

Clark County Board of Health

Regular Monthly Meeting | February 20, 2025, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



agenda

1. Call to Order, Roll Call, and Establishment of Quorum
2. Additions to and Adoption of the Agenda ^(MVV)
3. Approval of the Last Meeting Minutes: January 16, 2025 ^(MVV)
4. Public Comment
5. Old Business
6. New Business
 - a. Possible Sewage Nuisances *(Zibby DeWitt)* ^(MRC)
 - i. 939 Spruce Drive, Springfield Ohio
 - ii. 3645 Madrid Street, Springfield Ohio
 - b. Household Sewage Treatment System Variance Requests *(Zibby DeWitt)* ^(MRC)
 - i. 2663 Danbury Road, Springfield Ohio
 - ii. 4132 Hominy Ridge Road, Springfield Ohio
 - iii. Sylvan Shores Drive, 8, South Vienna Ohio
 - c. Variance Request for CE Credits: Justin Hastings *(Zibby DeWitt)* ^(MRC)
 - d. WPCLF Contract Authorization *(Zibby DeWitt)* ^(MRC)
 - e. Position Upgrade for Josinsqui Deronceray *(Lori Lambert)* ^(MRC)
 - f. Early Childhood Contracts *(Lori Lambert)* ^(MRC)
 - g. Then & Now Approvals *(Chris Cook)* ^(MRC)
 - h. IT Service Provider Contract *(Chris Cook)* ^(MRC)
 - i. Building Closure for Workforce Development 4/8/2025 *(Chris Cook)* ^(MRC)
 - j. Director of Finance Position Approval *(Chris Cook)* ^(MRC)
 - k. Crabill Family Foundation Grant Submission *(Chris Cook)* ^(MRC)
 - l. Tobacco Grant Submission *(Gracie Hemphill)* ^(MRC)
 - m. Area Agency on Aging Grant Submission *(Christina Conover)* ^(MRC)
 - n. Get Vaccinated Grant Submission *(Christina Conover)* ^(MRC)
 - o. Staffing Changes *(Shannon Hackathorne)* ^(MRC)
 - i. Hiring
 - ii. Resignations/Retirements
7. Financial Reports
 - a. Expenses and Vouchers *(Lindsey Hardacre)* ^(MRC)
 - b. Transfers and Advances *(Lindsey Hardacre)* ^(MRC)
 - c. Monthly Fund Report *(Lindsey Hardacre)*
8. Public Health Team Reports
 - a. Environmental Health *(Zibby DeWitt)*
 - b. Nursing and Clinics *(Christina Conover)*
 - i. Annual Communicable Disease Report
 - c. Early Childhood *(Lori Lambert)*
 - d. Women, Infants, and Children *(Emily Shaffer)*
 - e. Health Planning *(Gracie Hemphill)*

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9. Special Report: [Tobacco Retail Licensing Presentation \(Leah Behler\)](#)
10. Legislative Update and Health Commissioner's Comments
 - a. June BOH Meeting Date
11. Executive Session (*if needed*)
12. Additional Business
13. Next Meeting Date: March 20, 2025
14. Adjournment ^(MVV)

(MVV) = Motion + Voice Vote
(MRC) = Motion + Roll Call

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of Health meeting packet.



Clark County Combined Health District
Board of Health Meeting Minutes
January 16, 2025

President Dala DeWitt called the January 16, 2025, Clark County Combined Health District Board of Health meeting to order at 6:00 pm.

Board members present: Dala DeWitt, Dr. Valerie Moore, Scott Griffith, Dr. Bernadette deGuzman, Dr. Sherry Robinette and Dr. John Gullledge.

Board members absent: Mike Adamson.

Staff present: Chris Cook, Health Commissioner; Gracie Hemphill, Deputy Health Commissioner; Elizabeth “Zibby” DeWitt, Environmental Health Director; Lori Lambert, Early Childhood Director; Lindsey Hardacre, Fiscal Officer and Dr. Laura Thompson, Medical Director.

Guests: Scott Nelson; Bruce Peshek and Doug Skrlac.

Chris stated that item 6b has been removed from the agenda. He said that we did not get the information needed for proper review of the variance request. Dr. Robinette motioned to adopt the meeting agenda as revised, and Dr. Moore seconded. The motion passed unanimously.

Mr. Griffith motioned to accept the December 19, 2024, meeting minutes as submitted, and Dr. deGuzman seconded. The motion passed unanimously.

No Public Comment

No Old Business

NEW BUSINESS

Possible Sewage Nuisance – 939 Spruce Drive: Zibby said that this is a discharging aerator system that was found to have a non-working motor at our first inspection. She said that the homeowner had a service provider come out and make repairs. She said that the service provider contacted us this week and said that the control panel needs to be replaced but they will have to wait for the weather to improve to dig the trench to install the new electric between the control panel and the motor. Doug Skrlac first thanked Jennifer Baugh and said that she has been kind and a pleasure to work with. He said that he and his wife decided to have us complete the inspection as the previous provider had a few instances of not showing when they were supposed to. He said that their current service provider has reached out to the manufacturer to get the correct control panel to avoid similar problems in the future. He said that he will continue to keep us updated and thanked everyone for their patience as they work to resolve this issue. Dr. Moore asked how warm it needed to be to complete the project. Zibby said that typically when putting in a traditional soil-based system, we would not want to install the absorption component unit in the cold temperature because it could smear and prevent fluid from flowing through it. She said that in this case it is just digging to install a wire, but she is not sure if it needs to be above a certain temperature to complete that digging. Doug said that the biggest concern is to be able to complete the testing to ensure that the system is operational. Dr. Moore asked if the wire must be completed first. Doug said that it is an electronic issue with multiple circuits which would need to be completed first.

Dr. Moore motioned to table the agenda item until next month. Dr. deGuzman seconded. The motion passed unanimously.

Possible Sewage Nuisance – 187 Sunny Brook Trail: 187 Sunny Brook Trail: Zibby said that we found that the system was in alarm and not operating properly at our first inspection. She said that the property owner stated that he had called a service provider, however, they were leaving for vacation and would return until the beginning of this week, so the system has not been repaired yet. She said that we followed up today and were advised that a service provider has been out, but no other information and we have not heard from the service provider with a timeline.

R 01-25 A resolution declaring the property at 187 Sunny Brook Trail., Enon, OH (Parcel # 2101100035103008) a public health nuisance under authority of *Revised Code 3707.01* and further ordering the owner, Christopher Sandlin, to abate the sewage nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under *Revised Code 3707.02*.
Motioned by: Mr. Griffith
Seconded by: Dr. Moore

Dr. Moore	Yes	
Mr. Adamson	absent	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Ms. DeWitt	Yes	Motion passed.

Possible Sewage Nuisance – 2859 Ironwood Drive: Zibby said that this is also a discharging aerator system and at our first inspection in December we found that the system did not have an operational motor or chlorine tablets. She said that we received a call from the service provider last week stating that they have the motor and are working on that. She said that repairs typically take 7-10 days.

R 02-25 A resolution declaring the property at 2859 Ironwood Dr., Springfield, OH (Parcel # 3000600017204018) a public health nuisance under authority of *Revised Code 3707.01* and further ordering the owner, Jonathon & Paige Daniels, to abate the sewage nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under *Revised Code 3707.02*.
Motioned by: Dr. Moore
Seconded by: Dr. deGuzman

Dr. Moore	Yes	
Mr. Adamson	absent	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Ms. DeWitt	Yes	Motion passed.

Variance Request for CE credits – Zach Henry Enterprises, Inc: Zibby said that the Ohio Administrative Code requires that septic installers, service providers and septic haulers provide proof of completion of at least six (6) continuing education hours during the previous calendar year when they apply for registration during the current year. She said that when Mr. Henry made an application for his 2025

registration, he was unable to provide his six (6) continuing education credits for 2024 and is therefore requesting to be able to register for 2025 and obtain twelve (12) continuing education credits. She said that six (6) of those credits will be for 2024 and then his additional six (6) for 2025. She said that Mr. Henry said that he moved his business and lost a computer with his files and was not able to find the certificates from where he believed he had completed the continuing education credits. Ms. DeWitt asked if he had any credits from 2024. Zibby said that he did not have proof of any continuing education credits. He thought he had completed them but was unable to locate any of the certificates. Dr. Gullledge asked if there was a possibility of contacting the providers from where he received the credits to get proof of completion. Zibby said that many places do keep records, but he did indicate that he had attempted to reach out to them. Ms. DeWitt asked about the timeline to allow him to complete the credits. Zibby said that in the past when we have approved similar variances, we gave the provider 12 months to complete the entire 12 credits. Dr. Gullledge asked where this rule comes from. Zibby explained that this is part of the Household Sewage rule which is part of the Ohio Administrative Code. Dr. deGuzman asked how long Mr. Henry has been working with sewage treatment systems. Zibby said that he has been registered in Clark County for a handful of years, but she is not sure exactly how long he has been an installer. Dr. Moore asked if he was one of the variances we approved in the past for the continuing education credits. Zibby advised that he was not one of the previously approved variance requests. The board discussed approving the variance with language that the first six (6) continuing education credits must be completed within the first six (6) months of the year.

R 03-25 A resolution approving a Household Sewage Treatment System rules variance for Zach Henry, dba Zach Henry Enterprises, Inc., P.O. Box 374, Fairborn, Ohio 45324, allowing six (6) hours of continuing education credits earned in 2025 as credit for the continuing education credit requirement for 2024, provided another six (6) hours of continuing education credits is earned for the 2025 requirement. Six (6) hours of continuing education credits must be completed by June 30, 2025.

Motioned by: Mr. Griffith

Seconded by: Dr. Moore

Ms. DeWitt	Yes	
Mr. Moore	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Mr. Adamson	absent	Motion passed.

2025 Mosquito Grant Submission: Zibby said that over the last eight (8) years our mosquito surveillance program has really developed and grown. She said that each year we make improvements to make the program better which helps us better protect our community from zoonotic diseases. She said that we would not be able to operate the program to the extent that we do without this funding from the Ohio Environmental Protection Agency and are asking for approval to submit this grant.

R 04-25 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant application, negotiating and executing all related contracts and creating new funds as needed for the Ohio EPA Mosquito grant.

Motioned by: Mr. Griffith

Seconded by: Dr. Moore

Dr. Moore	Yes	
Mr. Adamson	absent	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Ms. DeWitt	Yes	Motion passed.

Authorization to sell obsolete items on GovDeals: Chris said that once per year we need approval from the board to sell obsolete, unneeded or unfit property using internet auction. He said that we use a site called GovDeals.com. He said the terms and conditions are available on GovDeals and this resolution gives the Health Commissioner authorization to set the minimum bid and pricing of items. He said that the auction must be for a minimum of ten (10) days, and we must display public notices at our buildings with the GovDeals phone number and website information. Dr. Robinette asked where the proceeds from the items went. Chris said that generally all proceeds from the sale of obsolete items goes to the general fund.

R 05-25 A resolution authorizing the Health Commissioner to sell unneeded, obsolete, and/or unfit property by internet auction as outlined in Ohio Revised Code 721.15. Auctions shall be set and open for no less than ten calendar days and the internet auction site GovDeals.com shall be used as the primary auction site for the sale of such property. The general terms and conditions of the sale of items are provided by GovDeals and the minimum bid and pricing of items to be sold shall be established by the Health Commissioner.
 Motioned by: Mr. Griffith
 Seconded by: Dr. deGuzman

Dr. Moore	Yes	
Mr. Adamson	absent	
Dr. Gullledge	Yes	
Dr. deGuzman	Yes	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion passed.

OPERS Conversion Plan for 2025: Chris said that this is something we do every year and referred to the green page included in the packet which is the policy that outlines the sick and vacation leave conversion plan. He said that there are some eligibility requirements which allow the conversion of up to 48 hours of sick leave and up to 40 hours of vacation leave. He said that all employees eligible are offered the conversion plan and this year 23 employees decided to take advantage of the offer with a total number of hours converted at 816. He said that of the 816 hours converted, 382 were vacation hours with a total conversion cost of approximately \$42,000.00. He said that these hours are part of our leave liability that is on the books so it is pay it now or pay it later and should be cheaper to pay out now versus in later years when employees leave or retire.

R 06-25 A resolution approving the Sick Leave and Vacation Leave Buyout Policy (Conversion Plan) for 2025, payable on leave from 2024, to comply with Ohio Public Employees Retirement System (OPERS) and to send notice to OPERS as required.
 Motioned by: Dr. Moore
 Seconded by: Dr. deGuzman

Ms. DeWitt	Yes	
Mr. Adamson	absent	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Dr. Moore	Yes	Motion carried.

Top of Salary Range Adjustment: Chris said that when the board approved the 2.5% cost of living adjustment for eligible staff with the budget, we found that there are two (2) employees at the top of the pay range, so we are requesting permission to adjust the top of the pay ranges for that 2.5% cost of living adjustment. Dr. Moore asked about the options for giving them the 2.5% pay adjustment and keeping the range the same. Chris said that if we do not adjust the pay scale the employees at the top would not receive the cost-of-living adjustment. He said that there are options such as giving the employees at the top of the pay range a 2.5% cost of living stipend and not adjusting the pay scale or adjusting the top of the pay scale to increase their pay by the 2.5% cost of living adjustment. Ms. DeWitt asked if this is something that we will look at for the future and Chris confirmed that we will be working with the board to put something in policy as we are just working on past precedent now.

R 07-25 A resolution authorizing the Health Commissioner to raise the top of the pay range only for positions that have employees who will exceed the current top of the pay range following the 2025 cost of living adjustment. The top of the pay range shall not exceed the addition of the cost-of-living adjustment.

Motioned by: Mr. Griffith
 Seconded by: Dr. deGuzman

Dr. Moore	Yes	
Mr. Adamson	absent	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Dr. Gullledge	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion carried.

Community Health Foundation Grant Submissions: Chris said that we are preparing to submit a grant application to the Community Health Foundation for four (4) different program areas. He said that we have applied and received funding for these same areas in the past which are diabetes education, infant vitality, reproductive health and wellness services in the Clark County jail and the new one to support our community health connect clinic for people without insurance or the ability to pay for services.

R 08-25 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant, negotiating, and executing all related contracts and creating any required funds for the Community Health Foundation grants for 2025.

Motioned by: Dr. Gullledge
 Seconded by: Mr. Griffith

Dr. deGuzman	Yes
Dr. Gullledge	Yes
Ms. DeWitt	Yes
Dr. Moore	Yes

Dr. Robinette	Yes	
Mr. Griffith	Yes	
Mr. Adamson	absent	Motion passed.

Position Upgrade for Josie Kelley: Gracie said that Josie is one of our Health Planners and she works in overdose prevention programming. She said that she not only helps Jacob Clark with the regional grant but spearheads the local One2One harm reduction program. She said that Josie has been a great addition to the team, and we are asking to upgrade her from a Health Planner 1 to a Health Planner 2.

R 09-25 A resolution approving a position upgrade for Josie Kelly from Health Planner 1 to Health Planner 2, effective 1/20/2025.
 Motioned by: Dr. deGuzman
 Seconded by: Dr. Robinette

Dr. deGuzman	Yes	
Dr. Moore	Yes	
Mr. Adamson	absent	
Dr. Gullledge	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion passed.

Staffing Changes: Chris explained that we broke the report down by pay period to help with easier tracking. He said that Tina LeFaive is our new Disease Investigator on the Communicable Disease team. He said that Tina has served with the Faith Community Health Ministry for several years where she engages with our churches to provide that first touch into the healthcare system from trusted entities within the churches. He said that Sarah Hertzler is our new Certifying Health Professional 2. He said that she is a registered and licensed dietitian, speaks French and has served on many mission trips overseas bringing a wealth of knowledge with her. He said that we are happy to have them both on board. He said that we developed a Nutrition and Breastfeeding Supervisor for WIC and one of our current dieticians, Isabel Hysing, has moved into that role.

R 10-25 A resolution approving new employees to public health service, as recommended by the Health Commissioner, hired from December 23, 2024, through January 19, 2025.
 Motioned by: Dr. Moore
 Seconded by: Mr. Griffith

Dr. deGuzman	Yes	
Dr. Moore	Yes	
Mr. Adamson	absent	
Dr. Gullledge	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion passed.

FINANCIAL REPORTS

BOH Bills (Expenses & Vouchers): Lindsey presented the bills.

R 11-25 A resolution approving payment of the bills from December 1, 2024, through December 31, 2024.

Motioned by: Dr. Moore
Seconded by: Dr. deGuzman

Mr. Adamson	absent	
Ms. DeWitt	Yes	
Dr. Gullede	Yes	
Dr. Moore	Yes	
Mr. Griffith	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	Motion passed.

Transfers and Advances: Lindsey said that we are requesting unbudgeted advances from the General Revenue Fund to the HIV/DIS Fund for 2,600.00 and to the Workforce Development Fund for \$2,500.00, retroactive to 12/31/2024.

R 12-25 A resolution approving unbudgeted advances from the General Revenue Fund to the HIV/DIS Fund for \$2,600.00 and the Workforce Development Fund for \$2,500.00, retroactive to 12/31/2024.
Motioned by: Mr. Griffith
Seconded by: Dr. deGuzman

Mr. Griffith	Yes	
Dr. deGuzman	Yes	
Mr. Adamson	absent	
Dr. Moore	Yes	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Dr. Gullede	Yes	Motion passed.

Monthly Fund Report: Lindsey said that we successfully wrapped up all 2024 financials and she is currently working on the 2024 calendar year audit. She said that she hopes to have all documents for the 2024 audit submitted by the end of February.

PUBLIC HEALTH TEAM REPORTS

Environmental Health: Zibby said that January brings the end of some of our program licensing periods and preparation for the renewal of others. She said that body art licenses expired on December 31, 2024, and as of today we have only one (1) facility that has not renewed. She said that the retail tobacco licenses also expired on December 31, 2024, and as of today we have five (5) facilities that have not renewed their licenses. She said that in the last week of December we still had 14 body art facilities and 40 retail tobacco retail facilities that had not yet been renewed. She said that we send our environmental staff out to hand deliver reminders to the facilities to help them avoid paying the 25% late fee. She said that this prompted many to get their renewals in. She said that we are preparing to send out our food facility license renewals as their license period expires as of March 1, 2025. She said that we mail approximately 900 food license renewals and Jackie will be busy come February processing those renewals. She said that we currently have about 50 food inspections that need to be completed before the end of the licensing period, which is the end of February, but we are on track to have those completed by the end of January. She said that as of January 2, 2025, we began working with Union County for our plumbing services including permitting, inspecting, registrations and plan reviews and that transition seems to be going well so far. Dr. Moore asked what grace period we allow for the facilities who have not

renewed their licenses. Zibby said that we work to get the licenses renewed as quickly as possible, but we do give the retailers until the end of January before we start issuing violations for operating without a license. Dr. Gullledge asked at what point the late fee is in effect. Zibby said that the late fee goes into effect as of January 1 so the license application and payment must be received in office or postmarked by January 1. She said that the late fee is not something we can waive because it is part of the code so all that are not received or postmarked by January 1 will have the 25% late fee. Zibby explained that a body art license is \$300.00 so with the late fee that goes to \$375.00. Dr. Gullledge asked what the cost is for a new facility to seek a license. Zibby said that a new facility that did not operate the year prior would be considered a new facility, and the fee would be \$300.00 for body art and \$150.00 for tobacco retail facilities. Dr. Robinette asked if the fee is prorated for facilities seeking a new license that will not be open for the full 12 months. Zibby advised that unfortunately the fee is not prorated, and the only exception is if the facility licensed in November of say 2024 the license would be good through the end of 2025. Chris added that the facility would still receive the same number of inspections whether it is operating the full year or a shorter period of the year.

Nursing and Clinics: Chris said that we are happy to share that Prevent Blindness Ohio is recognizing the health department as their community partner in vision and we will receive that award in February for our critical role in bringing vision care to medically underserved areas in Ohio and the Miami Valley. He said that we have been working with our schools for many years in this area and in the last 6 months we have worked closely with the Ohio Department of Health on how to bring in additional vision resources for the community. He said that Christina has been instrumental in interfacing with the Ohio Department of Health to make this happen and thanked her for that work. He said that we will have the annual communicable disease report next month for review. Dr. Gullledge asked what Prevent Blindness does as an organization. Chris said that he believes they provide financial support to initiatives in communities. Gracie added that they do some direct services such as vision screenings through volunteer services as well.

Early Childhood: Lori gave a shout out to the Help Me Grow team for their hard work completing visits and serving families even during the frigid weather.

Women, Infants & Children: Chris said that Emily wanted to share that we are doing lead testing on Tuesday at the WIC office for pregnant women and children ages 1 to 5. He said that also have a 2 person Haitian interpreter team available to serve our Haitian participants during their WIC visit. He said that we are meeting with Springfield Regional Medical Center next week to talk about doing WIC certifications in the birthing center. He said that this has been in the planning phase for a couple of months and this meeting next week should get us to the point where we have a starting date for this service, which will be extremely beneficial for our WIC participants.

Health Planning: Gracie said that we had a site visit for our tobacco grant with the Ohio Department of Health. She said that our consultant with the Ohio Department of Health met with her, the finance team, and Leah Behler who is the Health Planner coordinating that grant and nothing but great things to say about her work in that grant. She said that we wanted to recognize Leah for this successful site visit and her hard work in this grant. She referred to the save the date page for the Minority Health Fair, which is April 26, 2025, from 10am to 1pm at Hayward Middle School. She said that she will share more information about the Minority Health Fair as the planning continues.

No Special Report

Legislative Update & Health Commissioner's Comments: Chris said that in the lame duck session of the general assembly there were a few things that made it through that we were watching but the only one that may affect public health on the outskirts is HB 257 that allows certain agencies and public entities to conduct official public meetings virtually. He said that he will need to get a legal opinion on this bill, but he does not believe it will apply to the Board of Health due to the caveat that it does not apply to a public entity with board members that are compensated in any way for serving on the board.

He said that our website has received a significant overhaul which we are doing in-house so there is no additional cost. He said that Stephanie Johnson is working on this project, and she has made huge strides in improving our website. He said that we are working to use more plain language and make the website easier to navigate and Stephanie has done a great job.

He referred to the budget snapshot draft included in the board packet. He said that this is something we will include each month to help the board digest the information provided. He said that we can now share that our leave liability which is leave that is on the books that will be paid if an employee leaves or retires after the leave conversion is about \$377,000.00. He said that this is significant and something that we need to account for even though it will not leave the budget in a single or series of years. He said that we plan to update this quarterly to share with the board.

He shared that our blood drive is next week on January 22, 2025. He said that there is a significant shortage of blood supply in the Miami Valley and our blood drives are open to the entire community in addition to our staff.

He said that lastly, he wanted to mention the fires out west and express compassion for the people affected by these fires.

Ms. DeWitt said that she saw some inspections from Greene County posted in the newspaper and asked if that is just something done in certain counties. Zibby said that she knows that some news outlets contact some counties to publish reports, but she is not sure if all reports are published or just specific reports. Chris added that it is also possible that the newspaper has picked up some of the Greene County reports online. Dr. Moore said that she heard that there were some concerns with the water on Sunset Avenue and people went without water for several days. Zibby said that they did have a water main break and her understanding is that the apartment complex asked the city to shut off the main water line on a Friday evening until the plumber was able to make the repairs on Monday. Dr. Moore asked if there was anything done to provide the residents with water. Chris said that water was brought in for the residents. Dr. Estrop added that the complex requested that the water be shut off while repairs were made, and that water was brought in for the residents.

Election of Officers

Dr. deGuzman motioned to nominate Dr. Moore as President of the Board of Health and Mr. Griffith as Vice-President of the Board of Health for two (2) years. Dr. Gullledge seconded the motion. Motion passed unanimously.

No Executive Session

No Additional Business

The next regular Board of Health meeting will be held on Thursday, February 20, 2025, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business, Dr. Moore motioned to adjourn the January 16, 2025, meeting at 7:03 pm. Dr. Robinette seconded the motion. The motion passed unanimously.

Chris Cook, Secretary
Clark County Combined Health District
Board of Health

Dala DeWitt, President
Clark County Combined Health District
Board of Health



Clark County Combined Health District
 Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
 Springfield, OH 45503

CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	2/20/2025
Attendees by Name and Title	Elizabeth DeWitt; Director of Environmental Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-6 (G) (3): 2663 Danbury Rd, Springfield OH - Parcel # 3000700021405007

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due to the design of the existing structure and where the addition needs to be placed logistically and the location of the current septic tank, the homeowner is requesting the variance for isolation distances.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; February 20, 2025. Springfield Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received January 31, 2025.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; no impact to neighboring properties, water quality, serviceability, etc.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.



Clark County Combined Health District
 Divisions: All Divisions of Clark County Combined Health District (CCCHD)

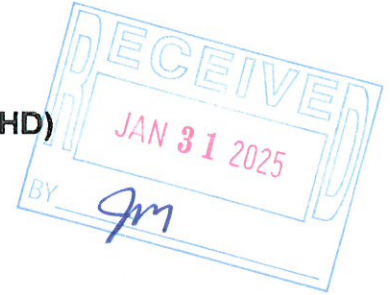
Public Health Ethics Reviews

529 E. Home Road
 Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Springfield Township Trustees have been advised of the request for variance and requested to comment.

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

Clark County Combined Health District (CCCHD)
 Division of Environmental Health
 529 E. Home Road
 Springfield, Ohio 45503
 Phone: 937-390-5600 Fax: 937-390-5625



Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 00544-001-0001

Address of Site	City	State	Zip
2663 Danbury Rd.	Springfield	OH	45505

Owner Information:			
Name Kara and Jeff Van Zant			
Address	City	State	Zip
2663 Danbury Rd.	Springfield	OH	45505
Email address: Jeff.vanzant@danis.com (Jeff) kgriffithwc@gmail.com (Kara)	Cell Phone Number: 937-360-5278 (Jeff) 937-346-5834 (Kara)		

Insert below, all sections of sewage code from which you are requesting a variance.

Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules
3701-29-06 (G), (3) A STS shall maintain the following minimum horizontal isolation distances: (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, properly sealed well, any building or other structure, areas with recorded easements, intermittent streams, swales, geothermal horizontal closed loop systems, irrigation lines and GWRS."

Provide a concise description of the conditions, which prevent compliance with above code(s).

Owner seeks to build an addition to the rear of the existing structure. Due to location of septic tank, relative to existing residential structure, owner seeks variance from the prescribed 10 ft. Owners request a variance from this code to construct the addition not less six (6) feet in any direction from the septic system.

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

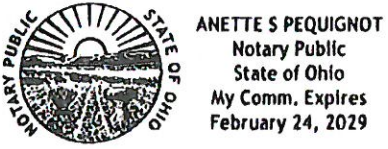
Owner Signature <i>U M Van 298</i>	Date 1/24/25
Witness #1 Signature <i>R Ricketts</i>	Witness #2 Signature <i>Stephanie M Durr</i>

Notary Use Only:

In testimony whereof, I have hereunto set my hand and official seal at Clark County, Ohio, this 24th day of January, 2025.

Anette S. Pequignot
 Notary Public

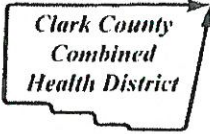
My commission expires:
February 24, 2029



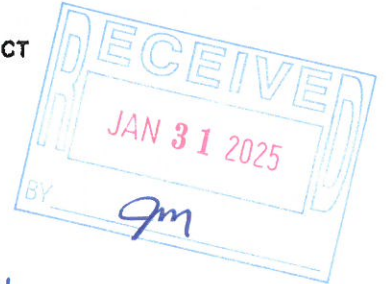
Health Department Use Only:

Variance Approved by the Clark County Combined Health District Board of Health - Yes No

Resolution Number: _____ Approval Date: _____



CLARK COUNTY COMBINED HEALTH DISTRICT
 Division of Environmental Health
 529 E. Home Road
 Springfield, OH 45503
 Phone: 937-390-5600 Fax: 937-390-5625
 www.ccchd.com



Site Approval Inspection Application
 Fee \$60.00

Receipt # 00544-001-0001

Address of proposed construction 2663 Danbury Rd. / Springfield, OH 45505	Parcel Number 300 07 00021 405 007
Owner's name Jeff + Kara Van Zant	Applicant name (if different)
Owner phone number 937-360-5278 (Jeff) or 937-346-5834 (Kara)	Applicant phone number
Owner e-mail/fax (approval will be sent here) jeff.vanzant@denis.com [or] kgriffithwc@gmail.com	Applicant e-mail/fax (approval will be sent here)

Please check, in the left column, agencies who should receive a copy of your approval.

<input type="checkbox"/>	Clark County Community Development Department - serves townships of Bethel, Green, Harmony, Mad River, Madison, and Moorefield	Email to: communitydevelopment@clarkcountyoohio.gov
<input checked="" type="checkbox"/>	Springfield Township Zoning	office-admin@spfldtwp.org
<input type="checkbox"/>	German Township Zoning	Fax: 937-964-1671
<input type="checkbox"/>	Pike Township Zoning	Fax: 937-964-8328
<input type="checkbox"/>	Pleasant Township Zoning	Fax: 937-828-1427
<input type="checkbox"/>	Village of Enon	Fax: Kristy.thome@enon-oh.gov

Please answer, below, by circling yes or no.

Is there an on-site sewage system at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO
Is there a private water system providing drinking water at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO

Please describe, below, the type of construction being proposed, including how many bedrooms will be added, if any.

Addition to existing residential structure. Addition will add one bedroom & one full bathroom.

Please attach an overhead "plot plan view" drawing of your property indicating existing construction, location and dimensions of proposed construction, and complete below. It is REQUIRED to stake, flag, or paint, with marking paint, the proposed area for construction to ensure application review in a timely manner. (See examples of drawings on the back of this form).

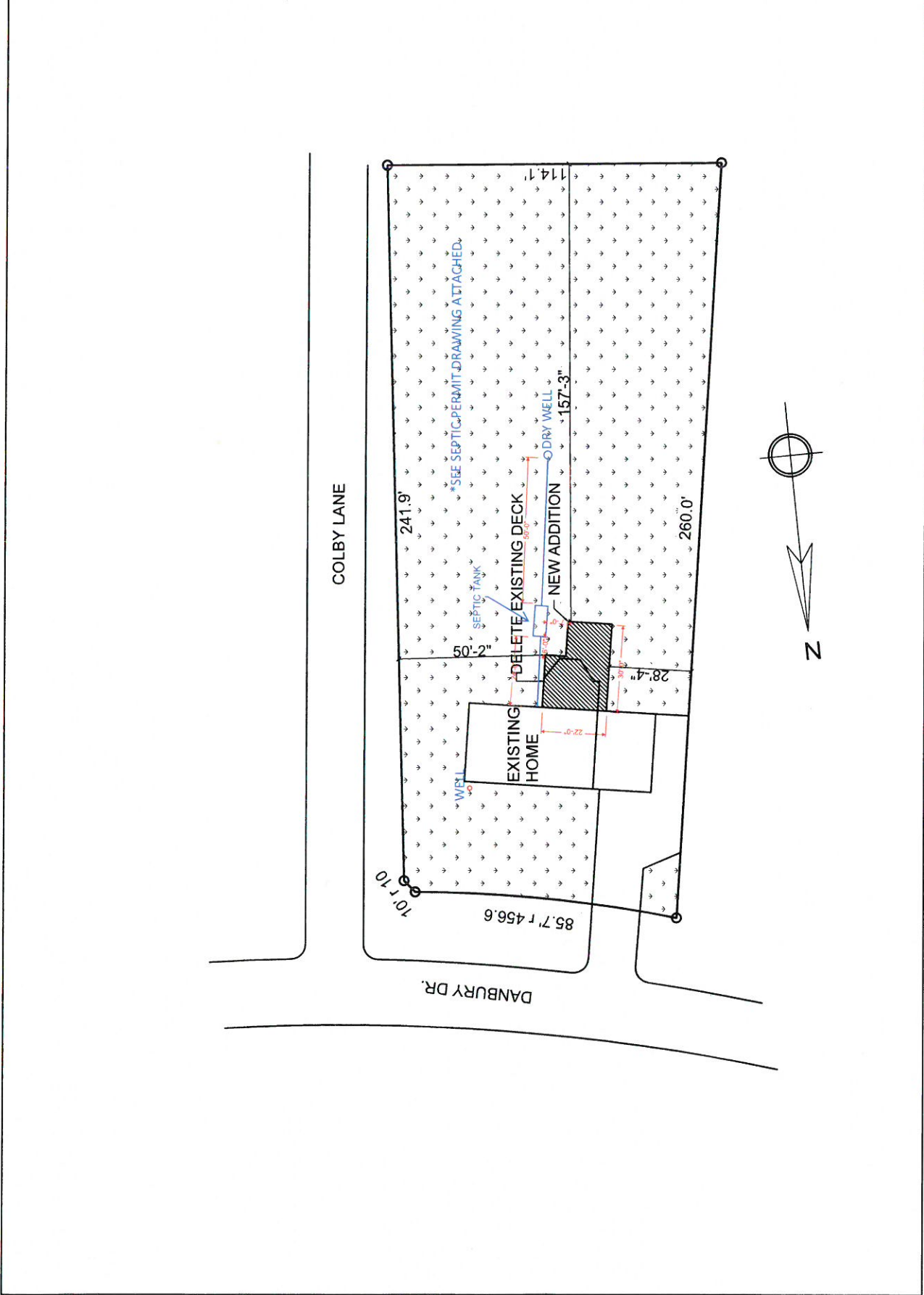
Applicant signature (REQUIRED) <i>Kara Van Zant</i>	Date: 1 / 20 / 2025
Applicant printed name (REQUIRED) Kara Van Zant	
Health District Use Only:	
Sanitarian signature	Date: _ / _ / _
Sanitarian printed name	<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved

NAME	REVISION

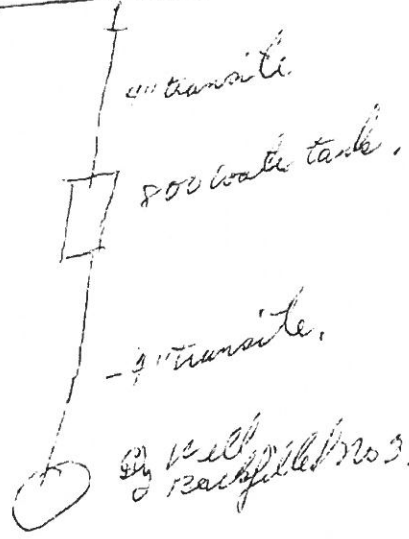
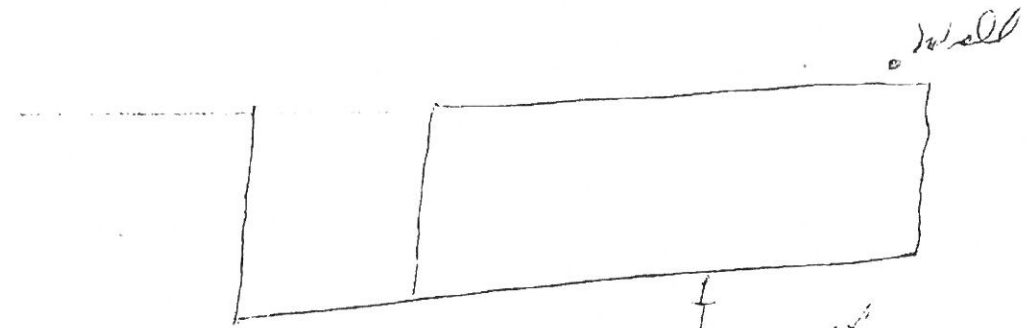
MANGAN RESIDENTIAL DESIGN
 JOSEPH N. MANGAN B.I., RBO RET.
 1700 FOUST RD
 XENIA, OHIO 45385
 CELL 937-283-4161
 PH. 937-372-9715
 EMAIL: joeman01@aol.com

DESIGNER
 MANGAN RESIDENTIAL DESIGN
 JOSEPH N. MANGAN B.I., RBO RET.
 1700 FOUST RD
 XENIA, OHIO 45385
 CELL 937-283-4161
 PH. 937-372-9715
 EMAIL: joeman01@aol.com

PLOT PLAN
 PARID: 300070021405007
 JEFFREY ALLEN VANZANT
 2663 DANBURY RD
 SPRINGFIELD, OHIO 45505
 937-360-5278
 OWNER
 VANZANT-PL
 DRAWING
 FILE
 SHEET
 DRAWN BY
 SCALE
 DATE
 SHEET NO
 PROJECT
 ROOM
 ADDITION



MANGAN RESIDENTIAL DESIGN
 JOSEPH N. MANGAN B.I., RBO RET.
 1700 FOUST RD
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 CELL 937-283-4161
 PH. 937-372-9715
 EMAIL: joeman01@aol.com



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Clark County Combined Health District
 Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
 Springfield, OH 45503

CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	2/20/2025
Attendees by Name and Title	Elizabeth DeWitt; Director of Environmental Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-15 (O) (3): 4132 Hominy Ridge Rd, Springfield OH - Parcel # 0500200015000047 & 0500200015000048

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due to the limitations of the lot (swale running through the property and contours on the property) the property owner is requesting a variance.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; February 20, 2025. German Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received January 7, 2025.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	The toe of one of the mounds is located 20 feet from the toe of the other mound.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

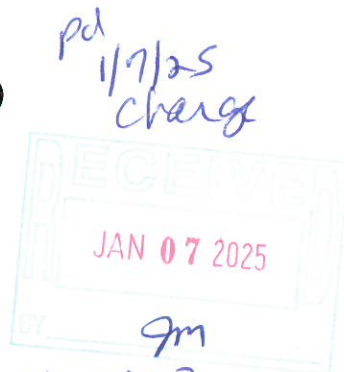
Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	German Township Trustees have been advised of the request for variance and requested to comment.

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

Clark County Combined Health District (CCCHD)
 Division of Environmental Health
 529 E. Home Road
 Springfield, Ohio 45503
 Phone: 937-390-5600 Fax: 937-390-5625



Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 00469-001-0003

Address of Site	City	State	
4132 Hominy Ridge Rd.	Springfield	OH	

Owner Information:			
Name <i>KIMBERLY K PENDLETON</i>			
Address <i>4132 Hominy Ridge Rd</i>	City <i>SPRINGFIELD</i>	State <i>OH</i>	Zip <i>45502</i>
Email address: <i>FLANNELSNBIBS@AOL.COM</i>	Cell Phone Number: <i>937-360-4993</i>		

Insert below, all sections of sewage code from which you are requesting a variance.

Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules

(3) On sites where the installation of zones within the same system or multiple systems directly upgradient from each other on the same slope is unavoidable, there should be no less than fifty feet between soil absorption components unless ground water mounding or flow models are used to support lesser or greater separation distances. The designer and the board of health shall ensure that proper spacing and dispersal of effluent occurs in the landscape and does not create a public health nuisance;

Provide a concise description of the conditions, which prevent compliance with above code(s).
Due to lot limitations there isn't enough room to fit a system along contour or have the required 50' of separation distance between
the 2 mounds.

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature <i>Kimberly K. Rendall</i>	Date <i>1-7-25</i>
Witness #1 Signature	Witness #2 Signature


Notary Use Only:

In testimony whereof, I have hereunto set my hand and official seal at Springfield, Ohio, this 7th day of January, 2025.

Kelly A. Stickney

 Notary Public

My commission expires:



KELLY A STICKNEY
 Notary Public
 State of Ohio
 My Comm. Expires
 February 1, 2026

Health Department Use Only:

Variance Approved by the Clark County Combined Health District Board of Health - Yes No

Resolution Number: _____ Approval Date: _____

CLARK COUNTY, OHIO
COMBINATION OF PARCELS

Date: 1-7-25

TO: Clark County Tax Map Department

FROM: Property Owner

SUBJECT: Combination of Lot Parcel

PLEASE CONSULT YOUR LOCAL PLANNING AUTHORITY ON ZONING REGULATIONS PRIOR TO REQUESTING A PARCEL COMBINATION

I / We. KIMBERLY K PENDLETON FKA BEVAN being the Present owner(s) of Permanent Parcel No. 0506200015000047.

I / We hereby request the Clark County Auditor to combine the said Parcel with the adjoining tract which

I / We also own which is known as Permanent Parcel No.

0500200015000048.

Signed:

Signature Here:

Kimberly K. Pendleton

(Present property owner(s))

Phone Number or Email address: 937-360-4993

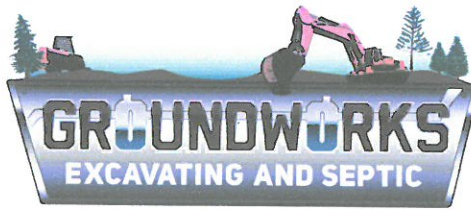
Additional Parcel numbers: (List below)

Owner Signature and Date acknowledging property taxes are current on parcels for combination

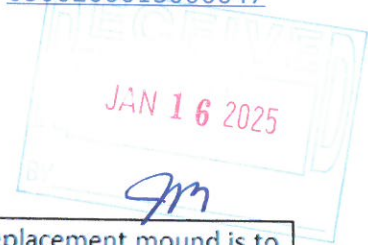
Signature Here:

Kimberly K. Pendleton

Kim Pendelton
 4132 Hominy Ridge Rd.
 Springfield, OH 45502



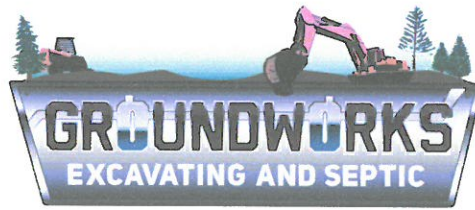
Parcel: [0500200015000047](#)



STS system choices, calculations, and explanations.

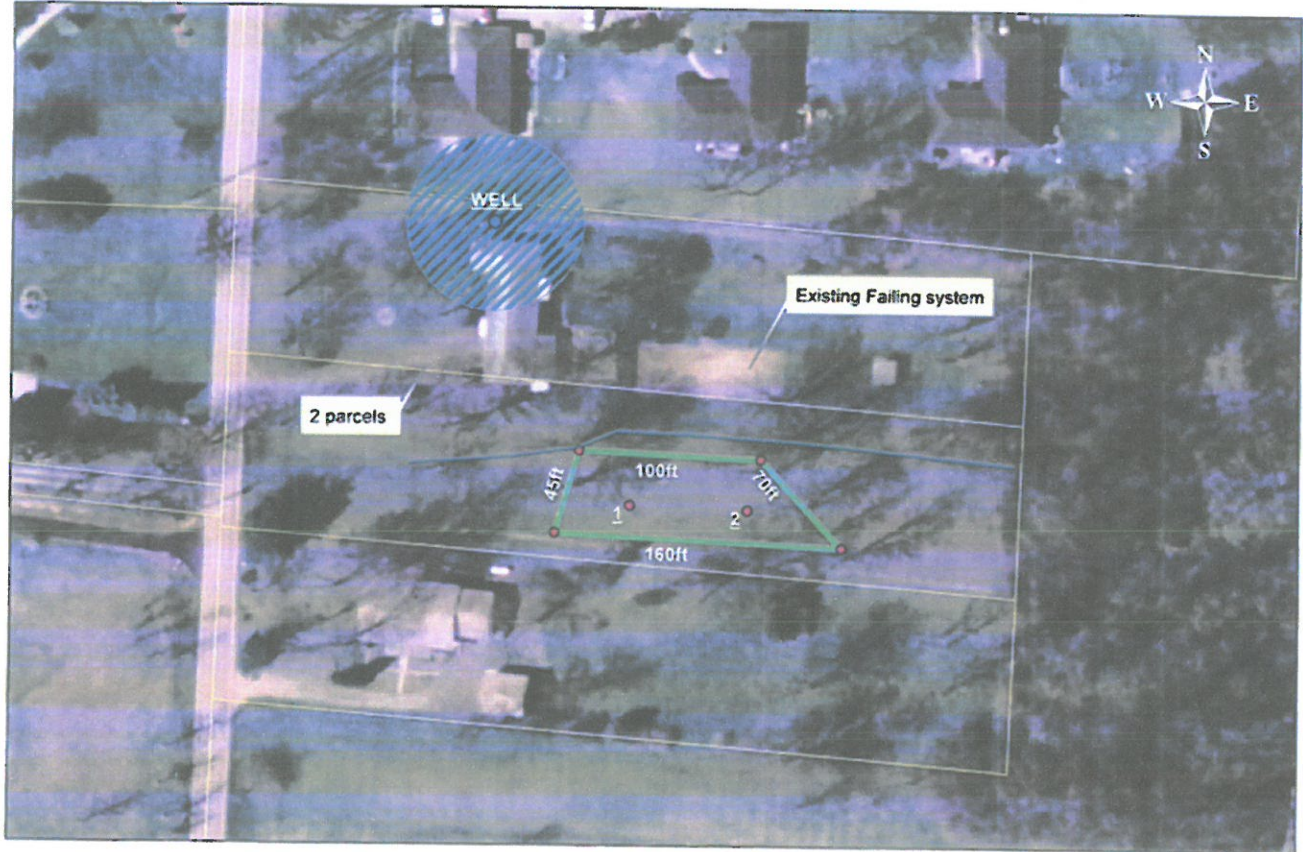
Rationale	The existing septic system has failed. A replacement mound is to be installed with dual pretreatment. Because of the limited length along contour, a split mound has been designed. A variance will be needed due to the mounds not able to be installed 50' apart and the existing drainage swale will need to be moved to the north.
Aesthetics Consideration	Important
Useage	3 bedroom house, 360 gallons per day
Treatment process	Aerator with UV to split mound
VSD to shallowest limiting condition	Design = 17" soil + 12" soil credit + 4" sand = 33"
Insitu to shallowest limiting condition	Design = 17" soil + 4" sand = 21"
Estimated cost of the system	About \$35,000
Estimated yearly maintenance cost	About \$300/year
How to find the property	4132 Hominy Ridge Rd Springfield, OH 45502
	Parcel ID: 0500200015000047

Kim Pendelton
4132 Hominy Ridge Rd.
Springfield, OH 45502



Parcel: [0500200015000047](#)

Kimberly Pendleton Soil Evaluation 4132 Hominy Ridge Rd. Springfield, Ohio 45502



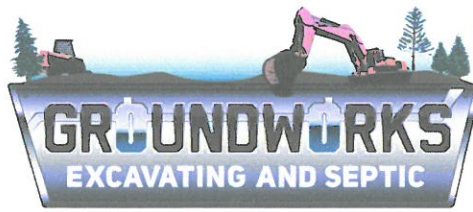
- Proposed treatment area
- Pedon Descriptions
- Property boundary - from GIS



Prepared by:
Matthew Deaton 11/11/2024



Kim Pendelton
 4132 Hominy Ridge Rd.
 Springfield, OH 45502



Parcel: [0500200015000047](#)

Site and Soil Evaluation for Sewage Treatment and Dispersal

County Clark
 Township / Sec _____
 Property Address/Location 4132 Hominy Ridge Rd
Springfield, Ohio 45502
 Applicant Name Kimberly Pendleton
 Address 4132 Hominy Ridge Rd
Springfield, Ohio 45502
 Phone # 937-360-4993
 Lot # _____
 Test Hole # 2
 Latitude/Longitude 83° 51' 10.89"W 39° 59' 14.46"N
 Method Pit Auger X Probe

Land Use / Vegetation Grass/Idle
 Landform Till Plain
 Position on Landform Backslope
 Percent Slope 4 to 10
 Shape of Slope Linear Linear
 Date Thursday, November 7, 2024
 Evaluator Matthew Deaton - CPSS
Deaton Soil Services, LLC
1427 Concord Fairhaven Rd
Eaton, Ohio 45320



Certification Stamp or Certification # 330813
 Signature [Signature]
 Phone# (937)-533-9991

Soil Profile		Estimating Soil Saturation			Estimating Soil Permeability								Other Soil Features
Horizon	Depth (inches)	Munsell Color (hue, value, chroma)	Redoxomorphic Features		Texture			Structure			Consistence		
			Concentrations	Depletions	Class	Approx % Clay	Approx % Fragments	Grade	Size	Type (Shape)			
Ap	0-9	10YR 4/3	NA	NA	Silt Loam	20	1	1	M	SBK	FR		
Bt1	9-14	10YR 4/6	NA	NA	Silty Clay Loam	36	2	2	M	SBK	FI		
Bt2	14-19	10YR 4/6	NA	NA	Clay	40	2	2	M	SBK	FI		
Bt3	19-25	10YR 4/6	10% 10YR 5-6 mad	10% 10YR 5-2 mac	Clay	44	2	2	M	SBK	FI		
BC	25-28	10YR 4/4	10% 10YR 5-6 mad	10% 10YR 5-2 mac	Clay Loam	32	5	1	M	SBK	FI		
Cd	28-48	10YR 4/4	10% 10YR 5-6 rpo	10% 10YR 5-2 rpo	Loam	25	5	0	NA	MA	VFI		

Limiting Conditions	Depth to (in)	Descriptive Notes	Remarks / Risk Factors:
Perched Seasonal Water Table	19	Dense Glacial Till	Presence of perched seasonal water table and dense glacial till
Apparent Water Table			
Highly Permeable Material			
Bedrock			
Restrictive Layer	28	Dense Glacial Till	

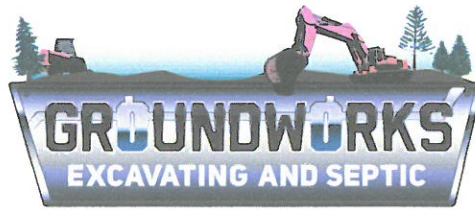
Note: The evaluation shall include a complete site plan or site drawing including all requirements in paragraphs (B)(1) through (B)(4) of OAC 3701-29-08

ODH - December 2006

Calculations:

Designed by: Brooks Biteman
 (937) 684-7781

Kim Pendelton
 4132 Hominy Ridge Rd.
 Springfield, OH 45502



Parcel: [0500200015000047](#)

Daily Loading Rate (gpd)	360
Perched Seasonal Water (inches)	17
Soil Credits (inches)	12
Flow Restrictive Layer (inches)	17
Slope	7
Horizon	Ap
Class	Silt Loam and Clay
Structure Grade	1 and 2
Shape	SBK
Effluent type	Aerator with UV
SILR (gpd/ft')	0.6
HLLR (gpd/ft)	2.7
Sand Fill Loading Rate	1

Dose Tank Calculations

Length of pipe to mound (ft)	75
Diameter of main (in)	1.5
Drain Back volume (Gal.)	6.9
Gallons per dose to set floats to for 12 cycles per day average	36.9

Measurements from Center of Mound

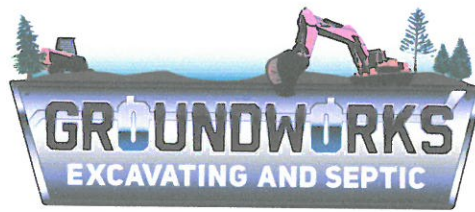
Up Slope Sand	3.4 ft
Down Slope Sand	5.0 ft
Up Slope Topsoil	5.9 ft
Down Slope Topsoil	8.8 ft
End Slope Length	5.7 ft

	Bulletin 813 Calculations		Split Mound
Distribution Area Width (ft)	2.7	ft	2.7 ft
Distribution Area Length (ft)	133.3	ft	66.66667 ft
Total Distribution Area (ft ²)	360	ft ²	360 ft ²
Soil Infiltration Area Width (ft)	4.5	ft	4.5 ft
Mound Sand Fill Upslope Depth (in)	4.0	in	4 in
Mound Sand Fill Downslope Depth (in)	5.6	in	5.6 in
Aggregate Depth in Distribution Area (in)	6	in	6 in
Distribution System Cover Depth (in)	12	in	12 in
Mound Cap Depth (in)	6	in	6 in
Sand Upslope Width (ft)	2.1	ft	2.1 ft
Sand Downslope Width (ft)	3.7	ft	3.7 ft
Topsoil Upslope Width (ft)	4.6	ft	4.6 ft
Topsoil Down Slope Width (ft)	7.5	ft	7.5 ft
End Slope Length (ft)	5.7	ft	5.7 ft
Overall Length (ft)	144.7	ft	78.1 ft
Overall Sand Width (ft)	8.5	ft	8.5 ft
Overall Topsoil Width (ft)	14.8	ft	14.8 ft

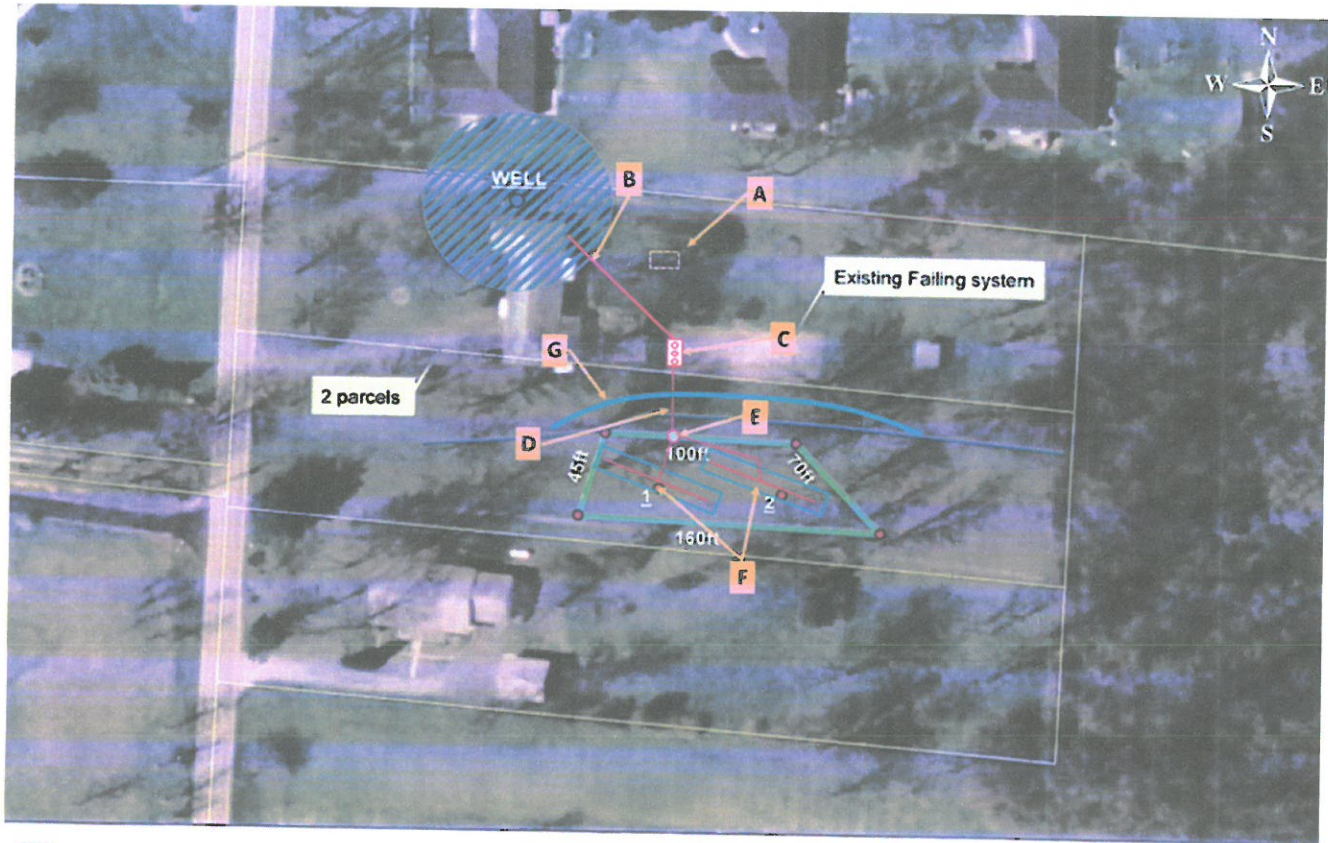
Laterals




Required Number of Holes	60
Length of Laterals (ft)	33.3 ft
Number of Laterals	2
Number of Holes per Lateral	30
Hole Spacing (ft)	1.11 ft
Hole Size (in)	0.125 in
Flow Rate of Hole (gpm)	0.43 gpm
Flow Rate per Lateral	12.9
System Flow Rate (GPM)	25.8 gpm
Lateral Diameter (in)	1 in
Connection Between Main and Manifold	Center
Connection Between Manifold and Laterals	Center
Manifold diameter (in)	1.5 in
Main Diameter (in)	1.5 in
Static Lift (ft)	10 ft

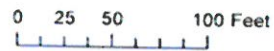
Kim Pendelton
4132 Hominy Ridge Rd.
Springfield, OH 45502



Parcel: [0500200015000047](#)

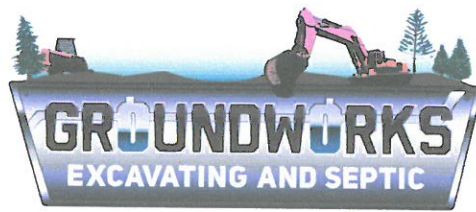


-  Proposed treatment area
-  Pedon Descriptions
-  Property boundary - from GIS

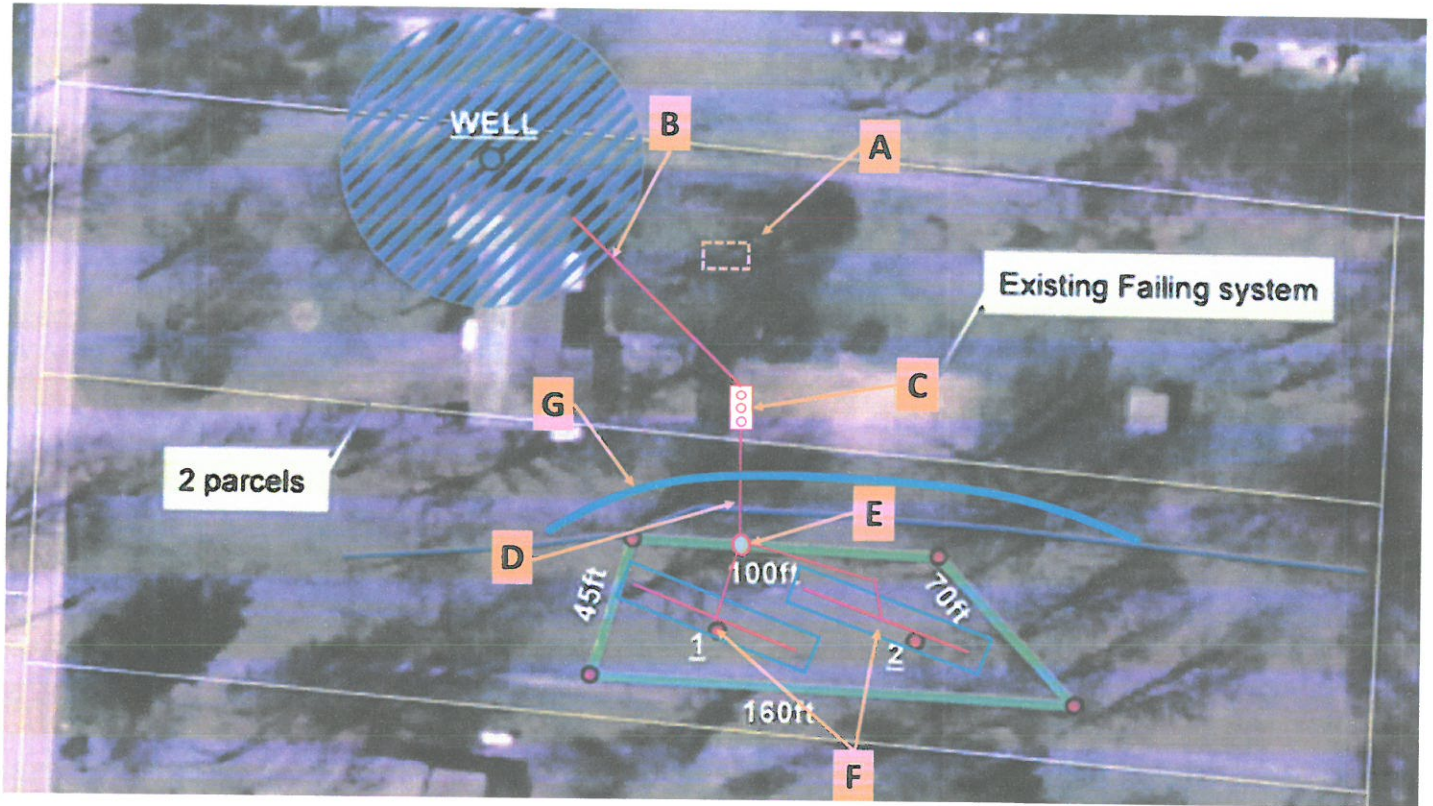


Designed by: Brooks Biteman
(937) 684-7781

Kim Pendelton
4132 Hominy Ridge Rd.
Springfield, OH 45502



Parcel: [0500200015000047](#)



- A. Old septic tank to be crushed and abandoned per OAC 3701-29 rules.
- B. Standard 4" clean out to approximately 90' of 4" schedule 40 pvc .Minimum of 1% slope from house to tank. An additional clean out to be placed at 75'. Tank location will allow for gravity drain-back from mounds through a weephole.
- C. Aerobic treatment tank with Ultra Violet light treatment. Consolidated Treatment systems Multi-Flo Plus FTB 0.6 with Standard F2UV and pump discharge. Recommend using Little Giant Model: WE10G05P4-21 1/2hp high head pump or equivalent to be installed in tank. Set float height for dose to accommodate 7 gallons of drain back through weep hole. Recommended to set dose to roughly 58 gallons per dose.
- D. Approximately 40' of 1.5" schedule 40 pvc to distribution box to house Wye and 2 gate valves. Gate valves to be adjusted to allow for equal flow to both mounds. After valves, approximately 40' and 80' if 1.5" schedule 40 pvc to the mound laterals. Install below frost line to prevent freezing or allow for drain into tank through weep hole.
- E. Distribution box to be set to contain the Wye and gate valves to allow for the system pressures at each mound to be adjusted by the installer. See details below.
- F. Split Mound– Each 66.7' in length of distribution area consisting of two laterals of 0.75" schedule 40 pvc. Each 33.35' long, center fed with 1/8" holes drilled every 1.11'. Manifold is 1.25" schedule 40 PVC. See drawing below for additional details.

Designed by: Brooks Biteman
(937) 684-7781

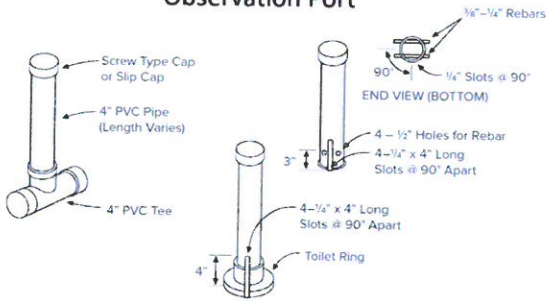
Kim Pendelton
 4132 Hominy Ridge Rd.
 Springfield, OH 45502



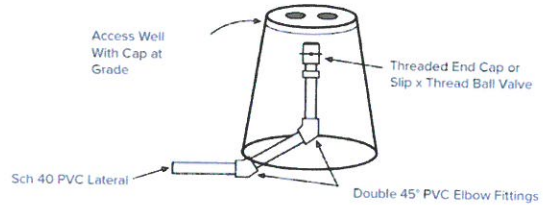
Parcel: [0500200015000047](#)

- G. Existing drainage swale to be diverted away from mounds by cutting out the north side of the hill side. This is to prevent the run-off from flooding the mounds after a heavy rain. Soil removed from hill side can be used for mound cover soil.
- Dose control and high water alarm panel to be installed on the exterior of the house. Installer to verify an acceptable location with homeowner where power can be supplied. Recommended that a common circuit to be used, not a dedicated circuit.
- Installer must verify elevations and layout prior to installation. Follow all requirements set by the OAC 3701-2

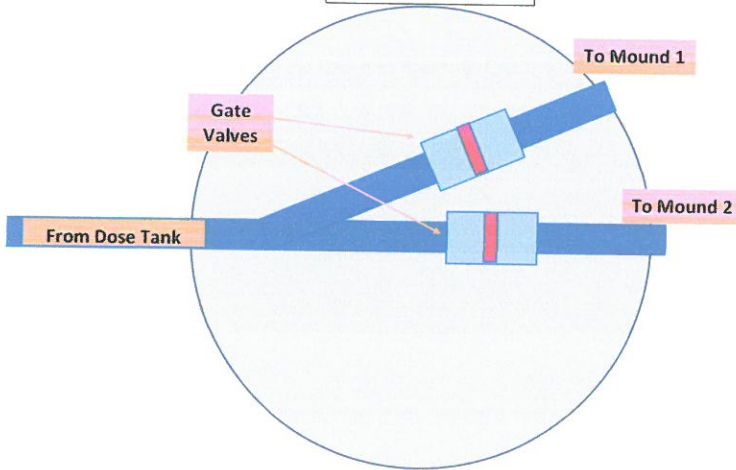
Observation Port



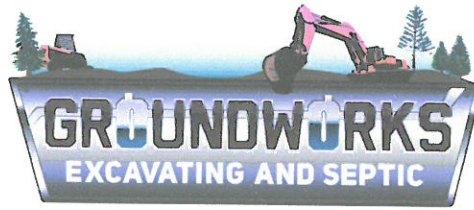
Cleanout Port



Distribution Box Detail



Kim Pendelton
 4132 Hominy Ridge Rd.
 Springfield, OH 45502



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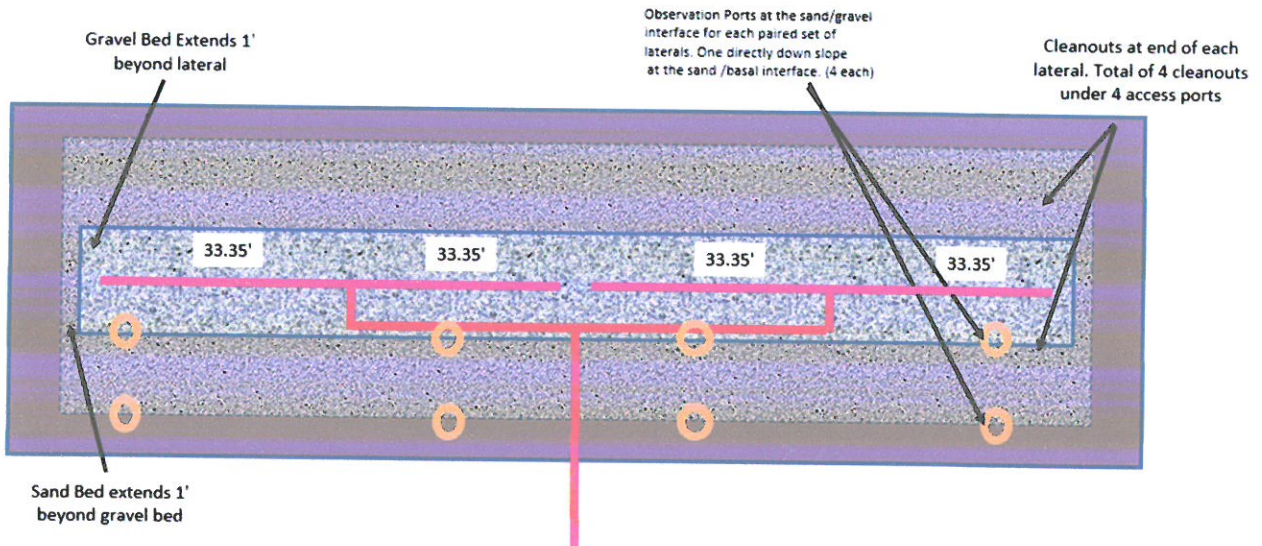
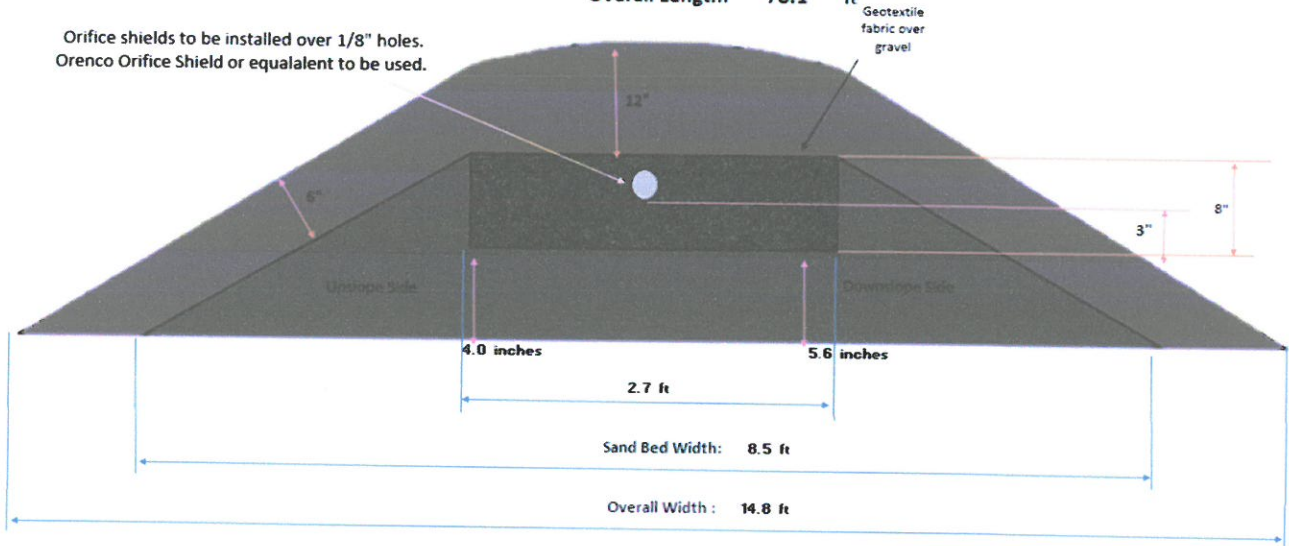
Mound Cross Section

C-33 Concrete sand or equivalent that is approved for a loading rate of 1 gpd/ft²

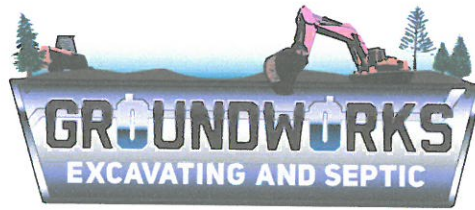
Chisel plowed basal area to max depth of 8"

Distribution Area Length: 66.7 ft
 Overall Length: 78.1 ft

Orifice shields to be installed over 1/8" holes. Orenco Orifice Shield or equivalent to be used.



Kim Pendelton
 4132 Hominy Ridge Rd.
 Springfield, OH 45502



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EFFLUENT PUMPS

Little **GIANT**

WE SERIES - 1/2 HP

APPLICATIONS

High head filter effluent, filtered effluent service, aeration, ornamental fountains, water fountains

FEATURES

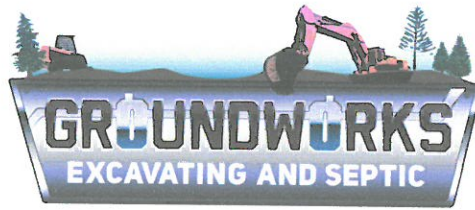
- Franklin Electric submersible motor
- Heavy-duty, 300 V, 10 ft (3 m) SJOW motor stripped leads
- Removable built-in check valve
- Non-corrosive thermoplastic discharge and motor brackets
- Proven "PPO" staging allows close tolerances and increased performance
- High quality top bearing for maximum durability and years of reliable service
- Hex rubber bearing has extra-large surface for shaft stability and multiple flow channels for keeping particles away from bearing surfaces
- Stainless steel up thrust washer prevents excessive wear in service applications
- cCSAus listed



SERIES SPECIFICATIONS

Item No	Model	HP	Volts	Hz	Amps		Volts	Wires	Well Size	Performance (GPM @ Height in Feet)				
					FLA	Start				50'	100'	150'	200'	250'
558221	WE10G05P4-21	1/2	115	60	10	64.4	670	2	4"	15	13	10	7	2
558222	WE10G05P4-22	1/2	230	60	5	23.2	670	2	4"	15	13	10	7	2
558223	WE20G05P4-21	1/2	115	60	10	64.4	670	2	4"	26	20	8	-	-
558224	WE20G05P4-22	1/2	230	60	5	23.2	670	2	4"	26	20	8	-	-
558225	WE30G05P4-21	1/2	115	60	10	64.4	670	2	4"	32	14	-	-	-
558226	WE30G05P4-22	1/2	230	60	5	23.2	670	2	4"	32	14	-	-	-

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 Springfield, OH 45502

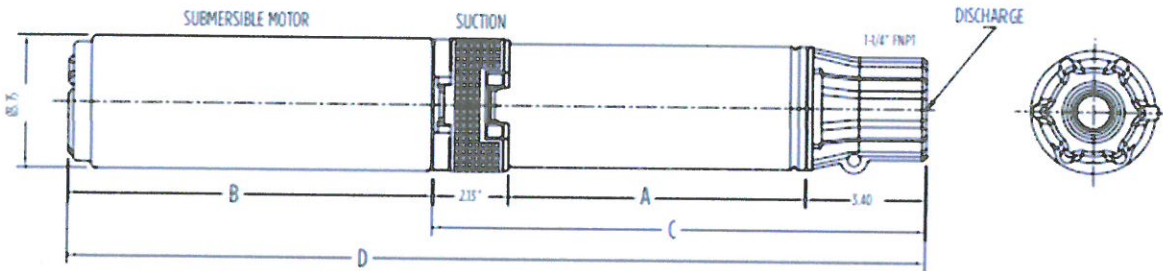


Parcel: [0500200015000047](#)

EFFLUENT PUMPS

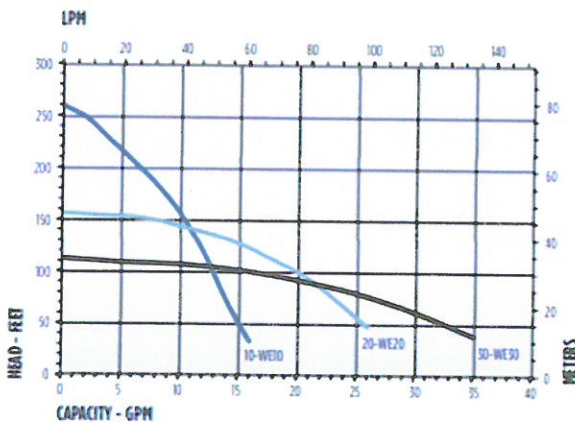
WE SERIES - 1/2 HP

ENGINEERING DATA



Model	A	B	C	D
2-Wire 10 gpm	7" 17.78 cm	9.38" 23.83 cm	12.53" 31.83 cm	21.91" 55.65 cm
2-Wire 20 gpm	9" 22.86 cm	9.38" 23.83 cm	14.53" 36.91 cm	25.91" 60.73 cm
2-Wire 30 gpm	6.5" 16.51 cm	9.38" 23.83 cm	12.03" 30.56 cm	21.41" 54.38 cm

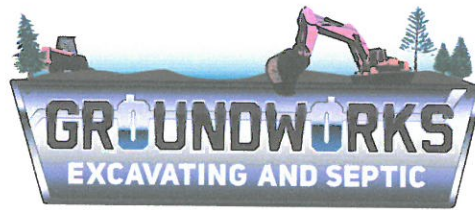
PERFORMANCE DATA



CONSTRUCTION

Motor Housing	Stainless steel
Impeller Material	Celcon
Diffuser	Glass-filled PPO
Power Cord	10' SJOW
Check Valve	Celcon
Fasteners	Stainless steel
Shaft	Stainless steel
Bearings	PEEK
Discharge	Glass-filled polypropylene

Kim Pendelton
 4132 Hominy Ridge Rd.
 Springfield, OH 45502

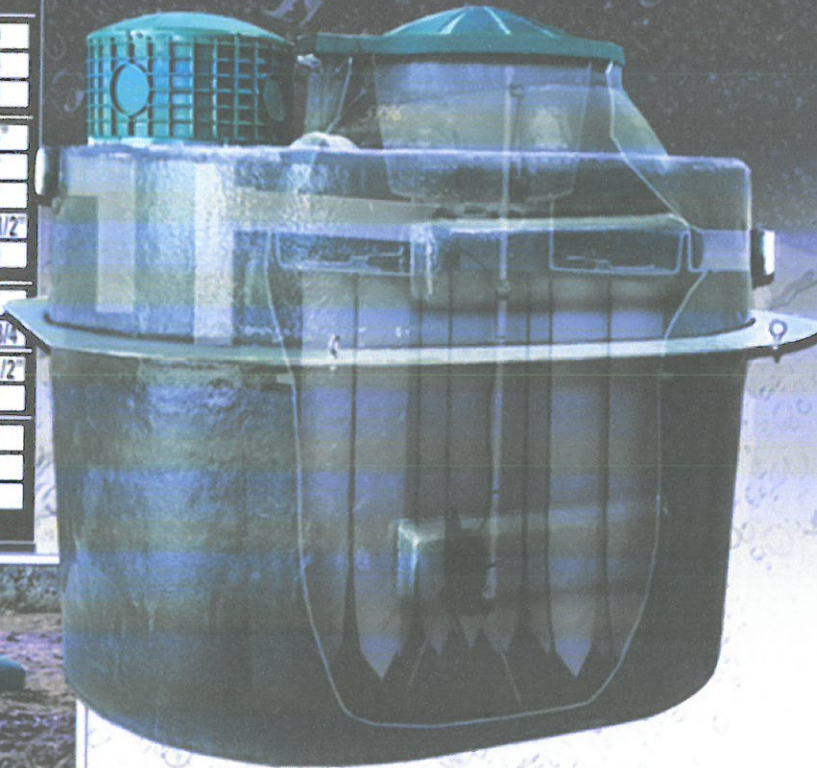


Parcel: [0500200015000047](#)

MULTI-FLO+ WASTEWATER TREATMENT SYSTEM



MODEL SPECIFICATIONS	
MULTI-FLO Plus FTB 0.5/0.6	
Max. Treatment (gal/day)	600
Trash Trap Volume or	650
Pump Tank Volume	600
Length	105"
Width	93"
Total Height	86"
Excavation Depth	74 1/2"
Shipping Weight (lb)	950
Inlet Invert (with Trash Trap)	62"
Outlet Invert (with Trash Trap)	55.3/4"
Inlet Invert (with Pump Tank)	59 1/2"
Outlet Invert (with Pump tank)	62"
Max. Depth of Bury	24"
No. of Aerators	1
No. of Filters	30



(Trash Tank version shown)

Consolidated Treatment Systems, Inc. is proud to present the Multi-Flo Plus wastewater treatment system. Built upon our Multi-Flo technology, the Multi-Flo Plus was designed to simplify installation. The Multi-Flo Plus offers an advanced treatment unit that can be used as either a 500, or 600 GPD with either a Trash Tank, or a Pump Tank (with optional Flow 2 UV disinfection system) depending on your application.

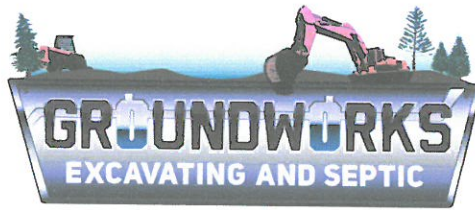
The compact self-contained design reduces installation time and thanks to its durable, lightweight construction, flat bottom, and a built-in 9.5" flange for up-lift restraint, the Multi-Flo Plus can be installed quickly and easily in any location. Even those with limiting factors, or even above ground installations. The tank comes with four lifting eyelets to make lifting, and setting the tank easy. See reverse side for more information.



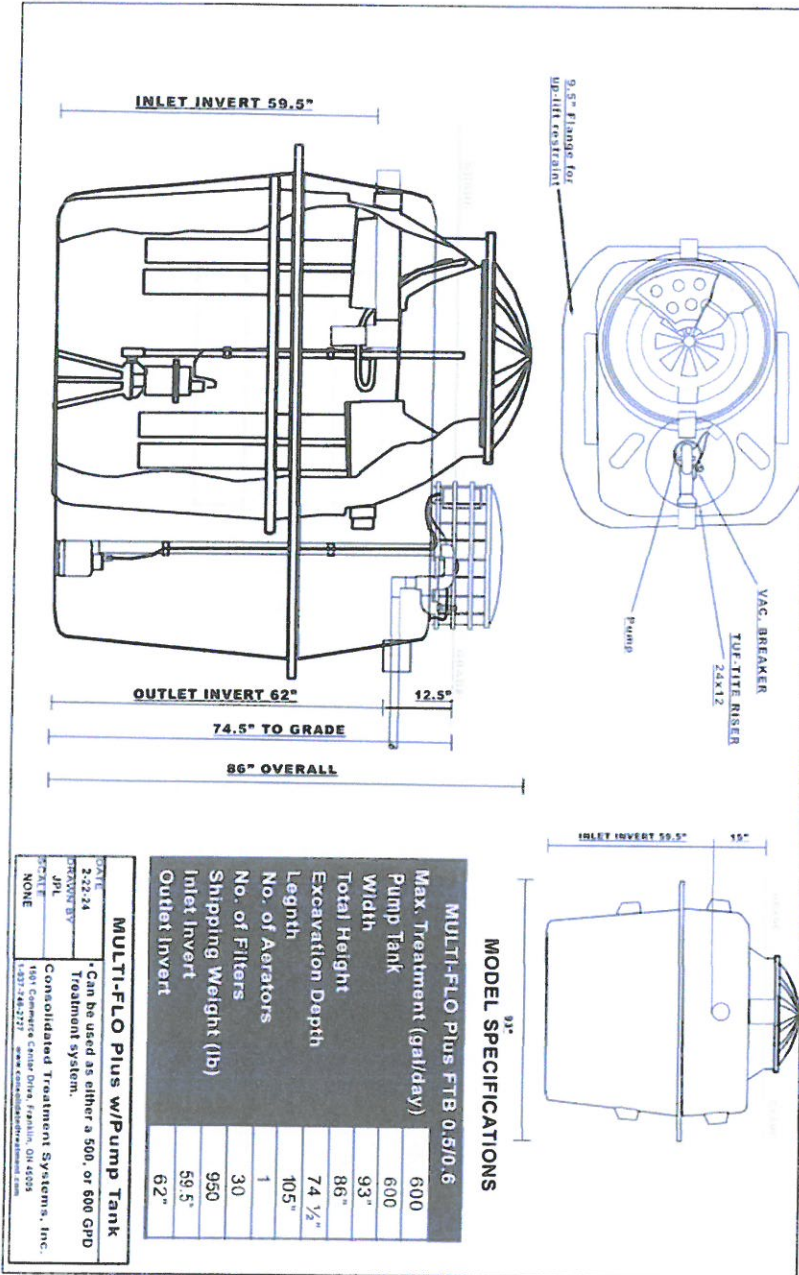
CONSOLIDATED
 TREATMENT SYSTEMS

Designed by: Brooks Biteman
 (937) 684-7781

Kim Pendelton
 4132 Hominy Ridge Rd.
 Springfield, OH 45502



Parcel: [0500200015000047](#)

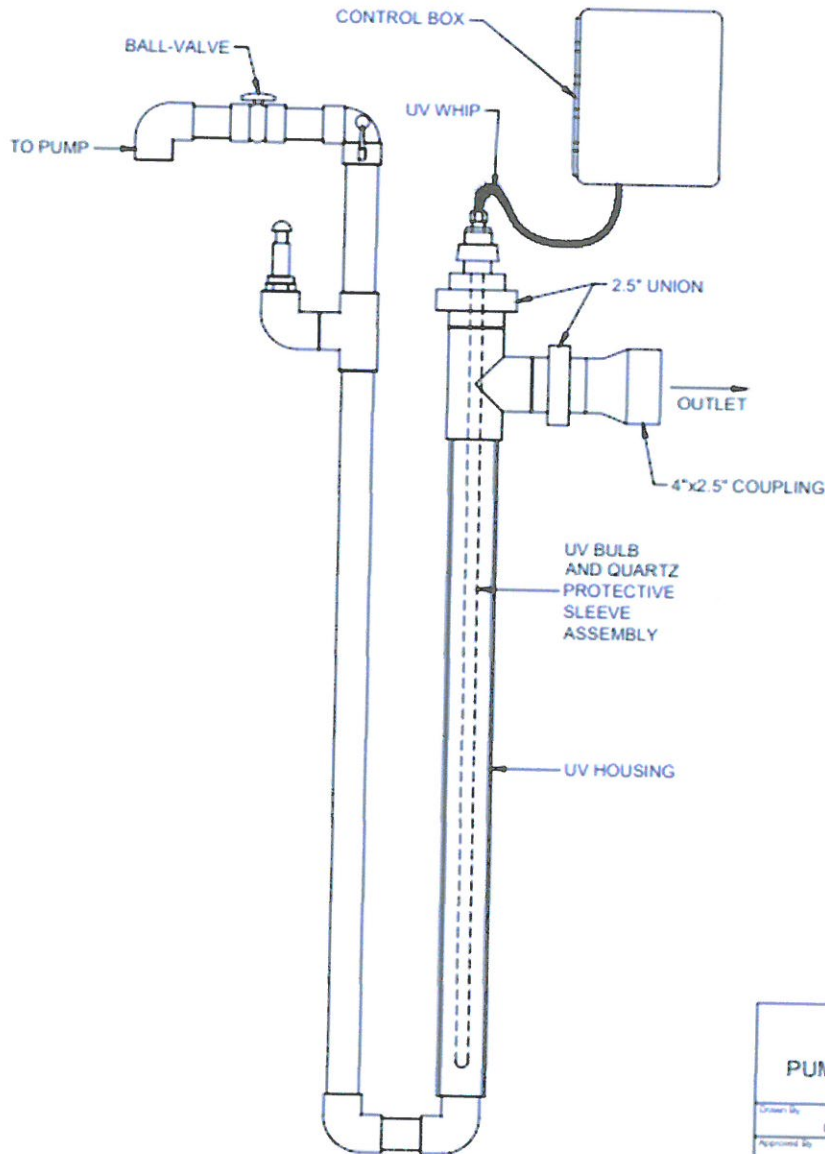


Designed by: Brooks Biteman
 (937) 684-7781

Kim Pendelton
4132 Hominy Ridge Rd.
Springfield, OH 45502



Parcel: [0500200015000047](#)



**F2 UV
PUMP THROUGH MODEL**

Drawn By: CCD	Date: 7/16/18
Approved By:	Date Approved:
Scale: NONE	Drawing No: UV-Post Aeration
Model No:	

CONSOLIDATED
TREATMENT SYSTEMS
www.consolidatedtreatment.com
1501 Commerce Center Drive
Franklin, OH 45005



Clark County Combined Health District
 Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
 Springfield, OH 45503

CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	2/20/2025
Attendees by Name and Title	Elizabeth DeWitt; Director of Environmental Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-6 (G) (3): Sylvan Shores Dr, Lot #8, South Vienna, OH - Parcel # 1301504672101004

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	In order to design a home that is functional and aesthetically pleasing, the property owner is requesting a variance to have a 5' distance from the house to the septic system.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; February 20, 2025. Harmony Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received February 6, 2025.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; no impact to neighboring properties, water quality, serviceability, etc.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Harmony Township Trustees have been advised of the request for variance and requested to comment.

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

Clark County Combined Health District (CCCHD)
 Division of Environmental Health
 529 E. Home Road
 Springfield, Ohio 45503
 Phone: 937-390-5600 Fax: 937-390-5625



Application for Sewage Variance

Cash 2/7/25 \$25.00

Permit Fee \$25.00

Receipt #: 00564-001-0021

Address of Site	City	State	Zip
Sylvan Shores Drive Lot #8	South Vienna	OH	45369

Owner Information:			
Name Ryan A. Peters			
Address	City	State	Zip
1271 Chickasaw Drive	London	OH	43140
Email address: ryanpeters27@yahoo.com	Cell Phone Number: 614-537-6079		

Insert below, all sections of sewage code from which you are requesting a variance.

Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules
3701-29-06 (G), (3) A STS shall maintain the following minimum horizontal isolation distances: (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, properly sealed well, any building or other structure, areas with recorded easements, intermittent streams, swales, geothermal horizontal closed loop systems, irrigation lines and GWRS."


Provide a concise description of the conditions, which prevent compliance with above code(s).

I am requesting a 5 foot distance from STS to the house. Without this variance, it is very difficult to design a functional home layout. My goal is to design a home that is both functional and aesthetically pleasing. The additional 5 feet will allow me to better achieve those goals.

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.


I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature 	Date 02/07/2025
Witness #1 Signature	Witness #2 Signature


Notary Use Only:

In testimony whereof, I have hereunto set my hand and official seal at Springfield, Ohio, this 7th day of FEBRUARY, 2025.



Notary Public

My commission expires: _____



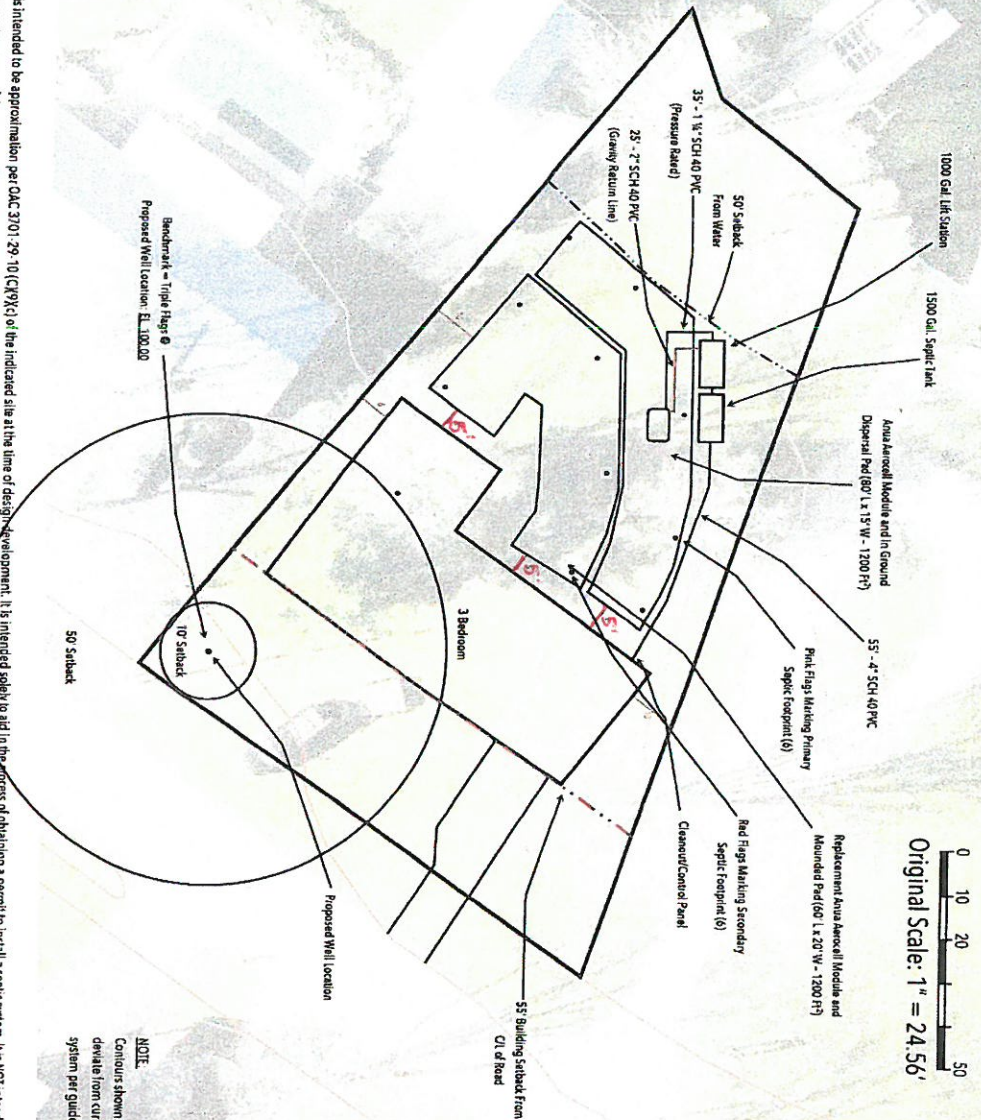
KELLY A STICKNEY
Notary Public
State of Ohio
My Comm. Expires
February 1, 2026

Health Department Use Only:

Variance Approved by the Clark County Combined Health District Board of Health - Yes No



Resolution Number: _____ Approval Date: _____

NOTE:
Flags shall remain on site for the health department to review and to assist during the installation of the system. Removal or damage to the markers will result in an additional fee to come back onsite to reflag the system. Silt fence shall be installed around proposed septic area to protect during construction.

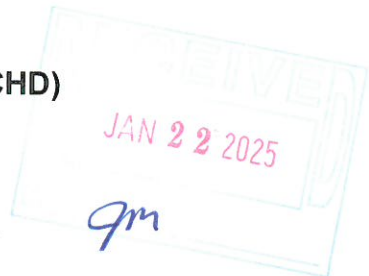


NOTE:
This design is intended to be approximation per OAC 3701-29-10 (CRYS) of the indicated site at the time of design development. It is intended solely to aid in the process of obtaining a permit to install a septic system. It is NOT intended for use legally as representation in place of a binding document or survey of the property. The proposed system has been designed to meet the rules and limitations implemented by OAC 3701-29. The design is not to be held responsible for any reason due to system expectations not being met. This design is based on sound scientific principles and supported technology. However, unknown environmental factors may sometimes affect system performance in a negative manner and may be difficult or impossible to predict. This design by no means implies a guarantee/warranty and the design firm will not be responsible for premature system failure. The information presented in this design is the property of Marshall Environmental Consulting & Design and will not be used without expressed written consent, stating as such. Trees and vegetation shall be properly removed as not to disturb soil in the representative areas. Unknown sub-surface damage may exist and may need to be re-located.

NOTE:
Contours shown are from County Auditor's website or previous plot plans and may deviate from current conditions. Installer should verify field conditions in order to install system per guidelines in this design and per ODH specifications.

	Sheet Number: 2 of 7
	Design Date: 11/4/2024
Drawn By: WJM	Title: Site Plan
Design Date: 11/4/2024	Drawn By: WJM
Peters Residence Sylvan Shores Lot #8, South Vienna OH 45369 Harmony Township, Clark County Parcel # 1301504672101004 – 0.41 Acres New Construction 3 Bedroom – Private Water Supply	
	
1715 Dickson Drive Marysville, OH 43040 (937)-243-2574	

Clark County Combined Health District (CCCHD)
 Division of Environmental Health
 529 E. Home Road
 Springfield, Ohio 45503
 Phone: 937-390-5600 Fax: 937-390-5625



Application for Sewage Variance

Permit Fee \$25.00 Receipt #: 00514-001-0008

Address of Site <i>1111h Marguort Rd</i>	City <i>NEWcarlisle</i>	State OH	<i>45344</i>
---	----------------------------	--------------------	--------------

Owner Information:			
Name <i>Justin Hastings</i>			
Address <i>Jhastings07@gmail.com</i>	City <i>Newcarlisle</i>	State OH	Zip <i>45344</i>
Email address: <i>Jhastings07@gmail.com</i>	Cell Phone Number: <i>937-605-8733</i>		

Insert below, all sections of sewage code from which you are requesting a variance.

Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules

C (5) Beginning with the registration year starting on January 1, 2016, proof of completion of at least six continuing education hours during the previous calendar year through educational programs approved by the department of health or demonstration of competency obtained through one of the following mechanisms:


Provide a concise description of the conditions, which prevent compliance with above code(s).

I was unaware of deadline by the end of year.

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.


I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.


Owner Signature 	Date 1-22-25
Witness #1 Signature	Witness #2 Signature

Notary Use Only:

In testimony whereof, I have hereunto set my hand and official seal at Springfield, Ohio, this 22nd day of January, 2025.



 Notary Public

My commission expires:  KELLY A STICKNEY
 Notary Public
 State of Ohio
 My Comm. Expires
 February 1, 2026

Health Department Use Only:

Variance Approved by the Clark County Combined Health District Board of Health - Yes No

Resolution Number: _____ Approval Date: _____

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



GRANT APPLICATION SUMMARY

Primary person completing grant: **Lori Lambert**

Name of grant: **Cribs for Kids**

General type of funding: **["Contract"]**

Funder: **Ohio Department of Children and Youth**

Funding amount requested per year: **\$63,000**

Date grant application is due: **10-30-2024**

Competitive or continuation: **Continuation**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **10-01-2024 to 09-30-2025**

Program supported: **Providing the Cribs for Kids Program**

Basic outcomes from grant: **The goal of this Safe Sleep program is to decrease infant mortality by providing education on safe sleep practices and ensuring that infants have a safe sleep environment.**

How will these funds be used: **["Personnel","Supplies"]**

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



GRANT APPLICATION SUMMARY

Primary person completing grant: **Lori Lambert**

Name of grant: **Help Me Grow Home Visiting**

General type of funding: **["Contract"]**

Funder: **Ohio Department of Children and Youth**

Funding amount requested per year: **approximately \$400,000**

Date grant application is due: **07-30-2024**

Competitive or continuation: **Continuation**

Included in annual budget: **Budgeted**

Payment frequency: **Upon deliverable completion**

Grant start and end dates: **07-01-2024 to 06-30-2025**

Program supported: **Help Me Grow Home Visiting**

Basic outcomes from grant: • **Improve maternal and child health: Promote healthy pregnancies and reduce the risk of low birth weight** • **Prevent child abuse and neglect: Create a foundation for future success by supporting positive interactions between children and their parents** • **Encourage positive parenting: Improve parenting confidence and competence** • **Promote child development and school readiness: Improve child health, development, and readiness** • **Increase family connectedness: Increase family connectedness to community and social supports**

How will these funds be used: **["Personnel","Supplies"]**

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



GRANT APPLICATION SUMMARY

Primary person completing grant: **Lori Lambert**

Name of grant: **Maternal Infant Early Childhood Home Visiting (MIECHV)**

General type of funding: **["Contract"]**

Funder: **Ohio Department of Children and Youth**

Funding amount requested per year: **\$482,460**

Date grant application is due: **10-31-2024**

Competitive or continuation: **Continuation**

Included in annual budget: **Budgeted**

Payment frequency: **Quarterly reimbursement (expense report)**

Grant start and end dates: **10-01-2024 to 09-30-2025**

Program supported: **Help Me Grow Home Visiting**

Basic outcomes from grant: • **Improve maternal and child health: Promote healthy pregnancies and reduce the risk of low birth weight** • **Prevent child abuse and neglect: Create a foundation for future success by supporting positive interactions between children and their parents** • **Encourage positive parenting: Improve parenting confidence and competence** • **Promote child development and school readiness: Improve child health, development, and readiness** • **Increase family connectedness: Increase family connectedness to community and social supports**

How will these funds be used: **["Personnel","Supplies"]**

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



JOB OPPORTUNITY

Job Title	Director of Finance
Team	Administration
Supervisor	Health Commissioner
Director	Health Commissioner
Positions Supervised	Fiscal Clerk
Programs	All health department programs
Funding Sources	Levy, health fund, various grant funds
Civil Service and FLSA Status	Classified, exempt, salary
Appointment Status	Full time, expected 40-45 hours per week
Grade/Classification	30
Insurance Benefits	Eligible for full benefits
Leave Benefits	Eligible for vacation, sick, personal, holiday
Pay Range	\$30.82 to \$46.99 per hour
Regular Hours	Monday through Friday 8:00am to 5:00pm, occasional evenings and weekends
Date Posted	02/11/2025
Candidate Review	Rolling basis starting 02/25/2025

JOB SUMMARY

The Director of Finance guides all financial aspects of the agency to ensure transparent, sound, and stable fiscal management. The Director is responsible for developing, preparing, and overseeing the overall financial operations of the agency including all aspects of cash-basis bookkeeping, accounts receivable/payable functions, payroll, financial control compliance, policy development, fund and grant management, and short- and long-term budget planning.

EDUCATION & QUALIFICATIONS

This position requires a bachelor's degree in business administration, finance, accounting, or a closely related field, and at least ten (10) years of experience in accounting, finance, audits, and budget management. A master's degree in business administration, finance, accounting, or a closely related field with at least five (5) years of experience in accounting, finance, audits, and budget management is strongly preferred. Experience with accounts payable, accounts receivable, payroll, medical billing, and financial software packages is preferred. Progressively increasing career responsibilities in the management of people and public sector accounting is strongly preferred.

ESSENTIAL FUNCTIONS

The Director of Finance develops, prepares, and oversees preparation and maintenance of various fiscal reports, records, analyses, and/or documentation (including but not limited to internal management reports, budget forecasts, cost analysis studies, revenue and expenditure comparisons, personnel and payroll reports, and grant reports); serves as the fiscal advisor to the Health Commissioner and Board of Health; oversees virtual and pay-in cash deposits, billing, and accounts receivable/payable functions; assists other leadership team members with budget and grant plans and coordinates/monitors fiscal operations; develops and implements fiscal plans, controls, policies, and guidelines to ensure operational compliance with state and/or federal guidelines; evaluates and plans the fiscal functions for the agency (including but not limited to accounting,

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

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payroll, purchasing, budget planning, receipt and disbursement of funds and expenditures, and grant funds); assists in developing fiscal goals and objectives for the agency; assists in the management of benefits and employee fringes; monitors fiscal progress of projects for compliance or variance from budgeted costs and recommends appropriate action; attends meetings with the County Auditor and County Treasurer; ensures compliance with federal and state laws; coordinates fiscal audits; assists in the preparation of the annual budget, statistical reports, and participates in long-range planning; reconciles County Auditor accounts with internal ledgers; reviews financial status to ensure operations continue within budgetary constraints; maintains statistics of program activities and prepares reports for the Health Commissioner and other leadership team members; prepares federal, state, and local grant budget and expense reports; continuously works to minimize loss and maximize billing and recovery of expenses.

The Director of Finance also consults with fiscal officers from other agencies and other administrative personnel on fiscal issues, interpretation, and methods of application of policies for compliance with federal and state laws and grant programs; assists directors, supervisors and employees with fiscal or accounting matters; acts as liaison with the Ohio Department of Health or other state agencies on funding issues; supervises and evaluates the performance of other fiscal employees; participate in the selection and recruitment of new applicants; assists in the search for and application of grants and donations; assists with public health accreditation; participates in emergency preparedness exercises and response in a variety of roles; meets all public health core competencies as outlined by the position's Supervisor; completes other duties as assigned.

KNOWLEDGE, SKILLS, AND ABILITIES

This job requires proficiency of computers skills including Microsoft Office (Word, Excel, PowerPoint, Outlook, Power Automate), Adobe Reader, e-mail, electronic calendar, and internet research; ability to compile, consolidate and summarize information; knowledge of Generally Accepted Accounting Principles (GAAP); training or experience in accounts payable, accounts receivable, budget analysis, payroll preparation and processing, purchasing, and accounting; knowledge of supervisory principles and practices, office practices and procedures, and office management; exceptional knowledge and use of English grammar, spelling, written format and punctuation; knowledge of cash-basis bookkeeping; basic knowledge of governmental accounting; effective verbal and written communication skills; ability to work independently and as part of a team both in a dependable manner; knowledge of community resources; be able to effusively deal with stress; ability to learn and use a computer and web-based reporting program for completing on-line reports; ability to establish and maintain effective working relationships with other agency and organization representatives; knowledge and skills associated with detailed recordkeeping and reporting procedures; principles and practices of grant management; collection of data/research and analysis of statistics; ability to meet multiple deadlines, excellent organizational skills, and adhere to confidentiality requirements.

PHYSICAL DEMANDS AND WORKING CONDITIONS

The demands and conditions described here are representative of those the employee must meet to perform the essential functions of the job.

- Frequently required to sit, stand, walk, talk, write, listen and read.
- The employee may infrequently be required to climb, balance, stoop, kneel, crouch or crawl, reach with hands and arms, lift and/or move up to 25 pounds.
- Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to focus.
- The noise level of the office is moderate. May occasionally be in environments with high noise levels.

Clark County Health Department

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- Involves travel by automobile to attend meetings with state agencies and community partners. Must have a current driver's license valid in the state of Ohio and access to a personal automobile. Must provide personal transportation to work locations.

ORGANIZATION OVERVIEW

The Clark County Combined Health District (CCCHD) protects and promotes the health of citizens and the environment through the efforts of dedicated and skilled employees and application of sound public health principles. Our role is to identify community health problems; diagnose and investigate health problems and health hazards in the community; and enforce laws and regulations that protect health and ensure safety. CCCHD offers a relaxed, positive, and friendly work environment. Some positions may offer remote work as an option. The work of equity, diversity and inclusion is the work of Public Health. We are committed to a future that is free of health inequities, that promotes the highest level of wellness for the communities we serve, and a diverse and inclusive public health workforce that embodies humility, respect, leadership and service on behalf of, and with, the diverse communities we are privileged to serve.

Interested applicants should send a cover letter, resume, and completed application to:

Shannon Hackathorne
Administrative Assistant to the Health Commissioner & HR Specialist

shackathorne@ccchd.com

Clark County Combined Health District
Administrative Offices at 529 East Home Road
Springfield, Ohio 45503

Applications will be accepted on a continuous basis until the position is filled.

Clark County Health Department

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GRANT APPLICATION SUMMARY

Primary person completing grant: **Chris Cook**

Name of grant: **Crabill Family Foundation**

General type of funding: ["Lump sum grant (block-grant style)"]

Funder: **Crabill Family Foundation**

Funding amount requested per year: **\$50,000**

Date grant application is due: **02-17-2025**

Competitive or continuation: **Competitive**

Included in annual budget: **Not budgeted**

Payment frequency: **One time**

Grant start and end dates: **03-01-2025 to 12-31-2025**

Program supported: **Community Health Connect Clinic**

Basic outcomes from grant: **This grant will help cover underinsured and uninsured patients with labs, medications, and other unreimbursed costs incurred by CCCHD.**

How will these funds be used: ["Supplies"]

Clark County Health Department

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GRANT APPLICATION SUMMARY

Primary person completing grant: **Gracie Hemphill**

Name of grant: **Tobacco Use Prevention and Cessation Grant**

General type of funding: ["**Deliverable grant**"]

Funder: **Ohio Department of Health**

Funding amount requested per year: **131,550**

Date grant application is due: **02-24-2025**

Competitive or continuation: **Competitive**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **07-01-2025 to 06-30-2026**

Program supported: **Tobacco Use Prevention and Cessation program**

Basic outcomes from grant: **Deliverable One: Increase community infrastructure/leadership to reduce adult and youth nicotine usage. Deliverable Two: Reduce adult nicotine usage through promotion of the Ohio Tobacco Quit Line or a priority policy, system, or environmental change. Deliverable Three: Decrease youth nicotine usage through policy, systems, and environmental change.**

How will these funds be used: ["**Personnel**", "**Supplies**", "**Contracts or partners**", "**Events**"]

Memo

To: Chris Cook, Health Commissioner

From: Christina Conover

cc: File

Date: February 7, 2025

Re: Requesting permission to submit funding application
Area Agency on Aging, Evidence-Based Programs (EBPs)

Funding: Older Americans Act Title III-D

Awarding Agency: Area Agency on Aging, PSA 2

Period of Award: January 2025 – September 2025

Total amount of funding available for Clark County: \$16,630.85

General Description: Evidence-based programs offer proven ways to promote health and prevent disease among older adults. The National Council on Aging provides a tool to search for approved evidence-based programs that match your community's needs and are approved for funding through Older Americans Act Title III-D. The programs included are not exhaustive and represent those that have been approved through the Evidence-Based Program Review Process. The target audience is adults who are 60+ and their caregivers. EBPs focusing on balance and falls prevention target adults who are 60+, ambulatory, and have concerns about falling. Programs are mostly self-management held in a group setting either in-person or virtually. Applicants must possess a demonstrated history of providing programs to adults 60+ and must administer the program within their county and, if applicable, additional counties in the nine-county area. Applicants must provide proof of program license purchase, train program leaders and purchase supplies to complete one full workshop by Sept. 30, 2025, follow the selected EBP's fidelity and paperwork guidelines, and provide proof of workshop registration and completers. Depending on the selected EBP, minimum registration/attendance is 10 participants and maximum 20-25.

Application for CCCHD: Diabetes Self-Management Program

Clark County Health Department

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GRANT APPLICATION SUMMARY

Primary person completing grant: **Cheyenne Bumgarner**

General type of funding: **Deliverable grant**

Funder: **Ohio Department of Health**

Funding amount requested per year: **55,279**

Date grant application is due: **03-10-2025**

Competitive or continuation: **Competitive**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **07-01-2025 to 06-30-2026**

Program supported: **Immunization Program**

Basic outcomes from grant: ***Sustain and improve vaccination coverage among children and adolescents * Reduce vaccination coverage disparities in Clark County.**

How will these funds be used: **["Personnel", "Supplies", "vaccines"]**

CCCHD Onboarding & Retention Report, PR5 2/17/2025 - 3/2/2025

New Employees Hired

Admin: Zarine Giardullo, Health Planner 1 (start date is in PR 9, 4/14/2025)

Nursing: Renee Centers, Public Health Nurse 2 (CMH program)

Employee Resignations/Retirements

Admin: Lindsey Hardacre, Fiscal Officer

WIC: Nequia Shockley, WIC Support Staff/ Secretary 1

Current Open Positions Posted

Admin: Director of Finance

Nursing: Public Health Navigator

WIC: WIC Support Staff/Secretary 1
WIC Clinic Supervisor

02/14/2025

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY
 INVOICE ENTRY DATES 01/01/2025 - 01/31/2025
 BOTH JOURNALIZED AND UNJOURNALIZED
 PAID

Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT		
MILEAGE REIMBURSEMENT- 8/1-12/31/2024	MARY LANDERS-O'NEAL	47.79
MILEAGE REIMBURSEMENT- DEC 2024	LINDA MOORE	40.60
MILEAGE REIMBURSEMENT- DEC 2024	LINDSEY HARDACRE	5.80
MILEAGE REIMBURSEMENT- DEC 2024	ANITA SCHILLING	4.64
MILEAGE REIMBURSEMENT- DEC 2024	ANNETTE RUTTER	4.06
MILEAGE REIMBURSEMENT- DEC 2024	ASHLEY CALL	52.20
MILEAGE REIMBURSEMENT- DEC 2024	BERNADETTE KIDD	17.05
MILEAGE REIMBURSEMENT- DEC 2024	JANNIFER WALKER	1.74
MILEAGE REIMBURSEMENT- DEC 2024	JESSICA C BUMGARNER	60.32
MILEAGE REIMBURSEMENT- DEC 2024	KIMBERLY H WISE	16.24
MILEAGE REIMBURSEMENT- DEC 2024	KRISTEN LYBURTUS	27.84
MILEAGE REIMBURSEMENT- DEC 2024	MICHAEL PADEN FRANK	5.80
MILEAGE REIMBURSEMENT- DEC 2024	RANDILYN BELFORD	5.80
MILEAGE REIMBURSEMENT- DEC 2024	SALIMAH BERRIEN	20.88
MILEAGE REIMBURSEMENT- DEC 2024	SANDRA L MILLER	46.40
MILEAGE REIMBURSEMENT- DEC 2024	MADISON GREENE	31.32
MILEAGE REIMBURSEMENT- DEC 2024	NICHOLAS G ALDRICH	59.74
MILEAGE REIMBURSEMENT- DEC 2024	DOUG WYANDT	40.02
BCI AND FBI WEBCHECK FOR N.ALDRICH	OHIO BMV SOUTHSIDE INC	80.00
BCI AND FBI WEBCHECK FORT.LEFAIVE	OHIO BMV SOUTHSIDE INC	80.00
WORDPRESS WEBSITE HOSTING -CCCHD.COM	TECHADVISORS	35.00
EMPLOYEE CELL PHONES- AT&T MOBILITY	CARDMEMBER SERVICES	2,123.44
EXTERIOR WASH FOR VAN	FASTLANE WASH & LUBE	11.19
SUPPLIES - JUICE AND CRACKERS	CARDMEMBER SERVICES	58.83
SUPPLIES - RETURN ADDRESS ENVELOPES	BOX KING	795.00
TELEPHONE AND VIDEO REMOTE INTERPRETATIO	CARDMEMBER SERVICES	973.01
CELL PHONE REIMBURSEMENT- OCT/NOV/DEC 20	LUCKENS MERZIUS	75.00
SUPPLIES -HIGHLIGHTERS FOR STAFF	AMAZON CAPITAL SERVICES INC	16.59
SUPPLIES	MCKESSON MEDICAL-SURGICAL	6,352.30
SUPPLIES -PULSE OXIMETERS	MCKESSON MEDICAL-SURGICAL	3,384.00
NURSING SUPPLIES	MCKESSON MEDICAL-SURGICAL	769.08
DIABETES SUPPLIES	MCKESSON MEDICAL-SURGICAL	373.25
MEDTRAINER MTHLY COMPLIANCE 1/13-2/13/2	MEDTRAINER INC	237.50
SUPPLIES - HAND SANITIZER	AMAZON CAPITAL SERVICES INC	14.96
SUPPLIES - BATHROOM SCALES	MCKESSON MEDICAL-SURGICAL	46.65
COPIER SERVICES	PERRY PROTECH	349.75
COPIER SERVICES	PERRY PROTECH	629.48

IPAD CASE	AMAZON CAPITAL SERVICES INC	9.07
REIMBURSEMENT FOR CANDY PURCHASE	TINA LEFAIVE	98.92
SUPPLIES -AAA BATTERIES	AMAZON CAPITAL SERVICES INC	10.72
SUPPLIES - LEXMARK TONERS	BUSINESS EQUIPMENT CO	281.16
DRUG TESTING FOR N.ALDRICH/ S.BERRIEN/ T	CITRAN OCCUPATIONAL HEALTH LLC	300.00
CLARK STATE ROOM RENTAL FOR WFD 4/8/25	CLARK STATE COLLEGE	400.00
CELL PHONE REIMBURSEMENT- JAN 2025	CHRIS COOK	30.00
CELL PHONE REIMBURSEMENT- DEC 2024	LINDA K SAUERS	25.00
STORAGE FOR SUNSET AVE UNIT C 12/1-12/31	CLARK CO BD OF DEVELOPMENTAL	750.00
TB SUPPLIES- PILL CONTAINERS	AMAZON CAPITAL SERVICES INC	15.18
TB SUPPLIES- PILL CONTAINERS	AMAZON CAPITAL SERVICES INC	22.77
TB SUPPLIES- PILL CONTAINERS	AMAZON CAPITAL SERVICES INC	22.77
BABY FAIR/COMMUNITY BABY SHOWER SPONSORS	MERCY HEALTH FOUNDATION	7,500.00
ONEZONE SUPPLIES	WISEBATCH LLC	429.30
ONEZONE SUPPLIES	DAVE PURCHASE PROJECT/NASEN	1,920.11
VITAL STATISTICS TECHNOLOGY FEES	TREASURER STATE OF OHIO	21,272.54
VITAL STATISTICS TECHNOLOGY FEES OCT-DEC	TREASURER STATE OF OHIO	15,146.82
CONTRACT SERVICES - JAN 2025	SHAHID BASHIR SPFLD PULMONARY	1,685.00
PERRY PROTECH PAYMENT	CARDMEMBER SERVICES	648.36
PERRY PROTECH PAYMENT	CARDMEMBER SERVICES	360.24
CONTRACT SERVICES - JAN 2025	LAURA THOMPSON	600.00
2023 AUDIT	PERRY & ASSOCIATES CPA AC	12,000.00
CUSTOMER 04A10- IPA QUALITY REVIEW	TREASURER STATE OF OHIO	184.50
INFANT VITALITY COORDINATOR PAYMENT	ANNMARIE SCHMERSAL	2,887.50
CONTRACT SERVICES	LIBBY WILSON	1,200.00
BIZHUB AND KONICA SERVICES 1/15/25-4/14/	PROSOURCE	3,823.05
INSITE ANNUAL LICENSING COSTS/TIME ENTRY	SCHNEIDER DOWNS & CO INC	5,775.00
CONTRACT SERVICES - LEAD - FORGES	CLARK CO EDUCATIONAL SERVICE	6,143.95
MEDICAL WASTE DISPOSAL AT HOME RD	AMERI-MED WASTE SERVICES INC	160.00
MAINTENANCE WORKER FOR HOME RD 12/4-12/1	CLARK CO BD OF DEVELOPMENTAL	102.00
TRASH SERVICES FOR HOME RD OFFICE	RUMPKE	319.92
MAINTENANCE SUPPLIES FOR HOME RD	MILLER'S TEXTILE SERVICE	41.72
ACCT 132224510010009- GAS FOR HOME RD OF	COLUMBIA GAS OF OHIO	121.82
ACCT 110013621757- ELEC FOR HOME RD OFF	OHIO EDISON	3,293.84
ACCT 110123835107- ELEC FOR HOME RD OFFI	OHIO EDISON	84.45
ACCT 132224510010009- GAS FOR HOME RD OF	COLUMBIA GAS OF OHIO	171.64
ACCT 135860201- INTERNET FOR HOME RD	CHARTER COMMUNICATIONS	517.95
ACCT 82170-16515- WATER/SEWER FOR HOME R	CITY OF SPRINGFIELD	400.52
TRASH SERVICES FOR HOME RD OFFICE	RUMPKE	245.37
	Total For Dept 810 CCCHD	105,894.46
	Total For Fund 8201 HEALTH DISTRICT	105,894.46

Fund 8202 FOOD SERVICE

MILEAGE REIMBURSEMENT- DEC 2024	JENNIFER MICHAELSON	3.48
CELL PHONE REIMBURSEMENT- NOV 2024	DANIEL LYNCH	25.00
CELL PHONE REIMBURSEMENT- DEC 2024	EMILY GRIESER	25.00
CELL PHONE REIMBURSEMENT- NOV 2024	JENNIFER BAUGH	25.00
CELL PHONE REIMBURSEMENT- DEC 2024	JENNIFER BAUGH	25.00
CELL PHONE REIMBURSEMENT- DEC 2024	MEGAN DAVIS	25.00
RETAIL FOOD ESTABLISHMENTS FEES- DEC 20	TREASURER STATE OF OHIO	84.00
FOOD SERVICE OPERATION FEES- DEC 2024	TREASURER STATE OF OHIO	180.00
REIMBURSEMENTS- OTHER	BROOKE RENO	40.00
	Total For Dept 810 CCCHD	432.48
		<hr/>
	Total For Fund 8202 FOOD SERVICE	432.48

Fund 8203 SOLID WASTE

MILEAGE REIMBURSEMENT- DEC 2024	ELIZABETH DEWITT	19.14
	Total For Dept 810 CCCHD	19.14
		<hr/>
	Total For Fund 8203 SOLID WASTE	19.14

Fund 8204 RECREATION PARKS & CAMPS

CAR WASH FOR HONDA 3	FASTLANE WASH & LUBE	11.19
CAR WASH FOR HONDA 2	FASTLANE WASH & LUBE	11.19
CAR WASH FOR HONDA 7	FASTLANE WASH & LUBE	2.80
CAR WASH OFR HONDA VAN	FASTLANE WASH & LUBE	11.19
CAR WASH FOR HONDA 5	FASTLANE WASH & LUBE	27.97
ANIMAL BODY CARE	NORTHSIDE VETERINARY CLINIC	30.00
ANIMAL BODY CARE	NORTHSIDE VETERINARY CLINIC	30.00
CAR WASH FOR HONDA 1	FASTLANE WASH & LUBE	23.31
CAR WASH FOR HONDA 7	FASTLANE WASH & LUBE	23.31
	Total For Dept 810 CCCHD	170.96
		<hr/>
	Total For Fund 8204 RECREATION PARKS & CAMPS	170.96

Fund 8205 WATER SYSTEMS

PRIVATE WATER SYSTEMS FEES - OCT -DEC 20	TREASURER STATE OF OHIO	2,392.00
CONTRACT SERVICES - MASI	MOBILE ANALYTICAL SERVICES INC	77.95
CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	77.95
CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	71.20
CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	274.60
CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	117.20
CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	42.35
CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	249.85
CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	35.60
CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	222.00
CONTRACT SERVICES- MASI	MOBILE ANALYTICAL SERVICES INC	35.60
	Total For Dept 810 CCCHD	<u>3,596.30</u>
	Total For Fund 8205 WATER SYSTEMS	<u><u>3,596.30</u></u>

Fund 8208 MEDICAID ADMIN CLAIM

BUILDING SUPPLIES FOR BURNETT RD	CARDMEMBER SERVICES	31.50
BUILDING SUPPLIES FOR BURNETT RD	CARDMEMBER SERVICES	25.25
BUILDING SUPPLIES FOR BURNETT RD	CARDMEMBER SERVICES	172.87
SUPPLIES FOR BURNETT RD OFFICE	CARDMEMBER SERVICES	36.80
BURNETT RD CLINIC SUPPLIES	CARDMEMBER SERVICES	296.25
BURNETT RD CLINIC SUPPLIES	CARDMEMBER SERVICES	89.00
SUPPLIES FOR BURNETT RD OFFICE	ALL PHASE ELECTRIC COMPANY	193.75
CLEANING SERVICES FOR SUNSET AVE OFFICE	111 CLEANING SERVICE LLC	1,600.00
MEDICAL WASTE DISPOSAL AT SUNSET AVE	AMERI-MED WASTE SERVICES INC	32.00
RENT FOR 1 YEAR AT SOUTHERN VILLAGE 1/1/ ACCT 110148671339- ELEC FOR SUNSET AVE O	ZEUS SHOPPING CENTER	4,800.00
ACCT 132224510050005- GAS FOR SUNSET AVE	OHIO EDISON	179.08
WATER/SEWER SERVICES FOR SUNSET AVE 11/1	COLUMBIA GAS OF OHIO	213.17
	CITY OF SPRINGFIELD	34.94
	Total For Dept 810 CCCHD	<u>7,704.61</u>
	Total For Fund 8208 MEDICAID ADMIN CL	<u><u>7,704.61</u></u>

Fund 8209 HIV GRANT

MILEAGE REIMBURSEMENT- DEC 2024	KATHRYN R GRABLE	<u>88.74</u>
	Total For Dept 810 CCCHD	88.74
	Total For Fund 8209 HIV GRANT	<u><u>88.74</u></u>

Fund 8212 EARLY START GRANT

PREVENT CHILD ABUSE SINGLE SITE HALF YR	PREVENT CHILD ABUSE AMERICA	2,500.00
MILEAGE REIMBURSEMENT- DEC 2024	ANTIONETTE PEREZ	72.50
MILEAGE REIMBURSEMENT- DEC 2024	DANIELLE RODGERS	7.54
MILEAGE REIMBURSEMENT- DEC 2024	DAWN STASAK	26.10
MILEAGE REIMBURSEMENT- DEC 2024	ERICA M MINHAS	18.56
MILEAGE REIMBURSEMENT- DEC 2024	JERICA SAGE	20.30
MILEAGE REIMBURSEMENT- DEC 2024	JOSINSQUI DERONCERAY	96.28
MILEAGE REIMBURSEMENT- DEC 2024	KAREN BRUBAKER	79.46
MILEAGE REIMBURSEMENT- DEC 2024	KRISTINA FULK	82.36
MILEAGE REIMBURSEMENT- DEC 2024	LORI LAMBERT	2.32
MILEAGE REIMBURSEMENT- DEC 2024	MICHELINE DRUGMAN-DEWITT	6.96
MILEAGE REIMBURSEMENT- DEC 2024	NATALIE OLIVER	33.06
MILEAGE REIMBURSEMENT- DEC 2024	PAM EGGLESTON	62.64
MILEAGE REIMBURSEMENT- DEC 2024	PARIS JONES	4.64
MILEAGE REIMBURSEMENT- DEC 2024	ROSE WESNER	27.26
MILEAGE REIMBURSEMENT- DEC 2024	SARITA CONDORI CCAHUANA	22.62
EMPLOYEE CELL PHONES- AT&T MOBILITY	CARDMEMBER SERVICES	441.12
CELL PHONE REIMBURSEMENT- DEC 2024	DAWN STASAK	15.00
EXPENSE REIMBURSEMENT FOR PLANNER	ERICA M MINHAS	12.34
CELL PHONE REIMBURSEMENT- NOV/DEC 2024	MICHELINE DRUGMAN-DEWITT	30.00
CELL PHONE REIMBURSEMENT- DEC 2024	NATALIE OLIVER	15.00
RETENTION SUPPLIES	AMAZON CAPITAL SERVICES INC	593.93
RETENTION SUPPLIES	AMAZON CAPITAL SERVICES INC	5,083.26
RETENTION SUPPLIES	AMAZON CAPITAL SERVICES INC	4,780.00
RENTENTION SUPPLIES	AMAZON CAPITAL SERVICES INC	1,124.74
SUPPLIES - DIAPERS	AMAZON CAPITAL SERVICES INC	4,164.77
POSTAGE FOR HIGH ST OFFICE	QUADIENT FINANCE USA, INC	778.40
MEDICAL WASTE DISPOSAL AT HIGH ST	AMERI-MED WASTE SERVICES INC	16.00
MAINTENANCE WORKER AND HVAC DAMPER FOR H	CLARK CO BD OF DEVELOPMENTAL	85.00
TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	147.22
MAINTENANCE SUPPLIES FOR HIGH ST	MILLER'S TEXTILE SERVICE	16.35
RODENT CONTROL AT HIGH ST OFFICE	A-1 ABLE PEST DOCTORS	5.00
24/25 SNOW & ICE CONTROL SERVICES FOR HI	GILLAM LANDSCAPING	67.50
LEASE 2685 E HIGH ST- FEB 2025	COMMUNITY HEALTH FOUNDATION	2,412.21
ACCT 110113007162- ELEC FOR HIGH ST OFFI	OHIO EDISON	530.60
ACCT 132224510030007- GAS FOR HIGH ST OF	COLUMBIA GAS OF OHIO	513.36
STORMWATER SERVICES FOR HIGH ST OFFICE	COMMUNITY HEALTH FOUNDATION	111.33
TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	132.81
ACCT 926360-47437- WATER/SEWER FOR HIGH	CITY OF SPRINGFIELD	107.43
24/25 SNOW AND ICE CONTROL SERVICES AT H	GILLAM LANDSCAPING	891.00
ACCT 238280701- INTERNET FOR HIGH ST OFF	CHARTER COMMUNICATIONS	182.50
	Total For Dept 810 CCCHD	25,319.47
	Total For Fund 8212 EARLY START GRANT	25,319.47

Fund 8213 CRIBS FOR KIDS

MILEAGE REIMBURSEMENT- DEC 2024	ANTIONETTE PEREZ	1.16
	Total For Dept 810 CCCHD	<u>1.16</u>
	Total For Fund 8213 CRIBS FOR KIDS	<u><u>1.16</u></u>

Fund 8214 IMMUNIZATION GRANT

SUPPLIES- NEWBORN POSTCARDS	BOX KING	360.00
CONTRACT SERVICES	CHAMPAIGN CO HEALTH DISTRICT	304.00
CONTRACT SERVICES	CHAMPAIGN CO HEALTH DISTRICT	2,057.00
CONTRACT SERVICES - GET VACCINATED	CLINTON COUNTY HEALTH DIST	1,103.00
CONTRACT SERVICES - GET VACCINATED	MADISON CO DEPT OF HEALTH	2,180.00
CONTRACT SERVICES - GET VACCINATED	MADISON CO DEPT OF HEALTH	514.00
	Total For Dept 810 CCCHD	<u>6,518.00</u>
	Total For Fund 8214 IMMUNIZATION GRAI	<u><u>6,518.00</u></u>

Fund 8217 PLUMBING

SUPPLIES - MICRO ESSENTIALS CHLORINE TES	AMAZON CAPITAL SERVICES INC	43.99
SUPPLIES FOR ENVIRONMENTAL HEALTH	AMAZON CAPITAL SERVICES INC	117.44
CONTRACT SERVICES - PLUMBING	MIAMI COUNTY PUBLIC HEALTH	63.16
FUEL FOR FLEET VEHICLES 12/12/24-1/11/25	SUPERFLEET MASTERCARD PROGRAM	421.98
	Total For Dept 810 CCCHD	<u>646.57</u>
	Total For Fund 8217 PLUMBING	<u><u>646.57</u></u>

Fund 8220 WIC

MILEAGE REIMBURSEMENT- DEC 2024	EMILY SHAFFER	11.02
MILEAGE REIMBURSEMENT- DEC 2024	TY'ZHANEQUIA SHOCKLEY	15.66
BCI & FBI WEBCHECK FOR S.HERTZLER	OHIO BMV SOUTHSIDE INC	80.00
EMPLOYEE CELL PHONES- AT&T MOBILITY	CARDMEMBER SERVICES	214.72
FYI 2025 RENT/UTILITIES FOR NEW CARLISLE	FAMILY & YOUTH INITIATIVES INC	750.00
SUPPLIES - THERMAL PAPER	AMAZON CAPITAL SERVICES INC	49.99
DRUG TESTING FOR S.HERTZLER AND Z.ROBINS	CITRAN OCCUPATIONAL HEALTH LLC	180.00
POSTAGE FOR HIGH ST OFFICE	QUADIEN FINANCE USA, INC	778.39
MEDICAL WASTE DISPOSAL AT HIGH ST	AMERI-MED WASTE SERVICES INC	16.00
MAINTENANCE WORKER AND HVAC DAMPER FOR H	CLARK CO BD OF DEVELOPMENTAL	85.00
TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	147.22
MAINTENANCE SUPPLIES FOR HIGH ST	MILLER'S TEXTILE SERVICE	16.35
RODENT CONTROL AT HIGH ST OFFICE	A-1 ABLE PEST DOCTORS	5.00
24/25 SNOW AND ICE CONTROL SERVICES AT H	GILLAM LANDSCAPING	891.00
24/25 SNOW & ICE CONTROL SERVICES FOR HI	GILLAM LANDSCAPING	67.50
LEASE 2685 E HIGH ST- FEB 2025	COMMUNITY HEALTH FOUNDATION	2,412.21
ACCT 130448804- INTERNET FOR NEW CARLISL	A T & T	92.91
ACCT 110113007162- ELEC FOR HIGH ST OFFI	OHIO EDISON	530.59
ACCT 132224510030007- GAS FOR HIGH ST OF	COLUMBIA GAS OF OHIO	513.35
STORMWATER SERVICES FOR HIGH ST OFFICE	COMMUNITY HEALTH FOUNDATION	111.33
TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	132.81
ACCT 926360-47437- WATER/SEWER FOR HIGH	CITY OF SPRINGFIELD	107.42
ACCT 238280701- INTERNET FOR HIGH ST OFF	CHARTER COMMUNICATIONS	182.50
	Total For Dept 810 CCCHD	<u>7,390.97</u>
	Total For Fund 8220 WIC	<u><u>7,390.97</u></u>

Fund 8225 WATER POLLUTION CONTROL GRANT

LABOR & MATERIEALS FOR 2708 CRAIG RD	H & S EXCAVATING LLC	21,000.00
	Total For Dept 810 CCCHD	<u>21,000.00</u>
	Total For Fund 8225 WATER POLLUTION C	<u><u>21,000.00</u></u>

Fund 8230 ADOLESCENT HEALTH RESILIENCY

WORDPRESS WEBSITE HOSTING- STARTSTRONGCC	TECHADVISORS	35.00
ADOLESCENT HEALTH BROCHURES	BOX KING	318.00
	Total For Dept 810 CCCHD	<u>353.00</u>
	Total For Fund 8230 ADOLESCENT HEALTH	<u><u>353.00</u></u>

Fund 8237 PUBLIC INFRASTRUCTURE

MILEAGE REIMBURSEMENT- DEC 2024	HELAINA LECAPTAIN	41.76
MILEAGE REIMBURSEMENT- DEC 2024	STEPHANIE JOHNSON	24.36
	Total For Dept 810 CCCHD	66.12
	Total For Fund 8237 PUBLIC INFRASTRUCT	66.12

Fund 8240 ENVIRONMENTAL SERVICES

OEHA MEMBERSHIPS FOR ENVIRONMENTAL HEALT	OHIO ENVIRONMENTAL HEALTH ASSOC	560.00
CELL PHONE REIMBURSEMENT- DEC 2024	ELIZABETH DEWITT	30.00
	Total For Dept 810 CCCHD	590.00
	Total For Fund 8240 ENVIRONMENTAL SEI	590.00

Fund 8246 CD&D FUND

EPA CDD MTHLY DISPOSAL AND FEE RETURN TR	TREASURER STATE OF OHIO	1,907.47
CD&D FEES- NOV 2024	MOOREFIELD TOWNSHIP	143.96
	Total For Dept 810 CCCHD	2,051.43
	Total For Fund 8246 CD&D FUND	2,051.43

Fund 8248 SEWAGE TREATMENT SYSTEMS

SUPPLIES -LL300N-1	PRECISION LASER & INSTRUMENT NINC	1,045.00
SEWAGE TREATMENT SYSTEM FEES- DEC 2024	TREASURER STATE OF OHIO	292.00
	Total For Dept 810 CCCHD	1,337.00
	Total For Fund 8248 SEWAGE TREATMENT	1,337.00

Fund 8251 COVID 19 - ENHANCED OPERATIONS

RENT - S. BURNETT- JAN 2025	KHAIRAT U AHMED	10,000.00
UTILITIES - S. BURNETT B	OHIO EDISON	83.24
UTILITIES - S. BURNETT A	OHIO EDISON	95.06
UTILITIES - S. BURNETT	CARDMEMBER SERVICES	208.43
UTILITIES - S. BURNETT	CARDMEMBER SERVICES	213.15
ACCT 233790-46839- WATER/SEWER FOR S BUR	CITY OF SPRINGFIELD	68.13
	Total For Dept 810 CCCHD	10,668.01
	Total For Fund 8251 COVID 19 - ENHANCE	10,668.01

Fund 8257 FHV

MILEAGE REIMBURSEMENT- DEC 2024	ANTIONETTE PEREZ	44.08
MILEAGE REIMBURSEMENT- DEC 2024	DANIELLE RODGERS	107.88
MILEAGE REIMBURSEMENT- DEC 2024	DAWN STASAK	16.24
MILEAGE REIMBURSEMENT- DEC 2024	ERICA M MINHAS	45.82
MILEAGE REIMBURSEMENT- DEC 2024	JERICA SAGE	65.54
MILEAGE REIMBURSEMENT- DEC 2024	JOSINSQUI DERONCERAY	50.46
MILEAGE REIMBURSEMENT- DEC 2024	KAREN BRUBAKER	1.74
MILEAGE REIMBURSEMENT- DEC 2024	KRISTINA FULK	52.78
MILEAGE REIMBURSEMENT- DEC 2024	MICHELINE DRUGMAN-DEWITT	15.66
MILEAGE REIMBURSEMENT- DEC 2024	NATALIE OLIVER	48.72
MILEAGE REIMBURSEMENT- DEC 2024	PAM EGGLESTON	105.56
MILEAGE REIMBURSEMENT- DEC 2024	PARIS JONES	30.74
MILEAGE REIMBURSEMENT- DEC 2024	ROSE WESNER	20.30
MILEAGE REIMBURSEMENT- DEC 2024	SARITA CONDORI CCAHUANA	73.66
	Total For Dept 810 CCCHD	679.18
		<hr/>
	Total For Fund 8257 FHV	679.18

Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

MILEAGE REIMBURSEMENT- DEC 2024	DOUG WYANDT	23.20
WORDPRESS WEBSITE HOSTING- SHWCOHIO.ORG	TECHADVISORS	35.00
EMPLOYEE CELL PHONES- AT&T MOBILITY	CARDMEMBER SERVICES	40.08
	Total For Dept 810 CCCHD	98.28
		<hr/>
	Total For Fund 8261 REPRODUCTIVE HEAL	98.28

Fund 8265 PREVENTION & LINKAGE TO CARE

MILEAGE REIMBURSEMENT- DEC 2024	JACOB CLARK	5.80
MILEAGE REIMBURSEMENT- DEC 2024	JOSIE D KELLEY	26.68
	Total For Dept 810 CCCHD	32.48
		<hr/>
	Total For Fund 8265 PREVENTION & LINKA	32.48

Fund 8267 OHIO REFUGEE HEALTH SCREENING PROGRAM

SUPPLIES - PHARMACY REFRIGERATOR AND FRE	HELMER INC	17,506.13
	Total For Dept 810 CCCHD	17,506.13
		<hr/>
	Total For Fund 8267 OHIO REFUGEE HEALT	17,506.13

Fund 8299 CCCHD PAYROLL CLEARING FUND

VISION PREMIUMS- JAN 2025	DENTAL PAY PLUS	476.36
VISION PREMIUMS- FEB 2025	DENTAL PAY PLUS	506.64
DENTAL PREMIUMS- FEB 2025	MEDICAL MUTUAL	2,501.27
GROUP LIFE INSURANCE- JAN 2025	AMERICAN UNITED LIFE INSURANCE COMI	530.00
HEALTH INSURANCE PREMIUMS- FEB 2025	ANTHEM BLUE CROSS & BLUE SHIELD	83,585.21
GROUP LIFE INSURANCE- FEB 2025	AMERICAN UNITED LIFE INSURANCE COMI	539.60
HEALTH INSURANCE PREMIUMS- JAN 2025	ANTHEM BLUE CROSS & BLUE SHIELD	82,459.31
	Total For Dept 810 CCCHD	170,598.39
		<hr/>
	Total For Fund 8299 CCCHD PAYROLL CLEARING FUND	170,598.39

Fund Totals:

105,894.46
432.48
19.14
170.96
3,596.30
7,704.61
88.74
25,319.47
1.16
6,518.00
646.57
7,390.97
21,000.00
353.00
66.12
590.00
2,051.43
1,337.00
10,668.01
679.18
98.28
32.48
17,506.13
170,598.39
<hr/>
382,762.88

02/14/2025

OHIO CASH BASIS REPORT FOR CLARK COUNTY
 PERIOD ENDING 01/31/2025

FUND	DESCRIPTION	BEGINNING CASH BALANCE MONTH	CURRENT RECEIPTS	CURRENT EXPENDITURES	ENDING CASH BALANCE YEAR
Custodial Fund					
8201	HEALTH DISTRICT	1,543,640.89	167,942.36	378,273.32	1,333,309.93
8202	FOOD SERVICE	89,848.96	4,418.00	17,680.22	76,586.74
8203	SOLID WASTE	89,969.65	0.00	16,057.12	73,912.53
8204	RECREATION PARKS & CAMPS	27,047.57	0.00	1,602.25	25,445.32
8205	WATER SYSTEMS	30,430.82	5,380.30	4,543.27	31,267.85
8206	SWIMMING POOL	29,453.50	0.00	2,018.10	27,435.40
8207	MOSQUITO CONTROL GRANT	3,028.91	0.00	0.00	3,028.91
8208	MEDICAID ADMIN CLAIM	62,594.49	46,499.61	2,325.61	106,768.49
8209	HIV GRANT	47.75	25,000.00	8,649.56	16,398.19
8211	DRUG OVERDOSE PREVENTION	19,223.27	0.00	1,726.18	17,497.09
8212	EARLY START GRANT	22,622.73	41,661.75	42,586.22	21,698.26
8213	CRIBS FOR KIDS	13,350.42	15,500.00	5,801.54	23,048.88
8214	IMMUNIZATION GRANT	43,817.26	11,670.00	9,512.28	45,974.98
8216	SICK/VACATION LEAVE TRUST	0.00	90,000.00	46,921.85	43,078.15
8217	PLUMBING	89,716.81	5,494.00	7,337.76	87,873.05
8220	WIC	77,143.86	47,930.73	56,834.72	68,239.87
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8225	WATER POLLUTION CONTROL GRANT	33,092.26	26,722.50	39,000.00	20,814.76
8226	MOM QUIT FOR TWO	5,223.51	0.00	0.00	5,223.51
8227	SAFE COMMUNITIES GRANT	19,561.08	912.89	1,367.26	19,106.71
8228	TOBACCO USE PREVENTION	100,874.46	21,250.00	9,373.23	112,751.23
8229	CONTINGENCY	205,133.53	0.00	0.00	205,133.53
8230	ADOLESCENT HEALTH RESILIENCY	14,617.13	17,166.65	3,452.17	28,331.61
8233	HL PREVENTION GRANT	2,956.52	4,981.95	1,438.00	6,500.47
8237	PUBLIC INFRASTRUCTURE	39,588.67	11,803.00	9,276.57	42,115.10
8238	SW NON DIST	6,212.23	7,120.20	0.00	13,332.43
8239	LEAVE ACCRUAL	22,144.26	0.00	0.00	22,144.26
8240	ENVIRONMENTAL SERVICES	36,140.75	4,050.00	8,633.44	31,557.31
8246	CD&D FUND	69,513.90	0.00	3,103.96	66,409.94
8247	WORKFORCE DEVELOPMENT	96.97	53,657.87	10,600.38	43,154.46
8248	SEWAGE TREATMENT SYSTEMS	15,331.97	5,892.00	8,901.88	12,322.09
8251	COVID 19 - ENHANCED OPERATIONS	44,869.62	65,572.19	32,424.94	78,016.87
8257	FHV	38,429.17	0.00	30,024.21	8,404.96
8259	MSG GRANT	74,388.83	0.00	2,173.34	72,215.49
8260	HEALTH - CHC	34,528.52	5,079.49	5,135.67	34,472.34
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW)	59,812.16	38,576.13	28,011.88	70,376.41
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHP)	63,496.66	0.00	4,528.41	58,968.25
8264	PRECONCEPTION HEALTH & WELLNESS	7,037.08	1,444.18	2,092.56	6,388.70
8265	PREVENTION & LINKAGE TO CARE	46,855.79	0.00	12,261.16	34,594.63
8266	COVID 19 BRIDGE VACCINATION	18,922.36	0.00	1,081.02	17,841.34
8267	OHIO REFUGEE HEALTH SCREENING PROGRAM	120,417.38	46,168.00	2,861.36	163,724.02
8299	CCCHD PAYROLL CLEARING FUND	69,113.69	0.00	(3,543.76)	72,657.45
	Total Custodial Fund	3,290,464.44	771,893.80	814,067.68	3,248,290.56
	Total All Funds:	3,290,464.44	771,893.80	814,067.68	3,248,290.56

02/14/2025

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY
 PERIOD ENDING 01/31/2025

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

GL NUMBER	DESCRIPTION	2025 AMENDED BUDGET	YTD BALANCE 01/31/2025	ACTIVITY FOR MONTH 01/31/25
Fund 8201 - HEALTH DISTRICT				
Revenues				
Dept 810 - CCCHD				
8201-810-411100	TAXES - REAL ESTATE	2,600,000.00	0.00	0.00
8201-810-411300	TAXES - MANUFACTURED HOMES	7,000.00	0.00	0.00
8201-810-413100	TAXES - PERS PROPERTY	0.00	0.00	0.00
8201-810-421000	INTERGOVERNMENTAL	480,000.00	3,360.00	3,360.00
8201-810-422110	INTERGOVERNMENTAL - H/R	65,000.00	0.00	0.00
8201-810-431000	CHARGES FOR SERVICES	420,000.00	48,182.56	48,182.56
8201-810-451000	LICENSES & PERMITS	6,000.00	5,400.00	5,400.00
8201-810-481000	OTHER REVENUE	925,000.00	110,999.80	110,999.80
8201-810-520000	ADVANCES IN	210,000.00	0.00	0.00
8201-810-540000	TRANSFERS IN	0.00	0.00	0.00
Total Dept 810 - CCCHD		4,713,000.00	167,942.36	167,942.36
TOTAL REVENUES				
		4,713,000.00	167,942.36	167,942.36
Expenditures				
Dept 810 - CCCHD				
8201-810-702000	SALARIES - EMPLOYEES	1,500,000.00	112,645.73	112,645.73
8201-810-711000	PERS	223,000.00	16,852.17	16,852.17
8201-810-712000	WORKERS COMPENSATION	31,000.00	0.00	0.00
8201-810-714000	MEDICARE	23,000.00	1,583.00	1,583.00
8201-810-715000	DENTAL INSURANCE	4,100.00	278.21	278.21
8201-810-716000	LIFE INSURANCE	2,500.00	175.64	175.64
8201-810-717000	HEALTH INSURANCE	579,000.00	47,456.96	47,456.96
8201-810-718100	TRAINING & DEVELOPMENT	27,584.25	0.00	0.00
8201-810-718400	TRAVEL	33,263.53	488.24	488.24
8201-810-721000	OFFICE SUPPLIES	825,592.42	18,306.09	18,306.09
8201-810-736500	FEES - STATE	249,772.54	36,419.36	36,419.36
8201-810-744000	CONTRACT SERVICES	626,186.35	23,204.15	23,204.15
8201-810-745000	MAINTENANCE	112,219.09	1,028.18	1,028.18
8201-810-746200	UTILITIES	70,000.00	4,835.59	4,835.59
8201-810-790000	OTHER EXPENSES	8,000.00	0.00	0.00
8201-810-830000	ADVANCES OUT	210,000.00	0.00	0.00
8201-810-850000	TRANSFERS OUT	890,000.00	115,000.00	115,000.00
Total Dept 810 - CCCHD		5,415,218.18	378,273.32	378,273.32
TOTAL EXPENDITURES				
		5,415,218.18	378,273.32	378,273.32
Fund 8201 - HEALTH DISTRICT:				
TOTAL REVENUES		4,713,000.00	167,942.36	167,942.36
TOTAL EXPENDITURES		5,415,218.18	378,273.32	378,273.32
NET OF REVENUES & EXPENDITURES		(702,218.18)	(210,330.96)	(210,330.96)



Clark County Board of Health | Budget Executive Summary | Month Ending January 31, 2025

		Income ^{1,3}						Expense ^{1,3}						Performance and Balance ^{2,3}				
		2024			2025			2024			2025							
		Annual Budget	YTD Income	% of Original Budget	Annual Budget	YTD Income	% of Original Budget	Annual Budget	YTD Expense	% of Original Budget	Annual Budget	YTD Expense	% of Original Budget	January 1 Fund Balance	YTD Fund Performance	YTD Transfers In	YTD Transfers Out	Current Fund Balance
8201	Health Fund	\$4,380,166	\$213,661	5%	\$4,503,000	\$167,942	4%	\$4,154,039	\$348,570	8%	\$4,035,100	\$263,273	7%	\$1,543,641	(\$95,331)	\$0	\$115,000	\$1,333,310
8202	Food Service EH	\$305,816	\$2,784	1%	\$315,000	\$4,418	1%	\$246,930	\$9,560	4%	\$367,400	\$17,680	5%	\$89,849	(\$13,262)	\$0	\$0	\$76,587
8203	Solid Waste District EH	\$142,000	\$0	0%	\$142,000	\$0	0%	\$51,666	\$2,872	6%	\$209,550	\$16,057	8%	\$89,970	(\$16,057)	\$0	\$0	\$73,913
8204	Camps EH	\$10,536	\$310	3%	\$10,000	\$0	0%	\$3,690	\$0	0%	\$23,520	\$1,602	7%	\$27,048	(\$1,602)	\$0	\$0	\$25,445
8205	Water EH	\$58,076	\$3,667	6%	\$60,000	\$5,380	9%	\$103,412	\$9,671	9%	\$75,775	\$4,543	6%	\$30,431	\$837	\$0	\$0	\$31,268
8206	Pools EH	\$16,820	\$0	0%	\$17,000	\$0	0%	\$16,104	\$0	0%	\$33,150	\$2,018	6%	\$29,454	(\$2,018)	\$0	\$0	\$27,435
8207	Mosquito EH	\$21,872	\$0	0%	\$20,000	\$0	0%	\$16,981	\$0	0%	\$19,900	\$0	0%	\$3,029	\$0	\$0	\$0	\$3,029
8208	MAC	\$264,766	\$38,270	14%	\$260,000	\$46,500	18%	\$231,690	\$8,007	3%	\$274,000	\$2,326	1%	\$62,594	\$44,174	\$0	\$0	\$106,768
8209	HIV	\$60,173	\$8,064	13%	\$135,000	\$0	0%	\$102,412	\$8,233	8%	\$107,200	\$8,650	8%	\$48	(\$8,650)	\$25,000	\$0	\$16,398
8211	Drug OD Prevention	\$0	\$0	-	\$225,000	\$0	0%	\$7,343	\$41,335	563%	\$225,150	\$1,726	1%	\$19,223	(\$1,726)	\$0	\$0	\$17,497
8212	Head Start HMG	\$422,692	\$34,326	8%	\$405,000	\$41,662	10%	\$564,382	\$52,282	9%	\$549,700	\$42,586	8%	\$22,623	(\$924)	\$0	\$0	\$21,698
8213	Cribs for Kids	\$53,750	\$4,850	9%	\$55,000	\$15,500	28%	\$52,087	\$2,582	5%	\$82,020	\$5,802	7%	\$13,350	\$9,698	\$0	\$0	\$23,049
8214	Get Vaccinated	\$118,172	\$16,042	14%	\$115,000	\$11,670	10%	\$120,450	\$9,898	8%	\$123,400	\$9,512	8%	\$43,817	\$2,158	\$0	\$0	\$45,975
8216	Leave and OT Trust	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$90,000	\$46,922	52%	\$0	(\$46,922)	\$90,000	\$0	\$43,078
8217	Plumbing EH	\$152,691	\$24,115	16%	\$49,000	\$5,494	11%	\$123,255	\$12,566	10%	\$117,150	\$7,338	6%	\$89,717	(\$1,844)	\$0	\$0	\$87,873
8220	WIC	\$656,879	\$44,332	7%	\$850,000	\$47,931	6%	\$723,345	\$65,858	9%	\$990,500	\$56,835	6%	\$77,144	(\$8,904)	\$0	\$0	\$68,240
8222	Vaccine Equity	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$169	\$0	\$0	\$0	\$169
8223	COVID	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8224	Moms and Babies First	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8225	Water Pollution Control	\$172,261	\$0	0%	\$200,000	\$26,723	13%	\$149,260	\$0	0%	\$180,000	\$39,000	22%	\$33,092	(\$12,278)	\$0	\$0	\$20,815
8226	Moms Quit For Two	\$14,060	\$5,695	41%	\$0	\$0	-	\$6,163	\$154	2%	\$4,000	\$0	0%	\$5,224	\$0	\$0	\$0	\$5,224
8227	Safe Communities	\$39,757	\$3,236	8%	\$40,000	\$913	2%	\$41,175	\$2,306	6%	\$43,150	\$1,367	3%	\$19,561	(\$454)	\$0	\$0	\$19,107
8228	Tobacco	\$134,425	\$36,200	27%	\$120,000	\$21,250	18%	\$135,690	\$7,448	5%	\$192,150	\$9,373	5%	\$100,874	\$11,877	\$0	\$0	\$112,751
8229	Contingency	\$0	\$0	-	\$0	\$0	-	\$44,866	\$0	0%	\$0	\$0	-	\$205,134	\$0	\$0	\$0	\$205,134
8230	Adolescent Health	\$133,454	\$17,167	13%	\$120,000	\$17,167	14%	\$114,930	\$6,675	6%	\$114,310	\$3,452	3%	\$14,617	\$13,714	\$0	\$0	\$28,332
8231	COVID Vaccine	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8233	Lead Lice	\$25,697	\$2,181	8%	\$25,000	\$4,982	20%	\$23,967	\$7,275	30%	\$24,775	\$1,438	6%	\$2,957	\$3,544	\$0	\$0	\$6,500
8237	Public Health Infrastructure	\$115,211	\$26,656	23%	\$125,000	\$11,803	9%	\$133,564	\$12,514	9%	\$147,825	\$9,277	6%	\$39,589	\$2,526	\$0	\$0	\$42,115
8238	Solid Waste Cleanup	\$6,765	\$5,395	80%	\$6,000	\$7,120	119%	\$9,029	\$2,500	28%	\$11,500	\$0	0%	\$6,212	\$7,120	\$0	\$0	\$13,332
8239	Leave Accrual Transfer	\$0	\$0	-	\$0	\$0	-	\$4,720	\$0	0%	\$0	\$0	-	\$22,144	\$0	\$0	\$0	\$22,144
8240	Environmental Health	\$9,146	\$30,863	337%	\$8,000	\$4,050	51%	\$251,652	\$21,367	8%	\$109,050	\$8,633	8%	\$36,141	(\$4,583)	\$0	\$0	\$31,557
8244	Care Coordination	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8246	Construction & Demolition	\$67,998	\$5,876	9%	\$68,000	\$0	0%	\$76,530	\$6,046	8%	\$107,350	\$3,104	3%	\$69,514	(\$3,104)	\$0	\$0	\$66,410
8247	Workforce Development	\$177,678	\$23,673	13%	\$210,000	\$53,658	26%	\$212,353	\$41,510	20%	\$178,500	\$10,600	6%	\$97	\$43,057	\$0	\$0	\$43,154
8248	Sewage EH	\$62,965	\$24,084	38%	\$66,000	\$5,892	9%	\$131,923	\$12,904	10%	\$119,230	\$8,902	7%	\$15,332	(\$3,010)	\$0	\$0	\$12,322
8250	Vaccine Needs	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8251	Enhanced Operations	\$237,032	\$8,632	4%	\$1,784,000	\$65,572	4%	\$209,001	\$8,068	4%	\$1,827,273	\$32,425	2%	\$44,870	\$33,147	\$0	\$0	\$78,017
8252	Contact Tracing	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8253	OVI Prevention	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8257	MIECHV Home Visiting	\$549,273	\$59,464	11%	\$540,000	\$0	0%	\$550,000	\$42,786	8%	\$569,050	\$30,024	5%	\$38,429	(\$30,024)	\$0	\$0	\$8,405
8259	Motorcycle Ohio	\$29,816	\$0	0%	\$30,000	\$0	0%	\$23,059	\$0	0%	\$69,700	\$2,173	3%	\$74,389	(\$2,173)	\$0	\$0	\$72,215
8260	Creating Healthy Communities	\$121,857	\$25,979	21%	\$100,000	\$5,079	5%	\$103,418	\$10,898	11%	\$111,050	\$5,136	5%	\$34,529	(\$56)	\$0	\$0	\$34,472
8261	Reproductive Health	\$382,926	\$50,541	13%	\$430,000	\$38,576	9%	\$446,300	\$33,795	8%	\$477,600	\$28,012	6%	\$59,812	\$10,564	\$0	\$0	\$70,376
8262	Maternal Child Health	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$60,150	\$4,528	8%	\$63,497	(\$4,528)	\$0	\$0	\$58,968
8263	Haitian Connection	\$0	\$74,158	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	\$0	\$0	\$0
8264	Preconception Health	\$90,328	\$5,820	6%	\$15,138	\$1,444	10%	\$92,700	\$3,180	3%	\$25,384	\$2,093	8%	\$7,037	(\$648)	\$0	\$0	\$6,389
8265	Linkage to Care	\$278,758	\$0	0%	\$256,000	\$0	0%	\$341,766	\$8,767	3%	\$249,400	\$12,261	5%	\$46,856	(\$12,261)	\$0	\$0	\$34,595
8266	COVID Bridge	\$9,580	\$0	0%	\$0	\$0	-	\$1,311	\$0	0%	\$11,269	\$1,081	10%	\$18,922	(\$1,081)	\$0	\$0	\$17,841
8267	Refugee Health	\$90,321	\$0	0%	\$83,000	\$46,168	56%	\$40,614	\$0	0%	\$159,790	\$2,861	2%	\$120,417	\$43,307	\$0	\$0	\$163,724
8299	Insurance Clearing Fund	\$0	\$0	-	\$0	\$0	-	\$0	\$87,279	-	\$0	(\$3,544)	-	\$69,114	\$3,544	N/A	N/A	\$72,657
TOTALS		\$9,413,717	\$796,040	8%	\$11,387,138	\$656,894	6%	\$9,661,776	\$886,906	9%	\$12,116,021	\$699,068	6%	\$3,290,464	(\$42,174)	\$115,000	\$115,000	\$3,248,291

Footnotes: 1 No advances or transfers. 2 Transfers only, no advances. 3 Includes remittances/pass-through dollars to state agencies.

PROGRAM:	Jan'25	YTD '25	PROGRAM:	Jan'25	YTD '25	PROGRAM:	Jan'25	YTD '25
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	3	3	Complaints/Consultations	0	0	Consultations	7	7
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	0	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	0	0
Inspections &/or Re-Inspections	0	0	Sample/Re-Sample	0	0	Food Service	1	1
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	5	5
Consultations	0	0	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	2	2	Follow-Up Inspections	1	1
Inspections &/or Re-Inspections	0	0	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	0
CAMPGROUNDS (182):			PLAN REVIEW	8	8	FOOD-TEMPORARY:		
Consultations	0	0	Consultations	30	30	Consultations	3	3
Licenses Issued	0	0	Licenses Issued:			Licenses Issued:		
Inspections-Standard	0	0	Food Establishment	1	1	Food Establishment	0	0
Licenses Issued-Temporary	0	0	Food Service	6	6	Food Service	5	5
Inspections-Temporary	0	0	Inspections-Food Establishment:			Inspections-Standard	3	3
Notices of Critical Viol.-Standard Insp.	0	0	Standard Inspections	26	26	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	0	PR Inspections	0	0	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	1		Pre Licensing Inspections	1	1	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	14	14	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	1	1
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	0
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	5	5
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	42	42	Notices of Critical Viol.-Standard Insp.	1	1
Complaint Re-Inspections	0	0	CCP Inspections	18	18	Follow-Up Inspections	0	0
Complaints Pending-End of Month	1		Pre Licensing Inspections	4	4	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	19	19	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	4	4
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	4	4
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	INFECTIOUS WASTE:		
Plan Review	0	0	Complaints Pending-Beg. Of Month	3		Consultations	0	0
CLEAN FILL OPERATION:			Complaints Rec'd.-Current Month	11	11	Enforcement	0	0
Complaints	0	0	Complaints Investigated:			Inspections &/or Re-Inspections	0	0
Consultations	0	0	Valid Complaints	5	5	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	0	0	Summary Compliance Abated	1	1	Consultations	1	1
Inspections &/or Re-Inspections	0	0	Non-Valid Abated	5	5	Inspections &/or Re-Inspections	0	0
COMPOSTING FACILITY:			Complaint Re-Inspections	2	2	Consultations-Insect/Rodent	0	0
Consultations	4	4	Complaints Pending-End of Month	7		Complaints Pending-Beg. Of Month	2	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	0	0
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	0	0	Citations to Appear before BOH	0	0	Valid Complaints	0	0
			Citations into Court	0	0	Notices of Violation Sent	0	0

PROGRAM:	Jan'25	YTD '25	PROGRAM:	Jan'25	YTD '25	PROGRAM:	Jan'25	YTD '25
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	0	0	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	0	0	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	1	1	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	14	14	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	0	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	0	0
JAIL:			# of Classes Conducted	0	0	Complaints Pending-Beg. Of Month	16	
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	0	0	Complaints Rec'd.-Current Month	4	4
Consultations	0	0	FEMALE	0	0	Complaints Investigated:		
Enforcement	0	0	MINORS	0	0	Valid Complaints	4	4
Inspections	0	0	# DID NOT PASS: MALE	0	0	Notices of Violation Sent	8	8
Inspection/Sample	0	0	FEMALE	0	0	Summary Compliance Abated	0	0
Re-Inspections	0	0	MINORS	0	0	Non-Valid Abated	0	0
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	0	Complaint Re-Inspections	9	9
Outbreak Investigations	0	0	FEMALE	0	0	Complaints Pending-End of Month	18	
LANDFILLS-CLOSED:			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	0	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	0	0	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	0	0	Complaints Pending-Beg. Of Month	2		Citations into Court	0	0
LEAD:			Complaints Rec'd.-Current Month	0	0	PLUMBING (141):		
Consultations	1	1	Complaints Investigated:			PLAN REVIEW	0	0
MAN. HOME PARK (180):			Valid Complaints	0	0	Inspections	44	44
Consultations	1	1	Notices of Violation Sent	0	0	Finals	19	19
Inspections-Standard	0	0	Summary Compliance Abated	0	0	Permits	15	15
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	0	0	Registrations	1	1
Re-Inspections	0	0	Complaint Re-Inspections	0	0	Backflow Certifications	240	240
Complaints Pending-Beg. Of Month	1		Complaints Pending-End of Month	2		Consultations	10	10
Complaints Rec'd.-Current Month	1	1	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	0	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	0	0
Summary Compliance Abated	0	0	NUISANCES-OTHER (149):			Notices of Violation Sent	0	0
Non-Valid Abated	1	1	Consultations	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	1	1	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	0
Complaints Pending-End of Month	1		Complaints Rec'd.-Current Month	0	0	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	0	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0

PROGRAM:	Jan'25	YTD '25	PROGRAM:	Jan'25	YTD '25	PROGRAM:	Jan'25	YTD '25
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	6	6	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	0	0
Consultations	4	4	Citations to Appear before BOH	0	0	Consultations	0	0
Sample or Specimen Pick-Up	1	1	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	0	0	SCRAP TIRE ADDRESS:			Investigations	0	0
Citations into Court	0	0	Consultations	0	0	Letters Sent - Notice of Report	0	0
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	0	0
Consultations	5	5	Inspections	2	2	Letters Sent - Misc	0	0
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	0	0	Consultations	1	1	Hauler Registrations	8	8
Inspections - Well Only	0	0	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	0	0	Aerator Inspections	3	3	Truck Registrations-Additional Trucks	10	10
Inspections - Well & Septic	0	0	Dye Tests/Sampling	0	0	Truck Inspections	30	30
Re-Inspections	0	0	Finals (New/Repair)	3	3	Consultations	0	0
Sampling	0	0	1 Year Operation Inspections	9	9	Complaints Pending-Beg. Of Month	21	
Resampling	0	0	Site Approvals	2	2	Complaints Rec'd.-Current Month	10	10
RECYCLING/TRANSFER STATION:			Site Review Inspections	4	4	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	2	2	Valid Complaints	3	3
ROUTINE WATER:			Truck Inspections/Re-inspections	3	3	Notices of Violation Sent	10	10
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	1	1
Sampling by CCCHD Staff	0	0	Site Review Applications	5	5	Non-Valid Abated	6	6
Sampling by Owner (Self)	0	0	Subdivision Review Applications	3	3	Complaint Re-Inspections	10	10
Inspections	1	1	Installation (New, Replace or Alter Permits)	3	3	Complaints Pending-End of Month	21	
Dye Tests	0	0	Operation Permits/Inspection Fees	15	15	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	3	3	BOH Orders Issued	0	0
Consultations	0	0	Sewage Installer Registrations	13	13	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	6	6	Citations into Court	0	0
Inspections	0	0	Septage Hauler Registrations/Trucks	10	10	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	4	4	Consultations	1	1
Consultations	0	0	Complaints Pending-Beg. Of Month	35		Licenses Issued	0	0
Inspections-Standard	0	0	Complaints Rec'd.-Current Month	2	2	Inspections-Standard	0	0
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	0	0
Complaints Pending-Beg. Of Month	0		Valid Complaints	2	2	Re-Inspections	0	0
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	10	10	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	0	Non-Valid Abated	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	9	9	Valid Complaints	0	0
Summary Compliance Abated	0	0	Complaints Pending-End of Month	33		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	2	2	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

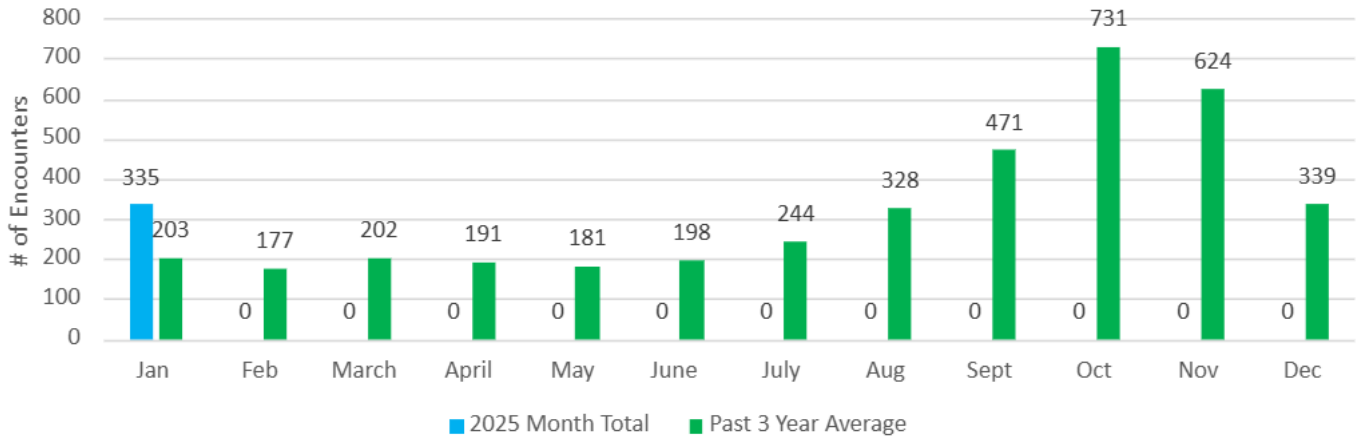
PROGRAM:	Jan'25	YTD '25	PROGRAM:	Jan'25	YTD '25	PROGRAM:	Jan'25	YTD '25
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			WEST NILE VIRUS (cont'd.):		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0	Flyer/Information Distribution	0	0
TOBACCO	0	0	Complaints Investigated:			Treatments Applied	0	0
Licenses Issued	0	0	Valid Complaints	0	0	MEETINGS/TRAINING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	0	0	Meetings	39	39
Consultations	2	2	Summary Compliance Abated	0	0	Training-Given	0	0
Plan Review	0	0	Non-Valid Abated	0	0	Training-Received	22	22
Licenses Issued/*Temporary	0	0	Complaint Re-Inspections	0	0			
Inspections-Standand/*Temporary	0	0	Complaints Pending-End of Month	0				
Re-Inspections	0	0	REPORTED ANIMAL BITES/ RABIES EXPOSURE:	Jan'25		YTD 2025	Jan'24	Jan'24
Complaints Pending-Beg. Of Month	0			OWNED	UNOWNED		OWNED	UNOWNED
Complaints Rec'd.-Current Month	0	0	DOG: Bite/Non-Bite/Other Events	10	1	11	0	0
Complaints Investigated:			Total Persons Exposed	11	11	11	0	0
Valid Complaints	0	0	# People Rec. Post-Exposure	0	0	0	0	0
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	0	0	0	0	0
Summary Compliance Abated	0	0	# Sent to ODH-Negative	0	0	0	0	0
Non-Valid Abated	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0
Complaint Re-Inspections	0	0	CAT: Bite/Non-Bite/Other Events	0	0	0	0	0
Complaints Pending-End of Month	0		Total Persons Exposed	0	0	0	0	0
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0	0	0	0	0
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	0	0	0	0	0
BOH Orders Issued	0	0	# Sent to ODH-Negative	0	0	0	0	0
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0
Citations into Court (*Search Warr.)	0	0	RACCOON:				0	0
			Bite/Non-Bite/Other Events		0	0		0
VECTOR-BORNE (TICKS):			Total Persons Exposed		0	0		1
Consultations	0	0	# People Rec. Post-Exposure		0	0		1
# Ticks Received	0	0	# Sent to ODH-Negative		0	0		0
# Ticks Ident. by CCCHD	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by ODH/Pending	0	0	BAT: Bite/Non-Bite/Other Events		0	0		0
WELLS (PWS):			Total Persons Exposed		0	0		1
Consultations	0	0	# People Rec. Post-Exposure		0	0		1
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		0	0		0
Alterations	1	1	# Sent to ODH-Positive/*Unsat.		0	0		0
New	9	9	OTHER:					0
Sealing Permits	1	1	Bite/Non-Bite/Other Events		0	0		0
Inspections	6	6	Total Persons Exposed		0	0		0
PWS Contractor Inspections	0	0	# People Rec. Post-Exposure		0	0		0
Re-Inspections	3	3	# Sent to ODH-Negative		0	0		0
New Well Sampling	6	6	# Sent to ODH-Positive/*Unsat.		0	0		0
Dye Tests	0	0	Cases Pending:	Dogs:	0	Cats:	0	

Nursing and Health Promotion Services January Activities 2025

Immunization Projects, Medicaid and Vision Assistance

EPHS
7

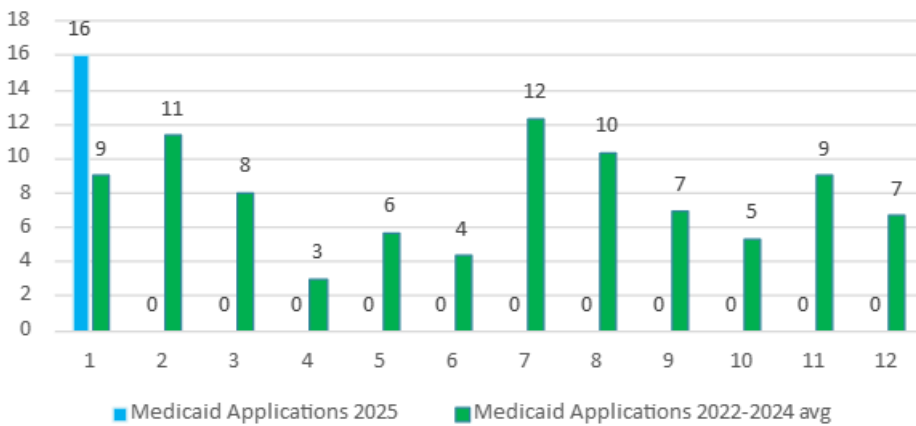
Immunization Team Receives Assistance to Meet the Demand for Services



Clinic Location	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD
Home Road	332												
New Carlisle	3												

EPHS
7

Linking People to Care by Assisting with Medicaid Applications



EPHS
4, 7

Vision Assistance

January 2025

- Two (2) applications facilitated for vision assistance
- Facilitating planning for follow up eye exams and glasses through partnership with ISEE, Amerihealth and 2 schools.

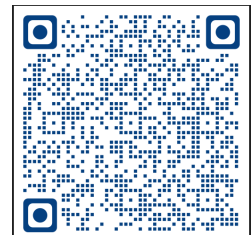
The **10 Essential Public Health Services (EPHS)** provide a framework for public health to protect and promote the health of all people in all communities.

In this report, we have attempted to link the activities with some of the EPHSs that they contribute to.

You will see this image identifying the relevant EPHS(s):

EPHS
3

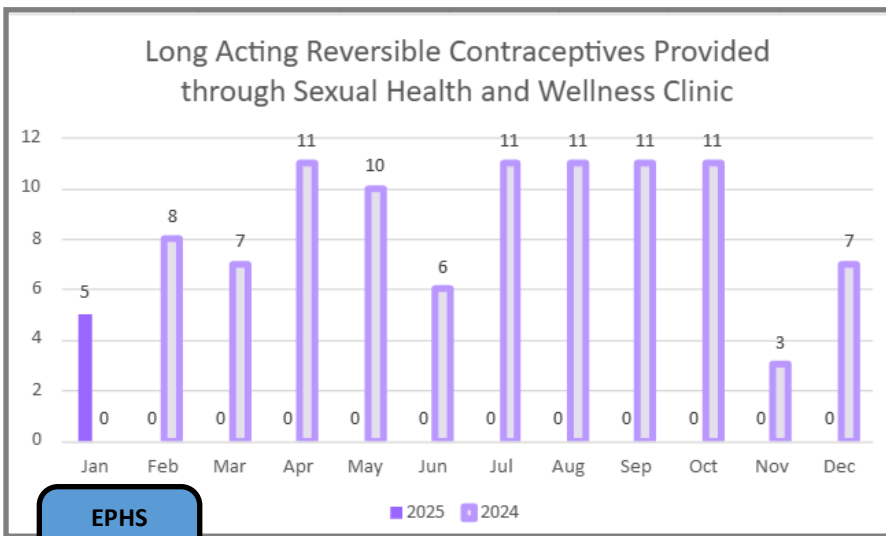
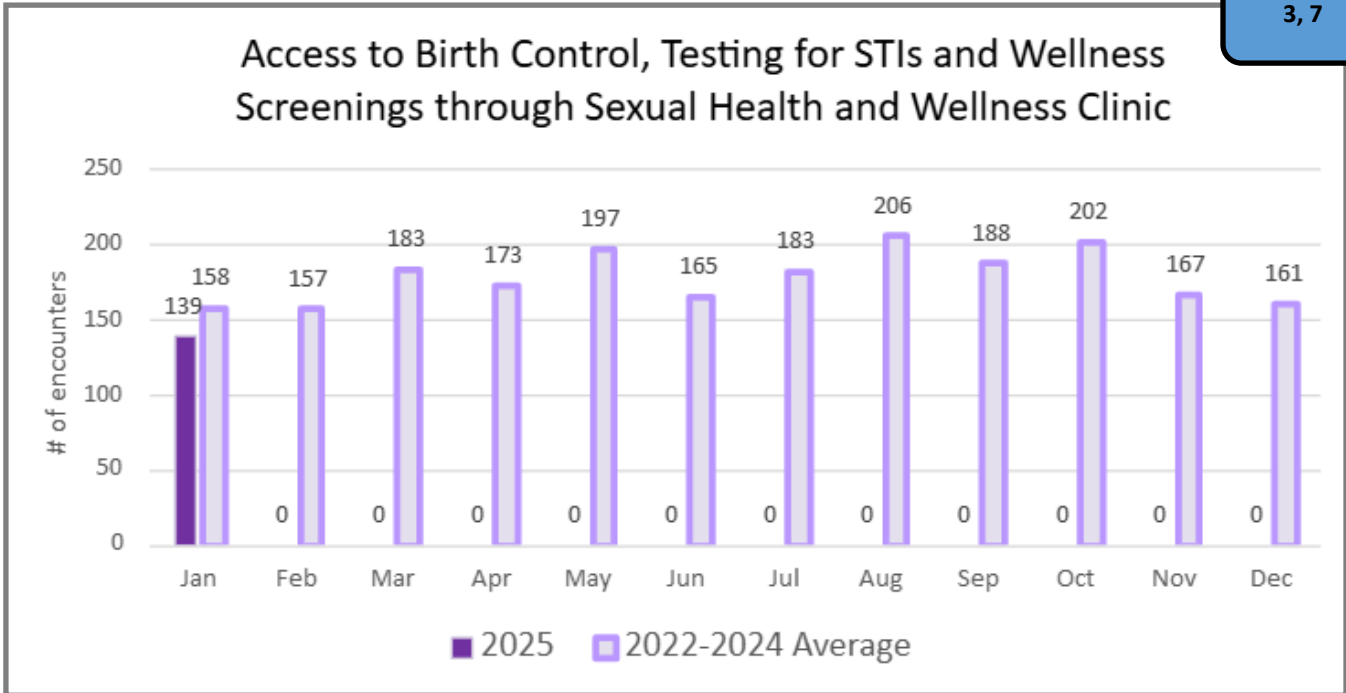
Scan for the list of EPHS:



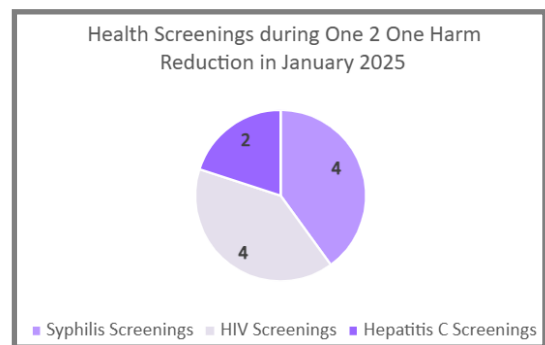
Nursing and Health Promotion Services January Activities 2025

Sexual Health and Wellness (Provider is Mary Shaw, Nurse Practitioner); Disease Intervention Specialist

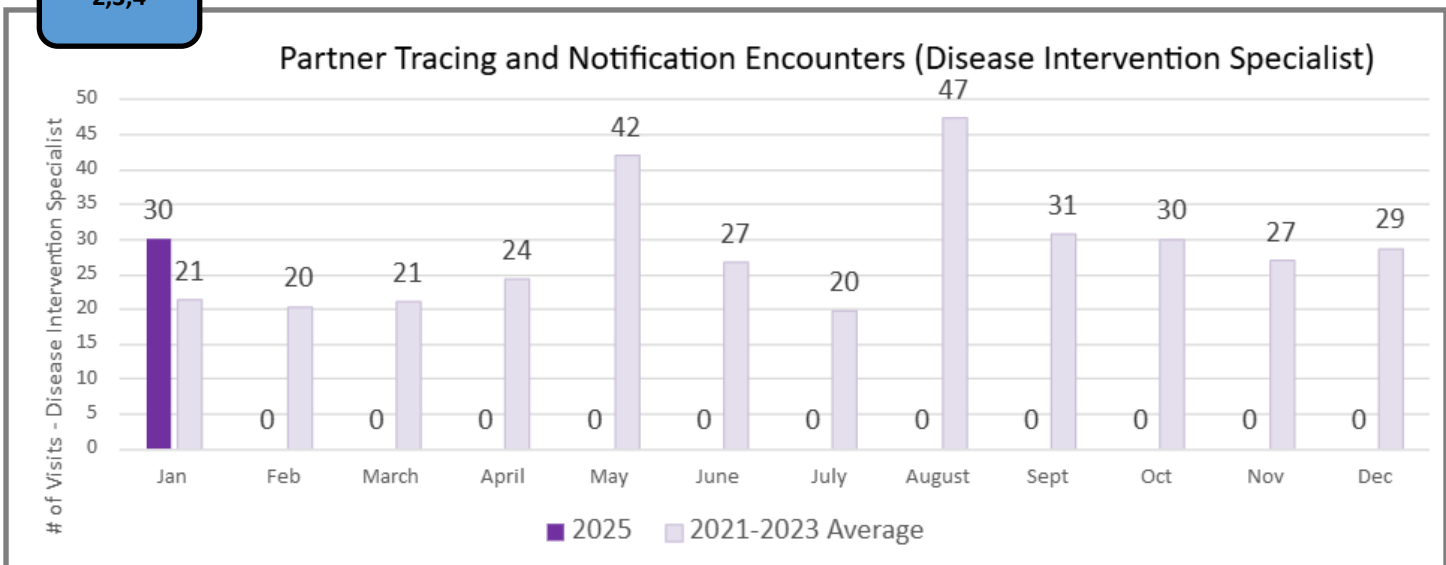
**EPHS
3, 7**



**EPHS
2,3,4**

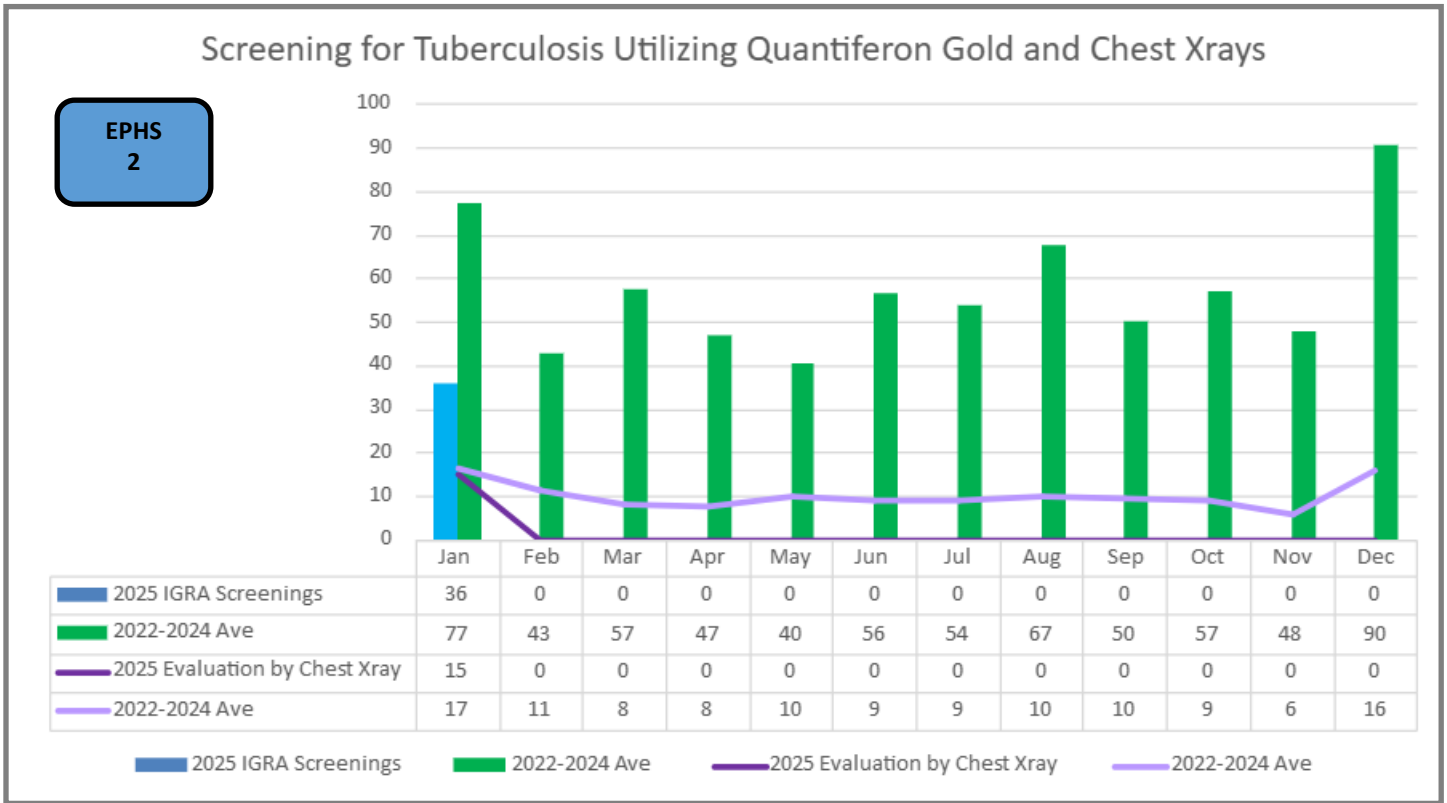


3704
Condoms Distributed
In January 2025



Nursing and Health Promotion Services January Activities 2025

Tuberculosis, Community Health Connect



26

Persons who are currently on treatment or are preparing for treatment for Latent TB

Latent TB is not reportable in Ohio, so this number reflects those people receiving treatment through CCCHD.

Snapshot of Tuberculosis Control

5

Persons currently under treatment for Active TB

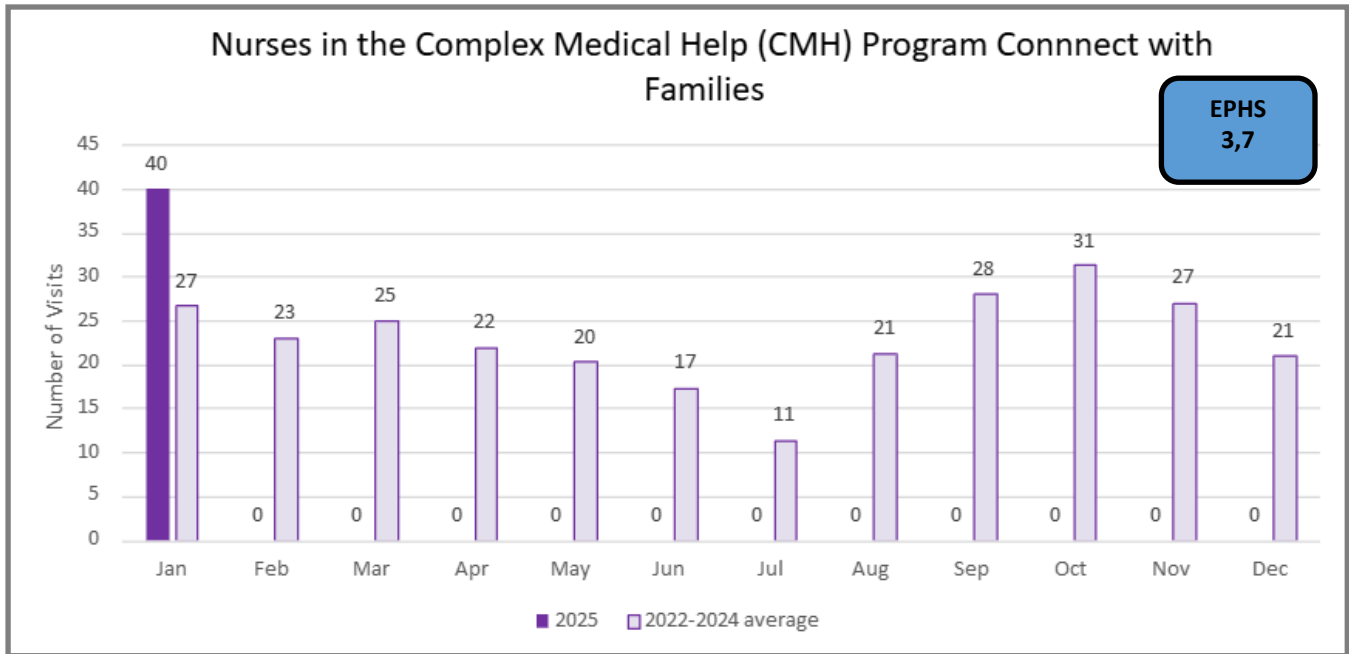
0

Persons currently isolated

Encounters for Community Health Connect– CHC (formerly Refugee Health)													
	CHC Clients with 2 visits complete												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	YTD
2025	20												
2024					19	24	22	31	20	24	20	11	171

Nursing and Health Promotion Services January Activities 2025

Complex Medical Help, Faith Community Health Ministry



Faith Community Health Ministry Report												
A Network of 14 Churches Serving Springfield												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Screenings												
# of Total Blood Pressure Screenings	55											
# of Abnormal Blood Pressure Screenings	12											
# of Total Glucose Checks/Diabetes Assess	0											
# of Abnormal Glucose Checks	0											
Assistance												
# of times assisting with transportation	27											
# of times help with medication	26											
# of times offer/provide prayer	123											
Referrals												
# of referrals to ER, PCP, Dentist	30											
# of referrals for Food/Clothing/Housing/HD/Transport/Finances	18											
# of referrals to Mental Health or Social Worker	7											
Visits												
# visits to Rehab/LTC/Hospital	53											
# visits to homes	44											

Clark County Combined Health District

2024 Annual Communicable Disease Report

Report Overview

The 2024 Annual Communicable Disease Report provides a summary of confirmed and probable cases of reportable diseases within the Clark County Combined Health District (CCCHD) jurisdiction. This report also includes highlights of disease trends and a table summarizing all cases of reportable diseases in Clark County in 2024 with the direction of the 5-year trendline for each disease (appendix I). **Data presented in this report are preliminary and subject to change.**

Data for this report was acquired through the electronic reporting system for reportable diseases for the Ohio Department of Health, the Ohio Disease Reporting System (ODRS). A complete list of reportable conditions in Ohio can be found in appendix II of this report or at:

<https://odh.ohio.gov/know-our-programs/infectious-disease-control-manual/section1/abcs-guide-to-reportable-infectious-diseases-in-ohio>

Disease Trends & Highlights

This section contains information about disease trends from highlighted diseases in 2024. For the full list of reportable diseases in Clark County in 2024 and the 5-year trendline, see appendix I of this report.

Top 10 reportable diseases

Below are the top ten reportable disease by case count in 2024 in Clark County. COVID-19 had the highest case counts at 2,247 cases. The next highest case counts are listed in figure 1.

Top 10 Reportable Diseases after COVID-19 Clark County, OH - 2024

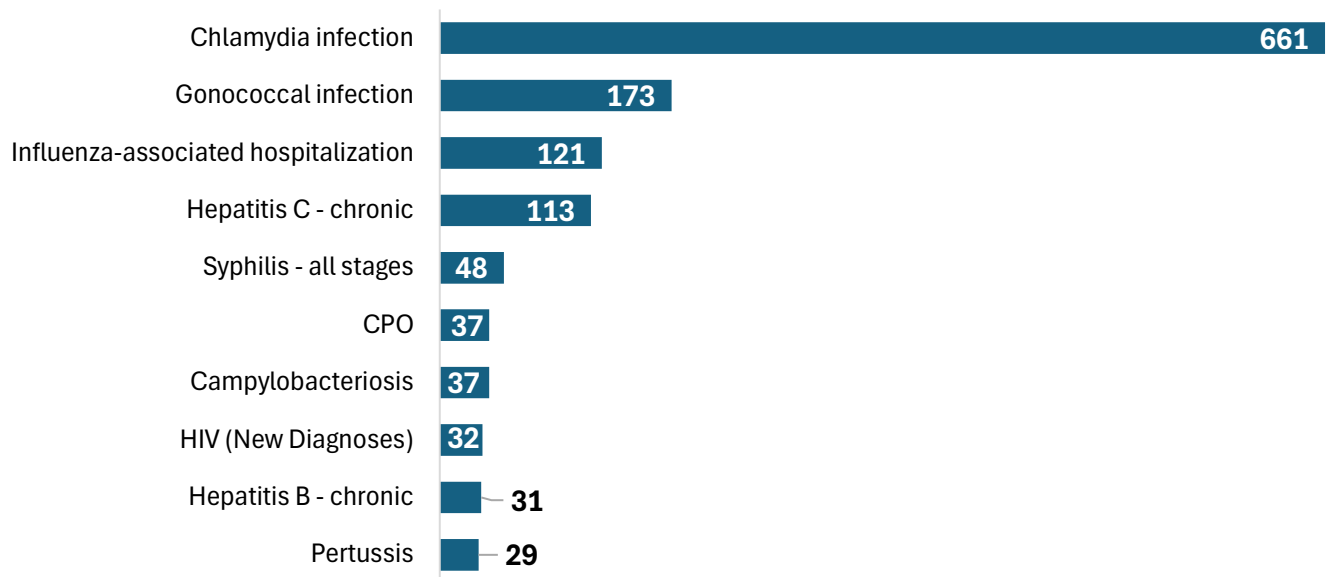


Figure 1: The top ten reportable diseases for 2024 in Clark County, Ohio by disease count of confirmed and probable cases. Data was retrieved from ODRS on 1/9/2025.

Enteric Diseases

Enteric diseases cause gastrointestinal (stomach and intestines) illness. They can be transmitted by contaminated food or water or by contact with infected humans or animals. In Clark County, the case counts of enteric reportable diseases have been increasing over the past 5 years (figure 2).

Case counts for enteric diseases are *trending up* over the past five years.

Clark County, OH

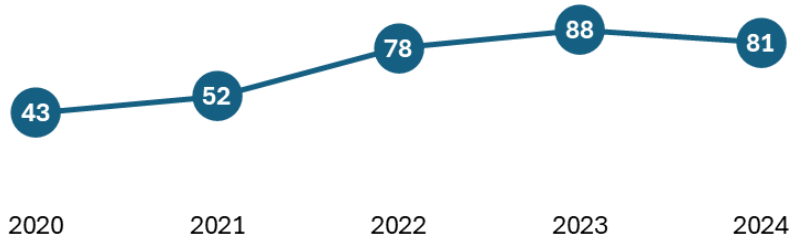


Figure 2: Confirmed and Probable case counts of enteric diseases per year in Clark County, Ohio 2020-2024. Enteric diseases included are *Campylobacteriosis*, *Cyclosporiasis*, *Cryptosporidiosis*, *E. coli (Shiga toxin producing)*, *Giardiasis*, *Hepatitis A*, *Listeriosis*, *Salmonella*, *Shigellosis*, *Typhoid Fever*, *Yersiniosis*, and *Vibriosis*. Data was retrieved from ODRS on 1/9/2025.

Campylobacteriosis was the most reported enteric disease in Clark County in 2024 by case count. *Campylobacteriosis* is caused by the bacteria *Campylobacter* and is primarily transmitted through the consumption of contaminated food, especially under cooked poultry, unpasteurized milk and contaminated water. It is also spread by contact with the feces of infected individuals or animals. Symptoms include diarrhea, abdominal pain, fever and nausea. Case counts have been increasing over the past 5 years (figure 3).

Campylobacteriosis case counts are *trending up* over the past five years.

Clark County, OH

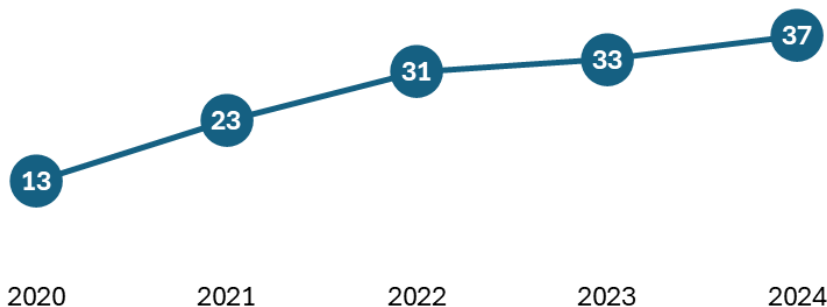


Figure 3: Probable and confirmed case counts of *Campylobacteriosis* per year in Clark County, Ohio from 2020-2024. Data retrieved from ODRS on 1/9/2025

Sexually Transmitted Infections (STIs)

Many of the reportable sexually transmitted infections (STIs) in Clark County have a decreasing trend over the past five years (shown in the table in appendix I). Chlamydia and Gonorrhea are two of the most common STIs. Both have declined in the past few years (figures 4 and 5).

Chlamydia counts have started to **decrease** since 2022.

Clark County, OH

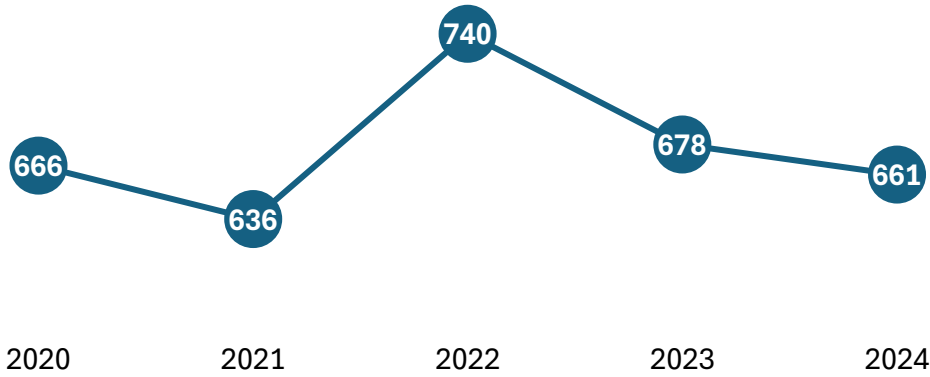


Figure 4: Confirmed and probable case counts of Chlamydia per year in Clark County, Ohio from 2020-2024. Data was retrieved from ODRS 1/9/2025.

Gonorrhea cases have been **decreasing** for the past 5 years

Clark County, OH

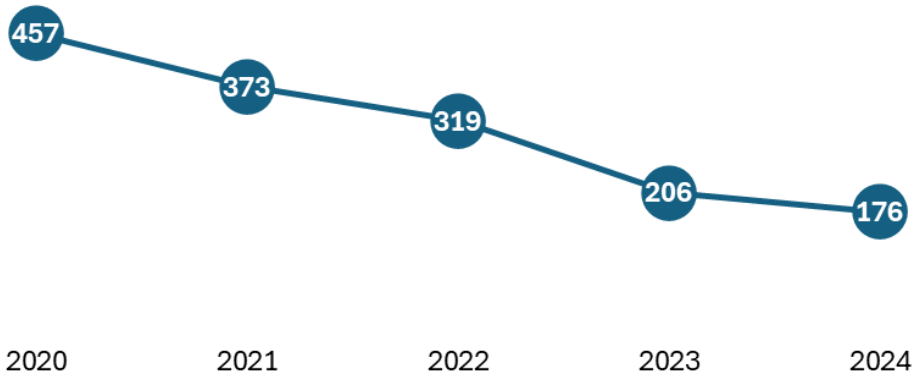


Figure 5: Confirmed and probable case counts of Gonorrhea per year in Clark County, Ohio from 2020-2024. Data was retrieved from ODRS 1/9/2025.

Syphilis has been increasing here in Clark County, but also across the state and nation since 2018. However, for the past two years total syphilis case counts have decreased (figure 6). Syphilis, caused by the bacterium *Treponema pallidum*, is a chronic disease that progresses through several stages if left untreated. It can also be to a child during pregnancy, leading to congenital syphilis. Syphilis can cause serious complications or death if left untreated. Figure 6 below includes all stages of disease for syphilis cases.

Total Syphilis counts are on the **decline**.

Clark County, OH

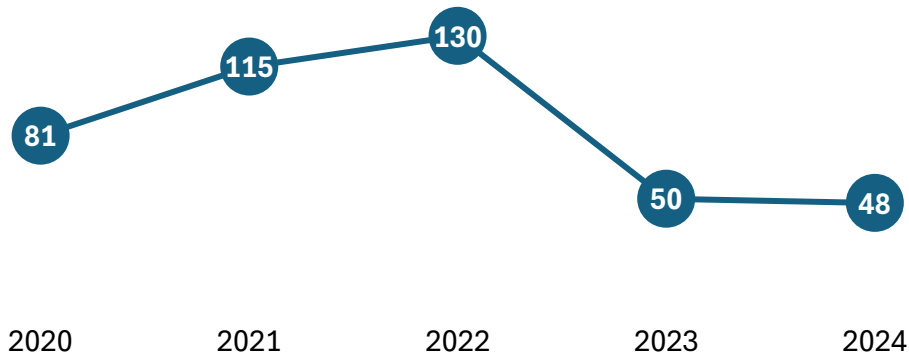


Figure 6: Confirmed and probable case counts of total Syphilis cases per year in Clark County, Ohio from 2020-2024. Data was retrieved from ODRS 1/9/2025.

Vaccine Preventable Diseases (VPDs)

Vaccine preventable diseases are a category of reportable diseases for which there is an effective preventative vaccine. These vaccines are often offered at low or no cost.

Pertussis, commonly known as Whooping Cough, is a VPD that has been on an upward trend in recent years. The number of cases more than tripled in 2024 compared to 2023 (figure 7). Pertussis is caused by the bacterium *Bordetella pertussis*. Pertussis can cause serious disease at any age but is especially dangerous in infants and those with immuno-compromising conditions. It spreads from person to person through bacteria in particles released into the air from coughing.

Pertussis cases have **increased** significantly in the past year.

Clark County, OH

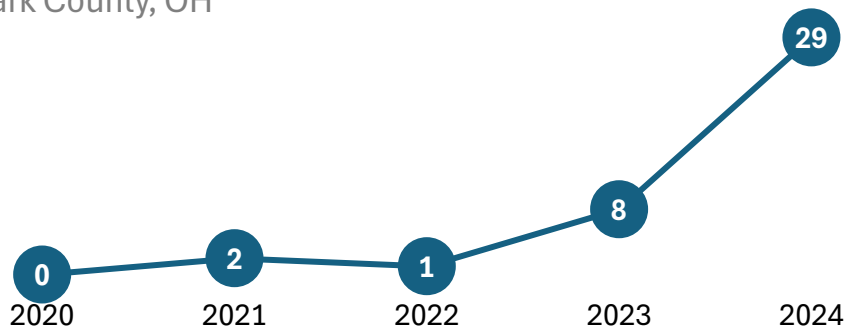


Figure 7: Confirmed and probable case counts of Pertussis per year in Clark County, Ohio from 2020-2024. Data was retrieved from ODRS 1/9/2025.

Over 40% of Pertussis cases in 2024 were in children 5 years and younger.

Clark County, OH

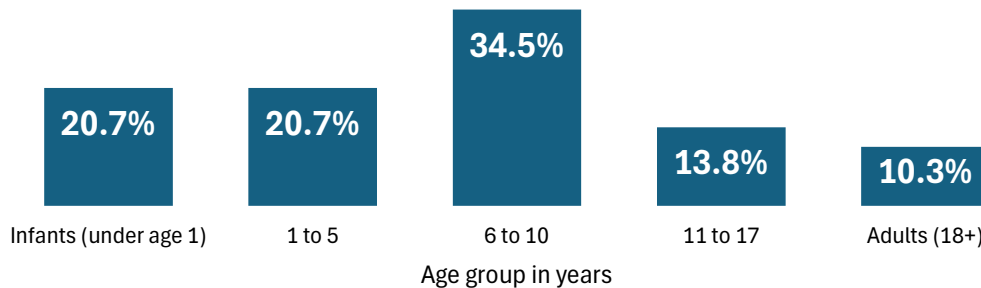
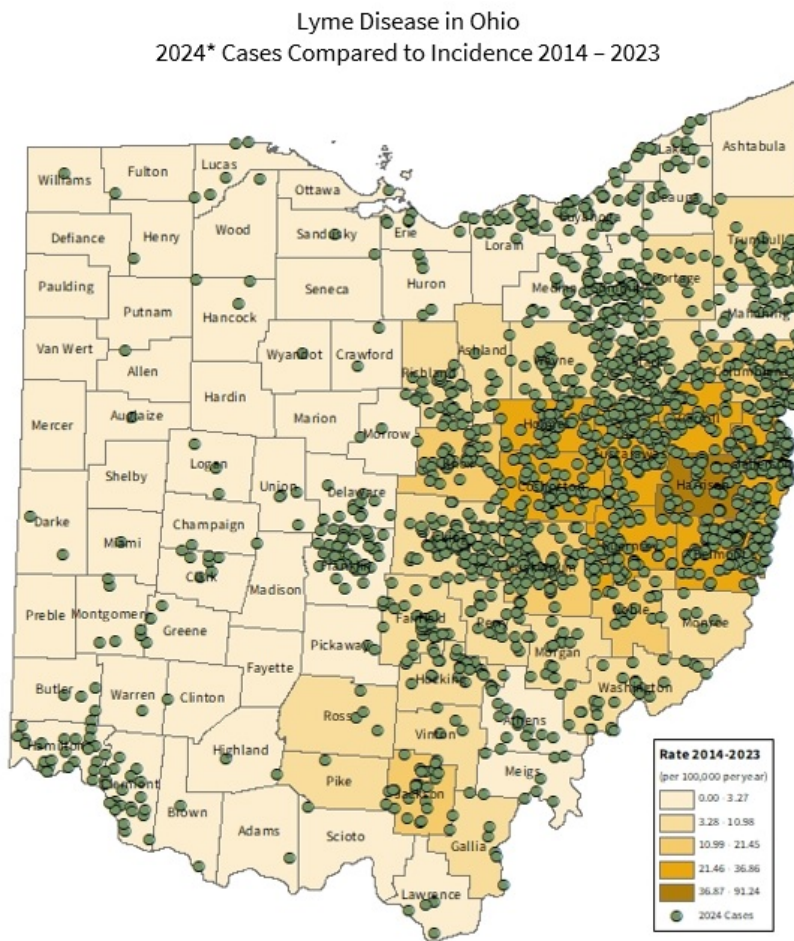


Figure 8: Percentage of confirmed and probable cases of Pertussis by age group (age in years) in Clark County, Ohio in 2024. Data was retrieved from ODRS 1/9/2025.

Lyme Disease

Lyme disease is a disease that is spread by blacklegged ticks carrying the bacterium *Borrelia burgdorferi*. Early symptoms of Lyme disease are fever, chills, headache and in some cases the “bullseye” rash. Later symptoms may include more rashes on the body and neurological symptoms.

Lyme disease is a growing concern in Clark County. Figure 9 shows where cases have been reported throughout Ohio in 2024 compared to the incidence in previous years. Clark County has seen an increase in cases in the past two years (figure 10).



Source: Ohio Department of Health.
 * Data as of 01/17/2025, 1,757 cases.
 County-level data are based on the county of residence of the case.

Figure 9: Lyme Disease incidence in the state of Ohio 2014-2023 (yellow) and the count of cases in 2024 (green dots) plotted by county location from the Ohio Department of Health website.

Lyme Disease case counts have **increased** in the past two years.

Clark County, OH

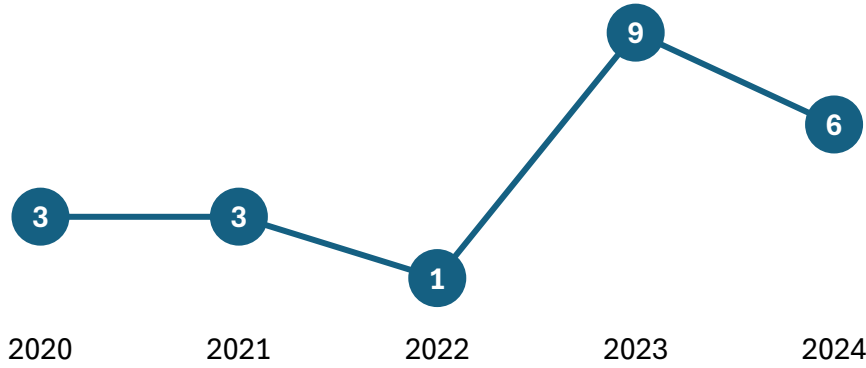


Figure 10: Confirmed and probable case counts of Lyme disease per year in Clark County, Ohio from 2020-2024. Data was retrieved from ODRS 1/9/2025.

Appendix I: 2024 Communicable Disease Table

Reportable Condition <small>*Total numbers include all Confirmed and Probable Cases.</small>	2024 Annual Communicable Disease Report							5 Year Trend Line
	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Annual Total			
	Total	Total	Total	Total	Confirmed	Probable	Total	
Enteric Diseases								
Campylobacteriosis	6	16	10	5	8	29	37	↑
Cryptosporidiosis	0	3	1	1	5	0	5	↑
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	1	2	2	1	1	5	6	↑
Giardiasis	1	0	0	3	4	0	4	↑
Salmonellosis	5	3	7	6	15	6	21	↑
Typhoid- Salmonella Typhi	1	0	2	0	3	0	3	↑
Shigellosis	0	0	0	1	1	0	1	↓
Vibriosis (not cholera)	0	0	1	1	1	1	2	↓
Yersiniosis	1	0	0	1	1	1	2	↑
Hepatitis B & C								
Hepatitis B (including delta) - acute	0	0	0	1	1	0	1	↓
Hepatitis B (including delta) - chronic	8	10	6	7	20	11	31	↑
Hepatitis C - acute	2	1	0	0	3	0	3	↑
Hepatitis C - chronic	35	30	30	18	32	81	113	↓
Sexually Transmitted Infections								
Chlamydia infection	170	181	164	146	661	0	661	↓
Gonococcal infection	58	40	32	43	173	0	173	↓
Syphilis - All Stages	11	17	12	8	0	48	48	↓
<i>Syphilis - congenital</i>	1	0	0	0	0	1	1	↓
<i>Syphilis - early</i>	2	6	0	1	0	9	9	↓
<i>Syphilis - primary</i>	0	1	3	0	0	4	4	↓
<i>Syphilis - secondary</i>	0	1	1	0	0	2	2	↓
<i>Syphilis - unknown duration or late</i>	8	9	8	7	0	32	32	↓

Reportable Condition *Total numbers include all Confirmed and Probable Cases.	2024 Annual Communicable Disease Report							5 Year Trend Line
	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Annual Total			
	Total	Total	Total	Total	Confirmed	Probable	Total	
Vaccine-Preventable Diseases								
COVID-19	772	131	874	470	1752	495	2247	↓
Influenza-associated hospitalization	103	10	0	8	121	0	121	→
Meningitis - aseptic/viral	1	0	1	1	3	0	3	↑
Meningitis - bacterial (Not N. meningitidis)	0	1	1	0	2	0	2	↑
Mumps	0	1	0	0	0	1	1	↑
Pertussis	6	5	5	13	28	1	29	↑
Streptococcal - Group A - invasive	7	7	7	7	28	0	28	↑
Streptococcal - Group B - in newborn	1	0	1	0	2	0	2	↑
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	7	5	3	5	20	0	20	↑
Streptococcus pneumoniae - invasive antibiotic resistant/intermediate	0	0	0	1	1	0	1	→
Varicella	0	0	0	1	0	1	1	↑
Vectorborne and Zoonotic Diseases								
Lyme Disease	0	2	2	2	2	4	6	↑
Malaria	0	0	1	0	1	0	1	↑
Other Reportable Infectious Diseases								
Candida auris	0	0	0	1	1	0	1	→
Carbapenemase-Producing Organisms (CPO)	5	12	11	9	37	0	37	↑
Haemophilus influenzae (invasive disease)	4	1	3	3	11	0	11	↑
Legionellosis - Legionnaires' Disease	3	1	2	1	7	0	7	↓
Tuberculosis (Active)	1	4	2	0	7	0	7	↑
Total	440	360	310	295	1200		1405	

All cases totaled by event date and were living in Clark County at diagnosis. Event date is the earliest date among diagnosis date, illness onset date, date reported, and specimen collection date, except for congenital syphilis and COVID-19. If classified as congenital syphilis, the event date is determined based on the reporting dates to either the local health department or the Ohio Department of Health, whichever is earliest. If classified as COVID-19, the event date is calculated based on specimen collection date, specimen received date, and specimen test result date, whichever is earliest.

- ↑ Represents that the 5 year trend is increasing
- ↓ Represents that the 5 year trend is decreasing
- Represents that the 5 year trend is staying the same

Reportable Condition <small>*Total numbers include all Confirmed and Probable Cases.</small>	2024 Annual Communicable Disease Report					
	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Annual Total	5 Year Trend Line
	Total	Total	Total	Total		
HIV (New Diagnoses)	12	9	9	2	32	↑

Notes about the HIV Data: The above data were collected from the Ohio Disease Reporting System (ODRS). HIV cases are reviewed by ODH, and case dispositions are subject to change in this report. All HIV data for 2024 is preliminary and should not be used for comparison to previous years, program planning, or trend analysis. Final HIV data are gathered from the enhanced HIV/AIDS Reporting System (eHars) and reported in the ODH HIV Surveillance Report. Cases reported above were residents of Clark County at the time of diagnosis and dispositioned as either a) Previous Negative, New Positive, or b) Not Previously Tested, New Positive for patients recently diagnosed with HIV.

Know Your ABCs: A Quick Guide to Reportable Infectious Diseases in Ohio
From the Ohio Administrative Code Chapter 3701-3; Effective August 1, 2019

Class A:

Diseases of major public health concern because of the severity of disease or potential for epidemic spread – report immediately via telephone upon recognition that a case, a suspected case, or a positive laboratory result exists.

- Anthrax
- Botulism, foodborne
- Cholera
- Diphtheria
- Influenza A – novel virus infection
- Measles
- Meningococcal disease
- Middle East Respiratory Syndrome (MERS)
- Plague
- Rabies, human
- Rubella (not congenital)
- Severe acute respiratory syndrome (SARS)
- Smallpox
- Tularemia
- Viral hemorrhagic fever (VHF), including Ebola virus disease, Lassa fever, Marburg hemorrhagic fever, and Crimean-Congo hemorrhagic fever

Any unexpected pattern of cases, suspected cases, deaths or increased incidence of any other disease of major public health concern, because of the severity of disease or potential for epidemic spread, which may indicate a newly recognized infectious agent, outbreak, epidemic, related public health hazard or act of bioterrorism.

Class B:

Disease of public health concern needing timely response because of potential for epidemic spread – report by the end of the next business day after the existence of a case, a suspected case, or a positive laboratory result is known.

- Amebiasis
- Arboviral neuroinvasive and non-neuroinvasive disease:
 - Chikungunya virus infection
 - Eastern equine encephalitis virus disease
 - LaCrosse virus disease (other California serogroup virus disease)
 - Powassan virus disease
 - St. Louis encephalitis virus disease
 - West Nile virus infection
 - Western equine encephalitis virus disease
 - Yellow fever
 - Zika virus infection
 - Other arthropod-borne diseases
- Babesiosis
- Botulism
 - infant
 - wound
- Brucellosis
- Campylobacteriosis
- *Candida auris*
- Carbapenemase-producing carbapenem-resistant Enterobacteriaceae (CP-CRE)
 - CP-CRE *Enterobacter* spp.
 - CP-CRE *Escherichia coli*
 - CP-CRE *Klebsiella* spp.
 - CP-CRE other
- Chancroid
- *Chlamydia trachomatis* infections
- Coccidioidomycosis
- Creutzfeldt-Jakob disease (CJD)
- Cryptosporidiosis
- Cyclosporiasis
- Dengue
- *E. coli* O157:H7 and Shiga toxin-producing *E. coli* (STEC)
- Ehrlichiosis/anaplasmosis
- Giardiasis
- Gonorrhea (*Neisseria gonorrhoeae*)
- *Haemophilus influenzae* (invasive disease)
- Hantavirus
- Hemolytic uremic syndrome (HUS)
- Hepatitis A
- Hepatitis B (non-perinatal)
- Hepatitis B (perinatal)
- Hepatitis C (non-perinatal)
- Hepatitis C (perinatal)
- Hepatitis D (delta hepatitis)
- Hepatitis E
- Influenza-associated hospitalization
- Influenza-associated pediatric mortality
- Legionnaires' disease
- Leprosy (Hansen disease)
- Leptospirosis
- Listeriosis
- Lyme disease
- Malaria
- Meningitis:
 - Aseptic (viral)
 - Bacterial
- Mumps
- Pertussis
- Poliomyelitis (including vaccine-associated cases)
- Psittacosis
- Q fever
- Rubella (congenital)
- *Salmonella* Paratyphi infection
- *Salmonella* Typhi infection (typhoid fever)
- Salmonellosis
- Shigellosis
- Spotted Fever Rickettsiosis, including Rocky Mountain spotted fever (RMSF)
- *Staphylococcus aureus*, with resistance or intermediate resistance to vancomycin (VRSA, VISA)
- Streptococcal disease, group A, invasive (IGAS)
- Streptococcal disease, group B, in newborn
- Streptococcal toxic shock syndrome (STSS)
- *Streptococcus pneumoniae*, invasive disease (ISP)
- Syphilis
- Tetanus
- Toxic shock syndrome (TSS)
- Trichinellosis
- Tuberculosis (TB), including multi-drug resistant tuberculosis (MDR-TB)
- Varicella
- Vibriosis
- Yersiniosis

Class C:

Report an outbreak, unusual incident or epidemic of other diseases (e.g. histoplasmosis, pediculosis, scabies, staphylococcal infections) by the end of the next business day.

Outbreaks:

- Community
- Healthcare-associated
- Waterborne
- Foodborne
- Institutional
- Zoonotic

NOTE:

Cases of AIDS (acquired immune deficiency syndrome), AIDS-related conditions, HIV (human immunodeficiency virus) infection, perinatal exposure to HIV, all CD4 T-lymphocyte counts and all tests used to diagnose HIV must be reported on forms and in a manner prescribed by the Director.



*COVID-19 was declared a reportable condition in a Director's Journal Entry from 1/23/2020, and amended to Class B condition on 5/12/2023:

https://odh.ohio.gov/wps/wcm/connect/gov/fbd0cb09-4e47-41b3-bfde-7c7ec563cdd2/%28JE%29+05-12-2023+-+4th+Amended+Reporting+Requirements+for+Coronavirus+Disease+2019+%28COVID-19%29+CERTIF.pdf?MOD=AJPERES&CONVERT_TO=url&CACHEID=ROOTWORKSPACE.Z18_79GCH8013HMOA06A2E16IV2082-fbd0cb09-4e47-41b3-bfde-7c7ec563cdd2-owhmgaa

**Clark County Combined Health District
Early Childhood Division
Jan-25**

Help Me Grow Referral summary

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting FY: July 1, 2024 - June 30, 2025	1	74
Federal Home Visiting (MIECHV) FY: October 1, 2024 - September 30, 2025	13	15
Families on the waitlist	75	
Total Referrals	14	89

Families Served in Home Visiting

Help Me Grow	Capacity	Pending Referral	Opened Clients	Total Served	%
HMG-HV	75	1	1	75	100%
MIECHV (Federal)	132	13	1	128	97%

Home Visits in Jan	Current	FYTD
HMG-HV	119	876
MIECHV	184	694
Total	303	1570

Safe to Sleep Initiative

Activity	Served	Total ytd
Cribs for Kids	31	106

Division Programs

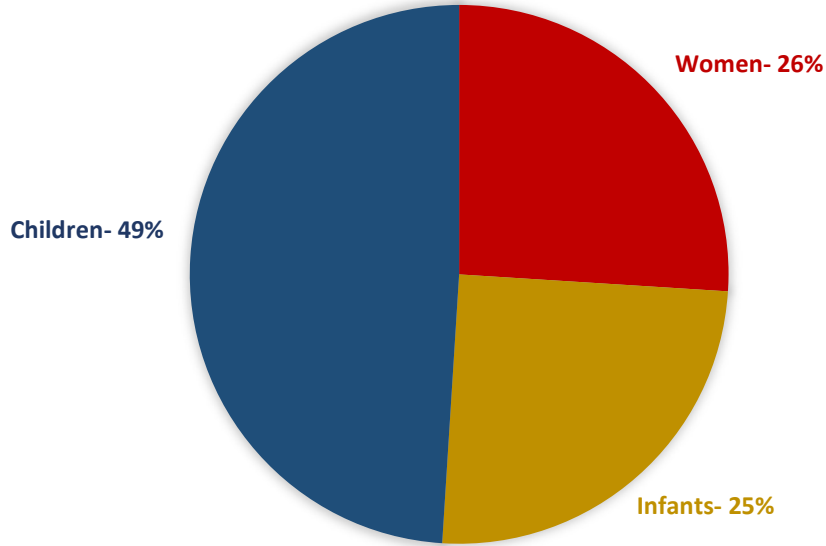
Help Me Grow - Healthy Families:

prenatal up to 3 years after enrollment

Cribs For Kids: prenatal (last trimester) up to 1 year

Initial Participation Report
Reporting Month- January 2025

CLARK COUNTY WIC PROGRAM
Agency Distribution of Women, Infants and Children

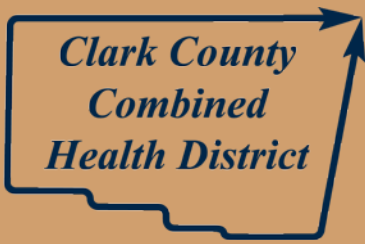


Distribution & Caseload of Women, Infant, and Children Active in CCCHD WIC Program
FY25: January Initial

Category		Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Average
Women	Total	881	878	880	864									876
	Pregnant	285	298	291	270									286
	Exclusive BF	101	98	96	93									97
	Partially BF	209	212	228	232									220
	Non-BF	286	270	265	269									273
Infant	Total	849	834	837	815									834
	Exclusive BF	95	91	92	86									91
	Partially BF	69	70	70	68									69
	Non-BF	685	673	675	661									674
Children	Total	1,606	1,629	1,652	1,635									1,631
WIC Total Caseload		3,336	3,341	3,369	3,314									3,340

Breastfeeding Initiation		
Fiscal Year	Clark - Average	State - Average
25	64.1%	67.1%
24	63.6%	66.3%
23	64.3%	63.9%
22	63.5%	62.9%
21	53.7%	54.7%
20	50.9%	60.0%
19	52.1%	61.3%
18	52.1%	60.6%
17	47.7%	59.2%
16	46.1%	58.2%

ASSIGNED FY25 Caseload	% Total Caseload Difference
3,552	-5.97%



Health Planning Team Update

"Health care is vital to all of us some of the time, but
Public Health is vital to all of us all of the time."
- Former U.S. Surgeon General C. Everett Koop

January 2025

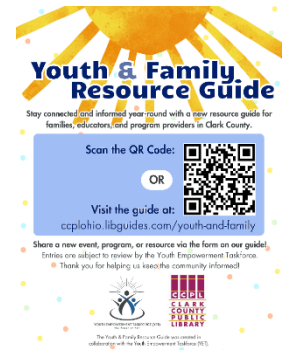
Drug Overdose Prevention

- **One2One**
 - Second Harvest Food Bank (SHFB) Partnership: over the month of January, we provided food to 139 clients.
 - Sheltered Inc. Partnership: over the month of January, we completed 0 housing referrals.
 - Department of Job and Family Services Clark County Partnership: over the month of January, we assisted 1 client in completing applications for Medicaid and SNAP benefits.
 - Harm Reduction Program stats from September 2024 (this data is always 1 month behind):
 - Client Visits: 275
 - Syringes Exchanged: 11,150
 - Narcan Kits Distributed: 51
 - Treatment Referrals: 2
- **Substance Abuse/DOP**
 - The coordination of the new Regional Prevention and Linkage to Care Collaborative grant program has successfully continued this month.
 - Program staff are continuing to work with other counties within the region for the regional linkages grant to place three navigators. These navigators will help community members access different wraparound services and have easier access to naloxone and fentanyl test strips.
 - Contracts with Montgomery, Greene, and Butler County have been finalized and navigators will be in place by the end of February. Butler County's navigator will provide services in the health system setting. Greene County's navigator will provide services in the harm reduction setting. Montgomery County's navigator will provide services in a community-based organization setting.
 - As the regional lead, we are providing naloxoboxes to counties within the region as well as OH Against OD materials.
 - This allows other counties to expand their reach in naloxone and spread awareness about overdoses occurring in their communities.

Adolescent Health

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.
- Program staff has continued to schedule trauma informed care training with local youth serving organizations. Upcoming trainings include Springfield Promise Neighborhood and school counselors within the Springfield City School District.
- Program staff will attend Youth Mental Health First Aid training in February.

- Program staff continues to participate in the Youth Empowerment Taskforce. The taskforce is a subcommittee of Partners in Prevention and focuses on coordination and collaboration of local youth serving organizations. Most recently, the group has created a guide on the Clark County Public Library website that lists youth and family resources.



Safe Communities

- Over the past month program staff have participated in several community events to increase community awareness on the dangers of distracted driving and seat belt usage for both teens and adults.
- Program Staff attended Shifting Gears: The blunt truth about Marijuana train the trainer training. Conducted by Deanne Hicks of Ohio SADD. Evidence-based training developed by the AAA Northeast, regarding the impacts of Marijuana focused on the Teen brain and how it affects driving.
- Program staff are working on a collaboration with the Springfield Police Department on their upcoming Bike Rodeo event.

Motorcycle Ohio

- Registration for 2025 classes is now open, and recruitment of students is underway.

Tobacco

- Throughout the past month program staff has continued to foster new partnerships throughout the community.
- Program staff is working with Project Woman to implement an updated Secondhand Smoke Policy for the agency.
- Program staff will attend and provide resources to students and families at Clark County Partners in Prevention “Screenagers” event.
- Program staff will attend the Metropolitan Housing Authority Board monthly meeting and advocate for Secondhand Smoke policy support for multi-unit housing.
- The grant application for the FY26 tobacco grant is due on February 24th. This is a competitive grant application for a three-year grant cycle.

Creating Healthy Communities

- CHC continues to be an active member of several local coalitions and taskforces, such as the Clark County Local Foods Council and the Chronic Disease Taskforce.
- Program Staff have finalized a contract with Promise Neighborhood to get a contract signed for the Community Supported Agriculture box program that will happen in June this year.
- Program staff is working with the Safe Communities Grant Coordinator to share bike safety information with the schools as well as doing helmet fittings. We will also offer bike infrastructure to schools.

Lead

- Continued partnership with Clark County Community and Economic Development on lead abatement work in the county.
- Program staff assisted those who completed the lead risk assessment course by. This will provide work opportunities as well as better Clark County. The lead inspector license allows a worker to do on-site investigations of a property that will identify, assess, and report if lead is present as well as the severity of any hazards. A lead inspector can perform a visual inspection of a property to identify potential lead hazards.
- Presented at NHP's Homebuyer Education Class and taught about lead safety/what to think about when buying a new home

**3 YEAR COMPARATIVE
BIRTH DATA**

Birth Certificates Issued In JAN - 504

4F

Total Births	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total	Previous 12 Month Avg
2025	115												115	105
2024	114	95	102	95	81	102	144	126	87	110	98	104	1,258	106
2023	92	100	116	91	105	125	98	103	106	110	102	107	1,255	92
No. of LBW Newborns														
2025	14												78	7
2024	7	5	5	7	2	5	12	9	6	9	2	10	78	10
2023	7	10	12	8	7	15	4	7	6	14	10	14	114	6
2025	12.17%												67.83%	6.83%
2024	6.14%	5.26%	4.90%	7.37%	2.47%	4.90%	8.33%	7.14%	6.90%	8.18%	2.04%	9.62%	6.20%	8.93%
2023	7.61%	10.00%	10.34%	8.79%	6.67%	12.00%	4.08%	6.80%	5.66%	12.73%	9.80%	13.08%	9.08%	6.94%
Mothers' Ages														
Age 0-14														
2025	0												0	-
2024	0	0	0	0	0	0	0	0	0	0	0	0	0	0.1
2023	1	0	0	0	0	0	1	0	0	0	0	0	2	0.1
Age 15-19														
2025	9												9	8
2024	12	6	12	10	8	7	14	11	5	7	3	5	100	8
2023	9	7	10	7	10	10	7	7	3	7	8	9	94	9
Age 20-24														
2025	32												32	26
2024	32	21	25	28	22	28	38	27	18	33	21	22	315	28
2023	29	31	38	26	24	33	13	26	23	31	30	26	330	26
Age 25+														
2025	74												74	71
2024	70	68	65	57	51	67	92	88	64	70	74	77	843	67
2023	53	62	68	58	71	82	77	70	80	72	64	27	784	57

Jan

VITAL STATISTICS													
2025 DEATH REPORT													Death Certificates Issued in JAN - 698
<i>Cause of Death - 2025</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	56												56
Cancer	24												24
Chronic Lower Respiratory Disease	15												15
Accidents	0												0
Cerebrovascular Disease	16												16
Alzheimer's Disease	10												10
Drug Intoxication	0												0
Diabetes	1												1
Influenza/Pneumonia	5												5
Kidney Related Disease	6												6
Septicemia	2												2
Suicide	0												0
Liver Disease/Cirrhosis	2												2
Hypertension	1												1
Parkinson's Disease	2												2
Other	24												24
Pending	9												9
Totals	173	0	0	0	0	0	0	0	0	0	0	0	173
<i>Cause of Death - 2024</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	56	45	37	65	48	35	37	39	33	49	33	44	521
Cancer	25	22	28	25	19	20	19	20	11	20	17	18	244
Chronic Lower Respiratory Disease	11	10	5	11	9	3	8	13	9	9	3	12	103
Accidents	3	4	0	3	2	2	4	3	3	6	1	4	35
Cerebrovascular Disease	9	9	19	17	6	9	11	5	9	10	8	11	123
Alzheimer's Disease	9	12	7	11	6	7	5	9	2	12	8	20	108
Drug Intoxication	2	3	3	5	4	0	1	3	2	1	0	0	24
Diabetes	1	0	2	1	1	1	2	1	1	3	0	0	13
Influenza/Pneumonia	7	3	7	7	4	3	9	3	5	8	1	4	61
Kidney Related Disease	3	3	4	2	4	5	6	1	3	3	6	6	46
Septicemia	7	2	4	9	2	5	6	1	2	6	6	6	56
Suicide	1	0	2	3	3	1	2	2	2	0	4	1	21
Liver Disease/Cirrhosis	1	3	4	0	3	2	2	3	2	3	3	2	28
Hypertension	1	3	0	0	0	2	3	2	1	1	0	5	18
Parkinson's Disease	3	2	1	1	1	2	2	2	2	1	0	0	17
Other	23	20	18	25	14	5	16	12	12	14	15	13	187
Pending	0	0	0	0	0	0	0	1	0	0	2	0	3
Totals	162	141	141	185	126	102	133	120	129	146	107	146	1,638

"Other" Causes of Death - January 2025

Abdominal Aneurysm	1
Bowel Obstruction	1
Cerebral Palsy	1
COVID	3
Ethanol Abuse	1
Ecoli	1
Failure to Thrive	4
Fetal	1
GI Bleed	2
Multi Organ Failure	1
Osteomyelitis	1
Pulmonary Embolism	1
Respiratory Failure	1
Seizure Disorder	1
Severe Prematurity	1
TOTAL	21