$3,474	2%	\$19,223	(\$3,474)	\$0	\$0	\$15,750
8212 Head Start HMG	\$422,692	\$54,568	13%	\$405,000	\$123,220	30%	\$564,382	\$89,602	16%	\$549,700	\$100,133	18%	\$22,623	\$23,087	\$0	\$0	\$45,709
8213 Cribs for Kids	\$53,750	\$9,150	17%	\$55,000	\$15,500	28%	\$52,087	\$4,453	9%	\$82,020	\$11,380	14%	\$13,350	\$4,120	\$0	\$0	\$17,471
8214 Get Vaccinated	\$118,172	\$16,042	14%	\$115,000	\$20,125	18%	\$120,450	\$17,875	15%	\$123,400	\$17,887	14%	\$43,817	\$2,238	\$0	\$0	\$46,056
8216 Leave and OT Trust	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$90,000	\$48,454	54%	\$0	(\$48,454)	\$90,000	\$0	\$41,546
8217 Plumbing EH	\$152,691	\$44,384	29%	\$49,000	\$8,924	18%	\$123,255	\$30,775	25%	\$117,150	\$14,663	13%	\$89,717	(\$5,739)	\$0	\$0	\$83,978
8220 WIC	\$656,879	\$52,799	8%	\$850,000	\$47,931	6%	\$723,345	\$134,384	19%	\$990,500	\$114,664	12%	\$77,144	(\$66,733)	\$180,000	\$0	\$190,411
8222 Vaccine Equity	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$169	\$0	\$0	\$0	\$169
8223 COVID	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8224 Moms and Babies First	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8225 Water Pollution Control	\$172,261	\$34,720	20%	\$200,000	\$30,923	15%	\$149,260	\$24,000	16%	\$180,000	\$39,000	22%	\$33,092	(\$8,078)	\$0	\$0	\$25,015
8226 Moms Quit For Two	\$14,060	\$5,695	41%	\$0	\$0	-	\$6,163	\$653	11%	\$4,000	\$0	0%	\$5,224	\$0	\$0	\$0	\$5,224
8227 Safe Communities	\$39,757	\$8,236	21%	\$40,000	\$913	2%	\$41,175	\$9,418	23%	\$43,150	\$2,751	6%	\$19,561	(\$1,838)	\$0	\$0	\$17,723
8228 Tobacco	\$134,425	\$36,200	27%	\$120,000	\$21,250	18%	\$135,690	\$14,721	11%	\$192,150	\$18,446	10%	\$100,874	\$2,804	\$0	\$0	\$103,679
8229 Contingency	\$0	\$0	-	\$0	\$0	-	\$44,866	\$0	0%	\$0	\$0	-	\$205,134	\$0	\$0	\$0	\$205,134
8230 Adolescent Health	\$133,454	\$24,833	19%	\$120,000	\$24,833	21%	\$114,930	\$10,798	9%	\$114,310	\$7,211	6%	\$14,617	\$17,623	\$0	\$0	\$32,240
8231 COVID Vaccine	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8233 Lead Lice	\$25,697	\$2,181	8%	\$25,000	\$7,296	29%	\$23,967	\$10,367	43%	\$24,775	\$2,894	12%	\$2,957	\$4,402	\$0	\$0	\$7,359
8237 Public Health Infrastructure	\$115,211	\$26,796	23%	\$125,000	\$21,906	18%	\$133,564	\$25,019	19%	\$147,825	\$18,740	13%	\$39,589	\$3,165	\$0	\$0	\$42,754
8238 Solid Waste Cleanup	\$6,765	\$5,675	84%	\$6,000	\$7,270	121%	\$9,029	\$2,500	28%	\$11,500	\$0	0%	\$6,212	\$7,270	\$0	\$0	\$13,482
8239 Leave Accrual Transfer	\$0	\$0	-	\$0	\$0	-	\$4,720	\$0	0%	\$0	\$0	-	\$22,144	\$0	\$0	\$0	\$22,144
8240 Environmental Health	\$9,146	\$31,038	339%	\$8,000	\$4,715	59%	\$251,652	\$38,377	15%	\$109,050	\$16,599	15%	\$36,141	(\$11,884)	\$0	\$0	\$24,257
8244 Care Coordination	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8246 Construction & Demolition	\$67,998	\$5,876	9%	\$68,000	\$1,302	2%	\$76,530	\$12,346	16%	\$107,350	\$8,230	8%	\$69,514	(\$6,928)	\$0	\$0	\$62,586
8247 Workforce Development	\$177,678	\$26,729	15%	\$210,000	\$53,658	26%	\$212,353	\$64,780	31%	\$178,500	\$21,021	12%	\$97	\$32,636	\$0	\$0	\$32,733
8248 Sewage EH	\$62,965	\$28,289	45%	\$66,000	\$7,572	11%	\$131,923	\$25,739	20%	\$119,230	\$17,182	14%	\$15,332	(\$9,610)	\$0	\$0	\$5,722
8250 Vaccine Needs	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8251 Enhanced Operations	\$237,032	\$16,700	7%	\$1,784,000	\$65,572	4%	\$209,001	\$14,992	7%	\$1,827,273	\$206,165	11%	\$44,870	(\$140,593)	\$0	\$0	(\$95,723)
8252 Contact Tracing	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8253 OVI Prevention	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8257 MIECHV Home Visiting	\$549,273	\$114,502	21%	\$540,000	\$0	0%	\$550,000	\$93,854	17%	\$569,050	\$59,226	10%	\$38,429	(\$59,226)	\$60,000	\$0	\$39,203
8259 Motorcycle Ohio	\$29,816	\$0	0%	\$30,000	\$0	0%	\$23,059	\$0	0%	\$69,700	\$4,279	6%	\$74,389	(\$4,279)	\$0	\$0	\$70,110
8260 Creating Healthy Communities	\$121,857	\$36,877	30%	\$100,000	\$10,215	10%	\$103,418	\$15,977	15%	\$111,050	\$10,328	9%	\$34,529	(\$112)	\$0	\$0	\$34,416
8261 Reproductive Health	\$382,926	\$84,443	22%	\$430,000	\$61,013	14%	\$446,300	\$60,578	14%	\$477,600	\$63,946	13%	\$59,812	(\$2,934)	\$0	\$0	\$56,878
8262 Maternal Child Health	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$60,150	\$8,756	15%	\$63,497	(\$8,756)	\$0	\$0	\$54,740
8263 Haitian Connection	\$0	\$102,254	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8264 Preconception Health	\$90,328	\$12,785	14%	\$15,138	\$1,444	10%	\$92,700	\$6,954	8%	\$25,384	\$4,143	16%	\$7,037	(\$2,699)	\$0	\$0	\$4,338
8265 Linkage to Care	\$278,758	\$26,767	10%	\$256,000	\$0	0%	\$341,766	\$17,351	5%	\$249,400	\$24,970	10%	\$46,856	(\$24,970)	\$0	\$0	\$21,885
8266 COVID Bridge	\$9,580	\$3,000	31%	\$0	\$0	-	\$1,311	\$56	4%	\$11,269	\$2,078	18%	\$18,922	(\$2,078)	\$0	\$0	\$16,845
8267 Refugee Health	\$90,321	\$0	0%	\$83,000	\$46,420	56%	\$40,614	\$0	0%	\$159,790	\$22,374	14%	\$120,417	\$24,046	\$0	\$0	\$144,464
8299 Insurance Clearing Fund	\$0	\$0	-	\$0	\$0	-	\$0	\$6,000	-	\$0	(\$5,276)	-	\$69,114	\$5,276	N/A	N/A	\$74,389
TOTALS	\$9,413,717	\$1,494,083	16%	\$11,387,138	\$1,227,599	11%	\$9,661,776	\$1,649,014	17%	\$12,116,021	\$1,500,066	12%	\$3,290,464	(\$272,467)	\$355,000	\$355,000	\$3,017,998

Footnotes: 1 No transfers or advances for 2025. 2 Includes transfers and advances for 2024. 3 Includes remittances/pass-through dollars to state agencies.

PROGRAM:	Feb'25	YTD '25	PROGRAM:	Feb'25	YTD '25	PROGRAM:	Feb'25	YTD '25
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	6	9	Complaints/Consultations	0	0	Consultations	4	11
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	3	3	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	10	10
Inspections &/or Re-Inspections	0	0	Sample/Re-Sample	0	0	Food Service	68	69
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	7	12
Consultations	0	0	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	0	2	Follow-Up Inspections	0	1
Inspections &/or Re-Inspections	2	2	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	0
CAMPGROUNDS (182):			PLAN REVIEW	15	23	FOOD-TEMPORARY:		
Consultations	0	0	Consultations	30	60	Consultations	11	14
Licenses Issued	0	0	Licenses Issued:			Licenses Issued:		
Inspections-Standard	0	0	Food Establishment	167	168	Food Establishment	2	2
Licenses Issued-Temporary	0	0	Food Service	320	326	Food Service	13	18
Inspections-Temporary	0	0	Inspections-Food Establishment:			Inspections-Standard	13	16
Notices of Critical Viol.-Standard Insp.	0	0	Standard Inspections	9	35	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	0	PR Inspections	0	0	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	1		Pre Licensing Inspections	1	2	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	15	29	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	1
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	35	35
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	4	9
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	6	48	Notices of Critical Viol.-Standard Insp.	0	1
Complaint Re-Inspections	0	0	CCP Inspections	2	20	Follow-Up Inspections	0	0
Complaints Pending-End of Month	1		Pre Licensing Inspections	0	4	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	5	24	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	9	13
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	0	4
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	INFECTIOUS WASTE:		
Plan Review	0	0	Complaints Pending-Beg. Of Month	7		Consultations	0	0
CLEAN FILL OPERATION:			Complaints Rec'd.-Current Month	8	19	Enforcement	0	0
Complaints	0	0	Complaints Investigated:			Inspections &/or Re-Inspections	1	1
Consultations	0	0	Valid Complaints	2	7	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	0	0	Summary Compliance Abated	1	2	Consultations	1	3
Inspections &/or Re-Inspections	1	1	Non-Valid Abated	5	10	Inspections &/or Re-Inspections	0	0
COMPOSTING FACILITY:			Complaint Re-Inspections	4	6	Consultations-Insect/Rodent	0	0
Consultations	3	7	Complaints Pending-End of Month	7		Complaints Pending-Beg. Of Month	1	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	2	2
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	2	2	Citations to Appear before BOH	0	0	Valid Complaints	1	1
			Citations into Court	0	0	Notices of Violation Sent	0	0

PROGRAM:	Feb'25	YTD '25	PROGRAM:	Feb'25	YTD '25	PROGRAM:	Feb'25	YTD '25
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	0	0	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	1	1	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	2	3	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	11	25	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	0	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	0	0
JAIL:			# of Classes Conducted	0	0	Complaints Pending-Beg. Of Month	18	
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	0	0	Complaints Rec'd.-Current Month	3	7
Consultations	0	0	FEMALE	0	0	Complaints Investigated:		
Enforcement	0	0	MINORS	0	0	Valid Complaints	3	7
Inspections	0	0	# DID NOT PASS: MALE	0	0	Notices of Violation Sent	1	9
Inspection/Sample	0	0	FEMALE	0	0	Summary Compliance Abated	0	0
Re-Inspections	0	0	MINORS	0	0	Non-Valid Abated	0	0
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	0	Complaint Re-Inspections	1	10
Outbreak Investigations	0	0	FEMALE	0	0	Complaints Pending-End of Month	18	
LANDFILLS-CLOSED:			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	0	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	1	1	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	3	3	Complaints Pending-Beg. Of Month	2		Citations into Court	0	0
LEAD:			Complaints Rec'd.-Current Month	2	2	PLUMBING (141):		
Consultations	1	2	Complaints Investigated:			PLAN REVIEW	0	0
MAN. HOME PARK (180):			Valid Complaints	1	1	Inspections	28	72
Consultations	1	2	Notices of Violation Sent	2	2	Finals	16	35
Inspections-Standard	0	0	Summary Compliance Abated	0	0	Permits	0	15
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	1	1	Registrations	0	1
Re-Inspections	0	0	Complaint Re-Inspections	4	4	Backflow Certifications	427	667
Complaints Pending-Beg. Of Month	1		Complaints Pending-End of Month	1		Consultations	8	18
Complaints Rec'd.-Current Month	0	1	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	0	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	0	0
Summary Compliance Abated	0	0	NUISANCES-OTHER (149):			Notices of Violation Sent	0	0
Non-Valid Abated	0	1	Consultations	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	1	2	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	0
Complaints Pending-End of Month	1		Complaints Rec'd.-Current Month	0	0	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	0	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0

PROGRAM:	Feb'25	YTD '25	PROGRAM:	Feb'25	YTD '25	PROGRAM:	Feb'25	YTD '25
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	5	11	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	1	1
Consultations	3	7	Citations to Appear before BOH	0	0	Consultations	0	0
Sample or Specimen Pick-Up	1	2	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	0	0	SCRAP TIRE ADDRESS:			Investigations	1	1
Citations into Court	0	0	Consultations	3	4	Letters Sent - Notice of Report	1	1
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	0	0
Consultations	8	13	Inspections	6	8	Letters Sent - Misc	2	2
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	1	1	Consultations	0	1	Hauler Registrations	2	10
Inspections - Well Only	2	2	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	2	2	Aerator Inspections	4	7	Truck Registrations-Additional Trucks	11	21
Inspections - Well & Septic	4	4	Dye Tests/Sampling	0	0	Truck Inspections	1	31
Re-Inspections	1	1	Finals (New/Repair)	3	6	Consultations	1	1
Sampling	15	15	1 Year Operation Inspections	4	13	Complaints Pending-Beg. Of Month	21	
Resampling	0	0	Site Approvals	4	6	Complaints Rec'd.-Current Month	18	28
RECYCLING/TRANSFER STATION:			Site Review Inspections	7	11	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	0	2	Valid Complaints	11	14
ROUTINE WATER:			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	9	19
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	1	2
Sampling by CCCHD Staff	4	4	Site Review Applications	3	8	Non-Valid Abated	6	12
Sampling by Owner (Self)	9	9	Subdivision Review Applications	0	3	Complaint Re-Inspections	18	28
Inspections	1	2	Installation (New, Replace or Alter Permits)	1	4	Complaints Pending-End of Month	29	
Dye Tests	0	0	Operation Permits/Inspection Fees	9	24	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	4	7	BOH Orders Issued	0	0
Consultations	0	0	Sewage Installer Registrations	3	16	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	4	10	Citations into Court	0	0
Inspections	0	0	Septage Hauler Registrations/Trucks	10	20	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	1	5	Consultations	0	1
Consultations	2	2	Complaints Pending-Beg. Of Month	33		Licenses Issued	0	0
Inspections-Standard	25	25	Complaints Rec'd.-Current Month	4	6	Inspections-Standard	14	14
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	5	5
Complaints Pending-Beg. Of Month	0		Valid Complaints	2	4	Re-Inspections	1	1
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	2	12	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	0	Non-Valid Abated	2	2	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	3	12	Valid Complaints	0	0
Summary Compliance Abated	0	0	Complaints Pending-End of Month	31		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	1	3	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

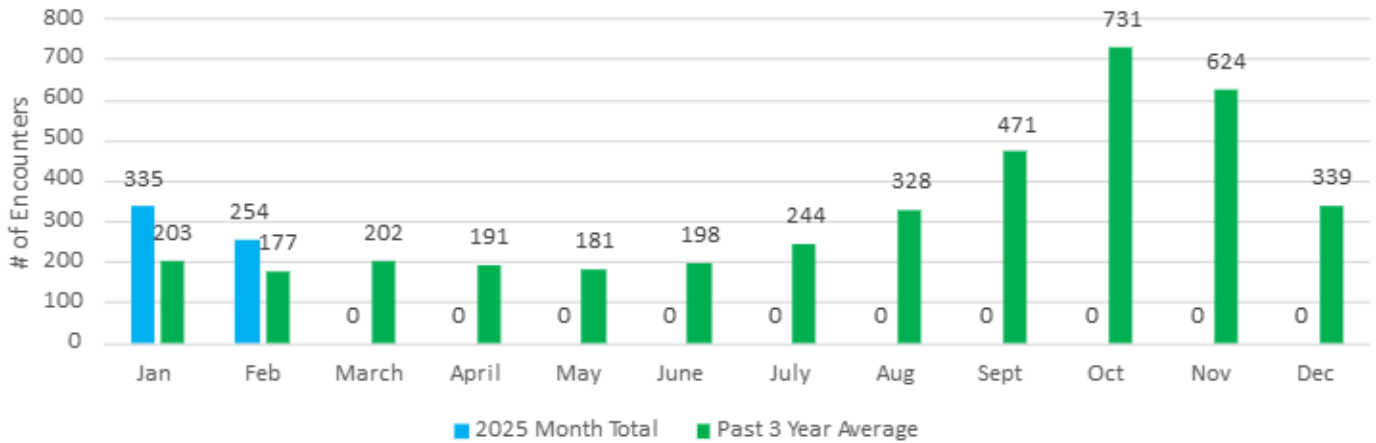
PROGRAM:	Feb'25	YTD '25	PROGRAM:	Feb'25	YTD '25	PROGRAM:	Feb'25	YTD '25	
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			WEST NILE VIRUS (cont'd.):			
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0	
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0	
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0	Flyer/Information Distribution	0	0	
TOBACCO	0	0	Complaints Investigated:			Treatments Applied	0	0	
Licenses Issued	1	1	Valid Complaints	0	0	MEETINGS/TRAINING:			
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	0	0	Meetings	55	94	
Consultations	7	9	Summary Compliance Abated	0	0	Training-Given	2	2	
Plan Review	2	2	Non-Valid Abated	0	0	Training-Received	31	53	
Licenses Issued/*Temporary	1	1	Complaint Re-Inspections	0	0				
Inspections-Standand/*Temporary	9	9	Complaints Pending-End of Month	0					
Re-Inspections	0	0	REPORTED ANIMAL BITES/ RABIES EXPOSURE:	Feb'25 OWNED	UNOWNED	YTD 2025	Feb'24 OWNED	Feb'24 UNOWNED	YTD 2024
Complaints Pending-Beg. Of Month	0		DOG: Bite/Non-Bite/Other Events	10	1	25	0	0	185
Complaints Rec'd.-Current Month	1	1	Total Persons Exposed	11	11	25	0	0	233
Complaints Investigated:			# People Rec. Post-Exposure	0	0	0	0	0	185
Valid Complaints	0	0	# Vaccinated at Time of Incident	0	0	0	0	0	0
Notices of Violation Sent	0	0	# Sent to ODH-Negative	0	0	0	0	0	0
Summary Compliance Abated	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0	0
Non-Valid Abated	1	1	CAT: Bite/Non-Bite/Other Events	0	0	1	0	0	16
Complaint Re-Inspections	0	0	Total Persons Exposed	0	0	1	0	0	29
Complaints Pending-End of Month	0		# People Rec. Post-Exposure	0	0	0	0	0	44
Outbreak Investigations	0	0	# Vaccinated at Time of Incident	0	0	0	0	0	31
Orders to Appear before CCCHD	0	0	# Sent to ODH-Negative	0	0	0	0	0	0
BOH Orders Issued	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0	0
Citations to Appear before BOH	0	0	RACCOON:				0	0	0
Citations into Court (*Search Warr.)	0	0	Bite/Non-Bite/Other Events		0	0		0	0
			Total Persons Exposed		0	0		1	7
VECTOR-BORNE (TICKS):			# People Rec. Post-Exposure		0	0		1	6
Consultations	0	0	# Sent to ODH-Negative		0	0		0	0
# Ticks Received	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0	0
# Ticks Ident. by CCCHD	0	0	BAT: Bite/Non-Bite/Other Events		1	1		0	0
# Ticks Ident. by ODH/Pending	0	0	Total Persons Exposed		1	1		1	7
WELLS (PWS):			# People Rec. Post-Exposure		0	0		1	7
Consultations	1	1	# Sent to ODH-Negative		0	0		0	0
Licenses/Permits/Orders Issued:			# Sent to ODH-Positive/*Unsat.		0	0		0	0
Alterations	0	1	OTHER:					0	0
New	5	14	Bite/Non-Bite/Other Events		1	1		0	0
Sealing Permits	0	1	Total Persons Exposed		1	1		0	4
Inspections	12	18	# People Rec. Post-Exposure		0	0		0	4
PWS Contractor Inspections	4	4	# Sent to ODH-Negative		0	0		0	0
Re-Inspections	1	4	# Sent to ODH-Positive/*Unsat.		0	0		0	0
New Well Sampling	12	18	Cases Pending:	Dogs:	0	Cats:	0		
Dye Tests	0	0							

Nursing and Health Promotion Services February Activities 2025

Immunization Projects and Vision Assistance

EPHS
7

Immunization Team Receives Assistance to Meet the Demand for Services



Clinic Location	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD
Home Road	332	254											
New Carlisle	3	0											

EPHS
4, 7

Vision Assistance

February 2025

- February 14: CCCHD worked with Amerihealth, ISEE and a Springfield City School to have 16 elementary aged children complete follow up exams and order glasses.



- Facilitating planning for follow up eye exams and glasses at Springfield Sports Academy on March 21. The provider is through ISEE.

Other activities supporting Immunizations:

- Provided overview using the TIES curriculum to Pediatric Associates of Springfield. This is a deliverable for the Get Vaccinated Ohio grant. **Teen Immunization Education Sessions (TIES)**, uses evidence-based science to educate physician offices on the best practices on immunizing their patients
- Completed School Immunization Record Verifications. This is a deliverable for the Get Vaccinated Ohio grant. ODH selects six specific schools and grades that local public health staff is asked to evaluate for completeness. The results are then compared to what the school reported to ODE in the fall of the school year. **This supports surveillance for immunization coverage. Six assigned schools/grades verified in January/February 2025.**

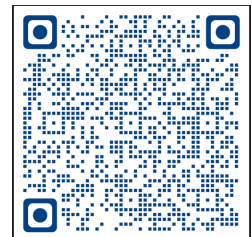
The **10 Essential Public Health Services (EPHS)** provide a framework for public health to protect and promote the health of all people in all communities.

In this report, we have attempted to link the activities with some of the EPHSs that they contribute to.

You will see this image identifying the relevant EPHS(s):

EPHS
3

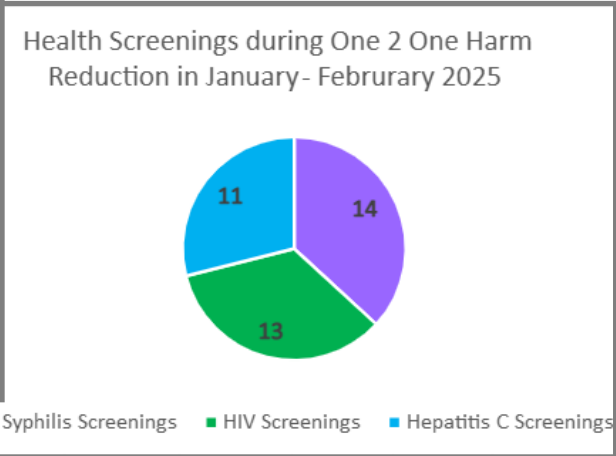
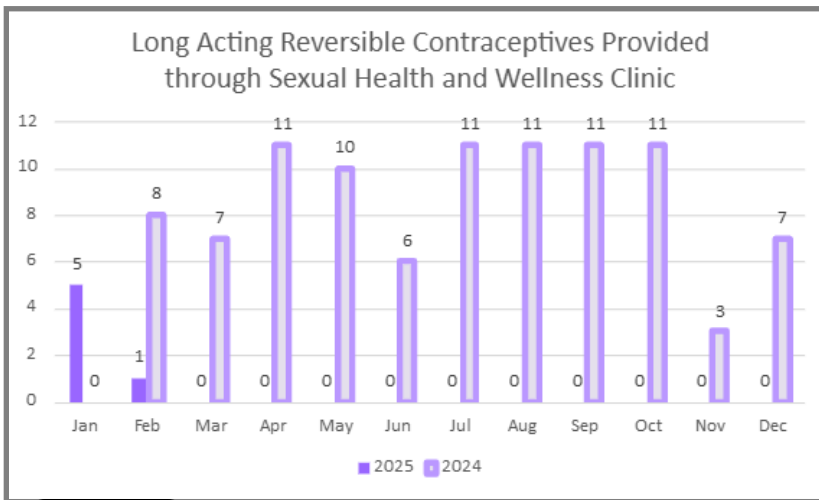
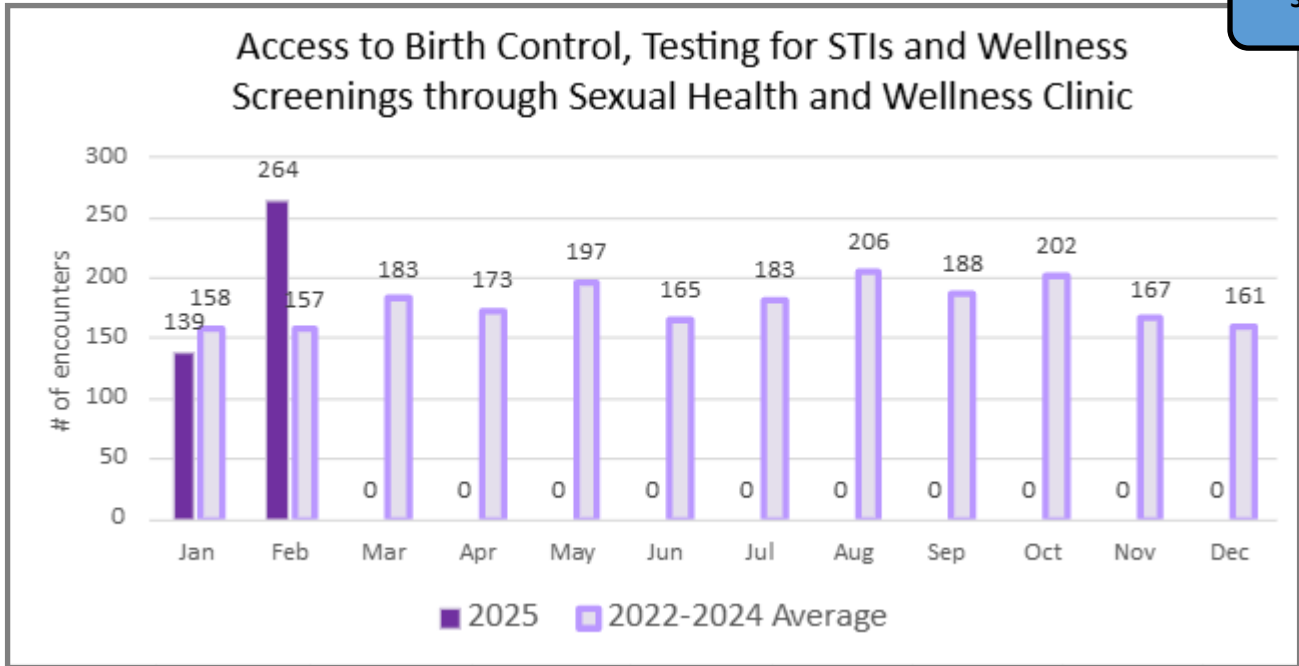
Scan for the list of EPHS:



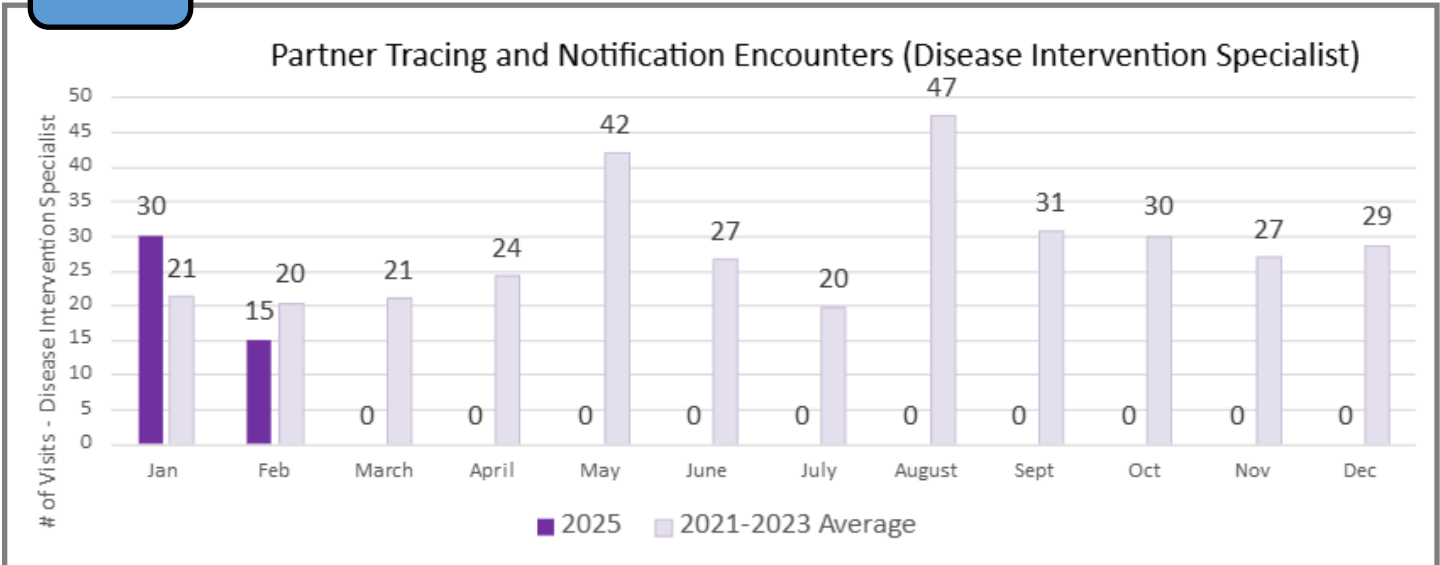
Nursing and Health Promotion Services February Activities 2025

Sexual Health and Wellness (Provider is Mary Shaw, Nurse Practitioner); Disease Intervention Specialist

**EPHS
3, 7**



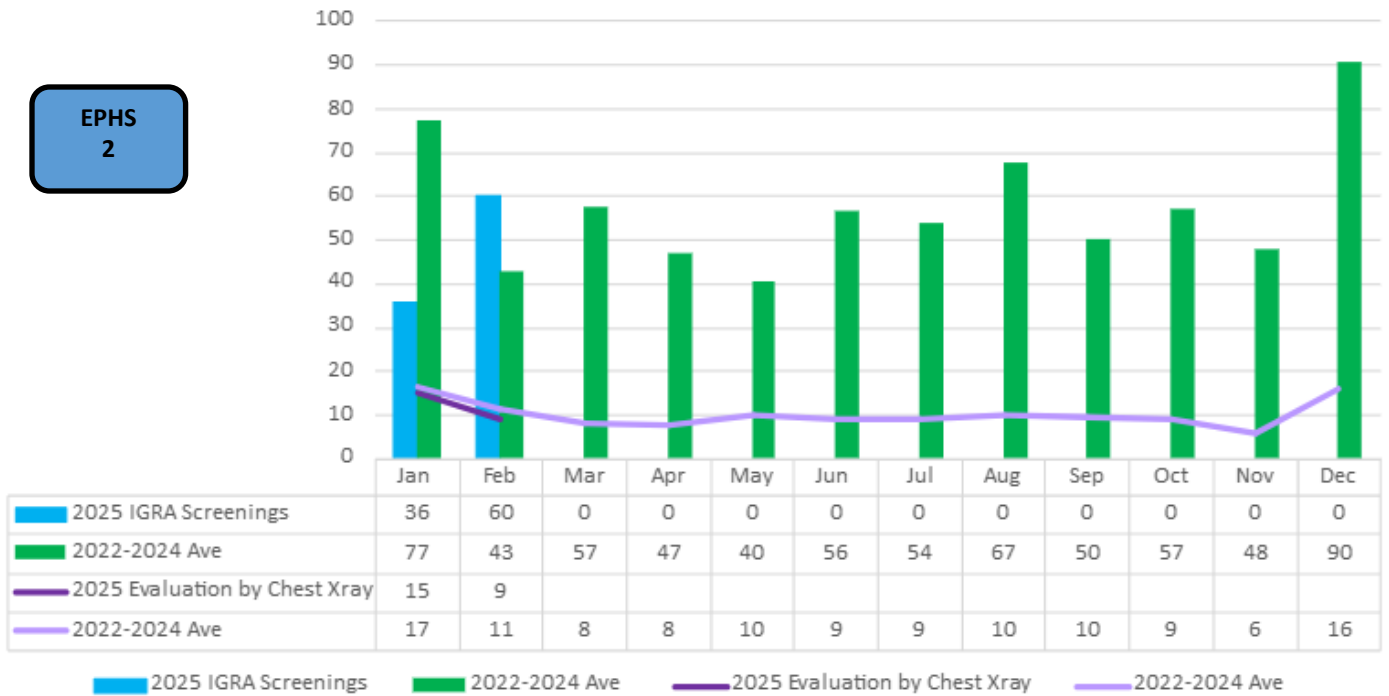
**EPHS
2,3,4**



Nursing and Health Promotion Services February Activities 2025

Tuberculosis, Community Health Connect

Screening for Tuberculosis Utilizing Quantiferon Gold and Chest Xrays



28

Persons who are currently on treatment or are preparing for treatment for Latent TB

Latent TB is not reportable in Ohio, so this number reflects those people receiving treatment through CCCHD.

Snapshot of Tuberculosis Control

4

Persons currently under treatment for Active TB

0

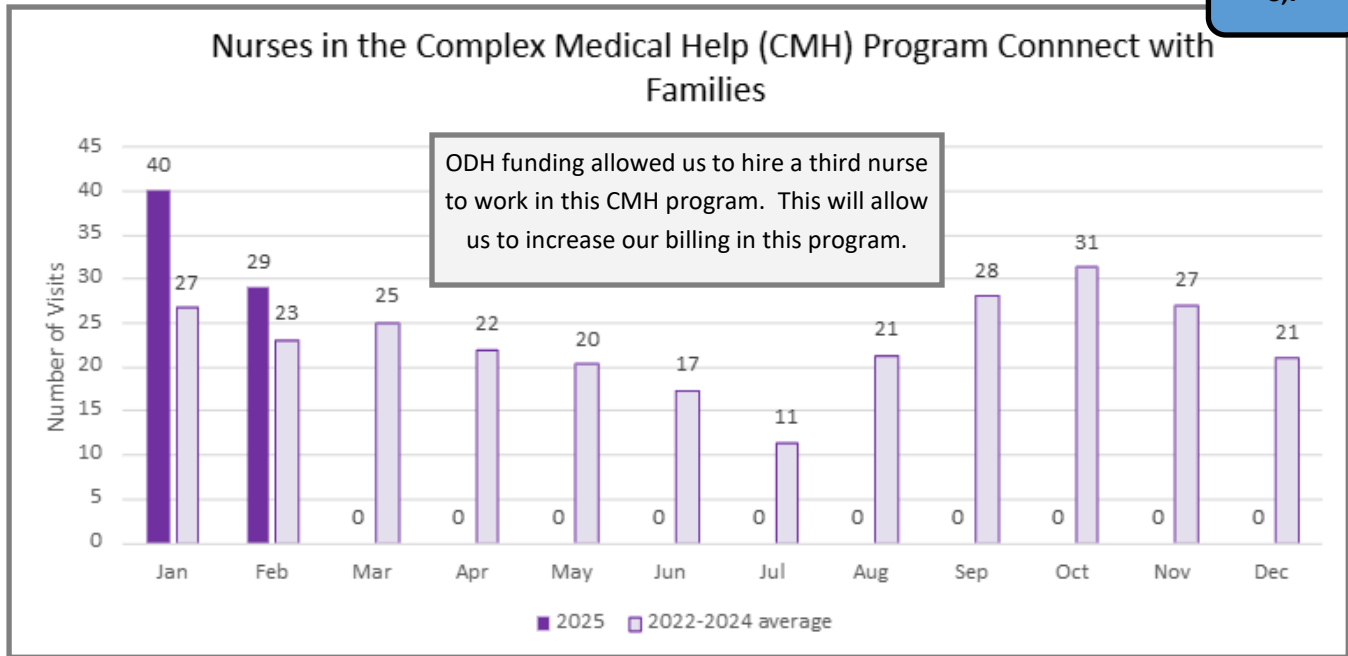
Persons currently isolated

Encounters for Community Health Connect– CHC (formerly Refugee Health)													
EPHS 7	CHC Clients with 2 visits complete												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	YTD
2025	20	17											37
2024					19	24	22	31	20	24	20	11	171

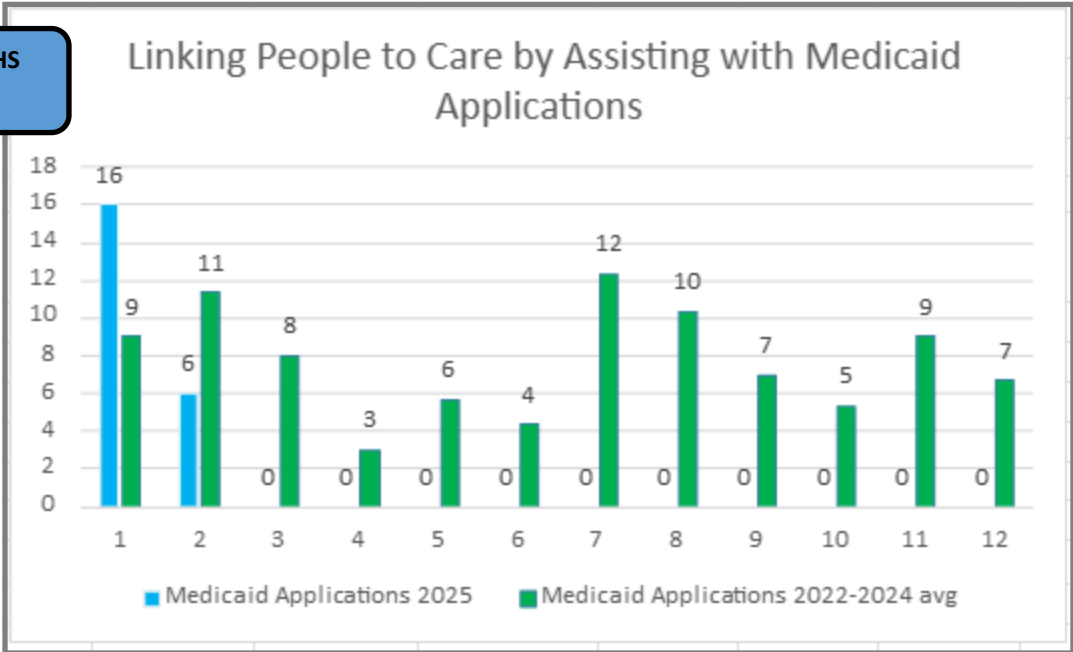
Nursing and Health Promotion Services February Activities 2025

Complex Medical Help, Medicaid, Lead Poisoning Prevention

EPHS
3,7



EPHS
7



Lead Poisoning Prevention												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Current Case Load for Case Management in 2025	190	186										
Current Case Load for Case Management in 2024	141	145	143	136	180	227	187	187	190	202	205	208

A note from the program supervisor: Due to her diligent case management, Randilyn was able to assist families in reducing their children's BLLs below 3.5 and close 30 cases in 2024. Five (5) of these cases began case management in 2024, 21 have been under case management since 2023, 3 since 2022 and 1 since 2021. Challenges include frequent address and contact changes and difficulty getting repeat labs completed.

Nursing and Health Promotion Services February Activities 2025

Faith Community Health Ministry A network of 15 churches in Springfield—Clark County

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Screenings												
# of Total Blood Pressure Screenings	55	60										
# of Abnormal Blood Pressure Screenings	12	3										
# of Total Glucose Checks/Diabetes Assess	0	12										
# of Abnormal Glucose Checks	0	3										
Assistance												
# of times assisting with transportation	27	27										
# of times help with medication	26	15										
# of times offer/provide prayer	123	135										
Referrals												
# of referrals to ER, PCP, Dentist	30	24										
# of referrals for Food/Clothing/Housing/HD/Transport/Finances	18	38										
# of referrals to Mental Health or Social Worker	7	14										
Visits												
# visits to Rehab/LTC/Hospital	53	50										
# visits to homes	44	33										



A Women's Retreat at St. Teresa included 100 women for a day of wellness activities!

**Clark County Combined Health District
Early Childhood Division
Feb-25**

Help Me Grow Referral summary

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting FY: July 1, 2024 - June 30, 2025	6	80
Federal Home Visiting (MIECHV) FY: October 1, 2024 - September 30, 2025	9	24
Families on the waitlist	56	
Total Referrals	15	104

Families Served in Home Visiting

Help Me Grow	Capacity	Pending Referral	Total Served	%
HMG-HV	85	6	85	100%
MIECHV (Federal)	132	9	132	100%

Home Visits in Feb	Current	FYTD
HMG-HV	126	1002
MIECHV	191	885
Total	317	1887

Safe to Sleep Initiative

Activity	Served	Total vtd
Cribs for Kids	27	106

Division Programs

Help Me Grow - Healthy Families:
prenatal up to 3 years after enrollment

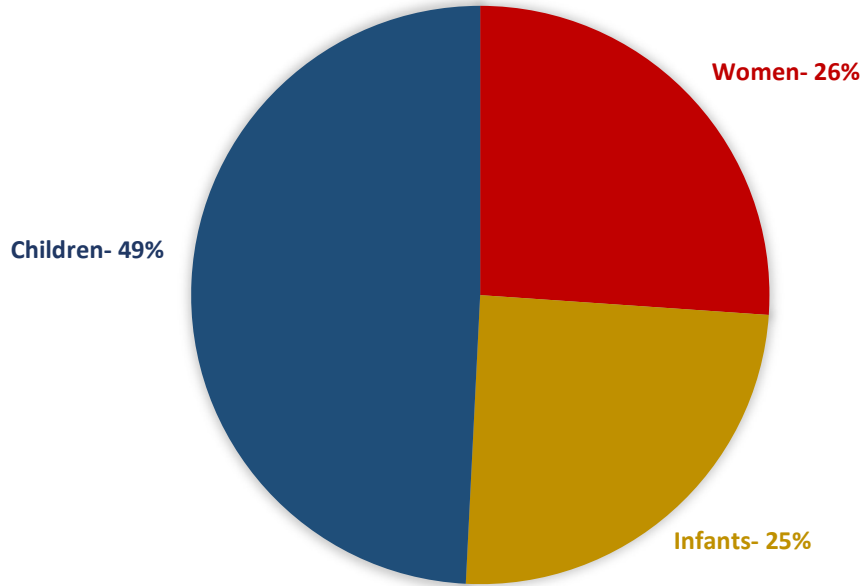
Cribs For Kids: prenatal (last trimester) up to 1 year



Infant to Work Policy

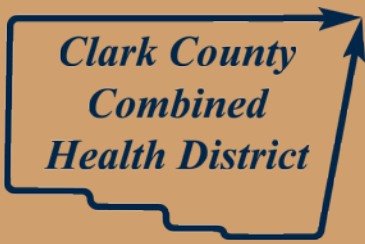
Initial Participation Report
Reporting Month- March 2025

CLARK COUNTY WIC PROGRAM
Agency Distribution of Women, Infants and Children



Distribution & Caseload of Women, Infant, and Children Active in CCCHD WIC Program														
FY25: February Initial														
Category		Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Average
Women	Total	881	878	880	864	845								870
	Pregnant	285	298	291	270	241								277
	Exclusive BF	101	98	96	93	95								97
	Partially BF	209	212	228	232	243								225
	Non-BF	286	270	265	269	266								271
Infant	Total	849	834	837	815	826								832
	Exclusive BF	95	91	92	86	86								90
	Partially BF	69	70	70	68	68								69
	Non-BF	685	673	675	661	672								673
Children	Total	1,606	1,629	1,652	1,635	1,572								1,619
WIC Total Caseload		3,336	3,341	3,369	3,314	3,243								3,321
Breastfeeding Initiation														
Fiscal Year	Clark - Average	State - Average												
25	64.3%	67.4%												
24	63.6%	66.3%												
23	64.3%	63.9%												
22	63.5%	62.9%												
21	53.7%	54.7%												
20	50.9%	60.0%												
19	52.1%	61.3%												
18	52.1%	60.6%												
17	47.7%	59.2%												
16	46.1%	58.2%												
WIC SRMC Visits														
	Visit Type	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Average				
	Recertifications	14								14				
	Certifications	40								40				
	Total	54								54				
	Days in SRMC	10								10				
	Breastfeeding Rate	59%								59%				

ASSIGNED FY25 Caseload	% Total Caseload Difference
3,552	-6.51%



Health Planning Team Update

"Health care is vital to all of us some of the time, but Public Health is vital to all of us all of the time."
- Former U.S. Surgeon General C. Everett Koop

March 2025

Drug Overdose Prevention

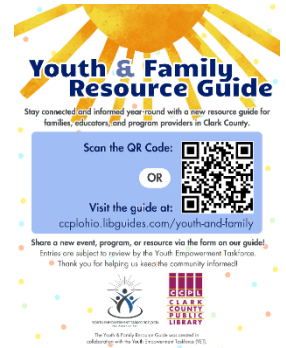
- **One2One**
 - Second Harvest Food Bank (SHFB) Partnership: over the month of February, we provided food to 184 clients.
 - Sheltered Inc. Partnership: over the month of February, we completed 0 housing referrals.
 - Department of Job and Family Services Clark County Partnership: over the month of February, we assisted 1 client in completing applications for Medicaid and SNAP benefits.
 - Harm Reduction Program stats from January 2025 (this data is always 1 month behind):
 - Client Visits: 301
 - Syringes Exchanged: 10,635
 - Narcan Kits Distributed: 47
 - Treatment Referrals: 2
- **Substance Abuse/DOP**
 - The coordination of the new Regional Prevention and Linkage to Care Collaborative grant program has successfully continued this month.
 - Program staff are continuing to work with other counties within the region for the regional linkages grant to place three navigators. These navigators will help community members access different wraparound services and have easier access to naloxone and fentanyl test strips.
 - We received two naloxone newsstands that will be placed in the lobby of both the Home Road location as well as the Southern Village location.
 - Program staff are collaborating with Project DAWN at Mckinley Hall to provide the naloxone for these boxes.
 - There will be no paperwork involved, and people can take naloxone as they need it with limited barriers.



Adolescent Health

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.
- Program staff has continued to schedule trauma informed care training with local youth serving organizations. Upcoming trainings include Springfield Promise Neighborhood and school counselors within the Springfield City School District.

- Program staff continues to participate in the Youth Empowerment Taskforce. The taskforce is a subcommittee of Partners in Prevention and focuses on coordination and collaboration of local youth serving organizations. Most recently, the group has created a guide on the Clark County Public Library website that lists youth and family resources.



Safe Communities

- Over the past month program staff have participated in several community events to increase community awareness on the dangers of distracted driving and seat belt usage for both teens and adults.
- Partnered with Partners in Prevention for Saint Patrick’s Day- Table tents were distributed to local bars and restaurants to promote having a designated driver.
- Program staff are working on a collaboration with the Springfield Police Department on their upcoming Bike Rodeo event.

Motorcycle Ohio

- Registration for 2025 classes is now open, and recruitment of students is underway.

Tobacco

- Throughout the past month, program staff has continued to foster new partnerships throughout the community.
- Program coordinator, Leah Behler, has spent the past month advocating at both the state and local level for tobacco funding and support of the Tobacco Retail License policy. Leah spoke during the State House Health and Finance committee budget hearings and at the Springfield City Commission meeting.
 - <https://www.springfieldnewssun.com/news/health-department-urges-strict-tobacco-licensing-for-sellers-cites-youth-use/J6ZFJASZGVHPBJCDP3C5MG5MYE/>



Health department urges stricter tobacco licensing for sellers, cites youth use

*Tobacco products, vapes are easy for youth to access; new licensing rules would increase fines, if approved



Creating Healthy Communities

- CHC continues to be an active member of several local coalitions and taskforces, such as the Clark County Local Foods Council and the Chronic Disease Taskforce.
 - The cardiovascular workgroup has planned 4 HeartStrong events for 2025. The locations will be: CCPL, USS, Groceryland and the YMCA.
- Program Staff have finalized a contract with Promise Neighborhood to get a contract signed for the Community Supported Agriculture box program that will happen in June this year.
- Program staff is working with the Safe Communities Grant Coordinator to share bike safety information with the schools as well as doing helmet fittings. We will also offer bike infrastructure to schools. We are working with the Springfield Police Department on a Bike Rodeo event on June 6th.
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Lead

- Continued partnership with Clark County Community and Economic Development on lead abatement work in the county.
- Program staff assisted those who completed the lead risk assessment course by. This will provide work opportunities as well as better Clark County. The lead inspector license allows a worker to do on-site investigations of a property that will identify, assess, and report if lead is present as well as the severity of any hazards. A lead inspector can perform a visual inspection of a property to identify potential lead hazards.
- Presented at NHP's Homebuyer Education Class and taught about lead safety/what to think about when buying a new home

**3 YEAR COMPARATIVE
BIRTH DATA**

Birth Certificates Issued In FEB - 591

4F

Total Births	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total	Previous 12 Month Avg
2025	115	97											212	105
2024	114	95	102	95	81	102	144	126	87	110	98	104	1,258	106
2023	92	100	116	91	105	125	98	103	106	110	102	107	1,255	93
No. of LBW Newborns														
2025	14	4											78	7
2024	7	5	5	7	2	5	12	9	6	9	2	10	78	9
2023	7	10	12	8	7	15	4	7	6	14	10	14	114	7
2025	12.17%	4.12%											36.79%	6.74%
2024	6.14%	5.26%	4.90%	7.37%	2.47%	4.90%	8.33%	7.14%	6.90%	8.18%	2.04%	9.62%	6.20%	8.57%
2023	7.61%	10.00%	10.34%	8.79%	6.67%	12.00%	4.08%	6.80%	5.66%	12.73%	9.80%	13.08%	9.08%	7.15%
Mothers' Ages														
Age 0-14														
2025	0	0											0	-
2024	0	0	0	0	0	0	0	0	0	0	0	0	0	0.1
2023	1	0	0	0	0	0	1	0	0	0	0	0	2	0.1
Age 15-19														
2025	9	7											16	8
2024	12	6	12	10	8	7	14	11	5	7	3	5	100	8
2023	9	7	10	7	10	10	7	7	3	7	8	9	94	8
Age 20-24														
2025	32	29											61	27
2024	32	21	25	28	22	28	38	27	18	33	21	22	315	27
2023	29	31	38	26	24	33	13	26	23	31	30	26	330	27
Age 25+														
2025	74	61											135	70
2024	70	68	65	57	51	67	92	88	64	70	74	77	843	67
2023	53	62	68	58	71	82	77	70	80	72	64	27	784	58

Feb

VITAL STATISTICS														Y-T-D
2025 DEATH REPORT														Total
Death Certificates Issued in FEB - 563														Total
<i>Cause of Death - 2025</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total	
Heart Disease	56	53											109	
Cancer	24	14											38	
Chronic Lower Respiratory Disease	15	14											29	
Accidents	1	4											5	
Cerebrovascular Disease	16	7											23	
Alzheimer's Disease	10	10											20	
Drug Intoxication	3	1											4	
Diabetes	1	0											1	
Influenza/Pneumonia	5	14											19	
Kidney Related Disease	6	3											9	
Septicemia	2	7											9	
Suicide	0	0											0	
Liver Disease/Cirrhosis	2	3											5	
Hypertension	1	2											3	
Parkinson's Disease	2	0											2	
Other	27	12											39	
Pending	2	4											6	
Totals	173	148	0	0	0	0	0	0	0	0	0	0	321	
<i>Cause of Death - 2024</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total	
Heart Disease	56	45	37	65	48	35	37	39	33	49	33	44	521	
Cancer	25	22	28	25	19	20	19	20	11	20	17	18	244	
Chronic Lower Respiratory Disease	11	10	5	11	9	3	8	13	9	9	3	12	103	
Accidents	3	4	0	3	2	2	4	3	3	6	1	4	35	
Cerebrovascular Disease	9	9	19	17	6	9	11	5	9	10	8	11	123	
Alzheimer's Disease	9	12	7	11	6	7	5	9	2	12	8	20	108	
Drug Intoxication	2	3	3	5	4	0	1	3	2	1	0	0	24	
Diabetes	1	0	2	1	1	1	2	1	1	3	0	0	13	
Influenza/Pneumonia	7	3	7	7	4	3	9	3	5	8	1	4	61	
Kidney Related Disease	3	3	4	2	4	5	6	1	3	3	6	6	46	
Septicemia	7	2	4	9	2	5	6	1	2	6	6	6	56	
Suicide	1	0	2	3	3	1	2	2	2	0	4	1	21	
Liver Disease/Cirrhosis	1	3	4	0	3	2	2	3	2	3	3	2	28	
Hypertension	1	3	0	0	0	2	3	2	1	1	0	5	18	
Parkinson's Disease	3	2	1	1	1	2	2	2	2	1	0	0	17	
Other	23	20	18	25	14	5	16	12	12	14	15	13	187	
Pending	0	0	0	0	0	0	0	1	0	0	2	0	3	
Totals	162	141	141	185	126	102	133	120	129	146	107	146	1,638	

"Other" Causes of Death - February 2025

Acute En	1
Cerebral Palsy	1
COVID	2
GI Bleed	1
HIV	1
Multiple Sclerosis	1
Multi Organ Failure	1
Pulmonary Embolism	2
Respiratory Failure	1
Severe Prematurity	1
TOTAL	12