

# Clark County Board of Health

Regular Monthly Meeting | June 20, 2024, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



## agenda

1. Call to Order, Roll Call, and Establishment of Quorum
2. Additions to and Adoption of the Agenda <sup>(MVV)</sup>
3. Approval of the Last Meeting Minutes: May 16, 2024 <sup>(MVV)</sup>
4. Public Comment
5. Executive Session for the Purpose of Property Purchase <sup>(MRC)</sup>
6. Old Business
  - a. Sewage Nuisance Update: 9475 West National Road, Springfield (*Chris Cook*)
7. New Business
  - a. Sewage Nuisance: 440 Aberfelda Drive, Springfield (*Zibby DeWitt*)
  - b. Contract Approval: Champaign County WIC (*Emily Shaffer*) <sup>(MRC)</sup>
  - c. Purchase Request: Vaccine Refrigerator (*Christina Conover*) <sup>(MRC)</sup>
  - d. Purchase Request: Audiometer Calibration (*Christina Conover*) <sup>(MRC)</sup>
  - e. Staffing Changes (*Shannon Hackathorne*) <sup>(MRC)</sup>
    - i. Hiring
    - ii. Resignations/Retirements
8. Financial Reports
  - a. Expenses and Vouchers (*Linda Moore*) <sup>(MRC)</sup>
  - b. Transfers and Advances (*Linda Moore*) <sup>(MRC)</sup>
  - c. Monthly Fund Report (*Linda Moore*)
  - d. Appropriation and Payment to Park National Credit Card (*Chris Cook*) <sup>(MRC)</sup>
9. Public Health Team Reports
  - a. Environmental Health (*Zibby DeWitt*)
  - b. Nursing and Clinics (*Christina Conover*)
  - c. Early Childhood (*Lori Lambert*)
  - d. Women, Infants, and Children (*Emily Shaffer*)
  - e. Health Planning (*Gracie Hemphill*)
10. Legislative Update and Health Commissioner's Comments
11. Additional Business
12. Next Meeting Date: July 18, 2024
13. Adjournment <sup>(MVV)</sup>

(MVV) = Motion + Voice Vote  
(MRC) = Motion + Roll Call

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of Health meeting packet.



Clark County Combined Health District  
Board of Health Meeting Minutes  
May 16, 2024

President Dala DeWitt called the May 16, 2024, Clark County Combined Health District Board of Health meeting to order at 6:01pm.

Board members present: Dala DeWitt, Scott Griffith, Dr. John Gulledge, Dr. Sherry Robinette, and Mike Adamson.

Board members absent: Valerie Moore and Dr. Bernadette deGuzman

Staff present: Chris Cook, Health Commissioner; Gracie Hemphill, Deputy Health Commissioner; Christina Conover, Director of Nursing; Elizabeth "Zibby" DeWitt, Environmental Health Director; Lori Lambert, Early Childhood Director; Emily Shaffer, WIC Director, Shannon Hackathorne, Administrative Assistant to the Health Commissioner/HR Specialist and Lindsey Hardacre, Fiscal Officer.

Guests: Dr. David Estrop, City Commission; Scott Nelson, citizen and Jared Churella, citizen.

Dr. Robinette motioned to adopt the meeting agenda and Mr. Adamson seconded. The motion passed unanimously.

Mr. Griffith motioned to accept the April 18, 2024, meeting minutes as submitted, and Dr. Robinette seconded. The motion passed unanimously.

On behalf of the City Commission Dr. Estrop invited everyone to attend the United States Environmental Protection Agency update that will be presented to the community at 6:30PM on May 21, 2024. He said that this update is relative to the Tremont City Barrel Fill, which is something they are all concerned about, but he believes this is going to be a positive update. He said that for those not able to attend the meeting it will be broadcast on cable channel 5 or on YouTube.

## **OLD BUSINESS**

631 Kramer Road Variance Request: Zibby said that the owner of 631 Kramer Road who asked for the variance of the 18-inch vertical separation distance last month decided to forgo the variance request and installed the pre-treatment aerator. She said that we do plan to bring back the conversation about the vertical separation distances to the board to determine what is best for our community down the road.

## **NEW BUSINESS**

Sewage Variance Request – 9856 Plattsburg Road, South Charleson: Zibby said that the owner of 9856 Plattsburg Road, Jared Churella plans to build a 3-car garage which will be 3 feet from the edge of the septic tank and the Ohio Administrative Code requires that all components of a household sewage treatment system are at least 10 feet from any structure. She said that the concern is the tank being damaged during the digging which would require it to be replaced rather than a public health concern. She said that the homeowner understands and is willing to assume the risk and is therefore asking for a variance allowing the structure to be built less than the required distance

of 10 feet. Mr. Churella said that he understands the required distance rule but would like to build an attached garage as he already has one that is detached and has worked closely with his contractor to put it in the desired location. Ms. DeWitt said that this is not a public health risk but wants to make sure he understands the personal risk which he confirmed.

**R 54-24** A resolution approving a household sewage treatment system rules variance at 9856 Plattsburg Road, South Charleston, Ohio (Parcel # 1300800010000030) allowing a component of a household sewage treatment to be in a location that is less than 10 feet from the foundation of structure with the responsible party signing a Hold Harmless Agreement.

Motioned by: Dr. Robinette

Seconded by: Dr. Gulledge

Ms. Moore	Absent
Mr. Adamson	Yes
Dr. Robinette	Yes
Dr. deGuzman	Absent
Mr. Griffith	Yes
Dr. Gulledge	Yes
Ms. Dewitt	Yes

Motion passed.

Staffing Changes: Chris said that Shannon put together a nice report which will be a recurring report from a standing agenda item going forward. He said that we decided to add this report for a couple of reasons with the first being that we want to make sure that we are aligned with the Ohio Revised Code when it comes to approval of appointments that he is recommending to the board to become public health employees and to share a snapshot of what everything else looks like. He said that the first part of the report shows employees hired within the last 30 days, which he will ask the board for board to approve and then the directors will share a few items about the position and our new team members. He said that the second part of the report shows resignations and retirements which we typically announce but wanted to make more formal and the third part of the report highlights the current open positions to help give the board a snapshot of the gaps and how we are working to fill them. He said that this will also help us track our turnover and retention rates.

Christina said that many of our new nursing team members are part-time or as needed (PRN) employees. She said that Amanda Odon and Cathy Trimmer have been working with us in a PRN capacity with Amanda working with the reproductive health team and Cathy with the tuberculosis (TB) clinic. She said that we have hired them as permanent part-time, and both will be working with the new refugee health clinic. She said that Belinda Kemp, Paula Copley, and Sally Edgington will work PRN with the vision and hearing screenings which is seasonal work. She said that they have started a few screenings now, but the bulk of their work will be in the fall when schools are back in session.

Emily said that they have hired Victoria Smitson who will work as a part-time Breastfeeding Peer Helper bringing a wealth of knowledge in customer service and volunteer work. She has also breastfed her children and is familiar with the challenges and joys of breastfeeding. She said that

we hired Molly Kelly who will work as a part-time Certifying Health Professional bringing extensive experience working as a public health nurse and reproductive health consultant with the Ohio Department of Health and medical review nurse for children with medical handicaps. She said that her background will provide knowledge of working within the grant parameters and awareness of preventing infant mortality, determining eligibility per program guidelines, working with parents, local health departments and community partners. She said that Amanda Cogburn will start next week as a full-time WIC Support Staff bringing experience in office management, patient care, processing office inventory, documentation review, equipment orders and verifying insurance eligibility.

Zibby said that Ryan Ratchford will start on May 28, 2024, as our summer Environmental Health Intern. She said that he is an environmental biology major at the University of Dayton, and we are excited to have him continue our mosquito surveillance.

**R 55-24** A resolution appointing new employees to public health service, as recommended by the health commissioner, hired from April 1, 2024, through May 15, 2024.  
 Motioned by: Mr. Adamson  
 Seconded by: Dr. Robinette

Ms. Moore	Absent	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Absent	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Ms. Dewitt	Yes	Motion passed.

WIC Grant Submission: Emily said that the WIC grant is a 5-year contract available to local public health or nonprofit agencies with the first year being a competitive grant and the subsequent 4 years as continuation years. She said that the purpose of the WIC grant is to improve the health status of Ohio’s at-risk women, infants, and children. She said that FY25 is a continuation grant year with base funding at \$921,841.00 which is staying at the same level as last year. She said that the funding level stayed the same, but the caseload increased 538 participants. She said that the increased participant caseload will present a challenge as they are already struggling with being above caseload but is hopeful that things will ease up once our new employees are trained.

**R 56-24** A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant and negotiating and executing all related contracts for the WIC grant.  
 Motioned by: Mr. Griffith  
 Seconded by: Gullledge

Ms. Moore	Absent
Mr. Adamson	Yes
Dr. Gullledge	Yes
Dr. deGuzman	Absent
Dr. Robinette	Yes
Ms. DeWitt	Yes

Mr. Griffith                      Yes                      Motion passed.

Out of State Travel for Sandy Miller: Christina said that Sandy Miller has the opportunity to attend the National Center for Fatality Review and Prevention training. She said that Child Fatality Review Task Force consists of partners in the community who meet a few times a year to review deaths of any minor child that is a resident of the county. She said that it takes work to dig into the medical records and to get active participation so Sandy hopes to get some ideas from peers in her similar position at the training. Dr. Robinette asked about the cost of the training. Christina said that she forgot to mention that Sandy received a scholarship which will cover the full cost of the travel and training.

**R 57-24**                      A resolution authorizing out of state travel for Sandy Miller to attend the Child Fatality Review conference in New Orleans Louisiana with expenses reimbursed through a National Child Fatality Review scholarship.  
Motioned by: Mr. Adamson  
Seconded by: Mr. Griffith

Dr. deGuzman	Absent	
Ms. Moore	Absent	
Mr. Adamson	Yes	
Dr. Gullledge	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion passed.

Out of State Travel for NACCHO 360 and PHI\*con Conferences: Chris said that attendance for the NACCHO 360 conference will be paid for by the CDC's Workforce grant. He said that the conference is in Detroit Michigan which will allow them to drive to the conference. He said that this is the largest convening of local health departments in the United States every year and will allow them to share best practices and interface with other federal and state officials throughout the United States. He said that this will allow them to seek out what is working and what is not in other regions and not just Clark County. He said that he and Gracie will go the day before to attend the Public Health Informatics portion of the conference.

**R 58-24**                      A resolution authorizing out of state travel for Chris Cook, Gracie Hemphill, Christina Conover, Lori Lambert and Zibby DeWitt to attend the NACCHO 360 Annual National Public Health Conference in Detroit Michigan with expenses paid for through the CDC Workforce Grant.  
Motioned by: Dr. Gullledge  
Seconded by: Mr. Griffith

Ms. Dewitt	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Absent	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Ms. Moore	Absent	Motion passed.

Refugee Core Health Screening Grant: Chris said that we were lucky to be able to apply for and get this grant from the Ohio Department of Job & Family Services which is where this program resides at the state level. He said that the total value of the grant is \$237,100.00 and will run through June of 2025. He said that this grant will allow us to get some reimbursement for our refugee health testing which is a brand-new clinic for us. He said that this is a 2-part funding where we have some startup money that we have been able to do some renovations in clinic rooms 6 and 7 and the remainder will help cover the cost of testing, labs, and interpretation services. He thanked the Ohio Department of Job & Family Services and said that they were extremely helpful to us being able to access this funding.

**R 59-24** A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant, negotiating, executing all related contracts, and creating new funds for the Refugee Core Health Screening grant.

Motioned by: Mr. Adamson

Seconded by: Dr. Gullledge

Ms. DeWitt	Yes	
Mr. Adamson	Yes	
Dr. deGuzman	Absent	
Ms. Moore	Absent	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Dr. Robinette	Yes	Motion passed.

Personnel Policy Update: Dress Standards, Tattoos & Body Piercings: Chris said that we are asking to make 2 updates to our personnel policy which have been reviewed by the core team, administrative team and the personnel committee of the board. He said that we appreciate the feedback and have produced what we believe are more modern updates to both policies. He said the first provides employees with the professional judgment to what we call “dress for their day” which will allow them to wear jeans with a logo shirt on days where they will have fewer formal interactions. He said that we updated the policy for being able to wear shorts when the employee is working in the field or on a weekend and the temperature is 85 degrees or above. He said that the second part is to modernize our tattoo and body piercing policy which we still believe to be conservative. He referred to the policy changes included in the packet and said the updates are indicated in red. Dr. Gullledge said it may be a semantic question being an English professor but noticed that the masculine pronoun was used in these sections and wondered if it is the same throughout the policy and that is why we kept it that way. Chris said that his understanding is that when the policies were created and originally adopted the legal advice was to choose one and use it throughout the policy. He said that there is a statement in the beginning that explains the use of one pronoun used throughout the policy for ease of reading.

**R 60-24** A resolution approving updates to section 9.18 Dress Standards and section 9.19 Tattoos & Body Piercings of the personnel policy as submitted at the May 16, 2024, Clark County Combined Health District Board of Health meeting.

Motioned by: Dr. Robinette

Seconded by: Dr. Gulledge

Dr. Gulledge	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Absent	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	
Ms. Moore	Absent	Motion passed.

Agency Closure Dates: October 25, 2024, and December 13, 2024:

Chris said that we do not close unless it is important because we feel that we have a duty to the public, however, a few times a year we do ask to close for staff development. He said that October 25, 2024, is our fall Workforce Development Day where we get the entire agency together for a day of engagement and training. He said that December 13, 2024, will be our annual all staff half day meeting, beginning at 12:30pm. He said that we are asking for permission to close all buildings for a full day on October 25, 2024, and a half day on December 13, 2024. Dr. Robinette asked if we provide any kind of time off for staff on election day. Chris said that we do not have anything in our policy for time off for election day. He said that he is not sure if any other local agencies have any policies around time off for election day, but he is happy to investigate that.

**R 61-24** A resolution authorizing the closure of all health district buildings for a full day on October 25, 2024, for Workforce Development Day and a half day on December 13, 2024, for the annual all staff meeting.  
Motioned by: Dr. Gulledge  
Seconded by: Dr. Robinette

Mr. Griffith	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Absent	
Ms. DeWitt	Yes	
Ms. Moore	Absent	
Dr. Gulledge	Yes	Motion passed.

## FINANCIAL REPORTS

BOH Bills (Expenses & Vouchers): Lindsey presented the bills.

**R 62-24** A resolution approving payment of the bills from April 1, 2024, through April 30, 2024.  
Motioned by: Mr. Adamson  
Seconded by: Dr. Robinette

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. Gulledge	Yes	
Ms. Moore	Absent	
Mr. Griffith	Yes	

Dr. Robinette	Yes	
Dr. deGuzman	Absent	Motion passed.

Transfers and Advances: Lindsey said that we are asking the board to approve a budgeted transfer from the General Revenue Fund to the Environmental Services Fund for \$40,000.00, a budgeted advance from the General Revenue Fund to the Workforce Development Fund for \$18,000.00 and unbudgeted advance from the General Revenue Fund to the Ohio Refugee Health Screening Fund for \$60,000.00.

**R 63-24** A resolution approving a budgeted transfer from the General Revenue Fund to the Environmental Services Fund for \$40,000.00, a budgeted advance from the General Revenue Fund to the Workforce Development Fund for \$18,000.00 and an unbudgeted advance from the General Revenue Fund to the Ohio Refugee Health Screening Fund for \$60,000.00.

Motioned by: Mr. Griffith  
Seconded by: Dr. Robinette

Mr. Griffith	Yes	
Dr. deGuzman	Absent	
Mr. Adamson	Yes	
Ms. Moore	Absent	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Dr. Gullledge	Yes	Motion passed.

Monthly Fund Report: Lindsey said that the finance team has been with a lot of grant funding coming in at the state and local level.

### **PUBLIC HEALTH TEAM REPORTS**

Environmental Health: Zibby said the Ohio Environmental Protection Agency was here yesterday and today completing our annual survey of the solid waste programs to ensure we are complying with their rules. She said that we will have a verbal discussion with them next week and they will give us any recommendations with a formal report to follow. She said that yesterday she attended our mosquito control grant award event with the Ohio Environmental Protection Agency in downtown Columbus and we were awarded the full \$21,872.00 that we asked for to continue our mosquito surveillance and controlled community education. She said that she is also excited to report that the Ohio Department of Agriculture will test mosquitos not only for West Nile Virus but also eastern equine encephalitis, St. Louis encephalitis and La Crosse virus which is exciting because Ohio leads the numbers in La Crosse virus detection in children. She said that last month she was contacted by a reporter with WYSO who was interested in following us around for a day as part of their series called everyday people to help people understand what our environmental health specialists do on an everyday basis. She said that we were excited to accept as our work tends to go unnoticed sometimes. She said the this aired at the end of April and is shared on our health district Facebook page. She said that it is also on the WYSO website and Facebook page. She said that is a 5-minute report called from bed bugs to body art, health inspectors work to keep the community safe. She said that they did an excellent job sharing what we do and that we are thankful for this opportunity. Chris added that our staff did a fantastic job and encouraged everyone to not only read the report but listen to it as it made a difference hearing the voices.

Nursing and Clinics: Christina said that we started the refugee health testing clinic in April with a few test clients to ensure that we had all processes in place and give us an opportunity to make needed



adjustments. She said that we had only 3 clients start the process, which is a 22-visit model, but are now up to 18 clients. She said the communicable disease team is in the clinic making it work but wanted to mention that it has really become a whole division process with immunizations involved and the reproductive health team being integral in helping with the charting mechanisms, procedures and getting the doctor on board as far as getting him certified to be able to bill Medicaid. She said that a lot of work had gone into getting the clinic started and she is thankful for the hard work of the teams. She said that Grace Thony is also new to our workforce through a contract with the Educational Service Center to have bilingual people helping with the programs. She said that Grace is centered in communicable disease. She said that she brings some phlebotomy background and has been helpful on our bilingual team as well. She said that we had several people involved in the Minority Health Fair at the end of April and we are grateful for their work with blood pressure, diabetes, and general health information. She said that we are excited to start a new diabetes workshop with 14 attendees, which is the largest since the start of the program. She said that there are some pictures at the end of the report of the Haitian Medical Bridge Ohio Group which is a group of physicians who were physicians in Haiti going through multiple steps to be able to practice here in the United States. She said that we are also grateful for the Clark Champaign Diabetes Association who gave us a donation to go towards diabetes programming which is a tremendous help, and we appreciate their partnership. She said that the United Way also contributed some funding for stethoscopes and blood pressure cuffs for the Haitian Medical Group for which we are also grateful.

Early Childhood: Lori said that as she has previously mentioned, Ohio requires an evidence-based model for home visiting and a couple of days ago she received their accreditation letter, which she has been waiting on for some time. She said that she did not get the letter earlier enough to get it in the packet and therefore read the letter to the board. She said that there will be a press release and she will get a copy of the letter to Shannon to include in the official board packet. She said that the accreditation process is based on a stringent set of 12 critical elements grounded in more than 30 years of research. She said that the process involves an in-depth examination of the site's operation as well as the quality of the visits made by the Health Families America home visitors. She said that the site visitors came for 3 days and randomly went through our files, interviewed all our staff and several families. She said that one of the primary goals of Healthy Families America home visiting is to promote nurturing responsive parent child relationships and home visitors receive extensive training on a wide range of topics to provide them with the knowledge to support new parents including caring for their baby, ensuring their baby is receiving the nutrition needed, promoting healthy child development and coping with a myriad of other potential stresses such as financial, housing and partner relationships. She said that PCA America was established in 1972 with the belief that child abuse and neglect is preventable and is a proven evidence-based home visiting program and according to the US Department of Health and Human Services, PCA America is proud to support Healthy Families America (HFA) as part of the national movement dedicated to improving the lives of families and children. Ms. DeWitt thanked Lori and staff for all their hard work.

Women, Infants & Children: Emily started by thanking the WIC staff for their continued hard work over the past few months, being over caseload and short staffed. She shared that they had a situation yesterday with a pregnant mom in the office for her visit who seemed to be in labor and thanked Ingrid Miller who called the squad and Susan Cole who comforted mom until the squad arrived.

Health Planning: Gracie said that there is a lot of information in the board report but wanted to highlight a few things from a couple of the programs. She said that they will be doing the Life Sports Camp again this year through the adolescent health program. She said that this is the fourth year for this program that

comes out of Ohio State University to combine learning about sports, active living, and some life skills. She said that this has been a successful camp the last 3 years, so we are excited for this year. She said that this is a free camp for children grades 3<sup>rd</sup> through 8th, and will take place during the month of July, Monday through Friday at Lincoln Elementary. She said that we partner with the Springfield Promise Neighborhood, who facilitates the camp and Mental Health & Recovery Board of Clark, Champaign and Madison counties who provides funding for coaches. She said that our Safe Communities program kicked off the click or ticket campaign today with a quick click challenge in our parking lot. She said that Ohio State Highway Patrol (OSHP), Springfield Policy and Clark County Sheriff's Department were here to support our kickoff. She said that Lieutenant Hayes with the OSHP spoke during the press conference, and Chris participated in the quick click challenge which is put on by students against distracted driving (SADD). She said that we did the quick click challenge as a little bit of a competition with Greene County as Maggie, our Safe Communities Coordinator attended their kickoff and their Safe Communities Coordinator attended ours. She said that footage of the challenge is available on our Facebook page. She said that there has been some progress in our employee community garden through our Creating Healthy Communities program. She said that we are excited to see some sprouts and hope to be able to harvest some of the plants soon. She referred to the end of the report in the packet and said that she provided some pictures and demographic information from the Minority Health Fair that took place on April 27, 2024. She said that it was another successful event and thanked all our vendors, volunteers, and staff. She thanked Christina for her help in supporting the effort to make it successful. She said that we did have a slightly higher attendance this year, which is also exciting.

**Special Report, YRBS Results:** Helaina referred to the middle school and high school youth risk behavior survey (YRBS) reports included in the board packet. She said that each report goes through all 100 questions, so she prepared a summary presentation pulling out some highlights from each report. She said the YRBS is a Centers for Disease Control (CDC) survey, and we use the local version here in Clark County. She said that we have been administering every 2 years since 2009, which gives us a lot of historical data. We administered the YRBS in September of 2023 with 13 high schools participating and 13 middle schools participating. She said that each school will receive their individual data, however, she will be summarizing the aggregate of all data collected which is also publicly available. The survey includes questions from risk areas including violence, substance use, mental health, sexual behaviors, and an array of other topics. She said that because of the sensitive nature of some of the topics there is an option for parental opt out and students can also opt out from taking the survey themselves. She said that the county wide demographics represent only the students that took the survey. She said we had a 61% participation rate for high school students with 71% white, 10.7% black or African American, 10% multi race, 2.8% other and 10.9% identified as Hispanic with 47% female and 51% male. She said that the blue color represents high school data and orange is middle school through the presentation which aligns with the actual reports. The middle school demographics were 15.9% black or African American, 66.8% white, 10% multi race, 2.6% other and 10.8% identified as Hispanic with 48% female and 51% male. One of the major topics is vaping and smoking tobacco use for the high school and 16% of the students reported that they have tried a cigarette in their lifetime, 7.9% smoked a cigarette before the age of 13 and 3% have smoked a cigarette in the past 30 days. She said the numbers were a little bit higher for vaping with 20% reporting they have tried a vape in their lifetime, 13% have used a vape in the last 30 days and 5.9% have used a vape at least 20 of the last 30 days. The middle school data for tobacco and vaping shows 7.6% have tried a cigarette, 2.6% tried a cigarette before the age of 10, 16% have tried an electronic vape product with 8% having used an electronic vape in the last 3 days. She referred to the

visual chart with historical data which shows a decrease in both smoking and vaping over the past 4 years. She said that one benefit of doing our local survey is that we can add up to 10 customized questions. She said that one of our additional questions asked about the reason students reported using electronic vape products and 28% reported that the main reason was curiosity with the next highest response being feeling anxious, depressed, or stressed. The next question we asked was where students got their electronic vape products and over half of the 13% that have used a vape product in the last 30 days reported getting the products from a friend or family member with some of the other places being vape shops, convenience stores or on the internet. In the middle school report the breakdown is the same as the high school about where they got the electronic vape products and the reason for trying them. The next section is data about alcohol and marijuana use for high school with 39% reporting that they have had at least one drink of alcohol in their lifetime, 15% had their first drink before the age of 13, 15% had at least one drink in the last 30 days, 24% have used marijuana in their lifetime and 13% have used it in the last 30 days. She said that similarly 19% of the middle school students reported having at least one drink of alcohol in their lifetime with 5.7% having at least one drink of alcohol before the age of 10, 20% reported living with a parent or guardian that had an alcohol or drug problem, 8.6% reported having used marijuana in their lifetime with 1.2% reporting using marijuana before the age of 10. She said that one of the most alarming statistics that jumped out to her was that 40% of the students reported that they would be able to get a gun and get it loaded without a parent's permission and be ready to fire within 24 hours. She said that 25% reported that they would be ready to fire within 10 minutes and 2.8% reported carrying a weapon on school property in the last 30 days. She said that 19% of the high school and middle school students reported being involved in some kind of physical fight in the past 12 months. She said that 42% reported rarely or never feeling like they had a caring adult to go to about their feelings, 27% reported their mental health was not good most of the time in the last 30 days, 36% felt sad or hopeless for 2 weeks or more in a row the last 12 months and 18% seriously considered attempting suicide in the last 12 months. She said that the next set of questions were related to ACEs (adverse childhood experiences) as experience shows that many of our community partners look for data on ACEs to work on ways to address them. She said that 12% of high school students reported never feeling safe and secure in their neighborhood, 26% have seen someone get physically attacked, beaten, stabbed, or shot in their neighborhood and 9.2% went hungry at least once because there was not enough food in their home in the last 30 days. She said that 28% have lived with a parent or guardian who is having a problem with alcohol or drug use. Dr. Gulledge asked if the breakdown of the demographics for the 60% of students who opted to participate is representative of the total student population. She said that she does not recall the exact numbers off hand but knows that the demographics of the 60% that participated is close to the total student population. Dr. Gulledge asked what the next steps are for using the data. She said that many community partners use the data for programming, grant writing and understand where we are in comparison to previous years. Ms. DeWitt asked if there are any other significant trends. She said that one that she noticed a significant difference in the wrong direction was that in 2021 only 6% reported never feeling safe and secure in their neighborhood and that increased to 12% in 2023.

**Legislative Update & Health Commissioner's Comments:** Chris said that on the heels of the YRBS presentation, he has a couple of items that fit into Helaina's report. He said that last month he talked about the lawsuit that the city of Columbus filed against the Ohio Department of Health regarding what they perceived to be a violation of home rule when it came to the override of the Governor's veto for allowing municipalities to make their own laws, rules or ordinances to regulate nicotine products and tobacco retail licensing enforcement and is happy to report that as of May 9, 2024 the city of Springfield

has joined that lawsuit, which now has a total of 12 municipalities in Ohio. He thanked Dr. Estrop and his staff for making the decision to join that lawsuit. He said that he believes that joining the lawsuit speaks volumes on the stance of Springfield and Clark County when it comes to this and how we want to protect our children. He said the temporary restraining order that was issued when this was filed ends tomorrow and there is a hearing with a preliminary injunction being processed against the state which will likely be appealed and end up in the Ohio Supreme Court. He said that we feel strongly that if this preliminary injunction is granted that it would allow us, at least on a temporary basis, to continue our tobacco licensing program and compliance checks within the city of Springfield. He said that another item we are watching is HB352 that would create an ACEs (adverse childhood experiences) study commission at the state level. He said that the bill is in committee right now and the AOHC (Association of Ohio Health Commissioners) believes this is a good bill and will continue to monitor it as it progresses through the state legislature. He said that another interesting bill is HB282 that would direct the Department of Commerce to establish an indoor mold education program. He said that the AOHC is puzzled as to why it falls under the Department of Commerce but are watching this one as it would provide for mold education, evaluation, and awareness in both residential and commercial structures throughout the state of Ohio. He said that interestingly they did a cost analysis and listed this as a \$0.00 increase and if does become law it will likely be another unfunded mandate for us to collaborate with the Director of Commerce. He said that it is good for our indoor air quality program as we are already helping people with this on a regular basis. He said that another bill the AOHC is watching will eliminate the ability for municipalities to have replacement levies and only renewal levies. He said some additional language has been proposed that would retract eliminating replacement levies but require anyone putting a replacement levy on to use more plain language and better explain to voters what it means to have a replacement levy versus a renewal levy. He said that he agrees with using more plain language when it comes to taxpayers and voters but taking away the tool to have a replacement levy which allows us to keep up with inflation is not something they believe they should support.

Chris referred to the document added to the packet which is our programmatic organizational chart. He said that he wanted to provide a copy to the board so that everyone understands all the programs and how they are organized at the health district. He said that through some creative funding mechanisms at the state level they will start providing local health departments with \$25,000.00 a year to help with accreditation and reaccreditation efforts. He said that accreditation and all the work that goes into it has been unfunded so this recognition of being able to provide some funding to offset even just the application costs is greatly appreciated. He said that we have been working on bringing fiber internet to our High Street building for a couple of months as the past few months have been a struggle with our internet and phones. He said that we were able to secure a deal that will end up costing very little more per year because they are offsetting our cost at the Home Road building by adding fiber internet to the High Street building. He said that this will make a significant difference in how we deliver services for our participants.

Executive Session: none.

Additional Business: none.

The next regular Board of Health meeting will be held on Thursday, June 20, 2024, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business Dr. Robinette motioned to adjourn the meeting at 7:09pm. Mr. Adamson seconded the motion. The motion passed unanimously.

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Chris Cook, Secretary  
Clark County Combined Health District  
Board of Health

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Dala DeWitt, President  
Clark County Combined Health District  
Board of Health

Clark County Combined Health District  
529 East Home Road  
Springfield OH 45503-2710

## CONTRACTUAL AGREEMENT

By and between the BOARD of Health of the Clark County Combined Health District, whose mailing address is 529 East Home Road, Springfield, Ohio 45503 (hereinafter referred to as "THE BOARD") and Champaign Health District, whose mailing address is 1512 South U.S. Highway 68, Suite Q100, Urbana Ohio 43078 (hereinafter referred to as "CHAMPAIGNHD").

WHEREAS, the BOARD employs a Registered Dietitian/Licensed Dietitian (RD/LD) as an Health Professional 2 for the purposes of meeting the Ohio Department of Health, WIC Policies and Procedures.

WHEREAS Champaign HD is desirous of entering into this agreement with the BOARD for the provision of RD/LD services through the BOARD Health Professional for the Champaign County jurisdiction as needed beginning January 1, 2024 and ending April 30,2024.

NOW, Therefore be it mutually agreed upon by both parties to the terms set forth in this agreement and that both parties have legal authority to enter into this agreement.

### SECTION I- BOARD RESPONSIBILITIES

- A. Serve as the employer of record for the shared employee.
- B. Provide RD/LD services to Champaign HD as part of the Ohio WIC Program including review of high-risk charts.
- C. Ensure that program activities follow the rules set forth by the Ohio Department of Health Grants Management Guidelines and Ohio WIC Policy and Procedure Manual.
- D. The BOARD will invoice Champaign HD on a monthly basis for reimbursement of services rendered.

### SECTION II- CONTRACTOR RESPONSIBILITIES

- A. CHAMPAIGN HD agrees to assist the RD/LD by providing charts to review as deemed appropriate.
- B. Provide directions for the project, working collaboratively with the Board.
- C. CHAMPAIGN HD agrees to pay the BOARD an hourly reimbursement of \$48 per hour not to exceed One Thousand Dollars (\$1,000.00) during the term of this agreement.

SECTION III- FUNDING Agreement continuation after April 30, 2024, will be dependent on Champaign HD and the Board's desires, at which time a new agreement will be drafted.

SECTION IV - TERMINATION This agreement may be terminated or modified with the mutual consent of both parties following a thirty (30) day notice in writing to that effect.

### SECTION V-EQUAL OPPORTUNITY EMPLOYER

No person with responsibility in the operation of a program of the Champaign HD or the BOARD will discriminate with respect to any program participant or any application for participation in such program because of race, creed, color, national origin, sex, political affiliation, age, belief, handicaps, or military service. Any complaint of discrimination in the operation of such programs shall be handled in a manner compliant with the policies and procedures of the BOARD.

#### SECTION VII - CONFLICT OF INTEREST

The Champaign HD covenants that, to the best of its knowledge, no person under its employ, who presently exercises any functions or responsibilities in connection with the BOARD or projects or programs funded by the BOARD, has any personal financial interest, direct or indirect, in this contract. The Champaign HD further covenants that in the performance of this contract, no person having such conflicting interest shall knowingly be employed by the Champaign HD. Any such interest, on the part of the Champaign HD or its employees, when known, must be disclosed in writing to the BOARD.

IN WITNESS WHEREOF, the Clark County Combined Health District Board of Health, by its Health Commissioner, and Champaign Health District hereunto set their hands to duplicate originals as of the date first written.

BY:



\_\_\_\_\_  
Gabe Jones, MPH Health Commissioner Champaign Health District

Tax ID:34-6400283



\_\_\_\_\_  
Chris Cook, MPH, REHS Health Commissioner Clark County Combined Health District

Tax ID: 31-6000132

Executed this 30th day of April 2024



# QUOTATION

Creation Date: 5/16/2024 9:01:39 AM

Toll Free: 800.743.5637  
 EMAIL or FAX orders to:  
[orders@helmerinc.com](mailto:orders@helmerinc.com)  
 317-773-9082

**Quote #:**  
**QUO-227662-G3T9V8**  
 Rev: 0

PLEASE REFER TO THIS QUOTE NUMBER ON ALL CORRESPONDENCES AND ORDERS

YOUR REPRESENTATIVE:  
 Justin Bolen  
 317-764-5202  
 jbolen@helmerinc.com

**Requestor:** Patricia Free  
 pfree@ccchd.com  
 937-390-5600

**Facility ID:** OH325

**Clark County Combined Health District**  
**529 E Home Rd**  
**Springfield OH 45503**

**Ship to:**

<b>CONTRACT</b>	Vizient T1	CE3342
<b>Terms:</b> N30 Days	<b>FOB:</b> Destination	<b>Shipping Charge:</b> Prepaid and Add
<b>Effective Date</b>	2024-05-16	
<b>Expiration Date</b>	2024-07-16	

Ln No	Part#	Model	Description / Details	QTY	Price Each	Total /Extended
1	5115125-1	iPR125-GX	iPR125-GX i.Series® Pharmacy Refrigerator, 25.2 cu ft (714 Liters) (with NSF/ANSI 456 Vaccine Storage Certified Labeling and Certificate of Calibration)	1	\$6,701.61	\$6,701.61
2	890050-1		Helmer TrueBlue Delivery and Set Up	1	\$935.25	\$935.25

Sub Total: \$7,636.86

Shipping Method: -

We accept Visa, Mastercard and American Express

**Total Amount:**

All prices are in USD

**\$7,636.86**

**Notes:**

- Refrigerator configured with solid ballast. GX Pharmacy units meet the NSF/ANSI 456 Vaccine Storage Standard and include a Certificate of Calibration free of charge.
- TrueBlue Delivery & Setup includes: liftgate delivery, uncrating, removal of shipping materials, placing the product in the room of end use, plugging the unit into the outlet, and a virtual product demo.





# QUOTATION

Creation Date: 5/16/2024 9:01:39 AM

**Toll Free: 800.743.5637**  
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[orders@helmerinc.com](mailto:orders@helmerinc.com)  
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**YOUR REPRESENTATIVE:**  
 Justin Bolen  
 317-764-5202  
 jbolen@helmerinc.com

This quotation is subject to Helmer Scientific's standard terms and conditions, please visit <https://www.helmerinc.com/terms/general>.

**SHIPPING:** Standard cost is dock-to-dock delivery. Inside delivery (white glove) and lift gate is an additional cost and will be quoted upon request.

**ORDERING INSTRUCTIONS:**

Purchase Orders: Email to [orders@helmerinc.com](mailto:orders@helmerinc.com) or Fax to (317) 773-9082. Please include the Helmer Quote Number on your PO.

Credit Card Orders: Please contact Customer Service at: (800) 743-5637 (8-5 EST M-F) to provide information securely over the phone.

*Helmer may request new customers and established customers complete our credit application to create or update current credit files. This requirement will be contingent on order amount and prior history with Helmer.*

Domestic Warranties	i.Series and PRO			Horizon Series		
	Compressor	Parts	Labor	Compressor	Parts	Labor
Refrigerators	7 yrs.	2 yrs.	1 yr.	5 yrs.	2 yrs.	1 yr.
-30° Freezers	5 yrs.	2 yrs.	1 yr.	3 yrs.	2 yrs.	1 yr.
Ultra Low Freezers	5 yrs.	2 yrs.	2 yrs.			
Platelet Incubators	5 yrs.	2 yrs.	1 yr.			
Platelet Agitators	2 yrs. Parts, 1 yr. Labor					
Plasma Thawers	2 yrs. Parts, 1 yr Labor					
Cell Washers	2 yrs. Parts, 1 yr. Labor					
Centrifuges	5 yrs. Power Train, 2 yrs. Parts, 1 yr. Labor					

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ALL CORRESPONDENCES AND ORDERS

YOUR REPRESENTATIVE:  
Justin Bolen  
317-764-5202  
jbolen@helmerinc.com

## Configured As:

**Line No:** 1  
**Model:** iPR125-GX  
**Item Number:** 5115125-1  
**Description:** iPR125-GX i.Series® Pharmacy Refrigerator, 25.2 cu ft (714 Liters) (with NSF/ANSI 456 Vaccine Storage Certified Labeling and Certificate of Calibration)

Part Number	Description	Qty	Price Each
5115125-1	iPR125-GX i.Series® Pharmacy Refrigerator, 25.2 cu ft (714 Liters) (with NSF/ANSI 456 Vaccine Storage Certified Labeling and Certificate of Calibration)	1	6,438.49
4010166-1	Power Option: 115V 60Hz (for i.Series® Refrigerators, GX models, 25 cu ft)	1	0.00
4110006-1	Power Cord Option: 115V 60Hz NEMA 5-15	1	0.00
4020044-1	Exterior Option: Powder Coat (for Refrigerators, GX models, 25 cu ft)	1	0.00
4030044-1	Interior Option: Powder Coat, White (for Refrigerators, GX models, 25 cu ft)	1	0.00
4040023-1	Light Option: Premium (for Laboratory Refrigerators with Powder Coat Interior, GX models, 20 25 cu ft)	1	0.00
4050065-1	Chart Recorder Option: None (for i.Series® Blood Bank Refrigerators, GX models, 20 25 cu ft)	1	0.00
4060065-1	Lock Option: Standard Key (for i.Series® Refrigerators, GX models, 20 25 cu ft)	1	0.00
4080050-1	Handle Option: Standard (for Refrigerators, GX models, 20/25/45/56 cu ft)	1	0.00
4070201-1	Door Option: Right Hinge, Glass (for i.Series® Refrigerators, GX models, 20/25/45/56 cu ft)	1	0.00
4090102-1	Storage Option: Shelf, Ventilated, Factory Installed (for Refrigerators, GX models, 25 56 cu ft)	1	0.00
4090103-1	Storage Option: Drawer, Ventilated, Factory Installed (for Refrigerators, GX models, 25 56cu ft)	1	0.00

# QUOTATION

Creation Date: 5/16/2024 9:01:39 AM

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ALL CORRESPONDENCES AND ORDERS

YOUR REPRESENTATIVE:  
Justin Bolen  
317-764-5202  
jbolen@helmerinc.com

<b>4090103-1</b>	Storage Option: Drawer, Ventilated, Factory Installed (for Refrigerators, GX models, 25 56cu ft)	1	0.00
<b>4090103-1</b>	Storage Option: Drawer, Ventilated, Factory Installed (for Refrigerators, GX models, 25 56cu ft)	1	0.00
<b>4090103-1</b>	Storage Option: Drawer, Ventilated, Factory Installed (for Refrigerators, GX models, 25 56cu ft)	1	0.00
<b>4090103-1</b>	Storage Option: Drawer, Ventilated, Factory Installed (for Refrigerators, GX models, 25 56cu ft)	1	0.00
<b>4090103-1</b>	Storage Option: Drawer, Ventilated, Factory Installed (for Refrigerators, GX models, 25 56cu ft)	1	0.00
<b>4090101-1</b>	Storage Option: None (for Refrigerators, GX models, 25 56 cu ft)	1	0.00
<b>4120006-1</b>	Monitoring Option: Ballast, Solid, Factory Installed (for i.Series® Refrigerators, GX models, 20/25 cu ft)	1	263.12
<b>4900098-1</b>	Special Option: Access Port, Left Wall (for Blood Bank Refrigerators, GX models, 13/20/25/45/56 cu ft)	1	0.00

**Total Price: \$6,701.61**

# Quote

**Billing Address**

Clark County Combined Health Dist  
 529 E Home Rd  
 Springfield, OH 45503

Account Number: CLA506  
 Contact: Seth Kennedy  
 +1 9374228556  
 setk@e3diagnostics.com

Gloria Smith

Quote number: Q-528451-1

Date: 5/30/2024

Quote expires on: 6/29/2024

External Reference No: PO# Required

Shipping Method: FOB

Payment Terms: NET 30 DAYS FROM INVOICE DATE

**Shipping Address**

Clark County Combined Health Dist  
 529 E Home Rd  
 Springfield, OH 45503

**S/N 0104030034DB /  
 MICROAUDIOMETRICS ES3M /**

Product Number	Product	Quantity	Price per unit	Total
1000063	AUD-AC Calibration - Audiometer AC	1.00	117.00	117.00

**S/N 0104030034DC /  
 MICROAUDIOMETRICS ES3M /**

Product Number	Product	Quantity	Price per unit	Total
1000063	AUD-AC Calibration - Audiometer AC	1.00	117.00	117.00

**S/N 0104030034DD /  
 MICROAUDIOMETRICS ES3M /**

Product Number	Product	Quantity	Price per unit	Total
1000063	AUD-AC Calibration - Audiometer AC	1.00	117.00	117.00

**S/N 0104030034DE /  
MICROAUDIOMETRICS ES3M /**

<b>Product Number</b>	<b>Product</b>	<b>Quantity</b>	<b>Price per unit</b>	<b>Total</b>
1000063	AUD-AC Calibration - Audiometer AC	1.00	117.00	117.00

**S/N 0104030034DF /  
MICROAUDIOMETRICS ES3M /**

<b>Product Number</b>	<b>Product</b>	<b>Quantity</b>	<b>Price per unit</b>	<b>Total</b>
1000063	AUD-AC Calibration - Audiometer AC	1.00	117.00	117.00

**S/N 0104030034E0 /  
MICROAUDIOMETRICS ES3M /**

<b>Product Number</b>	<b>Product</b>	<b>Quantity</b>	<b>Price per unit</b>	<b>Total</b>
1000063	AUD-AC Calibration - Audiometer AC	1.00	117.00	117.00

**S/N 104030009EE / EARSCAN  
ES3 /**

<b>Product Number</b>	<b>Product</b>	<b>Quantity</b>	<b>Price per unit</b>	<b>Total</b>
1000063	AUD-AC Calibration - Audiometer AC	1.00	117.00	117.00

**S/N 104030012A8 / EARSCAN  
ES3 /**

<b>Product Number</b>	<b>Product</b>	<b>Quantity</b>	<b>Price per unit</b>	<b>Total</b>
1000063	AUD-AC Calibration - Audiometer AC	1.00	117.00	117.00

**S/N 10403001DD7 / EARSCAN  
ES3 / 2160**

<b>Product Number</b>	<b>Product</b>	<b>Quantity</b>	<b>Price per unit</b>	<b>Total</b>
1000063	AUD-AC Calibration - Audiometer AC	1.00	117.00	117.00

**S/N 19666 / AMPLIVOX 116 /**

<b>Product Number</b>	<b>Product</b>	<b>Quantity</b>	<b>Price per unit</b>	<b>Total</b>
1000063	AUD-AC Calibration - Audiometer AC	1.00	117.00	117.00

**S/N 19759 / AMPLIVOX 116 /**

<b>Product Number</b>	<b>Product</b>	<b>Quantity</b>	<b>Price per unit</b>	<b>Total</b>
1000063	AUD-AC Calibration - Audiometer AC	1.00	117.00	117.00

<b>Product Number</b>	<b>Product</b>	<b>Quantity</b>	<b>Price per unit</b>	<b>Total</b>
1000086	Travel fee (fixed)	1.00	100.00	100.00

**Total: USD 1,387.00**

Tax not included

PURCHASE AGREEMENT

The Customer (identified above) agrees to buy and e3 Diagnostics (e3 Diagnostics, Fein no. 36-2852863 ("Vendor")) agrees to sell the equipment and supplies ("Equipment") listed above. The purchase of the Equipment is subject to the Terms and Conditions described herein. The following "Terms and Conditions" page(s) are an integral part of this Agreement, and the sales of all Equipment, whether sold by Vendor as a distributor or as a manufacturer representative. Acceptance of this Quote/ Agreement may preclude, at the option of the invoicing party, use of a credit card as a form of payment.

Quote #: Q-528451-1

Accepted By (Buyer) \_\_\_\_\_

Date: \_\_\_\_\_

Accepted By (Sales Person) Seth Kennedy

Date: 5/30/2024

## CCCHD Onboarding & Retention Report, May 16, 2024 - June 20, 2024

### New Employees Hired

**Nursing:** Emily Hess, PRN Public Health Nurse (Vision & Hearing Screening)  
Rose Wesner, PRN Public Health Assistant (Nursing & Early Childhood)  
Laura Cameron, PRN Public Health Nurse  
Miranda Hatton, PRN Public Health Nurse  
Teresa Armstrong, Public Health Nurse

### Employee Resignations/Retirements

**Admin:** Nate Smith, Communications Coordinator resigned as of 6/7/2024

**Nursing:** Renee Centers, CMH Public Health Nurse resigned as of 6/14/2024  
Kristin Earley, Public Health Nurse 2 resigned as of 7/5/2024  
Shaiann Ferguson submitted her resignation for August 2024

### Current Open Positions Posted

**Nursing:** Full-time or Part-time Public Health Nurse 1 or LPN 1, Vaccination Focus  
Full-time or Part-time CMH Public Health Nurse  
PRN Transport Driver  
Communicable Disease Investigator

**WIC:** Full-time Certifying Health Professional 1 or 2  
Full-time Breastfeeding Coordinator



06/14/2024

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY  
 POST DATES 05/01/2024 - 05/31/2024  
 BOTH JOURNALIZED AND UNJOURNALIZED  
 PAID

Invoice Line Desc	Vendor	Amount
MILEAGE REIMBURSEMENT- APRIL 2024	LINDA MOORE	98.60
MILEAGE REIMBURSEMENT- APRIL 2024	CHRIS COOK	41.18
FUEL FOR EMPLOYEE FLEET VEHICLES 3/12-4/	SUPERFLEET MASTERCARD PROGRAM	154.12
MILEAGE REIMBURSEMENT- APRIL 2024	MARIA RODRIGUEZ	67.86
TRANSPORT SERVICES 1/3-1/19/2024	MICHAEL A SCHULSINGER	343.75
TRANSPORT SERVICES 1/26-4/18/2024	MICHAEL A SCHULSINGER	1,037.50
MILEAGE REIMBURSEMENT- APRIL 2024	ANNA JEAN SAUTER	1.74
MILEAGE REIMBURSEMENT- APRIL 2024	ANNETTE RUTTER	9.86
MILEAGE REIMBURSEMENT- APRIL 2024	JO WINDON	19.72
MILEAGE REIMBURSEMENT- APRIL 2024	PATRICIA FREE	19.14
NURSING TRAVEL- JAN 2024	PATRICIA FREE	90.54
MILEAGE REIMBURSEMENT- APRIL 2024	SALIMAH BERRIEN	15.08
MILEAGE REIMBURSEMENT- APRIL 2024	SANDRA L MILLER	48.72
MILEAGE REIMBURSEMENT- APRIL 2024	KRISTEN LYBURTUS	12.76
MILEAGE REIMBURSEMENT- APRIL 2024	JESSICA C BUMGARNER	47.56
MILEAGE REIMBURSEMENT- APRIL 2024	LINDA K SAUERS	14.50
MILEAGE REIMBURSEMENT- APRIL 2024	MICHAEL PADEN FRANK	78.88
MILEAGE REIMBURSEMENT- APRIL 2024	RENEE E CENTERS	55.68
FUEL FOR EMPLOYEE FLEET VEHICLES 4/12-5/	SUPERFLEET MASTERCARD PROGRAM	142.02
	GLORIA K SMITH	5.22
TRANSPORT SERVICES 4/25-5/21/2024	MICHAEL A SCHULSINGER	1,125.00
MILEAGE REIMBURSEMENT- APRIL 2024	DOUG WYANDT	5.22
MILEAGE REIMBURSEMENT- APRIL 2024	MARIA RODRIGUEZ	5.80
TB TRAVEL- APRIL 2024	AMY HODICK	4.64
MILEAGE REIMBURSEMENT- APRIL 2024	DOUG WYANDT	50.46
ADMIN SUPPLIES - BATTERIES	AMAZON CAPITAL SERVICES INC	30.59
ADMIN SUPPLIES - AIR FRESHNER AND GEL OD	AMAZON CAPITAL SERVICES INC	31.90
ADMIN SUPPLIES	AMAZON CAPITAL SERVICES INC	204.49
BUMPER REPAIR FOR HONDA ODYSSEY	HOBBS COLLISION REPAIR	978.56
ADMIN SUPPLIES -C FOLD TOWELS	AMAZON CAPITAL SERVICES INC	389.88
CELL PHONE REIMBURSEMENT- MAY 2024	CHRIS COOK	30.00
ADMIN SUPPLIES -PINK LIQUID SOAP REFILLS	CARDMEMBER SERVICES	131.13
CIC INFECTION CONTROL CERTIFICATION PREP	CARDMEMBER SERVICES	99.99
SUPPLIES FOR ALL DIVISIONS	QUILL CORPORATION	169.73
CELL PHONE REIMBURSEMENT- APRIL 2024	LINDA MOORE	25.00
ADMIN SUPPLIES -INK CARTRIDGES	AMAZON CAPITAL SERVICES INC	78.90
ADMIN SUPPLIES -IPHONE CHARGERS	AMAZON CAPITAL SERVICES INC	14.99
REIMBURSEMENT FOR ROTARY MHF DONATION	HEART HEALTH NOW	500.00
ADMIN SUPPLIES -WHITEPOUT	AMAZON CAPITAL SERVICES INC	6.94
ADMIN SUPPLIES -AAA BATTERIES	AMAZON CAPITAL SERVICES INC	28.28
ADMIN SUPPLIES -ELKAY WATER FILTERS	AMAZON CAPITAL SERVICES INC	142.40
TESTING FOR CCHD EMPLOYEE GARDEN	SCHNEIDER LABORATORIES INC	2.92
SERVICE CALL/ANIMAL REMOVAL/ DEORDORIZIN	AMERICAS WILDLIFE CONTROL LLC	475.00
ADMIN SUPPLIES -CRACKERS FOR CLIENTS	LINDA MOORE	19.32
JOURNALS AND KLEENEXS	AMAZON CAPITAL SERVICES INC	50.42
LOGITECH H390 WIRED HEADSETS	AMAZON CAPITAL SERVICES INC	20.89

NURSING SUPPLIES -LAPTOP STAND FOR C.B	AMAZON CAPITAL SERVICES INC	15.99
FACEBOOK ADS FOR MINORITY HEALTH FAIR	CARDMEMBER SERVICES	320.88
CELL PHONE REIMBURSEMENT- APRIL 2024	HELAINA LECAPTAIN	25.00
LABWORK FOR CLIENT	NATIONWIDE CHILDREN'S HOSPITAL	383.00
CELL PHONE REIMBURSEMENT- APRIL 2024	LINDA K SAUERS	25.00
NURSING SUPPLIES	CARDMEMBER SERVICES	12.50
MEDTRAINER MTHLY SUBSCRIPTION 5/13-6/13/	CARDMEMBER SERVICES	216.00
NURSING SUPPLIES - HAND SANITIZER	AMAZON CAPITAL SERVICES INC	13.49
NURSING SUPPLIES	MCKESSON MEDICAL-SURGICAL	1,466.01
CHF-SAFETY 1ST CAR SEATS	AMAZON CAPITAL SERVICES INC	899.90
OCTF SUPPLIES-TODDLEROO BABY GATES	AMAZON CAPITAL SERVICES INC	374.85
OCTF SUPPLIES -VTECH BABY MONITORS	AMAZON CAPITAL SERVICES INC	607.32
OCTF SUPPLIES -HIGH CHAIRS	AMAZON CAPITAL SERVICES INC	1,349.55
VACCINES -IPOL	SANOFI PASTEUR INC	272.08
VACCINES -DAPTACEL/ADACEL/ACTHIB/IPOL	SANOFI PASTEUR INC	956.28
VACCINES -ENGERIX B	GLAXO SMITH KLINE PHARMACEUTICALS	381.82
VACCINES -PREVNAR	PFIZER INC	2,333.40
VACCINES -PENTACEL/ ACTHIB/ HEPLISAV	SANOFI PASTEUR INC	2,324.13
VACCINES -MMR/VARIVAX/STERILE DILUENT	MERCK SHARP & DOHME CORP	4,109.60
VACCINES -ROTATEQ	MERCK SHARP & DOHME CORP	837.94
VACCINES -MODERNA SPIKEVAX	MCKESSON MEDICAL-SURGICAL	1,072.71
VACCINES -ADACEL/PENTACEL/ ACTHIB/ MENQU	SANOFI PASTEUR INC	4,861.97
TB LAB DRAWS FOR CLIENTS	PATHOLOGY LABORATORIES INC	237.00
TB SUPPLIES - GROCERIES	CARDMEMBER SERVICES	70.06
TB SUPPLIES -CARDSTOCK	AMAZON CAPITAL SERVICES INC	12.99
TB EXAMS FOR CLIENTS	SPRINGFIELD REGIONAL MEDICAL CENTER	653.00
TB EXAMS FOR CLIENTS	SPRINGFIELD REGIONAL MEDICAL CENTER	328.00
TB SUPPLIES -GROCERIES	CARDMEMBER SERVICES	38.97
TB SUPPLIES- LABS FOR TB CLIENTS	PATHGROUP LABS LLC	1,117.95
REIMBURSEMENT FOR TB HOUSING	CHRIS COOK	500.00
TABLE AND CHAIR RENTAL FOR MHF	HOME CITY TENT & AWNING CO	618.75
LEAD ABATEMENT SUPPLIES	BOX KING	402.31
LEAD SUPPLIES -SNACKS FOR LEAD CLASS	CARDMEMBER SERVICES	106.10
LEAD SUPPLIES -PLASTIC BINS	AMAZON CAPITAL SERVICES INC	122.36
LEAD SUPPLIES -COFFEE TOTES	CARDMEMBER SERVICES	16.99
LEAD SUPPLIES -COFFEE TOTES	CARDMEMBER SERVICES	16.99
LEAD SUPPLIES -COFFEE TOTES	CARDMEMBER SERVICES	16.99
LEAD SUPPLIES -COFFEE TOTES	CARDMEMBER SERVICES	16.99
LEAD SUPPLIES -SNACKS FOR LEAD CLASS	CARDMEMBER SERVICES	71.94
LEAD SUPPLIES- LUNCH BUFFETS	CARMAE CATERING	470.25
LEAD SUPPLIES -COFFEE TOTES	CARDMEMBER SERVICES	16.99
LEAD SUPPLIES -COFFEE TOTES	CARDMEMBER SERVICES	16.99
LEAD SUPPLIES -COFFEE TOTES	CARDMEMBER SERVICES	16.99
LEAD SUPPLIES -PHOTOVOICE PROJECT SPONSO	WITTENBERG UNIVERSITY	2,000.00
LEAD SUPPLIES -PIZZA FOR LEAD CLASSES	CARDMEMBER SERVICES	58.96
LEAD SUPPLIES -MEALS FOR LEAD CLASS	RUDY'S SMOKEHOUSE BAR-B-QUE	212.66
SUPPLIES - ONE2ONE/PLASTIC THANK YOU BAG	AMAZON CAPITAL SERVICES INC	34.99
SUPPLIES - ONE2ONE BUS PASSES	CARDMEMBER SERVICES	80.00
SUPLIES - ON2ONE	DAVE PURCHASE PROJECT/NASEN	1,725.11
SUPLIES - ON2ONE LAB DRAWS	PATHGROUP LABS LLC	9.00
SUPLIES - ON2ONE	MCKESSON MEDICAL-SURGICAL	291.09
BURIAL PERMIT FEES- APRIL 2024	OHIO DIVISION OF REAL ESTATE	185.00
TRANSLATION/INTERPRETATION/OUTREACH SERV	LUCKENS MERZIUS	1,792.00
ACCT DC6947-BIZHUB SERVICES 4/15-7/14/20	PROSOURCE	3,823.05
CONTRACT SERVICES-MAY 2024	LAURA THOMPSON	600.00

CONTRACT SERVICES- MAY 2024	SHAHID BASHIR SPFLD PULMONARY	1,665.00
SPECTRUM ENTERPRISE VOICE CONTRACT	TECHADVISORS	127.20
QTRLY BILLING FOR MAY THROUGH JULY	TECHADVISORS	31,000.00
BIZHUB SERVICES 3/31/24 TO 4/29/2024	PERRY PROTECH	608.79
FEES FOR SERVICES RENDERED THROUGH 3/31/	SCHNEIDER DOWNS & CO INC	1,012.50
TRANSLATION/INTERPRETATION/OUTREACH SERV	LUCKENS MERZIUS	507.06
TRANSLATION/INTERPRETATION/OUTREACH SERV	LUCKENS MERZIUS	1,508.94
TRANSLATION/INTERPRETATION/OUTREACH SERV	LUCKENS MERZIUS	1,008.00
MICROSOFT 365 BUSINESS BASIC AND STANDAR	INSIGHT PUBLIC SECTOR INC	698.50
MICROSOFT 365 PREMIUM 3/4-4/3/2024	INSIGHT PUBLIC SECTOR INC	839.29
TELEPHONE AND VIDEO INTERPRETATION FOR A	PROPIO LANGUAGE SERVICES	987.24
N18061068- LEASE FOR POSTAGE MACHINE AT	QUADIENT LEASING USA INC	221.19
LEAD SUPPORTIVE SERVICES TO HELP LEAD SA	NEIGHBORHOOD HOUSING PRTRNSHP	30,000.00
SECOND LEAD CLASS	THE DELL GROUP INC	1,790.00
2024 -LATE SPRING/EARLY SUMMER LAWN APPL	GILLAM LANDSCAPING	215.00
MEDICAL WASTE REMOVAL AT HOMR RD OFFICE	AMERI-MED WASTE SERVICES INC	160.00
MAINTENANCE WORKER FOR HOME RD 4/3-4/24/	CLARK CO BD OF DEVELOPMENTAL	136.00
CLEANING SERVICES 4/15-5/10/2024	111 CLEANING SERVICE LLC	4,499.00
TRASH SERVICES FOR HOME RD OFFICE-MAY 20	RUMPKE	249.50
PREVENTATIVE MAINTENANCE FOR 2/1/2024-1/	HAUCK BROS INC	648.41
ACCT 110013621757-ELEC FOR HOME RD OFFIC	OHIO EDISON	2,428.92
ACCT 110123835107-ELEC FOR HOME RD SIGN	OHIO EDISON	95.19
ACCT 82170-16515 WATER/SEWER FOR HOME RD	CITY OF SPRINGFIELD	400.52
ACCT 135860201- INTERNET FOR HOME RD PHO	CHARTER COMMUNICATIONS	751.20
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	1,582.37
	Total For Dept 810 CCCHD	<u>128,606.59</u>

Total For Fund 8201 HEALTH DISTRICT 128,606.59

MILEAGE REIMBURSEMENT- APRIL 2024	ALLISON HUNT	24.36
MILEAGE REIMBURSEMENT- APRIL 2024	EMILY GRIESER	12.76
MILEAGE REIMBURSEMENT- APRIL 2024	JENNIFER MICHAELSON	6.96
FOOD SERVICE SUPPLIES	AMAZON CAPITAL SERVICES INC	165.23
FOOD SERVICE SUPPLIES	AMAZON CAPITAL SERVICES INC	7.06
CAR WASH SERVICES FOR FLEET VEHICLES	FASTLANE WASH & LUBE	96.97
CELL PHONE REIMBURSEMENT- APRIL 2024	ALLISON HUNT	25.00
CELL PHONE REIMBURSEMENT- APRIL 2024	DANIEL LYNCH	25.00
CELL PHONE REIMBURSEMENT- APRIL 2024	ELIZABETH DEWITT	30.00
CELL PHONE REIMBURSEMENT- APRIL 2024	EMILY GRIESER	25.00
CELL PHONE REIMBURSEMENT- APRIL 2024	JENNIFER BAUGH	25.00
CELL PHONE REIMBURSEMENT- APRIL 2024	MEGAN DAVIS	25.00
REFUND FOR LICENSE/SHOULD BE CHAMPAIGN	DESTINE WINDLE	128.00
SUPPLIES-CAR WASH FOR HD4	FASTLANE WASH & LUBE	11.19
RETAIL FOOD ESTABLISHMENTS- APRIL 2024	TREASURER STATE OF OHIO	56.00
FOOD SERVICE OPERATION STATE FEES- 4/1-4	TREASURER STATE OF OHIO	510.00
	Total For Dept 810 CCCHD	<u>1,173.53</u>

Total For Fund 8202 FOOD SERVICE 1,173.53

MILEAGE REIMBURSEMENT- APRIL 2024	EMILY GRIESER	33.64
	Total For Dept 810 CCCHD	<u>33.64</u>

Total For Fund 8204 RECREATION PARKS & CAM 33.64

MASI	MOBILE ANALYTICAL SERVICES INC	32.80
MASI	MOBILE ANALYTICAL SERVICES INC	21.25
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
MASI	MOBILE ANALYTICAL SERVICES INC	58.90
MASI	MOBILE ANALYTICAL SERVICES INC	138.90
MASI	MOBILE ANALYTICAL SERVICES INC	182.05
MASI	MOBILE ANALYTICAL SERVICES INC	96.50
MASI	MOBILE ANALYTICAL SERVICES INC	18.80
MASI	MOBILE ANALYTICAL SERVICES INC	131.20
MASI	MOBILE ANALYTICAL SERVICES INC	176.40
MASI	MOBILE ANALYTICAL SERVICES INC	171.70
MASI	MOBILE ANALYTICAL SERVICES INC	237.30
MASI	MOBILE ANALYTICAL SERVICES INC	71.80
MASI	MOBILE ANALYTICAL SERVICES INC	58.90
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
MASI	MOBILE ANALYTICAL SERVICES INC	37.60
MASI	MOBILE ANALYTICAL SERVICES INC	104.60
MASI	MOBILE ANALYTICAL SERVICES INC	182.60
MASI	MOBILE ANALYTICAL SERVICES INC	98.20
MASI	MOBILE ANALYTICAL SERVICES INC	39.00
	Total For Dept 810 CCCHD	<u>1,924.10</u>

Total For Fund 8205 WATER SYSTEMS 1,924.10

DYE POWDERS FOR POOLS	AMAZON CAPITAL SERVICES INC	108.25
	Total For Dept 810 CCCHD	<u>108.25</u>

Total For Fund 8206 SWIMMING POOL 108.25

CELL PHONE REIMBURSEMENT- APRIL 2024	STEPHANIE JOHNSON	30.00
PEP LIABILITY INSURANCE	PUBLIC ENTITIES POOL OF OHIO	52,370.00
LABOR FOR SERVER SETUP/DELL POWEREDGE R5	TECHADVISORS	15,625.55
MEDICAL WASTE REMOVAL AT SUNSET AVE OFFI	AMERI-MED WASTE SERVICES INC	32.00
RENT FOR STORAGE AT SUNSET AVE UNIT C 3/	CLARK CO BD OF DEVELOPMENTAL	1,500.00
HEATING/COOLING SYSTEM MAINTENANCE FOR H	HAUCK BROS INC	3,806.16
HEATING/COOLING SYSTEM MAINTENANCE FOR H	HAUCK BROS INC	571.62
HVAC PROJECT AT HOME RD	CRAIG E DILLON	2,600.00
ACCT 106476201- IN TERNET FOR SUNSET AVE	CHARTER COMMUNICATIONS	64.98
ACCT 736610-17185 WATER/SEWER FOR SUNSET	CITY OF SPRINGFIELD	34.94
ACCT 110148671339-ELC FOR SUNSET AVE	OHIO EDISON	172.18
ACCT 132224510050005-GAS FOR SUNSET AVE	COLUMBIA GAS OF OHIO	66.87
ACCT 130448804-INTERNET FOR NEW CARLISLE	A T & T	192.87
	Total For Dept 810 CCCHD	<u>77,067.17</u>

Total For Fund 8208 MEDICAID ADMIN CLAIM 77,067.17

MILEAGE REIMBURSEMENT- APRIL 2024	KATHRYN R GRABLE	197.78
	Total For Dept 810 CCCHD	197.78
	Total For Fund 8209 HIV GRANT	197.78

MILEAGE REIMBURSEMENT- APRIL 2024	ANTIONETTE PEREZ	92.80
MILEAGE REIMBURSEMENT- APRIL 2024	CHRISTINA HEEG	31.90
MILEAGE REIMBURSEMENT- APRIL 2024	DAWN STASAK	30.74
MILEAGE REIMBURSEMENT- APRIL 2024	DEEDRA WADE	11.60
MILEAGE REIMBURSEMENT- APRIL 2024	ERICA M MINHAS	41.18
MILEAGE REIMBURSEMENT- APRIL 2024	JERICA SAGE	5.80
MILEAGE REIMBURSEMENT- APRIL 2024	KAREN BRUBAKER	88.74
MILEAGE REIMBURSEMENT- APRIL 2024	KRISTINA FULK	72.50
MILEAGE REIMBURSEMENT- APRIL 2024	LORI LAMBERT	9.86
MILEAGE REIMBURSEMENT- APRIL 2024	NATALIE OLIVER	30.16
MILEAGE REIMBURSEMENT- APRIL 2024	PAM EGGLESTON	4.64
MILEAGE REIMBURSEMENT- APRIL 2024	SARITA CONDORI CCAHUANA	17.98
MILEAGE REIMBURSEMENT- APRIL 2024	DANIELLE RODGERS	9.28
SUPPLIES-CASES OF DIAPERS	AMAZON CAPITAL SERVICES INC	3,021.70
RETENTION GIFT CARDS	CASHSTAR INC	1,960.00
SUPPLIES- DISINFECTANT ALL PURPOSE SPRAY	QUILL CORPORATION	11.29
CLEANING SUPPLIES FOR HIGH ST OFFICE	QUILL CORPORATION	29.29
CELL PHONE REIMBURSEMENT- APRIL 2024	DAWN STASAK	15.00
CELL PHONE REIMBURSEMENT- APRIL 2024	MICHELINE DRUGMAN-DEWITT	15.00
CELL PHONE REIMBURSEMENT- APRIL 2024	NATALIE OLIVER	15.00
SUPPLIES- FOLDERS AND STENCILS	AMAZON CAPITAL SERVICES INC	93.74
SUPPLIES-BUG SPRAY AND SHOE COVERS	AMAZON CAPITAL SERVICES INC	90.57
SUPPLIES	AMAZON CAPITAL SERVICES INC	41.70
MICROSOFT 365 BUSINESS BASIC AND STANDAR	INSIGHT PUBLIC SECTOR INC	116.50
MICROSOFT 365 PREMIUM 3/4-4/3/2024	INSIGHT PUBLIC SECTOR INC	24.92
MAINTENANCE WORKER FOR HIGH ST 4/4-4/25/	CLARK CO BD OF DEVELOPMENTAL	23.12
LATE SPRING/SUMMER LAWN APPLICATION FOR	GILLAM LANDSCAPING	12.41
TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	45.91
MAINTENANCE SUPPLIES FOR HIGH ST OFFICE	MILLER'S TEXTILE SERVICE	4.55
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	367.20
LEASE 2685 E HIGH ST- JUNE 2024	COMMUNITY HEALTH FOUNDATION	816.20
ACCT 106476201- INTERNET FOR HIGH ST OFF	CHARTER COMMUNICATIONS	22.10
ACCT 926360-47437-WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	25.15
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	62.39
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	151.34
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	118.62
	Total For Dept 810 CCCHD	7,530.88
	Total For Fund 8212 EARLY START GRANT	7,530.88

SUPPLIES- DISINFECTANT ALL PURPOSE SPRAY	QUILL CORPORATION	1.33
CLEANING SUPPLIES FOR HIGH ST OFFICE	QUILL CORPORATION	3.45
SUPPLIES- KLEENEX PAPER TOWELS	AMAZON CAPITAL SERVICES INC	4.91

MAINTENANCE WORKER FOR HIGH ST 4/4-4/25/ LATE SPRING/SUMMER LAWN APPLICATION FOR TRASH SERVICES FOR HIGH ST OFFICE LEASE 2685 E HIGH ST- JUNE 2024 ACCT 106476201- INTERNET FOR HIGH ST OFF ACCT 926360-47437-WATER/SEWER FOR HIGH S ACCT 132224510030007-GAS FOR HIGH ST OFF ACCT 110113007162-ELEC FOR HIGH ST OFFIC	CLARK CO BD OF DEVELOPMENTAL GILLAM LANDSCAPING RUMPKE COMMUNITY HEALTH FOUNDATION CHARTER COMMUNICATIONS CITY OF SPRINGFIELD COLUMBIA GAS OF OHIO OHIO EDISON Total For Dept 810 CCCHD	2.72 1.46 5.40 96.02 2.60 2.96 7.34 17.80 145.99
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Total For Fund 8213 CRIBS FOR KIDS 145.99

MILEAGE REIMBURSEMENT- APRIL 2024	PATRICIA FREE Total For Dept 810 CCCHD	15.66 15.66
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Total For Fund 8214 IMMUNIZATION GRANT 15.66

FUEL FOR EMPLOYEE FLEET VEHICLES 3/12-4/ FUEL FOR EMPLOYEE FLEET VEHICLES 4/12-5/ FUEL FOR EMPLOYEE FLEET VEHICLES 4/12-5/ REFUND FOR CANCELED JOB/NO WORK DONE SUPPLIES- OIL AND WINDSHIELD WIPER SOLVE PLUMBING INSPECTOR AND MILEAGE- APRIL 20 SCOTT COLLINS PLUMBING SERVICES/MILEAGE PLUMBING SERVICES FOR APRIL 2024	SUPERFLEET MASTERCARD PROGRAM SUPERFLEET MASTERCARD PROGRAM SUPERFLEET MASTERCARD PROGRAM THE ECO PLUMBERS KOI ENTERPRISES INC CHAMPAIGN CO HEALTH DISTRICT GREENE COUNTY PUBLIC HEALTH MIAMI COUNTY PUBLIC HEALTH Total For Dept 810 CCCHD	107.38 61.71 54.86 30.00 40.26 2,414.20 717.85 111.55 3,537.81
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Total For Fund 8217 PLUMBING 3,537.81

MILEAGE REIMBURSEMENT- APRIL 2024 SUPPLIES- DISINFECTANT ALL PURPOSE SPRAY CLEANING SUPPLIES FOR HIGH ST OFFICE CELL PHONE REIMBURSEMENT- APRIL 2024 MICROSOFT 365 BUSINESS BASIC AND STANDAR MICROSOFT 365 PREMIUM 3/4-4/3/2024 BCI & FBI WEBCHECK FOR M.KELLY SUPPLIES- KLEENEX PAPER TOWELS SUPPLIES-PENS/AIR DUSTER/WIPES/TAPE SUPPLIES-SUNDRY JARS AND SAFETY LANCETS BCI AND FBI WEBCHECK FOR V.SMITSO BCI AND FBI WEBCHECK FOR A.COGBURN RODENT PEST CONTROL AT HIGH ST OFFICE MAINTENANCE WORKER FOR HIGH ST 4/4-4/25/ LATE SPRING/SUMMER LAWN APPLICATION FOR TRASH SERVICES FOR HIGH ST OFFICE RODENT CONTROL FOR HIGH ST OFFICE MAINTENANCE SUPPLIES FOR HIGH ST OFFICE RENT AND LEASES- JUNE 2024	EMILY SHAFFER QUILL CORPORATION QUILL CORPORATION EMILY SHAFFER INSIGHT PUBLIC SECTOR INC INSIGHT PUBLIC SECTOR INC OHIO BMV SOUTHSIDE INC AMAZON CAPITAL SERVICES INC QUILL CORPORATION AMAZON CAPITAL SERVICES INC OHIO BMV SOUTHSIDE INC OHIO BMV SOUTHSIDE INC OHIO BMV SOUTHSIDE INC A-1 ABLE PEST DOCTORS CLARK CO BD OF DEVELOPMENTAL GILLAM LANDSCAPING RUMPKE A-1 ABLE PEST DOCTORS MILLER'S TEXTILE SERVICE COMMUNITY HEALTH FOUNDATION	9.86 43.15 111.97 25.00 72.00 24.92 80.00 159.43 103.75 168.04 80.00 80.00 80.00 10.00 88.40 47.45 175.57 10.00 15.57 3,120.80
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ACCT 106476201- INTERNET FOR HIGH ST OFF	CHARTER COMMUNICATIONS	84.48
ACCT 926360-47437-WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	96.17
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	238.56
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	578.64
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	214.56
	Total For Dept 810 CCCHD	5,638.32
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	Total For Fund 8220 WIC	5,638.32
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MILEAGE REIMBURSEMENT- APRIL 2024	NATALIE OLIVER	36.54
	Total For Dept 810 CCCHD	36.54
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	Total For Fund 8226 MOM QUIT FOR TWO	36.54
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THINKFAST FOR NORTHEASTERN 5/10/24	TJOHNE PRODUCTIONS INC	2,500.00
	Total For Dept 810 CCCHD	2,500.00
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	Total For Fund 8227 SAFE COMMUNITIES GRAN	2,500.00
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MILEAGE REIMBURSEMENT- APRIL 2024	LEAH BEHLER	44.08
RECYCLING BIN STICKERS	BOX KING	108.00
SUPPLIES -GIFT CARDS FOR INCENTIVES	CARDMEMBER SERVICES	77.85
SUPPLIES-NICORETTE GUM AND PATCHES	AMAZON CAPITAL SERVICES INC	163.41
	Total For Dept 810 CCCHD	393.34
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	Total For Fund 8228 TOBACCO USE PREVENTION	393.34
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INFANT VITALITY COORDINATOR MTHLY PAYMEN	ANNMARIE SCHMERSAL	375.00
	Total For Dept 810 CCCHD	375.00
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	Total For Fund 8230 ADOLESCENT HEALTH RESIL	375.00
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MILEAGE REIMBURSEMENT- APRIL 2024	STEPHANIE JOHNSON	214.60
MILEAGE REIMBURSEMENT- APRIL 2024	HELAINA LECAPTAIN	13.92
	Total For Dept 810 CCCHD	228.52
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	Total For Fund 8237 PUBLIC INFRASTRUCTURE	228.52
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FUEL FOR EMPLOYEE FLEET VEHICLES 3/12-4/	SUPERFLEET MASTERCARD PROGRAM	429.35
FUEL FOR EMPLOYEE FLEET VEHICLES 4/12-5/	SUPERFLEET MASTERCARD PROGRAM	412.66
SUPPLIES- SSC-779 PUMP COUPLING (3)	MADER ELEC MOTOR & POWER TRANS	72.00
TESTING FOR CCHD EMPLOYEE GARDEN	SCHNEIDER LABORATORIES INC	11.00

TESTING FOR CCHD EMPLOYEE GARDEN	SCHNEIDER LABORATORIES INC	8.08
	Total For Dept 810 CCCHD	933.09
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	Total For Fund 8240 ENVIRONMENTAL SERVICES	933.09
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CD&D STATE FEES- MARCH 2024	TREASURER STATE OF OHIO	2,020.36
CD&D FEES FOR MARCH 2024	MOOREFIELD TOWNSHIP	152.48
	Total For Dept 810 CCCHD	2,172.84
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	Total For Fund 8246 CD&D FUND	2,172.84
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MILEAGE REIMBURSEMENT- APRIL 2024	VINCE CARTER	46.19
MILEAGE REIMBURSEMENT- APRIL 2024	VINCE CARTER	66.91
	Total For Dept 810 CCCHD	113.10
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	Total For Fund 8247 WORKFORCE DEVELOPMEN	113.10
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PERMIT FEES FOR SEWAGE TREATMENT- APRIL	TREASURER STATE OF OHIO	479.00
	Total For Dept 810 CCCHD	479.00
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	Total For Fund 8248 SEWAGE TREATMENT SYSTI	479.00
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MILEAGE REIMBURSEMENT- APRIL 2024	ANTIONETTE PEREZ	30.16
MILEAGE REIMBURSEMENT- APRIL 2024	CHRISTINA HEEG	29.58
MILEAGE REIMBURSEMENT- APRIL 2024	DAWN STASAK	3.48
MILEAGE REIMBURSEMENT- APRIL 2024	DEEDRA WADE	95.12
MILEAGE REIMBURSEMENT- APRIL 2024	ERICA M MINHAS	32.48
MILEAGE REIMBURSEMENT- APRIL 2024	JERICA SAGE	59.74
MILEAGE REIMBURSEMENT- APRIL 2024	KAREN BRUBAKER	31.90
MILEAGE REIMBURSEMENT- APRIL 2024	KRISTINA FULK	60.90
MILEAGE REIMBURSEMENT- APRIL 2024	MICHELINE DRUGMAN-DEWITT	17.98
MILEAGE REIMBURSEMENT- APRIL 2024	NATALIE OLIVER	72.50
MILEAGE REIMBURSEMENT- APRIL 2024	PAM EGGLESTON	117.74
MILEAGE REIMBURSEMENT- APRIL 2024	SARITA CONDORI CCAHUANA	98.02
MILEAGE REIMBURSEMENT- APRIL 2024	DANIELLE RODGERS	11.77
MILEAGE REIMBURSEMENT- APRIL 2024	DANIELLE RODGERS	143.09
SUPPLIES- DISINFECTANT ALL PURPOSE SPRAY	QUILL CORPORATION	10.62
CLEANING SUPPLIES FOR HIGH ST OFFICE	QUILL CORPORATION	27.56
SUPPLIES- DIAPERS	AMAZON CAPITAL SERVICES INC	2,990.72
SUPPLIES- KLEENEX PAPER TOWELS	AMAZON CAPITAL SERVICES INC	39.24
KROGER GIFT CARDS FOR INCENTIVES	CASHSTAR INC	1,907.96
KROGER GIFT CARDS FOR INCENTIVES	CASHSTAR INC	1,032.04
SUPPLIES- DIAPERS	AMAZON CAPITAL SERVICES INC	2,019.47
EARLY CHILDHOOD CHROMEBOOK REPLACEMENTS	TECHADVISORS	5,900.05
MAINTENANCE WORKER FOR HIGH ST 4/4-4/25/	CLARK CO BD OF DEVELOPMENTAL	21.76
LATE SPRING/SUMMER LAWN APPLICATION FOR	GILLAM LANDSCAPING	11.68



TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	43.22
MAINTENANCE SUPPLIES FOR HIGH ST OFFICE	MILLER'S TEXTILE SERVICE	3.83
LEASE 2685 E HIGH ST- JUNE 2024	COMMUNITY HEALTH FOUNDATION	768.19
ACCT 106476201- INTERNET FOR HIGH ST OFF	CHARTER COMMUNICATIONS	20.80
ACCT 926360-47437-WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	23.68
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	58.73
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	142.44
	Total For Dept 810 CCCHD	15,826.45
	Total For Fund 8257 FHV	15,826.45

PORT-A POTTIES FOR MOTORCYCLE RANGE	STORTS SANITATION SERVICE LLC	319.00
FUEL FOR EMPLOYEE FLEET VEHICLES 4/12-5/	SUPERFLEET MASTERCARD PROGRAM	222.37
MOTORCYCLE CLASS AND RANGE HRS-17	JAMES R FEE JR	459.00
RANGE MAINTENANCE FOR 4/23/24 (3 HRS)	LARRY SHAFFER	90.00
PRESEASON MECHANIC REPAIR ACTIVITIES- 3	RANDAL PARMENTER	120.00
(17) MOTORCYCLE OHIO INSTRUCTION HRS	RANDAL PARMENTER	459.00
MOTORCYCLE CLASS AND RANGE HRS 4/25-4/28	RUSSELL J STINE JR	459.00
MOTORCYCLE CLASS HRS (9)	JASON ALLISON	243.00
MOTORCYCLE INSTRUCTION CLASS HRS (35)	EUGENE MCCULLOUGH	945.00
(18) BRS COURSES AND RETESTING	RICARDO MEZA JR	486.00
(2.5 HRS) RANGE MAINTENANCE	LARRY SHAFFER	75.00
	Total For Dept 810 CCCHD	3,877.37
	Total For Fund 8259 MSG GRANT	3,877.37

EXPENSE REIMBURSEMENT FOR TILLER RENTAL	ASHLEY SEIBERT	30.00
CHC SUPPLIES -GARDEN SUPPLIES	CARDMEMBER SERVICES	84.30
	Total For Dept 810 CCCHD	114.30
	Total For Fund 8260 HEALTH - CHC	114.30

MILEAGE REIMBURSEMENT- APRIL 2024	MARIA RODRIGUEZ	20.88
MILEAGE REIMBURSEMENT- APRIL 2024	BRITNEY BRUCE	103.24
MILEAGE REIMBURSEMENT- APRIL 2024	JESSICA C BUMGARNER	8.70
WORDPRESS WEBSITE HOSTING FOR SHWCOHIO.O	TECHADVISORS	35.00
SUPPLIES-MEDROXYPROGERSTERONE AND METRON	CAPITAL WHOLESAL DRUG	435.84
SUPPLIES -FEMALE SWAB KITS/ BINX CARTRID	MCKESSON MEDICAL-SURGICAL	3,184.98
SUPPLIES -BICILLIN	CAPITAL WHOLESAL DRUG	2.00
SUPPLIES-BR SURGICAL KIT IUD	CARDMEMBER SERVICES	183.99
SUPPLIES -LAB DRAWS FOR RHW CLIENTS	PATHGROUP LABS LLC	132.27
SUPPLIES FOR RHW	AMAZON CAPITAL SERVICES INC	11.12
SUPPLIES -NEW SHWC SIGN FOR SV	CDSPRINT	133.00
SUPPLIES FOR RHW CLIENTS	MCKESSON MEDICAL-SURGICAL	61.92
SUPPLIES FOR RHW CLIENTS	MCKESSON MEDICAL-SURGICAL	544.33
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	40.05
RHW SUPPLIES- NEXPLANON	THERACOM LLC	8,176.20
RHW SUPPLIES- NEXPLANON	THERACOM LLC	6,495.17

SUPPLIES -AMBER VIALS	MCKESSON MEDICAL-SURGICAL	75.95
	Total For Dept 810 CCCHD	19,644.64
	Total For Fund 8261 REPRODUCTIVE HEALTH AN	19,644.64
INFANT VITALITY COORDINATOR MTHLY PAYMEN	ANNMARIE SCHMERSAL	2,250.00
	Total For Dept 810 CCCHD	2,250.00
	Total For Fund 8264 PRECONCEPTION HEALTH 8	2,250.00
MILEAGE REIMBURSEMENT- APRIL 2024	JACOB CLARK	41.76
MILEAGE REIMBURSEMENT- APRIL 2024	JOSIE D MARSHALL	88.74
	Total For Dept 810 CCCHD	130.50
	Total For Fund 8265 PREVENTION & LINKAGE TC	130.50
SUPPLIES -LIGHTWEIGHT STETHOSCOPES	MCKESSON MEDICAL-SURGICAL	540.40
SUPPLIES -USB DICTATION MICROPHONE	AMAZON CAPITAL SERVICES INC	295.99
SUPPLIES-ALBENDAZOLE/IVERMECTIN/VITAMINS	CAPITAL WHOLESALE DRUG	168.92
SUPPLIES -BP MONITOR	MCKESSON MEDICAL-SURGICAL	14.63
SUPPLIES- TRANS PIPETTE AND PREG TEST KI	MCKESSON MEDICAL-SURGICAL	74.15
SUPPLIES -BLOOD PRESSURE UNITS	MCKESSON MEDICAL-SURGICAL	786.15
SUPPLIES -BP CUFFS	MCKESSON MEDICAL-SURGICAL	54.69
SUPPLIES -OPHTHALMOSCOPE POCKET LIGHT	MCKESSON MEDICAL-SURGICAL	325.89
DRAGON MEDICAL PRACTICE EDITION 4.3.1.	WEBWORKS LLC	1,249.00
SUPPLIES -BP MONITORS	MCKESSON MEDICAL-SURGICAL	131.67
SUPPLIES -RETRO FRIDGE	AMAZON CAPITAL SERVICES INC	102.99
SUPPLIES -SMALL RETRO FRIDGE	AMAZON CAPITAL SERVICES INC	102.99
SUPPLIES -ALBENDAZOLE	CAPITAL WHOLESALE DRUG	153.30
CONTRACT SERVICES -4/12 TO 5/7/2024	JOHN W DOBSON MD	1,975.00
	Total For Dept 810 CCCHD	5,975.77
	Total For Fund 8267 OHIO REFUGEE HEALTH SCI	5,975.77
GROUP LIFE INSURANCE- MAY 2024	AMERICAN UNITED LIFE INSURANCE COMP	553.60
DENTAL PREMIUMS- JUNE 2024	MEDICAL MUTUAL	286.84
DENTAL PREMIUMS- JUNE 2024	MEDICAL MUTUAL	2,196.20
VISION PREMIUMS- JUNE 2024	PRO BENEFITS ADMINISTRATORS	518.00
HEALTH INSURANCE PREMIUMS- JUNE 2024	ANTHEM BLUE CROSS & BLUE SHIELD	75,517.59
	Total For Dept 810 CCCHD	79,072.23
	Total For Fund 8299 CCCHD PAYROLL CLEARING	79,072.23
	Fund Totals:	128,606.59

1,173.53  
33.64  
1,924.10  
108.25  
77,067.17  
197.78  
7,530.88  
145.99  
15.66  
3,537.81  
5,638.32  
36.54  
2,500.00  
393.34  
375.00  
228.52  
933.09  
2,172.84  
113.10  
479.00  
15,826.45  
3,877.37  
114.30  
19,644.64  
2,250.00  
130.50  
5,975.77  
79,072.23

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360,102.41

The following advances will be made after approval by the Board of Health at the June 2024 Board of Health Meeting.

**Advance:** From the General Revenue fund to HIV/DIS fund (budgeted). \$24,500

1,173.53  
33.64  
1,924.10  
108.25  
77,067.17  
197.78  
7,530.88  
145.99  
15.66  
3,537.81  
5,638.32  
36.54  
2,500.00  
393.34  
375.00  
228.52  
933.09  
2,172.84  
113.10  
479.00  
15,826.45  
3,877.37  
114.30  
19,644.64  
2,250.00  
130.50  
5,975.77  
79,072.23

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360,102.41

06/14/2024

OHIO CASH BASIS REPORT FOR CLARK COUNTY  
PERIOD ENDING 05/31/2024

FUND	DESCRIPTION	BEGINNING	CURRENT	CURRENT	ENDING
		CASH BALANCE	RECEIPTS	EXPENDITURES	CASH BALANCE
		YEAR			YEAR
<b>Custodial Fund</b>					
8201	HEALTH DISTRICT	1,881,281.87	153,423.42	515,743.69	2,191,794.17
8202	FOOD SERVICE	24,443.26	7,797.00	26,332.24	196,457.83
8203	SOLID WASTE	3,258.61	0.00	6,645.11	20,278.36
8204	RECREATION PARKS & CAMI	19,834.51	2,676.50	367.14	24,503.06
8205	WATER SYSTEMS	13,331.76	4,460.60	8,255.91	18,075.99
8206	SWIMMING POOL	27,506.40	500.00	2,674.81	41,306.89
8207	MOSQUITO CONTROL GRAN	2,390.59	0.00	0.00	2,390.59
8208	MEDICAID ADMIN CLAIM	32,675.89	0.00	77,067.17	6,775.27
8209	HIV GRANT	7,954.15	2,526.75	9,925.71	(20,874.14)
8211	DRUG OVERDOSE PREVENTI	70,197.22	0.00	0.00	26,009.68
8212	EARLY START GRANT	150,250.40	72,336.95	44,495.50	145,772.69
8213	CRIBS FOR KIDS	11,897.15	0.00	4,141.41	10,490.90
8214	IMMUNIZATION GRANT	31,835.56	0.00	5,058.16	37,783.26
8217	PLUMBING	69,125.21	16,402.00	8,979.95	85,199.72
8220	WIC	60,294.60	55,355.96	64,286.56	41,406.26
8225	WATER POLLUTION CONTRC	(1,044.26)	0.00	0.00	6,675.74
8226	MOM QUIT FOR TWO	(3,317.23)	0.00	1,596.59	2,929.13
8227	SAFE COMMUNITIES GRANT	5,290.10	1,231.54	5,691.22	2,430.64
8228	TOBACCO USE PREVENTION	94,409.68	0.00	10,018.24	108,708.86
8230	ADOLESCENT HEALTH RESILI	1,248.13	7,666.65	5,152.94	29,282.29
8233	HL PREVENTION GRANT	13,765.82	2,374.01	7,205.60	8,046.67
8237	PUBLIC INFRASTRUCTURE	56,887.50	560.00	12,648.50	36,561.14
8238	SW NON DIST	9,297.54	10.00	1,127.04	11,231.64
8240	ENVIRONMENTAL SERVICES	10,413.04	40,300.00	29,449.91	20,131.64
8246	CD&D FUND	75,927.59	6,454.40	2,627.69	65,526.58
8247	WORKFORCE DEVELOPMEN'	53,262.21	18,000.00	19,295.30	14,334.57
8248	SEWAGE TREATMENT SYSTE	10,795.72	6,827.50	13,306.32	31,378.95
8251	COVID 19 - ENHANCED OPEF	103,764.95	4,703.52	6,800.43	105,596.32
8257	FHV	48,601.08	41,635.59	73,935.44	33,441.63
8259	MSG GRANT	77,797.51	0.00	3,877.37	73,652.89
8260	HEALTH - CHC	13,629.19	5,491.08	7,440.93	32,167.08
8261	REPRODUCTIVE HEALTH ANI	(13,443.15)	40,379.82	65,283.54	8,288.94
8264	PRECONCEPTION HEALTH &	7,618.17	15,081.90	4,436.06	27,984.71
8265	PREVENTION & LINKAGE TO	0.00	0.00	15,770.11	(9,853.92)
8266	COVID 19 BRIDGE VACCINAT	0.00	6,320.00	92.63	9,427.88
8267	OHIO REFUGEE HEALTH SCR	0.00	60,100.00	5,975.77	51,397.28
Total Custodial Fund		2,971,180.77	572,615.19	1,065,704.99	3,496,711.19
Total All Funds:		2,971,180.77	572,615.19	1,065,704.99	3,496,711.19

06/14/2024

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY  
 PERIOD ENDING 05/31/2024

GL NUMBER	DESCRIPTION	2024 AMENDED BUDGET	YTD BALANCE 05/31/2024	ACTIVITY FOR MONTH 05/31/2024
Fund 8201 - HEALTH DISTRICT				
Revenues				
Dept 000				
8201-000-499999	PY UNENCUMBERED BALANCE	0.00	0.00	0.00
Total Dept 000		0.00	0.00	0.00
Dept 810 - CCCHD				
8201-810-411100	TAXES - REAL ESTATE	2,538,000.00	1,452,585.05	0.00
8201-810-411300	TAXES - MANUFACTURED HOMES	4,819.00	4,439.33	0.00
8201-810-413100	TAXES - PERS PROPERTY	0.00	0.00	0.00
8201-810-421000	INTERGOVERNMENTAL	303,634.00	178,717.06	18,555.29
8201-810-422110	INTERGOVERNMENTAL - H/R	61,000.00	30,673.17	0.00
8201-810-431000	CHARGES FOR SERVICES	435,146.00	255,541.77	45,363.13
8201-810-451000	LICENSES & PERMITS	13,300.00	5,437.50	0.00
8201-810-481000	OTHER REVENUE	770,000.00	251,996.18	84,505.00
8201-810-520000	ADVANCES IN	38,000.00	157,118.24	5,000.00
8201-810-540000	TRANSFERS IN	0.00	0.00	0.00
Total Dept 810 - CCCHD		4,163,899.00	2,336,508.30	153,423.42
TOTAL REVENUES		4,163,899.00	2,336,508.30	153,423.42
Expenditures				
Dept 810 - CCCHD				
8201-810-702000	SALARIES - EMPLOYEES	1,443,503.00	744,515.04	200,417.13
8201-810-705250	COVID-19 PAYROLL RELATED EXPENSE	0.00	0.00	0.00
8201-810-711000	PERS	212,640.00	109,139.56	29,726.02
8201-810-712000	WORKERS COMPENSATION	0.00	0.00	0.00
8201-810-713000	UNEMPLOYMENT COMPENSATION	0.00	0.00	0.00
8201-810-714000	MEDICARE	17,971.00	10,593.90	2,854.01
8201-810-715000	DENTAL INSURANCE	7,784.00	1,476.39	289.23
8201-810-716000	LIFE INSURANCE	8,081.00	1,044.09	207.72
8201-810-717000	HEALTH INSURANCE	273,266.00	202,126.69	35,642.99
8201-810-718100	TRAINING & DEVELOPMENT	4,037.00	1,155.00	0.00
8201-810-718400	TRAVEL	21,401.02	6,797.69	3,495.55
8201-810-721000	OFFICE SUPPLIES	649,928.35	229,943.78	35,571.17
8201-810-732000	ADVERTISING & PRINTING	81.00	0.00	0.00
8201-810-736500	FEES - STATE	208,417.00	89,160.30	185.00
8201-810-737700	INSURANCE - PREMIUMS	0.00	0.00	0.00
8201-810-740000	CONTRACT SERVICES - REPAIRS	0.00	0.00	0.00
8201-810-744000	CONTRACT SERVICES	450,068.19	248,606.65	78,188.76
8201-810-745000	MAINTENANCE	150,403.01	24,188.00	5,907.91
8201-810-746000	RENTS & LEASES	0.00	0.00	0.00
8201-810-746200	UTILITIES	61,873.68	30,460.27	5,258.20
8201-810-746400	EQUIPMENT LEASE	0.00	0.00	0.00
8201-810-751000	SMALL EQUIPMENT	17,601.14	0.00	0.00
8201-810-752000	CAPITAL ASSET EXPENSES	0.00	0.00	0.00
8201-810-790000	OTHER EXPENSES	1,547.00	0.00	0.00
8201-810-791000	SPECIAL PURPOSE EXPENDITURE	0.00	0.00	0.00
8201-810-795100	REIMBURSEMENTS - GRANTS	0.00	0.00	0.00
8201-810-795900	REIMBURSEMENTS - OTHER	200.00	0.00	0.00
8201-810-796200	ADMINSTRATIVE COSTS	0.00	0.00	0.00
8201-810-797100	FEES - STATE	0.00	0.00	0.00
8201-810-798000	COVID-19 EXPENDITURES	0.00	0.00	0.00
8201-810-830000	ADVANCES OUT	148,600.00	124,000.00	78,000.00
8201-810-850000	TRANSFERS OUT	230,000.00	202,788.64	40,000.00
Total Dept 810 - CCCHD		3,907,402.39	2,025,996.00	515,743.69

TOTAL EXPENDITURES	3,907,402.39	2,025,996.00	515,743.69
Fund 8201 - HEALTH DISTRICT:			
TOTAL REVENUES	4,163,899.00	2,336,508.30	153,423.42
TOTAL EXPENDITURES	3,907,402.39	2,025,996.00	515,743.69
NET OF REVENUES & EXPENDITURES	256,496.61	310,512.30	(362,320.27)



<b>PROGRAM:</b>	<b>May'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>May'24</b>	<b>YTD '24</b>
<b>C&amp;DD-Active:</b>			<b>DOMESTIC PREPAREDNESS:</b>		
Consultations	3	13	Complaints/Consultations	0	1
Enforcement	0	0	Field Activity <b>Hours</b> (Clinics, Etc.)	0	0
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0
Inspections &/or Re-Inspections	1	7	Sample/Re-Sample	0	0
<b>C&amp;DD-Closed:</b>			Sample or Specimen Pick-Up/Delivery	0	0
Consultations	0	1	Training-Given	0	0
Enforcement	0	0	Training-Received	0	9
Inspections &/or Re-Inspections	2	4	<b>FOOD-RISK (144):</b>		
<b>CAMPGROUNDS (182):</b>			<b>PLAN REVIEW</b>	20	104
Consultations	0	1	Consultations	9	71
Licenses Issued	2	7	Licenses Issued:		
Inspections-Standand	0	0	Food Establishment	0	221
Licenses Issued-Temporary	2	4	Food Service	0	388
Inspections-Temporary	2	4	Inspections-Food Establishment:		
Notices of Critical Viol.-Standard Insp.	0	1	Standard Inspections	19	166
Re-Inspections	0	6	PR Inspections	2	6
Complaints Pending-Beg. Of Month	0		Notices of Critical Viol.-Stand./PR	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	9	73
Complaints Investigated:			Outbreak Investigations:	0	0
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0
Notices of Violation Sent	0	0	Inspection/Sample	0	0
Summary Compliance Abated	0	0	Inspections-Food Service:		
Non-Valid Abated	0	0	Standard Inspections	44	319
Complaint Re-Inspections	0	0	CCP Inspections	13	149
Complaints Pending-End of Month	0		Notices of Critical Viol.-Stand./CCP	0	1
Outbreak Investigations	0	0	Follow-Up Inspections	30	155
Orders to Appear before CCCHD	0	1	Outbreak Investigations:	0	0
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0
Citations to Appear before BOH	0	0	Inspection/Sample	0	0
Plan Review	1	7	Complaints Pending-Beg. Of Month	7	
<b>CLEAN FILL OPERATION:</b>			Complaints Rec'd.-Current Month	20	63
Complaints	0	0	Complaints Investigated:		
Consultations	0	2	Valid Complaints	3	20
Enforcement	0	0	Notices of Violation Sent	0	0
NOITF, Orders Issued	0	0	Summary Compliance Abated	1	7
Inspections &/or Re-Inspections	0	3	Non-Valid Abated	16	36
<b>COMPOSTING FACILITY:</b>			Complaint Re-Inspections	6	18
Consultations	2	14	Complaints Pending-End of Month	7	
Enforcement	0	0	Orders to Appear before CCCHD	0	0
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0
Inspections &/or Re-Inspections	7	11	Citations to Appear before BOH	0	0
			Citations into Court	0	0
<b>PROGRAM:</b>	<b>May'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>May'24</b>	<b>YTD '24</b>
<b>INSECT/RODENT (cont'd.):</b>			<b>MERCURY (199):</b>		
Summary Compliance Abated	0	0	Consultations	0	0
Non-Valid Abated	1	1	Enforcement/NOV	0	0
Complaint Re-Inspections	0	3	Inspections/Re-Inspections	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0
Orders to Appear before CCCHD	0	0	<b>MOLD:</b>		
BOH Orders Issued	0	0	Consultations	11	73
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	1
Citations into Court	0	0	<b>MOTORCYCLE OHIO:</b>		

<b>JAIL:</b>			# of Classes Conducted	7	9
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	48	68
Consultations	0	0	FEMALE	22	25
Enforcement	0	0	MINORS	0	0
Inspections	0	2	# DID NOT PASS: MALE	0	0
Inspection/Sample	0	0	FEMALE	2	2
Re-Inspections	0	0	MINORS	0	0
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	0
Outbreak Investigations	0	0	FEMALE	0	0
<b>LANDFILLS-CLOSED:</b>			MINORS	0	0
Consultations	1	1	<b>NUISANCES-GENERAL ANIMAL (147):</b>		
Enforcement	0	0	Consultations	0	0
Inspections &/or Re-Inspections	5	11	Complaints Pending-Beg. Of Month	2	
<b>LEAD:</b>			Complaints Rec'd.-Current Month	2	4
Consultations	1	2	Complaints Investigated:		
<b>MAN. HOME PARK (180):</b>			Valid Complaints	0	0
Consultations	3	4	Notices of Violation Sent	0	1
Inspections-Standard	25	29	Summary Compliance Abated	0	0
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	2	4
Re-Inspections	2	2	Complaint Re-Inspections	0	6
Complaints Pending-Beg. Of Month	0		Complaints Pending-End of Month	1	
Complaints Rec'd.-Current Month	2	2	Orders to Appear before CCCHD	0	0
Complaints Investigated:			BOH Orders Issued	0	0
Valid Complaints	2	2	Citations to Appear before BOH	0	0
Notices of Violation Sent	1	1	Citations into Court	0	0
Summary Compliance Abated	0	0	<b>NUISANCES-OTHER (149):</b>		
Non-Valid Abated	0	0	Consultations	0	0
Complaint Re-Inspections	2	2	Complaints Pending-Beg. Of Month	0	
Complaints Pending-End of Month	0		Complaints Rec'd.-Current Month	0	1
Orders to Appear before CCCHD	0	0	Complaints Investigated:		
BOH Orders Issued	0	0	Valid Complaints	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0
			Non-Valid Abated	0	1
<b>PROGRAM:</b>	<b>May'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>May'24</b>	<b>YTD '24</b>
<b>RABIES CONTROL:</b>			Mercury Spills	0	0
Animal Bite Investigation	17	55	Orders to Appear before CCCHD	0	0
Re-Inspections	0	3	BOH Orders Issued	0	0
Consultations	9	23	Citations to Appear before BOH	0	0
Sample or Specimen Pick-Up	0	1	Citations into Court	0	0
Sample or Specimen Delivery	1	1	<b>SCRAP TIRE ADDRESS:</b>		
Citations into Court	0	0	Consultations	0	13
<b>RADON:</b>			Enforcement	0	0
Consultations	2	22	Inspections	4	35
<b>REAL ESTATE:</b>			<b>SEWAGE (143):</b>		
Consultations	0	0	Consultations	37	48
Inspections - Well Only	4	15	Inspections:		
Inspections - Septic Only	0	4	Aerator Inspections	27	65
Inspections - Well & Septic	8	29	Dye Tests/Sampling	0	0
Re-Inspections	2	11	Finals (New/Repair)	5	28
Sampling	23	88	1 Year Operation Inspections	13	48
Resampling	1	4	Site Approvals	9	34
<b>RECYCLING/TRANSFER STATION:</b>			Site Review Inspections	3	26
Inspections	0	0	Subdivision Review Inspections	3	11

<b>ROUTINE WATER:</b>			Truck Inspections/Re-inspections	0	3
Consultations	0	1	Licenses, Permits, Orders Issued:		
Sampling by CCCHD Staff	8	68	Site Review Applications	3	25
Sampling by Owner (Self)	17	66	Subdivision Review Applications	3	13
Inspections	0	9	Installation (New, Replace or Alter Permits)	5	25
Dye Tests	0	0	Operation Permits/Inspection Fees	27	202
<b>SALVAGE YARD:</b>			Site Approval Applications	9	36
Consultations	1	5	Sewage Installer Registrations	3	16
Enforcement	0	0	Service Provider Registrations	2	14
Inspections	0	0	Septage Hauler Registrations/Trucks	0	42
<b>SCHOOL/PLAYGROUND (145):</b>			Variance Applications	1	2
Consultations	1	14	Complaints Pending-Beg. Of Month	29	
Inspections-Standard	0	45	Complaints Rec'd.-Current Month	10	38
Re-Inspections	0	0	Complaints Investigated:		
Complaints Pending-Beg. Of Month	0		Valid Complaints	7	19
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	5	8
Complaints Investigated:			Summary Compliance Abated	0	1
Valid Complaints	0	0	Non-Valid Abated	3	18
Notices of Violation Sent	0	0	Complaint Re-Inspections	2	7
Summary Compliance Abated	0	0	Complaints Pending-End of Month	32	
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	2
Complaint Re-Inspections	0	0	BOH Orders Issued	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0
Outbreak Investigations	0	0	Citations into Court	0	0
<b>PROGRAM:</b>	<b>May'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>May'24</b>	<b>YTD '24</b>
<b>SWIMMING POOLS/SPAS (cont'd.):</b>			<b>WEST NILE VIRUS (198):</b>		
Outbreak Investigations	0	0	Consultations	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	1	1
<b>TOBACCO</b>	0	0	Complaints Investigated:		
Licenses Issued	0	29	Valid Complaints	1	1
<b>TATTOO/BODY PIERCING (171):</b>			Notices of Violation Sent	0	0
Consultations	2	13	Summary Compliance Abated	0	0
Plan Review	3	4	Non-Valid Abated	0	0
Licenses Issued/*Temporary	0	9	Complaint Re-Inspections	0	0
Inspections-Standard/*Temporary	1	6	Complaints Pending-End of Month	1	
Re-Inspections	0	1	<b>REPORTED ANIMAL BITES/ RABIES EXPOSURE:</b>	<b>May'24</b>	
Complaints Pending-Beg. Of Month	0		<b>OWNED</b>	<b>UNOWNED</b>	
Complaints Rec'd.-Current Month	0	2	<b>DOG: Bite/Non-Bite/Other Events</b>	5	0
Complaints Investigated:			Total Persons Exposed	5	5
Valid Complaints	0	1	# People Rec. Post-Exposure	0	0
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	0	0
Summary Compliance Abated	0	0	# Sent to ODH-Negative	0	0
Non-Valid Abated	0	1	# Sent to ODH-Positive/*Unsat.	0	0
Complaint Re-Inspections	0	0	<b>CAT: Bite/Non-Bite/Other Events</b>	0	0
Complaints Pending-End of Month	0		Total Persons Exposed	1	1
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0	1
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	0	0
BOH Orders Issued	0	0	# Sent to ODH-Negative	0	0
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0	0
Citations into Court (*Search Warr.)	0	0	<b>RACCOON:</b>		
			Bite/Non-Bite/Other Events		3
<b>VECTOR-BORNE (TICKS):</b>			Total Persons Exposed		3
Consultations	3	6	# People Rec. Post-Exposure		0

# Ticks Received	2	4	# Sent to ODH-Negative		0
# Ticks Ident. by CCCHD	1	3	# Sent to ODH-Positive/*Unsat.		0
# Ticks Ident. by ODH/Pending	1	2	<b>BAT:</b> Bite/Non-Bite/Other Events		2
<b>WELLS (PWS):</b>			Total Persons Exposed		2
Consultations	1	2	# People Rec. Post-Exposure		0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		0
Alterations	1	5	# Sent to ODH-Positive/*Unsat.		0
New	3	28	<b>OTHER:</b>		
Sealing Permits	0	1	Bite/Non-Bite/Other Events		0
Inspections	8	41	Total Persons Exposed		0
PWS Contractor Inspections	0	5	# People Rec. Post-Exposure		0
Re-Inspections	2	2	# Sent to ODH-Negative		0
New Well Sampling	8	41	# Sent to ODH-Positive/*Unsat.		0
Dye Tests	1	1	<b>Cases Pending:</b>	<b>Dogs:</b>	0

<b>PROGRAM:</b>	<b>May'24</b>	<b>YTD '24</b>
<b>FOOD-MOBILE:</b>		
Consultations	10	52
Licenses Issued:		
Food Establishment	1	15
Food Service	18	135
Inspections-Standard	33	142
Notices of Critical Viol.-Standard Insp.	0	0
Follow-Up Inspections	6	16
Complaints Rec'd./Investigated/FU/Pend.	0	2
<b>FOOD-TEMPORARY:</b>		
Consultations	0	5
Licenses Issued:		
Food Establishment	0	7
Food Service	14	29
Inspections-Standard	6	24
Notices of Critical Viol.-Standard Insp.	0	0
Follow-Up Inspections	0	0
Complaints Rec'd./Investigated/FU/Pend.	0	0
<b>FOOD-VENDING:</b>		
Consultations	0	0
Licenses Issued	0	37
Inspections-Standard	0	0
Inspections - Misc	0	0
Notices of Critical Viol.-Standard Insp.	0	0
Follow-Up Inspections	0	0
Complaints Rec'd./Investigated/FU/Pend.	0	0
<b>INDOOR AIR QUALITY:</b>		
Consultations	3	23
Inspections &/or Re-Inspections	1	10
<b>INFECTIOUS WASTE:</b>		
Consultations	1	2
Enforcement	0	0
Inspections &/or Re-Inspections	1	1
<b>INSECT/RODENT (146):</b>		
<b>Bed Bugs:</b>		
Consultations	3	18
Inspections &/or Re-Inspections	0	0
Consultations-Insect/Rodent	0	0
Complaints Pending-Beg. Of Month	2	
Complaints Rec'd.-Current Month	1	3
Complaints Investigated:		
Valid Complaints	0	2
Notices of Violation Sent	0	2
<b>PROGRAM:</b>	<b>May'24</b>	<b>YTD '24</b>
<b>NUISANCES-OTHER (cont'd.):</b>		
Complaint Re-Inspections	0	0
Complaints Pending-End of Month	0	
Orders to Appear before CCCHD	0	0
BOH Orders Issued	0	0
Citations to Appear before BOH	0	0
Citations into Court	0	0
<b>NUISANCES-WATER/UTILITIES (160):</b>		
Consultations	0	0

Complaints Pending-Beg. Of Month	19	
Complaints Rec'd.-Current Month	4	20
Complaints Investigated:		
Valid Complaints	4	15
Notices of Violation Sent	9	24
Summary Compliance Abated	0	2
Non-Valid Abated	0	3
Complaint Re-Inspections	2	18
Complaints Pending-End of Month	21	
Orders to Appear before CCCHD	0	0
BOH Orders Issued	0	0
Citations to Appear before BOH	0	0
Citations into Court	0	0
<b>PLUMBING (141):</b>		
<b>PLAN REVIEW</b>	8	38
Inspections	52	200
Finals	29	184
Permits	60	372
Registrations	17	280
Backflow Certifications	411	1407
Consultations	19	64
Complaints Pending-Beg. Of Month	0	
Complaints Rec'd.-Current Month	0	2
Complaints Investigated:		
Valid Complaints	0	1
Notices of Violation Sent	0	0
Summary Compliance Abated	0	1
Non-Valid Abated	0	0
Complaint Re-Inspections	0	0
Complaints Pending-End of Month	0	
Orders to Appear before CCCHD	0	0
BOH Orders Issued	0	0
Citations to Appear before BOH	0	0
Citations into Court	0	0
<b>PROGRAM:</b>	<b>May'24</b>	<b>YTD '24</b>
<b>SMOKING:</b>		
Administrative Review	0	0
Complaints	2	5
Consultations	0	1
Fines	0	0
Investigations	2	6
Letters Sent - Notice of Report	2	5
Letters Sent - Violation Warning	1	2
Letters Sent - Misc	0	4
<b>SOLID WASTE (142):</b>		
Hauler Registrations	0	7
Truck Registrations-w/Registration Fee	0	0
Truck Registrations-Additional Trucks	1	62
Truck Inspections	0	177
Consultations	0	0
Complaints Pending-Beg. Of Month	29	
Complaints Rec'd.-Current Month	12	74
Complaints Investigated:		
Valid Complaints	10	53



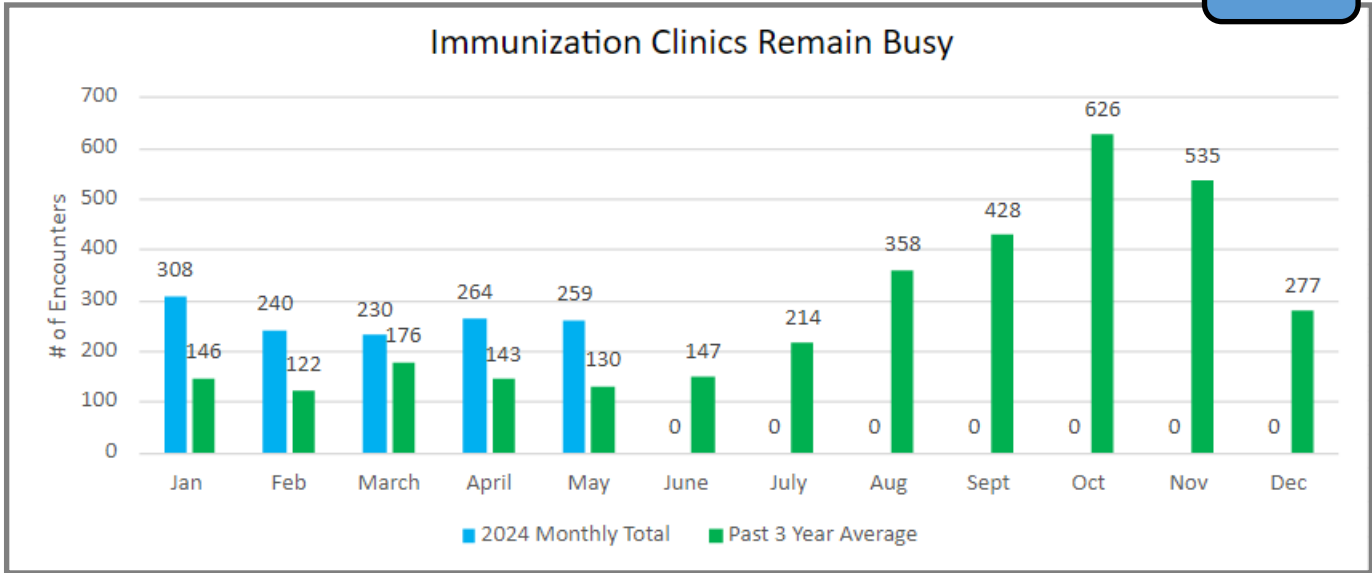
0		0	0
0		0	0
2		0	0
2		1	0
0		1	0
0		0	0
0		0	0
		0	0
2		0	0
2		0	0
0		0	0
0		0	0
0		0	0
<b>Cats:</b>	2		



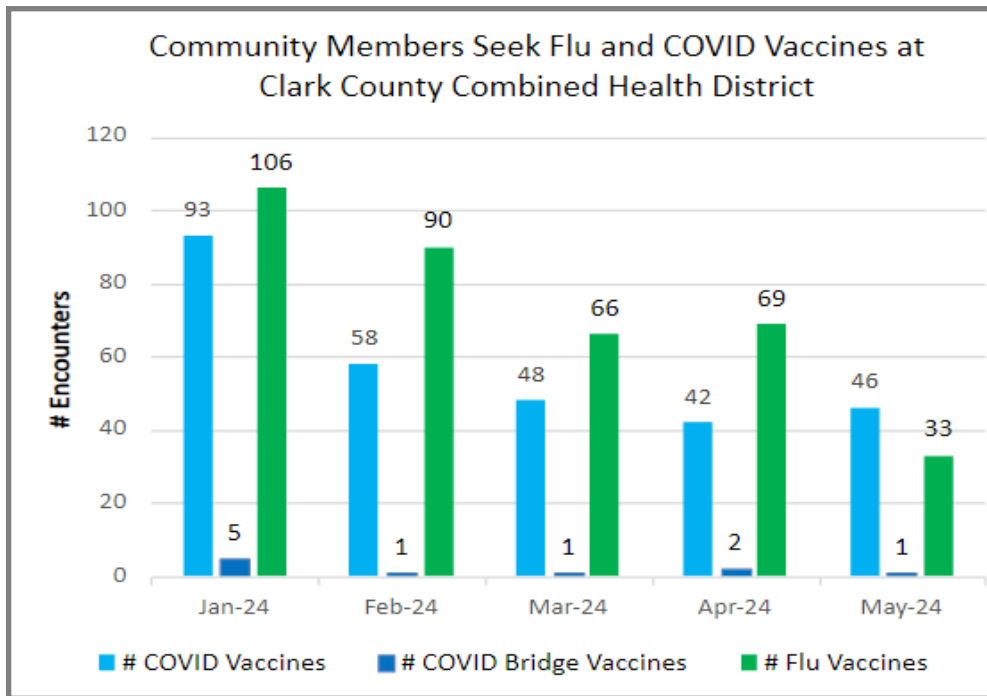
# Nursing and Health Promotion Services May Activities 2024

## Immunization Projects and Get Vaccinated Ohio (GVOH)

EPHS  
7



Clinic Location	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD
Home Road	264	199	202	217	253	0	0	0	0	0	0	0	463
New Carlisle	4	6	6	4	6	0	0	0	0	0	0	0	10
Southern Village	40	240	22	43	Clinic moved to Home Road due to staffing and interpretation needs								75



**Flu Vaccines**  
1488 Flu Vaccines given at CCCHD this 2023-2024 Season

In June we have hired two of the school nurses who are out for the summer. They will work limited hours as PRN nurses to help in the immunization clinic, as the need continues to increase.

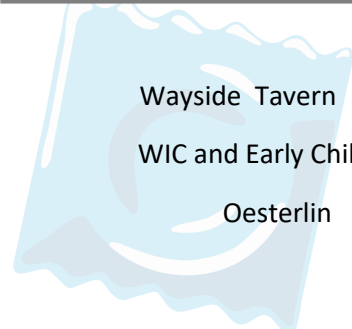
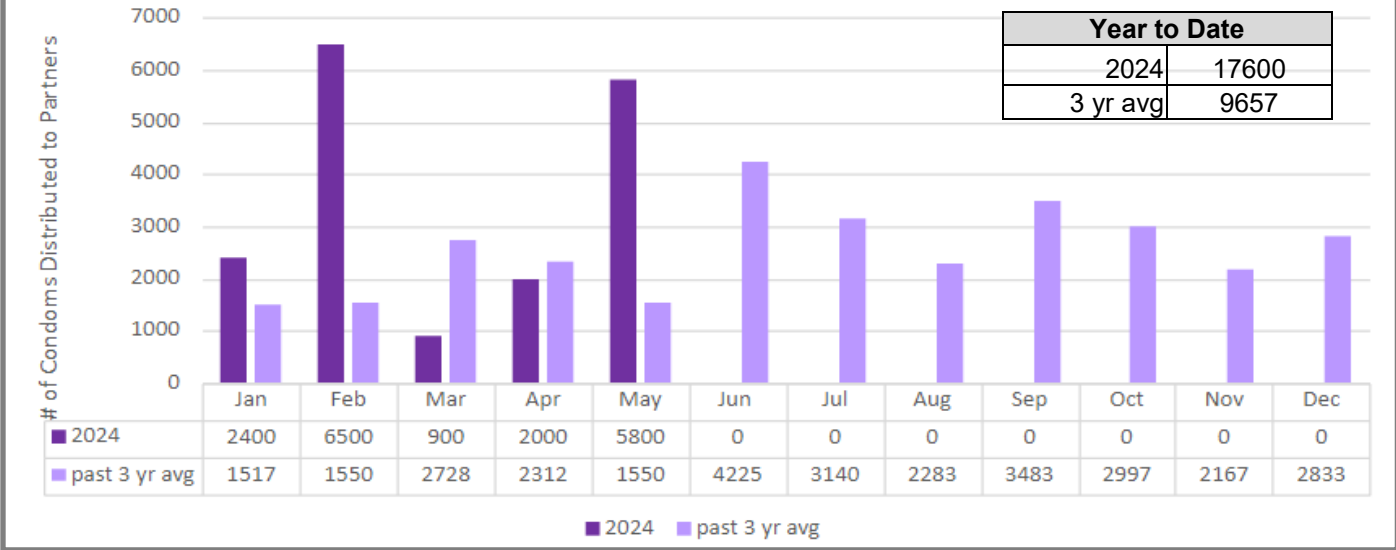
# Nursing and Health Promotion Services May Activities 2024

## Immunization Projects and Get Vaccinated Ohio (GVOH)

### Sexual Health and Wellness

EPHS  
2,3,4

#### Community Partners Help Increase Access to Condoms

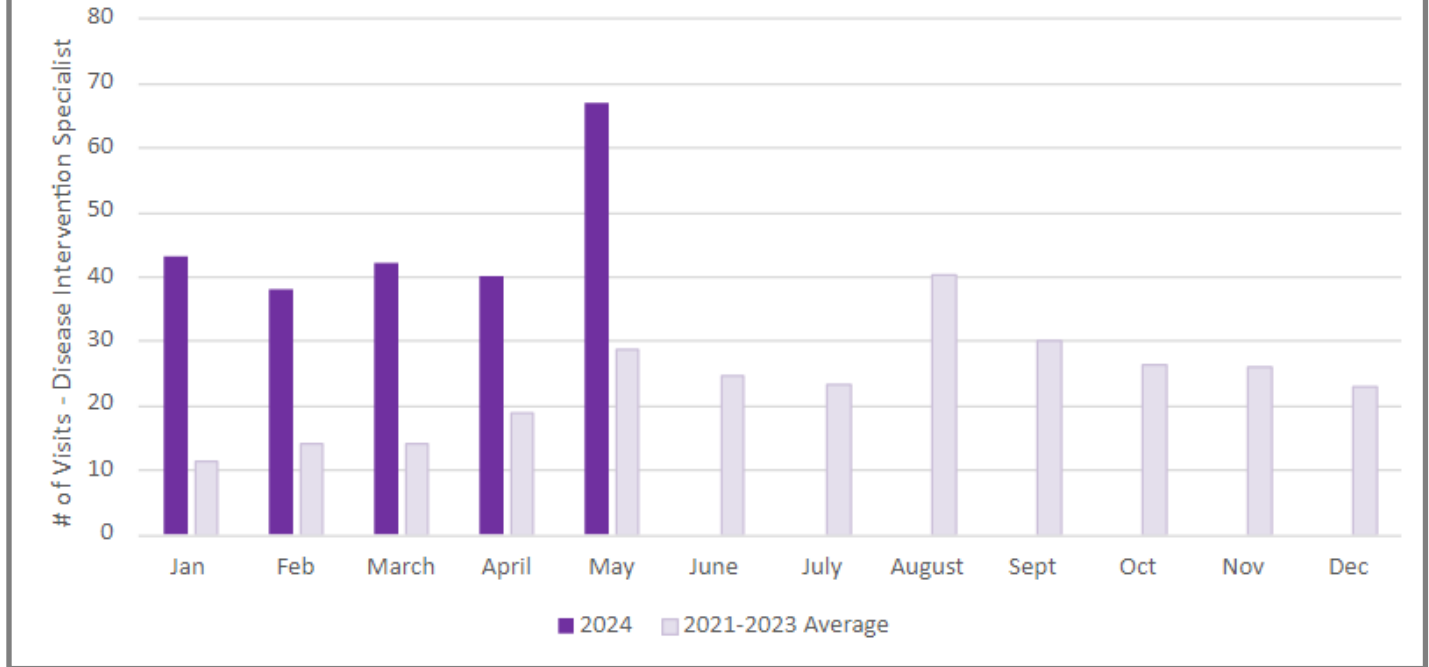


#### Condom Distribution Partner Sites

- Wayside Tavern
- Wittenberg
- Bens Corner
- Jimmy T's
- Salvation Army
- WIC and Early Childhood
- Springfield Treatment Center
- Sexual Health and Wellness Clinic
- Oesterlin
- Homefull –Executive Inn
- One 2 One
- Creations Market

EPHS  
2,3,7

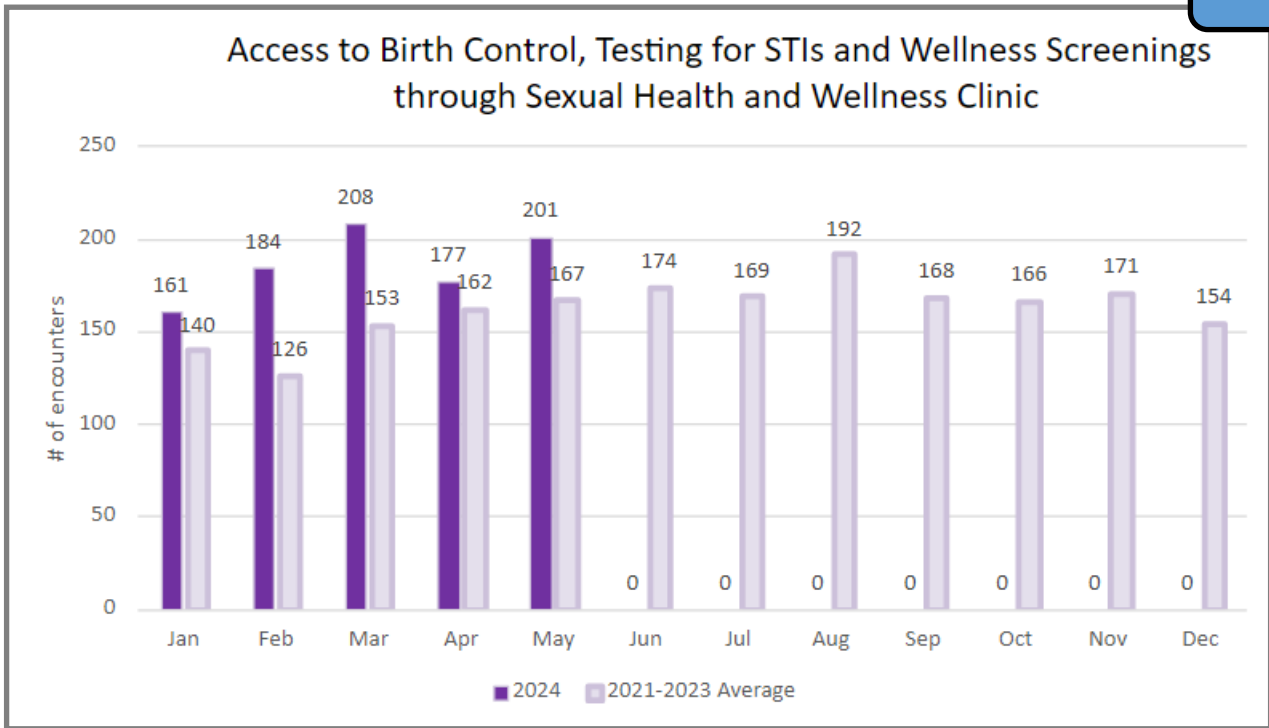
#### Link to Care and Support for Clients with HIV and Syphilis



# Nursing and Health Promotion Services May Activities 2024

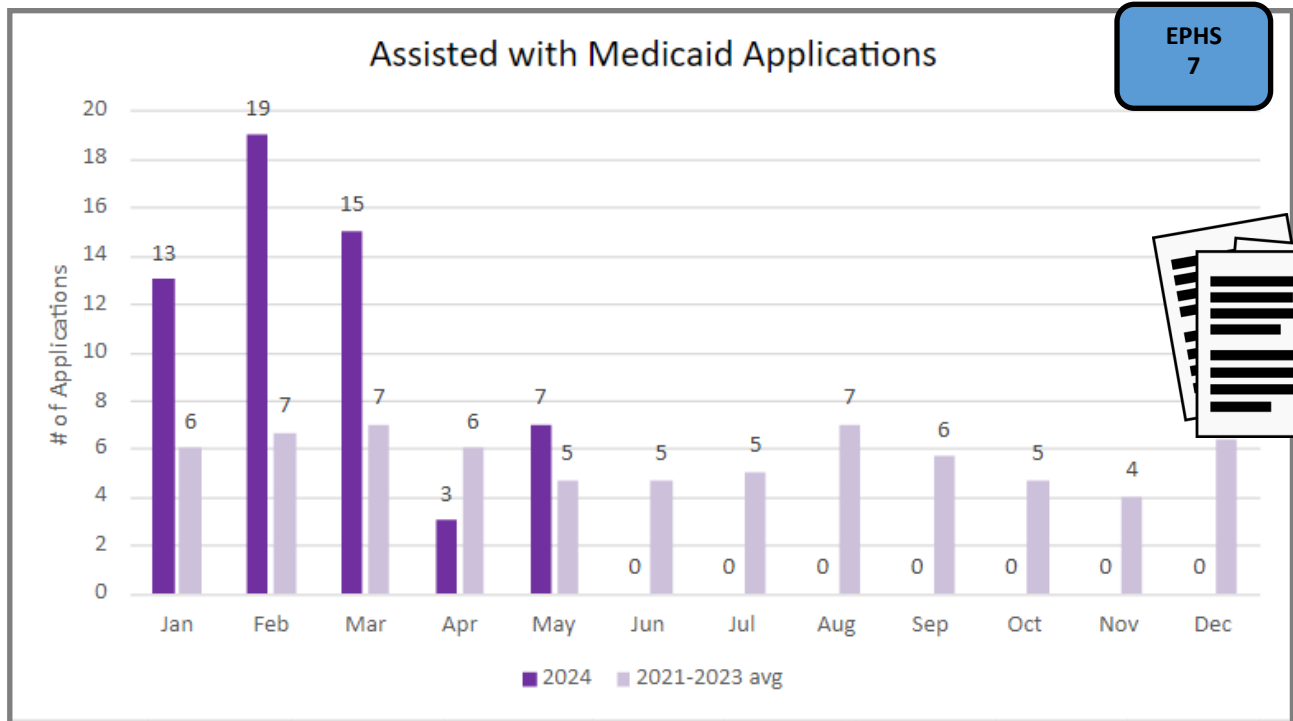
Sexual Health and Wellness (Provider is Mary Shaw, Nurse Practitioner); Disease Intervention Specialist

EPHS  
3,7



**36** Long Acting Reversible Contraceptives (LARCS) completed Year to Date. LARCS include Nexplanons and Intra-Uterine Devices (IUDs).

## Medicaid Applications (all programs in Nursing)



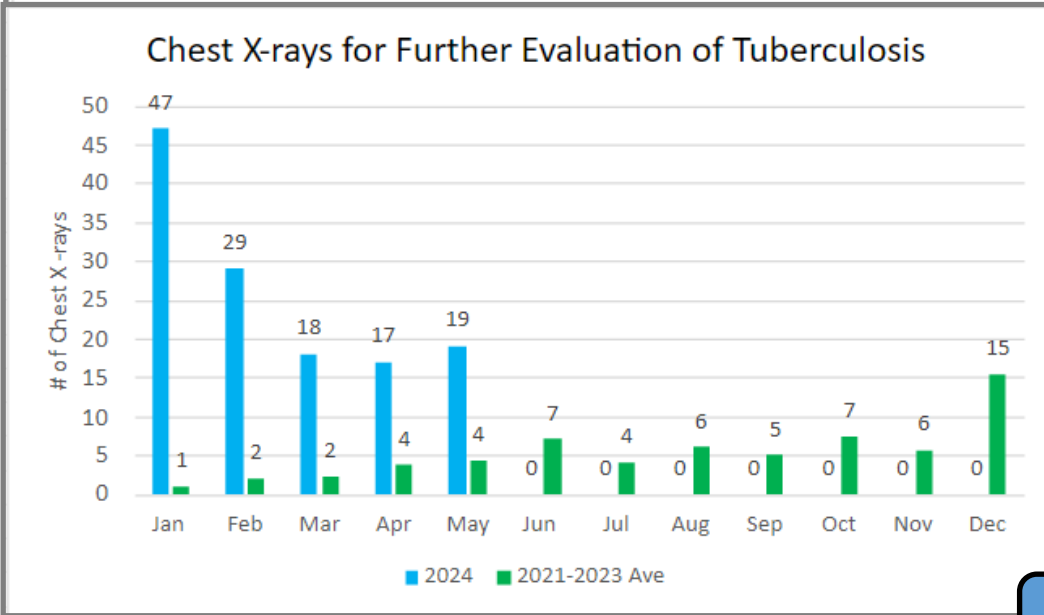
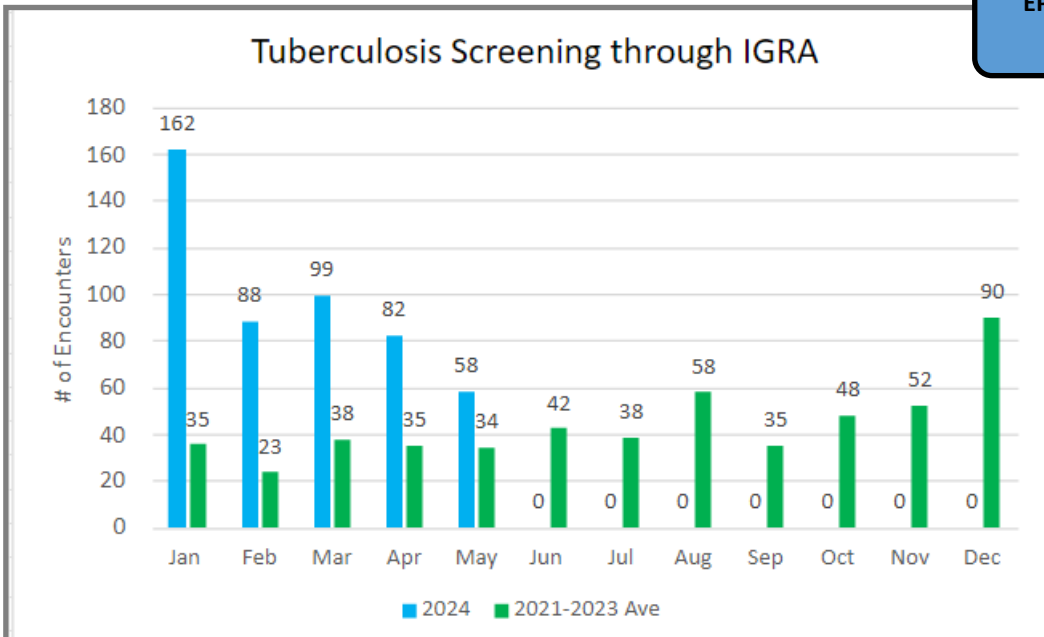
EPHS  
7



# Nursing and Health Promotion Services May Activities 2024

## Tuberculosis

EPHS  
2



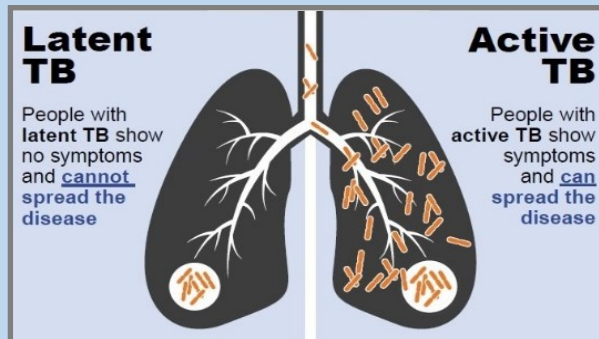
EPHS  
1,2

### Snapshot of Tuberculosis Control

**107** Persons who are currently on treatment or are preparing for treatment for Latent TB

**4** Persons currently under treatment for Active TB

Latent TB is not reportable in Ohio, so this number reflects those people receiving treatment through CCCHD.



**4** Persons currently having Direct Observe Therapy (DOT) for medication adherence.

# Nursing and Health Promotion Services May Activities 2024

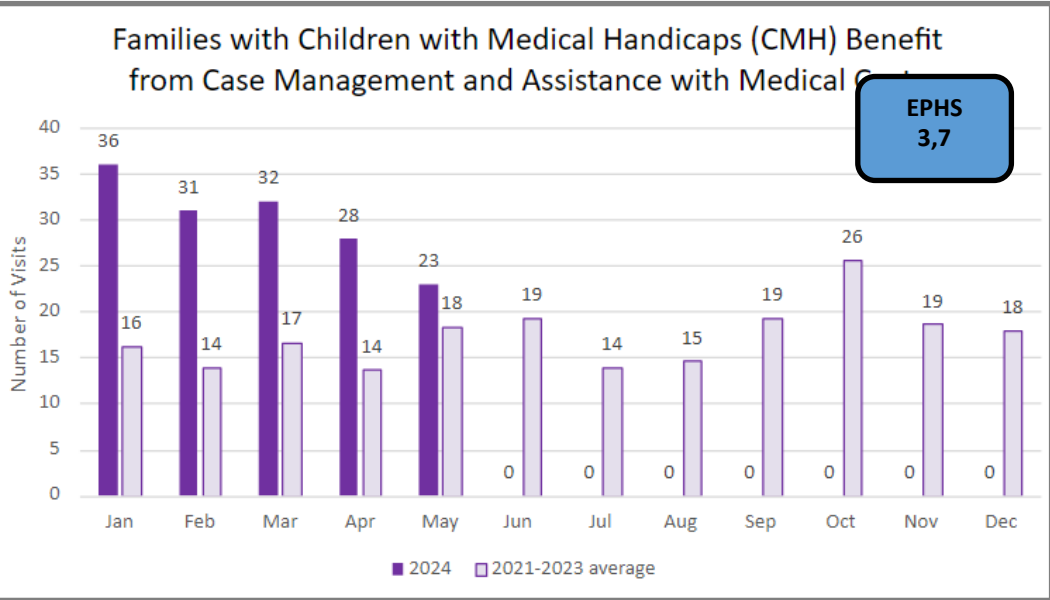
Children with Medical Handicaps, Lead Poisoning Prevention, Faith Community Health Ministry

## Case Management for Children with Elevated Lead Levels Requires Building and Trust

EPHS  
1,2,7

Lead Poisoning Prevention	Jan	Feb	Mar	Apr	May
Current Case Load for Case Management	141	145	143	136	180
Monthly Encounters/Contacts for Screening or Testing	29	16	31	15	30
Monthly Encounters/Contacts for Case Management	179	200	166	136	134

**An example of case management in the CMH program:**  
One of the CMH nurses met with a family who was here for immunizations. It was recognized that they needed services for a child with special healthcare needs. Working with an interpreter, Annette was able to help them complete applications for CMH and Medicaid, help secure medications and equipment, connect them with a provider, get them an appointment, secure transportation for the appointment.



EPHS  
3,7

## Faith Community Health Ministry

EPHS  
3, 4, 8



May 6<sup>th</sup> Nurse Excellence Award Ceremony

- May Report for FCHM:**
- 75 Blood Pressure Screenings
  - 61 consult and referrals
  - 111 home and LTC visits,
  - held 6 trainings for congregants
  - had an additional 399 encounters with congregants and performed 232 additional activities including mental and physical health assessments, counseling, attending funerals, etc.

# Nursing and Health Promotion Services May Activities 2024

EPHS  
2,4,7,9



## Refugee Health Testing

See attachment for information presented at the June Haitian Coalition.

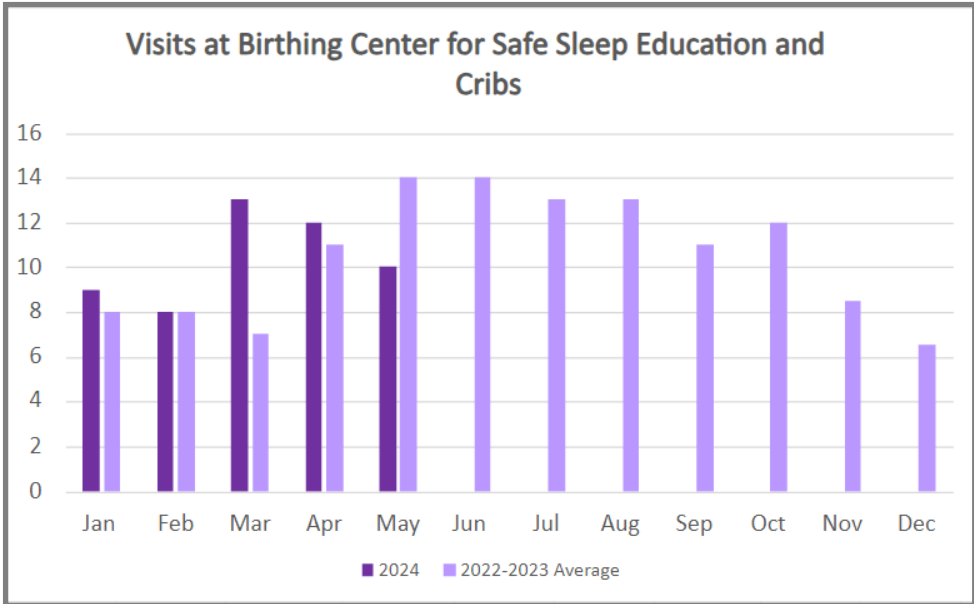
EPHS  
2,3,4,7

## Chronic Disease: Diabetes Prevention and Management

<p><b>11</b> in May</p> <p>Hemoglobin A1C Screenings with education</p> <ul style="list-style-type: none"> <li>Offsite screening at Fellows Terrace</li> </ul>	<p><b>13</b> attendees</p> <p>Completed the diabetes self management workshop that began on May 2nd and finished in June (6-session workshop)</p>	<p><b>14</b> attendees</p> <p>Diabetes Support Group in May "Preventing Hypertension" Dr. Neravetla</p>	<p><b>16</b> attendees</p> <p>Diabetes Education Group (Haitian Creole)</p>
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Visits at Birthing Center for Safe Sleep Education and Cribs



EPHS  
3

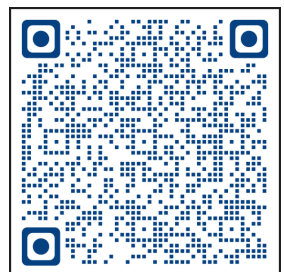
The **10 Essential Public Health Services (EPHS)** provide a framework for public health to protect and promote the health of all people in all communities.

In this report, we have attempted to link the activities with some of the EPHSs that they contribute to.

You will see this image identifying the relevant EPHS(s):

EPHS  
3

Scan for the list of EPHS:



- Source: [Centers for Disease Control and Prevention; https://www.cdc.gov/publichealthgateway/publichealthservices/essentialhealthservices.html](https://www.cdc.gov/publichealthgateway/publichealthservices/essentialhealthservices.html)

# Refugee Health Testing

a program of the Clark County Combined Health District

## Why?

Refugee Program Services help to coordinate and manage resources for refugees in Ohio. The goal is to help refugees become self-sufficient as quickly as possible after they arrive in the U.S.



A component of Refugee Program Services is **medical screening**, which purposes:

- ⇒ To identify persons with **communicable diseases** of potential public health importance.
- ⇒ To enable a person to successfully resettle by identifying **personal health conditions** that, if left unidentified, could adversely impact his or her ability to resettle.
- ⇒ To refer refugees to **primary care providers** for ongoing health care.
- ⇒ (To ensure follow-up with medical issues identified in an overseas medical screening.)

## How does it work?



**4**  
months



A community partner identifies a person or a family who has been in the USA for less than 4 months and *voluntarily* agrees to participate.

CCCHD receives the referral from the partner agency

Visit #1:

- Medical History
- Vital Signs (Blood Pressure, etc.)
- Vision and Hearing Screening
- Mental Health Screening
- Collection of labs
- Assess status of Medicaid coverage and provide assistance with application, if needed

\*\*Note: Process must be completed within 150 days from entry to the US. Data is uploaded to ODJFS.



CCCHD coordinates referrals for:

- Primary Care
- Subsequent dose of vaccines
- TB clinic for latent TB
- Reproductive Health Care
- Pending: *referrals for vision assistance, mental health, oral health*



Interpreter



Visit #2:

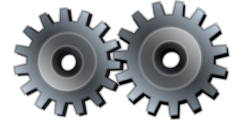
- Visit with Dr. Dobson, or another licensed healthcare provider
- Review laboratory findings and any relevant health concerns
- Oral Health Screening
- Vaccinations
- Begin medications/Treatments as needed

Challenges: primary care to refer to; vision assistance; effective transportation to follow-up care, mental health, safe housing/living situation.



## The Operations...

- ◇ The clinic runs 2 days a week, by appointment; target is 6 new clients per week
- ◇ Additional support for the clinic is done throughout the weekend includes: reminder calls, arranging transportation, arranging follow up imaging for diagnostic processes, preparing charts, reviewing immunization records, preparing invoices, billing, arranging referrals to follow up care, assisting client to pick up medications.
- ◇ 3 clients were seen on April 25, 2024; to date, 43 clients have completed Visit #1
- ◇ 27 out of 30 eligible clients completed Visit #1 and #2; 13 are awaiting their 2nd visit
- ◇ Sources of funding include: Medicaid billing, Ohio Department of Job and Family Services, Mercy Health's Community Health Fund, Community Health Foundation



## The People...

- ◇ 51% are Female / 49% Male
- ◇ Age Distribution:
 

under 18 years:	12%	40—49 years:	9%
18—29 years:	35%	50 years and above:	14%
30—39 years:	30%		
- ◇ Follow-up care is needed for persons with these conditions\*:



Challenging Health Condition	# of Persons with this health challenge	Total # Screened for this condition to date
Gastrointestinal, including indigestion/reflux	9	43
Mental Health Screening indicating need for care	19	43
Blood Pressure Elevated	3	43
High Cholesterol	1	27
Need for gynecologist, other than preventive	3	43
Pre-diabetes or Diabetes	6	27
HIV	1	27
Latent Tuberculosis Infection (not active TB)	7	27
*this list includes select conditions and is not comprehensive		



**Clark County Combined Health District  
Early Childhood Division  
May 2024**

**Referrals**

Type of Referral	Current	FYTD
<b>Help Me Grow-Home Visiting</b> FY: July 1, 2023 - June 30, 2024	12	52
<b>Federal Home Visiting (MIECHV)</b> FY: October 1, 2023 - September 30, 2024	7	212
Families on the waitlist	23	
<b>Total Referrals</b>	<b>19</b>	<b>264</b>

**Families Served in Home Visiting**

Help Me Grow	Capacity	Pending Referrals	Opened Clients	Total Served	%
HMG-HV	95	12	2	68	72%
MIECHV (Federal)	132	7	7	123	93%

Home Visits in May	Current	FYTD
HMG-HV	121	975
MIECHV	220	3004
<b>Total</b>	<b>341</b>	<b>3979</b>

**Ohio Children's Trust Fund**

Activity	total
Safety Items	294

**Moms Quit For Two**

Activity	Referrals	Open Clients
Baby & Me Tobacco Free	2	6

**Safe Sleep Initiative**

Activity	Served
Cribs For Kids	27

**Division Programs:**

**Help Me Grow - Healthy Families:** prenatal up to 3 years after enrollment

**Cribs For Kids:** prenatal (last trimester) up to 1 year

**Moms Quit For Two** grant funds Baby & Me Tobacco Free: mom enrolls prenatally and can be served up to 6 months after birth of baby

**Ohio Children's Trust Fund-** Early Childhood Safety Initiative (ESCI)





# Health Planning Team Update

"Health care is vital to all of us some of the time, but Public Health is vital to all of us all of the time."  
- Former U.S. Surgeon General C. Everett Koop

June 2024

## Drug Overdose Prevention

- **One2One**
  - Second Harvest Food Bank (SHFB) Partnership: over the month of May, we provided food to 29 clients.
  - Sheltered Inc. Partnership: over the month of May, we completed 1 housing referral.
  - Department of Job and Family Services Clark County Partnership: over the month of May, we assisted 3 clients in completing applications for Medicaid and SNAP benefits.
  - Harm Reduction Program stats from April 2024 (this data is always 1 month behind):
    - Client Visits: 225
    - Syringes Exchanged: 11,814
    - Narcan Kits Distributed: 75
    - Treatment Referrals: 2
  
- **Substance Abuse/DOP**
  - The coordination of the new Regional Prevention and Linkage to Care Collaborative grant program has successfully continued this month.
    - The overdose prevention team is currently working with the other counties in our region to complete a regional assessment to identify gaps in services. Results from the assessment will be used to inform strategies and funding in years 2-5 of the grant.
    - A GROW (Get Recovery Options Working) Blitz was held on May 24<sup>th</sup>.
      - 50 addresses were visited.
      - 50 resource bags were provided.
      - 4 Narcan kits were distributed.
      - The next GROW Blitz is scheduled for June 21<sup>st</sup>.
    - Annual Overdose Awareness Day event will be held on Friday, August 30<sup>th</sup>, 4-7pm at National Road Commons.



## Adolescent Health

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant’s advisory committee.
- Program staff will attend trauma informed care training in July.
- Registration for LifeSports Camp is now open.
  - LifeSports is a free, 4-week sports camp that is open to any Clark County youth that are currently in 5<sup>th</sup>-8<sup>th</sup> grade. Camp will be held during the month of July at Lincoln Elementary. CCCHD partners with Springfield Promise Neighborhood and the Mental Health and Recovery Board of Clark, Green, and Madison Counties to put on the camp.
- Program staff continues to participate in the Youth Empowerment Taskforce. The taskforce is a subcommittee of Partners in Prevention and focuses on coordination and collaboration of local youth serving organizations.

Free  
**SPORTS CAMP**  
LIFEsports.  
at The Ohio State University.  
Open to all 5<sup>th</sup> - 8<sup>th</sup> graders!

July 1-26

Lincoln Elementary School  
1500 Tibbets Ave., Springfield, OH 45505

Monday- Friday  
9:00am to 3:00pm  
Lunch provided

Register today at  
[lifesports.osu.edu](https://lifesports.osu.edu)

## Safe Communities

- Over the past month program staff have participated in several community events to increase community awareness on the dangers of distracted driving and seat belt usage for both teens and adults.
- The Click it or Ticket it Kick Off event was held on May 16<sup>th</sup> at CCCHD.
  - Event will included a brife press conference and a SADD Quick Click Challenge.
- Safe Communities is currently planning a CarFit event that will be held on July 13<sup>th</sup>. The Carfit program is designed to help older drivers find out how well they currently fit their personal vehicle; to highlight actions they can take to improve their fit, and to promote conversations about driver safety and community mobility. A proper fit in one's personal vehicle can greatly increase not only the driver's safety but also the safety of others.



**CARFit**  
Helping Mature Drivers Find Their Safest Fit

AOTA The American Occupational Therapy Association, Inc. AARP Driver Safety

CarFit, a **FREE** educational program designed to provide a quick but comprehensive check of how well you and your vehicle work together.

<p><b>CARFIT IS</b></p> <p>An opportunity to share safety information</p> <p>An occasion to help older adults drive safer, longer</p> <p>A free, fun educational event</p>	<p><b>CARFIT IS NOT</b></p> <p>An evaluation or test of driving ability</p> <p>Used to determine if a person should continue to drive</p> <p>A way to 'take away the keys'</p>
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**JULY 13TH**  
| FROM 10 AM TO 12 PM

Location:  
CLARK COUNTY COMBINED HEALTH DISTRICT  
329 E. HOME ROAD

**Contact to Schedule:**  
Maggie Reuber  
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(937)390-5600 ext 250

## Motorcycle Ohio

- Classes have started and will continue throughout the summer.
  - 6 classes were held in May.

## Tobacco

- Continued to foster new partnerships throughout the community.
- In partnership with the Clark County Health Equity Committee, program staff held a Minority Community Connection Virtual Workshop on June 5<sup>th</sup>.
  - The workshop featured 3 community partner presenters from Mercy Health Cancer Treatment Center, Sunrise Treatment Center and Mercy Reach. Topics discussed included “Physiology of Nicotine Addiction”, Lung Cancer and the Benefit of Lung Screenings” and “Nicotine/Substance Abuse Treatment Resources”. The workshop also featured an interactive educational trivia game providing information about cultural and environmental factors of tobacco use by priority populations. The workshop had a successful turnout with 15 participants.
- As of May 9th, the City of Springfield officially joined the lawsuit against the state regarding the T21 home rule. On Friday, May 17<sup>th</sup>, the judge granted a permanent injunction, preventing the state from enforcing its tobacco legislation against the named Plaintiffs, which includes the City of Springfield. This allows us to operate and enforce the Tobacco Retailer License program as we were previously, pending any potential changes from an appellate court decision.
- Program staff are currently working with the Clark County Sheriff’s office to plan and conduct Compliance Checks for Tobacco Retailers outside of the Springfield City jurisdiction. Youth underage purchasers will be trained and visit 26 stores to attempt to buy tobacco products. We will be accompanied by the Clark County Sheriff’s Department for this activity.
- We received our Notice of Award for FY25 for a total of \$132,000.

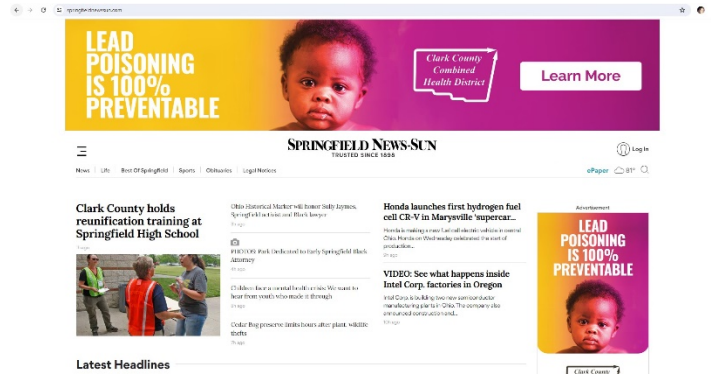
## Creating Healthy Communities

- CHC continues to be an active member of several local coalitions and taskforces, such as the Clark County Local Foods Council and the Chronic Disease Taskforce.
- CHC is in the process of working with Second Harvest Food Bank to establish a mini grant program for SHFB affiliated food pantries. Mini grant funds will be utilized to support infrastructure and policy updates of local pantries.
- CHC is working with CCCHD leadership to develop a workplace wellness policy for CCCHD employees. As part of the initiative an employee garden will be created on the side of the building.



## Lead

- Continued partnership with Clark County Community and Economic Development on lead abatement work in the county.
- Our media campaign began in May and will run for six months. It will feature both digital and print ads in the Springfield News and Sun.
- CCCHD offered a free lead abatement contractor/worker class May 13-17<sup>th</sup>. 11 individuals enrolled and 9 of those successfully completed the class.
- CCCHD offered Renovation, Repair and Painting class on May 18<sup>th</sup>. 6 individuals enrolled and successfully completed the class.



## Additional Updates

- The Heart Strong Hypertension Awareness event took place at Groceryland on May 31<sup>st</sup>.



**3 YEAR COMPARATIVE  
BIRTH DATA**

Birth Certificates Issued In MAY - 524

**4F**

<i>Total Births</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total	Previous 12 Month Avg
2024	114	95	102	95	80								486	<b>103</b>
2023	92	100	116	91	105	125	98	103	106	110	102	107	1,255	<b>98</b>
2022	79	90	88	88	79	105	102	106	88	76	83	112	1,096	<b>88</b>
<b>No. of LBW Newborns</b>														
2024	7	5	5	7	2									<b>8</b>
2023	7	10	12	8	7	15	4	7	6	14	10	14	114	<b>7</b>
2022	6	7	8	5	7	7	9	7	7	2	4	7	76	<b>6</b>
2024	6.14%	5.26%	4.90%	7.37%	2.50%								0.00%	<b>7.76%</b>
2023	7.61%	10.00%	10.34%	8.79%	6.67%	12.00%	4.08%	6.80%	5.66%	12.73%	9.80%	13.08%	9.08%	<b>7.40%</b>
2022	7.59%	7.78%	9.09%	5.68%	8.86%	6.67%	8.82%	6.60%	7.95%	2.63%	4.82%	6.25%	6.93%	<b>6.55%</b>
<b>Mothers' Ages</b>														
<b>Age 0-14</b>														
2024	0	0	0	0									0	<b>0.1</b>
2023	1	0	0	0	0	0	1	0	0	0	0	0	2	<b>0.1</b>
2022	1	0	0	0	0	0	0	0	0	0	0	0	1	<b>0.3</b>
<b>Age 15-19</b>														
2024	12	6	12	10	8								48	<b>8</b>
2023	9	7	10	7	10	10	7	7	3	7	8	9	94	<b>8</b>
2022	8	13	13	4	8	7	7	15	9	6	6	6	102	<b>8</b>
<b>Age 20-24</b>														
2024	32	21	25	28	22								128	<b>26</b>
2023	29	31	38	26	24	33	13	26	23	31	30	26	330	<b>29</b>
2022	30	19	27	21	25	31	29	23	27	28	21	36	317	<b>27</b>
<b>Age 25+</b>														
2024	70	68	65	57	50								310	<b>65</b>
2023	53	62	68	58	71	82	77	70	80	72	64	27	784	<b>61</b>
2022	40	58	48	63	46	67	66	68	52	42	56	70	676	<b>52</b>

May

VITAL STATISTICS													
2024 DEATH REPORT													
Death Certificates Issued in MAY - 475													
<i>Cause of Death - 2024</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	56	45	37	65	48								251
Cancer	25	22	28	25	19								119
Chronic Lower Respiratory Disease	11	10	5	11	9								46
Accidents	3	4	0	3	2								12
Cerebrovascular Disease	9	9	19	17	6								60
Alzheimer's Disease	9	12	7	11	6								45
Drug Intoxication	2	3	3	3	1								12
Diabetes	1	0	2	1	1								5
Influenza/Pneumonia	7	3	7	7	4								28
Kidney Related Disease	3	3	4	2	4								16
Septicemia	7	2	4	9	2								24
Suicide	1	0	2	2	1								6
Liver Disease/Cirrhosis	1	3	4	0	3								11
Hypertension	1	3	0	0	0								4
Parkinson's Disease	3	2	1	1	1								8
Other	23	20	18	25	13								99
Pending	0	0	0	3	6								9
<b>Totals</b>	<b>162</b>	<b>141</b>	<b>141</b>	<b>185</b>	<b>126</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>755</b>
<i>Cause of Death - 2023</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	48	44	45	39	35	44	32	38	50	37	38	48	498
Cancer	18	12	18	14	21	26	20	32	15	22	21	20	239
Chronic Lower Respiratory Disease	7	3	4	11	8	6	5	1	6	3	7	9	70
Accidents	5	7	3	5	1	0	2	2	0	3	1	2	31
Cerebrovascular Disease	12	6	10	9	7	12	5	11	4	12	5	8	101
Alzheimer's Disease	12	3	11	6	7	5	4	5	8	9	12	8	90
Drug Intoxication	8	1	4	9	6	5	3	1	3	6	4	5	55
Diabetes	1	1	0	1	0	2	0	1	1	0	0	1	8
Influenza/Pneumonia	6	4	9	8	6	1	4	2	8	6	4	1	59
Kidney Related Disease	2	2	3	3	5	1	4	3	3	2	1	3	32
Septicemia	6	6	6	5	6	6	10	4	2	1	16	4	72
Suicide	2	1	4	1	0	2	0	4	1	2	1	0	18
Liver Disease/Cirrhosis	2	1	1	0	3	1	2	5	3	3	0	5	26
Hypertension	1	1	0	0	1	4	1	0	1	0	0	0	9
Parkinson's Disease	6	1	4	2	0	0	0	0	1	0	4	0	18
Other	33	22	27	12	19	21	9	19	23	22	13	23	243
Pending	0	0	0	0	0	0	0	0	0	0	0	1	1
<b>Totals</b>	<b>169</b>	<b>115</b>	<b>149</b>	<b>125</b>	<b>125</b>	<b>136</b>	<b>101</b>	<b>128</b>	<b>129</b>	<b>128</b>	<b>127</b>	<b>138</b>	<b>1,570</b>

**"Other" Causes of Death - May 2024**

ALS	1
Alexander Syndrome	1
Bowel Obstruction	1
COVID	2
Fetal	1
Frontotemporal Neurocognitive Disorder	1
GI Bleed	1
Multi-System Organ Failure	1
Pulmonary Embolism	1
Respiratory Failure	3
<b>TOTAL</b>	<b>13</b>