

# Clark County Board of Health

Regular Monthly Meeting | October 17, 2024, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



## agenda

1. Call to Order, Roll Call, and Establishment of Quorum
2. Additions to and Adoption of the Agenda <sup>(MVV)</sup>
3. Approval of the Last Meeting Minutes: September 19, 2024 <sup>(MVV)</sup>
4. Public Comment
5. Old Business
  - a. Environmental Health Fees: Public Hearing (Zibby DeWitt) <sup>(MRC)</sup>
  - b. Food License Suspension: Hickory Inn (Zibby DeWitt)
  - c. Sewage Aerator Nuisance Update (Zibby DeWitt)
    - i. 3286 Uplands Drive
    - ii. 4995 Selma Road
    - iii. 4360 Grange Hall Road
  - d. Solid Waste Nuisance Update: 142 Highview (Zibby DeWitt)
6. New Business
  - a. Sewage Aerator Nuisances (Zibby DeWitt) <sup>(MRC)</sup>
    - i. 2930 Troy Road
  - b. Sewage Variance Requests (Zibby DeWitt) <sup>(MRC)</sup>
    - i. 3360 Saybrook Road
    - ii. 1542 Innisfallen Road
  - c. Out of State Travel (Chris Cook) <sup>(MRC)</sup>
    - i. Sandy Miller
    - ii. Stephanie Johnson
  - d. Job Description Approvals (Christina Conover) <sup>(MRC)</sup>
  - e. Personnel Policy Updates (Chris Cook) <sup>(MRC)</sup>
  - f. Public Health Dayton-Montgomery County HIV Contract (Christina Conover) <sup>(MRC)</sup>
  - g. Staffing Changes (Shannon Hackathorne) <sup>(MRC)</sup>
    - i. Hiring
    - ii. Resignations/Retirements
7. Financial Reports
  - a. Expenses and Vouchers (Lindsey Hardacre) <sup>(MRC)</sup>
  - b. Transfers and Advances (Lindsey Hardacre) <sup>(MRC)</sup>
  - c. Monthly Fund Report (Lindsey Hardacre)
8. Public Health Team Reports
  - a. Environmental Health (Zibby DeWitt)
  - b. Nursing and Clinics (Christina Conover)
  - c. Early Childhood (Lori Lambert)
  - d. Women, Infants, and Children (Emily Shaffer)
  - e. Health Planning (Gracie Hemphill)

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9. Legislative Update and Health Commissioner's Comments
10. Executive Session
11. Additional Business
12. Next Meeting Date: November 21, 2024
13. Adjournment <sup>(MVV)</sup>

*(MVV) = Motion + Voice Vote*  
*(MRC) = Motion + Roll Call*

Scan to access the Board  
of Health meeting packet.



Clark County Combined Health District  
Board of Health Meeting Minutes  
September 19, 2024

President Dala DeWitt called the September 19, 2024, Clark County Combined Health District Board of Health meeting to order at 6:01 pm.

Board members present: Dala DeWitt, Dr. Valerie Moore, Scott Griffith, Dr. Bernadette deGuzman, Mike Adamson and Dr. John Gullledge.

Board members absent: Dr. Sherry Robinette.

Staff present: Chris Cook, Health Commissioner; Gracie Hemphill, Deputy Health Commissioner; Christina Conover, Director of Nursing; Elizabeth "Zibby" DeWitt, Environmental Health Director; Lori Lambert, Early Childhood Director; Shannon Hackathorne, Administrative Assistant to the Health Commissioner/HR Specialist; Linda Moore, Fiscal Officer and Megan Davis, Environmental Health Supervisor.

Guests: Andrew Graves, Katrina Seymour, Jeri Bush, Tony Smith, Brandon Tagg and Adrienne Tagg.

Dr. Moore motioned to adopt the meeting agenda and Mr. Adamson seconded. The motion passed unanimously.

Mr. Griffith motioned to accept the August 15, 2024, meeting minutes as submitted, and Dr. deGuzman seconded. The motion passed unanimously.

Ms. DeWitt began by thanking the staff for their hard work. She said that she can only imagine what the work setting has been like these past few weeks for our team, schools, businesses, universities and hospitals with the threats, fielding questions and requests for data. She said that as a board member and on behalf of the board she wanted to share how much she appreciates the work we do.

**PUBLIC COMMENT:**

Tony Smith introduced himself and said that he owns Springfield Landfill. He said that he came this evening as he received some violations recently from Anne and wanted to explain that they completed 3 school demolitions this year and have been short staffed due to some of their crew having health issues. He said that everything is marked, and they are still within their markers. He said that he owns 2 other landfills, and he believes that they are all safe and that he and his crew always do what is right. He said that Anne wrote down some things that need done before issuing his license and he feels that what is being asked is a waste of money as he has plenty of room. He said that the license application from 2005 has the correct elevations and at the last inspection Anne was using the 1998 elevations and said he was over, but he is not according to his markers. He said that he would like some more time to clear out the big pile of rubbish which is waste from the school demolitions. Chris said that we would be happy to share with the board the last inspection report and refer them to the state laws and rules.

**NO OLD BUSINESS**

**NEW BUSINESS**

Environmental Health Fees, First Reading: Zibby said that this is our first reading of our proposed environmental health fees for 2025 and referred to the copy in the board packet. She explained that the first yellow column is the 2024 fees which we are currently charging, and the next column is the maximum amount that we are allowed to charge for each of the licenses per our cost methodology and the second

yellow column is the fee amounts that we are proposing for 2025. She said that the report also shows the state fee that we must charge which is paid to the state and the last column is the total of what a license would cost for all our mandated programs. She pointed out that this year we are proposing a change to a per event fee for our temporary food facilities instead of a per day fee. She said that they are proposing to keep the fees for swimming pools all the same versus different fees based on the time they spend in each of the programs, the same as body art.

Sewage Variance Request – 4020 Grange Hall Road: Zibby said that this is a sewage variance request and if approved it would allow a garage to be built over the existing discharge line for an aeration system. She said that Ohio Administrative Code 3701.29 gives us minimum isolation distances between septic components and structures of 10 feet and the homeowner would like to build a garage on top of their discharge line. She said that our biggest concern would be that building the garage on top of the line would crush it and the treated sewage could not get from the system out to the discharge point. She referred to photographs shown on the screen. She said that she spoke with our plumbing inspector because we know that these houses are built on slabs and occasionally houses built on slabs have sewage lines running underneath a slab and must have schedule 40 PVC. She said that the homeowner, Andrew Graves, was present this evening. Mr. Graves said that they would like to build a garage on top of the discharging line, however, after the excavation is completed, they plan to test the system to ensure it still works properly and if for some reason it does not, they will reroute it. Dr. Moore asked Mr. Graves why they would not go ahead and reroute the line if they are prepared to do so if there are issues. Mr. Graves said that he would prefer not to reroute the line due to cost and his contractor does not believe that it will be an issue. Mr. Griffith asked Mr. Graves if he knew what the material was underneath the ground, if not the schedule-40 as required. Mr. Graves said that he is not sure what the material was and that it could be schedule-40. Ms. DeWitt said that she would like to know if it is schedule-40 and have some more information before considering the variance request. Mr. Graves said that he has a meeting with the township next week on a variance request related to the size of the garage. Mr. Griffith said that while it is not in front of the board to make the recommendation, it seems that while they are digging up the area, they could expose the area and if it is not the required scheduled 40, they could go ahead and replace it to ease the fears of crushing the line. Mr. Graves said that they are willing to do that if the variance is granted. Dr. deGuzman asked if there is any risk to neighboring properties if the line is crushed. Zibby said that her suspicion would be that if the line gets crushed it would back up into his aerator component and based on where the system is in the middle of the property it would overflow into his yard before it reached any of the neighboring properties. Chris explained that this variance if approved would be for the 10 feet required distance only and not the material. Zibby confirmed that there is a 0 feet distance in this case as the structure would be on the top of the discharge line. Ms. DeWitt asked for the staff's recommendation. Chris said that our opinion would be that we want all the information possible to make a decision. He asked Mr. Graves if the township needs a decision on this variance request before their meeting. Mr. Graves said that he is not able to complete the excavating work without this variance which would delay the variance from the township as well. Mr. Adamson asked if part of the area could be excavated by hand to verify that the material is the required schedule 40. Mr. Graves said that he would be willing to do that to keep the project moving forward. Dr. Gulledge asked if it is possible to approve the resolution as a contingent variance. Chris said that he could not think of anything that says they cannot approve of a contingent variance. Dr. Gulledge asked if there is a mechanism to confirm what the material is if a contingent variance is approved and Zibby said that our staff can go confirm the material. The board decided following discussion to grant the variance contingent upon verification that the material is schedule-40 PVC by health department staff.

**R 85-24** A resolution approving a household sewage treatment system rules variance at 4020 Grange Hall Rd., Springfield, Ohio (Parcel #3000600023306014) allowing a 30x40 garage to be installed over the discharge line for the sewage treatment system contingent upon staff confirming that the discharge line under the garage is schedule 40 PVC or better with the responsible party signing a Hold Harmless Agreement.

Motioned by: Dr. deGuzman

Seconded by: Mr. Adamson

Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Absent	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Ms. DeWitt	Yes	Motion passed.

Sewage Variance Request – 13700 Old Osborne Road, South Vienna: Zibby said that if approved this variance would allow a split mound system to be constructed without the minimum hydraulic separation distance of 50 feet between soil absorption components. She said that code requires when having a septic system installed in zones within the same system directly upgradient from each other on the same slope that there is no less than 50 feet between the soil absorption components unless there is ground water mounding or flow models being used to support a lesser separation distance. She said that in this instance we have a lot within our approved soil area and the owner wants to build a house on it. She said that based on the size of the house and soil conditions we need a certain amount of soil absorption area and the soils on the property do not allow us to put in traditional leach lines because there is seasonal high water, so we have to build a mound system. Referring to the photograph shown on the screen, she said that there is not enough room to get 50 feet between the lateral so they would build it up and make it look like a hill. She said that the homeowner also plans to put in an interceptor drain between the 2 mounds with observation ports to open them up and confirm there are no issues. The homeowners are requesting a variance to install the septic system with the split mound without the 50 feet required distance. Mr. Adamson asked if the mounds are more than 50 feet at certain points and Zibby said that they are not. She said that there is extra space in the middle and on the sides so they have room to install a new one should this one fail. Dr. deGuzman asked if the 7 feet difference has any risk of the system failing and Zibby said that it should not. She explained that it is written in code for 50 feet because as the sewage filters through and moves sideways they are looking to see if they bleed into each other which affects the ability to adequately drain and absorb. She said that in this case the homeowners intend to put in an interceptor drain so they would see the sewage coming through. Mr. Adamson asked if there are still bacteria as it goes through the mound and Zibby said that there is likely some bacteria, but the hope is that it breaks down before it gets there. She explained that the homeowners are putting in a pre-treatment aerator and UV that will break down the bacteria before it discharges it into the mound so it should be clean water.

**R 86-24** A resolution approving a household sewage treatment system rules variance at 13700 Old Osborne Rd, South Vienna, Ohio (Parcel #1301506849000076) allowing a split sewage treatment system to not meet the required hydraulic separation with the responsible party signing a Hold Harmless Agreement.

Motioned by: Mr. Adamson

Seconded by: Dr. Moore

Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Gullledge	Yes	
Dr. deGuzman	Yes	
Dr. Robinette	Absent	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion passed.

Aerator Nuisances: Zibby said that we have 3 aerator nuisances tonight with the first at 3286 Uplands Drive. She said that this property has a typical discharging aerator out to the surface and during their first inspection the beginning of August they found that the motor was non-operational. She said that they have been out 3 other times and again today and they confirmed that the system is still in alarm mode with the motor nonfunctional. The next is at 4995 Selma Pike, which is also a discharging aerator system and at their first inspection at the end of August it was found to have no chlorine or an operational motor. She said that she talked over the phone with the owner yesterday and was advised that the motor was not able to be repaired and that a new one had been ordered. Ms. DeWitt turned the floor over to Katrina Seymour who lives at the property. Katrina said that she rents the home from Ms. Spenser who is elderly, and her son maintains the property. She said that each time we were out she turned the letters over to the son and asked him to make the repairs. She said that she has a young daughter and worries that she will come home from work and be forced to leave her home because it was declared a nuisance. She said that she did speak to Ms. Spenser yesterday and she assured her that the new motor has been ordered and should arrive tomorrow. Ms. DeWitt explained to Katrina that the board will declare the nuisance but the resolution gives them 21 days so it sounds as if it will be repaired at that time. Katrina thanked her and said that it will be fixed even if her husband has to take care of it. Zibby said that the last one is at 4360 Grange Hall Road and when they did the first inspection at the end of August the system did not have chlorine, or an operational motor and it still had not been repaired as of Friday. She said that we did receive a call from the homeowner saying that Dooley has the motor, and it has been repaired. We were able to confirm with Dooley that they have the motor, however, they need to have electrical work done at their property between the aerator and the house to run it and they are trying to get an electrician out to complete the work so Dooley will not put the motor back in until the electrical work has been done.

**R 87-24** A resolution approving public health aerator nuisance resolutions, agenda numbers 6di, 6dii and 6diii, as written.

**6di** A resolution declaring the property at 3286 Uplands Dr., Springfield, OH (Parcel # 1800600015304013) a public health nuisance under authority of *Revised Code 3707.01* and further ordering the owner, Erica Barnett, to abate the sewage nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under *Revised Code 3707.02*.

**6dii** A resolution declaring the property at 4995 Selma Pk., Springfield, OH (Parcel # 0801200024000023) a public health nuisance under authority of *Revised Code 3707.01* and further ordering the owner, Kathy Spencer, to abate the sewage nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under *Revised Code 3707.02*.

**6diii** A resolution declaring the property at 4360 Grange Hall Rd., Springfield, OH (Parcel # 3000600023302008) a public health nuisance under authority of *Revised Code 3707.01* and further ordering the owner, Aaron Spradlin, to abate the sewage nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under *Revised Code 3707.02*.

Motioned by: Dr. deGuzman

Seconded by: Dr. Moore

Ms. DeWitt Yes

Mr. Adamson Yes

Dr. Robinette Absent

Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Dr. Moore	Yes	Motion carried.

Solid Waste Nuisance – 142 Highview Avenue: Zibby said that we have been with the property at 142 Highview for about a year now. She said that when we first received the complaint about this property it was about no water. She said that during one of our inspections to confirm that water had been restored we noticed an accumulation of solid waste on the property and evidence that they had been burning solid waste at the property. She said that the listed owner of the property is deceased and there is no one responsible. She said that we have been in contact with the son but have not been successful in working with him on getting the solid waste cleaned up. She referred to photographs shown on the screen. Dr. Moore asked if someone had been living in the home. Zibby confirmed that there had been people living there in the past year but may have moved as the neighbors reported that there have been people coming in and out, taking items out of the house but no one has been staying there recently. Dr. Gullledge asked what the next step is after declaring the nuisance if there is no one living to abate the nuisance in the 21 days. Zibby explained that because the homeowner is not living and the son who believes the property belongs to him has not filed probate paperwork to take ownership of the property, we will secure resources to abate the nuisance and then access the cost to the property taxes. She said that the property is behind paying property taxes so we will work to see if we can get the property to a sheriff sale to get it sold to recoup the costs, however, it is likely that we will not recoup the costs. Mr. Adamson asked if we would contract a company to abate the nuisance. Zibby said that in the past we have worked with staff to abate the nuisance and have also worked with the environmental deputies to use the PRIDE crew if available.

**R 88-24** A resolution declaring the property at 142 Highview Ave., Springfield, OH (Parcels # 3000700032212021 & 3000700032212022) a public health nuisance under authority of *Revised Code 3707.01* and further ordering the owner, Mildred Ray, or occupants/heirs to abate the solid waste nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under *Revised Code 3707.02*.  
 Motioned by: Dr. Moore  
 Seconded by: Mr. Griffith

Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Absent	
Dr. deGuzman	Yes	
Dr. Gullledge	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion carried.

Food License Suspension/Revocation: Chris shared some background on the process and referred to the printed documents added to the board packet. He said that we have Registered Environmental Health Specialists who are knowledgeable working in our food safety program conducting risk-based inspections in our food services and grocery stores. He said that we use the uniform food safety code which is modeled after the FDA’s code when doing inspections. He said that this code has minimum standards for operating a grocery store or food service and the number of inspections is dictated by a risk level which is

defined by the food practices that go on in the facility. A complex food service operation that is reheating food or doing catering is the highest risk class for a food license and get a minimum of 2 inspections per licensing year. He said that a couple of years ago they began combining a standard and critical control point inspection, doing them at the same time. He said that a standard inspection is always unannounced and if there is anything to follow up on, we complete a follow up inspection. He said that if the food facility is running well and compliant with no complaints or findings, they may only have 2 inspections. He said that what we are talking about tonight is when things do not go well and when they do not go well for a lengthy period. He said that what we mean by things not going well is that we do not get compliance with what we are trying to do to ensure safe food for the public. He said that we are coming to the board tonight after an exhaustive attempt to gain compliance with the uniform safety code by our staff. The facility that we are bringing to the board tonight is the Hickory Inn. He said that the decision to bring a facility to the board is a serious decision after a lot of talk and work with facility operators. The board has a heavy decision as the options are to suspend or revoke a license based on non-compliance with the uniform safety code which puts the public at risk. He said when talking about suspending or revoking a license you are also talking about someone's livelihood, so it is an important decision, but the mission of the board is to protect the public. He said the process we are going through tonight is called recalcitrance which is someone cannot maintain compliance with the uniform safety code. He referred to the documents included in the board packet and the added printed page explaining the recalcitrance process. He said that the documents in the board packet show the 44 inspections that have been done at the Hickory Inn since July of 2021. He said to put that into perspective, a class 4 licensed facility in the same time range with total compliance with no follow-ups would have 7 inspections and even with some follow-ups the facility may have had 14 inspections. He explained that the Hickory Inn has had 30 additional inspections for non-compliance past what they would have had. He said that our inspectors do a great job and do everything they can to prevent these things from coming to the board. All inspections involve an education component and give the facility opportunities to correct the violations. He said that when that does not work, we get here to the regulation phase which is enforcement. He referred to the inspection reports and photographs included in the board packet. He said that they had an administrative hearing with the facility, himself, Zibby and Megan Davis on July 29, 2024, which is the last chance meeting before coming to the board. Since the administrative hearing they have completed 3 more inspections and still found non-compliance. He said that we did provide a notice of proposed suspension or revocation that clearly defines the ability of the facility owner to ask for a hearing in front of the board. He said that the facility owner did not request a hearing this evening so we are at the final step in the process of staff presenting the non-compliance to the board and the board can decide to do nothing, suspend for a specified number of days or revoke the license. Mr. Griffith asked if the owner was present at the administrative hearing and Chris confirmed that the owner was present. Mr. Griffith asked if there was any attempt by the owner to mitigate or solve these problems. Zibby said that at the meeting they went through the inspection reports, follow-ups, the expectations and gave the owner a timeline to have the outstanding violations corrected. The owner of Hickory Inn, Mr. Tagg, said that he thought this meeting was the hearing and asked for a minute to speak before the board. With permission from the board, Mr. Tagg, said that he knows there have been countless health inspections and they are doing everything they can to follow the health department's guidelines. He said that they have spent nights cleaning walls and ceiling tiles doing everything that he can to keep the public safe. He said that he applied for the employee and retention tax credit last year and has finally received notice that he will receive those funds which will help them resolve the problems. He said that they will use those funds to ensure all the problems are fixed and make upgrades. He said that he has a \$5,200.00 estimate from A-1



Able for rodent control for the entire building and has a call into them to get the service scheduled. He said that they have had contractors work the past 3 weekends fixing concrete issues that were noted in the inspections as well as electrical and plumbing issues. He said that he is asking for another 4 to 6 weeks to get these problems fixed. He said that he has bought a \$1,000.00 tabletop cooling unit because food temperature is one of the big problems in the reports, a \$1,300.00 new prep table, a \$4,000.00 pizza prep table and a \$2,500.00 salad prep table but needs another 4 to 6 weeks to get everything done. He said that he and his wife are taking the ServSafe certification course on Monday and their 2 full-time employees will take the course after them. He said that he knows that they have been given time, but this goes beyond them because they have 20 employees and 90% of them depend on this job to pay rent and the safety of everyone who enters the restaurant is important to them. Ms. Tagg said that they are in financial risk due to the heavy loan they incurred when they purchased the facility which is part of why they do not have the funds to fix things as the problems arise but with the grant funding, they are in better shape to correct the issues. Mr. Griffith said that he has been in this business and understands what they are facing but the only way to fix the problems they are having is to close the restaurant and spend all their time working to correct the issues. Mr. Tagg said that they cannot afford to close but they are closed on Sunday so that is why his contractor is coming then to work on the issues. Ms. Tagg said that they do not want to put anyone at risk and understands that they need to do better but feels that they could remain open and work around being open to correct the issues. Mr. Griffith said from seeing the photographs and issues brought to attention, it is not safe. Dr. Moore asked if there are more recent photographs. Zibby explained that there are some photographs from yesterday and shared them on the tv screen for the board. Mr. Adamson asked when A-1 Able would be coming to complete the rodent control services. Mr. Tagg said that A-1 Able comes in every 3 weeks for basic treatment and he has set up a payment plan for the rodent control services and is waiting for that to be scheduled. Mr. Tagg said that they use chest coolers in the walk-in freezer while waiting for repairs to the HVAC system. Mr. Griffith said that while he understands they are asking for more time, he is not sure how they can fix these issues without stopping the operations to spend all their time on major repairs and issue areas. Mr. Tagg said that he was given a referral for a cleaning company and believes he can have things cleaned up over the next 3 days. Dr. Moore said that it sounds like he has a plan but for them to come in to control the rodent nuisance they need to have the issues resolved to avoid further problems. Dr. Moore asked if he had already set up the cleaning company and Mr. Tagg said that he had reached out but had not heard back. He said that A-1 Able wants the cleaning service to come in before they come in for the control. Dr. Gulledge asked if these inspections and recommendations are made public. Zibby confirmed that all inspection reports are on the health department website. She explained that we have stickers that facilities are provided to post on their doors showing that the facility has been inspected and has a QR code that will take you to the online reports. Dr. Gulledge asked if it is normal that we have the same condition for years at a facility. Dr. Moore and Ms. DeWitt said that they have not encountered this situation during their tenure, so it does seem to be a common thing. Chris said that this is not common, but it is also too long. Dr. Moore said that based on the photographs the issues are continuing to decline over time. Mr. Griffith said that he appreciates that they have agreed to take the ServSafe training which will help them with maintaining a better standard of cleaning but that starts on Monday after 44 inspections. Dr. Moore said that he has a good plan, but everything must be immobilized to put those plans into action. Dr. Moore asked if there would be an inspection during the suspension. Chris explained that there is an inspection at the end of a suspension and only the board can lift a suspension. Mr. Adamson said that we do not want to disrupt the business or employees, but they have an obligation as the board to keep the public safe and the photographs from July to yesterday do not show significant improvement. He said that if the suspension is

not long enough to get everything fixed it brings concern that we would be back in the same situation. The board discussed the options and felt that suspension was the best option and that they would need at least 2 weeks with all hands on deck to clean and repair the problems. The board decided following further discussion to amend the resolution to suspend the license for 2 weeks effective immediately and granted authority to the Health Commissioner to extend the suspension for an additional 2 weeks based on the follow-up inspection.

**R 89-24** A resolution suspending the food service operation license for a minimum of 2 weeks at Hickory Inn as a result of the operator's recalcitrant failure to comply with the Ohio Uniform Food Safety Code. The Board delegates authority and full discretion to the Health Commissioner to continue the suspension for up to an additional 2 weeks if he determines that the facility is not in compliance with the Uniform Food Safety Code at the end of the initial suspension.

Motioned by: Dr. Moore

Seconded by: Dr. deGuzman

Dr. deGuzman	Yes	
Dr. Gullledge	Yes	
Ms. DeWitt	Yes	
Dr. Moore	Yes	
Dr. Robinette	Absent	
Mr. Griffith	Yes	
Mr. Adamson	Yes	Motion passed.

Audiometer Calibration Updated Expense; Christina said that the board approved routine audiometer calibrations not to exceed \$1,500.00 but there were 2 audiometers not included in the estimate, so we are coming back to ask for permission to pay an additional \$267.00 for the calibrations for those 2 additional audiometers.

**R 90-24** A resolution approving the additional payment of \$267.00 for audiometer calibrations services for equipment used for vision and hearing screenings in schools, payable from the MAC fund.

Motioned by: Dr. deGuzman

Seconded by: Dr. Moore

Dr. deGuzman	Yes	
Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Gullledge	Yes	
Dr. Robinette	Absent	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion passed.

Public Health Specialist Position Approval: Christina said that this is a new position with the intent of being able to hire someone who is not necessarily a nurse to work in the clinical areas but not necessarily a secretary. She said that this position is a Public Health Specialist with expertise that would support our clinical program without working out of scope. She said that this example is with a focus on vaccination as the vaccination nurse position has been difficult to fill. She said that in the past we have noticed that when there is an interpreter in the clinic all the time, they become knowledgeable about the schedule and recommendations. She said that this person would then rely on their nurse partner to administer the

vaccines. She said that we are looking at alternative ways to keep ourselves staff. Dr. Moore asked if the person would be able to do procedures of any kind. Christina said that this position would be the equivalent of a 4-year degree, like our Health Planners and talk to them about schedules.

**R 91-24** A resolution approving the job description for Public Health Specialist and to post for the position.

Motioned by: Mr. Adamson

Seconded by: Dr. Gulledge

Dr. Moore Yes

Dr. deGuzman Yes

Mr. Griffith Yes

Dr. Gulledge Yes

Dr. Robinette Absent

Mr. Adamson Yes

Ms. DeWitt Yes

Motion passed.

Financial Audit Engagement: Chris referred to the document labeled “Perry & Associates” at the top added in print to the board packet. He said that this is an engagement letter to engage for our fiscal year 2023 audit with the maximum value being \$12,000.00. He said that this company was assigned to us by the state auditor. He said that they have been doing the work, so we just need approval for the engagement.

**R 92-24** A resolution authorizing the Health Commissioner to do all things necessary including negotiating and executing a contract for a financial audit for the 2023 fiscal year with Perry and Associates, which is the firm assigned by the State Auditor.

Motioned by: Mr. Griffith

Seconded by: Dr. Moore

Mr. Adamson Yes

Ms. DeWitt Yes

Dr. deGuzman Yes

Dr. Gulledge Yes

Dr. Moore Yes

Mr. Griffith Yes

Dr. Robinette Absent

Motion passed.

Plumbing Inspection Contract Approval: Chris said that for several years we have contracted with the Champaign County Health Department for our plumbing inspection services. He said that the long-time plumbing inspector in Champaign County is retiring so we are left seeking those services somewhere else. He said that after many conversations, talking with community partners and surrounding counties we have selected Union County Health Department to partner with going forward for our plumbing inspection services. He said that our staff are getting training tomorrow on how to use their systems, which will be some change as Union County does everything electronically. He said that we are looking forward to this partnership.

**R 93-24** A resolution authorizing the Health Commissioner to do all things necessary including negotiating and executing a contract for plumbing inspection services with the Union County Health Department and to adopt their fee schedule for plumbing permits and registrations.

Motioned by: Dr. deGuzman

Seconded by: Mr. Griffith

Dr. Gullledge	Yes	
Ms. DeWitt	Yes	
Mr. Adamson	Yes	
Dr. deGuzman	Yes	
Dr. Robinette	Absent	
Mr. Griffith	Yes	
Dr. Moore	Yes	Motion passed.

Infant Vitality Coordinator Contract Approval: Gracie said that this is a contract for our Infant Vitality Coordinator, Ann Marie Schmersal. Ann has been in this role for the past several years and is the spearhead for all our maternal and infant strategies here at the health district. She said that Ann chairs our Start Strong Coalition as well. She noted that the contract is for 15 months which was done to get us to a calendar year for her position. She said that the contract is fulfilled by a mixture of grant funding from both the local and state level.

**R 94-24** A resolution authorizing the Health Commissioner to do all things necessary including negotiating and executing the Infant Vitality Coordinator contract with AnneMarie Schmersal.

Motioned by: Mr. Adamson

Seconded by: Mr. Griffith

Mr. Griffith	Yes	
Dr. deGuzman	Yes	
Mr. Adamson	Yes	
Dr. Moore	Yes	
Dr. Robinette	Absent	
Ms. DeWitt	Yes	
Dr. Gullledge	Yes	Motion passed.

Position Upgrade for Jennifer Baugh: Zibby said that Jennifer Baugh is one of our Environmental Health Specialists and has worked with us for just over 2 years. She said to become a Registered Environmental Health Specialist you must work at least 2 years as an Environmental Health Specialist in Training under a Registered Environmental Health Specialist and pass a national examination that has a low first-time passing rate. She said that it often takes multiple attempts to pass the examination, but Jennifer took the examination and passed on her first time, which is amazing. She said that Jennifer is a great asset in the Environmental Health Division; she is always eager to learn and ready to get out in the field to do what is needed. She said that we are asking the board to approve upgrading Jennifer from Environmental Health Specialist in Training to Registered Environmental Health Specialist 2 to be effective at the start of the first pay period after the date of advancement by the Ohio Department of Health. She explained that we must apply to the state licensing board and once the upgrade through the Ohio Department of Health is approved her position upgrade would be effective the start of the next pay period. The board members asked Zibby to congratulate Jennifer for them.

**R 95-24** A resolution approving a position upgrade for Jennifer Baugh from Registered Environmental Health Specialist in Training to Registered Environmental Health Specialist 2, to be effective at start of the first pay period after date of advancement by the Ohio Department of Health to Registered Environmental Health Specialist.

Motioned by: Dr. Moore  
Seconded by: Mr. Adamson

Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Absent	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullede	Yes	
Ms. DeWitt	Yes	Motion passed.

Staffing Changes: Lori said that Karen Brubaker retired and was rehired last month as a part-time Home Visitor, and we are happy to have her back. Christina said that we are happy to welcome Madison Greene to our communicable disease and tuberculosis management team. She said that Patty Free resigned to accept a position at the Ohio Department of Health and thanked her for her 16 years of dedication to the health district serving as our immunization expert and nursing supervisor in her last several years. She welcomed Cheyenne Bumgarner who has worked for us for 5 years as a Public Health Nurse and was promoted to Nursing Supervisor to fill Patty's role. She said that Emily Hess and Teresa Armstrong were only with us for a brief time, but we wish them well as they pursue their next careers.

**R 96-24** A resolution appointing new employees to public health service, as recommended by the Health Commissioner, hired from August 16, 2024, through September 19, 2024, and accepting the resignations of employees as submitted from August 16, 2024, through September 19, 2024.

Motioned by: Dr. Moore  
Seconded by: Dr. deGuzman

Dr. deGuzman	Yes	
Dr. Moore	Yes	
Mr. Adamson	Yes	
Dr. Gullede	Yes	
Dr. Robinette	Absent	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion passed.

## FINANCIAL REPORTS

BOH Bills (Expenses & Vouchers): Linda presented the bills.

**R 97-24** A resolution approving payment of the bills from August 1, 2024, through August 31, 2024.

Motioned by: Dr. Moore  
Seconded by: Mr. Griffith

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. Gullede	Yes	
Dr. Moore	Yes	
Mr. Griffith	Yes	
Dr. Robinette	Absent	
Dr. deGuzman	Yes	Motion passed.

Transfers and Advances: Linda said that we are asking the board to approve a budgeted transfer the General Revenue Fund to the Environmental Services Fund for \$40,000.00 and budgeted advances from the General Revenue Fund to the Safe Communities Fund for \$4,000.00, the RHW Fund for \$20,000.00 and the Regional Prevention and Linkage to Care Fund for \$30,000.00, retroactive to 8/31/2024.

**R 98-24** A resolution approving a budgeted transfer from the General Revenue Fund to the Environmental Services Fund for \$40,000.00 and a budgeted advances from the General Revenue Fund to the Safe Communities Fund for \$4,000.00, the RHW Fund for \$20,000.00 and to the Regional Prevention and Linkage to Care Fund for \$30,000.00, retroactive to 8/31/2024.

Motioned by: Dr. Moore

Seconded by: Dr. deGuzman

Mr. Griffith	Yes	
Dr. deGuzman	Yes	
Mr. Adamson	Yes	
Dr. Moore	Yes	
Dr. Robinette	Absent	
Ms. DeWitt	Yes	
Dr. Gullede	Yes	Motion passed.

Monthly Fund Report: Linda said that we recently paid a \$100,000.00 invoice from fund 8265, which is the Prevention and Linkage to Care fund, and that payment put the fund in the red. She said that we will be reimbursed by the Ohio Department of Health for \$166,000.00 which will put the fund back in the positive, but we need additional money advanced to cover expenses for September. She said that we will not be advancing money to fund 8257, which is the MIECHV fund because we received reimbursement from the Ohio Department of Health for \$120,000.00 which puts the fund balance at \$82,000.00. She said that we will need to advance money to our WIC fund, fund 8220 because it is taking about 3 ½ months to receive reimbursement from the Ohio Department of Health.

## **PUBLIC HEALTH TEAM REPORTS**

Environmental Health: Zibby said that fall is a busy time for the environmental health team with school inspections at the start of year, festivals and temporaries, aerators and installers trying to get septic systems installed before the weather changes. She thanked the environmental health staff for how hard they work and for the quality of work they do. She shared that September 26, 2024, is world environmental health day and addressing issues such as food safety and security, water quality, air quality and the spread of vector borne diseases are just some of the many important duties our Environmental Health Specialists are tasked with every day. She said that environmental health is a branch of public health that focuses on the relationship between people and the environment that they live in, so we work hard promoting human health and wellbeing by fostering those safe and healthy environments.

Nursing and Clinics: Christina said that Nursing is always busy in the fall with back to school and the start of flu and COVID vaccines. She said that we will begin scheduling for flu appointments next week and are still waiting on our COVID vaccine to come in. She said that both vaccines and refugee health are points of interest from the Ohio Department of Health so she believes that we will see both of those services ramp up over the next month. She said that we have seen 96 people in our refugee health testing clinic since we started in May and vaccination is a big part of that project as well. She thanked the Nursing

Division for their hard work. She said that everyone is doing a great job given the situations and extra trainings for the vaccination team. She said that there is a bit of burnout there that can become labor intensive, but we do have help from our ProLink agency nurses that are funded by the Ohio Department of Health. She said that there is some training needed for these nurses since the immunization schedule is not necessarily common knowledge to every nurse, but we are very thankful to have them on board to help over the next several months. She said that our Children with Medical Handicaps (CMH) team is doing a wonderful job and completed 35 visits in August. She thanked the entire nursing team again for their hard work and the board for their support as they try to figure out the most efficient ways to deliver services to the community.

Early Childhood: Lori said that she was able to get some grant funding to purchase information technology (IT) items such as laptops which is exciting as this is a first in her 14 years with the health district. She said that First Lady DeWine stopped at their Help Me Grow staff meeting on Wednesday and thanked the team for doing such a great job with their families, which was very appreciated.

Women, Infants & Children: Chris said that Emily is away on vacation, and he would be happy to share any questions about the report with her. He said that First Lady DeWine stopped to see our WIC office after visiting the Help Me Grow staff and they were very thankful for her visit as well.

Health Planning: Gracie said that fall is very busy for the health planning team as well with health fairs, events and festivals and thanked the team for always being willing to attend events to represent the health district. She said that with homecoming season approaching the safe communities' program has been busy visiting high schools promoting safe driving as well.

**Legislative Update & Health Commissioner's Comments:** Chris thanked Ms. DeWitt for her kind words and shared how much he appreciates their hard work over the past 2 weeks with a lot going on in the community. He said that many, including staff, do not realize the effect on public health as we try to take on as much as possible from the administrative side of things so they can continue to do the essential work they are doing. He thanked Gracie and Shannon for helping him navigate and manage everything in the last couple of weeks as well. He said that we appreciate Governor DeWine and the Health Director, Dr. Vanderhoff's visits, continued support and resources and the follow-up visits from their staff over the last few days. He shared that he has been on dozens of calls with the state staff wanting to figure out how they can get resources into our community with a focus on interpretation for clinical services and mom and baby pre- and post-natal care. He said that we are not sure what this will look like yet, but we are excited to help deploy these resources as quickly as possible to serve the whole community. He said that we all have the same goal in mind to have a thriving Springfield and Clark County community and are thankful for the support from the state. Ms. DeWitt asked how the ILA Translate Live devices are working. Chris said that it has been working great for vital statistics, intake and the initial triage but has been a little more challenging in the clinical setting as there are some complexities with that. He said that while he does not feel they will be able to replace interpreters in person, there is value in the devices.

No Executive Session

No Additional Business

The next regular Board of Health meeting will be held on Thursday, October 17, 2024, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business, Dr. Moore motioned to adjourn the meeting at 8:09 pm. Dr. deGuzman seconded the motion. The motion passed unanimously.

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Chris Cook, Secretary  
Clark County Combined Health District  
Board of Health

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Dala DeWitt, President  
Clark County Combined Health District  
Board of Health



**Clermont County General Health District**  
**Revised Non-Food Environmental Health Fees for 2009**  
 Based on Ohio Dept of Health required Cost Methodology, using 2007 data

8/26/2008

<b>Swimming Pools, Spas and Special Use pools</b>						
Fee was increased by 2.2% in 2008						
<b>Proposed Increase: 3.93%</b>						
	2007 fees collected	\$44,330.00				
	2007 program costs with anticipated future costs	\$58,152.96	<b>2007</b>	<b>2008</b>	<b>Max new</b>	<b>Proposed</b>
	Deficit	(\$13,822.96)	<b>Count</b>	<b>fees</b>	<b>fees</b>	<b>HD fee</b>
<b>Individual (primary location)</b>			117	\$340	\$432	\$355
<b>Individual (additional at same location)</b>			37	\$145	\$187	\$150
<b>Individual (primary location)</b>				\$340	\$432	\$355
<b>Individual (additional at same location)</b>				\$145	\$187	\$150
<b>Individual special use pool</b>			1	\$145	187	\$150
<b>Public School Swimming pool</b>			2	\$145	187	\$150

<b>Recreational Vehicle Parks, Recreation Camps, Combined Park Camps</b>						
Fee was increased by 7% in 2008						
<b>Proposed Decrease: -2.93%</b>						
	2007 fees collected	\$6,516.90				
	2007 program costs with anticipated future costs	\$6,417.06	<b>2007</b>	<b>2008</b>	<b>Max new</b>	<b>Proposed</b>
	Excess	\$99.84	<b>Count</b>	<b>fees</b>	<b>fees</b>	<b>HD fee</b>
<b>50 or less sites</b>			15	\$239	\$232	\$232
<b>More than 50 sites, per site*</b>			674	\$4.35	\$4.36	\$4.35
<b>Temporary Park/Camp, whole event</b>			0	\$159	\$159	\$159

\* Recreational Vehicle parks, recreation camps, Combined park camps shall be charged the fee for 50 lots or less plus an additional amount for each additional lot in excess of 50 lots.

<b>Tattoo/ Body Piercing Salons</b>						
Fee was increased by 3.9% in 2008						
<b>Proposed Increase: 5.0%</b>						
	2007 fees collected	\$3,430.00				
	2007 program costs with anticipated future costs	\$4,147.34	<b>2007</b>	<b>2008</b>	<b>Max new</b>	<b>Proposed</b>
	Deficit	(\$717.34)	<b>Count</b>	<b>fees</b>	<b>fees</b>	<b>HD fee</b>
<b>Tattoo operations</b>			9	\$400.00	\$460.82	\$420.00
<b>Body Piercing Operations</b>				\$400.00	\$460.82	\$420.00
<b>Tattoo and Body Piercing Operations</b>				\$400.00	\$460.82	\$420.00

<b>Temporary Tattoo/ Body Piercing Salons</b>						
Fee was increased by 8% in 2008						
<b>Proposed Decrease: 67%</b>						
	2007 fees collected	\$600.00				
	2007 program costs with anticipated future costs	\$203.89	<b>2007</b>	<b>2008</b>	<b>Max new</b>	<b>Proposed</b>
	Excess	\$396.11	<b>Count</b>	<b>fees</b>	<b>fees</b>	<b>HD fee</b>
<b>Temporary Tattoo and Body Piercing Operations</b>			10	\$60	\$20.39	\$20

<b>Marinas</b>						
Fee was decreased by 13% in 2008						
<b>Proposed Decrease: -48%</b>						
	2007 fees collected	\$1,365.00				
	2007 program costs with anticipated future costs	\$724.59	<b>2007</b>	<b>2008</b>	<b>Max new</b>	<b>Proposed</b>
	Excess	\$640.41	<b>Count</b>	<b>fees</b>	<b>fees</b>	<b>HD fee</b>
<b>7 to 24 moorings</b>			2	\$290	\$160.11	\$160
<b>25 to 59 moorings</b>			1	\$665	\$321.21	\$320
<b>60 to 149 moorings</b>			0	\$1,020	\$480.33	\$475
<b>150 to 299 moorings</b>			0	\$1,075	\$800.55	\$800
<b>300 to 499 moorings</b>			0	\$1,165	\$2,401.65	\$1,165
<b>500 or more moorings</b>			0	\$1,305	\$3,202.20	\$1,305
<b>Bacterial water sample analysis with regular inspection</b>				\$30		\$30

**Resident Camps**

Fee was increased by 0% in 2008

<b>Proposed Increase: 28%</b>					
		<b>2007</b>	<b>2008</b>	<b>Max new</b>	<b>Proposed</b>
		<b>Count</b>	<b>fees</b>	<b>fees</b>	<b>HD fee</b>
2007 fees collected	\$1,240.00				
2007 program costs with anticipated future costs	\$4,451.58				
Deficit	(\$3,211.58)				
<b>Less than 50 occupant capacity</b>		<b>3</b>	<b>\$73</b>	<b>\$262.07</b>	<b>\$95</b>
<b>50 to 99 occupant capacity</b>		<b>1</b>	<b>\$145</b>	<b>\$520.55</b>	<b>\$185</b>
<b>100 + occupant capacity</b>		<b>4</b>	<b>\$219</b>	<b>\$786.21</b>	<b>\$280</b>

**Clermont County General Health District**

**Fees Proposed: 9/02/2008**

All Fees Based on State of Ohio Required Cost Methodogy using 2007 data

**Proposed Manufactured Home Park Program Fees for 2009**

Number of Sites	2007 Count	# of lots > 50	2008 Fee	Max new Fee	proposed Fee	Change 2009	Change 2008
50 or less lots	13		\$142.00	\$142.00	\$142.00	0.00%	-11.25%
More than 50 lots	23	2,973	\$13.50	\$13.72	\$13.50	0.00%	-12.90%

**Proposed Manufactured Home Park Program Installation Fees for 2009**

	2007 Count	2008 Fee	Max new Fee	proposed Fee	Change 2009
Manufactured Home Park Installations	53	\$140.00	\$329.22	\$275.00	96.43%
Manufactured Home Park Seals		\$75.00	\$75.00	\$75.00	0.00%
Reinspection		\$60.00	\$60.00	\$60.00	0.00%

**Clermont County General Health District Fees Over Time 2001 - 2008**

	2001	2002	2003	2004	2005	2006	2007	2008	<b>Proposed 2009</b>
<b>FSO FE</b>									
Class 1 <25,000 Commercial	\$157.00	\$157.00	\$157.00	\$157.00	\$158.00	\$158.00	\$158.00	\$158.00	<b>\$163.00</b>
Class 2 <25,000 Commercial	\$177.00	\$177.00	\$177.00	\$177.00	\$179.00	\$179.00	\$179.00	\$179.00	<b>\$185.00</b>
Class 3 <25,000 Commercial	\$339.00	\$339.00	\$339.00	\$339.00	\$355.00	\$375.00	\$370.00	\$373.00	<b>\$386.00</b>
Class 4 <25,000 Commercial	\$430.00	\$430.00	\$430.00	\$430.00	\$454.00	\$480.00	\$475.00	\$480.00	<b>\$496.00</b>
Class 1 >25,000 Commercial	\$227.00	\$227.00	\$227.00	\$227.00	\$234.00	\$240.00	\$240.00	\$240.00	<b>\$248.00</b>
Class 2 >25,000 Commercial	\$239.00	\$239.00	\$239.00	\$239.00	\$247.00	\$255.00	\$255.00	\$255.00	<b>\$264.00</b>
Class 3 >25,000 Commercial	\$848.00	\$848.00	\$848.00	\$848.00	\$910.00	\$980.00	\$960.00	\$975.00	<b>\$1,010.00</b>
Class 4 >25,000 Commercial	\$899.00	\$899.00	\$899.00	\$899.00	\$966.00	\$1,040.00	\$1,020.00	\$1,035.00	<b>\$1,070.00</b>
Vending	\$23.86	\$24.67	\$25.06	\$25.66	\$25.66	\$26.51	\$27.41	\$28.09	<b>\$29.24</b>
Temporary FSO/FE	\$20.00	\$20.00	\$20.00	\$30.00	\$30.00	\$32.00	\$32.00	\$33.00	<b>\$34.00</b>
Mobiles	\$137.00	\$99.00	\$99.00	\$110.00	\$110.00	\$104.00	\$115.00	\$130.00	<b>\$94.00</b>
<b>Plan Review</b>									
Risk 1 and 2 <1000	\$30.00	\$30.00	\$30.00	\$30.00	\$250.00	\$250.00	\$330.00	\$280.00	
Risk 3 and 4 <1000	\$45.00	\$45.00	\$45.00	\$45.00	\$350.00	\$350.00	\$660.00	\$540.00	
Risk 1 and 2 >1000 & < 2500	\$65.00	\$65.00	\$65.00	\$65.00	\$350.00	\$350.00	\$495.00	\$280.00	<b>\$280.00</b>
Risk 3 and 4 >1000 & < 2500	\$65.00	\$65.00	\$65.00	\$65.00	\$450.00	\$450.00	\$995.00	\$540.00	<b>\$540.00</b>
Risk 1 and 2 >=2500	\$90.00	\$90.00	\$90.00	\$90.00	\$450.00	\$450.00	\$660.00	\$540.00	<b>\$540.00</b>
Risk 3 and 4 >=2500	\$90.00	\$90.00	\$90.00	\$90.00	\$550.00	\$550.00	\$1,325.00	\$790.00	<b>\$900.00</b>
Major Update to plan	\$10.00	\$10.00	\$10.00	\$10.00	\$60.00	\$60.00	\$60.00	\$60.00	<b>\$60.00</b>
<b>Manufactured Home Parks</b>									
50 lots and less	\$82.00	\$82.00	\$82.00	\$140.00	\$140.00	\$140.00	\$160.00	\$142.00	<b>\$142.00</b>
Each lot over 50 lots	\$8.00	\$8.00	\$8.00	\$13.50	\$13.50	\$13.50	\$15.50	\$13.50	<b>\$13.50</b>
Manufactured Home Installations								140	<b>275</b>

**Clark County Combined Health District  
Proposed Program Fees for 2011**

Based on State of Ohio Required Cost Methodology using 2009 data (09/08/2010)

	2009 CCCHD Fees	2010 CCCHD Fees	2011 CCCHD Fees Cost Methodology	Proposed 2011 CCCHD Fees	State Fee 2011	Total Proposed Fee 2011
<b>Food Facility Risk Level</b>						
Commercial Risk Level 1 less than 25, 000 sq ft	\$156.18	\$149.32	\$163.66	\$163.66	\$28.00	\$191.66
Commercial Risk Level 2 less than 25, 000 sq ft	\$173.96	\$165.96	\$181.71	\$181.70	\$28.00	\$209.70
Commercial Risk Level 3 less than 25, 000 sq ft	\$318.22	\$301.18	\$328.25	\$328.24	\$28.00	\$356.24
Commercial Risk Level 4 less than 25, 000 sq ft	\$399.24	\$377.12	\$410.55	\$410.54	\$28.00	\$438.54
Commercial Risk Level 1 greater than 25, 000 sq ft	\$218.72	\$207.94	\$227.19	\$227.18	\$28.00	\$255.18
Commercial Risk Level 2 greater than 25, 000 sq ft	\$229.40	\$217.92	\$238.02	\$238.02	\$28.00	\$266.02
Commercial Risk Level 3 greater than 25, 000 sq ft	\$773.06	\$727.48	\$790.27	\$790.26	\$28.00	\$818.26
Commercial Risk Level 4 greater than 25, 000 sq ft	\$818.56	\$770.12	\$836.47	\$836.46	\$28.00	\$864.46
Non-Commercial Risk Level 1 less than 25, 000 sq ft	\$78.09	\$74.66	\$81.83	\$81.83	\$14.00	\$95.83
Non-Commercial Risk Level 2 less than 25, 000 sq ft	\$86.98	\$82.98	\$90.86	\$90.85	\$14.00	\$104.85
Non-Commercial Risk Level 3 less than 25, 000 sq ft	\$159.11	\$150.59	\$164.13	\$164.12	\$14.00	\$178.12
Non Commercial Risk Level 4 less than 25, 000 sq ft	\$199.62	\$188.56	\$205.28	\$205.27	\$14.00	\$219.27
Non-Commercial Risk Level 1 greater than 25, 000 sq ft	\$109.36	\$103.97	\$113.60	\$113.59	\$14.00	\$127.59
Non-Commercial Risk Level 2 greater than 25, 000 sq ft	\$114.70	\$108.96	\$119.01	\$119.01	\$14.00	\$133.01
Non-Commercial Risk Level 3 greater than 25, 000 sq ft	\$386.53	\$363.74	\$395.14	\$395.13	\$14.00	\$409.13
Non Commercial Risk Level 4 greater than 25, 000 sq ft	\$409.28	\$385.06	\$418.24	\$418.23	\$14.00	\$432.23
<b>Vending Food Service</b>						
Each Operation - CPI Increase 2.7% 2011	\$17.36	\$17.39	\$40.67	\$17.85	\$6.00	\$23.85
<b>Temporary FSO's &amp; FE's</b>						
Commercial Temporary FSOs and FEs (per day)	\$25.00	\$20.00	\$35.06	\$35.00	\$0.00	\$35.00
Non-Commercial Temporary FSOs and FEs (per day)	\$12.50	\$10.00	\$17.53	\$17.50	\$0.00	\$17.50
<b>Mobile FSOs and FEs</b>						
	\$65.02	\$95.04	\$123.46	\$123.46	\$28.00	\$151.46

**Clark County Combined Health District  
Proposed Program Fees for 2011**

Based on State of Ohio Required Cost Methodology using 2009 data (09/08/2010)

	2009 CCCHD Fees	2010 CCCHD Fees	2011 CCCHD Fees Cost Methodology	Proposed 2011 CCCHD Fees	State Fee 2011	Total Proposed Fee 2011

**Clark County Combined Health District  
Proposed Program Fees for 2011**

Based on State of Ohio Required Cost Methodology using 2009 data (09/08/2010)

	2009 CCCHD Fees	2010 CCCHD Fees	2011 CCCHD Fees Cost Methodology	Proposed 2011 CCCHD Fees	State Fee 2011	Total Proposed Fee 2011
<b>FSO/FE Plan Review</b>						
Commercial & Non Com Risk Level 1 less than 25, 000 sq ft	\$79.00	\$79.00	\$90.00	\$90.00	NA	\$90.00
Commercial & Non Com Risk Level 2 less than 25, 000 sq ft	\$90.00	\$90.00	\$100.00	\$100.00	NA	\$100.00
Commercial & Non Com Risk Level 3 less than 25, 000 sq ft	\$179.00	\$179.00	\$200.00	\$200.00	NA	\$200.00
Commercial & Non Com Risk Level 4 less than 25, 000 sq ft	\$228.00	\$228.00	\$250.00	\$250.00	NA	\$250.00
Commercial & Non Com Risk Level 1 greater than 25, 000 sq	\$118.00	\$118.00	\$130.00	\$130.00	NA	\$130.00
Commercial & Non Com Risk Level 2 greater than 25, 000 sq	\$125.00	\$125.00	\$140.00	\$140.00	NA	\$140.00
Commercial & Non Com Risk Level 3 greater than 25, 000 sq	\$454.00	\$454.00	\$500.00	\$500.00	NA	\$500.00
Commercial & Non Com Risk Level 4 greater than 25, 000 sq	\$482.00	\$482.00	\$530.00	\$530.00	NA	\$530.00
<b>Manufactured Home Park Program Fees</b>						
50 or Fewer Lots	\$93.00	\$135.00	\$145.00	\$145.00	\$79.00	\$224.00
More Than 50 Lots	\$93.00	\$135.00	\$145.00	\$145.00	\$132.00	\$277.00
Per lot fee for additional lots over 50 lots	\$1.29	\$2.25	\$2.75	\$2.75	\$0.00	\$2.75
<b>Pools and Spas</b>						
Swimming pools or spas (primary location)	\$147.00	\$250.00	\$350.00	\$300.00	\$65.00	\$365.00
Public swimming pools or spas, additional/ same location	\$40.00	\$80.00	\$100.00	\$90.00	\$40.00	\$130.00
<b>Recreational Vehicle Parks, Recreation Camps, Combined</b>						
Recreational vehicle parks, recreation camps, or combined park-camps with less than 50 sites	\$60.00	\$110.00	\$100.00	\$100.00	\$90.00	\$190.00
Recreational vehicle parks, recreation camps, or combined parks-camps with more than 50 sites	\$60.00	\$110.00	\$100.00	\$100.00	\$130.00	\$230.00
More than 50 sites, per site charge	\$1.50	\$1.40	\$1.00	\$1.00	NA	\$1.00
Temporary Park/Camp, whole event	\$60.00	\$60.00	\$60.00	\$60.00	NA	\$60.00

**Clark County Combined Health District  
Proposed Program Fees for 2011**

Based on State of Ohio Required Cost Methodology using 2009 data (09/08/2010)

	2009 CCCHD Fees	2010 CCCHD Fees	2011 CCCHD Fees Cost Methodology	Proposed 2011 CCCHD Fees	State Fee 2011	Total Proposed Fee 2011
<b>Tattoo\Body Piercing</b>						
Tattoo Body Piercing Establishments	\$100.00	\$120.00	\$102.86	\$100.00	NA	\$100.00
Temporary Tattoo and Body Piercing Establishments	\$25.00	\$25.00	\$25.00	\$25.00	NA	\$25.00
<b>Private Water System Program</b>					(INCLUDES ODNR FEE)	
Residential Well Permit	\$124.00	\$130.00	\$155.00	\$155.00	\$94.00	\$249.00
Residential Well Alteration	\$75.00	\$85.00	\$100.00	\$100.00	\$0.00	\$100.00
Commercial Well Permit	\$134.00	\$140.00	\$165.00	\$165.00	\$94.00	\$259.00
Commercial Well Alteration	\$92.00	\$94.00	\$125.00	\$125.00	\$0.00	\$125.00
Well Sealing	\$5.00	\$15.00	\$5.00	\$5.00	\$0.00	\$5.00
Water Hauler Permit Fee	\$100.00	\$100.00	\$100.00	\$100.00	\$0.00	\$100.00



**Clark County Combined Health District  
Proposed Program Fees for 2025**

Based on State of Ohio Required Cost Methodology using 2023 data

CCCHD PROGRAM	2020 CCCHD Fees	2021 CCCHD Fees	2022 CCCHD Fees	2023 CCCHD Fees	2024 CCCHD Fees	Maximum 2025 Fee (per Cost Method.)	Proposed 2025 CCCHD Fees	State of Ohio Fee 2025	Total Proposed Fee 2025
<b>FOOD SERVICE OPERATIONS (FSO) / RETAIL FOOD ESTABLISHMENTS (RFE)</b>									
<b>Food Facility Risk Level</b>									
Commercial Risk Level 1 less than 25,000 sq. ft.	\$157.00	\$173.00	\$160.00	\$181.00	\$196.00	\$214.06	\$214.00	\$28.00	\$242.00
Commercial Risk Level 2 less than 25,000 sq. ft.	\$178.00	\$196.00	\$180.00	\$204.00	\$222.00	\$241.83	\$240.00	\$28.00	\$268.00
Commercial Risk Level 3 less than 25,000 sq. ft.	\$349.00	\$384.00	\$348.00	\$393.00	\$430.00	\$467.35	\$466.00	\$28.00	\$494.00
Commercial Risk Level 4 less than 25 000 sq. ft.	\$445.00	\$489.00	\$442.00	\$498.00	\$546.00	\$593.99	\$592.00	\$28.00	\$620.00
Commercial Risk Level 1 greater than 25,000 sq. ft.	\$231.00	\$254.00	\$232.00	\$263.00	\$286.00	\$311.82	\$310.00	\$28.00	\$338.00
Commercial Risk Level 2 greater than 25 000 sq. ft.	\$244.00	\$268.00	\$245.00	\$277.00	\$302.00	\$328.48	\$328.00	\$28.00	\$356.00
Commercial Risk Level 3 greater than 25,000 sq. ft.	\$887.00	\$976.00	\$876.00	\$990.00	\$1,084.00	\$1,178.32	\$1,178.00	\$28.00	\$1,206.00
Commercial Risk Level 4 greater than 25,000 sq. ft.	\$941.00	\$1,035.00	\$928.00	\$1,049.00	\$1,150.00	\$1,249.42	\$1,248.00	\$28.00	\$1,276.00
Non-Commercial Risk Level 1 less than 25,000 sq. ft.	\$78.50	\$86.00	\$80.00	\$90.50	\$98.00	50% Com.	\$107.00	\$14.00	\$121.00
Non-Commercial Risk Level 2 less than 25,000 sq. ft.	\$89.00	\$98.00	\$90.00	\$102.00	\$111.00	50% Com.	\$120.00	\$14.00	\$134.00
Non-Commercial Risk Level 3 less than 25,000 sq. ft.	\$174.50	\$192.00	\$174.00	\$196.50	\$215.00	50% Com.	\$233.00	\$14.00	\$247.00
Non Commercial Risk Level 4 less than 25,000 sq. ft.	\$222.50	\$244.00	\$221.00	\$249.00	\$273.00	50% Com.	\$296.00	\$14.00	\$310.00
Non-Commercial Risk Level 1 greater than 25,000 sq. ft.	\$115.50	\$127.00	\$116.00	\$131.50	\$143.00	50% Com.	\$155.00	\$14.00	\$169.00
Non-Commercial Risk Level 2 greater than 25,000 sq. ft.	\$122.00	\$134.00	\$122.00	\$138.50	\$151.00	50% Com.	\$164.00	\$14.00	\$178.00
Non-Commercial Risk Level 3 greater than 25,000 sq. ft.	\$443.40	\$488.00	\$438.00	\$495.00	\$542.00	50% Com.	\$589.00	\$14.00	\$603.00
Non Commercial Risk Level 4 greater than 25,000 sq. ft.	\$470.50	\$517.00	\$464.00	\$524.50	\$575.00	50% Com.	\$624.00	\$14.00	\$638.00
<b>Vending Food Service</b>									
Each Operation - Maximum CPI Increase 3.4%	\$12.43	\$12.71	\$12.64	\$13.50	\$14.37	\$40.94	\$14.86	\$6.00	\$20.86
<b>Temporary FSO's &amp; RFE's</b>									
Commercial Temporary FSO's and RFE's (per event)	\$29.00	\$36.00	\$38.00	\$40.00	\$50.00	64.03/\$97.8	\$80.00	\$0.00	\$80.00
Non-Commercial Temporary FSO's and RFE's (per event)	\$14.00	\$18.00	\$19.00	\$20.00	\$25.00	50% Com.	\$40.00	\$0.00	\$40.00
<b>Mobile FSO's and RFE's</b>									
Each Operation	\$99.89	\$125.00	\$62.00	\$124.00	\$128.00	\$176.11	\$176.00	\$28.00	\$204.00
Each Operation - Low Risk	NA	NA	NA	NA	\$64.00	50%	\$88.00	\$28.00	\$116.00

CCCHD PROGRAM	2020 CCCHD Fees	2021 CCCHD Fees	2022 CCCHD Fees	2023 CCCHD Fees	2024 CCCHD Fees	Maximum 2025 Fee (per Cost Method.)	Proposed 2025 CCCHD Fees	State Fee 2025	Total Proposed Fee 2025
<b>FSO/RFE Plan Review</b>									
Commercial & Non-Commercial less than 25,000 sq. ft.	\$214.50 \$107.25	\$298.00 \$149.00	\$298.00 \$149.00	\$286.00 \$143.00	\$304.00 \$152.00	\$512.94 \$256.47	\$512.00 \$256.00	N/A	\$512.00 \$256.00
Commercial & Non-Commercial greater than 25,000 sq. ft.	\$429.00 \$214.50	\$596.00 \$298.00	\$596.00 \$298.00	\$572.00 \$286.00	\$608.00 \$304.00	\$1025.88 \$512.94	\$1025.00 \$512.50	N/A	\$1025.00 \$512.50
<b>Recreational Vehicle Parks, Recreation Camps, Combined Park-Camps</b>									
Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with 50 or Fewer Sites	\$234.00	\$255.00	\$270.00	\$295.00	\$310.00	\$458.95	\$450.00	\$110.00	\$560.00
Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with Greater than 50 Sites	\$234.00	\$255.00	\$270.00	\$295.00	\$310.00	\$458.95	\$450.00	\$110.00	\$560.00
Temporary Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with 50 or Fewer Sites	\$234.00	\$255.00	\$270.00	\$270.00	\$310.00	\$281.40	\$281.00	N/A	\$281.00
Temporary Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with Greater than 50 Sites	\$234.00	\$255.00	\$270.00	\$270.00	\$310.00	\$281.40	\$281.00	N/A	\$281.00
Greater than 50 Sites, per Site Charge (Permanent Only)	\$1.50	\$1.50	\$1.50	\$0.50	\$0.50	\$1.91	\$1.00	N/A	\$1.00
<b>Swimming Pools and Spas</b>									
Individual Public Swimming Pools	\$319.00	\$350.00	\$385.00	\$396.00	\$420.00	\$493.94	\$493.00	\$80.00	\$573.00
Individual Public Spas	\$319.00	\$350.00	\$385.00	\$396.00	\$420.00	\$122.28	\$122.00	\$80.00	\$202.00
Individual Special Use Pools	\$319.00	\$350.00	\$385.00	\$396.00	\$420.00	\$267.13	\$267.00	\$80.00	\$347.00
Individual Public Swimming Pools; Individual Public Spas; and, Individual Special Use Pools--Additional @ Same Location	\$175.00	\$175.00	\$195.00	\$195.00	\$205.00	NA		\$55.00	\$55.00
<b>Tattoo and/or Body Piercing</b>									
Permanent Tattoo Establishments	\$205.00	\$225.00	\$245.00	\$208.00	\$150.00	\$335.62	\$300.00	N/A	\$300.00
Permanent Body Piercing Establishments	\$205.00	\$225.00	\$245.00	\$208.00	\$150.00		\$300.00	N/A	\$300.00
Permanent Tattoo and Body Piercing Establishments	\$205.00	\$225.00	\$245.00	\$208.00	\$150.00	\$334.14	\$300.00	N/A	\$300.00
Temporary Perm. Tattoo and/or Body Piercing Establishments	\$100.00	\$100.00	\$110.00	\$110.00	\$150.00		\$300.00	N/A	\$300.00

**Compatibility Report for  
EHProposedFeesSummary2019\_LicensingCouncil.xls  
Run on 9/7/2018 19:19**

The following features in this workbook are not supported by earlier versions of Excel. These features may be lost or degraded when opening this workbook in an earlier version of Excel or if you save this workbook in an earlier file format.

**Minor loss of fidelity**

**# of            Version  
occurrences**

Some cells or styles in this workbook contain formatting that is not supported by the selected file format. These formats will be converted to the closest format available.	2	Excel 97-2003
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# Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

## Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

### CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	10/10/2024
Attendees by Name and Title	Elizabeth DeWitt: Director of Env. Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 3360 Saybrook Rd., Springfield OH - Parcel #3000700015200047

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due to layout of property, the client has shrunk the size of the pool, and has elected to request a variance from rule.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; October 17, 2024. Springfield Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A



## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received October 10, 2024 for review by Board of Health October 17, 2024.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; no impact to neighboring properties, etc.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11 . CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Springfield Township Trustees to be advised of the request for variance and requested to comment.



## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

<b>Next Steps:</b>			
<b>Objective</b>	<b>Related Activities</b>	<b>Timeframe</b>	<b>Responsible Party</b>
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

Clark County Combined Health District (CCCHD)  
 Division of Environmental Health  
 529 E. Home Road  
 Springfield, Ohio 45503  
 Phone: 937-390-5600 Fax: 937-390-5625



**Application for Sewage Variance**

Permit Fee \$25.00

Receipt #: 00234-001-0007

Address of Site <i>3360 Saybrook Rd</i>	City <i>Spfld</i>	State <b>OH</b>	Zip <i>45505</i>
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<b>Owner Information:</b>			
Name <i>JOSH + CHRISTINA ELLIOTT</i>			
Address <i>3360 Saybrook Rd</i>	City <i>Spfld</i>	State <i>OH</i>	Zip <i>45505</i>
Email address: <i>jcrelliott3@gmail.com</i>	Cell Phone Number: <i>937.926.3823</i>		

Insert below, all sections of sewage code from which you are requesting a variance.

**Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules (STS)**

**3701-29-06 (G), (3)** A STS shall maintain the following minimum horizontal isolation distances: (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, ..."

Provide a concise description of the conditions, which prevent compliance with above code(s).

*7 ft from concrete to septic tank*

*5 ft from concrete to left side of leach drain*

*4 ft from concrete to right side of leach field*

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.


Owner Signature <i>Chellera</i>	Date <i>10/10/24</i>
Witness #1 Signature	Witness #2 Signature

**Notary Use Only:**

In testimony whereof, I have hereunto set my hand and official seal at Clark County, Ohio, this 10 day of October, 2024.

*Regina Cahill*  
\_\_\_\_\_  
Notary Public

My commission expires:



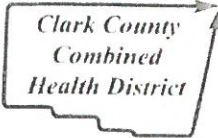
**REGINA CAHILL**  
Notary Public, State of Ohio  
My Commission Expires  
09-19-2025

**Health Department Use Only:**

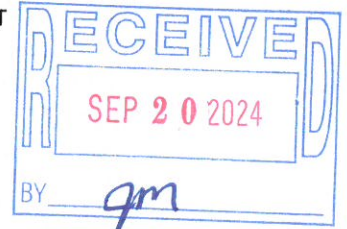
Variance Approved by the Clark County Combined Health District Board of Health - Yes  No

Resolution Number: \_\_\_\_\_ Approval Date: \_\_\_\_\_





CLARK COUNTY COMBINED HEALTH DISTRICT  
 Division of Environmental Health  
 529 E. Home Road  
 Springfield, OH 45503  
 Phone: 937-390-5600 Fax: 937-390-5625  
 www.ccchd.com



Site Approval Inspection Application  
 Fee \$50.00

Receipt # 00176-001-0004

Address of proposed construction <b>3360 Saybrook Rd.</b>	Parcel Number <b>300070015200047</b>
Owner's name <b>Josh+Christina Elliott</b>	Applicant name (if different)
Owner phone number <b>937-926-3823</b>	Applicant phone number <b>same</b>
Owner e-mail/fax (approval will be sent here) <b>icrelliott3@gmail.com</b>	Applicant e-mail/fax (approval will be sent here)

Please check, in the left column, agencies who should receive a copy of your approval.

<input type="checkbox"/>	Clark County Community Development Department - serves townships of Bethel, Green, Harmony, Mad River, Madison, and Moorefield	Email to: communitydevelopment@clarkcountyohio.gov
<input checked="" type="checkbox"/>	Springfield Township Zoning	office-admin@spfldtp.org
<input type="checkbox"/>	German Township Zoning	Fax: 937-964-1671
<input type="checkbox"/>	Pike Township Zoning	Fax: 937-964-8328
<input type="checkbox"/>	Pleasant Township Zoning	Fax: 937-828-1427
<input type="checkbox"/>	Village of Enon	Fax: Kristy.thome@enon-oh.gov

Please answer, below, by circling yes or no.

Is there an on-site sewage system at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO
Is there a private water system providing drinking water at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO

Please describe, below, the type of construction being proposed, including how many bedrooms will be added, if any.

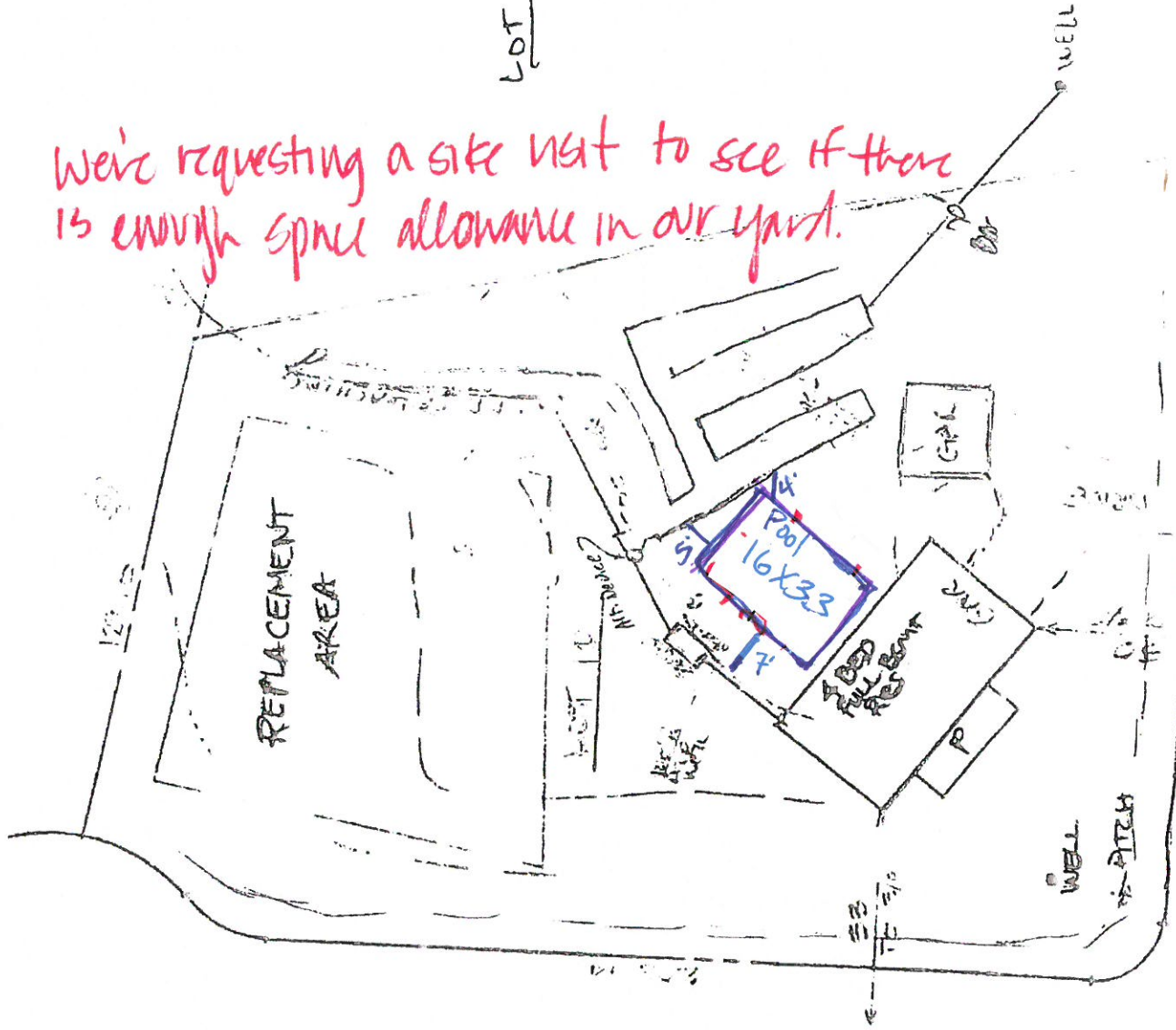
**In ground pool 40x20**

Please attach an overhead "plot plan view" drawing of your property indicating existing construction, location and dimensions of proposed construction, and complete below. It is REQUIRED to stake, flag, or paint, with marking paint, the proposed area for construction to ensure application review in a timely manner. (See examples of drawings on the back of this form).

Applicant signature (REQUIRED) <b>[Signature]</b>	Date: <b>9 / 19 / 24</b>
Applicant printed name (REQUIRED)	
<b>Health District Use Only:</b>	
Sanitarian signature	Date: _____ / _____ / _____
Sanitarian printed name	<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved

LOT 9

We're requesting a site visit to see if there is enough space allowance in our yard.



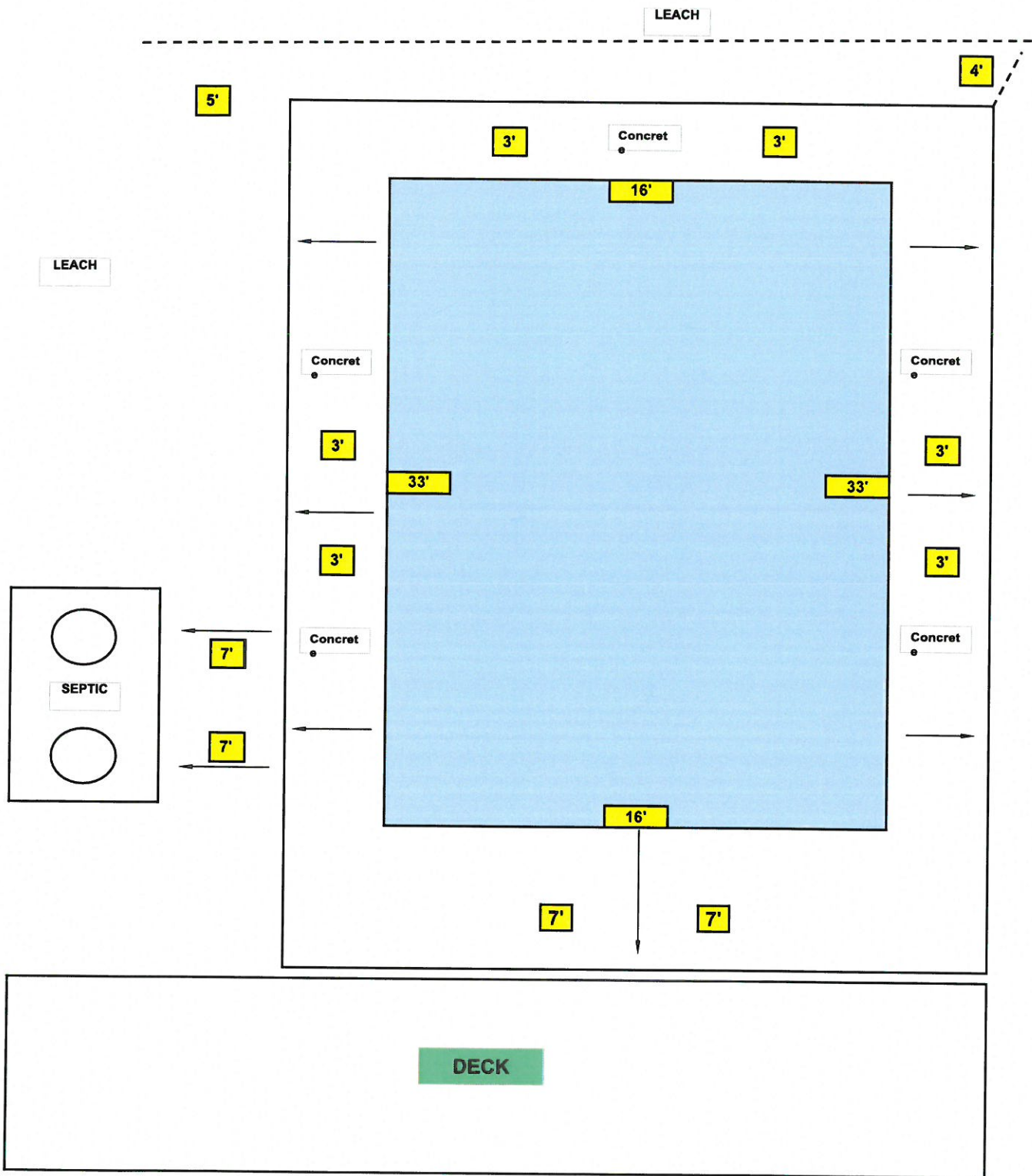
3360 SAYBROOK LN

SAYBROOK LN

SEWAGE DISPOSAL SYSTEM  
INSTALLED AND APPROVED  
ACCORDING TO SANITATION  
10 of PLOT PLAN SPECIFICS.

NOTARIAN: *[Signature]*  
DATE: 11-31-03

11-31-03







**Clark County Combined Health District**  
Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

**CCCHD Public Health Ethics Review Tool**

Date of Review Meeting:	October 15, 2024
Attendees by Name and Title	Elizabeth DeWitt; Director of Environmental Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-20 (C): 1542 Innisfallen Ave, Springfield OH - Parcel #3400600010402050

<b>Principles of Ethical Public Health Practice</b>	<b>Principles Applied to Program Level</b>	<b>Principles Applied to Specific Event</b>
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due to lot limitations, the client has difficulty finding a suitable location to install any other type of system on the property has elected to request a variance from rule.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; October 17, 2024. Springfield City Commissioners to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs	Not applicable- State Law and Rules.	N/A



## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
and should obtain the community's consent.		
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received October 15, 2024; Reviewed by Board of Health October 17, 2024.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	The portion of the neighboring properties closest to the septic system are wooded and natural areas.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11 . CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly	Springfield City Commissioners have been advised of the request for variance and requested to comment.



**Clark County Combined Health District**  
 Divisions: All Divisions of Clark County Combined Health District (CCCHD)

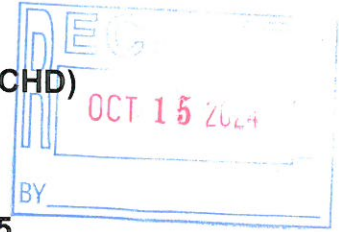
Public Health Ethics Reviews

529 E. Home Road  
 Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
	informed of the implementation of the rules.	

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

Clark County Combined Health District (CCCHD)  
 Division of Environmental Health  
 529 E. Home Road  
 Springfield, Ohio 45503  
 Phone: 937-390-5600 Fax: 937-390-5625



**Application for Sewage Variance**

Permit Fee \$25.00      Receipt #: \_\_\_\_\_

Address of Site: <i>1542 Innisfallen Ave</i>	City: <i>Spfld</i>	State: <i>Oh.</i>	Zip Code:
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<b>Owner Information:</b>			
Name: <i>Jose Ramera</i>			
Address: <i>1542 Innisfallen Av</i>	City: <i>Spfld</i>	State: <i>Oh.</i>	Zip Code:
Email address:		Cell Phone Number:	

Insert below, all sections of sewage code from which you are requesting a variance.

ODH Special device approval per 3701-29-20(C) Spray Irrigation, Section A (5): Spray irrigation and dispersal areas shall be sited at least 50' from the adjoining parcels, dwelling(s), hardscapes, areas in active productions of food for human consumption, areas without vegetation, and 35' from utility easements. Increased horizontal distances may be required by the BOH.

Provide a concise description of the conditions, which prevent compliance with above code(s).

*Due to lot limitation we can not maintain 50' spray limitations, it will be 40' to one side & 50 on the other*

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.



I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.


In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature <i>Jose Ramirez</i>	Date <i>10/15/24</i>
Witness #1 Signature	Witness #2 Signature

**Notary Use Only:**

In testimony whereof, I have hereunto set my hand and official seal at Clark County, Ohio, this 15 day of October, 2024.

*Regina Cahill*  
\_\_\_\_\_  
Notary Public

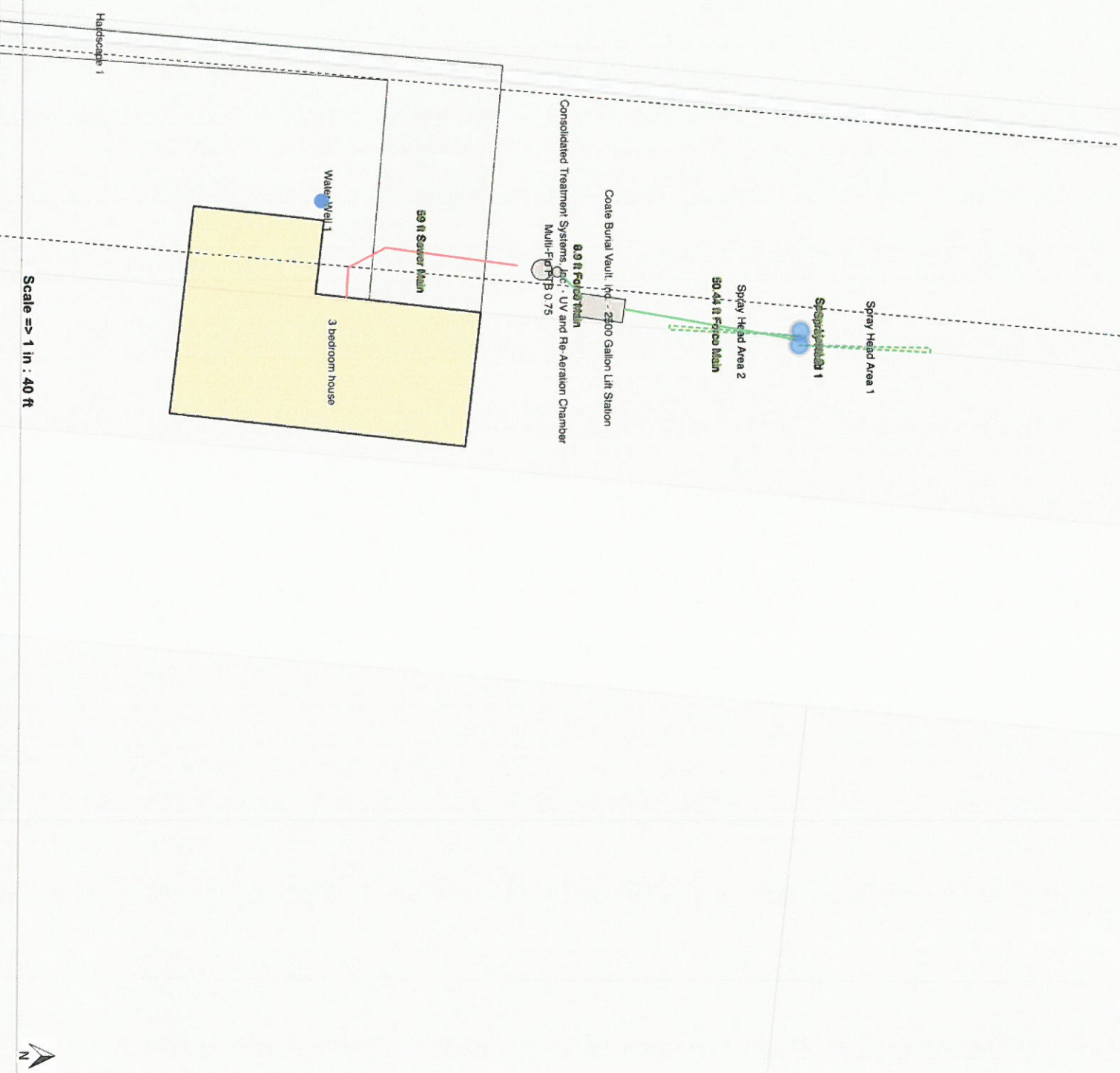
My commission expires:  REGINA CAHILL  
Notary Public, State of Ohio  
My Commission Expires 09-19-2025

**Health Department Use Only:**

Variance Approved by the Clark County Combined Health District Board of Health - Yes  No

Resolution Number: \_\_\_\_\_ Approval Date: \_\_\_\_\_

- GIS Legend**
- Parcel Lines
  - Parcel Lines Buffer 10 ft
  - Parcel Lines Buffer 5 ft
  - Parcel Lines Buffer 50 ft
  - Distribution Bed
  - Hardscape
  - Building With Flow
  - Force Main
  - Sewer Main
  - Dose Tank
  - Pretreatment Tank
  - Water Well
  - Spray Head
  - Soil Test
- OH Clark 2 ft. Interval contours



Scale => 1 in : 40 ft



# ArcGIS Web Map

61'

15'

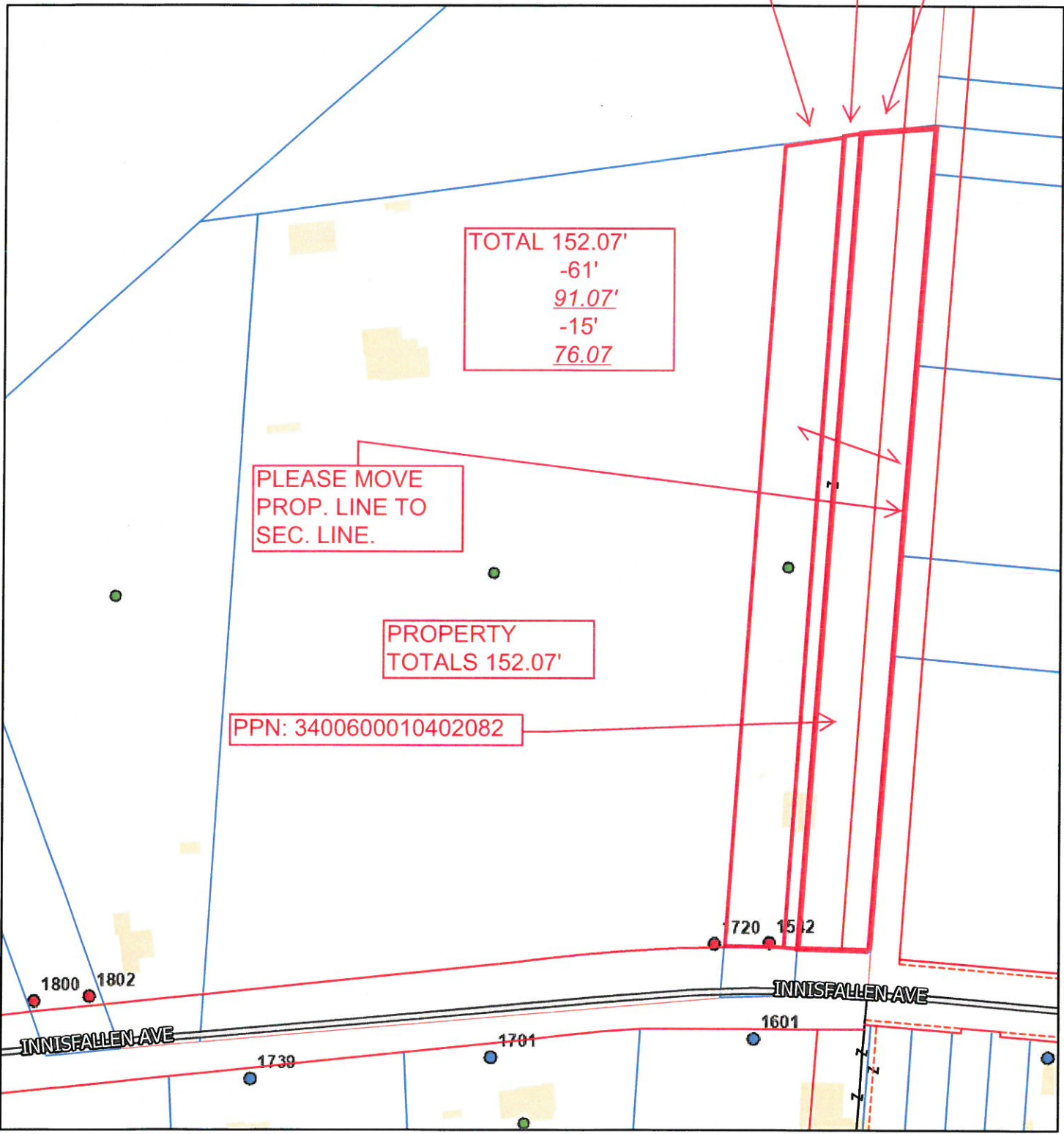
76.07'

TOTAL 152.07'  
-61'  
91.07'  
-15'  
76.07

PLEASE MOVE  
PROP. LINE TO  
SEC. LINE.

PROPERTY  
TOTALS 152.07'

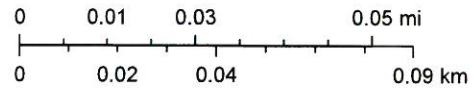
PPN: 3400600010402082



10/7/2024, 8:18:58 AM

1:2,257

- Survey Search
- Address Data
  - Left
  - Right



Esri, HERE, Garmin, INCREMENT P, NGA, USGS

# CLARK COUNTY COMBINED HEALTH DISTRICT

## OUT OF COUNTY/STATE TRAVEL REQUEST FORM

Employee(s) Name: Stephanie Johnson

Department: Admin

Hereby request to travel and/or attend the Preparedness Summit

location : San Antonio, Texas April 28, 2025-May 2, 2025  
City/State Date

Expense:	Estimated costs:
Mileage	<u>\$50.00</u>
Parking	<u></u>
Registration	<u>\$750.00</u>
Meals	<u>\$425.00</u>
Airfare	<u>\$600.00</u>
Lodging	<u>\$650.00</u>

*Paid for through PHEP grant. - Chris*

Hotel check in date 4/28/2025

Hotel check out date 5/2/2025

**TOTALS** \$2,475.00

Signatures: [Signature]  
Employee signature

Date: 10/9/2024

Program/Fund: PHEP

Recommended: [Signature]  
Director/Supervisor signature

Date:

Recommended: [Signature]  
Finance signature

Date: 10/10/24

Approved: [Signature]  
Health Commissioner signature

Date: 10/09/2024

# Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



## POSITION DESCRIPTION

<b>Job Title</b>	<b>Community Health Connect Clinic Coordinator</b>
<b>Team</b>	Nursing
<b>Supervisor</b>	Communicable Disease Supervisor
<b>Director</b>	Director of Nursing
<b>Programs</b>	Community Health Connect Clinic
<b>Funding Sources</b>	Grant
<b>Civil Service and FLSA Status</b>	Non-exempt, Classified
<b>Appointment Status</b>	Full-time
<b>Grade/Classification</b>	19
<b>Insurance Benefits</b>	Healthcare, Dental, Vision, Group Life
<b>Leave Benefits</b>	Vacation, Sick, Holiday, Personal
<b>Regular Hours</b>	40

### **JOB SUMMARY**

The Community Health Connect Clinic Coordinator will work with the Communicable Disease supervisor, healthcare provider and support team to provide health screenings in accordance with the prescribed protocol.

### **EDUCATION & QUALIFICATIONS**

Bachelor's degree from an accredited school in public health, health sciences, biology or other medical field. Public Health experience preferred. Ability to communicate effectively in written and oral form. CPR Certification within one (1) year of hire.

### **ESSENTIAL FUNCTIONS**

Work with staff including the nurse practitioner, medical assistant, educator, social worker, interpreter and support staff to complete the following aspects of the clinic:

- Collecting eligible referrals
- Scheduling patient appointments, including setting up transport and interpretation
- Navigate immigration paperwork and ensure necessary documents are present
- Collect health history, including risk factors for health outcomes, mental health assessments
- Collect labs for health screenings, vital signs and vision and hearing screenings
- Review immunization history and prepare documents for immunizations
- Provide education on all aspects of the clinic
- Review results of screenings, diagnoses, treatment options and work with staff to deliver results
- Refer and schedule to further assessments or primary care
- Provide referral services with necessary lab and assessment results
- Through chart review, assure accurate and complete charting
- Bill Medicaid and invoice Ohio Department of Job & Family Services as applicable
- Assist clients with applications for Medicaid and other benefits

Additionally, the Clinic Coordinator will:

- Maintain statistical reports as requested by funders and the Board of Health

# Clark County Health Department

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- Work with supervisor to improve efficiency and quality of clinic operations
- Seek out new referral partners and maintain current community partners
- Pursue clients that are lost to follow-up
- Work with clients to assure soft hand-off for continuity of care
- Order medication and supplies for the clinic
- Work with supervisor to create protocols as necessary
- Be alert for health notifications, recalls and outbreak information that may influence clinic operations

Participates in agency disaster preparedness activities; may be required to report for work outside normal working hours during an emergency; available 24/7 for consultation related to bioterrorism/public health emergencies; meets all public health core competencies as outlined by the position's Supervisor; completes other duties as assigned.

## **KNOWLEDGE, SKILLS, AND ABILITIES**

Ability to communicate effectively in written and oral form. Records management, detail oriented. Safety practices and procedures. English grammar and spelling. Upon hire, must be approved and fit tested for N95 use.

This job requires proficiency of computers skills including Microsoft Office (Word, Excel, PowerPoint, Outlook), Adobe Reader, e-mail, electronic calendar, and internet research; ability to compile, consolidate and summarize information; exceptional knowledge and use of English grammar, spelling, written format and punctuation; effective verbal and written communication skills; ability to work independently and as part of a team both in a dependable manner; knowledge of community resources; be able to effusively deal with stress; ability to learn and use a computer and web-based reporting program for completing on-line reports; ability to establish and maintain effective working relationships with other agency and organization representatives; knowledge and skills associated with detailed recordkeeping and reporting procedures; ability to meet multiple deadlines, excellent organizational skills, and adhere to confidentiality requirements.

## **PHYSICAL DEMANDS AND WORKING CONDITIONS**

The demands and conditions described here are representative of those the employee must meet to perform the essential functions of the job.

- Frequently required to sit, stand, walk, talk, write, listen and read in English.
- The employee may infrequently be required to climb, balance, stoop, kneel, crouch or crawl, reach with hands and arms, lift and/or move up to 25 pounds.
- Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to focus.
- The noise level of the office is moderate. May occasionally be in environments with high noise levels.
- Involves travel by automobile to attend meetings with state agencies and community partners. Must have a current driver's license valid in the state of Ohio and access to a personal automobile.

*By signing below, I acknowledge that: I have read this job description and I completely understand all of my job duties and responsibilities, I am able to perform the duties outlined with or without reasonable accommodations, I understand that my job responsibilities may change according to the needs of my department without it being specifically included in the job description, and that if I have questions about job duties that I am asked to perform that are not specified on this description I should discuss them with my immediate supervisor. By signing below, I further acknowledge that I understand future performance evaluations will be based upon my ability to perform the duties and responsibilities outlined in this job*

# Clark County Health Department

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*description to the satisfaction of my immediate supervisor. I have discussed any questions I may have about this job description prior to signing this form.*

\_\_\_\_\_  
Employee Name

\_\_\_\_\_  
Employee Signature                      Date

\_\_\_\_\_  
Supervisor Signature                      Date

\_\_\_\_\_  
Health Commissioner Signature      Date

# Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



## POSITION DESCRIPTION

<b>Job Title</b>	<b>Community Health Connect Clinic Social Worker</b>
<b>Team</b>	Nursing
<b>Supervisor</b>	Communicable Disease Supervisor
<b>Director</b>	Director of Nursing
<b>Programs</b>	Community Health Connect Clinic
<b>Funding Sources</b>	Grant
<b>Civil Service and FLSA Status</b>	Non-exempt, Classified
<b>Appointment Status</b>	Full-time
<b>Grade/Classification</b>	19
<b>Insurance Benefits</b>	Health, Dental, Vision, Group Life
<b>Leave Benefits</b>	Vacation, Sick, Personal, Holiday
<b>Regular Hours</b>	40

### **JOB SUMMARY**

The Community Health Connect Clinic Social Worker will plan, develop and administer the social service component of the Community Health Connect.

### **EDUCATION & QUALIFICATIONS**

Licensed social worker. Two (2) years of social work experience in public health, health care or mental health setting preferred. CPR certification within one (1) year of hire.

### **ESSENTIAL FUNCTIONS**

Work with the project to complete the following:

- Plans, develops and administers the social service component of the clinic
- Reaches out to clients to assess their most urgent needs, evaluates the clients' situation, listens to the clients' concerns and identifies barriers to accessing services
- Perform an assessment and develop a detailed plan of action to meet the needs of the client, set goals and arranges for other services or resources as needed
- Monitors cases by evaluating treatment and providing personal support and interviewing in crisis
- Recommends and assists clients to schedule counselling or follow up services for clients in individual or group settings
- Maintains confidentiality, respect client's privacy and preserves the client's routing and independence as much as possible
- Educates and assists clients in learning how to access and utilize community resources and assist with linking needed professional and community resources
- Provides follow-up and support calls with clients to ensure services were beneficial and clients are continuing to meet goals and make positive lifestyle choices
- Evaluates client satisfaction and quality of care provided
- Make recommendations to improve quality of care as necessary
- Assists with applications and eligibility for healthcare coverage such as Medicaid
- Acts as a liaison and resource person for community, staff and other agencies
- May work with students from community educational programs



# Clark County Health Department

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- Maintain a community resource guide and seek out new resources to meet needs
- Maintain a thorough process for tracking referrals and follow-up procedures
- Maintain a system to obtain feedback from referral agencies
- Maintains client records and documentation according to program and accreditation standards and protocols
- Completes all necessary documentation and statistical reports within required timelines

Participates in agency disaster preparedness activities; may be required to report for work outside normal working hours during an emergency; available 24/7 for consultation related to bioterrorism/public health emergencies; meets all public health core competencies as outlined by the position's Supervisor; completes other duties as assigned.

## **KNOWLEDGE, SKILLS, AND ABILITIES**

Records management, detail oriented. Safety practices and procedures. English grammar and spelling. Upon hire, must be approved and fit tested for N95 use.

This job requires proficiency of computers skills including Microsoft Office (Word, Excel, PowerPoint, Outlook), Adobe Reader, e-mail, electronic calendar, and internet research; ability to compile, consolidate and summarize information; exceptional knowledge and use of English grammar, spelling, written format and punctuation; effective verbal and written communication skills; ability to work independently and as part of a team both in a dependable manner; knowledge of community resources; be able to effusively deal with stress; ability to learn and use a computer and web-based reporting program for completing on-line reports; ability to establish and maintain effective working relationships with other agency and organization representatives; knowledge and skills associated with detailed recordkeeping and reporting procedures; ability to meet multiple deadlines, excellent organizational skills, and adhere to confidentiality requirements.

## **PHYSICAL DEMANDS AND WORKING CONDITIONS**

The demands and conditions described here are representative of those the employee must meet to perform the essential functions of the job.

- Frequently required to sit, stand, walk, talk, write, listen and read in English.
- The employee may infrequently be required to climb, balance, stoop, kneel, crouch or crawl, reach with hands and arms, lift and/or move up to 25 pounds.
- Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to focus.
- The noise level of the office is moderate. May occasionally be in environments with high noise levels.
- Involves travel by automobile to attend meetings with state agencies and community partners. Must have a current driver's license valid in the state of Ohio and access to a personal automobile.

*By signing below, I acknowledge that: I have read this job description and I completely understand all of my job duties and responsibilities, I am able to perform the duties outlined with or without reasonable accommodations, I understand that my job responsibilities may change according to the needs of my department without it being specifically included in the job description, and that if I have questions about job duties that I am asked to perform that are not specified on this description I should discuss them with my immediate supervisor. By signing below, I further acknowledge that I understand future performance evaluations will be based upon my ability to perform the duties and responsibilities outlined in this job description to the satisfaction of my immediate supervisor. I have discussed any questions I may have about this job description prior to signing this form.*

# Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



---

Employee Name

---

Employee Signature

Date

---

Supervisor Signature

Date

---

Health Commissioner Signature

Date

## SECTION 4 COMPENSATION

### Section 4.1 WORK WEEK

- A. The workweek begins and ends at midnight on Sunday. Unless otherwise changed by the Health Commissioner, the standard workweek is 40 hours and the standard workday is 8 hours.
- B. Flexitime: Flexitime shall be used, once approved by the supervisor, to alter the workday. Flexitime may be performed from 7:00 a.m. to 9:00 p.m. unless otherwise approved by the supervisor. The only exception to this rule is for non-regularly scheduled evening and weekend events. A forty (40) hour workweek shall be maintained when using flexitime. The employee shall complete the flexitime work schedule and have it approved prior to the workweek by the supervisor.
- C. When paid time off is used in a workday, the total amount of worked time plus paid time off cannot exceed the employee's standard workday hours.

## SECTION 5

### Section 5.2 PAID TIME OFF

- 1) Sick leave, vacation leave, and personal leave are not available for use until they appear on the employee's earnings statement and the compensation described in the earnings statement is available to the employee.
- 2) Vacation leave and sick leave hours are not accrued for any hours worked in addition to a 40-hour week.

A. VACATION

1. Full-time employees who are regularly scheduled to work forty (40) hours per week and permanent part-time employees who work a regular schedule are eligible for vacation benefits as shown on the chart below. Vacation time for permanent part-time employees shall be pro-rated based on the employee's regularly scheduled hours of work. Vacation shall be accrued only when an employee is on active pay status.

<u>Years of Service</u>	<u>Vacation Days</u>	<u>Hours accrued per 80 hours pay period</u>	
Less than 1 year	None	None	
1 – 5 years	10 workdays	<del>3.08</del>	<b>3.0769</b>
5 – 10 years	15 workdays	<del>4.62</del>	<b>4.6154</b>
10 – 15 years	20 workdays	<del>6.16</del>	<b>6.1538</b>
15 – 20 years	22.5 workdays	<del>6.9</del>	<b>6.9231</b>
20 years & up	25 workdays	<del>7.70</del>	<b>7.6923</b>

- ★ Upon reaching the 5<sup>th</sup>, 10<sup>th</sup>, 15<sup>th</sup>, and 20<sup>th</sup> anniversary of employment with the Clark County Combined Health District all full-time employees shall be credited with one (1) additional week (40 hours) of vacation leave and will begin to accrue vacation leave at the higher rate. **The additional week of vacation leave (called "Vacation Bonus 40") shall never exceed 40 hours. It is an employee's responsibility to be aware of their Vacation Bonus 40 leave balance to avoid a loss of credit.**
- ★ Upon reaching the 5<sup>th</sup>, 10<sup>th</sup>, 15<sup>th</sup>, and 20<sup>th</sup> anniversary of employment with the Clark County Combined Health District all permanent part-time employees with regular hours of service totaling less than 40 hours per week and whose service totals at least 520 annually, will begin to accrue vacation leave at the higher rate.
  2. After one (1) year of service with the Clark County Combined Health District, full-time and permanent part-time eligible employees shall be credited with vacation earned during the first year of employment. Vacation leave may be taken only after one (1) year of employment. If an employee terminates his employment prior to serving one (1) full year with the Health District, he shall receive no vacation pay. Temporary, interim, intermittent, and seasonal part-time employees shall not be eligible for vacation leave.
  3. Employees who have at least one (1) year of prior service in a political subdivision in the State of Ohio do not have to wait one year before using vacation leave, per Ohio Revised Code, Section 325.19(A)1. Employees must provide proof of prior service.
  4. Service time for eligible employees shall be determined by the employee's total prior service with the Board of Health, the State of Ohio, or any political subdivisions of the State. Prior service need not be continuous. Prior service credit must be submitted within one (1) month of the date of hire to have accruals begin at a higher rate. Prior service credit submitted after one (1) month shall not be retroactive. An employee who has retired in accordance with the provision of any retirement plan offered by the state and who is employed by a political subdivision of the state shall not have prior service with any political subdivision of the state.

5. **The maximum unused vacation total shall not exceed the equivalent of three (3) years of unused vacation time for** employees hired prior to January 1, 2008. ~~shall take vacation leave within thirty-six (36) months of the date of accrual.~~ No additional vacation leave shall accrue to an employee who has three (3) years of unused vacation credit. **It is an employee's responsibility to be aware of their vacation leave balance to avoid a loss of credit.** ~~The employee shall be when he has reached his maximum accrual.~~ Accrual shall resume once the employee begins to use the accrued vacation. **The maximum unused vacation total shall not exceed the equivalent of 2 (two) years of unused vacation time for** employees hired after January 1, 2008. ~~shall take vacation within twenty four (24) months of the date of accrual.~~ No additional vacation leave shall accrue to an employee who has two (2) years of unused vacation credit. ~~The employee shall be he has reached his maximum accrual.~~ **It is an employee's responsibility to be aware of their leave balance to avoid a loss of credit.** Accrual shall resume when the employee begins to use the accrued vacation.
6. Vacation leave requests shall be submitted to the employee's immediate supervisor for approval prior to the event. The employee's supervisor shall use their discretion to grant vacation leave to provide for the delivery of services.
7. Vacation leave may be scheduled, up to six (6) months in advance **if leave is available in the employee's vacation bank at the time of the request** and will be granted on a first come first served basis. **Vacation leave** ~~and~~ may be denied **at the discretion of the Supervisor based on the workload and employee schedules.** ~~during a specific period if the Health District workload demand is too heavy.~~
8. If an employee becomes ill during vacation leave, he shall notify his supervisor or Director. The Health Commissioner shall determine if vacation can be converted to sick leave.
9. Vacation leave shall be charged in minimum of ~~one half (1/2)~~ **one-quarter (1/4)** hour units.
10. Vacation leave taken for Family and Medical Leave Act (FMLA) qualifying reasons shall run concurrently with FMLA.
11. An employee could be paid for up to forty (40) hours of their vacation leave annually if they have a balance of at least 160 vacation hours. See Appendix 5 "Sick and Vacation Leave Conversion Policy" for further details.

## B. HOLIDAYS

Full-time employees shall receive the following paid holidays:

New Year's Day	Columbus Day
Martin Luther King Jr. Day	Veterans Day
Presidents Day	Thanksgiving Day
Memorial Day	The day after Thanksgiving
Juneteenth	Christmas Eve Day
Independence Day	Christmas Day
Labor Day	

★ In addition, the Board of Health may occasionally designate any other day as a holiday without precedent.

1. Permanent part-time employees receive holiday pay for only those hours they would normally be regularly scheduled to work that day of the week. ~~The look back to define regularly scheduled is three (3) weeks.~~

2. If a holiday falls on a Saturday, it shall be observed on the preceding Friday. If a holiday falls on a Sunday, it shall be observed on the following Monday.
3. If an employee is required to work on a holiday, he shall receive overtime compensation at the appropriate regular or overtime rate for hours worked in addition to his regular straight-time holiday pay following exempt and non-exempt status provisions.
4. An employee on vacation or sick leave during an observed holiday shall not have the holiday charged against his vacation or sick leave, but instead shall have the time credited as an observed holiday.
5. An employee shall not receive holiday pay if he is on an unpaid leave of absence.
6. An employee on an unpaid leave of absence the day before or after a holiday shall not receive pay for the holiday.
7. An individual must be an employee the days before and after a holiday to receive pay for the holiday. Exception: those who retire at the end of the month with a holiday will be paid for the holiday.

#### C. SICK DAYS

1. Employees shall receive sick leave accrued at the rate of four and sixty-two hundredths (4.62) hours for each eighty (80) hours of service. Sick leave shall be earned only when an employee is on active pay status (i.e., for only those days which the employee is actively paid). The amount of sick leave any one employee may accrue is unlimited.
2. Sick leave is a benefit provided to public employees to aid them in offsetting the financial burden of an illness. Employees are expected to be in attendance daily, and sick leave is only to be used in cases of illness or bereavement as defined in this policy. Sick leave is a form of insurance and is not intended to be "extra days off." Just as an employee would only claim health insurance benefits when ill and needing treatment, an employee may only use sick leave when incapacitation by illness or as otherwise provided in this policy.
3. An employee who transfers between departments of the health District or from another public agency, or who is reappointed or reinstated, shall be credited with the unused balance of his accumulated sick leave, provided the time between separation and reappointment does not exceed ten (10) years. "Public Agency" as used above, includes the State, counties, municipalities, boards of education, public libraries, and townships within the State of Ohio. An employee is responsible for providing this information at the time of employment.
4. An employee requesting sick leave shall inform his Supervisor, Director, the Administrative Assistant to the Health Commissioner, Assistant Health Commissioner or Health Commissioner (in the stated order) using the information on the Health District directory by one (1) hour prior (when possible) to the scheduled starting time on each day of the absence, unless previously approved by the supervisor, hospitalized or if a physician's statement has been provided containing an expected date of return. A voice message is not acceptable. Employees may call or text their request for sick leave. The absence is not valid without a response from the Supervisor, Director, Administrative Assistant to the Health Commissioner, Assistant Health Commissioner or Health Commissioner.
5. If an illness or disability continues beyond the time covered by earned sick leave, an employee shall use earned vacation leave and compensatory leave before requesting an unpaid leave of absence. (See Section 5: LEAVE OF ABSENCE AND FMLA)
6. An employee who is on sick leave requiring medical attention for more than three (3) days may be required to provide a physician statement. An employee on extended sick leave under a physician's care may be required to submit a monthly statement from the physician stating the illness/injury's status. Upon return to work, the employee shall furnish a statement from the

physician certifying his ability to perform his duties. (See Section 5.3A: LEAVE OF ABSENCE AND FMLA).

7. The Health Commissioner has the authority to investigate the reasons for an employee's absence, including requiring a physician's statement.
8. An employee fraudulently obtaining sick leave, or anyone found falsifying sick leave records shall be subject to disciplinary action in accordance with Section 11: DISCIPLINE of this manual.
9. Sick leave may be used for the following purposes:
  - Illness, injury, or pregnancy related condition of the employee; or illness, injury, or pregnancy related condition of a member of his immediate family, where the presence of the employee is necessary.
  - Exposure of employee to a contagious disease that would have the potential of jeopardizing the health of the employee or the health of others.
  - Medical, dental, or optical examinations or treatment of employee; or medical, dental, or optical examinations or treatments of members of the employee's immediate family, where the presence of the employee is necessary, and the appointment cannot be scheduled during non-working hours; and
  - Care of employee's wife during the post-natal period. This leave shall not exceed ten (10) working days unless circumstances warrant more time. (See Section 5: LEAVE OF ABSENCE AND FMLA)
10. For purposes of this policy "immediate family" is defined as spouse, parents, children, siblings, grandparents, grandchildren, mother-in-law, father-in-law, sister-in-law, brother-in-law, daughter-in-law, son-in-law, or legal guardian or another person who stands in the place of a parent.
11. Sick leave shall be charged in **minimum units** ~~initial units of one half (½) hour and subsequent units~~ of one-quarter (1/4) of an hour (15 minutes).
12. An employee absent on sick leave shall be paid at his regular rate of pay.
13. Sick leave may be used for bereavement leave in the death of a member of the employee's family, the leave not to exceed three (3) working days. For purposes of bereavement leave, family is defined as spouse, children, stepchildren, parents, stepparents, siblings, grandparents, great-grandparents, grandchildren, mother-in-law, father-in-law, sister-in-law, brother-in-law, daughter in law, son in law, legal guardian or another person who stands in the place of a parent. Under special circumstances, the Health Commissioner shall approve bereavement requests on a case-by-case basis.
14. If an employee has a balance of at least 200 sick leave hours, he may voluntarily transfer up to 80 hours of vacation or sick leave within a 12-month period, subject to the following conditions:
  - The donated leave shall be for sick leave usage and only if the recipient has depleted all their leave balances.
  - There is a cap of forty (40) hours per recipient from each donor.
  - An employee shall not solicit a transfer of sick leave from another employee.
  - Only those employees who are on LWOP due to personal or immediate family illness may receive a voluntary transfer of sick or vacation leave; those employees who are off for any other reason are not eligible to receive a voluntary transfer of sick or vacation leave.
15. An employee could be paid for up to forty-eight (48) hours of their sick leave annually if they used less than forty-eight (48) hours of sick leave during the previous calendar year and have a balance of at least 300 hours accrued while employed by the Clark County Combined Health District. Sick leave hours transferred from another authority shall not be considered for the buyout. See Appendix 5 "Sick and Vacation Leave Conversion Policy" for additional information.

#### D. PERSONAL LEAVE

1. Full-time employees shall be credited with eight (8) hours of personal leave beginning the first day of January, May, and September.
2. Personal leave may be carried over to the next calendar year, but employees may not accumulate more than 24 hours of personal leave.
3. No personal leave shall be credited more than a 24-hour balance.
4. It is an employee's responsibility to be aware of their personal leave balance to avoid a loss of credit.
5. Part-time, intermittent, temporary, and seasonal employees are not eligible for personal leave.
6. Personal leave is to be used for personal business.
7. In an emergency, the supervisor may grant an employee permission to take personal leave by telephone. The day the employee returns to work, they shall complete the personal leave request form.
8. Personal leave shall be charged in minimum units of one-quarter ( $\frac{1}{4}$ ) hour.
9. Personal leave may not be used to extend an employee's date of resignation or retirement.
10. An employee must be in paid status to be eligible for personal leave accrual on January 1, May 1, or September 1.





RESOLUTION #23-192

May 3, 2023

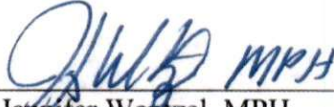
It is hereby resolved by the Public Health – Dayton & Montgomery County Board of Health to approve an agreement with Clark County Combined Health District to perform activities supporting the Ohio HIV Prevention Statewide Initiative within Clark County, Ohio in an amount not to exceed \$69,000 for the period March 1, 2023, through December 31, 2023.

Moved by Dr. Orlowski

Seconded by Mr. Downing

Roll Call: Mr. Downing, yea; Dr. Speare-Hardy, absent; Dr. Orlowski, yea; Mr. Orr, yea; Dr. Patterson, absent; Dr. Rhodes, yea. Motion carried.

I hereby certify that this is a true and exact copy of the Resolution passed by the Board of Health at its regularly scheduled meeting held May 3, 2023.

  
\_\_\_\_\_  
Jennifer Wentzel, MPH  
Health Commissioner

# 23-192  
May 3, 2023

**AGREEMENT**

**THIS AGREEMENT** is made this 3rd day of May 2023, in Dayton, Montgomery County, Ohio, by and between Public Health – Dayton & Montgomery County (hereinafter referred to as “Public Health”) and Clark County Combined Health District, having its principal business address at 529 East Home Road, Springfield, Ohio 45503 (hereinafter referred to as the “Agency”).

**WITNESSETH:**

**WHEREAS** Public Health receives grant funding from the Ohio Department of Health (hereinafter “ODH”) Office of Health Improvements and Wellness, HIV/Sexually Transmitted Disease (STD) Prevention and as a sub-award of a grant issued by Component A of the Centers for Disease Control (CDC) and Prevention under the PS19-1901 and PS18-1802 grant, award numbers STI-05710012STI1523, CDFR Number 93.977 and HIV-05710012HP1623, CFDA number 93.940 to provide HIV testing, partner services, and Linkage to Care (LTC)/re-engagement to care for clients in HIV/Sexually Transmitted Infection (( STI) Region 9 (Clark, Darke, Greene, Miami, Montgomery, and Preble County) Ohio; and

**WHEREAS** Public Health desires Agency to perform activities supporting the Ohio Regional HIV/STI Prevention Projects within Clark, Greene, and Montgomery County, while Public Health will provide technical assistance; and

**NOW, THEREFORE**, for and in consideration of the mutual promises, covenants and agreements hereinafter set forth, the parties to this Agreement, with intent to be legally bound, agree as follows:

**ARTICLE ONE: SCOPE OF WORK**

At the direction of the Public Health or Public Health’s duly appointed representative, the Agency agrees to perform the services embodied in the statement of work attached hereto and incorporated herein as Exhibit “A”. Public Health and Agency further agree that unless otherwise authorized by Public Health in writing, all services to be performed hereunder shall be performed by Clark County Combined Health District.

Agency agrees that any information which it receives concerning the affairs of Public Health during the term of this Agreement shall be treated by the Agency in full confidence and that the Agency shall not disclose any such information to any other persons, firms and/or organizations without the prior written consent of Public Health, which consent can be withheld. The Agency further agrees that any report produced by the Agency under the terms of this Agreement shall at once become the property of Public Health and that the Agency shall not respond in the public media to requests for information or interpretation about said report. All such requests shall be referred to Public Health for resolution and response. However, this shall not constrain the Agency from using or referencing the models resulting from the application of the methodology employed in the carrying out of this Agreement.

## **ARTICLE TWO: INVOICING AND PAYMENT**

Public Health shall pay Agency an all-inclusive, total not-to-exceed amount of SIXTY-NINE THOUSAND DOLLARS (\$69,000) to provide services supporting the Ohio Regional HIV/STI Prevention Projects through the term of this Agreement. Such not-to-exceed reimbursement for services shall include all costs, such as, but not limited to, personnel, travel, training, incentives, and supplies. Funding to cover this Agreement is provided by a grant from the Ohio Department of Health. If at any time during the term of this Agreement should this funding be rescinded by the Ohio Department of Health, then this Agreement will terminate immediately.

The Agency shall submit **monthly invoices** which shall include written, signed reports, itemizing in reasonable detail the time and dates spent performing contracting services, and a description of the services rendered to the following:

Public Health – Dayton & Montgomery County  
Attention: Accounting  
117 South Main Street  
Dayton, Ohio 45422-1280  
(937) 225-4414

Electronic invoices and backing documentation may be sent to [acctspayable@phdmc.org](mailto:acctspayable@phdmc.org); with electronic copies also sent to [ayoung@phdmc.org](mailto:ayoung@phdmc.org); [jhoward@phdmc.org](mailto:jhoward@phdmc.org), and

[tmccabe@phdmc.org](mailto:tmccabe@phdmc.org) The Agency shall invoice for completed deliverables. The Agency shall not bill for any other expenses, such as but not limited to, travel and out of pocket expenses. Public Health shall pay the Agency the amounts due pursuant to submitted invoices approximately twenty (20) working days after approval at a regularly scheduled Public Health of Health meeting, which usually occurs on the first Wednesday of each month.

### **ARTICLE THREE: TERM**

The effective date of this Agreement shall be from date of execution and shall terminate on December 31, 2023, unless sooner terminated as hereinafter provided.

### **ARTICLE FOUR: CONFLICT OF INTEREST**

This Agreement in no way precludes, prevents, or restricts the Agency from obtaining and working under an additional contractual arrangement(s) with other parties aside from Public Health, assuming that the contractual work in no way impedes the Agency's ability to perform the services required under this Agreement. The Agency warrants and represents that as of the effective date of this Agreement, it has no interest in nor shall it acquire any interest, direct or indirect, in any agreement which will impede its ability to perform the required services under this Agreement and that the Agency shall devote the time necessary to render the services hereunder in a professional and workmanlike manner.

### **ARTICLE FIVE: OWNERSHIP COPYRIGHT**

Any work produced under this grant, including any documents, data, photographs and negatives, electronic reports, records, software, source code, or other media, shall become the property of ODH, which shall have an unrestricted right to reproduce, distribute, modify, maintain, and use the work produced. If this grant is funded in whole, or in part, by the federal government, unless otherwise provided by the terms of that grant or by federal law, the federal funder also shall have an unrestricted right to reproduce, distribute, modify, maintain, and use the work produced. No work produced under this grant shall include copyrighted matter without the prior written consent of the owner, except as may otherwise be allowed under federal law.

ODH must approve, in advance, the content of any work produced under this grant.

#### **ARTICLE SIX: ASSIGNMENTS**

The parties expressly agree that this Agreement may not be transferred or assigned in whole or in part.

#### **ARTICLE SEVEN: GOVERNING LAW**

This Agreement and any modifications, amendments, or alterations, shall be governed, construed, and enforced in and under the laws of the State of Ohio.

#### **ARTICLE EIGHT: INTEGRATION AND MODIFICATION**

This instrument embodies the entire agreement of these parties. There are no promises, terms, conditions, or obligations other than those contained herein; and this Agreement shall supersede all previous communications, representations, or agreements, either written or oral, between the parties to this Agreement. Also, this Agreement shall not be modified in any manner except by an instrument, in writing, executed by the parties to this Agreement.

#### **ARTICLE NINE: SEVERABILITY**

If any term or provision of this Agreement or the application thereof to any person or circumstance shall, to any extent be held invalid or unenforceable, the remainder of this Agreement or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby and each term and provision of this contract shall be valid and enforced to the fullest extent permitted by law.

#### **ARTICLE TEN: TERMINATION**

This Agreement may be terminated by either party upon notice, in writing, delivered upon the other party thirty (30) days prior to the effective date of termination. The parties further agree that should the Agency become unable for any reason to complete the work called for by virtue of this Agreement, that such work as the Agency has completed upon the date of its inability to continue the terms of this Agreement shall become the property of Public Health, and further Public Health shall not be liable to tender and/or pay to the Agency any further compensation after the date of the Agency's inability to complete the terms hereof, which date shall be the date

of termination unless extended upon request by Public Health. Notwithstanding the above, the Agency shall not be relieved of liability to Public Health for damages sustained by Public Health by virtue of any breach of the Agreement by the Agency; and Public Health upon written notice to Agency may withhold any compensation to the Agency until such time as the amount of damages due Public Health from the Agency is agreed upon or otherwise determined.

#### **ARTICLE ELEVEN: COMPLIANCE**

The Agency agrees to comply with all applicable federal, state, and local laws in the conduct of work hereunder. The Agency accepts full responsibility for payment of all unemployment compensation insurance premiums, worker's compensation premiums, all income tax deductions, pension deductions, and any and all other taxes or payroll deductions required for the Agency and all employees engaged by the Agency for the performance of the work authorized by this Agreement.

#### **ARTICLE TWELVE: NON-DISCRIMINATION**

During the performance of this Agreement, the Agency will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, handicap, age, political belief, or place of birth. The Agency will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to race, color, religion, sex, national origin, ancestry, handicap, age, political belief, or place of birth. Such action shall include, but is not limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising, layoff, or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

The Agency, or any person claiming through the Agency, agrees not to establish or knowingly permit any such practice or practices of discrimination or segregation in reference to anything relating to this Agreement, or in reference to any Agencies.

To operate in accordance with Title VI: No person employed by the Agency shall, on the grounds of race, color, or national origin, be denied the benefits of, or be otherwise subjected to

discrimination under any program of activity for which the applicant received federal financial assistance.

#### **ARTICLE THIRTEEN: CONFIDENTIALITY**

In the course of performing services, the parties recognize that Agency may come in contact with confidential information, therefore the Agency will be required to sign a separate Business Associate Agreement that will remain in effect for the term of this Agreement. This information may include, but is not limited to, information pertaining to Public Health patients/clients, which information may not be disclosed or divulged to anyone other than appropriate Public Health staff or their designees. Agency will maintain the confidentiality of Public Health confidential information and shall not disclose it to anyone or use it for any purpose whatsoever other than this Agreement, provided that in the event that Agency is legally compelled to disclose such information, Agency shall provide Public Health with prompt written notice so that Public Health may seek a protective remedy, if available.

#### **ARTICLE FOURTEEN: INDEMNIFICATION**

Each party agrees to be responsible for any negligent acts or negligent omissions by or through itself or its officers, employees, agents and contracted servants, and each party further agrees to defend itself and themselves and pay any judgments and costs arising out of such negligent acts or negligent omissions, and nothing in this Agreement shall impute or transfer any such responsibility from one to the other.

#### **ARTICLE FIFTEEN: RELATIONSHIP**

Nothing in this Agreement is intended to, or shall be deemed to, constitute a partnership, association, or joint venture with the Agency in the conduct of the provisions of this Agreement. The Agency shall at all times have the status of an independent Agency without the right or authority to impose tort, contractual or any other liability on the Public Health.

**ARTICLE SIXTEEN: INSURANCE REQUIREMENTS**

The Agency will provide and maintain in full force, general and professional liability insurance for Agency with limits of at least \$1,000,000.00 per occurrence and \$3,000,000.00 aggregate. The Agency shall provide verification of the same upon request by Public Health.

**ARTICLE SEVENTEEN: DISCLOSURE**

The Agency hereby covenants to disclose to Public Health any business relationship or financial interest that said Agency has with a Public Health employee, employee's business, or any business relationship or financial interest that a Public Health employee has with the Agency or in the Agency's business.

**ARTICLE EIGHTEEN: SIGNATURE**

The Agency hereby acknowledges that this Agreement must be signed and returned to the Purchasing Department by the Agency within thirty (30) days of receipt of said Agreement for signature, or this Agreement may be canceled and voided by the Public Health.

**ARTICLE NINETEEN: NOTICES**

Except as otherwise expressly provided herein, any notice required or authorized to be given shall be deemed to be given when mailed by certified or registered mail, postage prepaid, as follows:

If to Public Health:     Janine Howard, RN, MS  
                                  Director of Health Services  
                                  Public Health – Dayton & Montgomery County  
                                  117 South Main Street  
                                  Dayton, Ohio 45422-1280

If to Agency:             Christina Conover, RN, BSN  
                                  Director of Nursing



Clark County Combined Health District  
529 Home Road  
Springfield, Ohio 45503

**ARTICLE TWENTY: HEADINGS**

The Articles in this Agreement are inserted for the convenience of organization and reference and are not intended to affect the interpretation or construction of the terms thereof.

**ARTICLE TWENTY-ONE: WAIVER**

Any forbearance or delays on the part of either party in enforcing any provision of This Agreement or any of its rights hereunder shall not be construed as a waiver of such provision or of a right to enforce the same in the future unless waived by the waiving party in writing.

**ARTICLE TWENTY-TWO: SURVIVORSHIP**

The provisions of Article One and Six through Twenty-One, inclusive, shall survive termination of this Agreement, or any portion thereof.

**\*\*REMAINDER OF PAGE INTENTIONALLY BLANK\*\***

IN WITNESS WHEREOF, the parties have hereunto set their hands this 5th day of April 2023.

Witness

Holly Williams

PUBLIC HEALTH-DAYTON & MONTGOMERY COUNTY

Jennifer Wentzel MPH  
Jennifer Wentzel, MPH  
Health Commissioner

CLARK COUNTY COMBINED HEALTH DISTRICT  
EIN#: 31-6000132

Shannon Hackathorne

Charles A. Patterson  
Signature/Name

Health Commissioner  
Agency Title Clark County Combined Health District

APPROVED AS TO FORM;  
MATHIAS H. HECK, JR.,  
PROSECUTING ATTORNEY

BY: Jan Shames  
Assistant Prosecuting Attorney

DATE: 3/3/2023

## **Exhibit A**

### **Statement of work Deliverables**

#### **Responsibilities of PHDMC**

1. Monitoring, auditing compliance, on-going training, assigning cases from ODH reporting system for Region 9.
2. Technical Assistance from local PHDMC DIS or DIS Supervisor as needed.
3. DIS Supervisor will provide report format for monthly review.
4. Partner Services assistance should the need arise in Clark/Greene County. It will be the responsibility of Clark County to notify PHDMC of the need for assistance.
5. PHDMC will ensure that Clark County DIS will have access to medications for treatment of syphilis.
6. DIS Supervisor will use ODH Performance Measures to monitor work completed by Clark County DIS.

#### **Responsibilities of Agency – To Be Completed by December 31, 2023:**

1. DIS will attend Passport to Partner Services.
2. DIS will attend Anti - Retroviral Treatment and Access to Services (ARTAS) training.
3. DIS will attend Ohio Disease Reporting System (ODRS) training within 60 days of hire. Clark/Greene County will assure ODRS access is limited to DIS and Supervisor and DIS will be responsible to check their assigned queues daily for new assigned field records and disease reactors. Day to day routine work will continue through Clark County. Montgomery County will be responsible to forward new cases to Clarke/Greene County DIS.
4. DIS will obtain phlebotomy training within one year of hire;
5. DIS will provide confidential services, following ODH protocols, to help individuals newly diagnosed with HIV, living with HIV, and/or diagnosed with infectious syphilis and other reportable Sexually Transmitted Infections (STIs), identify their sexual and drug injection partners.
6. DIS will adhere to ODH Program Operating Guidelines (POG) and Performance Measures.
7. Clark County Health Department/DIS will maintain and supply Clark and Greene County providers with Bicillin for treatment of syphilis;
8. DIS will notify and interview named partners of past or ongoing exposure to HIV, syphilis, and other STIs and facilitate partner's access to testing.
9. DIS will conduct and prioritize investigation and interventions for pregnant women with syphilis (in accordance with CDC recommendations).
10. DIS will conduct syphilis disease investigation and intervention for individuals with primary, secondary and unknown/late duration syphilis.

11. DIS will support expedited linkage to medical care and/or treatment for individuals with a positive HIV test result or positive STI screening, (e.g. first HIV medical appointment, same-day STI examination and treatment, expedited partner therapy, etc.).
12. DIS will confirm clients are successfully linked to a medical provider for medical evaluation and treatment within 30 days of HIV diagnosis.
13. DIS will promote Expedited Partner Therapy (EPT) to partners of chlamydia and/or gonorrhea cases.
14. DIS will respond to STI-related outbreaks and/or HIV-related clusters/outbreaks in assigned regions. (Clark/Greene County DIS may need to assist Montgomery County with syphilis outbreaks and HIV clusters as needed). Attempts will be made to keep DIS in Clark/Greene County for a majority of their time.
15. DIS will develop a care and prevention plan (for individuals living with HIV) using strength-based goal setting (ARTAS model).
16. DIS will provide short-term health navigation for those with positive STI/HIV results.
  - Medical care coordination: health literacy services regarding HIV, HCV, STI, and TB transmission, symptoms, progression, and basic treatment; coordinating with pharmacists; helping individuals prepare for and remember medical appointments; reviewing information shared by medical providers; accompanying individuals to medical appointments upon request.
  - Benefits advocacy, including education about insurance access and options, assessment and coordination of access to health insurance.
  - Adherence support: adherence assessments; educating individuals about treatment regimens, dosing schedules, potential side effects, drug interactions, and side effects management; medication reminders and reminder tools (e.g., pill boxes, calendars, cell phone apps).
  - Social determinants of health which put individuals at risk for HIV infection which include social services and housing coordination: coordinating transportation services to access relevant medical appointments, assistance accessing nutrition resources; providing housing referrals; coordinating referrals to volunteer opportunities, job training, or employment programs; providing basic household budgeting assistance.
  - Substance use risk assessment and risk reduction services (perform or refer): education related to substance use risk and harms, information about risk reduction options; coordination of access to bio-medical prevention and harm reduction tools and services including, but not limited to, overdose education and naloxone distribution services, syringe services; confirmed linkage to treatment/counseling, (e.g., first appointment for Medication Assisted Therapy, completion of detoxification, etc.).
  - Sexual health risk assessment and risk reduction services: education related to sexual health risk and risk reduction options; education regarding risk reduction tools and how to access them if not provided directly; access to counseling regarding risk reduction strategies.
  - Linkage to evidence-based biomedical prevention tools that emerge and that are endorsed by ODH during this grant period, e.g. novel vaccines, long-acting PrEP.

17. DIS will conduct HIV testing in Clark County as needed by use of Rapid/Rapid testing protocol to link/re-engage HIV clients to care by utilizing the Orasure/INSTI HIV test kits.
18. DIS will attend monthly DIS/LTC region team meetings virtual and/or at Public Health - Dayton & Montgomery County.
19. DIS will attend DIS/LTC state meetings virtual and/or in Columbus Ohio twice a year.
20. DIS will attend trainings at ODH by dates to be determined.
21. DIS will complete follow-up for the Not In Care (NIC) List issued yearly by ODH for both Clark/Greene County. All activity entered and tracked through RedCap.
22. Clark/Greene County DIS will be responsible for a client referral list, packet to give to newly diagnosed HIV/syphilis positive clients.
23. Add ohiv.org to agency website to promote free condom distribution and free Test-At-Home HIV kits.
24. Identify additional training needs i.e., Motivational Interviewing of staff and reach out to PHDMC to inquire about possible funding.
25. All materials (i.e. pamphlets, brochures, questionnaires, videos, etc.) developed or proposed for use in the Disease Intervention Specialist Program must receive prior approval from ODH Educational Material Review Panel (EMRP) and the Regional Educational Material Review Panel. Any materials developed and utilized without the approval from both panels will be disallowed. A copy of all materials will be furnished to the PHDMC Supervisor. All agencies that have websites must display a notice for viewers indicating that the site contains HIV prevention messages that may not be appropriate for all audiences.
26. The Clark County DIS/Supervisor will be responsible for review of DIS cases and submit a monthly report to PHDMC/DIS Supervisor.
27. DIS will complete all required paperwork related to Congenital Syphilis Review Board processes for Clark/Greene cases. The Clark County DIS/Supervisor will attend meetings for Congenital Syphilis Review Board meeting.
28. The Clark County DIS/Supervisor will be subject to all applicable laws and regulations concerning confidentiality of client/consumer medical records and taking reasonable precautions to prevent any unauthorized disclosure of records exchanged.
29. While performing services, PHDMC recognizes that AGENCY may encounter confidential information, therefore the AGENCY will be required to sign a separate Business Associate Agreement that will remain in effect for the term of this AGREEMENT. This information may include, but is not limited to, information pertaining to PHDMC business operations or its patients/clients and may not be disclosed or divulged to anyone other than appropriate PHDMC staff or their designees. AGENCY will maintain the confidentiality of PHDMC confidential information and shall not disclose it to anyone or use it for any purpose whatsoever other than this Agreement. Provided that in the event that AGENCY is legally compelled to disclose such information, AGENCY shall provide PHDMC with prompt written notice so that PHDMC may seek a protective remedy, if available.

#24-335  
October 2, 2024

## AGREEMENT

**THIS AGREEMENT** is made this 2<sup>nd</sup> day of October 2024, in Dayton, Montgomery County, Ohio, by and between Public Health – Dayton & Montgomery County (hereinafter referred to as “Public Health”) and Clark County Combined Health District, having its principal business address at 529 East Home Road, Springfield, Ohio 45503 (hereinafter referred to as the “Agency”).

### WITNESSETH:

**WHEREAS** Public Health receives grant funding from the Ohio Department of Health (hereinafter “ODH”) Office of Health Improvements and Wellness, HIV/Sexually Transmitted Disease (STD) Prevention and as a sub-award of a grant issued by Component A of the Centers for Disease Control (CDC) and Prevention under the PS19-1901 and PS18-1802 grant, award numbers STI-05710012STI1523, CFDA Number 93.977 and HIV-05710012HP1623, CFDA number 93.940 to provide HIV testing, partner services, and Linkage to Care (LTC)/re-engagement to care for clients in HIV/Sexually Transmitted Infection (( STI) Region 9 (Clark, Darke, Greene, Miami, Montgomery, and Preble County) Ohio; and

**WHEREAS** Public Health desires Agency to perform activities supporting the Ohio Regional HIV/STI Prevention Projects within Clark, Greene, and Montgomery County, while Public Health will provide technical assistance; and

**NOW, THEREFORE**, for and in consideration of the mutual promises, covenants and agreements hereinafter set forth, the parties to this Agreement, with intent to be legally bound, agree as follows:

### **ARTICLE ONE: SCOPE OF WORK**

At the direction of the Public Health or Public Health’s duly appointed representative, the Agency agrees to perform the services embodied in the statement of work attached hereto and incorporated herein as Exhibit “A.” Public Health and Agency further agree that unless otherwise authorized by Public Health in writing, all services to be performed hereunder shall be performed by Clark County Combined Health District.

Agency agrees that any information which it receives concerning the affairs of Public Health

during the term of this Agreement shall be treated by the Agency in full confidence and that the Agency shall not disclose any such information to any other persons, firms and/or organizations without the prior written consent of Public Health, which consent can be withheld. The Agency further agrees that any report produced by the Agency under the terms of this Agreement shall at once become the property of Public Health and that the Agency shall not respond in the public media to requests for information or interpretation about said report. All such requests shall be referred to Public Health for resolution and response. However, this shall not constrain the Agency from using or referencing the models resulting from the application of the methodology employed in the carrying out of this Agreement.

## ARTICLE TWO: INVOICING AND PAYMENT

Public Health shall pay Agency an all-inclusive, total not-to-exceed amount SEVENTY-FOUR THOUSAND FOUR HUNDRED NINE DOLLARS AND TWENTY-SEVEN CENTS (\$74,409.27) to provide services supporting the Ohio Regional HIV/STI Prevention Projects through the term of this Agreement. Such not-to-exceed reimbursement for services shall include all costs, such as, but not limited to, personnel, travel, training, incentives, and supplies. Funding to cover this Agreement is provided by a grant from the Ohio Department of Health. If at any time during the term of this Agreement should this funding be rescinded by the Ohio Department of Health, then this Agreement will terminate immediately.

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pursuant to submitted invoices approximately twenty (20) working days after approval at a regularly scheduled Public Health of Health meeting, which usually occurs on the first Wednesday of each month.

### **ARTICLE THREE: TERM**

The effective date of this Agreement shall be from August 1, 2024 and shall terminate on January 31, 2025, unless sooner terminated as hereinafter provided.

### **ARTICLE FOUR: CONFLICT OF INTEREST**

This Agreement in no way precludes, prevents, or restricts the Agency from obtaining and working under an additional contractual arrangement(s) with other parties aside from Public Health, assuming that the contractual work in no way impedes the Agency's ability to perform the services required under this Agreement. The Agency warrants and represents that as of the effective date of this Agreement, it has no interest in nor shall it acquire any interest, direct or indirect, in any agreement which will impede its ability to perform the required services under this Agreement and that the Agency shall devote the time necessary to render the services hereunder in a professional and workmanlike manner.

### **ARTICLE FIVE: OWNERSHIP COPYRIGHT**

Any work produced under this grant, including any documents, data, photographs and negatives, electronic reports, records, software, source code, or other media, shall become the property of ODH, which shall have an unrestricted right to reproduce, distribute, modify, maintain, and use the work produced. If this grant is funded in whole, or in part, by the federal government, unless otherwise provided by the terms of that grant or by federal law, the federal funder also shall have an unrestricted right to reproduce, distribute, modify, maintain, and use the work produced. No work produced under this grant shall include copyrighted matter without the prior written consent of the owner, except as may otherwise be allowed under federal law.

ODH must approve, in advance, the content of any work produced under this grant.

### **ARTICLE SIX: ASSIGNMENTS**

The parties expressly agree that this Agreement may not be transferred or assigned in whole or in part.



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## **ARTICLE EIGHT: INTEGRATION AND MODIFICATION**

This instrument embodies the entire agreement of these parties. There are no promises, terms, conditions, or obligations other than those contained herein; and this Agreement shall supersede all previous communications, representations, or agreements, either written or oral, between the parties to this Agreement. Also, this Agreement shall not be modified in any manner except by an instrument, in writing, executed by the parties to this Agreement.

## **ARTICLE NINE: SEVERABILITY**

If any term or provision of this Agreement or the application thereof to any person or circumstance shall, to any extent be held invalid or unenforceable, the remainder of this Agreement or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby and each term and provision of this contract shall be valid and enforced to the fullest extent permitted by law.

## **ARTICLE TEN: TERMINATION**

This Agreement may be terminated by either party upon notice, in writing, delivered upon the other party thirty (30) days prior to the effective date of termination. The parties further agree that should the Agency become unable for any reason to complete the work called for by virtue of this Agreement, that such work as the Agency has completed upon the date of its inability to continue the terms of this Agreement shall become the property of Public Health, and further Public Health shall not be liable to tender and/or pay to the Agency any further compensation after the date of the Agency's inability to complete the terms hereof, which date shall be the date of termination unless extended upon request by Public Health. Notwithstanding the above, the Agency shall not be relieved of liability to Public Health for damages sustained by Public Health by virtue of any breach of the Agreement by the Agency; and Public Health upon written notice

to Agency may withhold any compensation to the Agency until such time as the amount of damages due Public Health from the Agency is agreed upon or otherwise determined.

#### **ARTICLE ELEVEN: COMPLIANCE**

The Agency agrees to comply with all applicable federal, state, and local laws in the conduct of work hereunder. The Agency accepts full responsibility for payment of all unemployment compensation insurance premiums, worker's compensation premiums, all income tax deductions, pension deductions, and any and all other taxes or payroll deductions required for the Agency and all employees engaged by the Agency for the performance of the work authorized by this Agreement.

#### **ARTICLE TWELVE: NON-DISCRIMINATION**

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The Agency, or any person claiming through the Agency, agrees not to establish or knowingly permit any such practice or practices of discrimination or segregation in reference to anything relating to this Agreement, or in reference to any Agencies.

To operate in accordance with Title VI: No person employed by the Agency shall, on the grounds of race, color, or national origin, be denied the benefits of, or be otherwise subjected to discrimination under any program of activity for which the applicant received federal financial assistance.

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### **ARTICLE SIXTEEN: INSURANCE REQUIREMENTS**

The Agency will provide and maintain in full force, general and professional liability insurance for Agency with limits of at least \$1,000,000.00 per occurrence and \$3,000,000.00 aggregate. The Agency shall provide verification of the same upon request by Public Health.

**ARTICLE SEVENTEEN: DISCLOSURE**

The Agency hereby covenants to disclose to Public Health any business relationship or financial interest that said Agency has with a Public Health employee, employee's business, or any business relationship or financial interest that a Public Health employee has with the Agency or in the Agency's business.

**ARTICLE EIGHTEEN: SIGNATURE**

The Agency hereby acknowledges that this Agreement must be signed and returned to the Purchasing Department by the Agency within thirty (30) days of receipt of said Agreement for signature, or this Agreement may be canceled and voided by the Public Health.

**ARTICLE NINETEEN: NOTICES**

Except as otherwise expressly provided herein, any notice required or authorized to be given shall be deemed to be given when mailed by certified or registered mail, postage prepaid, as follows:

If to Public Health:   Andrea Young  
                                  Disease Prevention Program Manager  
                                  Public Health – Dayton & Montgomery County  
                                  117 South Main Street  
                                  Dayton, Ohio 45422-1280

If to Agency:           Christina Conover, RN, BSN  
                                  Director of Nursing  
                                  Clark County Combined Health District  
                                  529 Home Road  
                                  Springfield, Ohio 45503

**ARTICLE TWENTY: HEADINGS**

The Articles in this Agreement are inserted for the convenience of organization and reference and are not intended to affect the interpretation or construction of the terms thereof.

**ARTICLE TWENTY-ONE: WAIVER**

Any forbearance or delays on the part of either party in enforcing any provision of This Agreement or any of its rights hereunder shall not be construed as a waiver of such provision or of a right to enforce the same in the future unless waived by the waiving party in writing.

**ARTICLE TWENTY-TWO: SURVIVORSHIP**

The provisions of Article One and Six through Twenty-One, inclusive, shall survive termination of this Agreement, or any portion thereof.

**\*\*REMAINDER OF PAGE INTENTIONALLY BLANK\*\***

IN WITNESS WHEREOF, the parties have hereunto set their hands this 2<sup>nd</sup> day of October 2024.

Witness

Faith a. White

PUBLIC HEALTH-DAYTON &  
MONTGOMERY COUNTY

Jennifer Wentzel MPH

Jennifer Wentzel MPH  
Health Commissioner

CLARK COUNTY COMBINED HEALTH DISTRICT  
EIN#: 31-6000132

\_\_\_\_\_  
Signature/Name

\_\_\_\_\_  
Agency Title

## Exhibit A

### Statement of work Deliverables

#### Responsibilities of PHDMC

1. Monitoring, auditing compliance, on-going training, assigning cases from ODH reporting system for Region 9.
2. Technical Assistance from local PHDMC DIS or DIS Supervisor as needed.
3. DIS Supervisor will provide report format for monthly review.
4. Partner Services assistance should the need arise in Clark/Greene County. It will be the responsibility of Clark County to notify PHDMC of the need for assistance.
5. PHDMC will ensure that Clark County DIS will have access to medications for treatment of syphilis.
6. DIS Supervisor will use ODH Performance Measures to monitor work completed by Clark County DIS.

#### Responsibilities of Agency – To Be Completed by January 31, 2025:

1. DIS will attend Passport to Partner Services.
2. DIS will attend Anti - Retroviral Treatment and Access to Services (ARTAS) training.
3. DIS will attend Ohio Disease Reporting System (ODRS) training within 60 days of hire. Clark/Greene County will assure ODRS access is limited to DIS and Supervisor and DIS will be responsible to check their assigned queues daily for new assigned field records and disease reactors. Day to day routine work will continue through Clark County. Montgomery County will be responsible to forward new cases to Clarke/Greene County DIS.
4. DIS will obtain phlebotomy training within one year of hire.
5. DIS will provide confidential services, following ODH protocols, to help individuals newly diagnosed with HIV, living with HIV, and/or diagnosed with infectious syphilis and other reportable Sexually Transmitted Infections (STIs), identify their sexual and drug injection partners.

6. DIS will adhere to ODH Program Operating Guidelines (POG) and Performance Measures.

- **Objective 1:** By January 31, 2025, 50% of Clark/Green County STD DIS performance measures for the grant period will meet the established target. PHDMC and ODH STI Prevention can provide performance measure data as requested throughout the grant period for subrecipient monitoring and will give a grace window of 10% of records.

7. Clark County Health Department/DIS will maintain and supply Clark and Greene County providers with Bicillin for treatment of syphilis.

8. DIS will notify and interview named partners of past or ongoing exposure to HIV, syphilis, and other STIs and facilitate partner's access to testing.

9. DIS will conduct and prioritize investigation and interventions for pregnant women with syphilis (in accordance with CDC recommendations).

10. DIS will conduct syphilis disease investigation and intervention for individuals with primary, secondary, and unknown/late duration syphilis.

11. DIS will support expedited linkage to medical care and/or treatment for individuals with a positive HIV test result or positive STI screening, (e.g., first HIV medical appointment, same-day STI examination and treatment, expedited partner therapy, etc.).

12. DIS will confirm clients are successfully linked to a medical provider for medical evaluation and treatment within 30 days of HIV diagnosis.

13. DIS will promote Expedited Partner Therapy (EPT) to partners of chlamydia and/or gonorrhea cases.

14. DIS will respond to STI-related outbreaks and/or HIV-related clusters/outbreaks in assigned regions. (Clark/Greene County DIS may need to assist Montgomery County with syphilis outbreaks and HIV clusters as needed). Attempts will be made to keep DIS in Clark/Greene County for most of their time.

15. DIS will develop a care and prevention plan (for individuals living with HIV) using strength-based goal setting (ARTAS model).

16. DIS will provide short-term health navigation for those with positive STI/HIV results.

- Medical care coordination: health literacy services regarding HIV, HCV, STI, and TB transmission, symptoms, progression, and basic treatment; coordinating with



pharmacists; helping individuals prepare for and remember medical appointments; reviewing information shared by medical providers; accompanying individuals to medical appointments upon request.

- Benefits advocacy, including education about insurance access and options, assessment and coordination of access to health insurance.
- Adherence support: adherence assessments; educating individuals about treatment regimens, dosing schedules, potential side effects, drug interactions, and side effects management; medication reminders and reminder tools (e.g., pill boxes, calendars, cell phone apps).
- Social determinants of health which put individuals at risk for HIV infection which include social services and housing coordination: coordinating transportation services to access relevant medical appointments, assistance accessing nutrition resources; providing housing referrals; coordinating referrals to volunteer opportunities, job training, or employment programs; providing basic household budgeting assistance.
- Substance use risk assessment and risk reduction services (perform or refer): education related to substance use risk and harms, information about risk reduction options; coordination of access to bio-medical prevention and harm reduction tools and services including, but not limited to, overdose education and naloxone distribution services, syringe services; confirmed linkage to treatment/counseling, (e.g., first appointment for Medication Assisted Therapy, completion of detoxification, etc.).
- Sexual health risk assessment and risk reduction services: education related to sexual health risk and risk reduction options; education regarding risk reduction tools and how to access them if not provided directly; access to counseling regarding risk reduction strategies.
- Linkage to evidence-based biomedical prevention tools that emerge and that are endorsed by ODH during this grant period, e.g., novel vaccines, long-acting PrEP.

17. DIS will conduct HIV testing in Clark County as needed by use of Rapid/Rapid testing protocol to link/re-engage HIV clients to care by utilizing the Orasure/INSTI HIV test kits.

- **Objective 2:** By January 31, 2025, as part of evidence-based disease intervention practices, all DIS funded by PHDMC are expected to perform field-based specimen collection for syphilis and/or rapid HIV testing on cases and partners, as indicated in the Program Operations Guidelines. As such, every DIS regularly employed by the health department during the grant period and having been assigned greater than 3% of the

region's syphilis or HIV cases assigned will have performed at least one syphilis or HIV test in the field during the grant period.

18. DIS will attend monthly DIS/LTC region team meetings virtual and/or at Public Health - Dayton & Montgomery County.
19. DIS will attend DIS/LTC state meetings virtual and/or in Columbus Ohio twice a year.
20. DIS will attend trainings at ODH by dates to be determined.
21. DIS will complete follow-up for the Not in Care (NIC) List issued yearly by ODH for both Clark/Greene County. All activity must be entered and tracked through RedCap.
22. Clark/Greene County DIS will be responsible for a client referral list, packet to give to newly diagnosed HIV/syphilis positive clients.
23. Clark County Combined Health will add ohiv.org to agency website to promote free condom distribution and free Test-At-Home HIV kits. Clark County Combined Health will also add awarehometest.com to agency website to promote ordering free, confidential, and accurate home STI test kits.
24. Identify additional training needs i.e., Motivational Interviewing of staff and reach out to PHDMC to inquire about possible funding.
25. All materials (i.e., pamphlets, brochures, questionnaires, videos, etc.) developed or proposed for use in the Disease Intervention Specialist Program must receive prior approval from ODH Educational Material Review Panel (EMRP) and the Regional Educational Material Review Panel. Any materials developed and utilized without the approval from both panels will be disallowed. A copy of all materials will be furnished to the PHDMC Supervisor. All agencies that have websites must display a notice for viewers indicating that the site contains HIV prevention messages that may not be appropriate for all audiences.
26. The Clark County DIS/Supervisor will be responsible for review of DIS cases and submit a monthly report to PHDMC/DIS Supervisor.
27. DIS will complete all required paperwork related to Congenital Syphilis Review Board processes for Clark/Greene cases. The Clark County DIS/Supervisor will attend meetings for Congenital Syphilis Review Board meeting.

28. The Clark County DIS/Supervisor will be subject to all applicable laws and regulations concerning confidentiality of client/consumer medical records and taking reasonable precautions to prevent any unauthorized disclosure of records exchanged.
  
29. While performing services, PHDMC recognizes that AGENCY may encounter confidential information, therefore the AGENCY will be required to sign a separate Business Associate Agreement that will remain in effect for the term of this AGREEMENT. This information may include, but is not limited to, information pertaining to PHDMC business operations or its patients/clients and may not be disclosed or divulged to anyone other than appropriate PHDMC staff or their designees. AGENCY will maintain the confidentiality of PHDMC confidential information and shall not disclose it to anyone or use it for any purpose whatsoever other than this Agreement. Provided that in the event that AGENCY is legally compelled to disclose such information, AGENCY shall provide PHDMC with prompt written notice so that PHDMC may seek a protective remedy, if available.

**New Employees Hired**

**Employee Resignations/Retirements**

**Early Childhood:** Michelle Lynn, part-time Home Visitor

**Nursing:** Paula Copley, PRN Public Health Nurse

**Current Open Positions Posted**

**Nursing:** PRN Transport Driver  
Public Health Nurse RN or LPN, Vaccination Focus  
Public Health Specialist, Vaccination Focus

**WIC:** Full-time Certifying Health Professional 1 or 2  
Full-time Breastfeeding Coordinator  
Part-time Breastfeeding Peer Helper

10/10/2024

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY  
 INVOICE ENTRY DATES 09/01/2024 - 09/30/2024  
 BOTH JOURNALIZED AND UNJOURNALIZED  
 PAID

Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT		
HEALTH COMMISSIONER UNIVERSITY SESSIONS- REGISTRATION FEE REIMBURSEMENT FOR SS101	AOHC	120.00
MILEAGE REIMBURSEMENT- AUG 2024	ASHLEY CALL	31.50
MILEAGE REIMBURSEMENT- AUG 2024	LINDA MOORE	49.30
MILEAGE REIMBURSEMENT- AUG 2024	LINDSEY HARDACRE	158.92
EXPENSE REIMBURSEMENT FOR GFOA 2024 CONF	LINDA MOORE	151.15
MILEAGE REIMBURSEMENT- AUG 2024	HELAINA LECAPTAIN	4.64
MILEAGE REIMBURSEMENT- AUG 2024	JANNIFER WALKER	1.74
MILEAGE REIMBURSEMENT- AUG 2024	JESSICA C BUMGARNER	8.70
MILEAGE REIMBURSEMENT- AUG 2024	KRISTEN LYBURTUS	31.32
MILEAGE REIMBURSEMENT- AUG 2024	LINDA K SAUERS	3.48
MILEAGE REIMBURSEMENT- AUG 2024	MICHAEL PADEN FRANK	6.96
MILEAGE REIMBURSEMENT- AUG 2024	ANNETTE RUTTER	32.48
MILEAGE REIMBURSEMENT- AUG 2024	ASHLEY CALL	53.94
MILEAGE REIMBURSEMENT- AUG 2024	SANDRA L MILLER	40.02
MILEAGE REIMBURSEMENT- AUG 2024	AMY HODICK	4.64
MILEAGE REIMBURSEMENT- AUG 2024	CARLI RYAN	11.02
MILEAGE REIMBURSEMENT- AUG 2024	AMY HODICK	4.06
MILEAGE REIMBURSEMENT- AUG 2024	DOUG WYANDT	60.90
MARCS RADIOS	OHIO TREASURER OF STATE	15.00
ADMIN SUPPLIES -GODADDY RENEWAL	CARDMEMBER SERVICES	105.48
CELL PHONE REIMBURSEMENT- AUG 2024	LINDA MOORE	25.00
ADMIN SUPPLIES -CUBICLE NAME HOLDERS	AMAZON CAPITAL SERVICES INC	55.96
ADMIN SUPPLIES -SHEET PROTECTORS	AMAZON CAPITAL SERVICES INC	17.10
ADMIN SUPPLIES -USB HUBS	AMAZON CAPITAL SERVICES INC	29.97
ADMIN SUPPLIES -LYSOL WIPES	AMAZON CAPITAL SERVICES INC	32.99
CELL PHONE REIMBURSEMENT- AUG 2024	CHRIS COOK	30.00
ADMIN SUPPLIES -REFURBISHED PHONES AND C	AMAZON CAPITAL SERVICES INC	166.19
ADMIN SUPPLIES- LED DESK LAMP	AMAZON CAPITAL SERVICES INC	18.99
ADMIN SUPPLIES -SHEET PROTECTORS	AMAZON CAPITAL SERVICES INC	153.90
CREDIT FOR BUSINESS PRIME MEMBERSHIP	AMAZON CAPITAL SERVICES INC	(15.65)
ADMIN SUPPLIES -LEXMARK LASER TONER	BUSINESS EQUIPMENT CO	70.39
ADMIN SUPPLIES - LEXMARK LASER TONER CAR	BUSINESS EQUIPMENT CO	492.73
ADMIN SUPPLIES -BATTERIES	AMAZON CAPITAL SERVICES INC	18.49
ADMIN SUPPLIES -DRAIN CLEANER	AMAZON CAPITAL SERVICES INC	68.97
(4) H-B CALIBRATED ELECTRONIC THERMOMETE	GLOBAL INDUSTRIAL	166.79
BCI & FBI WEBCHECKS FOR M.GREENE	OHIO BMV SOUTHSIDE INC	80.00
FLIGHT FOR NACCHO CONFERENCE 2025 FOR S.	CARDMEMBER SERVICES	401.45

ORA SUPPLIES	QUICKSERIES PUBLISHING INC	1,218.45
NURSING SUPPLIES -DYMO LABELS	AMAZON CAPITAL SERVICES INC	177.20
CALIBRATION/AUDIOMETER TESTING	E 3 DIAGNOSTICS	1,479.00
FCN SUPPLIES	AMAZON CAPITAL SERVICES INC	283.38
FCN SUPPLIES	AMAZON CAPITAL SERVICES INC	83.80
CELL PHONE REIMBURSEMENT- AUG 2024	LINDA K SAUERS	25.00
CELL PHONE REIMBURSEMENT- JULY/AUG/SEPT	PATRICIA FREE	75.00
GRACO PACK-N-PLAYS/KAGEN	AMAZON CAPITAL SERVICES INC	342.50
GRACO PACK-N-PLAYS/KAGEN	AMAZON CAPITAL SERVICES INC	349.95
NURSING SUPPLIES- CONTROL HBAIC AFINION	MCKESSON MEDICAL-SURGICAL	526.05
MTHLY COMPLIANCE- 9/13-10/13/2024	MEDTRAINER INC	216.00
NURSING SUPPLIES - FACIAL TISSUES	BUSINESS EQUIPMENT CO	84.63
OIL CHANGE AND WINDSHIELD WIPER FLUID FO	KOI ENTERPRISES INC	42.72
RESPIRATOR FILE REVIEW- H.PHILSTIN	CITRAN OCCUPATIONAL HEALTH LI	35.00
YEARLY CALIBRATIONS FOR AUDIOMETERS	E 3 DIAGNOSTICS	288.00
FLU VACCINE	SANOFI PASTEUR INC	9,337.23
VACCINES -FLUARIX	GLAXO SMITH KLINE PHARMACEU'	1,811.07
VACCINES -PREVNAR	PFIZER INC	4,615.69
VACCINES -ACTHIB/ADACEL/MENQUADTT/PENTAC	SANOFI PASTEUR INC	3,486.10
VACCINES -ACTHIB/ ADACEL/ MENQUADTT	SANOFI PASTEUR INC	1,970.38
VACCINES -ENGERIX	GLAXO SMITH KLINE PHARMACEU'	190.91
VACCINES -FLUZONE AND FLUBLOK	SANOFI PASTEUR INC	17,865.53
VACCINES -FLUZONE AND FLUBLOK	SANOFI PASTEUR INC	2,874.29
VACCINES -GARDASIL AND ROTATEQ	MERCK SHARP & DOHME CORP	3,543.52
VACCINES - GARDASIL	MERCK SHARP & DOHME CORP	2,705.58
TB SUPPLIES -HOUSEHOLD ITEMS	CARDMEMBER SERVICES	446.15
TB SUPPLIES- WASHER/DRYER/RANGE	CARDMEMBER SERVICES	1,683.49
TB SUPPLIES -HOUSEHOLD ITEMS	CARDMEMBER SERVICES	100.19
(8) NIGHTS STAY AT HOTEL FOR TB CLIENT	CARDMEMBER SERVICES	600.00
TB SUPPLIES -GROCERIES TAX ADJUSTMENT	GROCERYLAND SPRINGFIELD LLC	(0.29)
TB SUPPLIES -GROCERIES TAX ADJUSTMENT	GROCERYLAND SPRINGFIELD LLC	(0.11)
TB SUPPLIES- GROCERIES TAX ADJUSTMENT	GROCERYLAND SPRINGFIELD LLC	(0.52)
TB SUPPLIES- GROCERIES TAX ADJUSTMENT	GROCERYLAND SPRINGFIELD LLC	(1.39)
TB SUPPLIES -GROCERIES	GROCERYLAND SPRINGFIELD LLC	50.37
TB SUPPLIES -GROCERIES	GROCERYLAND SPRINGFIELD LLC	246.80
TB SUPPLIES -GROCERIES	GROCERYLAND SPRINGFIELD LLC	476.14
XRF RINGS FOR LEAD SUPPLIES	RADIATION DETECTION COMPANY	216.45
REIMBURSEMENT FOR EMPLOYEE WAGES-T.STRUB	SOWERS CONSTRUCTION LLC	1,758.25
ANNUAL ENROLLMENT FEE AND BLOOD LEAD-2	AMERICAN PROFICIENCY INSTITUT	454.00
INTERPRETATION FOR DEAF AT MINORITY HEAL	INTERPRETERS OF THE DEAF LLC	659.88
REFUGEE SUPPLIES-DENTAL CLINIC VISIT FOR	CARDMEMBER SERVICES	120.00
REFUGEE SUPPLIES- PREG AND URINE TESTS	MCKESSON MEDICAL-SURGICAL	78.11
SUPPLIES - ONEZONE XYLAZINE AND BENZODIA	WISEBATCH LLC	429.30
SUPPLIES - ONEZONE ORAQUICK TESTS	MCKESSON MEDICAL-SURGICAL	476.47
SUPLIES - ON2ONE	DAVE PURCHASE PROJECT/NASEN	1,652.74
BURIAL PERMIT FEES- AUG 2024	OHIO DIVISION OF REAL ESTATE	230.00

HDIS MAINTENANCE AGREEMENT 10/29-12/31/2	BALDWIN GROUP INC	244.70
FCN SUPPORT- AUGUST 2024	MARCELIA M LANGFORD	765.00
CONTRACT SERVICES -BIZHUB SERVICES	PERRY PROTECH	355.97
CONTRACT SERVICES FOR ANGER MANAGEMENT A	AWAKENINGS OF CLARK COUNTY	3,000.00
MICROSOFT 365 BUSINESS PREMIUM- AUG 2024	INSIGHT PUBLIC SECTOR INC	889.13
MICROSOFT 365 BUSINESS BASIC AND STANDAR	INSIGHT PUBLIC SECTOR INC	696.04
TELEPHONE AND VIDEO INTERPRETATION FOR A	PROPIO LANGUAGE SERVICES	1,015.69
MAINTENANCE WORKER FOR HOME RD OFFICE- A	CLARK CO BD OF DEVELOPMENTAL	136.00
PREVENTATIVE MAINTENANCE PLAN 2/1/2024/-	HAUCK BROS INC	648.41
MEDICAL WASTE DISPOSAL FOR HOME RD	AMERI-MED WASTE SERVICES INC	192.00
BED BUG SERVICE AT HOME RD	A-1 ABLE PEST DOCTORS	150.00
ANNUAL BACKFLOW INSPECTIONS FOR HOME RD	BELAIR PLUMBING INC	500.00
MAINTENANCE SUPPLIES	MILLER'S TEXTILE SERVICE	41.72
PEST SERVICES FOR HOME RD	A-1 ABLE PEST DOCTORS	75.00
ACCT 110013621757- ELEC FOR HOME RD	OHIO EDISON	2,437.03
ACCT 132224510010009- GROSS RECEIPTS TAX	COLUMBIA GAS OF OHIO	2.37
ACCT 132224510010009- GAS FOR HOME RD OF	COLUMBIA GAS OF OHIO	58.74
ACCT 82170-16515 WATER/SEWER FOR HOME RD	CITY OF SPRINGFIELD	421.31
ACCT 135860201- INTERNET HOME RD PHONES	CHARTER COMMUNICATIONS	516.05
ACCT 1200043718- TRASH SERVICES FOR HOME	RUMPKE	246.15
	Total For Dept 810 CCCHD	78,402.84
	Total For Fund 8201 HEALTH DISTR	78,402.84

Fund 8202 FOOD SERVICE

MILEAGE REIMBURSEMENT- AUG 2024	DANIEL LYNCH	6.96
MILEAGE REIMBURSEMENT- AUG 2024	JENNIFER BAUGH	23.20
MILEAGE REIMBURSEMENT- AUG 2024	JENNIFER MICHAELSON	33.06
MILEAGE REIMBURSEMENT- AUG 2024	ALLISON HUNT	35.96
MILEAGE REIMBURSEMENT- AUG 2024	ANNE KAUP-FETT	14.50
CARWASH FOR HD2	FASTLANE WASH & LUBE	11.19
CELL PHONE REIMBURSEMENT- AUG 2024	EMILY GRIESER	25.00
CELL PHONE REIMBURSEMENT- AUG 2024	JENNIFER BAUGH	25.00
CELL PHONE REIMBURSEMENT- AUG 2024	MEGAN DAVIS	25.00
RETAIL FOOD ESTABLISHMENT FEES- AUG 2024	TREASURER STATE OF OHIO	52.00
RETAIL FOOD ESTABLISHMENT FEES- AUG 2024	TREASURER STATE OF OHIO	4.00
FOOD SERVICE OPERATION FEES- AUG 2024	TREASURER STATE OF OHIO	238.00
	Total For Dept 810 CCCHD	493.87
	Total For Fund 8202 FOOD SERVICE	493.87

Fund 8205 WATER SYSTEMS

MASI	MOBILE ANALYTICAL SERVICES INC	209.20
MASI	MOBILE ANALYTICAL SERVICES INC	56.40
MASI	MOBILE ANALYTICAL SERVICES INC	99.90
MASI	MOBILE ANALYTICAL SERVICES INC	209.20
MASI	MOBILE ANALYTICAL SERVICES INC	24.55
MASI	MOBILE ANALYTICAL SERVICES INC	110.80
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
MASI	MOBILE ANALYTICAL SERVICES INC	104.60
MASI	MOBILE ANALYTICAL SERVICES INC	136.50
MASI	MOBILE ANALYTICAL SERVICES INC	58.90
MASI	MOBILE ANALYTICAL SERVICES INC	104.60
MASI	MOBILE ANALYTICAL SERVICES INC	71.80
MASI	MOBILE ANALYTICAL SERVICES INC	104.60
MASI	MOBILE ANALYTICAL SERVICES INC	176.40
MASI	MOBILE ANALYTICAL SERVICES INC	143.60
MASI	MOBILE ANALYTICAL SERVICES INC	131.20
MASI	MOBILE ANALYTICAL SERVICES INC	143.60
	Total For Dept 810 CCCHD	1,918.65
	Total For Fund 8205 WATER SYSTEMS	1,918.65



Fund 8207 MOSQUITO CONTROL GRANT

MOSQUITO ADVERTISING ON RADIO	ALPHA MEDIA	1,758.58
	Total For Dept 810 CCCHD	1,758.58
	Total For Fund 8207 MOSQUITO C	1,758.58

Fund 8208 MEDICAID ADMIN CLAIM

SUPPLIES -KEY CUT/YELLOW TAG	BAKERS LOCKSMITHING SERVICES	18.00
STORAGE FOR SUNSET AVE UNIT C- AUG 2024	CLARK CO BD OF DEVELOPMENTAL	750.00
MEDICAL WASTE DISPOSAL FOR SUNSET AVE	AMERI-MED WASTE SERVICES INC	32.00
WEEKLY CARPET CLEANINGS AT SUNSET AVE OF	ABSOLUTE CLEAN	500.00
ACCT 132224510050005-GAS FOR SUNSET AVE	COLUMBIA GAS OF OHIO	51.00
ACCT 110148671339- ELEC FOR SUNSET AVE	OHIO EDISON	240.94
ACCT 736610-17185 WATER/SEWER FOR SUNSET	CITY OF SPRINGFIELD	35.29
ACCT 106476201- INTERNET FOR SUNSET/HIGH	CHARTER COMMUNICATIONS	64.98
	Total For Dept 810 CCCHD	1,692.21
	Total For Fund 8208 MEDICAID AD	1,692.21

Fund 8209 HIV GRANT

MILEAGE REIMBURSEMENT- AUG 2024	KATHRYN R GRABLE	66.99
	Total For Dept 810 CCCHD	66.99
	Total For Fund 8209 HIV GRANT	66.99

Fund 8212 EARLY START GRANT

MILEAGE REIMBURSEMENT- AUG 2024	DANIELLE RODGERS	136.88
MILEAGE REIMBURSEMENT- AUG 2024	DAWN STASAK	15.08
MILEAGE REIMBURSEMENT- AUG 2024	DEEDRA WADE	116.00
MILEAGE REIMBURSEMENT- AUG 2024	ERICA M MINHAS	57.42
MILEAGE REIMBURSEMENT- AUG 2024	JERICA SAGE	62.64
MILEAGE REIMBURSEMENT- AUG 2024	JOSINSQUI DERONCERAY	96.28
MILEAGE REIMBURSEMENT- AUG 2024	KRISTINA FULK	146.16
MILEAGE REIMBURSEMENT- AUG 2024	MICHELINE DRUGMAN-DEWITT	109.04
MILEAGE REIMBURSEMENT- AUG 2024	MICHELLE L LYNN	36.54
MILEAGE REIMBURSEMENT- AUG 2024	ANTIONETTE PEREZ	110.78
MILEAGE REIMBURSEMENT- AUG 2024	CHRISTINA HEEG	76.56
MILEAGE REIMBURSEMENT- AUG 2024	NATALIE OLIVER	133.98
MILEAGE REIMBURSEMENT- AUG 2024	PAM EGGLESTON	168.20
SUPPLIES- BATTERIES AND TRIFLOW LUBE	BRAIN LUMBER CO	28.73
CELL PHONE REIMBURSEMENT- AUG 2024	DAWN STASAK	15.00
CELL PHONE REIMBURSEMENT- JUNE/JULY/AUG	MICHELINE DRUGMAN-DEWITT	45.00
CELL PHONE REIMBURSEMENT- AUG 2024	NATALIE OLIVER	15.00
INCENTIVE SUPPLIES- MISC BOOKS	BOOKS BY THE BUSHEL LLC	3,150.43
POSTAGE FOR HIGH ST OFFICE	QUADIENT FINANCE USA	230.50
POSTAGE FOR HIGH ST OFFICE	QUADIENT FINANCE USA INC	274.16
LEASE PAYMENT FOR HIGH ST POSTAGE MACHIN	QUADIENT LEASING USA INC	118.50
MICROSOFT 365 BUSINESS PREMIUM- AUG 2024	INSIGHT PUBLIC SECTOR INC	24.92
MICROSOFT 365 BUSINESS BASIC AND STANDAR	INSIGHT PUBLIC SECTOR INC	125.74
MAINTENANCE WORKER FOR HIGH ST- AUG 2024	CLARK CO BD OF DEVELOPMENTAL	85.00
LANDSCAPE MAINTENANCE CONTRACT HIGH ST	GILLAM LANDSCAPING	35.00
MAINTENANCE SUPPLIES FOR HIGH ST	MILLER'S TEXTILE SERVICE	11.98
INTERIOR AND EXTERIOR SPRAYING AND RODEN	A-1 ABLE PEST DOCTORS	5.00
HIGH STREET LEASE - OCTOBER 2024	COMMUNITY HEALTH FOUNDATIO	2,400.60
ACCT 132224510030007- GAS FOR HIGH ST OF	COLUMBIA GAS OF OHIO	111.76
ACCT 110113007162- ELEC FOR HIGH ST OFFI	OHIO EDISON	635.99
STORMWATER UTILITIES FOR E HIGH ST OFFIC	COMMUNITY HEALTH FOUNDATIO	92.49
ACCT 106476201- INTERNET FOR SUNSET/HIGH	CHARTER COMMUNICATIONS	65.00
ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	107.43
ACCT 1201264586- TRASH SERVICES FOR HIGH	RUMPKE	133.23
	Total For Dept 810 CCCHD	8,977.02
	Total For Fund 8212 EARLY START	8,977.02

Fund 8213 CRIBS FOR KIDS

MILEAGE REIMBURSEMENT- AUG 2024	LORI LAMBERT	2.32
	Total For Dept 810 CCCHD	2.32
	Total For Fund 8213 CRIBS FOR KID	2.32

Fund 8214 IMMUNIZATION GRANT

MILEAGE REIMBURSEMENT- AUG 2024	PATRICIA FREE	11.02
CONTRACT SERVICES - GV GRANT	CHAMPAIGN CO HEALTH DISTRICT	920.00
CONTRACT SERVICES - GV GRANT	MADISON CO DEPT OF HEALTH	354.00
CONTRACT SERVICES - GV GRANT	CLINTON COUNTY HEALTH DIST	3,493.00
	Total For Dept 810 CCCHD	<u>4,778.02</u>
	Total For Fund 8214 IMMUNIZATIC	<u><u>4,778.02</u></u>

Fund 8217 PLUMBING

PLUMBING INSPECTING AND MILEAGE REIMBURS	CHAMPAIGN CO HEALTH DISTRICT	2,826.80
PLUMBING SERVICES AND MILEAGE- AUG 2024	MIAMI COUNTY PUBLIC HEALTH	715.07
PLUMBING SERVICES AND MILEAGE- AUG 2024	GREENE COUNTY PUBLIC HEALTH	125.77
	Total For Dept 810 CCCHD	<u>3,667.64</u>
	Total For Fund 8217 PLUMBING	<u><u>3,667.64</u></u>

Fund 8220 WIC

MILEAGE REIMBURSEMENT- AUG 2024	EMILY SHAFFER	49.30
MILEAGE REIMBURSEMENT- AUG 2024	VICTORIA L SMITSON	18.56
SUPPLIES- BATTERIES AND TRIFLOW LUBE	BRAIN LUMBER CO	28.74
SUPPLIES -IPAD CASE AND FLOOR STAND FOR	AMAZON CAPITAL SERVICES INC	64.97
SUPPLIES-BIBS/DESK CALENDAR/LANCETS/BAND	AMAZON CAPITAL SERVICES INC	293.18
MICROSOFT 365 BUSINESS PREMIUM- AUG 2024	INSIGHT PUBLIC SECTOR INC	24.92
MICROSOFT 365 BUSINESS BASIC AND STANDAR	INSIGHT PUBLIC SECTOR INC	69.42
MIDMARK PEDIATRIC EXAM TABLES	MCKESSON MEDICAL-SURGICAL	5,200.00
MIDMARK PEDIATRIC EXAM TABLES	MCKESSON MEDICAL-SURGICAL	100.00
POSTAGE FOR HIGH ST OFFICE	QUADIENT FINANCE USA INC	230.50
POSTAGE FOR HIGH ST OFFICE	QUADIENT FINANCE USA INC	274.16
4TH QTR RENT/UTILITIES FOR WIC NEW CARLI	FAMILY & YOUTH INITIATIVES INC	750.00
LEASE PAYMENT FOR HIGH ST POSTAGE MACHIN	QUADIENT LEASING USA INC	118.50
MAINTENANCE WORKER FOR HIGH ST- AUG 2024	CLARK CO BD OF DEVELOPMENTAL	85.00
LANDSCAPE MAINTENANCE CONTRACT HIGH ST	GILLAM LANDSCAPING	35.00
MAINTENANCE SUPPLIES FOR HIGH ST	MILLER'S TEXTILE SERVICE	11.97
INTERIOR AND EXTERIOR SPRAYING AND RODEN	A-1 ABLE PEST DOCTORS	5.00
HIGH STREET LEASE - OCTOBER 2024	COMMUNITY HEALTH FOUNDATIO	2,400.61
ACCT 130448804- INTERNET FOR NEW CARLISL	A T & T	82.92
ACCT 132224510030007- GAS FOR HIGH ST OF	COLUMBIA GAS OF OHIO	111.75
ACCT 110113007162- ELEC FOR HIGH ST OFFI	OHIO EDISON	635.99
STORMWATER UTILITIES FOR E HIGH ST OFFIC	COMMUNITY HEALTH FOUNDATIO	92.49
ACCT 106476201- INTERNET FOR SUNSET/HIGH	CHARTER COMMUNICATIONS	64.99
ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	107.42
ACCT 1201264586- TRASH SERVICES FOR HIGH	RUMPKE	133.23
	Total For Dept 810 CCCHD	10,988.62
	Total For Fund 8220 WIC	10,988.62

Fund 8228 TOBACCO USE PREVENTION

EFFECTS/HAZARDS OF SMOKELESS TOBACCO FOL	WRS GROUP LTD	184.37
TOBACCO LUNCH-N-LEARN	CARDMEMBER SERVICES	492.83
RADIO STATION ADVERTISING FOR TOBACCO 10	ALPHA MEDIA	679.35
RADIO STATION ADVERTISING FOR TOBACCO 10	ALPHA MEDIA	2,245.65
RADIO STATION ADVERTISING FOR TOBACCO	ALPHA MEDIA	1,575.00
	Total For Dept 810 CCCHD	5,177.20
	Total For Fund 8228 TOBACCO USE	5,177.20

Fund 8230 ADOLESCENT HEALTH RESILIENCY

SUPPLIES - PAMPHLETS	JOURNEYWORKS PUBLISHING	283.25
SUPPLIES FOR ADOLESCENT HEALTH	AMAZON CAPITAL SERVICES INC	547.61
SUPPLIES - BROCHURE HOLDERS	AMAZON CAPITAL SERVICES INC	17.99
CONTRACT SERVICES -AUGUST 2024	ANNMARIE SCHMERSAL	2,625.00
CONTRACT SERVICES FOR LIFESPORTS CAMP 20	SPRINGFIELD PROMISE NEIGHBOR	6,000.00
INFANT VITALITY COORDINATOR PAYMENT- SEP	ANNMARIE SCHMERSAL	2,625.00
WELLSPRING DONATION FOR RESOURCES/PROGRA	WELLSPRING	10,000.00
	Total For Dept 810 CCCHD	22,098.85
	Total For Fund 8230 ADOLESCENT	22,098.85

Fund 8237 PUBLIC INFRASTRUCTURE

MILEAGE REIMBURSEMENT- AUG 2024	HELAINA LECAPTAIN	55.68
MILEAGE REIMBURSEMENT- AUG 2024	STEPHANIE JOHNSON	148.48
	Total For Dept 810 CCCHD	204.16
	Total For Fund 8237 PUBLIC INFRA	204.16

Fund 8240 ENVIRONMENTAL SERVICES

MILEAGE REIMBURSEMENT- AUG 2024	DANIEL LYNCH	6.96
MILEAGE REIMBURSEMENT- AUG 2024	ELIZABETH DEWITT	43.50
MILEAGE REIMBURSEMENT- AUG 2024	JENNIFER BAUGH	50.46
MILEAGE REIMBURSEMENT- AUG 2024	JENNIFER MICHAELSON	4.64
MILEAGE REIMBURSEMENT- AUG 2024	EMILY GRIESER	16.82
MILEAGE REIMBURSEMENT- 8/22/24	EMILY GRIESER	10.44
SUPPLIES -BUILDERS GRADE LEVELER	AMAZON CAPITAL SERVICES INC	215.00
	Total For Dept 810 CCCHD	347.82
	Total For Fund 8240 ENVIRONMEN	347.82

Fund 8246 CD&D FUND

C&DD STATE FEES- JULY 2024	TREASURER STATE OF OHIO	2,134.31
C&DD FEES FOR JULY 2024	MOOREFIELD TOWNSHIP	161.08
	Total For Dept 810 CCCHD	2,295.39
	Total For Fund 8246 CD&D FUND	2,295.39

Fund 8247 WORKFORCE DEVELOPMENT

HOTEL STAY FOR NACCHO CONFERENCE IN DETR	CARDMEMBER SERVICES	30.60
HOTEL STAY FOR NACCHO CONFERENCE IN DETR	CARDMEMBER SERVICES	827.67
MILEAGE REIMBURSEMENT- AUG 2024	VINCE CARTER	9.84
MILEAGE REIMBURSEMENT- AUG 2024	VINCE CARTER	20.90
	Total For Dept 810 CCCHD	889.01
	Total For Fund 8247 WORKFORCE	889.01

Fund 8248 SEWAGE TREATMENT SYSTEMS

PERMIT FEES FOR SEWAGE TREATMENT SYSTEMS	TREASURER STATE OF OHIO	479.00
	Total For Dept 810 CCCHD	479.00
	Total For Fund 8248 SEWAGE TREA	479.00

Fund 8251 COVID 19 - ENHANCED OPERATIONS

BILINGUAL OUTREACH SERVICES	CLARK CO EDUCATIONAL SERVICE	106,264.10
	Total For Dept 810 CCCHD	106,264.10
	Total For Fund 8251 COVID 19 - EN	106,264.10

Fund 8257 FHV

INCENTIVE SUPPLIES	AMAZON CAPITAL SERVICES INC	1,306.82
INCENTIVE SUPPLIES -STICKERS	AMAZON CAPITAL SERVICES INC	6.88
INCENTIVE SUPPLIES -INFANT TOOTHBRUSHERS	NOODLE SOUP	330.00
SUPPLIES	AMAZON CAPITAL SERVICES INC	4,113.13
INCENTIVE SUPPLIES	AMAZON CAPITAL SERVICES INC	516.51
90W CHARGERS AND COMPUTER MONITORS	AMAZON CAPITAL SERVICES INC	675.79
LAPTOP STANDS AND USB C TO USB ADAPTERS	AMAZON CAPITAL SERVICES INC	224.87
(6) ILA ROAM 6' (2 DEVICES) W/ 1 YR WARR	TRANSLATELIVE LLC	14,994.00
	Total For Dept 810 CCCHD	22,168.00
	Total For Fund 8257 FHV	22,168.00

Fund 8259 MSG GRANT

(17) HRS OF MOTORCYCLE OHIO INSTRUCTION	CHRIS BARNETT	459.00
(17) HRS OF MOTORCYCLE OHIO INSTRUCTION	RUSSELL J STINE JR	459.00
(14) MOTORCYCLE INSTRUCTION	JAMES R FEE JR	378.00
(18) HRS OF MOTORCYCLE INSTRUCTION	RANDAL PARMENTER	486.00
(18) HRS OF MOTOCYCLE INSTRUCTION	RUSSELL J STINE JR	486.00
(18) HRS OF MOTOCYCLE INSTRUCTION	WILLIAM M HAMMONDS II	486.00
	Total For Dept 810 CCCHD	<u>2,754.00</u>
	Total For Fund 8259 MSG GRANT	<u><u>2,754.00</u></u>

Fund 8260 HEALTH - CHC

REIMBURSEMENT FOR SPN FOR CHC PROJECT AC	SPRINGFIELD PROMISE NEIGHBOR	<u>1,504.04</u>
	Total For Dept 810 CCCHD	1,504.04
	Total For Fund 8260 HEALTH - CHC	<u><u>1,504.04</u></u>

Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

MILEAGE REIMBURSEMENT- AUG 2024	JESSICA C BUMGARNER	12.18
MTHLY BILLING FOR SHWCOHIO.ORG AND START	TECHADVISORS	4.09
MTHLY BILLING FOR SHWCOHIO.ORG AND START	TECHADVISORS	65.91
SUPPLIES -SEXUAL HEALTH AND WELLNESS DEC	MACRAY CO LLC	100.00
SUPPLIES -LEVONORGESTREL/NITROFURATONIN/ SUPPLIES FOR RHW	CAPITAL WHOLESALE DRUG	77.22
	MCKESSON MEDICAL-SURGICAL	429.35
	Total For Dept 810 CCCHD	<u>688.75</u>
	Total For Fund 8261 REPRODUCTIV	<u><u>688.75</u></u>

Fund 8264 PRECONCEPTION HEALTH & WELLNESS

EXPENSE REIMBURSEMENT FOR SMALL ROLLING	MARY SHAW	32.29
EXPENSE REIMBURSEMENT FOR SMALL ROLLING	MARY SHAW	27.70
SUPPLIES	MCKESSON MEDICAL-SURGICAL	3,187.69
SUPPLIES -INSTI HIV TESTS	BIOLYTICAL LABORATORIES INC	549.50
	Total For Dept 810 CCCHD	<u>3,797.18</u>
	Total For Fund 8264 PRECONCEPTI	<u><u>3,797.18</u></u>

Fund 8265 PREVENTION & LINKAGE TO CARE

MILEAGE REIMBURSEMENT- AUG 2024	JACOB CLARK	50.46
MILEAGE REIMBURSEMENT- AUG 2024	JOSIE D KELLEY	53.94
RECOVERY BANQUET TICKET FOR J.CLARK	MCKINLEY HALL INC	25.00
SUPPLIES- NALOXONE NEWSSTANDS	ILLNOIS SUPPLY COMPANY	1,348.00
	Total For Dept 810 CCCHD	1,477.40
	Total For Fund 8265 PREVENTION	1,477.40

Fund 8267 OHIO REFUGEE HEALTH SCREENING PROGRAM

CELL PHONE REIMBURSEMENT- JULY/ AUG/ SEP	RODOLPH PAUL	75.00
CELL PHONE REIMBURSEMENT- AUG/ SEPT 2024	LUCKENS MERZIUS	50.00
	Total For Dept 810 CCCHD	125.00
	Total For Fund 8267 OHIO REFUGE	125.00

Fund 8299 CCCHD PAYROLL CLEARING FUND

DENTAL PREMIUMS- SEPTEMBER 2024	MEDICAL MUTUAL	1,215.40
DENTAL PREMIUMS- SEPTEMBER 2024	MEDICAL MUTUAL	1,011.56
VISION PREMIUMS- OCTOBER 2024	DENTAL PAY PLUS	510.68
DENTAL PREMIUMS -OCTOBER 2024	MEDICAL MUTUAL	2,374.96
GROUP LIFE INSURANCE- OCT 2024	AMERICAN UNITED LIFE INSURANC	533.20
HEALTH INSURANCE PREMIUMS - OCTOBER 2024	ANTHEM BLUE CROSS & BLUE SHIE	85,305.74
	Total For Dept 810 CCCHD	90,951.54
	Total For Fund 8299 CCCHD PAYRC	90,951.54



Fund Totals:

78,402.84  
493.87  
1,918.65  
1,758.58  
1,692.21  
66.99  
8,977.02  
2.32  
4,778.02  
3,667.64  
10,988.62  
5,177.20  
22,098.85  
204.16  
347.82  
2,295.39  
889.01  
479.00  
106,264.10  
22,168.00  
2,754.00  
1,504.04  
688.75  
3,797.18  
1,477.40  
125.00  
90,951.54  

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373,968.20

The following transfers will be made after approval by the Board of Health at the October 2024 Board meeting.

**Transfer:** From the General Revenue fund to the Water Systems fund (budgeted). \$30,000

The following advances will be made after approval by the Board of Health at the October 2024 Board of Health Meeting.

**Advance:** From the General Revenue fund to WIC fund (budgeted). \$30,000 – retroactive to 9/30/24

**Advance:** From the General Revenue fund to Workforce Development fund (budgeted). \$15,000

10/10/2024

OHIO CASH BASIS REPORT FOR CLARK COUNTY  
 PERIOD ENDING 09/30/2024

FUND	DESCRIPTION	BEGINNING CASH BALANCE MONTH	CURRENT RECEIPTS	CURRENT EXPENDITURES	ENDING CASH BALANCE YEAR
Custodial Fund					
8201	HEALTH DISTRICT	2,794,638.65	148,100.74	306,747.48	2,635,991.91
8202	FOOD SERVICE	147,805.28	5,722.00	14,414.37	139,112.91
8203	SOLID WASTE	78,392.22	0.00	5,463.27	72,928.95
8204	RECREATION PARKS & CAMPS	28,132.73	0.00	121.44	28,011.29
8205	WATER SYSTEMS	10,957.21	5,864.60	7,414.17	9,407.64
8206	SWIMMING POOL	32,741.35	0.00	1,158.50	31,582.85
8207	MOSQUITO CONTROL GRANT	10,873.99	0.00	1,758.58	9,115.41
8208	MEDICAID ADMIN CLAIM	15,136.34	54,918.68	1,692.21	68,362.81
8209	HIV GRANT	12,378.59	0.00	7,669.74	4,708.85
8211	DRUG OVERDOSE PREVENTION	20,809.68	0.00	65.91	20,743.77
8212	EARLY START GRANT	106,140.27	25,862.75	62,097.52	69,905.50
8213	CRIBS FOR KIDS	7,732.31	6,111.50	8,106.07	5,737.74
8214	IMMUNIZATION GRANT	45,604.92	9,939.00	7,428.51	48,115.41
8217	PLUMBING	95,979.45	9,512.00	7,684.59	97,806.86
8220	WIC	12,492.46	0.00	58,595.87	(46,103.41)
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8225	WATER POLLUTION CONTROL GRANT	23,728.24	12,740.61	0.00	36,468.85
8226	MOM QUIT FOR TWO	5,818.51	0.00	0.00	5,818.51
8227	SAFE COMMUNITIES GRANT	806.54	14,143.87	1,659.70	13,290.71
8228	TOBACCO USE PREVENTION	111,349.93	7,300.00	11,725.46	106,924.47
8229	CONTINGENCY	205,133.53	0.00	0.00	205,133.53
8230	ADOLESCENT HEALTH RESILIENCY	18,987.02	7,666.65	19,390.88	7,262.79
8233	HL PREVENTION GRANT	7,778.73	2,473.54	1,192.62	9,059.65
8237	PUBLIC INFRASTRUCTURE	39,795.78	250.00	8,951.77	31,094.01
8238	SW NON DIST	10,087.70	5.00	854.65	9,238.05
8239	LEAVE ACCRUAL	22,144.26	0.00	0.00	22,144.26
8240	ENVIRONMENTAL SERVICES	41,290.06	1,000.00	20,550.17	21,739.89
8246	CD&D FUND	65,547.61	3,589.60	2,658.03	66,479.18
8247	WORKFORCE DEVELOPMENT	18,396.18	0.00	12,863.22	5,532.96
8248	SEWAGE TREATMENT SYSTEMS	22,974.92	4,038.00	13,037.82	13,975.10
8251	COVID 19 - ENHANCED OPERATIONS	107,881.37	4,515.38	110,791.30	1,605.45
8257	FHV	(28,496.30)	116,820.00	14,686.44	73,637.26
8259	MSG GRANT	83,334.27	0.00	2,754.00	80,580.27
8260	HEALTH - CHC	31,627.26	7,980.75	5,079.51	34,528.50
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW)	17,685.46	21,101.19	26,115.40	12,671.25
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHP)	63,496.66	0.00	0.00	63,496.66
8264	PRECONCEPTION HEALTH & WELLNESS	59,656.65	7,311.97	17,552.24	49,416.38
8265	PREVENTION & LINKAGE TO CARE	(155,767.46)	30,000.00	11,155.36	(136,922.82)
8266	COVID 19 BRIDGE VACCINATION	6,190.16	2,500.00	212.90	8,477.26
8267	OHIO REFUGEE HEALTH SCREENING PROGRAM	85,286.38	0.00	125.00	85,161.38
8299	CCCHD PAYROLL CLEARING FUND	(12,657.67)	0.00	2,984.52	(15,642.19)
	Total Custodial Fund	4,272,060.29	509,467.83	774,759.22	4,006,768.90
	Total All Funds:	4,272,060.29	509,467.83	774,759.22	4,006,768.90

10/10/2024

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY  
 PERIOD ENDING 09/30/2024

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

GL NUMBER	DESCRIPTION	2024 AMENDED BUDGET	YTD BALANCE 09/30/2024	ACTIVITY FOR MONTH 09/30/2024
Fund 8201 - HEALTH DISTRICT				
Revenues				
Dept 810 - CCCHD				
8201-810-411100	TAXES - REAL ESTATE	2,538,000.00	2,539,887.20	0.00
8201-810-411300	TAXES - MANUFACTURED HOMES	4,819.00	7,469.83	0.00
8201-810-413100	TAXES - PERS PROPERTY	0.00	0.00	0.00
8201-810-421000	INTERGOVERNMENTAL	303,634.00	440,731.89	62,944.16
8201-810-422110	INTERGOVERNMENTAL - H/R	61,000.00	61,619.30	30,946.13
8201-810-431000	CHARGES FOR SERVICES	435,146.00	339,799.90	23,488.95
8201-810-451000	LICENSES & PERMITS	13,300.00	5,437.50	0.00
8201-810-481000	OTHER REVENUE	770,000.00	738,055.90	30,721.50
8201-810-520000	ADVANCES IN	38,000.00	215,318.24	0.00
8201-810-540000	TRANSFERS IN	0.00	0.00	0.00
Total Dept 810 - CCCHD		4,163,899.00	4,348,319.76	148,100.74
TOTAL REVENUES				
		4,163,899.00	4,348,319.76	148,100.74
Expenditures				
Dept 810 - CCCHD				
8201-810-702000	SALARIES - EMPLOYEES	1,440,503.00	1,299,348.55	128,451.49
8201-810-711000	PERS	202,057.00	187,399.89	19,064.96
8201-810-714000	MEDICARE	17,971.00	18,438.85	1,802.50
8201-810-715000	DENTAL INSURANCE	7,784.00	2,627.86	279.41
8201-810-716000	LIFE INSURANCE	8,081.00	1,855.94	199.47
8201-810-717000	HEALTH INSURANCE	270,266.00	365,258.66	40,175.35
8201-810-718100	TRAINING & DEVELOPMENT	4,037.00	3,461.50	151.50
8201-810-718400	TRAVEL	34,401.02	13,852.17	472.12
8201-810-721000	OFFICE SUPPLIES	716,179.71	445,841.90	60,764.37
8201-810-732000	ADVERTISING & PRINTING	81.00	0.00	0.00
8201-810-736500	FEES - STATE	200,000.00	134,149.62	230.00
8201-810-744000	CONTRACT SERVICES	612,493.19	455,555.38	19,806.53
8201-810-745000	MAINTENANCE	118,403.01	75,424.96	1,668.13
8201-810-746200	UTILITIES	61,873.68	50,145.04	3,681.65
8201-810-751000	SMALL EQUIPMENT	13,924.78	0.00	0.00
8201-810-790000	OTHER EXPENSES	5,361.00	4,960.76	0.00
8201-810-795900	REIMBURSEMENTS - OTHER	200.00	0.00	0.00
8201-810-830000	ADVANCES OUT	258,600.00	252,500.00	30,000.00
8201-810-850000	TRANSFERS OUT	310,000.00	282,788.64	0.00
Total Dept 810 - CCCHD		4,282,216.39	3,593,609.72	306,747.48
TOTAL EXPENDITURES				
		4,282,216.39	3,593,609.72	306,747.48
Fund 8201 - HEALTH DISTRICT:				
TOTAL REVENUES		4,163,899.00	4,348,319.76	148,100.74
TOTAL EXPENDITURES		4,282,216.39	3,593,609.72	306,747.48
NET OF REVENUES & EXPENDITURES		(118,317.39)	754,710.04	(158,646.74)

10/10/2024

GL ACTIVITY REPORT FOR CLARK COUNTY  
FROM 8265-000-001000 TO 8265-000-001000  
TRANSACTIONS FROM 10/01/2024 TO 10/31/2024

Date	JNL	Type	Description	Reference #	Debits	Credits	Balance
Fund 8265 PREVENTION & LINKAGE TO CARE							
10/01/2024			8265-000-001000 CASH	BEG. BALANCE			(136,922.82)
10/02/2024	CR	RCPT	Imported Subsidiary Database Receipt Dat	61345	183,767.46		46,844.64

PROGRAM:	Sept'24	YTD '24	PROGRAM:	Sept'24	YTD '24	PROGRAM:	Sept'24	YTD '24
<b>C&amp;DD-Active:</b>			<b>DOMESTIC PREPAREDNESS:</b>			<b>FOOD-MOBILE:</b>		
Consultations	3	23	Complaints/Consultations	1	2	Consultations	5	86
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	0	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	1	18
Inspections &/or Re-Inspections	0	11	Sample/Re-Sample	0	0	Food Service	2	154
<b>C&amp;DD-Closed:</b>			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	20	257
Consultations	0	1	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	0	9	Follow-Up Inspections	0	27
Inspections &/or Re-Inspections	0	8	<b>FOOD-RISK (144):</b>			Complaints Rec'd./Investigated/FU/Pend.	0	4
<b>CAMPGROUNDS (182):</b>			<b>PLAN REVIEW</b>	17	182	<b>FOOD-TEMPORARY:</b>		
Consultations	0	1	Consultations	5	112	Consultations	1	16
Licenses Issued	0	7	Licenses Issued:			Licenses Issued:		
Inspections-Standard	4	12	Food Establishment	0	225	Food Establishment	0	9
Licenses Issued-Temporary	0	6	Food Service	0	402	Food Service	15	72
Inspections-Temporary	0	6	Inspections-Food Establishment:			Inspections-Standard	11	60
Notices of Critical Viol.-Standard Insp.	0	2	Standard Inspections	8	274	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	10	PR Inspections	1	11	Follow-Up Inspections	0	2
Complaints Pending-Beg. Of Month	0		Notices of Critical Viol.-Stand./PR	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	1	1	Follow-Up Inspections	4	143	<b>FOOD-VENDING:</b>		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	0
Valid Complaints	1	1	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	38
Notices of Violation Sent	1	1	Inspection/Sample	0	0	Inspections-Standard	0	28
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	64	608	Notices of Critical Viol.-Standard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	24	250	Follow-Up Inspections	0	2
Complaints Pending-End of Month	1		Notices of Critical Viol.-Stand./CCP	0	1	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	28	270	<b>INDOOR AIR QUALITY:</b>		
Orders to Appear before CCCHD	0	1	Outbreak Investigations:	0	0	Consultations	10	48
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	5	21
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	<b>INFECTIOUS WASTE:</b>		
Plan Review	0	8	Complaints Pending-Beg. Of Month	6		Consultations	0	3
<b>CLEAN FILL OPERATION:</b>			Complaints Rec'd.-Current Month	9	110	Enforcement	0	0
Complaints	0	0	Complaints Investigated:			Inspections &/or Re-Inspections	0	1
Consultations	0	2	Valid Complaints	4	37	<b>INSECT/RODENT (146):</b>		
Enforcement	0	0	Notices of Violation Sent	0	0	<b>Bed Bugs:</b>		
NOITF, Orders Issued	0	0	Summary Compliance Abated	0	10	Consultations	1	23
Inspections &/or Re-Inspections	0	3	Non-Valid Abated	5	63	Inspections &/or Re-Inspections	0	0
<b>COMPOSTING FACILITY:</b>			Complaint Re-Inspections	2	27	Consultations-Insect/Rodent	0	0
Consultations	1	18	Complaints Pending-End of Month	6		Complaints Pending-Beg. Of Month	1	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	1	11
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	1	21	Citations to Appear before BOH	0	0	Valid Complaints	1	5
			Citations into Court	0	0	Notices of Violation Sent	0	6
<b>PROGRAM:</b>	<b>Sept'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Sept'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Sept'24</b>	<b>YTD '24</b>

<b>INSECT/RODENT (cont'd.):</b>			<b>MERCURY (199):</b>			<b>NUISANCES-OTHER (cont'd.):</b>		
Summary Compliance Abated	0	1	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	0	5	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	0	13	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	<b>MOLD:</b>			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	6	112	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	2	3	<b>NUISANCES-WATER/UTILITIES (160):</b>		
Citations into Court	0	0	<b>MOTORCYCLE OHIO:</b>			Consultations	0	0
<b>JAIL:</b>			# of Classes Conducted	2	22	Complaints Pending-Beg. Of Month	14	
Complaints Rec'd./Investigated/FU/Pend.	0	0	<b># SUCCESSFULLY COMPLETED: MALE</b>	12	151	Complaints Rec'd.-Current Month	3	26
Consultations	0	0	FEMALE	7	58	Complaints Investigated:		
Enforcement	0	0	MINORS	0	1	Valid Complaints	3	21
Inspections	0	2	<b># DID NOT PASS: MALE</b>	0	0	Notices of Violation Sent	2	30
Inspection/Sample	0	0	FEMALE	0	3	Summary Compliance Abated	0	2
Re-Inspections	0	0	MINORS	0	0	Non-Valid Abated	0	3
Sample or Specimen Pick-Up/Delivery	0	0	<b># DROPPED OUT: MALE</b>	0	3	Complaint Re-Inspections	4	29
Outbreak Investigations	0	0	FEMALE	0	5	Complaints Pending-End of Month	17	
			MINORS	0	0	Orders to Appear before CCCHD	0	0
<b>LANDFILLS-CLOSED:</b>			<b>NUISANCES-GENERAL ANIMAL (147):</b>			BOH Orders Issued	0	0
Consultations	0	5	Consultations	0	0	Citations to Appear before BOH	0	0
Enforcement	0	0	Complaints Pending-Beg. Of Month	1		Citations into Court	0	0
Inspections &/or Re-Inspections	4	18	Complaints Rec'd.-Current Month	2	14	<b>PLUMBING (141):</b>		
<b>LEAD:</b>			Complaints Investigated:			<b>PLAN REVIEW</b>	7	66
Consultations	0	8	Valid Complaints	2	6	Inspections	52	430
<b>MAN. HOME PARK (180):</b>			Notices of Violation Sent	1	5	Finals	42	345
Consultations	0	4	Summary Compliance Abated	0	0	Permits	97	662
Inspections-Standard	0	29	Non-Valid Abated	0	8	Registrations	2	321
Notices of Critical Viol.-Standard Insp.	0	0	Complaint Re-Inspections	0	12	Backflow Certifications	316	2548
Re-Inspections	0	2	Complaints Pending-End of Month	2		Consultations	14	115
Complaints Pending-Beg. Of Month	0		Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Rec'd.-Current Month	3	5	BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	1	6
Complaints Investigated:			Citations to Appear before BOH	0	0	Complaints Investigated:		
Valid Complaints	2	4	Citations into Court	0	0	Valid Complaints	0	3
Notices of Violation Sent	1	2	<b>NUISANCES-OTHER (149):</b>			Notices of Violation Sent	0	0
Summary Compliance Abated	0	0	Consultations	0	0	Summary Compliance Abated	1	2
Non-Valid Abated	1	1	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	1
Complaint Re-Inspections	0	4	Complaints Rec'd.-Current Month	0	1	Complaint Re-Inspections	0	0
Complaints Pending-End of Month	2		Complaints Investigated:			Complaints Pending-End of Month	0	
Orders to Appear before CCCHD	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
BOH Orders Issued	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations to Appear before BOH	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
Citations into Court	0	0	Non-Valid Abated	0	1	Citations into Court	0	0
<b>PROGRAM:</b>	<b>Sept'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Sept'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Sept'24</b>	<b>YTD '24</b>
<b>RABIES CONTROL:</b>			Mercury Spills	0	0	<b>SMOKING:</b>		



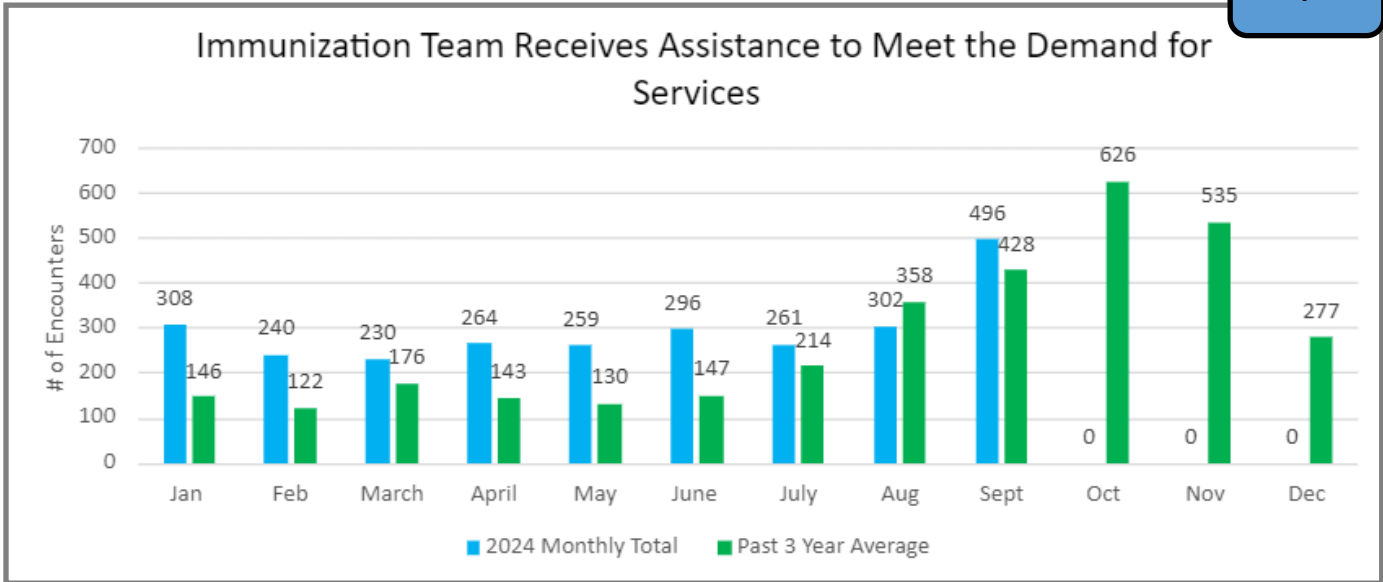
Animal Bite Investigation	11	101	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	1	4	BOH Orders Issued	0	0	Complaints	0	7
Consultations	2	30	Citations to Appear before BOH	0	0	Consultations	0	2
Sample or Specimen Pick-Up	1	4	Citations into Court	0	0	Fines	0	3207.4
Sample or Specimen Delivery	0	2	<b>SCRAP TIRE ADDRESS:</b>			Investigations	0	9
Citations into Court	0	0	Consultations	0	13	Letters Sent - Notice of Report	0	7
<b>RADON:</b>			Enforcement	0	0	Letters Sent - Violation Warning	0	3
Consultations	6	40	Inspections	19	66	Letters Sent - Misc	0	6
<b>REAL ESTATE:</b>			<b>SEWAGE (143):</b>			<b>SOLID WASTE (142):</b>		
Consultations	0	7	Consultations	9	70	Hauler Registrations	0	8
Inspections - Well Only	5	27	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	0	10	Aerator Inspections	50	239	Truck Registrations-Additional Trucks	1	63
Inspections - Well & Septic	10	61	Dye Tests/Sampling	0	0	Truck Inspections	1	178
Re-Inspections	2	23	Finals (New/Repair)	5	54	Consultations	1	1
Sampling	21	166	1 Year Operation Inspections	5	79	Complaints Pending-Beg. Of Month	33	
Resampling	5	24	Site Approvals	2	56	Complaints Rec'd.-Current Month	18	149
<b>RECYCLING/TRANSFER STATION:</b>			Site Review Inspections	8	58	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	2	24	Valid Complaints	9	100
<b>ROUTINE WATER:</b>			Truck Inspections/Re-inspections	0	5	Notices of Violation Sent	17	103
Consultations	0	1	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	4
Sampling by CCCHD Staff	3	81	Site Review Applications	7	57	Non-Valid Abated	9	45
Sampling by Owner (Self)	17	131	Subdivision Review Applications	2	26	Complaint Re-Inspections	30	181
Inspections	0	10	Installation (New, Replace or Alter Permits)	7	55	Complaints Pending-End of Month	28	
Dye Tests	0	0	Operation Permits/Inspection Fees	27	306	Orders to Appear before CCCHD	0	0
<b>SALVAGE YARD:</b>			Site Approval Applications	2	57	BOH Orders Issued	1	1
Consultations	0	5	Sewage Installer Registrations	0	18	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	0	15	Citations into Court	0	0
Inspections	0	1	Septage Hauler Registrations/Trucks	0	47	<b>SWIMMING POOLS/SPAS (181):</b>		
<b>SCHOOL/PLAYGROUND (145):</b>			Variance Applications	1	5	Consultations	0	12
Consultations	2	17	Complaints Pending-Beg. Of Month	45		Licenses Issued	0	37
Inspections-Standard	39	86	Complaints Rec'd.-Current Month	15	114	Inspections-Standard	35	273
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	4	32
Complaints Pending-Beg. Of Month	0		Valid Complaints	14	85	Re-Inspections	6	54
Complaints Rec'd.-Current Month	1	2	Notices of Violation Sent	25	84	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	1	Complaints Rec'd.-Current Month	0	3
Valid Complaints	0	1	Non-Valid Abated	1	28	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	2	34	Valid Complaints	0	2
Summary Compliance Abated	0	0	Complaints Pending-End of Month	45		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	2	Summary Compliance Abated	0	1
Complaint Re-Inspections	0	0	BOH Orders Issued	3	3	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	1
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	
<b>PROGRAM:</b>	<b>Sept'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Sept'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Sept'24</b>	<b>YTD '24</b>
<b>SWIMMING POOLS/SPAS (cont'd.):</b>			<b>WEST NILE VIRUS (198):</b>			<b>WEST NILE VIRUS (cont'd.):</b>		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0

Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	2		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	5	Flyer/Information Distribution	0	0
<b>TOBACCO</b>	0	0	Complaints Investigated:			Treatments Applied	0	26
Licenses Issued	0	29	Valid Complaints	0	5	<b>MEETINGS/TRAINING:</b>		
<b>TATTOO/BODY PIERCING (171):</b>			Notices of Violation Sent	0	2	Meetings	43	367
Consultations	9	27	Summary Compliance Abated	0	0	Training-Given	1	99
Plan Review	2	9	Non-Valid Abated	0	0	Training-Received	6	147
Licenses Issued/*Temporary	0	11	Complaint Re-Inspections	0	0			
Inspections-Standand/*Temporary	1	30	Complaints Pending-End of Month	1				
Re-Inspections	0	1	<b>REPORTED ANIMAL BITES/ RABIES EXPOSURE:</b>	<b>Sept'24</b>			<b>Sept'23</b>	<b>Sept'23</b>
Complaints Pending-Beg. Of Month	0		<b>DOG: Bite/Non-Bite/Other Events</b>	<b>OWNED</b>	<b>UNOWNED</b>	<b>YTD 2024</b>	<b>OWNED</b>	<b>UNOWNED</b>
Complaints Rec'd.-Current Month	0	3	<b>Total Persons Exposed</b>	5	0	168	22	8
Complaints Investigated:			<b># People Rec. Post-Exposure</b>	5	5	168	8	30
Valid Complaints	0	2	<b># Vaccinated at Time of Incident</b>	0	0	0	30	0
Notices of Violation Sent	0	0	<b># Sent to ODH-Negative</b>	0	0	0	0	0
Summary Compliance Abated	0	0	<b># Sent to ODH-Positive/*Unsat.</b>	0	0	0	0	0
Non-Valid Abated	0	1	<b>CAT: Bite/Non-Bite/Other Events</b>	0	0	28	0	2
Complaint Re-Inspections	0	0	<b>Total Persons Exposed</b>	0	0	0	0	0
Complaints Pending-End of Month	0		<b># People Rec. Post-Exposure</b>	1	1	30	2	1
Outbreak Investigations	0	0	<b># Vaccinated at Time of Incident</b>	0	1	0	1	3
Orders to Appear before CCCHD	0	0	<b># Sent to ODH-Negative</b>	0	0	0	3	0
BOH Orders Issued	0	0	<b># Sent to ODH-Positive/*Unsat.</b>	0	0	0	0	0
Citations to Appear before BOH	0	0	<b>RACCOON:</b>	0	0	0	0	0
Citations into Court (*Search Warr.)	0	0	<b>Bite/Non-Bite/Other Events</b>		2	7	0	0
			<b>Total Persons Exposed</b>		1	6	0	0
<b>VECTOR-BORNE (TICKS):</b>			<b># People Rec. Post-Exposure</b>		0	0	0	0
Consultations	0	6	<b># Sent to ODH-Negative</b>		0	0	0	0
# Ticks Received	0	5	<b># Sent to ODH-Positive/*Unsat.</b>		0	0	0	0
# Ticks Ident. by CCCHD	0	4	<b>BAT: Bite/Non-Bite/Other Events</b>		1	6	0	0
# Ticks Ident. by ODH/Pending	0	2	<b>Total Persons Exposed</b>		1	6	1	0
<b>WELLS (PWS):</b>			<b># People Rec. Post-Exposure</b>		0	0	1	0
Consultations	0	3	<b># Sent to ODH-Negative</b>		0	0	0	0
Licenses/Permits/Orders Issued:			<b># Sent to ODH-Positive/*Unsat.</b>		0	0	0	0
Alterations	5	13	<b>OTHER:</b>					
New	8	55	<b>Bite/Non-Bite/Other Events</b>		1	4	0	0
Sealing Permits	0	3	<b>Total Persons Exposed</b>		1	4	0	0
Inspections	8	73	<b># People Rec. Post-Exposure</b>		0	0	0	0
PWS Contractor Inspections	0	5	<b># Sent to ODH-Negative</b>		0	0	0	0
Re-Inspections	2	13	<b># Sent to ODH-Positive/*Unsat.</b>		0	0	0	0
New Well Sampling	8	73	<b>Cases Pending:</b>	<b>Dogs:</b>	0	<b>Cats:</b>	1	
Dye Tests	2	3						

# Nursing and Health Promotion Services September Activities 2024

## Immunization Projects and Get Vaccinated Ohio (GVOH)

EPHS  
7



Clinic Location	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD
Home Road	264	199	202	217	253	287	261	292	489	0	0	0	2464
New Carlisle	4	6	6	4	6	9	Holiday	10	7	0	0	0	52
Southern Village	40	240	22	43	Clinic moved to Home Road due to staffing and interpretation needs							140	

### Vaccination Program Notes

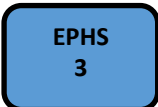
- Seasonal Vaccines are being administered, with influenza vaccination starting in September and COVID-19 vaccine beginning in October.
- With the steadfastness of our CCCHD staff and the additional help from 4 ODH-supported staff, we have started to make some progress on our backlog of persons waiting for appointments.
- Additional space supplied by the ODH mobile unit has allowed for multiple vaccination teams to work simultaneously, contributing to the success of "catching up". The Mobile Unit is in Clark County for a total of 90 days.



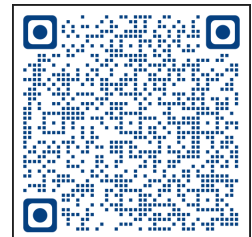
The **10 Essential Public Health Services (EPHS)** provide a framework for public health to protect and promote the health of all people in all communities.

In this report, we have attempted to link the activities with some of the EPHSs that they contribute to.

You will see this image identifying the relevant EPHS(s):

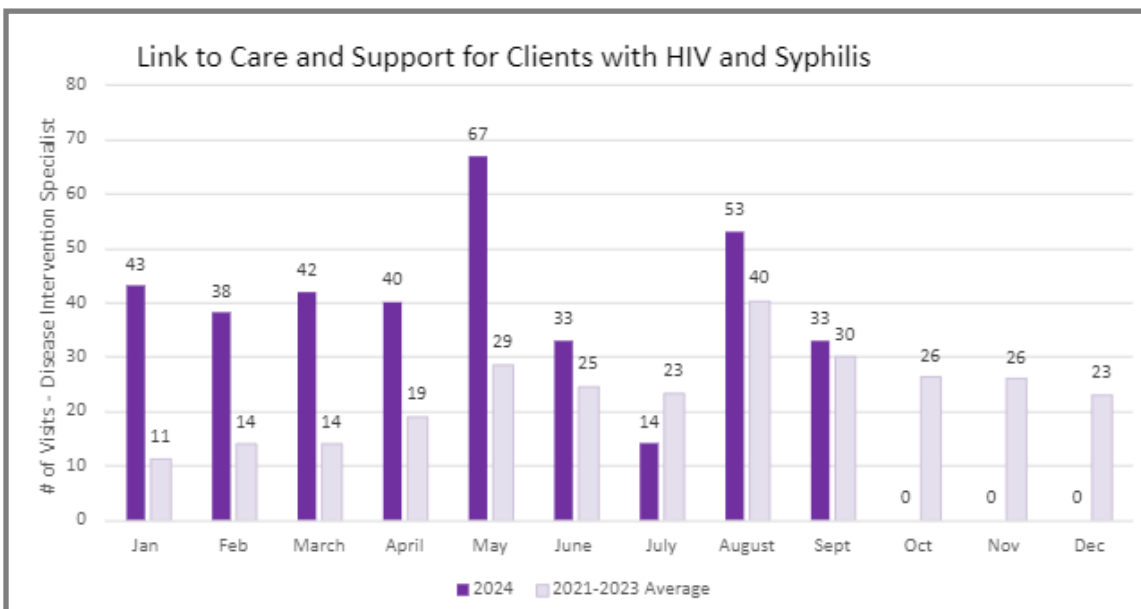
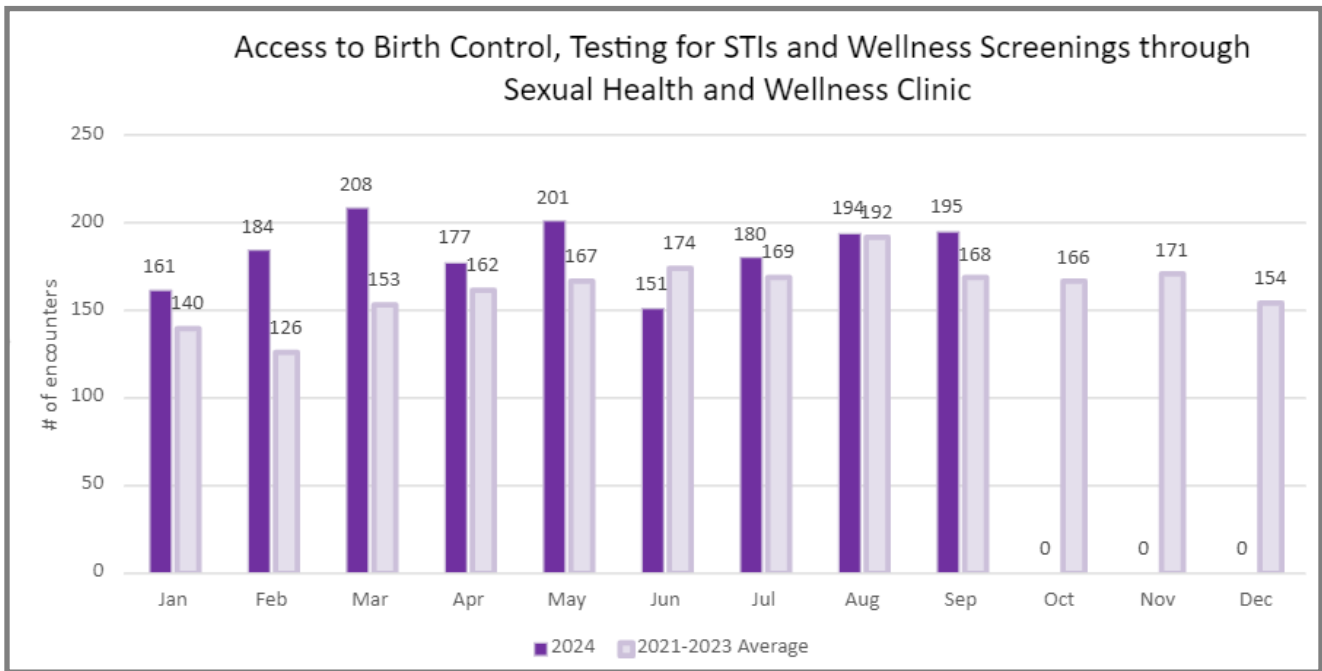


Scan for the list of EPHS:

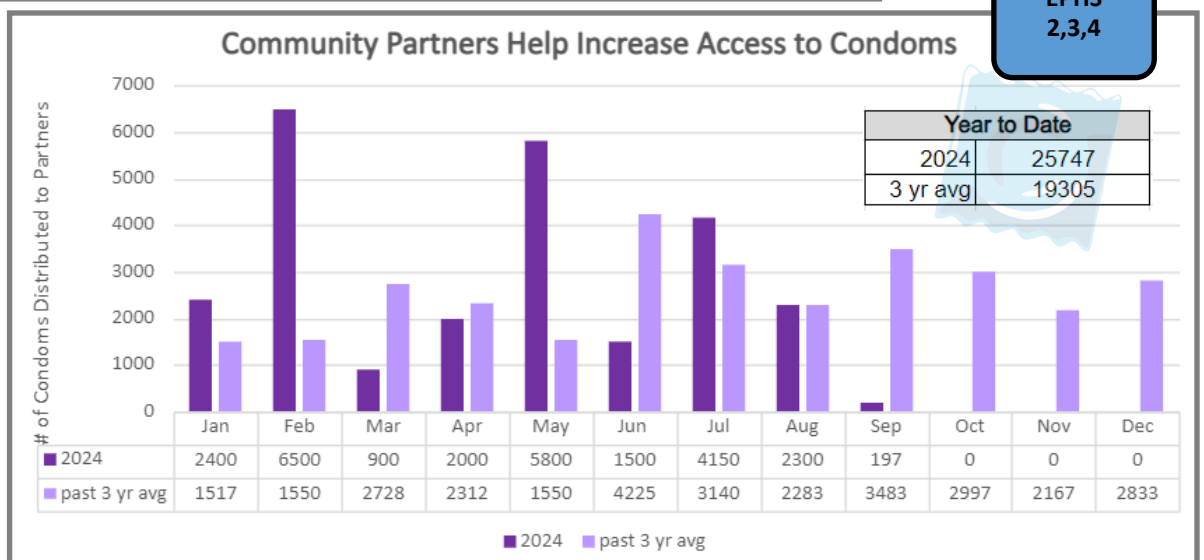


# Nursing and Health Promotion Services September Activities 2024

Sexual Health and Wellness (Provider is Mary Shaw, Nurse Practitioner); Disease Intervention Specialist



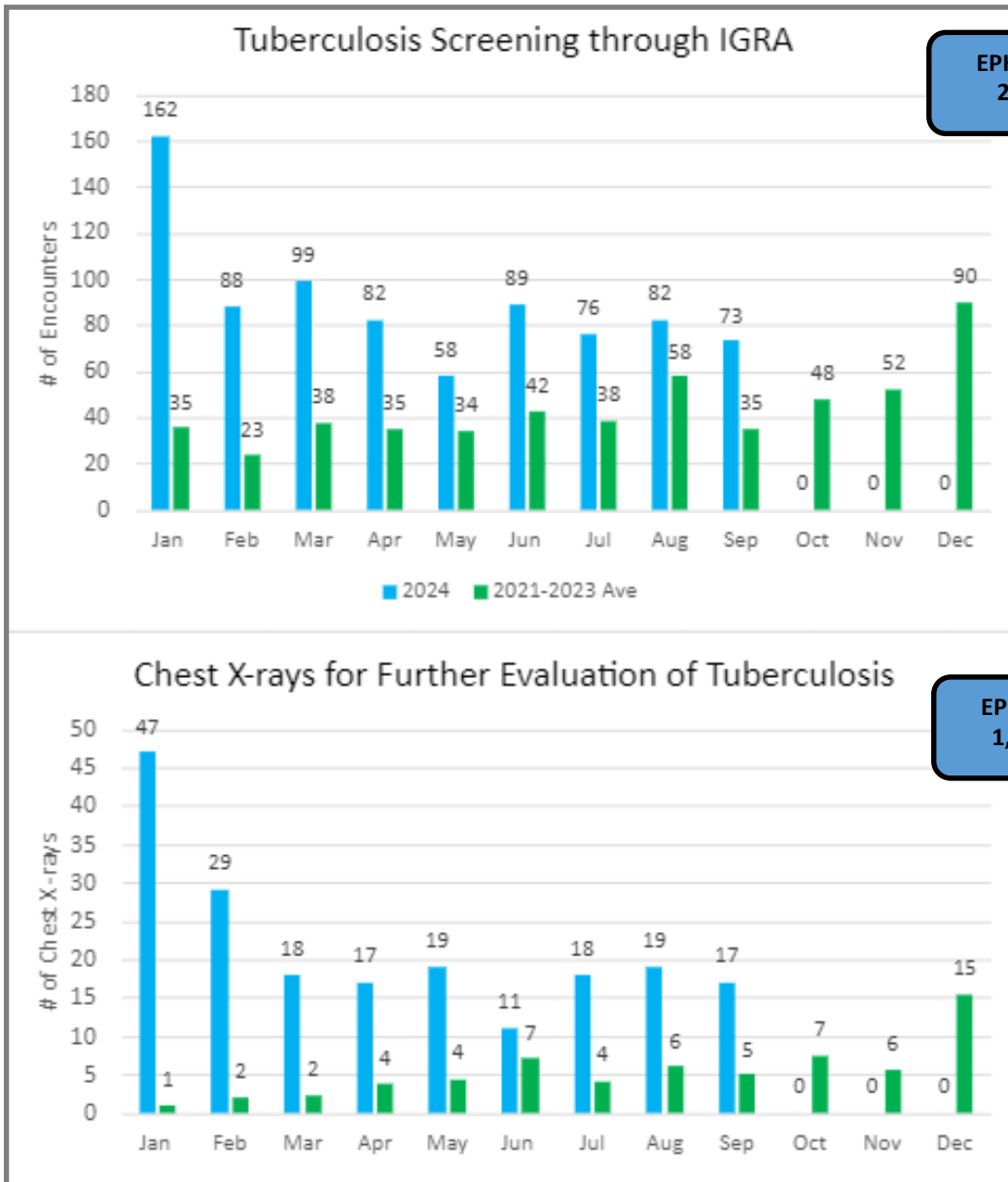
**75**  
 Long Acting  
 Reversible  
 Contraceptives  
 (LARCS) completed  
 Year to Date.  
 LARCS include  
 Nexplanons and  
 Intra-Uterine  
 Devices (IUDs).



**EPHS  
2,3,4**

# Nursing and Health Promotion Services September Activities 2024

## Tuberculosis



EPHS  
2

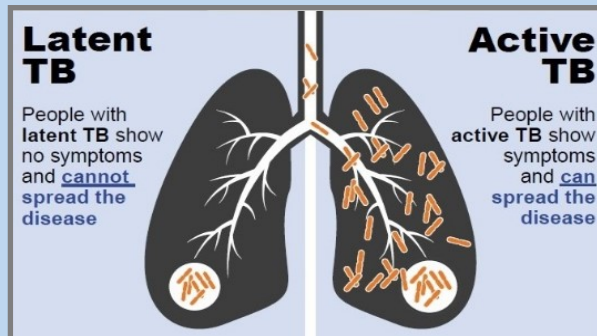
EPHS  
1,2

### Snapshot of Tuberculosis Control

**29**

Persons who are currently on treatment or are preparing for treatment for Latent TB

Latent TB is not reportable in Ohio, so this number reflects those people receiving treatment through CCCHD.



**7**

Persons currently under treatment for Active TB

**2**

Persons currently isolated

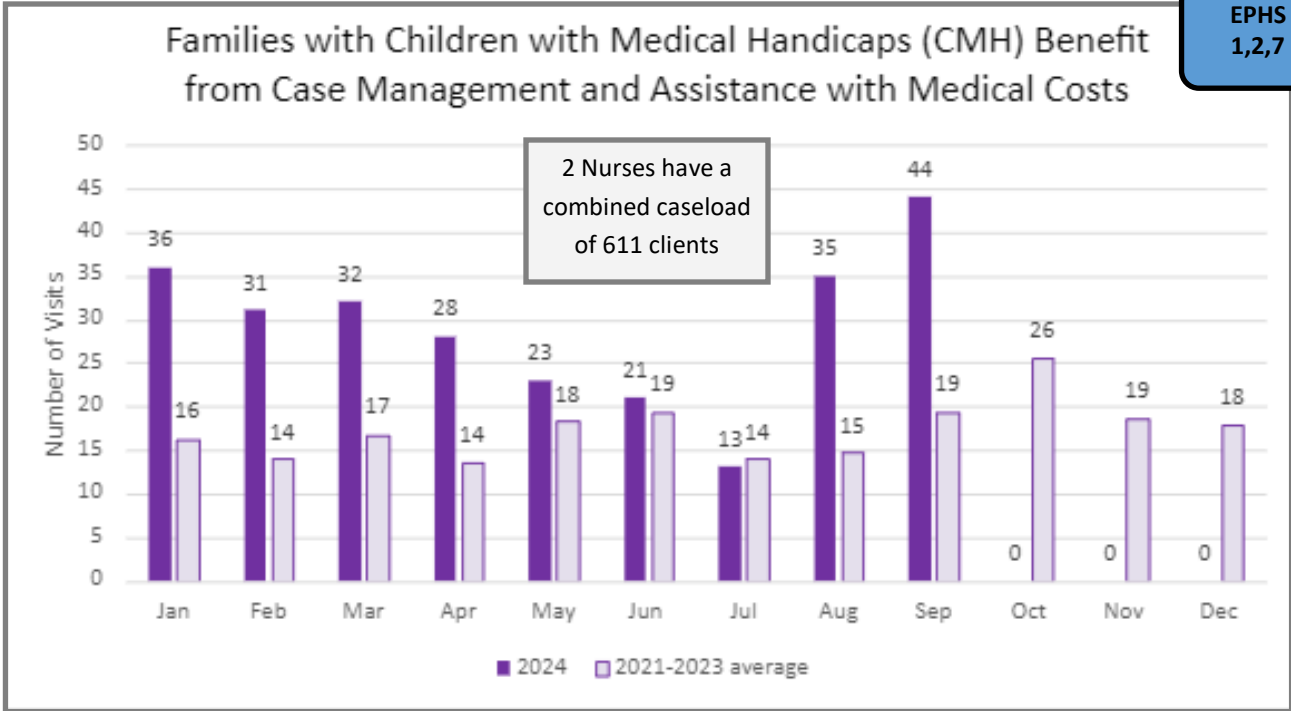
# Nursing and Health Promotion Services September Activities 2024

Children with Medical Handicaps, Lead Poisoning Prevention, Diabetes Prevention and Management

EPHS  
3,7

## Case Management for Children with Elevated Lead Level Requires Building and Trust

Lead Poisoning Prevention	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
Current Case Load for Case Management	141	145	143	136	180	227	187	187	190
Monthly Encounters/Contacts for Screening or Testing	29	16	31	15	30	14	21	19	9
Monthly Encounters/Contacts for Case Management	179	200	166	136	134	154	129	196	63



EPHS  
1,2,7

## Chronic Disease: Diabetes Prevention and Management

EPHS  
2,3,4,7

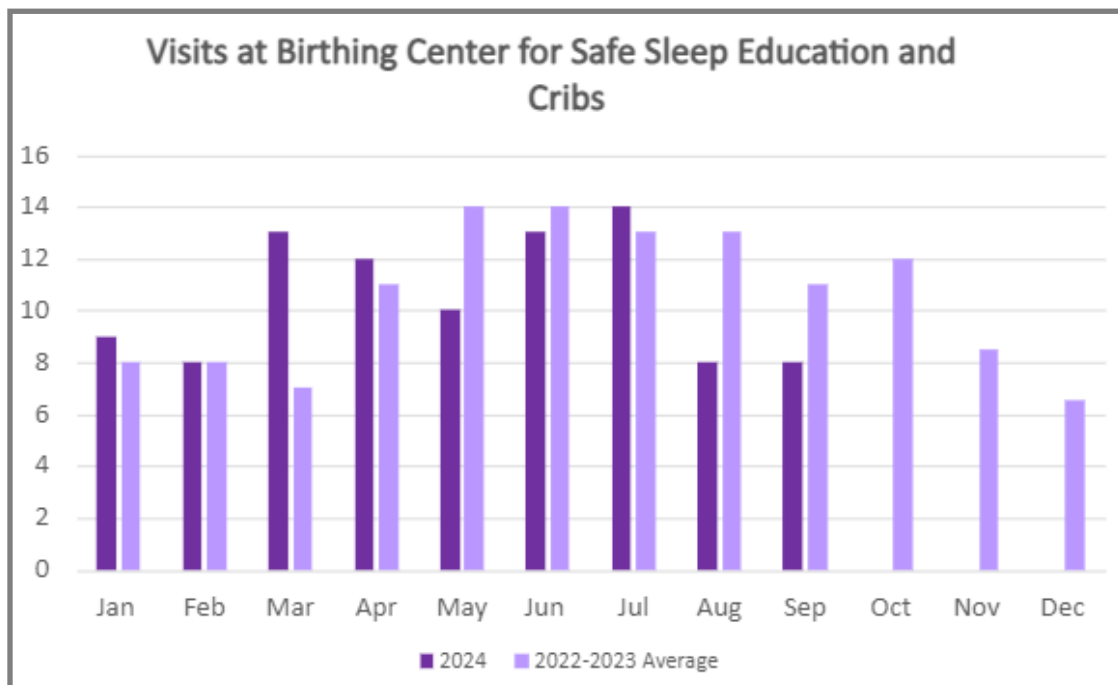
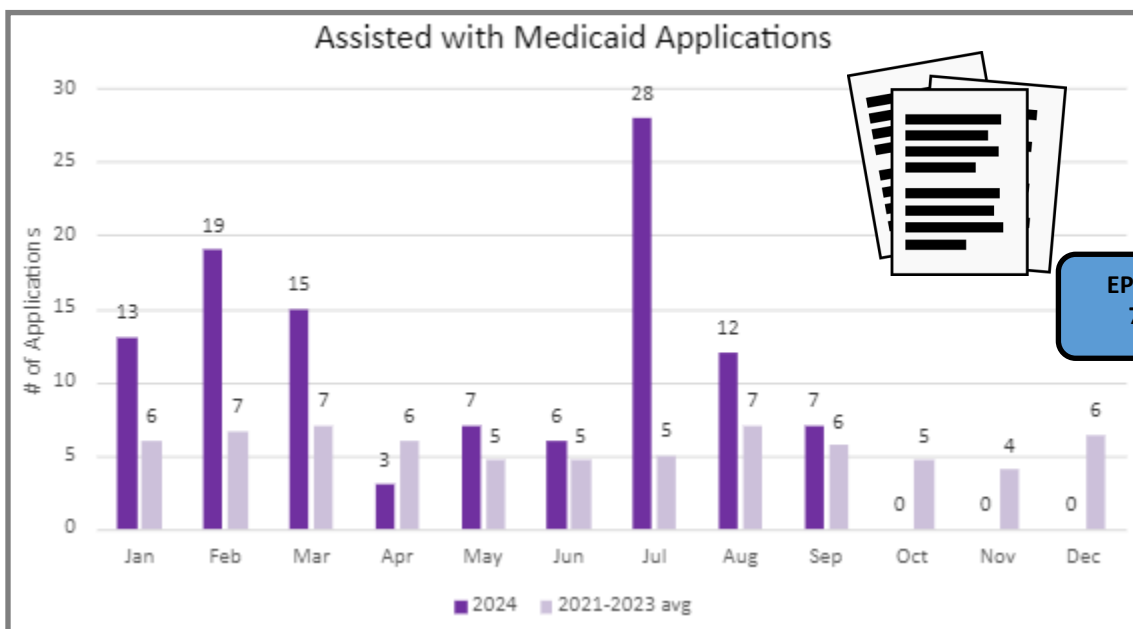
<b>11</b> in September	<b>9</b> attendees	<b>8</b> attendees	<b>16</b> attendees
Hemoglobin A1C Screenings with education	Diabetes Self Management Course completed 4 of 6 sessions! (August - October) (6-session workshop)	Diabetes Education Group in August (Haitian Creole) Blood Glucose Checks available	Diabetes Support Group in September Quit the Sit Emily Stanton ALLYWellness
<ul style="list-style-type: none"> <li>Offsite screening at Springfield Tower Apartments</li> </ul>			

# Nursing and Health Promotion Services September Activities 2024

Refugee Health Testing Clinic, Medicaid Applications, Cribs for Kids Education and Pack and Play at Birthing Center

	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Year to Date
Refugee Health Clients with 2 visits complete	19	24	22	31	20				116
Refugee Health Clients receiving vaccinations	12	23	19	28	14				96
# of vaccinations provided	57	102	68	136	57				420

**October:**  
 Medicaid now covers the cost of Polio vaccine for adult which significantly helps increase immunity in our community!



**Clark County Combined Health District  
Early Childhood Division  
Sept 2024**

**Help Me Grow Referral Summary**

Type of Referral	Current	FYTD
<b>Help Me Grow-Home Visiting</b> FY: July 1, 2024 - June 30, 2025	3	71
<b>Federal Home Visiting (MIECHV)</b> FY: October 1, 2023 - September 30, 2024	5	235
Families on the waitlist	37	
<b>Total Referrals</b>	<b>8</b>	<b>306</b>

**Families Served in Home Visiting**

Help Me Grow	Capacity	Pending Referrals	Opened Clients	Total Served	%
HMG-HV	85	3	3	88	104%
MIECHV (Federal)	132	5	8	131	99%

Home Visits in September	Current	FYTD
HMG-HV	122	1442
MIECHV	200	3675
<b>Total</b>	<b>322</b>	<b>5117</b>


**Safe Sleep Initiative**

Activity	Served	Total ytd
Cribs For Kids	50	290

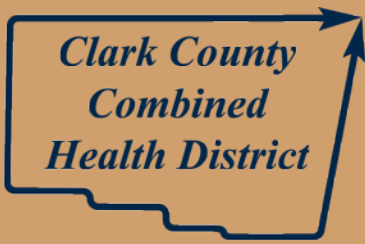

**Division Programs:**

**Help Me Grow - Healthy Families:** prenatal up to 3 years after enrollment

**Cribs For Kids:** prenatal (last trimester) up to 1 year







# Health Planning Team Update

"Health care is vital to all of us some of the time, but  
**Public Health** is vital to all of us all of the time."  
- Former U.S. Surgeon General C. Everett Koop

**October 2024**

## Drug Overdose Prevention

- **One2One**
  - Second Harvest Food Bank (SHFB) Partnership: over the month of September, we provided food to 204 clients.
  - Sheltered Inc. Partnership: over the month of September, we completed 0 housing referrals.
  - Department of Job and Family Services Clark County Partnership: over the month of September, we assisted 1 client in completing applications for Medicaid and SNAP benefits.
  - Harm Reduction Program stats from August 2024 (this data is always 1 month behind):
    - Client Visits: 286
    - Syringes Exchanged: 12,953
    - Narcan Kits Distributed: 76
    - Treatment Referrals: 2
- **Substance Abuse/DOP**
  - The coordination of the new Regional Prevention and Linkage to Care Collaborative grant program has successfully continued this month.
    - Program staff are continuing to work with other counties within the region for the regional linkages grant to place three navigators.
      - Staff met with Montgomery County and Greene County to discuss placement of navigators and are working through the contract process.
      - On October 16<sup>th</sup> staff will meet with Butler County to discuss the placement of a navigator in their county.
    - Once all meetings are complete, staff will work to finalize contracts with each county for a navigator to be placed by February 28<sup>th</sup>. These navigators will help community members access different wraparound services and have easier access to naloxone and fentanyl test strips.

## Adolescent Health

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.

- Program staff will host their first trauma informed care training on Nov 19<sup>th</sup> with Juvenile Court and then on November 20<sup>th</sup> with Wittenburg University. Additional organizations will be trained as they are identified.
- Program staff continues to participate in the Youth Empowerment Taskforce. The taskforce is a subcommittee of Partners in Prevention and focuses on coordination and collaboration of local youth serving organizations.

## Safe Communities

- Over the past month program staff have participated in several community events to increase community awareness on the dangers of distracted driving and seat belt usage for both teens and adults.
- The FY25 grant cycle began on October 1, 2024.
- Program Staff will be attending several community Halloween events to spread awareness and messaging on the dangers of distracted and impaired driving.

## Motorcycle Ohio

- Motorcycle sessions are complete for 2024. The data for the classes is listed below:
  - 234 total students
  - 196 passed- 83.76%
  - 6 failed attendances
  - 13 no show
  - 10 retests

## Tobacco

- Throughout the past month program staff has continued to foster new partnerships throughout the community.
- Program staff is working with partners to roll out the Ohio Department of Health's adult cessation media campaign locally. Campaign messaging will be paid and earned media strategies.


## Creating Healthy Communities

- CHC continues to be an active member of several local coalitions and taskforces, such as the Clark County Local Foods Council and the Chronic Disease Taskforce.
- The FY25 grant year started on October 1, 2024. The strategies for this year include Community Supported Agriculture boxes with Visioning Garden/Springfield Promise Neighborhood, A bikeshare program with the Calrk County Library, and the purchasing of bike racks for some of the new ADA busses through the Transportation Coordinating Committee.

- The 5<sup>th</sup> Heart Strong Event will be held on October 18<sup>th</sup> at 1pm at Shawnee Place Apartments. Nurses will be there to take blood pressure, and a pharmacist will also be there to go over medications with people.

## Lead

- Continued partnership with Clark County Community and Economic Development on lead abatement work in the county.
- Our media campaign began in May and will run for six months. It features both digital and print ads in the Springfield News and Sun.
- CCCHD will be hosting two upcoming lead education sessions. The first is a Lead Clearance Technician class on October 28<sup>th</sup> and 29<sup>th</sup>. The second is a Lead Risk Assessor Class December 2<sup>nd</sup> – 6<sup>th</sup>.



**FREE LEAD RISK ASSESSOR & LEAD INSPECTOR AND LEAD CLEARANCE TECHNICIAN CLASSES**

Are you looking for more job opportunities? The Clark County Combined Health District is offering a FREE 5-day lead inspector & lead risk assessor class and a two day lead clearance technician class. The exam costs will be covered and for those who pass the exam, missed wages will be reimbursed. For any questions, call (937) 390-5600 ext. 218

October 28th & 29th  
8:30AM - 4:30PM

CLARK COUNTY COMBINED HEALTH DISTRICT  
529 E HOME ROAD

December 2nd-6th  
8AM - 4:30PM

CLARK COUNTY COMBINED HEALTH DISTRICT  
529 E Home Road

To register for classes, use the QR code or follow the link [www.cchd.com/lead](http://www.cchd.com/lead)

**3 YEAR COMPARATIVE  
BIRTH DATA**

Birth Certificates Issued In SEPT - 502

**4F**

<i>Total Births</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total	Previous 12 Month Avg
2024	114	95	102	95	81	102	142	125	86				942	<b>105</b>
2023	92	100	116	91	105	125	98	103	106	110	102	107	1,255	<b>101</b>
2022	79	90	88	88	79	105	102	106	88	76	83	112	1,096	<b>92</b>
<b><i>No. of LBW Newborns</i></b>														
2024	7	5	5	7	2	5	12	8	6					<b>8</b>
2023	7	10	12	8	7	15	4	7	6	14	10	14	114	<b>7</b>
2022	6	7	8	5	7	7	9	7	7	2	4	7	76	<b>7</b>
2024	6.14%	5.26%	4.90%	7.37%	2.47%	4.90%	8.45%	6.40%	6.98%				0.00%	<b>7.53%</b>
2023	7.61%	10.00%	10.34%	8.79%	6.67%	12.00%	4.08%	6.80%	5.66%	12.73%	9.80%	13.08%	9.08%	<b>7.37%</b>
2022	7.59%	7.78%	9.09%	5.68%	8.86%	6.67%	8.82%	6.60%	7.95%	2.63%	4.82%	6.25%	6.93%	<b>7.37%</b>
<b><i>Mothers' Ages</i></b>														
<b><i>Age 0-14</i></b>														
2024	0	0	0	0	0	0	0	0	0				0	-
2023	1	0	0	0	0	0	1	0	0	0	0	0	2	<b>0.2</b>
2022	1	0	0	0	0	0	0	0	0	0	0	0	1	<b>0.2</b>
<b><i>Age 15-19</i></b>														
2024	12	6	12	10	8	7	14	11	5				85	<b>9</b>
2023	9	7	10	7	10	10	7	7	3	7	8	9	94	<b>7</b>
2022	8	13	13	4	8	7	7	15	9	6	6	6	102	<b>9</b>
<b><i>Age 20-24</i></b>														
2024	32	21	25	28	22	28	38	27	18				239	<b>27</b>
2023	29	31	38	26	24	33	13	26	23	31	30	26	330	<b>27</b>
2022	30	19	27	21	25	31	29	23	27	28	21	36	317	<b>27</b>
<b><i>Age 25+</i></b>														
2024	70	68	65	57	51	67	90	87	63				618	<b>65</b>
2023	53	62	68	58	71	82	77	70	80	72	64	27	784	<b>66</b>
2022	40	58	48	63	46	67	66	68	52	42	56	70	676	<b>56</b>

Sept

VITAL STATISTICS													
2024 DEATH REPORT													
Death Certificates Issued in SEPT-388													
<i>Cause of Death - 2024</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	56	45	37	65	48	35	37	39	32				394
Cancer	25	22	28	25	19	20	19	20	11				189
Chronic Lower Respiratory Disease	11	10	5	11	9	3	8	13	9				79
Accidents	3	4	0	3	2	2	4	2	0				20
Cerebrovascular Disease	9	9	19	17	6	9	11	5	9				94
Alzheimer's Disease	9	12	7	11	6	7	5	9	2				68
Drug Intoxication	2	3	3	5	4	0	1	4	2				24
Diabetes	1	0	2	1	1	1	2	1	1				10
Influenza/Pneumonia	7	3	7	7	4	3	9	3	5				48
Kidney Related Disease	3	3	4	2	4	5	6	1	3				31
Septicemia	7	2	4	9	2	5	6	1	2				38
Suicide	1	0	2	3	3	1	2	0	0				12
Liver Disease/Cirrhosis	1	3	4	0	3	2	2	3	2				20
Hypertension	1	3	0	0	0	2	3	2	1				12
Parkinson's Disease	3	2	1	1	1	2	2	2	2				16
Other	23	20	18	25	14	5	16	12	12				145
Pending	0	0	0	0	0	0	0	3	6				9
<b>Totals</b>	<b>162</b>	<b>141</b>	<b>141</b>	<b>185</b>	<b>126</b>	<b>102</b>	<b>133</b>	<b>120</b>	<b>99</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1,209</b>
<i>Cause of Death - 2023</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	48	44	45	39	35	44	32	38	50	37	38	48	498
Cancer	18	12	18	14	21	26	20	32	15	22	21	20	239
Chronic Lower Respiratory Disease	7	3	4	11	8	6	5	1	6	3	7	9	70
Accidents	5	7	3	5	1	0	2	2	0	3	1	2	31
Cerebrovascular Disease	12	6	10	9	7	12	5	11	4	12	5	8	101
Alzheimer's Disease	12	3	11	6	7	5	4	5	8	9	12	8	90
Drug Intoxication	8	1	4	9	6	5	3	1	3	6	4	5	55
Diabetes	1	1	0	1	0	2	0	1	1	0	0	1	8
Influenza/Pneumonia	6	4	9	8	6	1	4	2	8	6	4	1	59
Kidney Related Disease	2	2	3	3	5	1	4	3	3	2	1	3	32
Septicemia	6	6	6	5	6	6	10	4	2	1	16	4	72
Suicide	2	1	4	1	0	2	0	4	1	2	1	0	18
Liver Disease/Cirrhosis	2	1	1	0	3	1	2	5	3	3	0	5	26
Hypertension	1	1	0	0	1	4	1	0	1	0	0	0	9
Parkinson's Disease	6	1	4	2	0	0	0	0	1	0	4	0	18
Other	33	22	27	12	19	21	9	19	23	22	13	23	243
Pending	0	0	0	0	0	0	0	0	0	0	0	1	1
<b>Totals</b>	<b>169</b>	<b>115</b>	<b>149</b>	<b>125</b>	<b>125</b>	<b>136</b>	<b>101</b>	<b>128</b>	<b>129</b>	<b>128</b>	<b>127</b>	<b>138</b>	<b>1,570</b>

**"Other" Causes of Death - SEPTEMBER 2024**

Bowel obstruction	1
COVID	1
Failure to Thrive	1
MRSA	1
Multi System Organ Failure	2
Respiratory Failure	6
<b>TOTAL</b>	<b>12</b>