

# Clark County Board of Health

Regular Monthly Meeting | May 16, 2024, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



## agenda

1. Call to Order, Roll Call, and Establishment of Quorum
2. Additions to and Adoption of the Agenda <sup>(MVV)</sup>
3. Approval of the Last Meeting Minutes: April 18, 2024 <sup>(MVV)</sup>
4. Public Comment
5. Old Business
  - a. 631 Kramer Road (*Zibby DeWitt*)
6. New Business
  - a. Sewage Variance Request: 9856 Plattsburg Road, South Charleston (*Zibby DeWitt*) <sup>(MRC)</sup>
  - b. Staffing Changes (*Shannon Hackathorne*) <sup>(MRC)</sup>
    - i. Hiring
    - ii. Resignations/Retirements
  - c. WIC Grant Submission (*Emily Shaffer*) <sup>(MRC)</sup>
  - d. Out of State Travel for Sandy Miller (*Christina Conover*) <sup>(MRC)</sup>
  - e. Out of State Travel for NACCHO360 and PHI\*con Conferences (*Chris Cook*) <sup>(MRC)</sup>
  - f. Refugee Core Health Screening Grant (*Chris Cook*) <sup>(MRC)</sup>
  - g. Personnel Policy Update: Dress Standards, Tattoos & Body Piercings (*Chris Cook*) <sup>(MRC)</sup>
  - h. Agency Closure Dates: October 25 and December 13 (*Chris Cook*) <sup>(MRC)</sup>
7. Financial Reports
  - a. Expenses and Vouchers (*Lindsey Hardacre*) <sup>(MRC)</sup>
  - b. Transfers and Advances (*Lindsey Hardacre*) <sup>(MRC)</sup>
  - c. Monthly Fund Report (*Lindsey Hardacre*)
8. Public Health Team Reports
  - a. Environmental Health (*Zibby DeWitt*)
  - b. Nursing and Clinics (*Christina Conover*)
  - c. Early Childhood (*Lori Lambert*)
  - d. Women, Infants, and Children (*Emily Shaffer*)
  - e. Health Planning (*Gracie Hemphill*)
9. Special Report: Clark County Youth Risk Behavior Survey Results (*Helaina LeCaptain*)
10. Legislative Update and Health Commissioner's Comments
11. Executive Session (*if needed*) <sup>(MRC)</sup>
12. Additional Business
13. Next Meeting Date: June 20, 2024
14. Adjournment <sup>(MVV)</sup>

(MVV) = Motion + Voice Vote

(MRC) = Motion + Roll Call

Scan to access the Board  
of Health meeting packet.



Clark County Combined Health District  
Board of Health Meeting Minutes  
April 18, 2024

President Dala DeWitt called the April 18, 2024, Clark County Combined Health District Board of Health meeting to order at 6:00pm.

Board members present: Dala DeWitt, Scott Griffith, Dr. John Gullledge, Dr. Bernadette deGuzman and Dr. Sherry Robinette.

Board members absent: Valerie Moore and Mike Adamson.

Staff present: Chris Cook, Health Commissioner; Gracie Hemphill, Deputy Health Commissioner; Christina Conover, Director of Nursing; Elizabeth "Zibby" DeWitt, Environmental Health Director; Lori Lambert, Early Childhood Director; Emily Shaffer, WIC Director, Shannon Hackathorne, Administrative Assistant to the Health Commissioner/HR Specialist; Lindsey Hardacre, Fiscal Officer and Dr. Laura Thompson, Medical Director.

Guests: Jeff Frost, citizen, Scott Nelson, citizen and Dr. David Estrop, City Commission.

Dala DeWitt introduced Dr. John Gullledge, our new Board of Health member. Dr. Gullledge said that he is an assistant professor of English at Wittenberg University. He said that Wittenberg just started a health humanities initiative, and he was hired as part of that minor and certificate program for the community. He said that he moved here from Atlanta Georgia where he completed his PhD work at Emory University. Dala welcomed Dr. Gullledge and thanked Dr. King for his years of dedication to the safe health of our community. She said that we hope to have Dr. King with us next month to present him with an award for his service on the Board of Health.

Dr. deGuzman motioned to adopt the meeting agenda and Dr. Robinette seconded. The motion passed unanimously.

Mr. Griffith motioned to accept the March 21, 2024, meeting minutes as submitted, and Dr. Robinette seconded. The motion passed unanimously.

### **OLD BUSINESS**

Sewage Nuisance - 3061 Springfield-Jamestown Road: Zibby said that the board tabled the possible nuisance at 3061 Springfield Jamestown Road last month, and she is happy to report that the nuisance has been abated so there is no need for further action.

Sewage Nuisance – 2371 Thor Drive: Zibby said that the board also table the possible nuisance at 2371 Thor Drive last month and she is happy to report that this nuisance has been abated as well, therefore no further action is needed. Dala thanked Zibby for the update and the team for their help getting these resolved.

### **NEW BUSINESS**

Household Sewage Treatment System Variance Request – 631 Kramer Road: Zibby said that last September the board declared the property at 631 Kramer Road a public health nuisance for many reasons with one being the sewage found in the basement. She said that the property has since been sold and the current owner is cleaning it up and replacing the septic system. She said that back in December

of 2014, just before the household sewage rules went into effect, the board considered a change in the vertical separation distance. The code says 12 inches; however, the code also allows Boards of Health to change that within certain parameters and our board at the time voted to change the vertical separation distance to 18 inches with 12 inches of native soil. She said that with this property being a seasonal water table they must stay 18 inches away by building up the septic system to a mound system or installing a pretreatment system that gives them a 12-inch depth credit. She explained that because she nor Chris were here when this resolution was passed, they are asking the board to table this variance request to give them time to look at the science behind why the board went with the 18-inch vertical separation distance. The new property owner, Jeff Frost, said that he bought this property in November and is already over \$110,000.00 as the house was in bad shape, but it looks like a brand-new home with everything replaced. He said that he is prepared to put in a new septic system, spending \$1,100.00 on drawings only to find out they cannot move forward without spending a significant amount of money for a mound system. He said that time is of the essence for him because he owes so much money on the property and needs to get the house on the market to avoid going into bankruptcy. He said that the septic system was planned based on the 12-inch rule and neither he nor his installer knew of the 18-inch rule, so he is asking for this variance in hopes of moving forward with the planned septic system. He said that this is the first property he has bought with a septic that needs replaced and is hoping to get this done to get the house on the market. Dala asked Zibby if she had any idea on a timeline. Zibby said that they will need to look into the science behind the 18 inches so it will take a little time, but the hope is that they would look at it as soon as possible. Dala explained to Mr. Frost that to do their job and due diligence more information to help them understand the difference between the 12 inch and 18-inch distances and she would suggest tabling this item per the staff recommendation. Dr. Robinette asked if the board could approve the variance if staff are able to make a determination prior to the next meeting. Chris said that the board could do so by calling a special meeting that would need to be in person and announced to the public, however, he believes caution is warranted here as we have operated under these guidelines for 10 years and this is the first time this has come up. He said that this would be a significant change and would set a precedent forever and feels we need a little more time to look at the history and science behind this. He explained that Mr. Frost has requested the variance to decrease the amount of soil that is treating the sewage before it hits the layer where treatment stops. He said that he can continue without this variance but will need a mound system which is much more expensive.

Dr. deGuzman motioned to table the variance request for 631 Kramer Road per staff recommendation. Dr. Robinette seconded the motion. The motion passed unanimously.

FCFC Shared Funding Agreement: Chris said that Ohio law mandates the health department be a participant of the Family & Children First Council (FCFC) and with that comes the financial commitment. He said that for the past several years we have contributed \$8,000.00 towards their budget and we are asking to continue to honor that financial commitment at this level for another year.

**R 41-24** A resolution authorizing the Health Commissioner to negotiate and execute the Family and Children First Council (FCFC) Shared Funding contract for the state fiscal year 2024, with a funding amount of \$8,000.00.

Motioned by: Mr. Griffith

Seconded by: Dr. deGuzman

Ms. Moore Absent

Mr. Adamson Absent

Dr. Robinette Yes

Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Ms. Dewitt	Yes	Motion passed.

Office to Clinic Room Conversion Construction Contract: Chris said that this is a proposal to convert two (2) of our current office spaces to clinic rooms, which will be rooms 6 and 7. He said that this will allow for added space for tuberculosis screenings and our refugee health testing clinic. He said that the state will pay for these renovations which includes putting in sinks and medical grade counters and cabinets. He referred to the contract proposal included in the packet and said he believes that \$18,000.00 is a reasonable price. Dr. Robinette asked if any staff will be displaced in the conversion. Chris said that we did have employees in the office, and both have already been moved.

**R 42-24** A resolution authorizing the renovations to convert two (2) offices to clinic rooms, not to exceed \$18,000.00, paid from the Refugee Health Screenings Fund.  
 Motioned by: Mr. Griffith  
 Seconded by: Dr. deGuzman

Ms. Moore	Absent	
Mr. Adamson	Absent	
Dr. Gullledge	Yes	
Dr. deGuzman	Yes	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion passed.

Personnel Policy, Appendix 7: Child/Visitor Policy Approval: Chris referred to the proposed Child/Visitor policy included in the board packet. He said that this is a new policy and will become appendix 7 of the personnel policy. He said that this policy will ensure the health and safety of employees and people who visit and provide some consistency across the agency. He said that this started with Gracie and himself and then moved to the core for review and comment and then the administrative team.

**R 43-24** A resolution approving the Child/Visitor Policy (Personnel Policy: Appendix 7) as submitted at the April 18, 2024, Clark County Combined Health District Board of Health meeting.  
 Motioned by: Dr. deGuzman  
 Seconded by: Mr. Griffith

Dr. deGuzman	Yes	
Ms. Moore	Absent	
Mr. Adamson	Absent	
Dr. Gullledge	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion passed.

Senator Brown Congressional Directed Spending Grant Submission: Chris said that Senator Sherrod Brown has an appropriations guideline that allows him to accept grant applications for what is called congressionally directed spending or CDs. He said that through research he found that this is an opportunity to submit 2 grants with the first being a grant to fund a coordinator for the Haitian Coalition

that we chair here in Clark County and the second being a grant to help support the refugee testing clinic. He said that a lot of people apply for these grants, but we are staying optimistic and hopeful.

**R 44-24** A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant, negotiating, and executing all related contracts and creating new funds for the Senator Brown Congressional Directed Spending grant.

Motioned by: Mr. Griffith  
Seconded by: Dr. Gullledge

Ms. Dewitt	Yes	
Mr. Adamson	Absent	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Ms. Moore	Absent	Motion passed.

IMS Postage Meter Contract: Chris said that our current postage meter will become outdated as technology and guidelines with the United States Postal Service change, so we started renewal discussions with our current vendor. He said that these are lengthy contracts at 63 months and our current vendor increased the price significantly, so Shannon called around and received better pricing from another vendor. He said that we presented the lower pricing to our current vendor and to keep us from leaving they matched the lower price and even did a little better which will save us money over the next 63-month term.

**R 45-24** A resolution authorizing the Health Commissioner to negotiate and execute a renewal contract with IMS for the postage meter at the Home Road building.

Motioned by: Dr. Robinette  
Seconded by: Dr. deGuzman

Ms. DeWitt	Yes	
Mr. Adamson	Absent	
Dr. deGuzman	Yes	
Ms. Moore	Absent	
Mr. Griffith	Yes	
Dr. Gullledge	Yes	
Dr. Robinette	Yes	Motion passed.

Hauck HVAC Project Invoice: Chris said that we upgraded the HVAC system at the Home Road location which was a significant cost but needed and we need to put a little more money into it. He said the original interior units ordered were the wrong units and we had to pay to send them back. He said that Hauck Brothers was kind enough to foot the bill initially to get the correct units in and send the wrong ones back so now we need to make them whole on the shipping and restocking costs to the sum of just under \$2,400.00. Dr. Robinette asked why the wrong units were ordered. Chris said that this was before Hauck Brothers was awarded the contract, so he does not have an answer unfortunately. He added that we are grateful that Hauck Brothers footed the bill and ordered the correct units to stay on target with the installation timeline.

**R 46-24** A resolution authorizing payment to Hauke Brothers for the HVAC upgrade project at the Home Road building for \$2,393.75, which is in excess of the previously approved project cost.

Motioned by: Mr. Griffith  
Seconded by: Dr. deGuzman

Dr. Gullledge	Yes	
Mr. Adamson	Absent	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	
Ms. Moore	Absent	Motion passed.

Healthcare Contract: Chris said that we are going to stay with Anthem for another year. He said that it has been a tumultuous couple of years after we were removed from the counties health plan and had to find our own plan. He said that a lot of credit goes to Charlie and Shannon for navigating that and last year's renewal which was hard with a proposed 36% increase in premiums. He said that we were able to negotiate that down to 25%, which is still a significant increase to absorb but unfortunately, we did not get any other bids. He said that this made us nervous about this year's renewal, but we were pleasantly surprised when our agent, Colleen, reached out and said that Anthem would love to keep us and asked us to propose a no shop percentage increase. Colleen expected a double digit increase but we decided to start with a proposal of a 7% increase and Anthem accepted. He said that we will still offer the PPO plan, but this did not come without some adjustments to the plan deductibles and out of pocket maximums. He explained that the deductibles for the PPO plan last year were \$1,000.00 individual and \$2,000.00 family and those will increase to \$3,000.00 for individual and \$6,000.00 for family with the out-of-pocket maximum increasing to \$7,350.00 for individual coverage and \$14,700.00 for family coverage. He said that the prescription costs increased from \$10/\$40/\$70 to \$15/\$50/\$90. He said that IRS guidelines changed the deductibles only slightly for the High Deductible Health Plan (HDHP) with HSA from \$3,000.00 individual and \$6,000.00 family to \$3,200.00 for individual and \$6,400.00 for family with no changes to the out-of-pocket maximums for prescription costs. He said that with the significant changes over the past couple of years, especially with the PPO plan we are proposing to the board that we absorb the 7% increase this year with the understanding that we cannot do this every year. Dr. Robinette asked where the increased expense would come from. Chris said that it will be paid for by the general health fund and several grant funds. Scott Griffith asked what the approximate total impact on the budget will be to absorb the 7%. Chris said that it is about \$60,000.00.

**R 47-24** A resolution authorizing the Health Commissioner to enter into a renewal agreement with Anthem for healthcare services and keeping the employee share of the premium at the current amount.

Motioned by: Dr. deGuzman  
Seconded by: Mr. Griffith

Mr. Griffith	Yes	
Mr. Adamson	Absent	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Ms. DeWitt	Yes	
Ms. Moore	Absent	

Dr. Gullledge                      Yes                      Motion passed.

Creating Healthy Communities Grant Submission: Gracie said that the next 4 agenda items are grant submissions within the Health Planning programs so she will go through each one. She said that the first is the Creating Healthy Communities grant and we will start a new competitive cycle which is a 5-year cycle so this will be a competitive application through the Ohio Department of Health with a possible funding amount of \$100,000.00. She said that this grant focuses on healthy eating and active living, so they do a lot of work with the local food council, community gardens, parks, and active transportation.

**R 48-24**                      A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant and negotiating and executing all related contracts for the Creating Healthy Communities grant.

Motioned by: Dr. Gullledge

Seconded by: Mr. Griffith

Dr. deGuzman                      Yes

Mr. Adamson                      Absent

Ms. Moore                      Absent

Ms. DeWitt                      Yes

Mr. Griffith                      Yes

Dr. Gullledge                      Yes

Dr. Robinette                      Yes                      Motion passed.

Safe Communities Grant Submission: Gracie said that the Safe Communities grant is a continuation application and based on the data and statistics for Clark County we are eligible for up to \$55,000.00 through the Ohio Department of Public Safety. She said that this grant focuses on teen driver safety, distracted driving, driving impaired and driver awareness and education.

**R 49-24**                      A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant and negotiating and executing all related contracts for the Safe Communities grant.

Motioned by: Dr. Gullledge

Seconded by: Dr. deGuzman

Dr. deGuzman                      Yes

Ms. Moore                      Absent

Mr. Adamson                      Absent

Dr. Gullledge                      Yes

Dr. Robinette                      Yes

Mr. Griffith                      Yes

Ms. DeWitt                      Yes                      Motion passed.

Adolescent Health Grant Submission: Gracie said that the Adolescent Health grant is a continuation application and last year we were awarded a 3-year grant cycle, so this is the second year of the 3-year cycle, and we are eligible for \$130,000.00. She said that the goal and aim of this grant is to create a network of trauma informed adults that work directly with children in youth serving organizations. She said that they also do the Life Sports camp through this grant through partnerships with the Springfield Promise Neighborhood and Ohio State.

**R 50-24** A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant and negotiating and executing all related contracts for the Adolescent Health grant.  
Motioned by: Dr. deGuzman  
Seconded by: Dr. Gullede

Dr. deGuzman	Yes	
Ms. Moore	Absent	
Mr. Adamson	Absent	
Dr. Gullede	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion passed.

One Ohio Foundation Grant Submission: Gracie said that the One Ohio Foundation grant is a new grant which was created based on Ohio's opioid settlement money. She said that she does not have a lot of information such as funding amounts or the cycle yet with this being a new grant opportunity, but the grant focus is around prevention harm reduction and building infrastructure to help overdose prevention. She said that we currently have the Linkages to Care Prevention grant that Jacob Clark & Josie Marshall run so this grant would be helpful in building more infrastructure and expanding our One 2 One harm reduction program. She said that they are exploring a text alert system that individuals can opt into for announcements when we have an overdose spike or bad batch and a mobile harm reduction unit that we could use to help meet people where they are. She said that we have strategically placed our One 2 One clinic in areas that show the most need, however, transportation is still a barrier for many people.

**R 51-24** A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant, negotiating, and executing all related contracts and creating new funds for the One Ohio Foundation grant.  
Motioned by: Mr. Griffith  
Seconded by: Dr. Gullede

Dr. deGuzman	Yes	
Ms. Moore	Absent	
Mr. Adamson	Absent	
Dr. Gullede	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion passed.

## **FINANCIAL REPORTS**

BOH Bills (Expenses & Vouchers): Lindsey presented the bills.

**R 52-24** A resolution approving payment of the bills from March 1, 2024, through March 31, 2024.  
Motioned by: Dr. deGuzman  
Seconded by: Mr. Griffith

Mr. Adamson	Absent	
Ms. DeWitt	Yes	
Dr. Gullede	Yes	
Ms. Moore	Absent	



Mr. Griffith	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	Motion passed.

Transfers and Advances: Lindsey said that we are asking the board to approve a budgeted transfer from the General Revenue Fund to the Sewage Treatment Fund for \$30,000.00 and a budgeted advance from the General Revenue Fund to the Preconception Health Fund for \$10,000.00.

**R 53-24** A resolution approving a budgeted transfer from the General Revenue Fund to the Sewage Treatment Fund for \$30,000.00 and a budgeted advance from the General Revenue Fund to the Preconception Health Fund for \$10,000.00.  
 Motioned by: Dr. deGuzman  
 Seconded by: Dr. Robinette

Mr. Griffith	Yes	
Dr. deGuzman	Yes	
Mr. Adamson	Absent	
Ms. Moore	Absent	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Dr. Gullede	Yes	Motion passed.

Monthly Fund Report: Lindsey said that we received our tax settlement for March which did show a slight increase from 2023 at about \$11,500.00 this year. She said that we also received our manufactured home payment which was also a very slight increase, and she believes that those will stay the same over the next 5 years. She said that all the quarterly reporting has been sent to the state and there are some funds in the negative at this time, which she has included notes for in the report.

**PUBLIC HEALTH TEAM REPORTS**

Environmental Health: Zibby said that they are interviewing candidates for the summer mosquito intern position and hope to have those completed and a candidate selected by the end of next week. She said that as they gear up for mosquito surveillance this summer it is a good time to remind everyone to check their homes for standing water. She said that the best way to control the mosquito population is to eliminate standing water as that is their breeding source. She said that one of the biggest sources of standing water is home gutters as leaves and other debris collect in them and then get wet, hold moisture, start to decompose, and get stinky which is what mosquitos love. She said that some other sources of standing water are kids’ toys, tires, and bird baths. She said that another vector we need to remind everyone about as the weather gets nice is ticks. She said that Lyme disease is moving into our county and as the weather gets nicer the ticks will be more active so everyone should protect themselves and their pets by regularly wearing protective clothing and using approved repellents when enjoying outdoor activities. She said that Clark County Solid Waste District coordinates the Great American cleanup every yar that runs March 20<sup>th</sup> through June 20<sup>th</sup>. She said that businesses, school clubs, church groups or individuals can reach out to the Solid Waste District, and they coordinate getting supplies such as gloves and garbage disposal bags and then the individual or group goes to specific areas or neighborhoods and handles cleaning up that area. She said that they also have a city cleanup day which is this coming Saturday from 9:00am to 12:00pm where individuals and groups can meet at the YMCA downtown and the Solid Waste District organizes groups to clean up the downtown area. She said that

anyone interested in taking part in either clean up can reach out to the Solid Waste District by phone or through their website.

Nursing and Clinics: Christina thanked Britney and the reproductive health and wellness team for their work in securing added funding for that program. She said that our nursing supervisor for that program, Britney Bruce, realized towards the end of the grant year that there was some opportunity to do some outreach for more visit types which put us at the next level of funding. She thanked Britney, Tara Wagner and Kaytee Grable for doing that outreach. She said that we had the opportunity to partner with the Links and Greater Grace for hemoglobin and A1C screenings in March and both events were well attended. She said that we appreciate that opportunity and thanked our board member, Valerie Moore, who is very active in the Links for that connection and advocating those opportunities. She said that we are waiting for a few pieces to fall in place with the state and some finalization on the malpractice piece which has been such a team effort with every nursing supervisor helping with some part, but everything is coming together, and we hope to have had some visits by the time we meet again next month.

Christina referred to the communicable disease (CD) report included in the board packet and thanked Helaina LeCaptain for her work on the report. She said that there is a list in the Ohio Revised Code of diseases that are mandated to be reported to public health, mostly through labs electronically or healthcare providers. She said that there are various case definitions so a case can be a confirmed case, a probable case, or a suspect case. She said that historically we have reported the confirmed cases that are listed in the columns of the report, but the grand total includes the confirmed and probable cases. She said that this can be confusing when the math on the report does not add up, so she wanted to provide an explanation for that. She said that they do a quarterly report and an annual report which is presented to the board. She shared that the chlamydia cases have continued to trend down when compared to 2022 and 2023, but interestingly gonorrhea has not had the same decrease. She said the HIV numbers have increased which explains the importance of our contract with Public Health Dayton Montgomery County (PHDMC) which allows us to have a Disease Intervention Specialist here in Clark County rather than having those services in only Montgomery County. She said that we are grateful to have these resources locally and thankful to PHDMC for offering that opportunity. She said that syphilis is trending down in all stages as well. She referred to the second page which includes a graph showing the 2023/2024 spike in flu cases was not as high as the previous year, but interestingly was much later than the previous year which we are feeling.

Early Childhood: Lori said that the Governor put a lot of emphasis on programs to support Ohio families during his state of the state speech last week. She said that a lot of the emphasis was on prevention programs with focus towards young children, which she found exciting because several of the programs mentioned are in the early childhood report and it is always nice to hear those shout outs. She said that home visiting and early childhood intervention are thought successful for addressing a wide array of societies' most complex social and health problems. She said that they do lots of assessments for all the families enrolled in Help Me Grow to help them identify where they can link them to resources as quickly as possible. She said that their continuous quality improvement project this year is to improve their relationship assessment tool to help identify partner violence sooner. She said that they are trying to increase how quickly they are linking them to resources. She said that she added a section to the report for Ohio Children's Trust Fund that is a grant we received to buy safety items for families that are eligible. She said that they have given out 105 safety items so far.

Women, Infants & Children: Emily said that they celebrated National Nutrition Month in March by having an event for participants where they were able to try whole grains cut into fun star shapes with different fruits and vegetables, yogurt, hummus, and peanut butter. She said that the event highlighted WIC foods that participants can buy with their nutrition card and provided ideas on how to make healthy foods fun. She said that the event was successful, and that one child came back 3 separate times which his mom said that he never does and another child taking part in the activity which mom reported as not normal. She shared that our Breastfeeding Coordinator, Liz Stevens, has given her resignation to pursue another opportunity and thanked her for her hard work as an important asset on the health professional team and building our breastfeeding services.

Health Planning: Gracie said that it is prom season and our safe communities' program has been busy collaborating with our local schools and recently partnered with Springfield High School to do a prom pledge where students made a pledge not to drink and drive. She said that they had some drunk driving glasses available during the event to show students the effects of drinking and driving. She said that they finished the seat belts checks at schools as well during this time and have some more presentations coming up at Tecumseh. She said that in our lead safe home grant one of the goals is to create an increased workforce so they are excited to offer lead abatement contractor, classes, and licensing free of charge again this year for individuals who would like to attend. She said that the goal for this is to create local contractors that are licensed in lead abatement work and those classes will run May 13, 2024, through May 17, 2024, from 8:00am to 5:00pm. She said that this is a large commitment, but we desperately need local contractors. She referred to the supplemented pages of the report which is the youth risk behavior survey (YRBS) that we administer at the middle school and high school level in all districts across the county to gather data from students. She thanked Helaina LeCaptain for the hard work that goes into collecting, analyzing, and putting this data together. She encouraged the board members to look at the reports and said that Helaina will join us next month's meeting to do a presentation and deeper dive into some of the data in the reports. She also reminded everyone of the Minority Health Fair coming up on April 27, 2024, at Hayward Middle School.

Legislative Update & Health Commissioner's Comments: Chris said that he had one legislative update which is the lawsuit that the city of Columbus filed in conjunction with 13 other municipalities in the state against the Ohio Department of Health and the state which has to do with the tobacco veto override. He said that they are contesting that the state is violating home rule ability for local municipalities to make restrictions and policy that is right for their city or municipality. He said that we will be watching this closely as this will rescind all the tobacco retail licenses or any other legislation in place for cities and municipalities.

Chris said that it was great to see all the social media pictures of people with their health department solar eclipse glasses. He thanked Stephanie Johnson, our Emergency Preparedness Coordinator and everyone that she worked with in the community to distribute the glasses. He also thanked the environmental health staff for their work with all the celebrations and events going on that day. He said that the first week in April was Public Health Week and the administrative team was able to prepare and deliver custom salads to our staff for lunch. He said that the feedback was positive from staff and received great reviews in the follow-up survey. He said that we are a couple of weeks into our time and attendance system, SD InSite, which moves us from paper to an electronic system. He said that we have worked hard to adjust the system and iron out as many kinks as possible along the way. He said that we are getting great feedback from the directors, supervisors, and staff about how we can adjust or tweak the

system to help them and produce data on the backside to help us better analyze the cost of programs and track time spent on programs. He thanked Gracie for her work with the employee engagement committee which includes one staff from each division to talk about things we can do to engage the employees such as the salad spectacular and going to another Champion City Kings game. He said that the reason we have the windows open this evening is because we discovered that we have 2 dens of skunks underneath our building when we came in this morning to an almost unbearable smell. He said that we moved quickly getting prices and getting someone out to set traps. He said that we have tried to communicate often with staff on the situation and appreciate them hanging with us while we try to get the skunks removed.

Executive Session: none.

Additional Business: none.

The next regular Board of Health meeting will be held on Thursday, May 16, 2024, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business Dr. deGuzman motioned to adjourn the meeting at 7:00pm. Mr. Griffith seconded the motion. The motion passed unanimously.

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Chris Cook, Secretary  
Clark County Combined Health District  
Board of Health

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Dala DeWitt, President  
Clark County Combined Health District  
Board of Health



# Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

## Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

### CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	5/8/2024
Attendees by Name and Title	Elizabeth DeWitt; Director of Environmental Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 9856 Plattsburg Rd, South Charleston, OH - Parcel #1300800010000030

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due cost of replacing septic tank and limited yard space, the client has elected to request a variance from rule in order to install a 3-car garage.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; May 16, 2024. Harmony Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A



## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received May 7, 2024; Reviewed by Board of Health May 16, 2024.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; no impact to neighboring properties, water quality, serviceability, etc.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Harmony Township Trustees have been advised of the request for variance and requested to comment.



# Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

## Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

<b>Next Steps:</b>			
<b>Objective</b>	<b>Related Activities</b>	<b>Timeframe</b>	<b>Responsible Party</b>
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

Clark County Combined Health District (CCCHD)  
 Division of Environmental Health  
 529 E. Home Road  
 Springfield, Ohio 45503  
 Phone: 937-390-5600 Fax: 937-390-5625



Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 77335

Address of Site	City	State	Zip
9856 PLATSBURG RD	SOUTH CHARLESTON	OH	45368

**Owner Information:**

Name  
JARED CHORELLA

Address	City	State	Zip
9856 PLATSBURG RD	S CHARLESTON	OH	45368

Email address:  
JAREDCHORELLA19@GMAIL.COM

Cell Phone Number:  
740 837 0824

Insert below, all sections of sewage code from which you are requesting a variance.

**Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules (STS)**

**3701-29-06 (G), (3)** A STS shall maintain the following minimum horizontal isolation distances: (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, ..."

Provide a concise description of the conditions, which prevent compliance with above code(s).

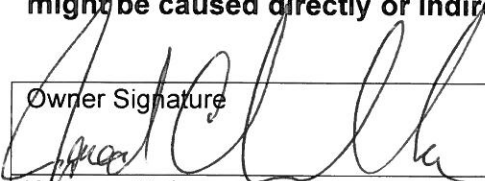
THE GARAGE THAT I WOULD LIKE TO HAVE BUILT, IS NOT 10 FEET AWAY FROM SEPTIC TANK. THE GARAGE WOULD NOT SET ON TOP OF THE SEPTIC TANK.



By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.


I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.


In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature 	Date 5/7/24
Witness #1 Signature	Witness #2 Signature

**Notary Use Only:**

In testimony whereof, I have hereunto set my hand and official seal at Clark, Ohio, this 7<sup>th</sup> day of May, 2024.

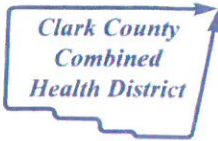
  
\_\_\_\_\_  
Notary Public

My commission expires:  KELY A STICKNEY  
Notary Public  
State of Ohio  
My Comm. Expires  
February 1, 2026

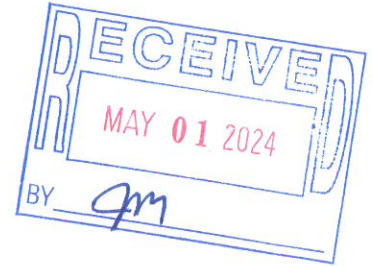
**Health Department Use Only:**

Variance Approved by the Clark County Combined Health District Board of Health - Yes  No

Resolution Number: \_\_\_\_\_ Approval Date: \_\_\_\_\_



CLARK COUNTY COMBINED HEALTH DISTRICT  
 Division of Environmental Health  
 529 E. Home Road  
 Springfield, OH 45503  
 Phone: 937-390-5600 Fax: 937-390-5625  
[www.ccchd.com](http://www.ccchd.com)



Site Approval Inspection Application  
 Fee \$50.00

Receipt # 77132

Address of proposed construction <u>9856 Plattsburg Rd</u>	Parcel Number <u>1300800010000030</u>
Owner's name <u>Jared Churella</u>	Applicant name (if different)
Owner phone number <u>740-837-0824</u>	Applicant phone number
Owner e-mail/fax (approval will be sent here) <u>Jaredchurella19@gmail.com</u>	Applicant e-mail/fax (approval will be sent here)

Please check, in the left column, agencies who should receive a copy of your approval.

<input checked="" type="checkbox"/>	Clark County Community Development Department	Email to: <a href="mailto:communitydevelopment@clarkcountyoio.gov">communitydevelopment@clarkcountyoio.gov</a>
	- serves townships of Bethel, Green, Harmony, Mad River, Madison, and Moorefield	
	Springfield Township Zoning	<a href="mailto:office-admin@spfldtwp.org">office-admin@spfldtwp.org</a>
	German Township Zoning	Fax: 937-964-1671
	Pike Township Zoning	Fax: 937-964-8328
	Pleasant Township Zoning	Fax: 937-828-1427
	Village of Enon	Fax: <a href="mailto:Kristy.thome@enon-oh.gov">Kristy.thome@enon-oh.gov</a>

Please answer, below, by circling yes or no.

Is there an on-site sewage system at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO
Is there a private water system providing drinking water at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO

Please describe, below, the type of construction being proposed, including how many bedrooms will be added, if any.

Addition of a 3 car attached garage.

Please attach an overhead "plot plan view" drawing of your property indicating existing construction, location and dimensions of proposed construction, and complete below. It is REQUIRED to stake, flag, or paint, with marking paint, the proposed area for construction to ensure application review in a timely manner. (See examples of drawings on the back of this form).

Applicant signature (REQUIRED) <u>Jared Churella</u>	Date: <u>4/29/24</u>
Applicant printed name (REQUIRED) <u>JARED CHURELLA</u>	
<b>Health District Use Only</b>	
Sanitarian signature <u>Megan Davis</u>	Date: <u>5/7/24</u>
Sanitarian printed name <u>Megan Davis</u>	<input type="radio"/> Approved <input checked="" type="radio"/> Disapproved

5/7/24 - 3' from septic tank. Sent H.O. variance application. mo

PROPERTY LINE

30x24  
GARAGE

GRASS

ASPHALT  
DRIVEWAY

NEW BUILDING  
40x25  
3 CAR ATTACHED  
GARAGE

18'

GRASS  
LEACH  
FIELD

SEPTIC  
TANK

LIVING ROOM

KITCHEN

CONCRETE  
SLAB

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BATH

LAUNDRY

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FAMILY  
ROOM

FRONT PORCH



GRASS

90'

WELL

GRASS

PLATTSBURG ROAD

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## CCCHD Onboarding & Retention Report, April 1, 2024 - May 15, 2024

### New Employees Hired

<b>Nursing:</b>	Amanda Odon, part-time Public Health Nurse 1 Cathy Trimmer, part-time Public Health Nurse 1 Belinda Kemp, PRN Public Health Assistant Paula Copley, PRN Public Health Nurse 1 Sally Edgington, PRN Public Health Nurse 1
<b>WIC:</b>	Victoria Smitson, part-time Breastfeeding Peer Helper Molly Kelly, part-time Certifying Health Professional 1 Amanda Cogburn will start 5/20/2024 as a full-time WIC Support Staff
<b>Environmental Health:</b>	Ryan Ratchford will start 5/28/2024 as a PRN Mosquito Intern

### Employee Resignations/Retirements

<b>WIC:</b>	Liz Stevens resigned on 4/26/2024 as Breastfeeding Coordinator
<b>Early Childhood:</b>	Karen Brubaker submitted her intent to retire as of 6/30/2024 as a Home Visitor
<b>Nursing:</b>	Jo Windon submitted her intent to retire as of 7/5/2024 as a Public Health Nurse 2

### Current Open Positions Posted

<b>Nursing:</b>	Public Health Nurse 1 or LPN 1, Vaccination Focus
<b>WIC:</b>	Full-time Certifying Health Professional 1 or 2 Full-time Breastfeeding Coordinator



## MEMORANDUM

Date: April 17, 2024

To: Subrecipient agencies

From: Dyane Gogan Turner, Chief *DGT/AS*  
Bureau of Child and Family Health  
Ohio Department of Health

Subject: Subrecipient Continuation Solicitation for the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC), Federal Fiscal Year 2025 (10/1/2024 – 9/30/2025), WIC Administration (WA25)

The Ohio Department of Health (ODH), Bureau of Child and Family Health, announces the availability of grant funds.

All electronic applications and attachments are due by 4 p.m., on Monday, June 3, 2024. Applications received after the due date will not be considered for funding. Faxed, hand-delivered or mailed applications will not be accepted.

Electronic application components must be submitted via the on-line Grants Management Information System (GMIS). For new staff requiring GMIS access, you must successfully complete GMIS training offered by ODH.

Any award made through this program is contingent upon the availability of funds for this purpose. The subrecipient agency must be prepared to support the costs of operating the program until receipt of grant payments.

Submission of the **continuation application** constitutes acknowledgment and acceptance of ODH Grants Administration Policies and Procedures (OGAPP) manual rules, policy and procedure updates posted on the GMIS bulletin board, the Ohio WIC Policy and Procedure manual, and any other program-specific requirements as outlined in the competitive solicitation. Reference the competitive solicitation for more information. The competitive solicitation for this grant program can be found on the ODH website at [[https://odh.ohio.gov/about-us/funding\\_opportunities/sfy-23/wa-23-wic-administration](https://odh.ohio.gov/about-us/funding_opportunities/sfy-23/wa-23-wic-administration)].

If you have questions, please contact Amy Alwood at [Amy.Alwood@odh.ohio.gov](mailto:Amy.Alwood@odh.ohio.gov).

## I. CONTINUATION FUNDING APPLICATION GUIDANCE

### Base Only Funding Base and Deliverable Funding

**A. Policy and Procedures:** The Continuation Funding Application consists of three parts: Program Updates (if applicable), Program Budget and Budget Narrative, and Other Required Attachments.

Submission of the continuation application constitutes acknowledgment and acceptance of ODH GAPP (OGAPP) manual rules, the Ohio WIC Policy and Procedure manual, and any other program-specific requirements as outlined in the competitive Solicitation. This Solicitation pertains to budget period: October 1, 2024 – September 30, 2025, of the total project period, October 1, 2024 – September 30, 2025. Reference the competitive solicitation for more information.

All budget justifications must include the following language and be signed by the agency head listed in GMIS. Please refer to the budget justification examples listed on the GMIS bulletin board.

- Subrecipient understands and agrees that it must follow the federal cost principle that applies to its type of organization (2 CFR, Part 225; 2 CFR, Part 220; or, 2 CFR, Part 230).
- Subrecipient’s budgeted costs are reasonable, allowable and allocable under OGAPP and federal rules and regulations.
- The OGAPP and the rules and regulations have been read and are understood.
- Subrecipient understands and agrees that costs may be disallowed if deemed unallowable or in violation of OGAPP and federal rules and regulations.
- The appropriate programmatic and administrative personnel involved in this application are aware of the agency’s policy in regard to subawards and are prepared to establish the necessary inter- institutional agreements consistent with those policies.
- Subrecipient agrees and understands that costs incurred in the fulfillment of the Deliverables must be allowable under OGAPP and federal rules and regulations to qualify for reimbursement.

**B. Number of Grants and Funds Available:** Up to 74 grants may be awarded for a total amount of \$50,354,220. The maximum funding that will be awarded to each designated service area is listed in the FY2025 Local Project Funding and Caseload Plan, Appendix C, in the FY25 Total NOA column.

*No grant award will be issued for less than **\$30,000**. The minimum amount is exclusive of any required matching amounts and represents only ODH funds granted. Applications submitted for less than the minimum amount will not be considered for review.*

Appendix C FY2025

**FY2025 Local WIC Project Funding and Caseload Plan**

Local WIC Project	FY25 TOTAL NOA	FY25 NSA Portion of NOA	FY25 Peer Portion of NOA*	NSA BF Requirement**	1/6 NSA Requirement for Nutrition and BF**	FY25 Caseload
ADAMS/BROWN COUNTY WIC PROGRAM	\$ 476,902	\$ 452,900	\$ 24,002	\$ 11,575	\$ 75,483	1,473
ALLEN COUNTY WIC PROGRAM	649,165	620,900	28,265	16,085	103,483	2,047
ASHTABULA COUNTY WIC PROGRAM	593,697	565,997	27,700	13,626	94,333	1,734
ATHENS/PERRY CNTY WIC PROGRAM	554,119	527,600	26,519	13,838	87,933	1,761
AUGLAIZE COUNTY WIC PROGRAM	235,471	217,935	17,536	4,644	36,323	591
BELMONT COUNTY WIC PROGRAM	309,490	289,986	19,504	6,554	48,331	834
BUTLER COUNTY WIC PROGRAM	1,918,736	1,848,755	69,981	58,110	308,126	7,395
CARROLL COUNTY WIC PROGRAM	165,065	149,250	15,815	3,143	24,875	400
CHAMPAIGN CNTY WIC PGM	159,343	143,099	16,244	3,167	23,850	403
CLARK COUNTY WIC PROGRAM	921,841	884,378	37,463	27,912	147,396	3,552
CLERMONT COUNTY WIC PROGRAM	724,819	693,832	30,987	18,702	115,639	2,380
CLINTON COUNTY WIC PROGRAM	241,108	222,870	18,238	5,116	37,145	651
COSHOCTON COUNTY WIC PROGRAM	228,037	210,177	17,860	5,108	35,030	650
CRAWFORD COUNTY WIC PROGRAM	358,189	338,349	19,840	8,054	56,392	1,025
CUYAHOGA COUNTY WIC PROGRAM	3,732,492	3,618,233	114,259	112,872	603,039	14,364
DARKE/MERCER COS. WIC PROGRAM	422,256	400,400	21,856	10,483	66,733	1,334
DEFIANCE COUNTY WIC PROGRAM	207,084	190,142	16,942	4,243	31,690	540
DEL/UNION/MORROW CNTY WIC PGM	633,222	604,700	28,522	15,787	100,783	2,009
ERIE/HURON COUNTY WIC PROGRAM	637,482	611,594	25,888	14,852	101,932	1,890
FAIRFIELD COUNTY WIC PROGRAM	487,478	462,500	24,978	12,070	77,083	1,536
FAYETTE COUNTY WIC PROGRAM	208,195	190,875	17,320	4,275	31,813	544
FRANKLIN COUNTY WIC PROGRAM	6,225,120	5,999,976	225,144	210,036	999,996	26,729
FULTON/HENRY CO. WIC PROGRAM	367,379	344,866	22,513	8,612	57,478	1,096
GALLIA COUNTY WIC PROGRAM	273,526	254,454	19,072	6,444	42,409	820
GREENE COUNTY WIC PROGRAM	482,736	458,000	24,736	12,604	76,333	1,604
GUERNSEY COUNTY WIC PROGRAM	308,018	287,354	20,664	7,206	47,892	917
HAMILTON COUNTY WIC PROGRAM	3,578,811	3,462,060	116,751	118,703	577,010	15,106
HARRISON COUNTY WIC PROGRAM	110,004	95,229	14,775	1,517	15,872	193
HHP: HANCOCK/HARDIN/PUTNAM WIC PROGRAM	583,957	557,900	26,057	13,917	92,983	1,771
HIGHLAND COUNTY WIC PROGRAM	349,231	328,479	20,752	7,520	54,747	957
HOCKING COUNTY WIC PROGRAM	202,305	184,877	17,428	4,251	30,813	541
HOLMES COUNTY WIC PROGRAM	144,934	129,425	15,509	2,397	21,571	305
JACKSON COUNTY WIC PROGRAM	237,278	219,580	17,698	5,155	36,597	656
JEFFERSON COUNTY WIC PROGRAM	309,110	290,332	18,778	6,931	48,389	882
KNOX COUNTY WIC PROGRAM	276,362	255,441	20,921	6,114	42,574	778
LAKE - GEAUGA COUNTY WIC PROGRAM	868,072	835,272	32,800	23,118	139,212	2,942
LAWRENCE COUNTY WIC PROGRAM	343,950	321,899	22,051	7,889	53,650	1,004
LICKING COUNTY WIC PROGRAM	624,746	596,635	28,111	15,119	99,439	1,924
LOGAN COUNTY WIC PROGRAM	220,447	201,375	19,072	4,974	33,563	633
LORAIN COUNTY WIC PROGRAM	1,227,383	1,185,064	42,319	35,125	197,511	4,470
LUCAS COUNTY WIC PROGRAM	2,410,011	2,336,983	73,028	73,519	389,497	9,356
MADISON COUNTY WIC PROGRAM	268,388	248,931	19,457	6,404	41,489	815
MAHONING COUNTY WIC PROGRAM	1,079,051	1,041,992	37,059	29,900	173,665	3,805
MARION COUNTY WIC PROGRAM	492,270	467,600	24,670	11,732	77,933	1,493
MEDINA COUNTY WIC PROGRAM	393,486	370,100	23,386	9,681	61,683	1,232
MEIGS COUNTY WIC PROGRAM	169,024	151,381	17,643	3,049	25,230	388
MIAMI COUNTY WIC PROGRAM	320,820	301,172	19,648	6,836	50,195	870
MONROE COUNTY WIC PROGRAM	137,690	121,875	15,815	2,790	20,313	355
MONTGOMERY CNTY. WIC PROGRAM	2,088,971	2,010,658	78,313	68,443	335,110	8,710
MUSKINGUM COUNTY WIC PROGRAM	524,754	498,800	25,954	12,376	83,133	1,575
NOBLE COUNTY WIC PROGRAM	104,493	89,596	14,897	1,886	14,933	240
OTTAWA COUNTY WIC PROGRAM	121,950	106,257	15,693	2,782	17,710	354

**FY2025 Local WIC Project Funding and Caseload Plan (continued)**

Local WIC Project	FY25 TOTAL NOA	FY25 NSA Portion of NOA	FY25 Peer Portion of NOA*	NSA BF Requirement**	1/6 NSA Requirement for Nutrition and BF**	FY25 Caseload
PAULDING COUNTY WIC PROGRAM	\$ 138,839	\$ 122,534	\$ 16,305	\$ 2,813	\$ 20,422	358
PIKE COUNTY WIC PROGRAM	214,837	197,625	17,212	5,084	32,938	647
PORTAGE/COLUMBIANA WIC PROGRAM	1,049,208	1,010,984	38,224	26,552	168,497	3,379
PREBLE COUNTY WIC PROGRAM	237,084	219,332	17,752	5,202	36,555	662
RICHLAND/ASHLAND CNTY WIC PRG	796,433	764,008	32,425	20,965	127,335	2,668
ROSS/PICKAWAY COUNTY WIC PROG.	651,008	623,000	28,008	17,963	103,833	2,286
SANDUSKY COUNTY WIC PROGRAM	324,118	303,146	20,972	7,622	50,524	970
SCIOTO COUNTY WIC PROGRAM	515,429	490,400	25,029	12,392	81,733	1,577
SENECA COUNTY WIC PROGRAM	342,452	322,228	20,224	8,149	53,705	1,037
SHELBY CNTY WIC PGM	178,513	161,625	16,888	3,678	26,938	468
STARK COUNTY WIC PROGRAM	1,459,904	1,410,824	49,080	42,708	235,137	5,435
SUMMIT COUNTY WIC PROGRAM	2,141,052	2,068,595	72,457	60,727	344,766	7,728
TRUMBULL COUNTY WIC PROGRAM	1,026,809	988,680	38,129	26,969	164,780	3,432
TUSCARAWAS COUNTY WIC PROGRAM	433,644	411,500	22,144	10,192	68,583	1,297
VAN WERT COUNTY WIC PROGRAM	174,547	157,875	16,672	3,827	26,313	487
VINTON COUNTY WIC PROGRAM	125,533	110,269	15,264	2,609	18,378	332
WARREN COUNTY WIC PROGRAM	381,951	359,900	22,051	8,974	59,983	1,142
WASHINGTON/MORGAN CNTY WIC PGM	327,423	307,067	20,356	7,009	51,178	892
WAYNE COUNTY WIC PROGRAM	407,140	383,600	23,540	9,210	63,933	1,172
WILLIAMS COUNTY WIC PROGRAM	244,722	226,160	18,562	5,493	37,693	699
WOOD COUNTY WIC PROGRAM	365,900	343,130	22,770	9,037	57,188	1,150
WYANDOT COUNTY WIC PROGRAM	109,206	93,942	15,264	2,310	15,657	294
STATEWIDE	<u>\$ 50,354,220</u>	<u>\$ 48,074,459</u>	<u>\$ 2,279,761</u>	<u>\$ 1,396,728</u>	<u>\$ 8,012,411</u>	<u>177,746</u>

\* These are special USDA peer grant funds that can only be used to support the peer helper program. Local agencies may supplement the peer program with NSA funds.

\*\* The amount listed for each project under 1/6 Requirement for Nutrition & BF, and BF\$\* is the portion of NSA Grant that must be used for support activities. These dollars are part of the NSA NOA total, not additional dollars.



# CLARK COUNTY COMBINED HEALTH DISTRICT

## OUT OF COUNTY/STATE TRAVEL REQUEST FORM

Employee(s) Name: Lori Lambert

Department: Early Childhood

Hereby request to travel and/or attend the NACCHO 360 Annual National Public Health Conference

location : Detroit, Michigan 7/23/2024 to 7/26/2024  
City/State Date

Expense:	Estimated costs:
Mileage	<u>\$0.00</u>
Parking	<u>\$0.00</u>
Registration	<u>\$725.00</u>
Meals	<u>\$250.00</u>
Airfare	<u>\$0.00</u>
Lodging	<u>\$828.00</u>
<b>TOTALS</b>	<b><u>\$1,803.00</u></b>

Hotel check in date 7/23/2024  
 Hotel check out date 7/26/2024

Signatures: \_\_\_\_\_  
Employee signature

Date: \_\_\_\_\_

Program/Fund: 8247 Workforce Development

Recommended: \_\_\_\_\_  
Director/Supervisor signature

Date: \_\_\_\_\_

Recommended: \_\_\_\_\_  
Finance signature

Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Health Commissioner signature

Date: \_\_\_\_\_



# CLARK COUNTY COMBINED HEALTH DISTRICT

## OUT OF COUNTY/STATE TRAVEL REQUEST FORM

Employee(s) Name: Christina Conover

Department: Nursing

Hereby request to travel and/or attend the NACCHO 360 Annual National Public Health Conference

location : Detroit, Michigan 7/23/2024 to 7/26/2024  
City/State Date

Expense:	Estimated costs:
Mileage	<u>\$300.00</u>
Parking	<u>\$120.00</u>
Registration	<u>\$725.00</u>
Meals	<u>\$250.00</u>
Airfare	<u>\$0.00</u>
Lodging	<u>\$828.00</u>
<b>TOTALS</b>	<u>\$2,223.00</u>

Hotel check in date 7/23/2024

Hotel check out date 7/26/2024

Signatures: \_\_\_\_\_  
Employee signature

Date: \_\_\_\_\_

Program/Fund: 8247 Workforce Development

Recommended: \_\_\_\_\_  
Director/Supervisor signature

Date: \_\_\_\_\_

Recommended: \_\_\_\_\_  
Finance signature

Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Health Commissioner signature

Date: \_\_\_\_\_

# CLARK COUNTY COMBINED HEALTH DISTRICT

## OUT OF COUNTY/STATE TRAVEL REQUEST FORM

Employee(s) Name: Gracie Hemphill

Department: Administration

Hereby request to travel and/or attend the NACCHO 360 Annual National Public Health Conference and Public Health Informatics Convention

location : Detroit, Michigan 7/22/2024 to 7/26/2024  
City/State Date

Expense:	Estimated costs:
Mileage	<u>\$0.00</u>
Parking	<u>\$0.00</u>
Registration	<u>\$820.00</u>
Meals	<u>\$250.00</u>
Airfare	<u>\$0.00</u>
Lodging	<u>\$1,302.00</u>
<b>TOTALS</b>	<u>\$2,372.00</u>

Hotel check in date 7/21/2024

Hotel check out date 7/26/2024

Signatures: \_\_\_\_\_  
Employee signature

Date: \_\_\_\_\_

Program/Fund: 8247 Workforce Development

Recommended: \_\_\_\_\_  
Director/Supervisor signature

Date: \_\_\_\_\_

Recommended: \_\_\_\_\_  
Finance signature

Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Health Commissioner signature

Date: \_\_\_\_\_

# CLARK COUNTY COMBINED HEALTH DISTRICT

## OUT OF COUNTY/STATE TRAVEL REQUEST FORM

Employee(s) Name: Chris Cook

Department: Administration

Hereby request to travel and/or attend the NACCHO 360 Annual National Public Health Conference and Public Health Informatics Convention

location : Detroit, Michigan 7/22/2024 to 7/26/2024  
City/State Date

Expense:	Estimated costs:
Mileage	<u>\$300.00</u>
Parking	<u>\$120.00</u>
Registration	<u>\$870.00</u>
Meals	<u>\$250.00</u>
Airfare	<u>\$0.00</u>
Lodging	<u>\$1,302.00</u>
<b>TOTALS</b>	<u>\$2,842.00</u>

Hotel check in date 7/21/2024  
 Hotel check out date 7/26/2024

Signatures: \_\_\_\_\_  
Employee signature

Date: \_\_\_\_\_

Program/Fund: 8247 Workforce Development

Recommended: \_\_\_\_\_  
Director/Supervisor signature

Date: \_\_\_\_\_

Recommended: \_\_\_\_\_  
Finance signature

Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Health Commissioner signature

Date: \_\_\_\_\_

MYNACCHO LOGIN



HEARD IT THROUGH THE GRAPEVINE:  
**Public Health Partnerships,  
Collaboration, and Innovation**

**JULY 23-26, 2024**  
DETROIT, MICHIGAN

## About NACCHO360

Annually, NACCHO360 is the largest convening of local health department leaders and public health professionals in the United States, offering the opportunity to learn, network, and share experiences and best practices across local health departments. In 2024, the public health community will gather in



Detroit, Michigan, July 23-26, to explore our conference theme, "***Heard it Through the Grapevine: Public Health Partnerships, Collaboration, and Innovation.***"

Attendees, both on-site at the **Huntington Place Convention Center** and watching via livestream, will learn how to adopt effective practices, engage with federal and state partners, and gain insights from public health experts.

The public health community gathers annually at NACCHO360 with the mission to:

- Share opportunities, challenges, best practices, and success stories
- Engage federal, state, and local partners
- Gain insight from public health experts

### To keep up with the latest information on NACCHO360:

[Subscribe to the NACCHO360 newsletter](#)

Follow NACCHO on social media ([LinkedIn](#), [Facebook](#), [Twitter](#))

Use our conference hashtag: #NA360

# About PHI\*con

Aligned with NACCHO360, PHI\*con is NACCHO's Conference specifically focusing on Public Health Informatics, Surveillance, and IT.

This year's theme, "***Driving Data Modernization***," addresses how to effectively serve communities in today's information-driven world, and shows that public health – and its cross-sector partners – must advance and strengthen its capability to transform data into action (e.g., services, interventions, and policies). PHI\*con 2024 is a separate conference which will take place on Monday, July 22 and Tuesday, July 23, 2024, ahead of NACCHO360. **Please note that registrations for PHI\*con and NACCHO360 can be purchased separately or bundled together at a discounted rate.**

**[Click here to learn more about the registration options.](#)**

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# OHIO DEPARTMENT OF JOB AND FAMILY SERVICES SUBGRANT AGREEMENT

G-2425-17-0640

## RECITALS:

This Subgrant Agreement (Agreement) between the Ohio Department of Job and Family Services (ODJFS) and Clark County Combined Health District (SUBGRANTEE) is created pursuant to the Subgrant awarded by ODJFS to SUBGRANTEE. SUBGRANTEE hereby accepts the Subgrant and agrees to comply with all the terms and conditions set forth in this Agreement.

The information below is referred to herein in accordance with Title 2 of the Code of Federal Regulations (CFR), Section 200.332:

SUBGRANTEE's System for Award Management Unique Entity ID number is T1JHJ2HAEL77.

The Subgrant is made pursuant to the GY2024 ORR Refugee Cash and Medical Assistance Program, awarded by the United States Department of Health and Human Services on January 1, 2024, for the project period of October 1, 2023, to September 30, 2025.

The total amount of this federal award to ODJFS is \$5,313,622.00.00. The total amount of funds awarded to SUBGRANTEE is specified in ARTICLE III of this Agreement.

The federal contact is Qiana Curry, [quiana.curry@acf.hhs.gov](mailto:quiana.curry@acf.hhs.gov).

The Catalogue of Federal Domestic Assistance (CFDA) number is 93.566.

The Federal Award Identification Number (FAIN) is 2401OHCMA.

This Agreement is not for research and development purposes.

The federal award project description for this Agreement is summarized as follows: Refugee Health Screening. In accordance with the Federal Funding Accountability and Transparency Act (FFATA), the full project description can be obtained at <http://usaspending.gov>, under the Federal Award Title.

## DEFINITIONS

- A. For the purposes of this Agreement, the terms "auditee," "auditor," "audit finding," "CFDA number," "Federal award," "Federal awarding agency," "Federal program," "internal controls," "management decision," "non-Federal entity," "nonprofit organization," "Office of Management and Budget (OMB)," "pass-through entity," "single audit," "state," "subaward" and "subrecipient" have the same meanings as provided in 2 CFR Part 200 of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, hereafter referred to as the "OMB Omni-Circular".
- B. For the purposes of this Agreement, the terms "equipment," "HHS awarding agency," "real property," "subaward," "subrecipient," "supplies," "suspension of award activities," and "termination" have the same meanings as provided in 45 CFR 75.
- C. For purposes of this Agreement, "eligible recipient" includes individuals with original documentation issued by the United States Citizenship and Immigration Services (USCIS) or the Office of Refugee Resettlement (ORR) with one of the following statuses under the Immigration and Nationality Act (INA) of 1952:
1. Refugee: Admitted as a refugee under the INA section 207;
  2. Asylee: Granted asylum under INA section 208;
  3. Cuban/Haitian: Cuban and Haitian entrants in accordance with the requirements in 45 CFR 401.2;
  4. Parolee: Paroled as a refugee or asylee under INA section 212 (d) (5);



5. Lawful permanent residents provided the individuals previously held one of the statuses identified above (Note that this does not refer to Amerasians or Iraqi and Afghan Special Immigrants, who are admitted as lawful permanent residents);
6. Certain Amerasians from Vietnam who are admitted to the United States as immigrants pursuant to Section 584 of the Foreign Operations, Export Financing, and Related Programs Appropriations Act, 1988 (as contained in section 101(e) of Public Law (Pub. L.) 100-202), as amended (8 USC 1101 note);
7. SIV: Special Immigrant Visa Holder from Iraq or Afghanistan per section 1244(g) of Div. A of Pub. L. 110-181, as amended (8 U.S.C. 1157 note) and section 602(b) (8) of Div. F of Pub. L. 118-8, as amended (8 USC 1101 note);
8. Trafficking Victims: Victims of Severe Forms of Trafficking as certified by the Office of Refugee Resettlement per the Victims of Trafficking and Violence Protection Act of 2000, Pub. L. 106-386, as amended, 22 USC 7105(b)(1)(A) and (C);
9. Citizens or nationals of Afghanistan paroled into the United States under section 212(d)(5) of the Immigration and Nationality Act between July 31, 2021 and September 30, 2022.
10. A spouse or child of any Afghan humanitarian parolee described above, who is paroled into the United States after September 30, 2022.
11. A parent or legal guardian of an Afghan humanitarian parolee who is determined to be an unaccompanied child as defined by 6 U.S.C. 279(g)(2), who is paroled into the United States after September 30, 2022.
12. Citizens and nationals of Afghanistan for whom refugee and entrant assistance activities are authorized (e.g., Special Immigrant Visa holders, Special Immigrants with Conditional Permanent Residency, SQ/SI parolees, refugees, asylees).
13. Citizens or nationals of Ukraine who the Department of Homeland Security (DHS) has paroled into the United States between February 24, 2022, and September 30, 2023, due to urgent humanitarian reasons or for significant public benefit, known as Ukrainian Humanitarian Parolees.
14. Non-Ukrainian individuals who last habitually resided in Ukraine, who DHS has paroled into the United States between February 24, 2022, and September 30, 2023, due to urgent humanitarian reasons or for significant public benefit.
15. A spouse or child<sup>1</sup> of an individual described above who is paroled into the United States after September 30, 2023.
16. A parent, legal guardian, or primary caregiver of an unaccompanied refugee minor or an unaccompanied child described above. who is paroled into the United States after September 30, 2023.

#### **ARTICLE I. PURPOSE; SUBGRANT ACTIVITIES**

- A. Provide health screening for all eligible participants, including, but not limited to, newly arrived refugees, asylees, Cuban and Haitian Entrants, Special Immigrant Visa holders from Iraq and Afghanistan, and certified victims of human trafficking as specified in 45 CFR Part 400, including financial eligibility requirements at Sections 400.94 and 400.100 and defined in, "Core Screening Procedures for Refugees" (Attachment A) in, Clark County Ohio. Payment for patient navigation services and interpretation will be made if screening is completed within ninety (90) days of the eligible individual's arrival into the United States or status granted. Extension of this time period beyond ninety (90) days requires written approval from the Office of Refugee Resettlement and the Ohio Refugee State Coordinator's Office.
  1. Provide patient navigation (coordination, documentation, communication, and educational) services for up to four hundred (400) eligible refugees.

2. Provide health screening examination services as indicated in "Core Screening Procedures for Refugees" (Attachment A). Medical costs incurred should be billed to Medicaid or the Medicaid Managed Care Plan obtained by the refugee. Costs necessary to complete the medical screening but not covered by Medicaid should be documented and can be submitted for reimbursement.
  3. Provide COVID-19 vaccines to refugees who are within the appropriate age groups for COVID-19 vaccination. Refugees may refuse vaccination; however, the provider should offer COVID-19 education so that the refugee vaccination decision is informed.
  4. Provide screening for post-traumatic stress disorder, anxiety and depression for participants sixteen years old or older utilizing the Refugee Health Screener-15 (Attachment B)
  5. Provide proof of completion electronically using the "Refugee Health Screening System" web application.
  6. Obtain demographic information, including but not limited to names, countries of origin, health issues, and languages that will be required for interpretation from local resettlement agencies (which are authorized by, and under contract with, the United States Department of State to receive and resettle refugees).
  7. Submit invoice documents monthly as instructed in "Core Screening Procedures for Refugees" (Attachment A).
  8. For each patient, maintain a record including:
    - a. Authorization for Release or Use of Protected Health Information;
    - b. Copy of document used to establish eligibility (I-94 form, letter granting asylum, letter certifying trafficked status, visa page documenting Special Immigrant status, etc.);
    - c. Documentation of all elements of the health screening examination; and
    - d. Utilization of interpretation services.
  9. Perform other services as needed.
- B. The ODJFS Agreement Manager is Sandra Hollingsworth, or successor.
- C. The ODJFS Agreement Manager may periodically communicate specific requests and instructions to SUBGRANTEE concerning the performance of activities described in this Agreement. SUBGRANTEE agrees to comply with any requests or instructions to the satisfaction of ODJFS within 10 business days after SUBGRANTEE's receipt of the requests or instructions. ODJFS and SUBGRANTEE expressly understand that any requests or instructions will be strictly to ensure the successful completion of the Subgrant activities described in this Agreement and are not intended to amend or alter this Agreement in any way. If SUBGRANTEE believes that any requests or instructions would materially alter the terms and conditions of this Agreement or the compensation stated hereunder, SUBGRANTEE will immediately notify ODJFS pursuant to the Notice provision of this Agreement. SUBGRANTEE agrees to consult with the ODJFS Agreement Manager as necessary to ensure understanding of the Subgrant activities and the successful completion thereof.
- D. The SUBGRANTEE to whom this Agreement is awarded shall be deemed the subrecipient of the federal award received by ODJFS. Any provider, subcontractor, or subgrantee who receives funds from SUBGRANTEE under this Agreement is also considered a subrecipient of federal funds and must meet the requirements of OMB Omni-Circular, 2 CFR Part 200. SUBGRANTEE is required to conduct monitoring activities consistent with OMB Omni-Circular, 2 CFR Part 200 Subpart D and F for any provider, subcontractor, or subgrantee who receives funds from SUBGRANTEE under this Agreement.

**ARTICLE II. EFFECTIVE DATE OF THE SUBGRANT**

- A. This Agreement will be in effect upon signature of the ODJFS Director, through June 30, 2025, unless this Agreement is suspended or terminated prior to the expiration date.
- B. It is expressly understood by both ODJFS and SUBGRANTEE that this Agreement will not be valid and enforceable until the Director of the Office of Budget and Management, State of Ohio, first certifies, pursuant to Section 126.07 of the Ohio Revised Code (ORC), that there is a balance in the appropriation not already allocated to pay existing obligations. The ODJFS Agreement Manager will notify SUBGRANTEE when this certification is given.

**ARTICLE III. AMOUNT OF SUBGRANT/PAYMENTS**

- A. The total amount of the Subgrant is \$237,100.00. ODJFS will provide SUBGRANTEE with funds in an amount up to \$82,100.00 for State Fiscal Year (SFY) 2024 and up to \$155,000.00 for SFY 2025, expressly to perform the Subgrant activities. SUBGRANTEE understands that the terms of this Agreement do not provide for compensation in excess of the total amount listed in this section. SUBGRANTEE hereby waives the interest provisions of ORC 126.30.
- B. Compensation will be paid upon completion of Subgrant activities based upon health screening examination services and patient navigation services, and in accordance with SUBGRANTEE's accepted budget, attached as Attachment C to this Agreement.
- C. As stated in ARTICLE I, Section A, payment will be rendered if screening is completed within 90 calendar days of the eligible individual's arrival into the United States or status granted. Extension of this time period beyond the 90 calendar days requires written approval from the Office of Refugee Resettlement and the Ohio Refugee State Coordinator's Office and is contingent upon whether the individual meets eligibility requirements as specified in 45 CFR Part 400, including financial eligibility requirements at Sections 400.94 and 400.100.
- D. SUBGRANTEE will submit 1 copy of a detailed invoice on a monthly basis to the ODJFS Agreement Manager, ODJFS Refugee Services Section, P.O. Box 183204, Columbus, Ohio 43218-3204. SUBGRANTEE agrees to use an invoice instrument to be prescribed by ODJFS and will include in each invoice:
  - 1. SUBGRANTEE's name, complete address, and federal tax identification number;
  - 2. Agreement number and dates;
  - 3. Purchase order number;
  - 4. Amount and purpose of the invoice during the billing period, including such detail as required per the compensation section of this Agreement, Subgrant activities completed, description of services rendered, hourly rates and number of hours (if applicable), amount of monthly fee (if applicable), and itemized travel and other expenses if permitted by this Agreement;
  - 5. Receipt or other proof of cost;
  - 6. If applicable, the total program costs, verification of the non-federal match, program relationship to the federal grant and administrative costs; and
  - 7. Other documentation requested by the ODJFS Agreement Manager.
- E. As a subrecipient of federal funds, SUBGRANTEE hereby specifically acknowledges its obligations relative to the funds provided under this Agreement pursuant to 45 CFR Part 75 as well as the OMB Omni-Circular, 2 CFR Part 200, including but not limited to the following federal rules:
  - 1. **Financial Management and Standards for Financial Management Systems.** SUBGRANTEE and its subgrantee(s) shall comply with the requirements of 45 CFR 75.302, including, but not limited to:

- a. Fiscal and accounting procedures;
  - b. Accounting records;
  - c. Effective internal control over cash, real and personal property, and other assets;
  - d. Budgetary control to compare actual expenditures or outlays to budgeted amounts;
  - e. Source documentation and cash management;
  - f. Written procedures to implement the requirements of 45 CFR 75.305; and
  - g. Written procedures for determining the allowability of costs in accordance with 45 CFR 75 Subpart E and the terms and conditions of the Federal award.
2. **Period of Performance and Availability of Funds.** Pursuant to 45 CFR 75.309, SUBGRANTEE and its subgrantee(s) may charge to the award only allowable costs resulting from obligations incurred during this Agreement period. All obligations incurred under the award must be liquidated no later than 90 calendar days after the end of the funding period unless otherwise specified herein.
  3. **Cost Sharing or Matching.** Matching or cost sharing requirements applicable to the federal program must be satisfied by allowable costs incurred or third-party in-kind contributions, as provided in 45 CFR 75.306, and subject to the qualifications, exceptions, and requirements of that section.
  4. **Program Income.** Program income, as defined in 45 CFR 75.307, must be used as specified in this section.
  5. **Real Property.** If SUBGRANTEE is authorized to use Subgrant funds for the acquisition of real property, title, use, and disposition of the real property shall be governed by the provisions of 45 CFR 75.318.
  6. **Equipment.** Title, use, management (including record keeping, internal control, and maintenance), and disposition of equipment acquired by SUBGRANTEE or its subgrantee(s) with Subgrant funds, shall be governed by the provisions of 45 CFR 75.320.
  7. **Supplies.** Title and disposition of supplies acquired by SUBGRANTEE or its subgrantee(s) with Subgrant funds shall be governed by the provisions of 45 CFR 75.321.
- F. SUBGRANTEE expressly understands that ODJFS will not compensate SUBGRANTEE for any work performed prior to SUBGRANTEE's receipt of notice from the ODJFS Agreement Manager that the provisions of ORC 126.07 have been met as set forth in ARTICLE II, nor for work performed after the ending date of this Agreement.
- G. SUBGRANTEE expressly understands that ODJFS does not have the ability to compensate SUBGRANTEE for invoices submitted after the State of Ohio purchase order has been closed. State of Ohio purchase orders are issued per SFY. SUBGRANTEE must submit final invoices for payment for each SFY no later than 90 calendar days after the end date of each SFY, or if earlier, the end date of this Agreement. Failure to do so will be deemed a forfeiture of the remaining compensation due hereunder.
- H. SUBGRANTEE understands that availability of funds is contingent on appropriations made by the Ohio General Assembly or by funding sources external to the State of Ohio, such as federal funding. If the Ohio General Assembly or the external funding source fails at any time to continue funding ODJFS for the payments due under this Agreement, this Agreement will be terminated as of the date funding expires without further obligation of ODJFS or the State of Ohio.

**ARTICLE IV. AUDITS OF SUBGRANTEE**

- A. Subject to the threshold requirements of 45 CFR 75.501 and OMB Omni-Circular, 2 CFR 200.501, SUBGRANTEE must have an entity-wide single audit. SUBGRANTEE must send 1 copy of every audit report to the ODJFS Office of Fiscal and Monitoring Services, Audit Resolution Section at 30 East Broad Street, 37th Floor, Columbus, Ohio 43215, within 2 weeks of the SUBGRANTEE's receipt of any such audit report.
- B. SUBGRANTEE has additional responsibilities as an auditee under OMB Omni-Circular, 2 CFR 200.508 that include, but are not limited to:
1. Proper identification of federal awards received;
  2. Maintenance of required internal controls;
  3. Compliance with all state and federal laws, and regulations, and with all provisions of contracts, grant agreements, or subgrant agreements that pertain to each of its federal programs;
  4. Procure or otherwise arrange for the audit required in accordance with 2 CFR 200.509, and ensure proper performance and timely submission of the audit in accordance with 2 CFR 200.512;
  5. Preparation of appropriate financial statements, including the schedule of federal award expenditures in accordance with 2 CFR 200.510;
  6. Promptly follow up and take corrective action on audit findings, including the preparation of a summary schedule of prior audit findings and a corrective action plan, in accordance with 2 CFR 200.511; and
  7. Provide the auditor with access to personnel, accounts, books, records, supporting documentation, and other information as needed for the auditor to perform the audit required by this ARTICLE.

**ARTICLE V. SUSPENSION AND TERMINATION, BREACH AND DEFAULT**

- A. This Agreement shall automatically terminate upon expiration of the time period in ARTICLE II, or upon completion of performance, or once all of the compensation has been paid.
- B. Upon a 30-calendar day written notice to the other party, either party may terminate this Agreement. Upon written notice to SUBGRANTEE, at the sole discretion of ODJFS, this Agreement may be suspended.
- C. Notwithstanding the provisions of Sections A or B, above, ODJFS may suspend or terminate this Agreement immediately upon delivery of a written notice to SUBGRANTEE if:
1. ODJFS loses funding as described in ARTICLE III;
  2. ODJFS discovers any illegal conduct by SUBGRANTEE; or
  3. SUBGRANTEE has violated any provision of ARTICLE IX.

Suspension or termination under this provision shall not entitle SUBGRANTEE to any rights or remedies described in Section E of this ARTICLE.

- D. SUBGRANTEE, upon receiving notice of suspension or termination, will:
1. Cease performance of the suspended or terminated Subgrant activities;
  2. Take all necessary steps to limit disbursements and minimize costs including, but not limited to, suspending or terminating all contracts and subgrants related to suspended or terminated Subgrant activities and refusing any additional orders;

3. Prepare and furnish a report to ODJFS that describes the status and percentage of completion of all Subgrant activities and includes the results accomplished and the conclusions reached through Subgrant activities;
  4. Deliver all records in their native format relating to cost, work performed, supporting documentation for invoices submitted to ODJFS, and deliver any and all materials or work produced under or pertaining to this Agreement whether completed or not; and
  5. Perform any other tasks ODJFS requires.
- E. In the event of suspension or termination under this ARTICLE, ODJFS will, upon receipt of a proper invoice from SUBGRANTEE, determine the amount of any unpaid Subgrant funds due to SUBGRANTEE for Subgrant activities performed before SUBGRANTEE received notice of termination or suspension. In order to determine the amount due to SUBGRANTEE, ODJFS will base its calculations on the payment method described in ARTICLE III and any funds previously paid by or on behalf of ODJFS. ODJFS will not be liable for any further invoice claims submitted by SUBGRANTEE.
- F. Upon SUBGRANTEE's breach or default of provisions, obligations, or duties embodied in this Agreement or any term of an award, a federal statute or regulation, an assurance, a State plan or application, a notice of award, or other applicable rule, ODJFS reserves the right to exercise any administrative, contractual, equitable, or legal remedy available without limitation. Any waiver by ODJFS of an occurrence of breach or default is not a waiver of subsequent occurrences. If ODJFS or SUBGRANTEE fails to perform any obligation under this Agreement and the other party subsequently waives the failure, the waiver will be limited to that particular occurrence of a failure and will not be deemed to waive other failures that may occur. Waiver by ODJFS will not be effective unless it is in writing signed by the ODJFS Director.

#### ARTICLE VI. NOTICES

- A. ODJFS and SUBGRANTEE agree that communication regarding Subgrant activities, scope of work, invoice or billing questions, or other routine instructions will be between SUBGRANTEE and the identified ODJFS Agreement Manager.
- B. Notices to ODJFS from SUBGRANTEE that concern changes to SUBGRANTEE's principal place of operation, billing address, legal name, federal tax identification number, mergers or acquisitions, corporate form, excusable delay, termination, bankruptcy, assignment, any notice pursuant to ARTICLE IX, and/or any other formal notice regarding this Agreement will be sent to the ODJFS Deputy Director of Contracts and Acquisitions at 30 East Broad Street, 31st Floor, Columbus, Ohio 43215.
- C. Notices to SUBGRANTEE from ODJFS concerning termination, suspension, option to renew, breach, default, or other formal notices regarding this Agreement will be sent to SUBGRANTEE's representative at the address appearing on the signature page of this Agreement.
- D. All notices will be in writing and will be deemed given when received. All notices must be sent using a delivery method that documents actual delivery to the appropriate address herein indicated (e.g., certified mail).

#### ARTICLE VII. RECORDS, DOCUMENTS AND INFORMATION

SUBGRANTEE agrees that all records, documents, writings, and other information, created or used pursuant to this Agreement will be treated according to the following terms, and that the terms will be included in any agreements executed for the performance of Subgrant activities relative to this Agreement:

- A. SUBGRANTEE agrees that any media produced pursuant to this Agreement or acquired with Subgrant funds will become the property of ODJFS. This includes all documents, reports, data, photographs (including negatives), and electronic reports and records. ODJFS will maintain the unrestricted right to reproduce, distribute, modify, maintain, and use the media in any way ODJFS deems appropriate. SUBGRANTEE further agrees not to seek or obtain copyright, patent or other proprietary protection for any materials or items produced under this Agreement. SUBGRANTEE understands that all materials and items produced under this Agreement will be made freely available to the public unless ODJFS determines that certain materials are confidential under federal or state law.

- B. All ODJFS information that is classified as public or private under Ohio law and ODJFS rules will be treated as such by SUBGRANTEE. Should the nature of any information be in question, ODJFS will determine whether the information is public or private. SUBGRANTEE will restrict the use of any information, systems, or records ODJFS provides to the specific Subgrant activities of this Agreement. SUBGRANTEE and its employees agree to be bound by the same standards and rules of confidentiality that apply to employees of ODJFS and the State of Ohio. SUBGRANTEE agrees that the terms of this Section B will be included in any contract or subgrant executed by SUBGRANTEE for work under this Agreement.
- C. SUBGRANTEE information that is proprietary and has been specifically identified by SUBGRANTEE as proprietary will be held as confidential by ODJFS. Proprietary information is information that would put SUBGRANTEE at a competitive disadvantage in SUBGRANTEE's marketplace and trade if it were made public. ODJFS reserves the right to require reasonable evidence of SUBGRANTEE's assertion of the proprietary nature of any information. The provisions of this ARTICLE are not self-executing. SUBGRANTEE must demonstrate that any information claimed as proprietary meets the definition of "trade secret" found at ORC 1333.61 and shall defend such a claim.
- D. For Audit Purposes Only: All records relating to cost, work performed, supporting documentation for invoices submitted to ODJFS, and copies of all materials produced under or pertaining to this Agreement will be retained by SUBGRANTEE and will be made available for audit by state and federal government entities that include, but not limited to, ODJFS, the Ohio Auditor of State, the Ohio Inspector General and all duly authorized law enforcement officials. The records and materials will be retained and made available for a minimum of 3 years after SUBGRANTEE receives the last payment pursuant to this Agreement. If an audit, or similar action is initiated during this time period, SUBGRANTEE will retain the records until the action is concluded and all issues are resolved, or until the end of the 3-year period if the action is resolved prior to the end of the 3-year period, unless otherwise directed below in Section E of this ARTICLE. If applicable, SUBGRANTEE must meet the requirements of the OMB Omni-Circular, 2 CFR Part 200, Subpart D and F. SUBGRANTEE acknowledges, in accordance with ORC 149.43, that financial records related to the performance of services under this Agreement are presumptively deemed public records.
- E. All records relating to cost, work performed, supporting documentation for invoices submitted to ODJFS, and copies of all materials produced under or pertaining to this Agreement will be retained by SUBGRANTEE in accordance to the appropriate records retention schedule. The appropriate records retention schedule for this Agreement is 3 years. If any records are destroyed prior to the date as determined by the appropriate records retention schedule, SUBGRANTEE agrees to pay all costs associated with any cause, action or litigation arising from such destruction.
- F. SUBGRANTEE agrees to retain all records in accordance to any litigation holds that are provided to them by ODJFS, and actively participate in the discovery process if required to do so, at no additional charge. Litigation holds may require SUBGRANTEE to keep the records longer than the approved records retention schedule. SUBGRANTEE will be notified by ODJFS when the litigation hold ends, and retention can resume based on the approved records retention schedule. If SUBGRANTEE fails to retain the pertinent records after receiving a litigation hold from ODJFS, SUBGRANTEE agrees to pay all costs associated with any cause, action or litigation arising from such destruction.
- G. If applicable, SUBGRANTEE hereby agrees to current and ongoing compliance with Title 42, Section 1320d through 1320d-8 of the United States Code (42 USC 1320d-1320d-8) and the implementing regulations found at 45 CFR 164.502(e) and 164.504(e) regarding disclosure of Protected Health Information under the Health Insurance Portability and Accountability Act of 1996 (HIPAA). If applicable, SUBGRANTEE further agrees to include the terms of this Section G in any subgrant agreements that may be executed pursuant to this Agreement.

#### ARTICLE VIII. AMENDMENT, ASSIGNMENT, AND SUBAWARD

- A. **Amendment.** This writing constitutes the entire agreement between ODJFS and SUBGRANTEE with respect to all matters herein. Only a writing signed by both parties may amend this Agreement. However, ODJFS and SUBGRANTEE agree that any amendments to any laws or regulations cited herein will result in the correlative modification of this Agreement without the necessity for executing written amendments. It is agreed that line-item budget modifications may be made, in writing, upon approval by the ODJFS

Agreement Manager without a written amendment pursuant to ARTICLE III. Any written amendment to this Agreement will be prospective in nature.

- B. **Assignment of Interests.** SUBGRANTEE agrees not to assign any interest in this Agreement nor transfer any interest in the Subgrant without the prior written approval of ODJFS. SUBGRANTEE will submit any requests for approval of assignments and transfers to the ODJFS Agreement Manager at least 10 days prior to the desired effective date. SUBGRANTEE understands that any assignments and transfers will be subject to any conditions ODJFS deems necessary and that no approval by ODJFS will be deemed to provide for any ODJFS obligation that exceeds the Subgrant amount specified in ARTICLE III of this Agreement.
- C. **Subawards.**
1. **Subgrants.** Any subgrants by SUBGRANTEE will be made in accordance with 45 CFR 75.352.
  2. **Suspension and Debarment.** As provided in 45 CFR 75.213, SUBGRANTEE and its subgrantees must not make any award or permit any award at any time to any party that is debarred or suspended or is otherwise excluded from or ineligible for participation in federal assistance programs.
  3. **Procurement.** While SUBGRANTEE and its subgrantees may use their own procurement procedures, the procedures must conform to all applicable federal laws, including 45 CFR 75.327 through 45 CFR 75.335. In the event of conflict between federal, state, and local requirements, the most restrictive must be used.
  4. **Monitoring and Reporting Program Performance.** SUBGRANTEE must manage and monitor the routine operations of Subgrant supported activities, including each project, program, subaward, and function supported by the Subgrant, to ensure compliance with all applicable federal requirements, including 45 CFR 75.342.
- D. **Duties as Pass-through Entity.** In the event that SUBGRANTEE subgrants federal funds received under this Agreement to a subrecipient, SUBGRANTEE, as a pass-through entity, must follow the procedures and requirements specified in 2 CFR 200.332 and must perform duties, including but not limited to:
1. Inform each subrecipient of the proper identification of the federal awards received pursuant to 2 CFR 200.332(a)(1). When some of this information is not available, the SUBGRANTEE will provide the best information available to describe the federal award;
  2. Advise subrecipients of requirements imposed on them by federal laws, regulations, and the provisions of contracts or subgrant agreements as well as any supplemental requirements imposed by ODJFS and any subsequent pass-through entity;
  3. Monitor the activities of subrecipients as necessary to ensure that federal awards are used for authorized purposes in compliance with all applicable federal and state laws and regulations, and the provisions of contracts or subgrant agreements and that all performance goals are achieved;
  4. Ensure that subrecipients expending \$750,000.00 or more in federal awards during the subrecipient's fiscal year have met the audit requirements of this Agreement for that fiscal year. One copy of every audit report must be sent to the ODJFS Office of Fiscal and Monitoring Services, Audit Resolution Section at 30 East Broad Street, 37th Floor, Columbus, Ohio 43215, within 2 weeks of the subrecipient's receipt of any such audit report;
  5. Determine whether its subrecipients spent federal assistance funds provided in accordance with applicable laws and regulations;
  6. Issue a management decision on audit findings within 6 months after receipt of the subrecipient's audit report and ensure that the subrecipient takes appropriate and timely corrective action;



7. Consider whether subrecipient audits necessitate adjustment of the pass-through entity's own records;
8. Require each subrecipient to permit ODJFS, any other state or government entity, and federal and state auditors to have access to the records and financial statements as necessary for the pass-through entity to comply with this section; and
9. Ensure that any subgrant agreement includes the approved indirect cost rate negotiated between the subrecipient and the federal government, or other indirect cost rate information as required.

#### ARTICLE IX. SUBGRANTEE CERTIFICATION OF COMPLIANCE WITH SPECIAL CONDITIONS

By accepting this Subgrant and by executing this Agreement, SUBGRANTEE hereby affirms current and continued compliance with each condition listed in this ARTICLE. SUBGRANTEE's certification of compliance with each of these conditions is considered a material representation of fact upon which ODJFS relied in entering into this Agreement:

A. If at any time, SUBGRANTEE is not in compliance with the conditions affirmed in this Section A, ODJFS will consider this Agreement to be *void ab initio* and will deliver written notice to SUBGRANTEE. Any funds the State of Ohio paid SUBGRANTEE for work performed before SUBGRANTEE received notice that the Agreement is *void ab initio* will be immediately repaid or the State of Ohio may commence an action for recovery against SUBGRANTEE.

1. **Federal Debarment Requirements.** SUBGRANTEE affirms that neither SUBGRANTEE nor any of its principals, subgrantees, or subcontractors, is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in transactions by any federal agency. SUBGRANTEE also affirms that within 3 years preceding this agreement neither SUBGRANTEE nor any of its principals:
  - a. Have been convicted of, or had a civil judgment rendered against them for commission of fraud or other criminal offense in connection with obtaining, attempting to obtain, or performing a federal, state, or local public transaction or contract under a public transaction; for violation of federal or state antitrust statutes; for commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements; or for receiving stolen property; or
  - b. Are presently indicted or otherwise criminally or civilly charged by a government entity (Federal, State, or local) for the commission of any of the offenses listed in this paragraph and have not had any federal, state, or local, public transactions terminated for cause or default.
2. **Qualifications to Conduct Business.** SUBGRANTEE affirms that it has all of the approvals, licenses, or other qualifications needed to conduct business in Ohio and all are current. If at any time during the Agreement period SUBGRANTEE, for any reason, becomes disqualified from conducting business in the State of Ohio, SUBGRANTEE will immediately notify ODJFS in writing and will immediately cease performance of all Subgrant activities.
3. **Unfair Labor Practices.** SUBGRANTEE affirms that neither SUBGRANTEE nor its principals are on the most recent list established by the Ohio Secretary of State, pursuant to ORC 121.23, which would identify SUBGRANTEE as having more than one unfair labor practice contempt of court finding.
4. **Finding for Recovery.** SUBGRANTEE affirms that neither SUBGRANTEE nor its principals, subgrantees, or subcontractors, is subject to a finding for recovery under ORC 9.24, or it has taken the appropriate remedial steps required, or otherwise qualifies under ORC 9.24 to contract with the State of Ohio.

B. If at any time SUBGRANTEE is not in compliance with the conditions affirmed in this Section B, ODJFS may immediately suspend or terminate this Agreement and will deliver written notice to SUBGRANTEE. SUBGRANTEE will be entitled to compensation, upon submission of a proper invoice per ARTICLE III, only for work performed during the time SUBGRANTEE was in compliance with the provisions of this Section.

Any funds paid by the State of Ohio for work performed during a period when SUBGRANTEE was not in compliance with this Section will be immediately repaid or the State of Ohio may commence an action for recovery against SUBGRANTEE.

1. **Americans with Disabilities.** SUBGRANTEE, its officers, employees, members, and subcontractors hereby affirm current and ongoing compliance with all statutes and regulations pertaining to The Americans with Disabilities Act of 1990 and Section 504 of the Rehabilitation Act of 1973.
2. **Fair Labor Standards and Employment Practices.**
  - a. SUBGRANTEE certifies that it is in compliance with all applicable federal and state laws, rules, and regulations governing fair labor and employment practices.
  - b. In carrying out this Agreement, SUBGRANTEE shall comply with Executive Order 11246, entitled Equal Employment Opportunity, as amended by Executive Order 11375, and as supplemented in Department of Labor regulation 45 CFR part 60.
  - c. SUBGRANTEE agrees to post notices affirming compliance with all applicable federal and state non-discrimination laws in conspicuous places accessible to all employees and applicants for employment.
  - d. SUBGRANTEE will incorporate the foregoing requirements of this Paragraph in all of its subgrants or subcontracts for any of the work prescribed herein.
3. **Ethics and Conflicts of Interest Laws.**
  - a. SUBGRANTEE certifies that by executing this Agreement, it has reviewed, knows and understands the State of Ohio's ethics and conflict of interest laws, which includes the Governor's Executive Order 2019-11D pertaining to ethics. SUBGRANTEE further agrees that it will not engage in any action(s) inconsistent with Ohio ethics laws or any Executive Orders.
  - b. SUBGRANTEE certifies, by executing this Agreement, that no party who holds a position listed or described in ORC 3517.13 (I) or (J), has made, while in his/her current position, one or more personal monetary contributions in excess of \$1,000.00 to the current Governor or to the Governor's campaign committee when he was a candidate for office within the previous 2 calendar years. ORC 3517.13 does not apply to professional associations organized under ORC Chapter 1785.
  - c. SUBGRANTEE agrees to refrain from promising or giving to any ODJFS employee anything of value that could be construed as having a substantial and improper influence upon the employee with respect to the employee's duties. SUBGRANTEE further agrees that it will not solicit any ODJFS employee to violate ORC 102.03, 2921.42, or 2921.43.
  - d. SUBGRANTEE agrees that SUBGRANTEE, its officers, employees, and members have not nor will they acquire any interest, whether personal, business, direct or indirect, that is incompatible, in conflict with, or would compromise the discharge and fulfillment of SUBGRANTEE's functions and responsibilities under this Agreement. If SUBGRANTEE, its officers, employees, or members acquire any incompatible, conflicting, or compromising interest, SUBGRANTEE agrees it will immediately disclose the interest in writing to the ODJFS Chief Legal Counsel at 30 East Broad Street, 31<sup>st</sup> Floor, Columbus, Ohio 43215. SUBGRANTEE further agrees that the person with the conflicting interest will not participate in any Subgrant activities until ODJFS determines that participation would not be contrary to public interest.
4. **Lobbying Restrictions.**
  - a. SUBGRANTEE affirms that no federal funds paid to SUBGRANTEE by ODJFS through this Agreement or any other agreement have been or will be used to lobby Congress or

any federal agency in connection with a particular contract, grant, cooperative agreement or loan. SUBGRANTEE further affirms compliance with all federal lobbying restrictions, including 31 USC 1352. If this Subgrant exceeds \$100,000.00, SUBGRANTEE affirms that it has executed and filed the Disclosure of Lobbying Activities standard form LLL, if required by federal regulations.

- b. SUBGRANTEE certifies compliance with the Ohio executive agency lobbying restrictions contained in ORC 121.60 through 121.69.
5. **Child Support Enforcement.** SUBGRANTEE agrees to cooperate with ODJFS and any child support enforcement agency in ensuring that SUBGRANTEE and its employees meet child support obligations established by state and federal law including present and future compliance with any court or valid administrative order for the withholding of support issued pursuant to the applicable Sections of ORC Chapters 3119, 3121, 3123, and 3125.
  6. **Pro-Child Act.** If any Subgrant activities call for services to minors, SUBGRANTEE agrees to comply with the Pro-Children Act of 1994; Public Law 103-277, Part C – Environment Tobacco Smoke that requires smoking to be banned in any portion of any indoor facility owned, leased, or contracted by an entity that will routinely or regularly use the facility for the provision of health care services, day care, library services, or education to children under the age of 18.
  7. **Drug-Free Workplace.** SUBGRANTEE, its officers, employees, members, any subgrantees and/or any independent contractors (including all field staff) associated with this Agreement agree to comply with all applicable state and federal laws, including, but not limited to, 41 USC Chapter 10, regarding a drug-free workplace. SUBGRANTEE will make a good faith effort to ensure that none of SUBGRANTEE's officers, employees, members, or subgrantees will purchase, transfer, use, or possess illegal drugs or alcohol or abuse prescription drugs in any way while working or while on public property.
  8. **Work Programs.** SUBGRANTEE agrees not to discriminate against individuals who have or are participating in any work program administered by any county department of Job and Family Services under ORC Chapter 5101 or 5107.
  9. **MBE/EDGE.** Pursuant to the Governor's Executive Order 2008-13S, SUBGRANTEE agrees to purchase goods and services under this Agreement from certified Minority Business Enterprise (MBE) and Encouraging Diversity, Growth, and Equity (EDGE) vendors whenever possible. SUBGRANTEE agrees to encourage any of its subgrantees or subcontractors to purchase goods and services from certified MBE and EDGE vendors. In accordance with 2 CFR 200.321, SUBGRANTEE agrees to take affirmative steps to assure that minority businesses, women's business enterprises and labor surplus area firms are used when possible.
  10. **Expenditure of Public Funds for Offshore Services—Executive Order Requirements.**
    - a. SUBGRANTEE certifies that by executing this Agreement, it has reviewed, understands, and will abide by the Governor's Executive Order 2019-12D and 2022-02D and shall abide by those requirements in the performance of this Agreement, and shall perform no services required under this Agreement outside of the United States. SUBGRANTEE further affirms that that no services from or investments in Russian institutions or companies will be purchased under this Agreement.
    - b. Prior to performing any services, and when there is a change in the location of any services provided under this Agreement, SUBGRANTEE must disclose:
      - (1) The location(s) where all services will be performed by SUBGRANTEE or any subcontractor;
      - (2) The location(s) where any state data associated with any of the services through this Agreement will be accessed, tested, maintained, backed-up, or stored; and
      - (3) The principal location of business for SUBGRANTEE and all subcontractors.

- c. SUBGRANTEE also affirms, understands, and agrees to immediately notify ODJFS of any change or shift in the location(s) of services performed by SUBGRANTEE or its subcontractors under this Agreement, and no services shall be changed or shifted to a location outside of the United States.
- d. Termination, Sanction, Damages: ODJFS is not obligated and shall not pay for any services provided under this Agreement that SUBGRANTEE or any of its subcontractors performed outside of the United States. If services are performed outside of the United States, this will be treated as a material breach of the Agreement, and SUBGRANTEE shall immediately return to ODJFS all funds paid for those services.

In addition, if SUBGRANTEE or any of its subcontractors perform any such services outside of the United States, ODJFS may, at any time after the breach, terminate this Agreement for such breach, upon written notice to SUBGRANTEE. If ODJFS terminates the Agreement, ODJFS may buy substitute services from a third party, and may recover the additional costs associated with acquiring the substitute services.

11. **Combating Trafficking in Persons.** Pursuant to 22 USC 7104(g), of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 USC 7104), see 2 CFR Part 175, this Agreement may be terminated without penalty if SUBGRANTEE or any subcontractor or subgrantee paid with Subgrant funds:
  - a. Engages in severe forms of trafficking in persons or has procured a commercial sex act during the period of time this Agreement or any subcontracts or subgrants are in effect; or
  - b. Uses forced labor in the performance of activities under this Agreement or under any subcontracts or subgrants.
  - c. SUBGRANTEE agrees that it shall notify and require all of its subgrantees or subcontractors to notify, its employees of the prohibited activities.
  - d. ODJFS has the right to immediately and unilaterally terminate this Agreement if any provision in this section is violated and ODJFS may implement Section 106(g) of the TVPA.
12. **Civil Rights Assurance.** The SUBGRANTEE hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.) and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 et seq.).
13. **Clean Air Act and Federal Water Pollution Control Act.** SUBGRANTEE agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the United States Environmental Protection Agency (USEPA) and ODJFS.
14. **Rights to Inventions.** If applicable, if any products or services provided under this Agreement meet the definition of "funding agreement" under 37 CFR 401.2(a), and SUBGRANTEE enters into a contract or subgrant with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the SUBGRANTEE must comply with the requirements of 37 CFR Part 401, and any implementing regulations issued by the federal awarding agency.
15. **Certification of Compliance.** SUBGRANTEE certifies that it is in compliance with all other applicable federal and state laws, regulations, and rules and will require the same certification from its subgrantees or subcontractors.

#### ARTICLE X. MISCELLANEOUS PROVISIONS

- A. **Independent Contractor.** SUBGRANTEE agrees that no agency, employment, joint venture, or partnership has been or will be created between ODJFS and SUBGRANTEE. SUBGRANTEE further agrees that as an independent contractor, it assumes all responsibility for any federal, state, municipal or

other tax liabilities along with workers compensation, unemployment compensation and insurance premiums that may accrue as a result of funds received pursuant to this Agreement. SUBGRANTEE agrees that it is an independent contractor for all purposes including, but not limited to, the application of the Fair Labor Standards Act, the Social Security Act, the Federal Unemployment Tax Act, the Federal Insurance Contribution Act, provisions of the Internal Revenue Code, Ohio tax law, Workers Compensation law, and Unemployment Insurance law.

- B. **Limitation of Liability.** Each party agrees to be responsible for any of its own negligent acts or omissions or those of its agent, employees, or subcontractors. Each party further agrees to be responsible for its own defense and any judgments and costs that may arise from such negligent acts or omissions. Nothing in this Agreement will impute or transfer any such liability or responsibility from one party to the other. To the maximum extent permitted by law, the parties' liability for damages, whether in contract or in tort, may not exceed the total amount of compensation payable to SUBGRANTEE under ARTICLE III or the actual amount of direct damages incurred by any party whichever is less. SUBGRANTEE's sole and exclusive remedy for ODJFS's failure to perform under this Agreement is an action in the Ohio Court of Claims, pursuant to ORC Chapter 2743, and subject to the limitations set forth in this ARTICLE. In no event will either party be liable for any indirect or consequential damages, including loss of profits, even if a party knew or should have known of the possibility of such damages.
- C. **Infringement of Patent or Copyright.** To the extent permitted by law, if any of the materials, reports, or studies provided by SUBGRANTEE are found to be infringing items of patent or copyright and the use or publication thereof is enjoined, SUBGRANTEE agrees to, at its own expense and at its option, either procure the right to publish or continue use of such infringing materials, reports, or studies; replace them with non-infringing items of equivalent value; or modify them so that they are no longer infringing. The obligations of SUBGRANTEE under this section survive the termination of this Agreement, without limitation.
- C. **Infringement of Patent or Copyright.** To the extent allowable by law and subject to ORC 109.02, SUBGRANTEE agrees to defend any suit or proceeding brought against ODJFS, any official or employee of ODJFS acting in his or her official capacity, or the State of Ohio due to any alleged infringement of patent or copyright arising out of the performance of this Agreement, including all work, services, materials, reports, studies, and computer programs provided by SUBGRANTEE. ODJFS will provide prompt notification in writing of such suit or proceeding; full right, authorization, and opportunity to conduct the defense thereof; and full disclosure of information along with all reasonable cooperation for the defense of the suit. ODJFS may participate in the defense of any such action. SUBGRANTEE agrees to pay all damages and costs awarded against ODJFS, any official or employee of ODJFS in his or her official capacity, or the State of Ohio as a result of any suit or proceeding referred to in this section. If any information and/or assistance are furnished by ODJFS at SUBGRANTEE's written request, it is at SUBGRANTEE's expense. If any of the materials, reports, or studies provided by SUBGRANTEE are found to be infringing items and the use or publication thereof is enjoined, SUBGRANTEE agrees to, at its own expense and at its option, either procure the right to publish or continue use of such infringing materials, reports, or studies; replace them with non-infringing items of equivalent value; or modify them so that they are no longer infringing. The obligations of SUBGRANTEE under this section survive the termination of this Agreement, without limitation.
- D. **Liens.** SUBGRANTEE will not permit any lien or claim to be filed or prosecuted against ODJFS or the State of Ohio because of any labor, services, or materials furnished. If SUBGRANTEE fails, neglects, or refuses to make prompt payment of any claims for labor, services, or materials furnished to SUBGRANTEE in connection with this Agreement, ODJFS or the State of Ohio may, but is not obligated to, pay those claims and charge the amount of payment against the funds due or to become due to SUBGRANTEE under this Agreement.
- E. **Delay.** Neither party will be liable for any delay in its performance that arises from causes beyond its control and without its negligence or fault. The delaying party will notify the other promptly of any material delay in performance and will specify in writing the proposed revised performance date as soon as practicable after notice of delay. The delaying party must also describe the cause of the delay and its proposal to remove or mitigate the delay. Notices will be sent pursuant to ARTICLE VI. In the event of excusable delay, the date of performance or delivery of products may be extended by amendment, if applicable, for a time period equal to that lost due to the excusable delay. Reliance on a claim of excusable delay may only be asserted if the delaying party has taken commercially reasonable steps to mitigate or

avoid the delay. Items that are controllable by SUBGRANTEE's subcontractor(s) will be considered controllable by SUBGRANTEE, except for third-party manufacturers supplying commercial items and over whom SUBGRANTEE has no legal control. The final determination of whether an instance of delay is excusable lies with ODJFS in its discretion.

- F. **Risk Assessment.** In accordance with 2 CFR 200.332 and 2 CFR 200.207, ODJFS as a pass-through entity evaluates SUBGRANTEE's risk of noncompliance with federal statutes, regulations, and the terms and conditions of the subaward. If deemed required, SUBGRANTEE agrees to comply with specific conditions and monitoring requirements posed by ODJFS to ensure proper accountability and compliance with program requirements and achievement of performance goals.
- G. **Counterpart.** This Agreement may be executed in one, or more than one counterpart and each executed counterpart shall be considered an original, provided that such counterpart is delivered to the other party by facsimile, mail courier or electronic mail, all of which together shall constitute one and the same agreement.

#### ARTICLE XI. CONSTRUCTION

This Agreement will be governed, construed, and enforced in accordance with the laws of the State of Ohio. Should any portion of this Agreement be found unenforceable by operation of statute or by administrative or judicial decision, the remaining portions of this Agreement will not be affected as long as the absence of the illegal or unenforceable provision does not render the performance of the remainder of the Agreement impossible.

Signature Page Follows:

Remainder of page intentionally left blank

## Section 9.18 DRESS STANDARDS

- A. The Health District reserves the right to set reasonable, professional, and appropriate dress and grooming standards for its employees while they are working. In general, each employee is expected to come ~~into~~ work clean, free of odors generally perceived as offensive, and using ~~accepted-sensible~~ personal hygiene standards.
- B. Hair is to be clean, ~~combed,~~ conservatively styled, and neatly trimmed or arranged. Sideburns, moustaches, and beards are to be neatly trimmed.
- C. Clothing is expected to be in good taste and present a favorable public image. Clothing shall be appropriate to the job and conducive to the effective and safe performance of required job duties and assignments and in good repair, absent significant or revealing holes/tears, ~~tears,~~ and stains. ~~Certain employees may be required to meet special dress standards or wear employer-approved uniforms.~~
- D. Employees are prohibited from wearing clothing that have a suggestive nature or that reveal an inappropriate amount of skin especially in areas such as cleavage or the stomach. Clothes that display undesirable language or symbols, halter tops, miniskirts, unreasonably short shorts, tube tops, spaghetti straps, athletic shorts, tattered/holey clothing, sheer clothing, backless/strapless tops, hoodies, sweat suits, athletic pants, joggers, and other inappropriate attire are not permitted.
- E. Generally speaking, Health District leadership expects staff to “dress for their day” but always in accordance with this policy. This means that staff should recognize their activities and who they are interacting with for the day, and dress appropriately and professionally based on those activities and interactions. Days with more formal interactions should warrant more formal clothing choices. Days with less formal interactions may warrant less formal clothing choices. Staff should always be prepared for unscheduled changes in anticipated activities and interactions.
- ~~D. Employees are prohibited from wearing clothes that have a suggestive nature or that reveal cleavage, bellybutton, or midriff areas. Clothes that display undesirable language and insignia, halter tops, miniskirts, tube tops, spaghetti straps, tattered/holey clothing, sheer clothing, backless/strapless tops, and other inappropriate attire will not be permitted.~~
- F. Employees may wear Health District-provided logo uniforms. Generally, uniforms are regarded as business clothing items with a Health District logo or Health District program logo. Health District uniforms shall be the property of the Health District and shall be returned to the Health Commissioner upon separation of employment. ~~Due to the legal role of some public health staff in the county, uniforms may only be worn during working hours; uniforms are not appropriate to be worn during non-work hours to ensure there is no confusion with the public as to when public health staff are operating in an official legal capacity.~~ Depending on their job duties, employees may be asked to meet different dress standards or wear employer-approved uniforms or outer-garments as directed by the Health Commissioner (for example, clinical staff may wear scrubs).

G. Jeans may be worn any day of the week if a Health District logo uniform is worn and is visible with consideration for the activities and interactions for the day.

H. Dress shorts, jean shorts, or khaki-type shorts of sensible length may only be worn if a Health District logo uniform is worn and is visible and when at least one of the following circumstances is met:

a. An employee is working on the weekend or after his regular hours.

b. An employee is working at least half of his workday in an environment where the temperature will exceed and remain above 80 degrees Fahrenheit.

I. Sensible footwear appropriate for a workplace must be worn at all times. Reasonable sandals and athletic shoes may be worn provided they do not jeopardize the effective and safe performance of required job duties. Flip-flops are not permitted to be worn.

E.J. If an employee reports for work in violation of this policy, the employee may be instructed by his supervisor or the Health Commissioner to return home to change clothes or otherwise comply with dress and hygiene standards. Flagrant one-time or repeated violations of this policy may subject the employee to disciplinary action.

~~F. The director of each division may set and enforce specific requirements for the employees under his supervision.~~

~~G.K. \_\_\_\_\_ Employees may participate in “dress down” days when sponsored by the Health District. Appropriate dress may include clean, hole-free jeans and appropriate shirts. The Management team reserves the right to determine the appropriateness of an employee’s dress.~~



## Section 9.19 TATTOOS & BODY PIERCINGS

- A. The Health District recognizes the personal right of an employee to wear body piercing jewelry, and/or to exhibit body tattoos during the employee's non-working hours. However, during an employee's working hours, the Health District reserves the right to prescribe reasonable and appropriate standards to preserve the Health District's image and reputation in the community.
- B. Employees are permitted to wear modest body piercing jewelry but are prohibited from wearing extreme piercings on any visible body part. All facial and tongue piercings are prohibited, except for a single nose piercing that meets one of the following criteria: a stud that is 3MM or smaller, or, a tight-fitting single ring. All septum (bull ring) piercings are prohibited. ~~All ear gauging is prohibited.~~ ~~and~~ ~~All other~~ visible subdermal cosmetic body modifications ~~(implants)~~ are prohibited.
- C. Employees are permitted to have modest tattoos. Notwithstanding, employees are prohibited from displaying tattoos that are offensive or expound any type of sexual, racial, or other offensive images against any person or group, or that are otherwise contrary to the Health District's mission and values or negatively impact upon the Health District's reputation.
- D. The Health District will make reasonable efforts to accommodate when this policy conflicts with an employee's observance of bona-fide religious practice, as far as such accommodation does not create an undue hardship on the Health District or interfere with the rights of other employees or clients.

05/09/2024

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY  
INVOICE ENTRY DATES 04/01/2024 - 04/30/2024  
BOTH JOURNALIZED AND UNJOURNALIZED  
PAID

Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT		
OH PUBLIC HEALTH CONFERENCE REG FOR C.CO	AOHC	200.00
MILEAGE REIMBURSEMENT- MARCH 2024	KRISTEN LYBURTUS	34.80
MILEAGE REIMBURSEMENT- MARCH 2024	MARIA RODRIGUEZ	36.54
MILEAGE REIMBURSEMENT- MARCH 2024	ANNETTE RUTTER	15.66
MILEAGE REIMBURSEMENT- MARCH 2024	RENEE E CENTERS	22.62
MILEAGE REIMBURSEMENT-MARCH 2024	KATHRYN R GRABLE	144.13
FUEL FOR EMPLOYEE FLEET VEHICLES 3/12-4/ TRANSPORT SERVICES 1/3-1/19/2024	SUPERFLEET MASTERCARD PROGRAM	154.12
TRANSPORT SERVICES 1/26-4/18/2024	MICHAEL A SCHULSINGER	343.75
TRAVEL - ONE 2 ONE MARCH 2024	MICHAEL A SCHULSINGER	1,037.50
TRAVEL - ONE 2 ONE/JAN 2024	DOUG WYANDT	55.68
SUPPLIES FOR TEAM BUILDING PUBLIC HEALTH	DOUG WYANDT	53.94
ADMIN SUPPLIES -DIGITAL NEWSPAPER SUBSCR	CARDMEMBER SERVICES	135.92
GROCERIES FOR TEAM BUILDING EXERCISE/PUB	CARDMEMBER SERVICES	65.00
CBIC STUDY MATERIAL MTHLY SUBSCRIPTION-H	CARDMEMBER SERVICES	615.36
CBIC STUDY MATERIAL FOR HELAINA/SHAIANN	CARDMEMBER SERVICES	74.99
REFUND FOR BIRTH CERTIFICATE ERROR	CARDMEMBER SERVICES	99.99
ADMIN -CLEANING SUPPLIES	JENNIFER HIDY	72.00
LEADERSHIP CLARK CO APP FOR Z.DEWITT	CARDMEMBER SERVICES	101.18
INTEREST AND OVER LIMIT FEES FOR CREDIT	LEADERSHIP CLARK COUNTY	35.00
ADMIN SUPPLIES -INK CARTRIDGES	CARDMEMBER SERVICES	616.89
ADMIN SUPPLIES -CORRECTION TAPE	CARDMEMBER SERVICES	46.99
JAN/FEB/MARCH CELL PHONE AND DICTATION A	QUILL CORPORATION	26.64
ADMIN SUPPLIES -10X13 YELLOW ENVELOPES	SHANNON HACKATHORNE	81.39
EXPENSE REIMBURSEMENT FOR CONFERENCE	AMAZON CAPITAL SERVICES INC	22.89
EXPENSE REIMBURSEMENT FOR MEALS AT CONFE	STEPHANIE JOHNSON	176.29
ADMIN SUPPLIES -DESK LAMP FOR L.MOORE	LINDA MOORE	16.36
ADMIN SUPPLIES -DESK LAMP FOR L.MOORE	AMAZON CAPITAL SERVICES INC	15.95
ADMIN- CLEANING SUPPLIES	AMAZON CAPITAL SERVICES INC	0.03
	AMAZON CAPITAL SERVICES INC	264.38

ADMIN SUPPLIES - BATTERIES	AMAZON CAPITAL SERVICES INC	30.59
ADMIN SUPPLIES - AIR FRESHNER AND GEL OD	AMAZON CAPITAL SERVICES INC	31.90
ADMIN SUPPLIES	AMAZON CAPITAL SERVICES INC	204.49
BUMPER REPAIR FOR HONDA ODYSSEY	HOBBS COLLISION REPAIR	978.56
ADMIN SUPPLIES -C FOLD TOWELS	AMAZON CAPITAL SERVICES INC	389.88
SUPPLIES FOR ALL DIVISIONS	QUILL CORPORATION	169.73
LAB SERVICES	NATIONWIDE CHILDREN'S HOSPITAL	32.56
BCI AND FBI WEBCHECK FOR B.KEMP	OHIO BMV SOUTHSIDE INC	80.00
NURSING SUPPLIES -GE TEST STRIPS	DIABETES DAYTON	68.00
GRIEF RESOURCE BOOKS	CARDMEMBER SERVICES	94.25
BCI AND FBI WEBCHECK FOR S.EDGINGTON	OHIO BMV SOUTHSIDE INC	80.00
NURSING SUPPLIES -PLANNER FOR A.RUTTER	CARDMEMBER SERVICES	10.86
MEDTRAINER MTHLY COMPLIANCE FOR 4/13-5/1	CARDMEMBER SERVICES	216.00
FACEBOOK ADS FOR MINORITY HEALTH FAIR	CARDMEMBER SERVICES	320.88
NURSING SUPPLIES -HAND SOAPS	AMAZON CAPITAL SERVICES INC	46.89
NURSING SUPPLIES -CABLE HEADSETS	MCKESSON MEDICAL-SURGICAL	160.77
CREDIT MEMO FOR BP MONITOR NOT RECEIVED	MCKESSON MEDICAL-SURGICAL	(26.63)
NURSING SUPPLIES- BP MONITOR	MCKESSON MEDICAL-SURGICAL	38.25
EXPENSE REIMBURSEMENTS FOR CONFERENCE 3/	SANDRA L MILLER	116.84
NURSING SUPPLIES -PLANNER FOR A.RUTTER	AMAZON CAPITAL SERVICES INC	7.98
NURSING SUPPLIES -THERMAL LAMINATING POU	AMAZON CAPITAL SERVICES INC	21.89
NURSING SUPPLIES	CITRAN OCCUPATIONAL HEALTH LLC	90.00
SANI-CLOTH WIPES	MCKESSON MEDICAL-SURGICAL	82.64
JOURNALS AND KLEENEXS	AMAZON CAPITAL SERVICES INC	50.42
LOGITECH H390 WIRED HEADSETS	AMAZON CAPITAL SERVICES INC	20.89
NURSING SUPPLIES -LAPTOP STAND FOR C.B	AMAZON CAPITAL SERVICES INC	15.99
CELL PHONE REIMBURSEMENT- APRIL 2024	HELAINA LECAPTAIN	25.00
OCTF SUPPLIES -VTECH BABY MONITORS	AMAZON CAPITAL SERVICES INC	578.80
CREDIT MEMO FOR MATTRESS NOT RECEIVED	AMAZON CAPITAL SERVICES INC	(58.22)
OCTF SUPPLIES -TODDLER MATTRESS	AMAZON CAPITAL SERVICES INC	58.22
VACCINES -HEPLISAV HEP B	SANOFI PASTEUR INC	1,207.68
VACCINES -IPOL	SANOFI PASTEUR INC	272.08
TB SUPPLIES -LAB SERVICES	NATIONWIDE CHILDREN'S HOSPITAL	733.45
TB SUPPLIES -GROCERIES	CARDMEMBER SERVICES	43.74
TB SUPPLIES -GROCERIES FOR TB CLIENTS	CARDMEMBER SERVICES	40.27
ACCT 214662450010005-GAS FOR 234 S HUBER	COLUMBIA GAS OF OHIO	77.85
TB SUPPLIES AND MEDICATIONS	HARDING ROAD PHARMACY	2,893.72
TB SUPPLIES - GROCERIES	CARDMEMBER SERVICES	34.48

TB SUPPLIES - TOOTHPASTE	CARDMEMBER SERVICES	3.19
TB SUPPLIES -GROCERIES	CARDMEMBER SERVICES	77.06
TESTING-S.FERGUSON	CITRAN OCCUPATIONAL HEALTH LLC	120.00
ODH LEAD SUPPLIES-INTERPRETER TSHIRTS FO	RED BALL SPECIALTY PRINTING	316.00
LEAD SUPPLIES -MESSAGING CAMPAIGN W/DIGI	OHIO NEWSPAPERS INC	10,050.00
ODH LEAD SUPPLIES-LEAD ABATEMENT & RRP C	THE DELL GROUP INC	9,326.66
ODH LEAD SUPPLIES-LEAD ABATEMENT & RRP C	THE DELL GROUP INC	2,662.72
LEAD SUPPLIES	BOX KING	385.73
ODH LEAD SUPPLIES	4 IMPRINT INC	9,841.37
SUPPLIES - ONE2ONE/BUS PASSES	CARDMEMBER SERVICES	160.00
SUPPLIES - ONE2ONE/XYLAZINE STRIPS	LOCHNESS MEDICAL SUPPLIES INC	418.78
SUPLIES - ON2ONE	DAVE PURCHASE PROJECT/NASEN	1,471.57
SUPPLIES - ONE2ONE ANTIBODY TESTS ORAQUI	MCKESSON MEDICAL-SURGICAL	475.04
SUPPLIES - ONE2ONE/PLASTIC THANK YOU BAG	AMAZON CAPITAL SERVICES INC	34.99
BURIAL PERMIT FEES- MARCH 2024	OHIO DIVISION OF REAL ESTATE	177.50
VITAL STATE TECHNOLOGY FEES JAN-MARCH 20	TREASURER STATE OF OHIO	48,470.08
BOH MEETING PAYMENTS FOR JAN/MAR	DANA KING	160.00
JAN/FEB/MARCH- FCN SERVICES	MARCELIA M LANGFORD	2,664.00
CONSULT W/DB DEVEOPER ON ACCESS DATABASE	TECHADVISORS	636.00
CONTRACT SERVICES-MAY 2024	LAURA THOMPSON	600.00
CONTRACT SERVICES- MAY 2024	SHAHID BASHIR SPFLD PULMONARY	1,665.00
BIZHUB SERVICES 2/29-3/30/2024	PERRY PROTECH	658.08
TELEPHONE INTERPRETATION SERVICES- MARCH	PROPIO LANGUAGE SERVICES	482.11
FEE FOR SERVICES RENDERED THROUGH 2/29/2	SCHNEIDER DOWNS & CO INC	1,012.50
MICROSOFT 365 BUSINESS BASIC/STANDARD	INSIGHT PUBLIC SECTOR INC	697.02
MICROSOFT 365 BUSINESS PREMIUM LICENSES	INSIGHT PUBLIC SECTOR INC	839.29
TRANSLATION/INTERPRETATION/OUTREACH SERV	LUCKENS MERZIUS	1,708.00
JAN/FEB/MAR/APRIL 2024-FCN	TINA LEFAIVE	25,494.00
TRANSLATIO/INTERPRETATION/OUTREACH SERVI	LUCKENS MERZIUS	1,176.00
MICROSOFT 365 BUSINESS STANDARD AND BASI	INSIGHT PUBLIC SECTOR INC	724.31
TRANSLATION/INTERPRETATION/OUTREACH SERV	LUCKENS MERZIUS	1,792.00
ACCT DC6947-BIZHUB SERVICES 4/15-7/14/20	PROSOURCE	3,823.05
BIZHUB SERVICES 3/31/24 TO 4/29/2024	PERRY PROTECH	608.79
FEES FOR SERVICES RENDERED THROUGH 3/31/	SCHNEIDER DOWNS & CO INC	1,012.50
MAINTENANCE WORKER AND WALL REMOVAL AT H	CLARK CO BD OF DEVELOPMENTAL	408.00
(4) LARGE BOXES OF MEDICAL WASTE REMOVAL	AMERI-MED WASTE SERVICES INC	128.00
ALARM SERVICES FOR 2024 AT HOME RD LOCAT	SHIVER SECURITY SYSTEMS INC	1,161.60
RAPCA/2023 AIR POLLUTION CTY MAINTENANCE	PUBLIC HEALTH OF DAYTON &	100.00

HEATING/COOLING REPLACEMENT SYSTEM	ALLIED SUPPLY CO	505.00
OFFSITE SHREDDING SERVICES FOR HOME RD	OHIO MOBILE SHREDDING LCC	132.97
TRASH SERVICES FOR HOME RD LOCATION	RUMPKE	250.96
ANNUAL INSPECTION OF PORTABLE FIRE EXTIN	MEGACITY FIRE & SECURITY	107.50
MOPHEADS/SAM DUST/ MOP FRAMES FOR HOME R	MILLER'S TEXTILE SERVICE	41.72
2024 -LATE SPRING/EARLY SUMMER LAWN APPL	GILLAM LANDSCAPING	215.00
ACCT 110123835107-ELEC FOR HOME RD SIGN	OHIO EDISON	88.00
ACCT 110013621757-ELEC FOR HOME RD	OHIO EDISON	3,264.90
ACCT 130448804-INTERNET SERVICES FOR NEW	A T & T	67.92
ACCT 132224510050005-GAS FOR SUNSET AVE	COLUMBIA GAS OF OHIO	124.05
EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	1,623.42
ACCT 132224510010009-GAS FOR HOME RD OFF	COLUMBIA GAS OF OHIO	81.94
ACCT 110013621757-ELEC FOR HOME RD OFFIC	OHIO EDISON	2,428.92
ACCT 110123835107-ELEC FOR HOME RD SIGN	OHIO EDISON	95.19
ACCT 82170-16515 WATER/SEWER FOR HOME RD	CITY OF SPRINGFIELD	392.13
ACCT 135860201-HOME RD PHONES	CHARTER COMMUNICATIONS	751.20
ACCT 135860101-HOME RD INTERNET	CHARTER COMMUNICATIONS	578.00
	Total For Dept 810 CCCHD	<u>156,096.45</u>
	Total For Fund 8201 HEALTH DISTRICT	<u><u>156,096.45</u></u>

Fund 8202 FOOD SERVICE

CELL PHONE REIMBURSEMENT-MARCH 2024	DANIEL LYNCH	25.00
CELL PHONE/MILEAGE REIMBURSEMENT-MARCH 2	JENNIFER BAUGH	26.16
CELL PHONE REIMBURSEMENT-MARCH 2024	JENNIFER MICHAELSON	25.00
CELL PHONE REIMBURSEMENT-MARCH 2024	MEGAN DAVIS	25.00
FOOD SERVICE SUPPLIES	AMAZON CAPITAL SERVICES INC	165.23
FOOD SERVICE SUPPLIES	AMAZON CAPITAL SERVICES INC	7.06
FOOD SERVICE OPERATION STATE FEES- MARCH	TREASURER STATE OF OHIO	1,960.00
RETAIL FOOD ESTABLISHMENT STATE FEES- MA	TREASURER STATE OF OHIO	924.00
	Total For Dept 810 CCCHD	<u>3,157.45</u>
	Total For Fund 8202 FOOD SERVICE	<u><u>3,157.45</u></u>

Fund 8205 WATER SYSTEMS

HEALTH PERMIT FOR PRIVATE WATER SYSTEMS	TREASURER STATE OF OHIO	1,730.00
MASI	MOBILE ANALYTICAL SERVICES INC	138.90
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
CELL PHONE REIMBURSEMENT-MARCH 2024	EMILY GRIESER	25.00
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
MASI	MOBILE ANALYTICAL SERVICES INC	58.90
MASI	MOBILE ANALYTICAL SERVICES INC	104.60
MASI	MOBILE ANALYTICAL SERVICES INC	65.60
MASI	MOBILE ANALYTICAL SERVICES INC	37.60
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
MASI	MOBILE ANALYTICAL SERVICES INC	58.90
MASI	MOBILE ANALYTICAL SERVICES INC	310.60
MASI	MOBILE ANALYTICAL SERVICES INC	126.50
MASI	MOBILE ANALYTICAL SERVICES INC	176.70
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
MASI	MOBILE ANALYTICAL SERVICES INC	138.90
MASI	MOBILE ANALYTICAL SERVICES INC	21.25
MASI	MOBILE ANALYTICAL SERVICES INC	58.90
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
MASI	MOBILE ANALYTICAL SERVICES INC	182.05
MASI	MOBILE ANALYTICAL SERVICES INC	96.50
MASI	MOBILE ANALYTICAL SERVICES INC	18.80
	Total For Dept 810 CCCHD	<u>3,513.70</u>
	Total For Fund 8205 WATER SYSTEMS	<u><u>3,513.70</u></u>

Fund 8208 MEDICAID ADMIN CLAIM

APEX CRYSTAL TOWER FOR DR.KING	CARDMEMBER SERVICES	147.45
SUPPLIES -UBIQUITI NETWORKS UNIFI ACCESS	AMAZON CAPITAL SERVICES INC	129.00
SUPPLIES -UBIQUITI UNIFI SWITCH LITE	AMAZON CAPITAL SERVICES INC	109.00
PEP LIABILITY INSURANCE	PUBLIC ENTITIES POOL OF OHIO	52,370.00
LABOR FOR SERVER SETUP/DELL POWEREDGE R5	TECHADVISORS	15,625.55
(1) LARGE BOXES OF MEDICAL WASTE REMOVAL	AMERI-MED WASTE SERVICES INC	32.00
FEDEX SHIPPING FEES FOR HOME RD SUPPLIES	HAUCK BROS INC	2,393.75
CREDIT MEMO- CEILING CONCEALED DUCTED	ALLIED SUPPLY CO	(6,882.45)
HEATING/COOLING REPLACEMENT SYSTEM	ALLIED SUPPLY CO	27,883.00
WKLY CARPET CLEANING SERVICES FOR SUNSET	ABSOLUTE CLEAN	500.00
ANNUAL INSPECTION OF PORTABLE FIRE EXTIN	MEGACITY FIRE & SECURITY	55.00
ACCT 130448804-INTERNET SERVICES FOR NEW	A T & T	124.95
ACCT 110148671339-ELEC FOR SUNSET AVE	OHIO EDISON	140.27
ACCT 106476201-INTERNET FOR SUNSET AVE	CHARTER COMMUNICATIONS	64.98
ACCT 736610-17185 WATER/SEWER FOR SUNSET	CITY OF SPRINGFIELD	34.94
	Total For Dept 810 CCCHD	<u>92,727.44</u>
	Total For Fund 8208 MEDICAID ADMIN CLAIM	<u><u>92,727.44</u></u>



Fund 8212 EARLY START GRANT

HFA LIVE -L.LAMBERT	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- C.HEEG	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- E.MINHAS	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- J.SAGE	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- T.PEREZ	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- M.DEWITT	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- K.FULK	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- K.BRUBAKER	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- P.EGGLESTON	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- S.CONDORI	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- N.OLIVER	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- D.RODGERS	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- J.DERONCERAY	PREVENT CHILD ABUSE AMERICA	175.00
HFA LIVE- D.STASAK	PREVENT CHILD ABUSE AMERICA	175.00
MILEAGE REIMBURSEMENT- MARCH 2024	ERICA M MINHAS	26.51
MILEAGE REIMBURSEMENT- MARCH 2024	KRISTINA FULK	104.40
MILEAGE REIMBURSEMENT- MARCH 2024	LORI LAMBERT	22.04
MILEAGE REIMBURSEMENT-MARCH 2024	KAREN BRUBAKER	109.62
MILEAGE REIMBURSEMENT- MARCH 2024	SARITA CONDORI CCAHUANA	38.28
MILEAGE REIMBURSEMENT- MARCH 2024	CHRISTINA HEEG	8.12
MILEAGE REIMBURSEMENT- MARCH 2024	DANIELLE RODGERS	4.35
CELL/MILEAGE REIMBURSEMENT- MARCH 2024	NATALIE OLIVER	44.58
MILEAGE REIMBURSEMENT- MARCH 2024	PAM EGGLESTON	4.64
MILEAGE REIMBURSEMENT- MARCH 2024	JERICA SAGE	31.32
MILEAGE REIMBURSEMENT- MARCH 2024	ANTIONETTE PEREZ	73.66

CELL/MILEAGE REIMBURSEMENT- MARCH 2024  
 SUPPLIES-ANTIMICROBIAL LIQUID SOAP FOR H  
 SUPPLIES-CASES OF DIAPERS  
 SUPPLIES- DISINFECTANT ALL PURPOSE SPRAY  
 CLEANING SUPPLIES FOR HIGH ST OFFICE  
 MICROSOFT 365 BUSINESS BASIC/STANDARD  
 MICROSOFT 365 BUSINESS PREMIUM LICENSES  
 MICROSOFT 365 BUSINESS STANDARD AND BASI  
 MAINTENANCE WORKER FOR HIGH ST 3/7-3/28/  
 OFFSITE SHREDDING SERVICES FOR HIGH ST  
 TRASH SERVICES FOR HIGH ST LOCATION  
 MAINTENANCE SUPPLIES FOR HIGH ST LOCATIO  
 LEASE 2685 E HIGH ST-MAY 2024  
 ACCT 132224510030007-GAS FOR HIGH ST OFF  
 ACCT 110113007162-ELEC FOR HIGH ST OFFIC  
 EMPLOYEE CELL PHONE LINES  
 ACCT 106476201-INTERNET FOR HIGH ST  
 ACCT 926360-47437 WATER/SEWER FOR HIGH S

DAWN STASAK	26.60
CARDMEMBER SERVICES	49.27
AMAZON CAPITAL SERVICES INC	3,021.70
QUILL CORPORATION	11.29
QUILL CORPORATION	29.29
INSIGHT PUBLIC SECTOR INC	122.10
INSIGHT PUBLIC SECTOR INC	24.92
INSIGHT PUBLIC SECTOR INC	127.98
CLARK CO BD OF DEVELOPMENTAL	23.12
OHIO MOBILE SHREDDING LCC	34.21
RUMPKE	46.18
MILLER'S TEXTILE SERVICE	5.44
COMMUNITY HEALTH FOUNDATION	816.21
COLUMBIA GAS OF OHIO	102.81
OHIO EDISON	154.58
A T & T MOBILITY	491.88
CHARTER COMMUNICATIONS	22.09
CITY OF SPRINGFIELD	25.15
Total For Dept 810 CCCHD	8,052.34
	<hr/>
Total For Fund 8212 EARLY START GRANT	8,052.34

Fund 8213 CRIBS FOR KIDS

SUPPLIES-ANTIMICROBIAL LIQUID SOAP FOR H	CARDMEMBER SERVICES	5.80
SUPPLIES- DISINFECTANT ALL PURPOSE SPRAY	QUILL CORPORATION	1.33
CLEANING SUPPLIES FOR HIGH ST OFFICE	QUILL CORPORATION	3.45
MAINTENANCE WORKER FOR HIGH ST 3/7-3/28/	CLARK CO BD OF DEVELOPMENTAL	2.72
OFFSITE SHREDDING SERVICES FOR HIGH ST	OHIO MOBILE SHREDDING LCC	4.03
MAINTENANCE SUPPLIES FOR HIGH ST LOCATIO	MILLER'S TEXTILE SERVICE	0.64
LEASE 2685 E HIGH ST-MAY 2024	COMMUNITY HEALTH FOUNDATION	96.02
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	12.10
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	18.19
ACCT 106476201-INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	2.60
ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	2.96
TRASH SERVICES FOR HIGH ST LOCATION	RUMPKE	5.43
	Total For Dept 810 CCCHD	<u>155.27</u>
	Total For Fund 8213 CRIBS FOR KIDS	<u><u>155.27</u></u>

Fund 8214 IMMUNIZATION GRANT

CHAMPAIGN CO Q3 JAN-MARCH 2024	CHAMPAIGN CO HEALTH DISTRICT	7,688.00
MADISON CO Q3 JAN-MARCH 2024	MADISON CO DEPT OF HEALTH	8,554.00
	Total For Dept 810 CCCHD	<u>16,242.00</u>
	Total For Fund 8214 IMMUNIZATION GRANT	<u><u>16,242.00</u></u>

Fund 8217 PLUMBING

FUEL FOR EMPLOYEE FLEET VEHICLES 3/12-4/	SUPERFLEET MASTERCARD PROGRAM	107.38
PLUMBING AND MILEAGE SERVICES- MARCH 202	GREENE COUNTY PUBLIC HEALTH	546.52
PLUMBING AND MILEAGE SERVICES FOR MARCH	CHAMPAIGN CO HEALTH DISTRICT	2,369.00
MILEAGE AND PLUMBING SERVICES FOR FEB 20	CHAMPAIGN CO HEALTH DISTRICT	2,169.00
	Total For Dept 810 CCCHD	<u>5,191.90</u>
	Total For Fund 8217 PLUMBING	<u><u>5,191.90</u></u>

Fund 8220 WIC

YEALINK SIP T43U DESK PHONES FOR WIC NEW	CARDMEMBER SERVICES	180.00
SUPPLIES-ANTIMICROBIAL LIQUID SOAP FOR H	CARDMEMBER SERVICES	188.40
MICROSOFT 365 BUSINESS BASIC/STANDARD	INSIGHT PUBLIC SECTOR INC	65.56
SUPPLIES- DISINFECTANT ALL PURPOSE SPRAY	QUILL CORPORATION	43.15
CLEANING SUPPLIES FOR HIGH ST OFFICE	QUILL CORPORATION	111.97
MAINTENANCE WORKER FOR HIGH ST 3/7-3/28/	CLARK CO BD OF DEVELOPMENTAL	88.40
OFFSITE SHREDDING SERVICES FOR HIGH ST	OHIO MOBILE SHREDDING LCC	130.82
MTHLY RODENT INSPECTION AT HIGH ST	A-1 ABLE PEST DOCTORS	10.00
MTHLY RODENT INSPECTION AT HIGH ST	A-1 ABLE PEST DOCTORS	10.00
MICROSOFT 365 BUSINESS PREMIUM LICENSES	INSIGHT PUBLIC SECTOR INC	24.92
TRASH SERVICES FOR HIGH ST LOCATION	RUMPKE	176.59
MAINTENANCE SUPPLIES FOR HIGH ST LOCATIO	MILLER'S TEXTILE SERVICE	20.83
MICROSOFT 365 BUSINESS STANDARD AND BASI	INSIGHT PUBLIC SECTOR INC	61.25
RODENT PEST CONTROL AT HIGH ST OFFICE	A-1 ABLE PEST DOCTORS	10.00
LEASE 2685 E HIGH ST-MAY 2024	COMMUNITY HEALTH FOUNDATION	3,120.79
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	393.10
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	591.04
EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	214.56
ACCT 106476201-INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	84.49
ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	96.18
	Total For Dept 810 CCCHD	<u>5,622.05</u>
	Total For Fund 8220 WIC	<u><u>5,622.05</u></u>

Fund 8225 WATER POLLUTION CONTROL GRANT

2708 CRAIG RD:HSTS DESIGN AND EVAL FEES	JASON C CONNOR	1,500.00
4087 MILLER RD:HSTS DESIGN AND EVAL FEES	JASON C CONNOR	1,054.46
4087 MILLER RD:HSTS DESIGN AND EVAL FEES	JASON C CONNOR	445.54
	Total For Dept 810 CCCHD	<u>3,000.00</u>
	Total For Fund 8225 WATER POLLUTION CONTROL GRANT	<u><u>3,000.00</u></u>

Fund 8226 MOM QUIT FOR TWO

MILEAGE REIMBURSEMENT- MARCH 2024

NATALIE OLIVER

21.46

Total For Dept 810 CCCHD

21.46

Total For Fund 8226 MOM QUIT FOR TWO

21.46

Fund 8227 SAFE COMMUNITIES GRANT

THINKFAST FOR NORTHEASTERN 5/10/24

TJOHNE PRODUCTIONS INC

2,500.00

MILEAGE REIMBURSEMENT- 4/6-4/9/2024

MARGARET REUBER

83.52

EXPENSE REIMBURSEMENT FOR CONFERENCE MEA

MARGARET REUBER

98.52

HOTEL FOR CONFERENCE FOR M.REUBER

CARDMEMBER SERVICES

0.01

Total For Dept 810 CCCHD

2,682.05

Total For Fund 8227 SAFE COMMUNITIES GRANT

2,682.05

Fund 8228 TOBACCO USE PREVENTION

SUPPLIES -WALMART GIFTCARDS	CARDMEMBER SERVICES	225.00
RECYCLING BIN STICKERS	BOX KING	108.00
SUPPLIES -GIFT CARDS FOR INCENTIVES	CARDMEMBER SERVICES	77.85
	Total For Dept 810 CCCHD	<u>410.85</u>
	Total For Fund 8228 TOBACCO USE PREVENTION	<u><u>410.85</u></u>

Fund 8230 ADOLESCENT HEALTH RESILIENCY

NATIONAL CHILD PASSENGER SAFETY CERTIFIC	CARDMEMBER SERVICES	95.00
	Total For Dept 810 CCCHD	<u>95.00</u>
	Total For Fund 8230 ADOLESCENT HEALTH RESILIENCY	<u><u>95.00</u></u>

Fund 8237 PUBLIC INFRASTRUCTURE

CELL/MILEAGE REIMBURSEMENT- MARCH 2024	STEPHANIE JOHNSON	277.08
	Total For Dept 810 CCCHD	<u>277.08</u>
	Total For Fund 8237 PUBLIC INFRASTRUCTURE	<u><u>277.08</u></u>

Fund 8240 ENVIRONMENTAL SERVICES

REHS EXAM PREPARATION FOR Z.DEWITT	CARDMEMBER SERVICES	355.00
REHS EXAM PREPARATION FOR Z.DEWITT	CARDMEMBER SERVICES	144.00
FUEL FOR EMPLOYEE FLEET VEHICLES 3/12-4/	SUPERFLEET MASTERCARD PROGRAM	429.35
REPLACEMENT TIRES FOR HONDA CRV-7	CAPITAL TIRE INC	445.56
CELL/MILEAGE REIMBURSEMENT-MARCH 2024	ALLISON HUNT	118.38
CELL PHONE/MILEAGE REIMBURSEMENT-MARCH 2	ELIZABETH DEWITT	39.28
SUPPLIES- SSC-779 PUMP COUPLING (3)	MADER ELEC MOTOR & POWER TRANS	72.00
	Total For Dept 810 CCCHD	<u>1,603.57</u>
	Total For Fund 8240 ENVIRONMENTAL SERVICES	<u><u>1,603.57</u></u>

Fund 8246 CD&D FUND

CD&D FEES FOR MARCH 2024

MOOREFIELD TOWNSHIP	152.48
Total For Dept 810 CCCHD	<u>152.48</u>
Total For Fund 8246 CD&D FUND	<u><u>152.48</u></u>

Fund 8247 WORKFORCE DEVELOPMENT

MILEAGE REIMBURSEMENT-MARCH 2024  
EXPENSE REIMBURSEMENT FOR VEGAS CONFEREN

VINCE CARTER	64.38
VINCE CARTER	189.43
Total For Dept 810 CCCHD	<u>253.81</u>
Total For Fund 8247 WORKFORCE DEVELOPMENT	<u><u>253.81</u></u>

Fund 8248 SEWAGE TREATMENT SYSTEMS

SEWAGE TREATMENT STATE FEES- MARCH 2024

TREASURER STATE OF OHIO	296.00
Total For Dept 810 CCCHD	<u>296.00</u>
Total For Fund 8248 SEWAGE TREATMENT SYSTEMS	<u><u>296.00</u></u>

Fund 8257 FHV

MILEAGE REIMBURSEMENT- MARCH 2024	ERICA M MINHAS	30.79
MILEAGE REIMBURSEMENT- MARCH 2024	KRISTINA FULK	54.52
MILEAGE REIMBURSEMENT-MARCH 2024	JOSINSQUI DERONCERAY	72.50
MILEAGE REIMBURSEMENT-MARCH 2024	KAREN BRUBAKER	20.88
MILEAGE REIMBURSEMENT- MARCH 2024	SARITA CONDORI CCAHUANA	86.42
MILEAGE REIMBURSEMENT- MARCH 2024	CHRISTINA HEEG	40.60
MILEAGE REIMBURSEMENT- MARCH 2024	DANIELLE RODGERS	72.79
CELL/MILEAGE REIMBURSEMENT- MARCH 2024	MICHELINE DRUGMAN-DEWITT	31.82
MILEAGE REIMBURSEMENT- MARCH 2024	NATALIE OLIVER	53.94
MILEAGE REIMBURSEMENT- MARCH 2024	PAM EGGLESTON	165.88
MILEAGE REIMBURSEMENT- MARCH 2024	JERICA SAGE	77.72
MILEAGE REIMBURSEMENT- MARCH 2024	ANTIONETTE PEREZ	3.51
MILEAGE REIMBURSEMENT- MARCH 2024	ANTIONETTE PEREZ	15.05
MILEAGE REIMBURSEMENT- MARCH 2024	DAWN STASAK	9.28
MILEAGE REIMBURSEMENT- MARCH 2024	DEEDRA WADE	105.56
SUPPLIES- DIAPERS	CARDMEMBER SERVICES	4,044.79
SUPPLIES-ANTIMICROBIAL LIQUID SOAP FOR H	CARDMEMBER SERVICES	46.37
SUPPLIES- DIAPERS	AMAZON CAPITAL SERVICES INC	382.20
SUPPLIES- DIAPERS	AMAZON CAPITAL SERVICES INC	2,126.98
SUPPLIES- TUMMY TIME WATER MATS	AMAZON CAPITAL SERVICES INC	113.89
SUPPLIES- DISINFECTANT ALL PURPOSE SPRAY	QUILL CORPORATION	10.62
CLEANING SUPPLIES FOR HIGH ST OFFICE	QUILL CORPORATION	27.56
MAINTENANCE WORKER FOR HIGH ST 3/7-3/28/	CLARK CO BD OF DEVELOPMENTAL	21.76
OFFSITE SHREDDING SERVICES FOR HIGH ST	OHIO MOBILE SHREDDING LCC	32.20
TRASH SERVICES FOR HIGH ST LOCATION	RUMPKE	43.47
MAINTENANCE SUPPLIES FOR HIGH ST LOCATIO	MILLER'S TEXTILE SERVICE	5.12
LEASE 2685 E HIGH ST-MAY 2024	COMMUNITY HEALTH FOUNDATION	768.19
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	96.76
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	145.48
ACCT 106476201-INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	20.80
ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	23.67
	Total For Dept 810 CCCHD	<u>8,751.12</u>
	Total For Fund 8257 FHV	<u><u>8,751.12</u></u>



Fund 8259 MSG GRANT

SUPPLIES-PAINT FOR MOTORCYCLE RANGE	JOSE MARTINEZ	267.25
PORT-A POTTIES FOR MOTORCYCLE RANGE	STORTS SANITATION SERVICE LLC	319.00
MOTORCYCLE CLASS AND RANGE HRS-17	JAMES R FEE JR	459.00
MOTORCYCLE CLASS AND RANGE HRS 4/25-4/28	RUSSELL J STINE JR	459.00
	Total For Dept 810 CCCHD	<u>1,504.25</u>
	Total For Fund 8259 MSG GRANT	<u><u>1,504.25</u></u>

Fund 8260 HEALTH - CHC

EXPENSE REIMBURSEMENT FOR TILLER RENTAL	ASHLEY SEIBERT	<u>30.00</u>
	Total For Dept 810 CCCHD	30.00
	Total For Fund 8260 HEALTH - CHC	<u><u>30.00</u></u>

Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

MILEAGE REIMBURSEMENT- MARCH 2024	MARIA RODRIGUEZ	10.44
WEBSITE HOSTING FOR SHWCOHIO.ORG	TECHADVISORS	35.00
EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	40.05
SUPPLIES-UTERUS AND OVARY MODEL	AMAZON CAPITAL SERVICES INC	198.30
SUPPLIES-MEDROXYPROGERSTERONE AND METRON	CAPITAL WHOLESALE DRUG	435.84
	Total For Dept 810 CCCHD	<u>719.63</u>
	Total For Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)	<u><u>719.63</u></u>

Fund 8264 PRECONCEPTION HEALTH & WELLNESS

INFANT VITALITY COORDINATOR MTHLY PAYMEN	ANNMARIE SCHMERSAL	2,625.00
	Total For Dept 810 CCCHD	<u>2,625.00</u>
	Total For Fund 8264 PRECONCEPTION HEALTH & WELLNESS	<u><u>2,625.00</u></u>

Fund 8267 OHIO REFUGEE HEALTH SCREENING PROGRAM

SUPPLIES URINE DROPPERS/ANALYZERS/STRIPS	MCKESSON MEDICAL-SURGICAL	226.95
SUPPLIES -LIGHTWEIGHT STETHOSCOPIES	MCKESSON MEDICAL-SURGICAL	540.40
SUPPLIES-ALBENDAZOLE/IVERMECTIN/VITAMINS	CAPITAL WHOLESAL DRUG	168.92
SUPPLIES -BP MONITOR	MCKESSON MEDICAL-SURGICAL	14.63
SUPPLIES- TRANS PIPETTE AND PREG TEST KI	MCKESSON MEDICAL-SURGICAL	74.15
SUPPLIES -BLOOD PRESSURE UNITS	MCKESSON MEDICAL-SURGICAL	786.15
SUPPLIES -BP CUFFS	MCKESSON MEDICAL-SURGICAL	54.69
CONTRACT SERVICES - HEALTH SCREENING SER	JOHN W DOBSON MD	2,500.00
	Total For Dept 810 CCCHD	<u>4,365.89</u>
	Total For Fund 8267 OHIO REFUGEE HEALTH SCREENING PROGRAM	<u><u>4,365.89</u></u>

Fund 8299 CCCHD PAYROLL CLEARING FUND

VISION PREMIUMS -MAY 2024	PRO BENEFITS ADMINISTRATORS	367.76
VISION PREMIUMS -MAY 2024	PRO BENEFITS ADMINISTRATORS	70.92
DENTAL PREMIUMS- MAY 2024	MEDICAL MUTUAL	2,398.28
HEALTH INSURANCE PREMIUMS- MAY 2024	ANTHEM BLUE CROSS & BLUE SHIELD	79,036.79
	Total For Dept 810 CCCHD	<u>81,873.75</u>
	Total For Fund 8299 CCCHD PAYROLL CLEARING FUND	<u><u>81,873.75</u></u>

Fund Totals:

156,096.45  
3,157.45  
3,513.70  
92,727.44  
8,052.34  
155.27  
16,242.00  
5,191.90  
5,622.05  
3,000.00  
21.46  
2,682.05  
410.85  
95.00  
277.08  
1,603.57  
152.48  
253.81  
296.00  
8,751.12  
1,504.25  
30.00  
719.63  
2,625.00  
4,365.89  
81,873.75  

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399,420.54

The following transfers will be made after approval by the Board of Health at the May 2024 Board meeting.

**Transfer:** From the General Revenue fund to the Environmental Services fund (budgeted). \$40,000

The following advances will be made after approval by the Board of Health at the May 2024 Board of Health Meeting.

**Advance:** From the General Revenue fund to Workforce Development fund (budgeted). \$18,000

**Advance:** From the General Revenue fund to Ohio Refugee Health Screening fund (unbudgeted). \$60,000 \*

\*Ohio Refugee Program was started up after the final 2024 budget was created. At this time, we are requesting the Board to use carryover money for the start up costs we will incur and the anticipated billing delay for services.

05/10/2024

OHIO CASH BASIS REPORT FOR CLARK COUNTY  
 PERIOD ENDING 04/30/2024

FUND	DESCRIPTION	BEGINNING CASH BALANCE MONTH	CURRENT RECEIPTS	CURRENT EXPENDITURES	ENDING CASH BALANCE YEAR
Custodial Fund					
8201	HEALTH DISTRICT	2,767,920.83	165,249.01	379,055.40	2,554,114.44
8202	FOOD SERVICE	236,630.10	4,597.37	26,234.40	214,993.07
8203	SOLID WASTE	29,325.20	0.00	2,401.73	26,923.47
8204	RECREATION PARKS & CAMPS	21,384.51	1,209.00	399.81	22,193.70
8205	WATER SYSTEMS	26,097.11	5,281.55	9,507.36	21,871.30
8206	SWIMMING POOL	27,506.40	16,320.00	344.70	43,481.70
8207	MOSQUITO CONTROL GRANT	2,390.59	0.00	0.00	2,390.59
8208	MEDICAID ADMIN CLAIM	109,859.66	0.00	26,017.22	83,842.44
8209	HIV GRANT	(5,173.72)	0.00	8,301.46	(13,475.18)
8211	DRUG OVERDOSE PREVENTION	26,009.68	0.00	0.00	26,009.68
8212	EARLY START GRANT	128,177.15	27,499.50	37,745.41	117,931.24
8213	CRIBS FOR KIDS	17,324.79	0.00	2,692.48	14,632.31
8214	IMMUNIZATION GRANT	25,861.98	35,411.00	18,431.56	42,841.42
8217	PLUMBING	83,775.49	8,516.50	14,514.32	77,777.67
8220	WIC	53,847.41	51,415.41	54,925.96	50,336.86
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8223	COVID-19	0.00	0.00	0.00	0.00
8225	WATER POLLUTION CONTROL GRANT	9,675.74	0.00	3,000.00	6,675.74
8226	MOM QUIT FOR TWO	187.76	5,215.00	877.04	4,525.72
8227	SAFE COMMUNITIES GRANT	7,007.21	3,739.30	3,856.19	6,890.32
8228	TOBACCO USE PREVENTION	103,645.46	23,150.00	8,068.36	118,727.10
8229	CONTINGENCY	250,000.00	0.00	0.00	250,000.00
8230	ADOLESCENT HEALTH RESILIENCY	13,939.62	17,166.65	4,337.69	26,768.58
8231	COVID 19 VACCINATION GRANT FUND	0.00	0.00	0.00	0.00
8233	HL PREVENTION GRANT	6,969.08	8,283.19	2,374.01	12,878.26
8237	PUBLIC INFRASTRUCTURE	49,160.15	10,164.00	10,674.51	48,649.64
8238	SW NON DIST	12,497.54	0.00	148.86	12,348.68
8239	LEAVE ACCRUAL	22,144.26	0.00	0.00	22,144.26
8240	ENVIRONMENTAL SERVICES	22,976.09	150.00	13,844.54	9,281.55
8246	CD&D FUND	65,840.80	0.00	4,140.93	61,699.87
8247	WORKFORCE DEVELOPMENT	(3,547.22)	37,430.41	18,253.32	15,629.87
8248	SEWAGE TREATMENT SYSTEMS	7,818.62	39,246.00	9,206.85	37,857.77
8251	COVID 19 - ENHANCED OPERATIONS	105,173.99	7,222.76	4,703.52	107,693.23
8252	CONTACT TRACING	0.00	0.00	0.00	0.00
8257	FHV	72,416.66	41,766.48	48,441.66	65,741.48
8259	MSG GRANT	77,797.51	0.00	267.25	77,530.26
8260	HEALTH - CHC	23,869.87	15,738.14	5,491.08	34,116.93
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW)	(1,041.77)	64,162.17	29,927.74	33,192.66
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHP)	63,496.66	0.00	0.00	63,496.66
8263	HAITIAN COMMUNITY CONNECTION	0.00	0.00	0.00	0.00
8264	PRECONCEPTION HEALTH & WELLNESS	16,258.19	4,573.09	3,492.41	17,338.87
8265	PREVENTION & LINKAGE TO CARE	5,168.68	12,831.32	12,083.81	5,916.19
8266	COVID 19 BRIDGE VACCINATION	3,200.51	0.00	0.00	3,200.51
8267	OHIO REFUGEE HEALTH SCREENING PROGRAM	0.00	0.00	2,726.95	(2,726.95)
8299	CCCHD PAYROLL CLEARING FUND	(9,453.76)	0.00	(943.61)	(8,510.15)
	Total Custodial Fund	4,476,307.88	606,337.85	765,544.92	4,317,100.81
	Total All Funds:	4,476,307.88	606,337.85	765,544.92	4,317,100.81

05/09/2024

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY  
 PERIOD ENDING 04/30/2024

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

GL NUMBER	DESCRIPTION	2024 AMENDED BUDGET	YTD BALANCE 04/30/2024	ACTIVITY FOR MONTH 04/30/24
Fund 8201 - HEALTH DISTRICT				
Revenues				
Dept 810 - CCCHD				
8201-810-411100	TAXES - REAL ESTATE	2,538,000.00	1,452,585.05	0.00
8201-810-411300	TAXES - MANUFACTURED HOMES	4,819.00	4,439.33	0.00
8201-810-413100	TAXES - PERS PROPERTY	0.00	0.00	0.00
8201-810-421000	INTERGOVERNMENTAL	303,634.00	160,161.77	53,334.39
8201-810-422110	INTERGOVERNMENTAL - H/R	61,000.00	30,673.17	30,673.17
8201-810-431000	CHARGES FOR SERVICES	435,146.00	210,178.64	34,857.82
8201-810-451000	LICENSES & PERMITS	13,300.00	5,437.50	0.00
8201-810-481000	OTHER REVENUE	770,000.00	167,491.18	44,283.63
8201-810-520000	ADVANCES IN	38,000.00	152,118.24	2,100.00
8201-810-540000	TRANSFERS IN	0.00	0.00	0.00
Total Dept 810 - CCCHD		4,163,899.00	2,183,084.88	165,249.01
TOTAL REVENUES		4,163,899.00	2,183,084.88	165,249.01
Expenditures				
Dept 810 - CCCHD				
8201-810-702000	SALARIES - EMPLOYEES	1,513,503.00	544,097.91	131,266.76
8201-810-711000	PERS	212,640.00	79,413.54	19,479.08
8201-810-714000	MEDICARE	17,971.00	7,739.89	1,853.01
8201-810-715000	DENTAL INSURANCE	7,784.00	1,187.16	299.51
8201-810-716000	LIFE INSURANCE	8,081.00	836.37	207.55
8201-810-717000	HEALTH INSURANCE	293,266.00	166,483.70	47,279.26
8201-810-718100	TRAINING & DEVELOPMENT	4,037.00	1,155.00	200.00
8201-810-718400	TRAVEL	21,401.02	3,302.14	557.27
8201-810-721000	OFFICE SUPPLIES	629,928.35	194,372.61	50,494.44
8201-810-732000	ADVERTISING & PRINTING	81.00	0.00	0.00
8201-810-736500	FEES - STATE	208,417.00	88,975.30	48,647.58
8201-810-744000	CONTRACT SERVICES	300,068.19	170,417.89	38,516.31
8201-810-745000	MAINTENANCE	150,403.01	18,280.09	3,283.07
8201-810-746200	UTILITIES	61,873.68	25,202.07	6,971.56
8201-810-751000	SMALL EQUIPMENT	17,601.14	0.00	0.00
8201-810-790000	OTHER EXPENSES	1,547.00	0.00	0.00
8201-810-795900	REIMBURSEMENTS - OTHER	200.00	0.00	0.00
8201-810-830000	ADVANCES OUT	88,600.00	46,000.00	0.00
8201-810-850000	TRANSFERS OUT	190,000.00	162,788.64	30,000.00
Total Dept 810 - CCCHD		3,727,402.39	1,510,252.31	379,055.40
TOTAL EXPENDITURES		3,727,402.39	1,510,252.31	379,055.40
Fund 8201 - HEALTH DISTRICT:				
TOTAL REVENUES		4,163,899.00	2,183,084.88	165,249.01
TOTAL EXPENDITURES		3,727,402.39	1,510,252.31	379,055.40
NET OF REVENUES & EXPENDITURES		436,496.61	672,832.57	(213,806.39)

<b>PROGRAM:</b>	<b>Apr'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Apr'24</b>	<b>YTD '24</b>
<b>C&amp;DD-Active:</b>			<b>DOMESTIC PREPAREDNESS:</b>		
Consultations	1	10	Complaints/Consultations	0	1
Enforcement	0	0	Field Activity <b>Hours</b> (Clinics, Etc.)	0	0
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0
Inspections &/or Re-Inspections	2	6	Sample/Re-Sample	0	0
<b>C&amp;DD-Closed:</b>			Sample or Specimen Pick-Up/Delivery	0	0
Consultations	0	1	Training-Given	0	0
Enforcement	0	0	Training-Received	0	9
Inspections &/or Re-Inspections	2	2	<b>FOOD-RISK (144):</b>		
<b>CAMPGROUNDS (182):</b>			<b>PLAN REVIEW</b>	18	84
Consultations	0	1	Consultations	23	62
Licenses Issued	5	5	Licenses Issued:		
Inspections-Standard	0	0	Food Establishment	0	218
Licenses Issued-Temporary	2	2	Food Service	0	383
Inspections-Temporary	2	2	Inspections-Food Establishment:		
Notices of Critical Viol.-Standard Insp.	0	1	Standard Inspections	35	147
Re-Inspections	1	6	PR Inspections	1	4
Complaints Pending-Beg. Of Month	0		Notices of Critical Viol.-Stand./PR	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	24	64
Complaints Investigated:			Outbreak Investigations:	0	0
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0
Notices of Violation Sent	0	0	Inspection/Sample	0	0
Summary Compliance Abated	0	0	Inspections-Food Service:		
Non-Valid Abated	0	0	Standard Inspections	86	275
Complaint Re-Inspections	0	0	CCP Inspections	35	136
Complaints Pending-End of Month	0		Notices of Critical Viol.-Stand./CCP	0	1
Outbreak Investigations	0	0	Follow-Up Inspections	52	125
Orders to Appear before CCCHD	1	1	Outbreak Investigations:	0	0
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0
Citations to Appear before BOH	0	0	Inspection/Sample	0	0
Plan Review	4	6	Complaints Pending-Beg. Of Month	3	
<b>CLEAN FILL OPERATION:</b>			Complaints Rec'd.-Current Month	13	43
Complaints	0	0	Complaints Investigated:		
Consultations	0	2	Valid Complaints	6	17
Enforcement	0	0	Notices of Violation Sent	0	0
NOITF, Orders Issued	0	0	Summary Compliance Abated	2	6
Inspections &/or Re-Inspections	0	3	Non-Valid Abated	5	20
<b>COMPOSTING FACILITY:</b>			Complaint Re-Inspections	0	12
Consultations	1	12	Complaints Pending-End of Month	7	
Enforcement	0	0	Orders to Appear before CCCHD	0	0
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0
Inspections &/or Re-Inspections	3	4	Citations to Appear before BOH	0	0
			Citations into Court	0	0
<b>PROGRAM:</b>	<b>Apr'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Apr'24</b>	<b>YTD '24</b>
<b>INSECT/RODENT (cont'd.):</b>			<b>MERCURY (199):</b>		
Summary Compliance Abated	0	0	Consultations	0	0
Non-Valid Abated	0	0	Enforcement/NOV	0	0
Complaint Re-Inspections	3	3	Inspections/Re-Inspections	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0
Orders to Appear before CCCHD	0	0	<b>MOLD:</b>		
BOH Orders Issued	0	0	Consultations	8	62
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	1	1
Citations into Court	0	0	<b>MOTORCYCLE OHIO:</b>		



<b>JAIL:</b>			# of Classes Conducted	2	2
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	20	20
Consultations	0	0	FEMALE	3	3
Enforcement	0	0	MINORS	0	0
Inspections	0	2	# DID NOT PASS: MALE	0	0
Inspection/Sample	0	0	FEMALE	0	0
Re-Inspections	0	0	MINORS	0	0
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	0
Outbreak Investigations	0	0	FEMALE	0	0
<b>LANDFILLS-CLOSED:</b>			MINORS	0	0
Consultations	0	0	<b>NUISANCES-GENERAL ANIMAL (147):</b>		
Enforcement	0	0	Consultations	0	0
Inspections &/or Re-Inspections	3	6	Complaints Pending-Beg. Of Month	1	
<b>LEAD:</b>			Complaints Rec'd.-Current Month	2	2
Consultations	1	1	Complaints Investigated:		
<b>MAN. HOME PARK (180):</b>			Valid Complaints	0	0
Consultations	0	1	Notices of Violation Sent	0	1
Inspections-Standard	4	4	Summary Compliance Abated	0	0
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	1	2
Re-Inspections	0	0	Complaint Re-Inspections	0	6
Complaints Pending-Beg. Of Month	0		Complaints Pending-End of Month	2	
Complaints Rec'd.-Current Month	0	0	Orders to Appear before CCCHD	0	0
Complaints Investigated:			BOH Orders Issued	0	0
Valid Complaints	0	0	Citations to Appear before BOH	0	0
Notices of Violation Sent	0	0	Citations into Court	0	0
Summary Compliance Abated	0	0	<b>NUISANCES-OTHER (149):</b>		
Non-Valid Abated	0	0	Consultations	0	0
Complaint Re-Inspections	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Pending-End of Month	0		Complaints Rec'd.-Current Month	1	1
Orders to Appear before CCCHD	0	0	Complaints Investigated:		
BOH Orders Issued	0	0	Valid Complaints	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0
			Non-Valid Abated	1	1
<b>PROGRAM:</b>	<b>Apr'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Apr'24</b>	<b>YTD '24</b>
<b>RABIES CONTROL:</b>			Mercury Spills	0	0
Animal Bite Investigation	7	38	Orders to Appear before CCCHD	0	0
Re-Inspections	1	3	BOH Orders Issued	0	0
Consultations	1	14	Citations to Appear before BOH	0	0
Sample or Specimen Pick-Up	1	1	Citations into Court	0	0
Sample or Specimen Delivery	0	0	<b>SCRAP TIRE ADDRESS:</b>		
Citations into Court	0	0	Consultations	0	13
<b>RADON:</b>			Enforcement	0	0
Consultations	2	20	Inspections	7	31
<b>REAL ESTATE:</b>			<b>SEWAGE (143):</b>		
Consultations	0	0	Consultations	6	11
Inspections - Well Only	5	11	Inspections:		
Inspections - Septic Only	1	4	Aerator Inspections	1	38
Inspections - Well & Septic	5	21	Dye Tests/Sampling	0	0
Re-Inspections	3	9	Finals (New/Repair)	5	23
Sampling	30	65	1 Year Operation Inspections	8	35
Resampling	1	3	Site Approvals	6	25
<b>RECYCLING/TRANSFER STATION:</b>			Site Review Inspections	8	23
Inspections	0	0	Subdivision Review Inspections	7	8
<b>ROUTINE WATER:</b>			Truck Inspections/Re-inspections	0	3

Consultations	0	1	Licenses, Permits, Orders Issued:		
Sampling by CCCHD Staff	11	60	Site Review Applications	9	22
Sampling by Owner (Self)	21	49	Subdivision Review Applications	7	10
Inspections	5	9	Installation (New, Replace or Alter Permits)	8	20
Dye Tests	0	0	Operation Permits/Inspection Fees	132	175
<b>SALVAGE YARD:</b>			Site Approval Applications	5	27
Consultations	0	4	Sewage Installer Registrations	1	13
Enforcement	0	0	Service Provider Registrations	3	12
Inspections	0	0	Septage Hauler Registrations/Trucks	2	42
<b>SCHOOL/PLAYGROUND (145):</b>			Variance Applications	1	1
Consultations	0	13	Complaints Pending-Beg. Of Month	28	
Inspections-Standard	0	45	Complaints Rec'd.-Current Month	8	28
Re-Inspections	0	0	Complaints Investigated:		
Complaints Pending-Beg. Of Month	0		Valid Complaints	2	12
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	1	3
Complaints Investigated:			Summary Compliance Abated	0	1
Valid Complaints	0	0	Non-Valid Abated	6	15
Notices of Violation Sent	0	0	Complaint Re-Inspections	0	5
Summary Compliance Abated	0	0	Complaints Pending-End of Month	29	
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	2
Complaint Re-Inspections	0	0	BOH Orders Issued	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0
Outbreak Investigations	0	0	Citations into Court	0	0
<b>PROGRAM:</b>	<b>Apr'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Apr'24</b>	<b>YTD '24</b>
<b>SWIMMING POOLS/SPAS (cont'd.):</b>			<b>WEST NILE VIRUS (198):</b>		
Outbreak Investigations	0	0	Consultations	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0
<b>TOBACCO</b>	0	0	Complaints Investigated:		
Licenses Issued	0	29	Valid Complaints	0	0
<b>TATTOO/BODY PIERCING (171):</b>			Notices of Violation Sent	0	0
Consultations	2	11	Summary Compliance Abated	0	0
Plan Review	0	1	Non-Valid Abated	0	0
Licenses Issued/*Temporary	2	9	Complaint Re-Inspections	0	0
Inspections-Standand/*Temporary	4	5	Complaints Pending-End of Month	0	
Re-Inspections	0	1	<b>REPORTED ANIMAL BITES/ RABIES EXPOSURE:</b>	<b>Apr'24</b>	
Complaints Pending-Beg. Of Month	1		<b>DOG: Bite/Non-Bite/Other Events</b>	<b>OWNED</b>	<b>UNOWNED</b>
Complaints Rec'd.-Current Month	1	2	Total Persons Exposed	5	0
Complaints Investigated:			# People Rec. Post-Exposure	5	5
Valid Complaints	0	1	# Vaccinated at Time of Incident	0	0
Notices of Violation Sent	0	0	# Sent to ODH-Negative	0	0
Summary Compliance Abated	0	0	# Sent to ODH-Positive/*Unsat.	0	0
Non-Valid Abated	1	1	<b>CAT: Bite/Non-Bite/Other Events</b>	0	0
Complaint Re-Inspections	0	0	Total Persons Exposed	1	1
Complaints Pending-End of Month	0		# People Rec. Post-Exposure	0	1
Outbreak Investigations	0	0	# Vaccinated at Time of Incident	0	0
Orders to Appear before CCCHD	0	0	# Sent to ODH-Negative	0	0
BOH Orders Issued	0	0	# Sent to ODH-Positive/*Unsat.	0	0
Citations to Appear before BOH	0	0	<b>RACCOON:</b>		
Citations into Court (*Search Warr.)	0	0	Bite/Non-Bite/Other Events		0
			Total Persons Exposed		0
<b>VECTOR-BORNE (TICKS):</b>			# People Rec. Post-Exposure		0
Consultations	0	3	# Sent to ODH-Negative		0
# Ticks Received	1	2	# Sent to ODH-Positive/*Unsat.		0
# Ticks Ident. by CCCHD	1	2			0

# Ticks Ident. by ODH/Pending	0	1	<b>BAT: Bite/Non-Bite/Other Events</b>		0
<b>WELLS (PWS):</b>			Total Persons Exposed		0
Consultations	0	1	# People Rec. Post-Exposure		0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		0
Alterations	0	4	# Sent to ODH-Positive/*Unsat.		0
New	6	25	<b>OTHER:</b>		
Sealing Permits	0	1	Bite/Non-Bite/Other Events		0
Inspections	8	33	Total Persons Exposed		0
PWS Contractor Inspections	5	5	# People Rec. Post-Exposure		0
Re-Inspections	0	0	# Sent to ODH-Negative		0
New Well Sampling	8	33	# Sent to ODH-Positive/*Unsat.		0
Dye Tests	0	0	<b>Cases Pending:</b>	<b>Dogs:</b>	0

<b>PROGRAM:</b>	<b>Apr'24</b>	<b>YTD '24</b>
<b>FOOD-MOBILE:</b>		
Consultations	13	42
Licenses Issued:		
Food Establishment	1	14
Food Service	14	117
Inspections-Standard	26	109
Notices of Critical Viol.-Standard Insp.	0	0
Follow-Up Inspections	1	10
Complaints Rec'd./Investigated/FU/Pend.	2	2
<b>FOOD-TEMPORARY:</b>		
Consultations	3	5
Licenses Issued:		
Food Establishment	0	7
Food Service	3	15
Inspections-Standard	2	18
Notices of Critical Viol.-Standard Insp.	0	0
Follow-Up Inspections	0	0
Complaints Rec'd./Investigated/FU/Pend.	0	0
<b>FOOD-VENDING:</b>		
Consultations	0	0
Licenses Issued	1	37
Inspections-Standard	0	0
Inspections - Misc	0	0
Notices of Critical Viol.-Standard Insp.	0	0
Follow-Up Inspections	0	0
Complaints Rec'd./Investigated/FU/Pend.	0	0
<b>INDOOR AIR QUALITY:</b>		
Consultations	5	20
Inspections &/or Re-Inspections	5	9
<b>INFECTIOUS WASTE:</b>		
Consultations	0	1
Enforcement	0	0
Inspections &/or Re-Inspections	0	0
<b>INSECT/RODENT (146):</b>		
<b>Bed Bugs:</b>		
Consultations	3	15
Inspections &/or Re-Inspections	0	0
Consultations-Insect/Rodent	0	0
Complaints Pending-Beg. Of Month	1	
Complaints Rec'd.-Current Month	1	2
Complaints Investigated:		
Valid Complaints	1	2
Notices of Violation Sent	1	2
<b>PROGRAM:</b>	<b>Apr'24</b>	<b>YTD '24</b>
<b>NUISANCES-OTHER (cont'd.):</b>		
Complaint Re-Inspections	0	0
Complaints Pending-End of Month	0	
Orders to Appear before CCCHD	0	0
BOH Orders Issued	0	0
Citations to Appear before BOH	0	0
Citations into Court	0	0
<b>NUISANCES-WATER/UTILITIES (160):</b>		
Consultations	0	0

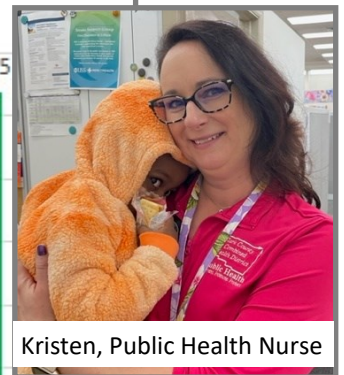
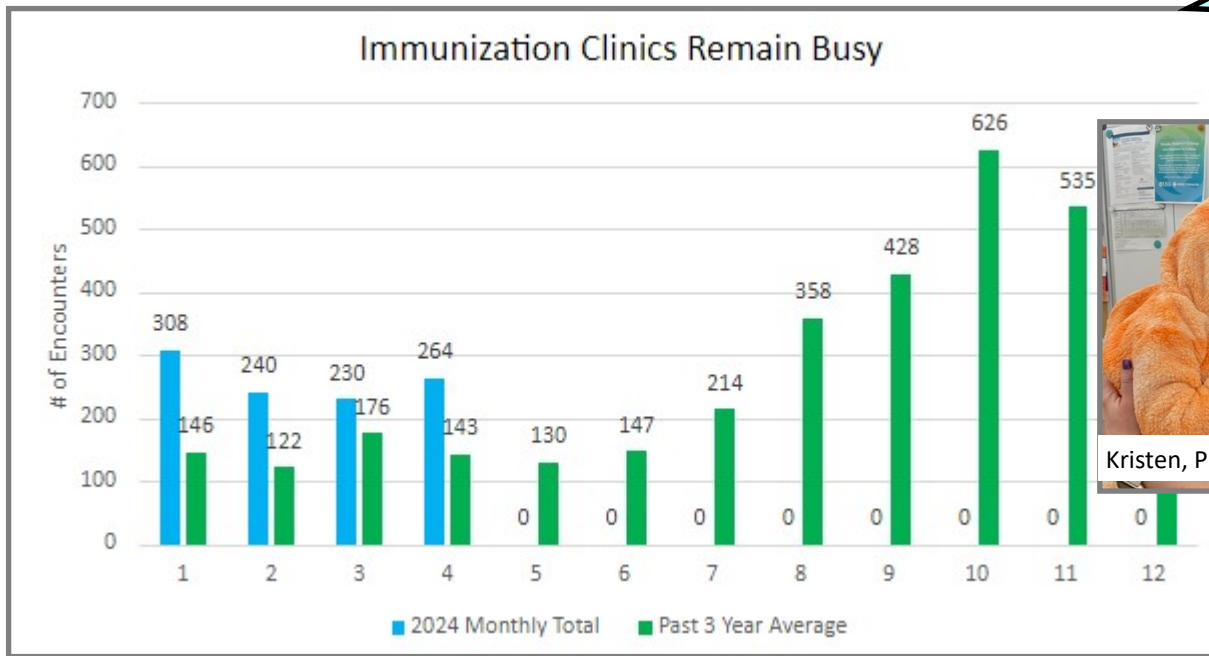
Complaints Pending-Beg. Of Month	16	
Complaints Rec'd.-Current Month	6	16
Complaints Investigated:		
Valid Complaints	4	11
Notices of Violation Sent	6	15
Summary Compliance Abated	1	2
Non-Valid Abated	1	3
Complaint Re-Inspections	0	16
Complaints Pending-End of Month	19	
Orders to Appear before CCCHD	0	0
BOH Orders Issued	0	0
Citations to Appear before BOH	0	0
Citations into Court	0	0
<b>PLUMBING (141):</b>		
<b>PLAN REVIEW</b>	5	30
Inspections	41	148
Finals	36	155
Permits	81	312
Registrations	19	263
Backflow Certifications	276	996
Consultations	17	45
Complaints Pending-Beg. Of Month	0	
Complaints Rec'd.-Current Month	0	2
Complaints Investigated:		
Valid Complaints	0	1
Notices of Violation Sent	0	0
Summary Compliance Abated	0	1
Non-Valid Abated	0	0
Complaint Re-Inspections	0	0
Complaints Pending-End of Month	0	
Orders to Appear before CCCHD	0	0
BOH Orders Issued	0	0
Citations to Appear before BOH	0	0
Citations into Court	0	0
<b>PROGRAM:</b>	<b>Apr'24</b>	<b>YTD '24</b>
<b>SMOKING:</b>		
Administrative Review	0	0
Complaints	1	3
Consultations	0	1
Fines	0	0
Investigations	1	4
Letters Sent - Notice of Report	1	3
Letters Sent - Violation Warning	0	1
Letters Sent - Misc	1	4
<b>SOLID WASTE (142):</b>		
Hauler Registrations	0	7
Truck Registrations-w/Registration Fee	0	0
Truck Registrations-Additional Trucks	0	61
Truck Inspections	2	177
Consultations	0	0
Complaints Pending-Beg. Of Month	25	
Complaints Rec'd.-Current Month	23	62
Complaints Investigated:		
Valid Complaints	14	43
Notices of Violation Sent	0	26



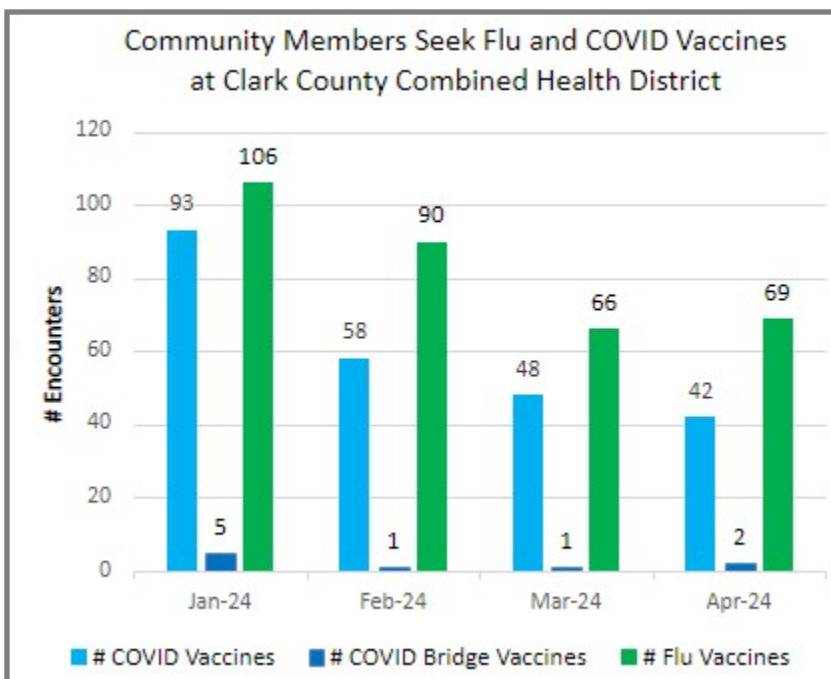
0		0	0
0		1	0
0		1	0
0		0	0
0		0	0
		0	0
2		0	0
2		0	0
0		0	0
0		0	0
0		0	0
<b>Cats:</b>	0		

# Nursing and Health Promotion Services April Activities 2024

## Immunization Projects and Get Vaccinated Ohio (GVOH)

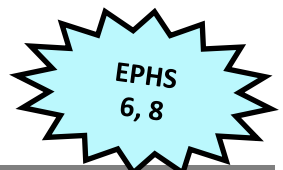


Clinic Location	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD
Home Road	264	199	202	217	0	0	0	0	0	0	0	0	463
New Carlisle	4	6	6	4	0	0	0	0	0	0	0	0	10
Southern Village	40	240	22	43	Clinic moved to Home Road due to staffing and interpretation needs							75	



### Flu Vaccines

1455 Flu Vaccines given at CCCHD this 2023-2024 Season



**Community Workforce Development:**

School Trainings (regarding reporting immunizations, record review, etc.) to staff at the following schools, during April 2024:

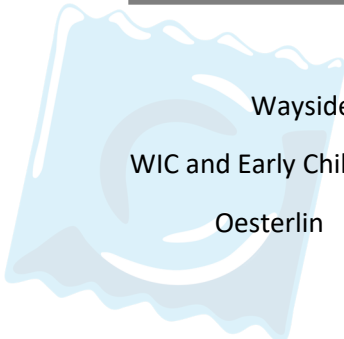
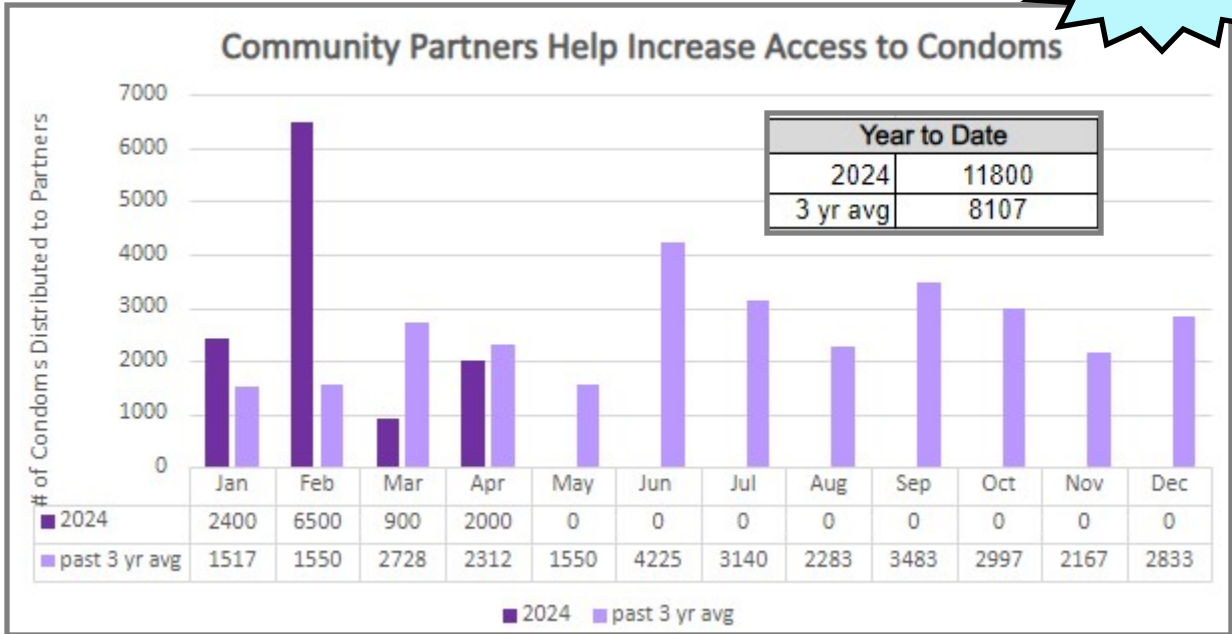
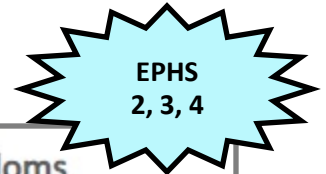
\*Greenon Local Schools      \*Warder Wayne

In April, the **Immunization Team** began partnership with the **Communicable Disease Team** for the **Refugee Health Testing** project; as clients are seen for screenings/testing, vaccination records are reviewed and all recommended vaccinations are offered, explained and provided.



**Nursing and Health Promotion Services April Activities 2024**  
**Immunization Projects and Get Vaccinated Ohio (GVOH)**

**Sexual Health and Wellness**

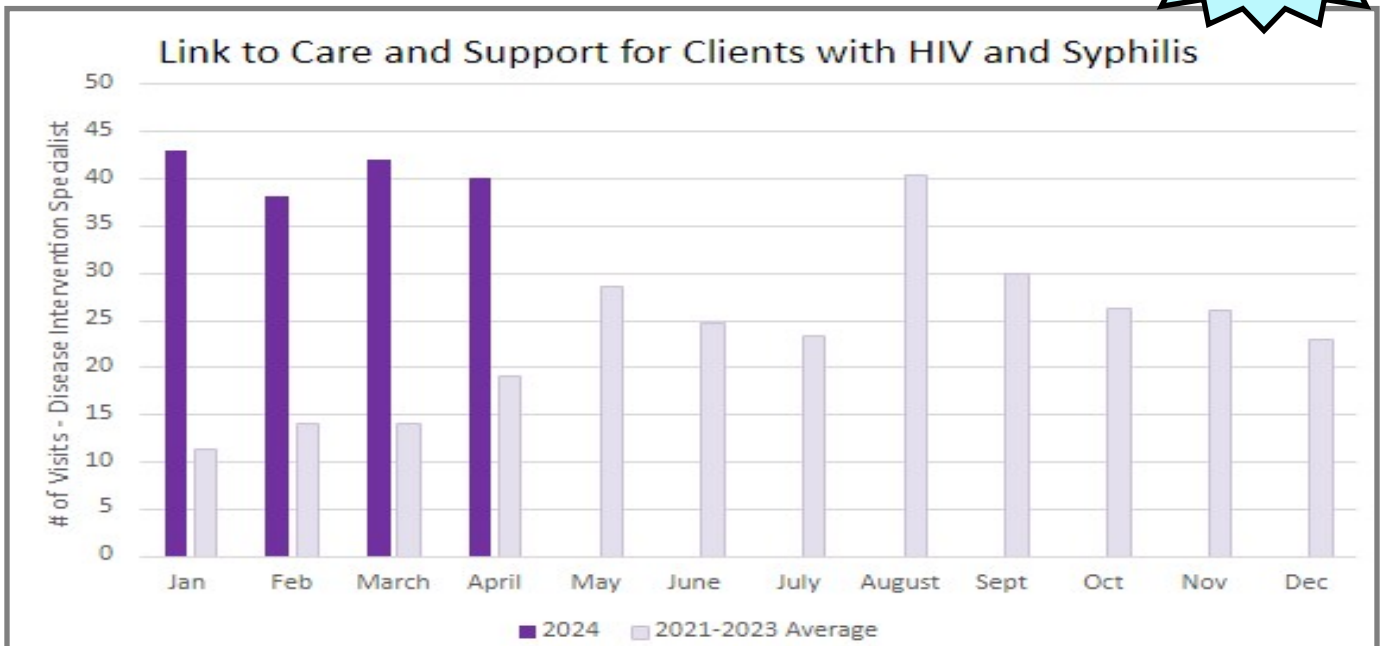
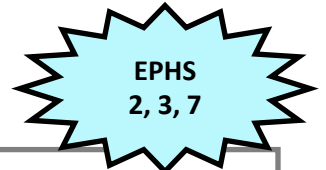


**Condom Distribution Partner Sites**

- Wayside Tavern
- Wittenberg
- Bens Corner
- Jimmy T's
- WIC and Early Childhood
- Springfield Treatment Center
- Sexual Health and Wellness Clinic
- Oesterlin
- Homefull –Executive Inn
- One 2 One
- Creations Market

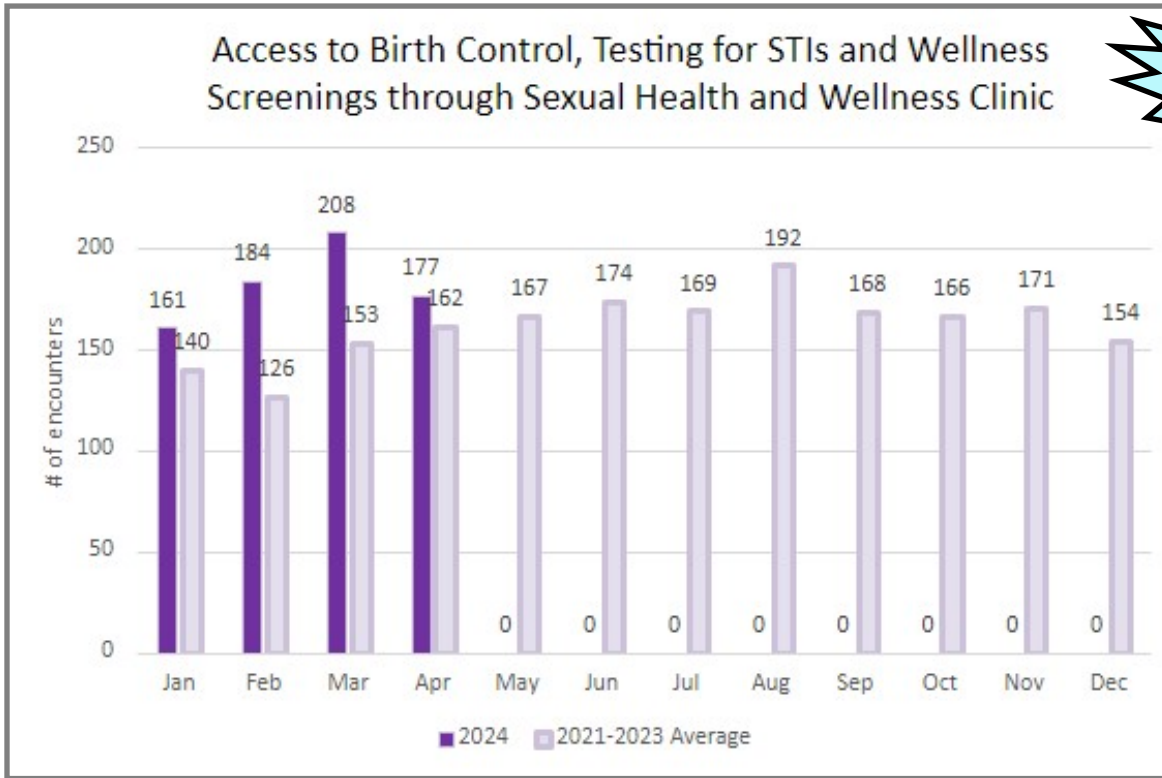


**New Partner:  
Salvation Army**



# Nursing and Health Promotion Services April Activities 2024

Sexual Health and Wellness (Provider is Mary Shaw, Nurse Practitioner); Disease Intervention Specialist



EPHS  
3, 7

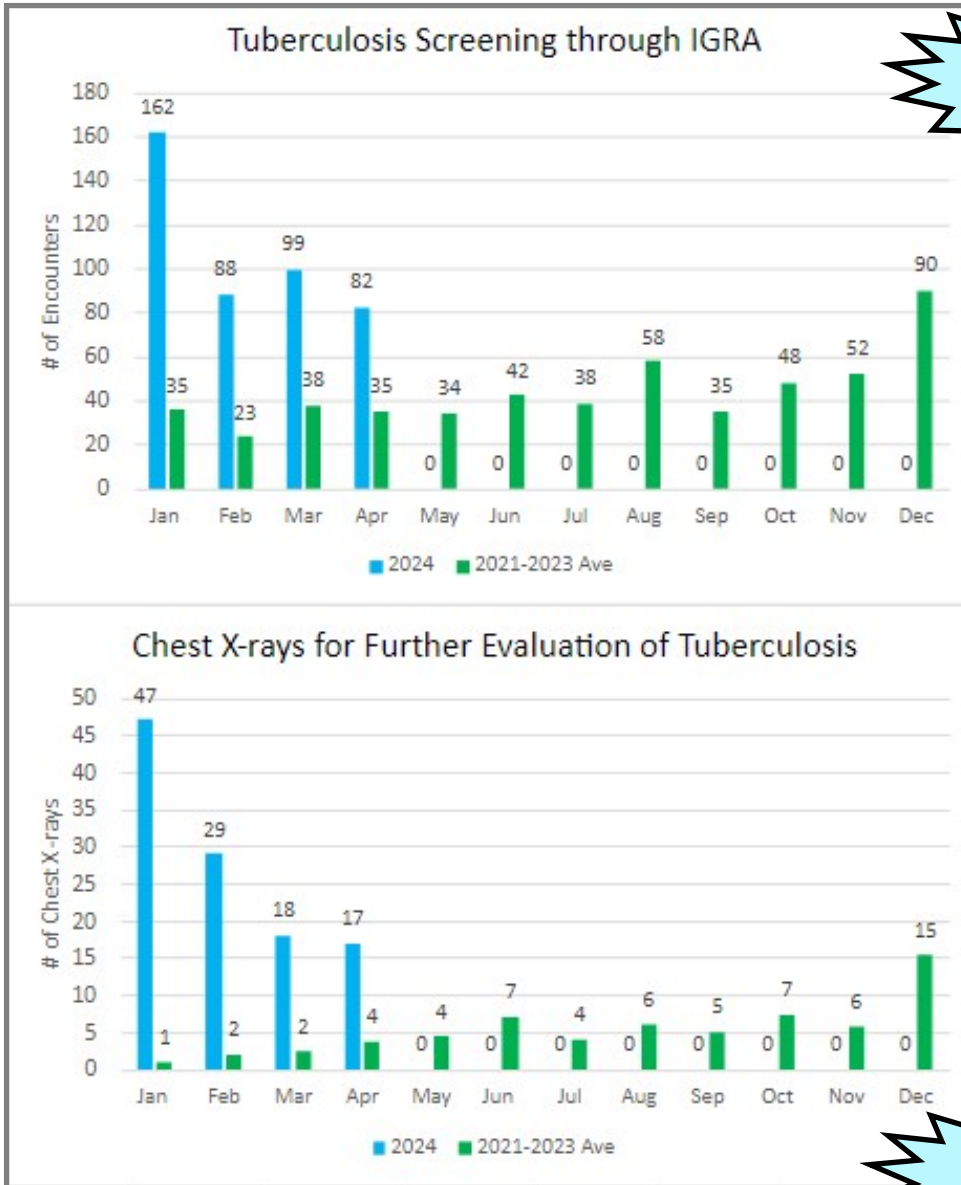
**26** Long Acting Reversible Contraceptives (LARCS) completed Year to Date. LARCS include Nexplanons and Intra-Uterine Devices (IUDs).



Outreach for  
Sexual Health and Wellness  
Clinic At Minority Health Fair

# Nursing and Health Promotion Services April Activities 2024

Tuberculosis (TB) Prevention and Control (under the direction of Dr. Bashir)



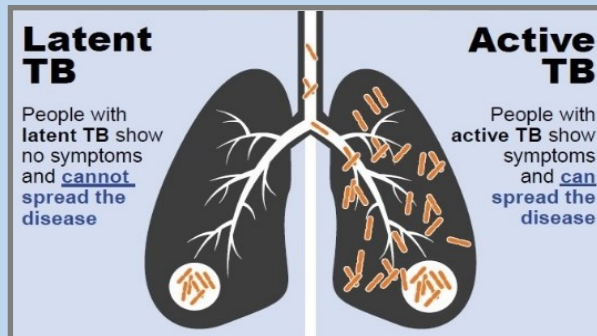
EPHS  
2

EPHS  
1, 2

## Snapshot of Tuberculosis Control

**126** Persons who are currently on treatment or are preparing for treatment for Latent TB

Latent TB is not reportable in Ohio, so this number reflects those people receiving treatment through CCCHD.



**1** Persons currently under treatment for Active TB

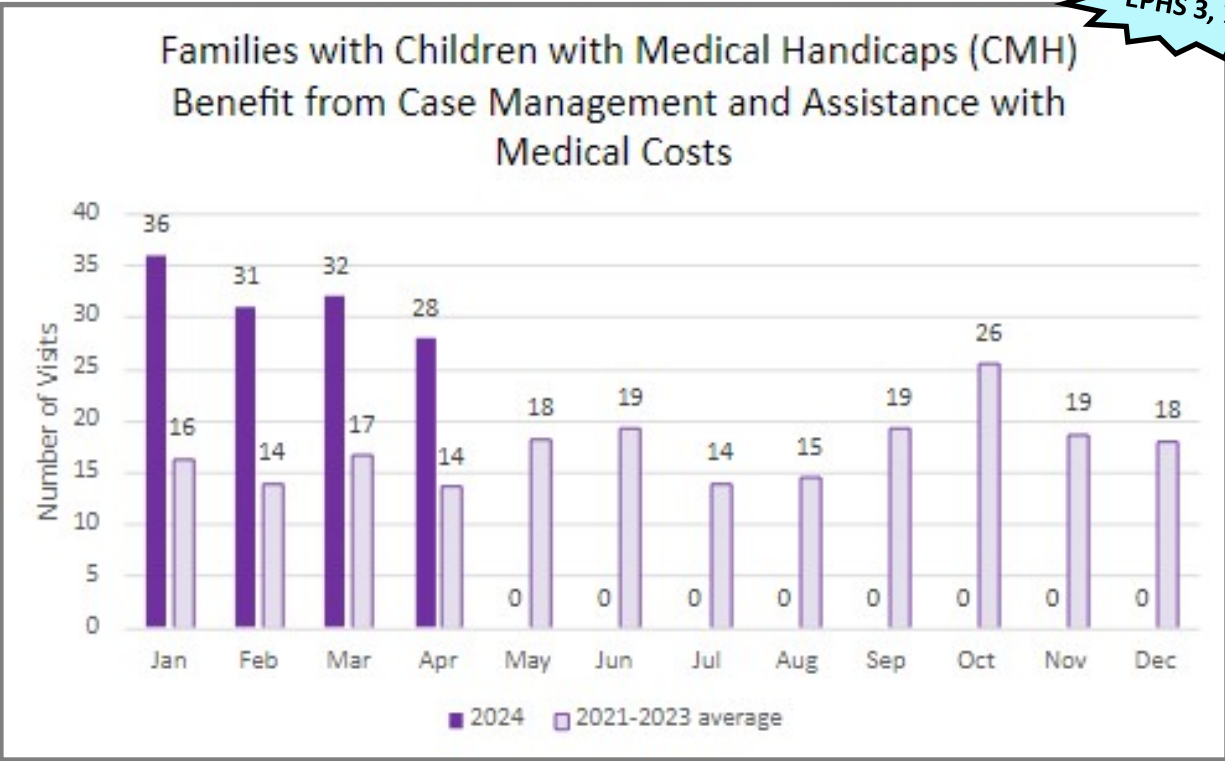
**1** Persons currently having Direct Observe Therapy (DOT) for medication adherence.

# Nursing and Health Promotion Services April Activities 2024

Children with Medical Handicaps, Lead Poisoning Prevention, Faith Community Health Ministry

Case Management for Children with Elevated Lead Levels Requires Building and Trust				
Lead Poisoning Prevention				
	Jan	Feb	Mar	Apr
Current Case Load for Case Management	141	145	143	136
Monthly Encounters/Contacts for Screening or Testing	29	16	31	15
Monthly Encounters/Contacts for Case Management	179	200	166	136

EPHS  
1, 2, 7



EPHS 3, 7

## Faith Community Health Ministry representatives at Minority Health Fair



EPHS  
3, 4, 8

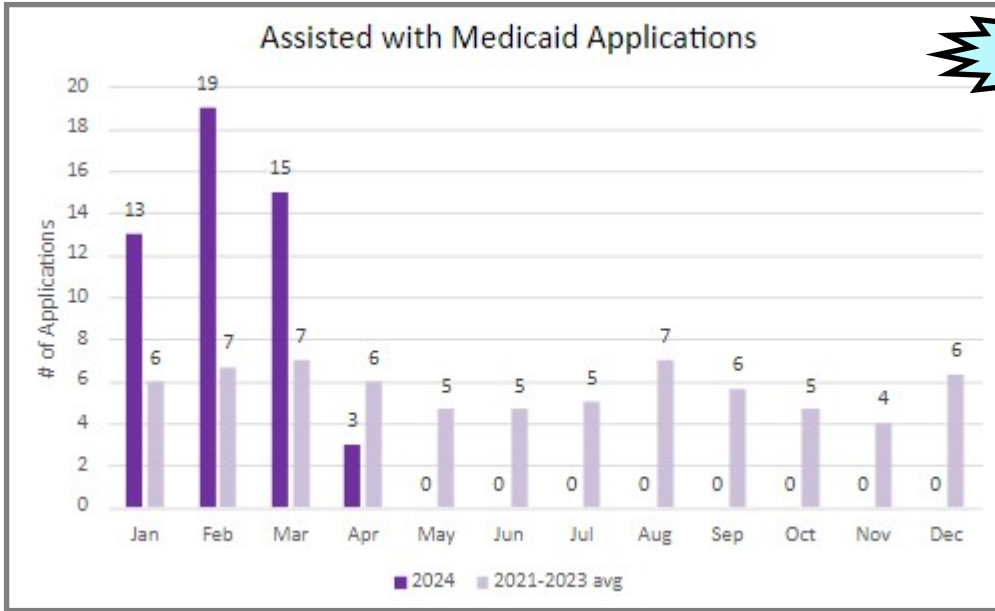
# Nursing and Health Promotion Services April Activities 2024



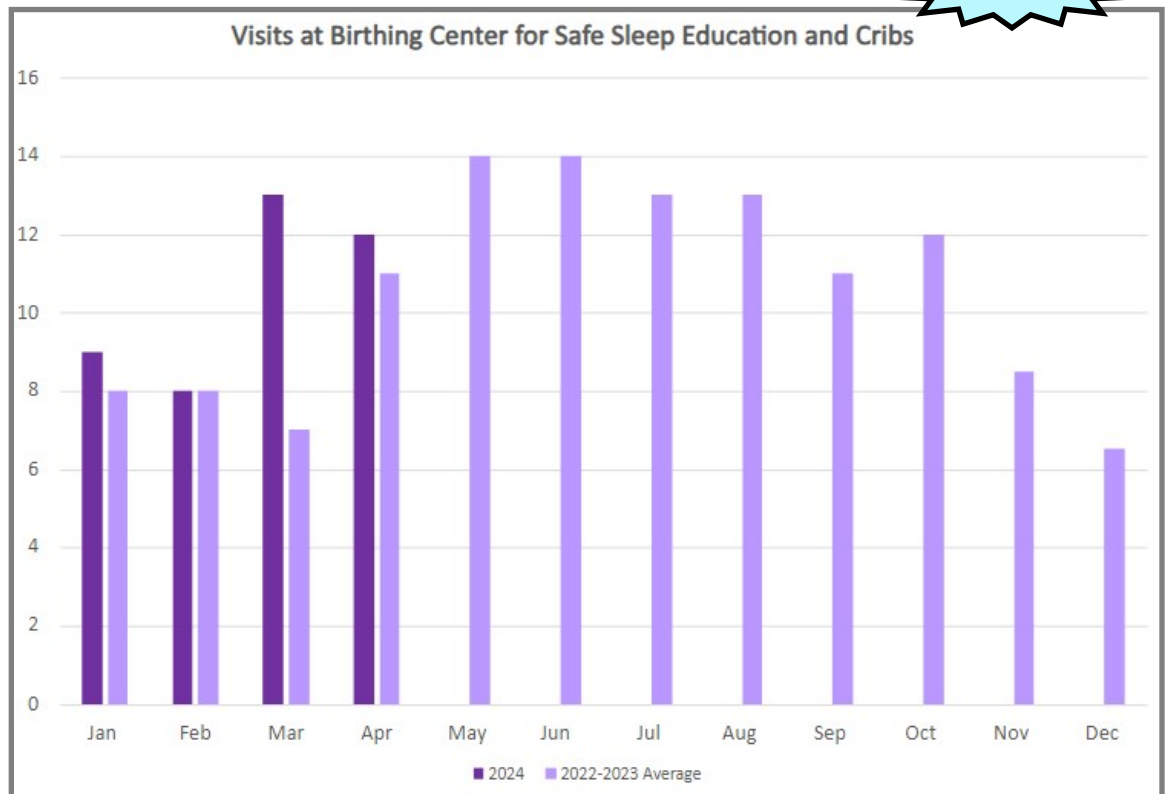
## Refugee Health Testing

EPHS  
2, 4, 7, 9

- End of April, started with 3 clients in order to test our proposed flow, forms, process. Ongoing improvements will be necessary but we are optimistic!
- This new project impacts every other part of the Nursing Division and the collaboration has been important.



EPHS 7



EPHS 3



# Nursing and Health Promotion Services April Activities 2024



Salimah, Public Health Nurse at the Minority Health Fair, providing blood pressure screenings.



Linda, Public Health Nurse at the Minority Health Fair, providing information about Diabetes, resources and the Clark Champaign Diabetes Association.

**Domains**  
2, 3, 4, 7

## Chronic Disease: Diabetes Prevention

**14**  
in April

Hemoglobin A1C Screenings with education

- Offsite screening at Opportunities Gardens Apts.

**14**  
attendees

Began the diabetes self management workshop that began on May 2nd (6-session workshop)

**16**

Attendees at the Diabetes Support Group in April "Your Kidneys and You" National Kidney Foundation

Thank you to the Clark Champaign Diabetes Association for the donation of funds to go towards diabetes programming and support!

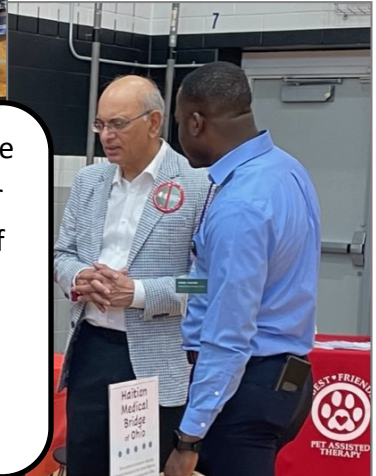
## Haitian Medical Bridge of Ohio conducting blood pressure screenings in a church and at the Minority Health Fair.



**Domains**  
3, 7, 8



Thank you to the United Way for the donation of funds to go towards stethoscopes and BP cuffs!

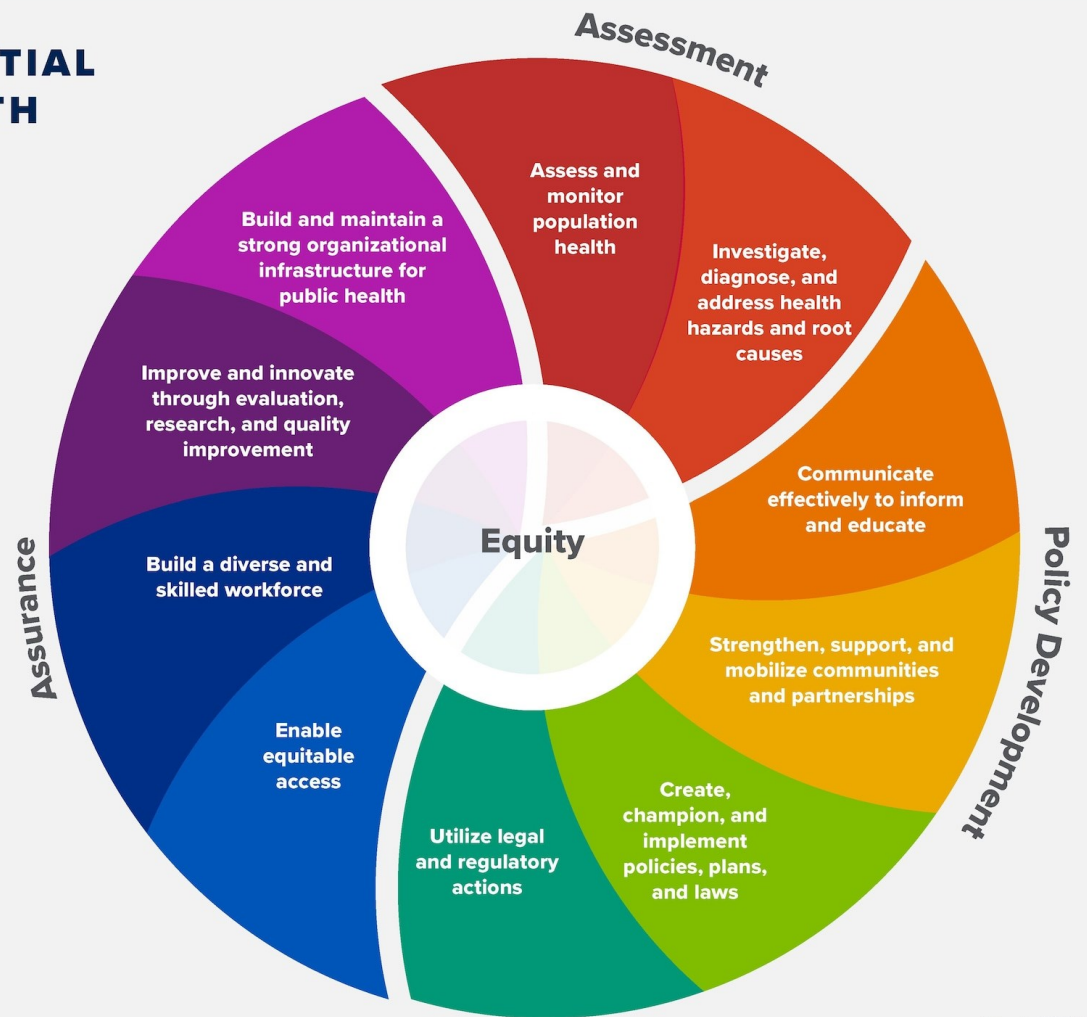


# Nursing and Health Promotion Services April Activities 2024

## THE 10 ESSENTIAL PUBLIC HEALTH SERVICES

*To protect and promote the health of all people in all communities*

The 10 Essential Public Health Services provide a framework for public health to protect and promote the health of all people in all communities. To achieve optimal health for all, the Essential Public Health Services actively promote policies, systems, and services that enable good health and seek to remove obstacles and systemic and structural barriers, such as poverty, racism, gender discrimination, and other forms of oppression, that have resulted in health inequities. Everyone should have a fair and just opportunity to achieve good health and well-being.



Created 2020

### Essential Public Health Services (EPHS):

1. Assess and monitor population health status, factors that influence health, and community needs and assets
2. Investigate, diagnose, and address health problems and hazards affecting the population
3. Communicate effectively to inform and educate people about health, factors that influence it, and how to improve it
4. Strengthen, support, and mobilize communities and partnerships to improve health
5. Create, champion, and implement policies, plans, and laws that impact health
6. Utilize legal and regulatory actions designed to improve and protect the public's health
7. Assure an effective system that enables equitable access to the individual services and care needed to be healthy
8. Build and support a diverse and skilled public health workforce
9. Improve and innovate public health functions through ongoing evaluation, research, and continuous quality improvement
10. Build and maintain a strong organizational infrastructure for public health

Source: Centers for Disease Control and Prevention;

<https://www.cdc.gov/publichealthgateway/publichealthservices/essentialhealthservices.html>

**Clark County Combined Health District  
Early Childhood Division  
April 2024**

**Referrals**

Type of Referral	Current	FYTD
<b>Help Me Grow-Home Visiting</b> FY: July 1, 2023 - June 30, 2024	6	40
<b>Federal Home Visiting (MIECHV)</b> FY: October 1, 2023 - September 30, 2024	24	205
Families on the waitlist	46	
<b>Total Referrals</b>	<b>30</b>	<b>213</b>

**Families Served in Home Visiting**

Help Me Grow	Capacity	Pending Referrals	Open Clients	Total Served	%
HMG-HV	70	7	3	61	87%
MIECHV (Federal)	132	11	13	115	87%

Home Visits in April	Current	FYTD
HMG-HV	129	854
MIECHV	219	2784
<b>Total</b>	<b>348</b>	<b>3638</b>

**Ohio Children's Trust Fund**

Activity	total
Safety Items	218

**Moms Quit For Two**

Activity	Referrals	Open Clients
Baby & Me Tobacco Free	0	8

**Safe Sleep Initiative**

Activity	Served
Cribs For Kids	27

**Division Programs:**

**Help Me Grow - Healthy Families:** prenatal up to 3 years after enrollment

**Cribs For Kids:** prenatal (last trimester) up to 1 year

**Moms Quit For Two** grant funds Baby & Me Tobacco Free: mom enrolls prenatally and can be served up to 6 months after birth of baby

**Ohio Children's Trust Fund- Early Childhood Safety Initiative (ESCI)**







# Health Planning Team Update

"Health care is vital to all of us some of the time, but  
**Public Health** is vital to all of us all of the time."  
- Former U.S. Surgeon General C. Everett Koop

**May 2024**

## Drug Overdose Prevention

- **One2One**
  - Second Harvest Food Bank (SHFB) Partnership: over the month of April, we provided food to 67 clients.
  - Sheltered Inc. Partnership: over the month of April, we completed 1 housing referral.
  - Department of Job and Family Services Clark County Partnership: over the month of April, we assisted 2 clients in completing applications for Medicaid and SNAP benefits.
  - Harm Reduction Program stats from February 2024 (this data is always 1 month behind):
    - Client Visits: 224
    - Syringes Exchanged: 10,781
    - Narcan Kits Distributed: 91
    - Treatment Referrals: 3
- **Substance Abuse/DOP**
  - The coordination of the new Regional Prevention and Linkage to Care Collaborative grant program has successfully continued this month.
    - The overdose prevention team is currently working with the other counties in our region to complete a regional assessment to identify gaps in services. Results from the assessment will be used to inform strategies and funding in years 2-5 of the grant.
    - A GROW (Get Recovery Options Working) Blitz was held on April 19<sup>th</sup>.
      - 41 addresses were visited.
      - 37 resource bags were provided.
      - 15 Narcan kits were distributed.
      - Hygiene products were also provided by a community partner.
      - The next GROW Blitz is scheduled for May 24<sup>th</sup>.
    - The overdose prevention team participated in a community event on May 9<sup>th</sup> at Snyder Park in collaboration with CleanSlate and Brightview.
      - The goal of the event was to provide education and awareness of available services in Clark County.

## Adolescent Health

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.

- Continuation application was submitted on May 6<sup>th</sup>.
- Program staff will attend trauma informed care training in July.
- Registration for LifeSports Camp is now open.
  - LifeSports is a free, 4-week sports camp that is open to any Clark County youth that are currently in 5<sup>th</sup>-8<sup>th</sup> grade. Camp will be held during the month of July at Lincoln Elementary. CCCHD partners with Springfield Promise Neighborhood and the Mental Health and Recovery Board of Clark, Green, and Madison Counties to put on the camp.
- Program staff continues to participate in the Youth Empowerment Taskforce. The taskforce is a subcommittee of Partners in Prevention and focuses on coordination and collaboration of local youth serving organizations.



## Safe Communities

- Over the past month program staff have participated in several community events to increase community awareness on the dangers of distracted driving and seat belt usage for both teens and adults.
- An Arrive Alive presentation was held at Tecumseh High School on April 26<sup>th</sup>.
  - Arrive Alive is a driving simulator/presentation that illustrates the effects of impaired and distracted driving.
  - There was strong media coverage at the event by both channel 7 and channel 2.
  - The event was well received by students and school district administrators.
- This year's seatbelt challenge with local high schools took place April 10-19<sup>th</sup>. The winning school was Greenon withh 100%. Greenon will receive \$250 for safe driving inatitives. The award for the challenge was sponsored by AAA.
- The Click it or Ticket it Kick Off event will be held on May 16<sup>th</sup> at CCCHD.
  - Event will include a brife press conference and a SADD Quick Click Challenge.
- Program coordinator will attend the Ohio Traffic Safety Summit at the end of May.



## Motorcycle Ohio

- Classes have started and will continue throughout the summer.
  - 2 Basic Rider classes were held in April.
  - 6 classes are scheduled for May.

## Tobacco

- Continued to foster new partnerships throughout the community.
- Currently working with Catholic Central Schools on an Environmental Youth Project to capture vaping waste.
- Continue with Health Equity work by reaching out to faith-based leaders to offer “Ask, Advise, Refer” training & tobacco education sustainability plan. We plan to establish partnership with Pregnancy Resource Center and promote tobacco cessation services to tobacco using pregnant women who reside in Clark County via social media.
- In partnership with the Clark County Health Equity Committee, program staff will hold a Minority Community Connection Virtual Workshop in June.
  - The workshop will feature 3 presenters from Mercy Health, Sunrise Treatment Center & Mercy Health Reach to discuss the harms of tobacco use, tobacco addiction 101 and social and environmental factors that contribute to tobacco use among the African American community.
- The tobacco program has developed a free Tobacco Cessation Care Package. The package includes nicotine gum, patches, and information on local cessation resources such as Mercy Reach and the Ohio Tobacco Quitline.



## Creating Healthy Communities

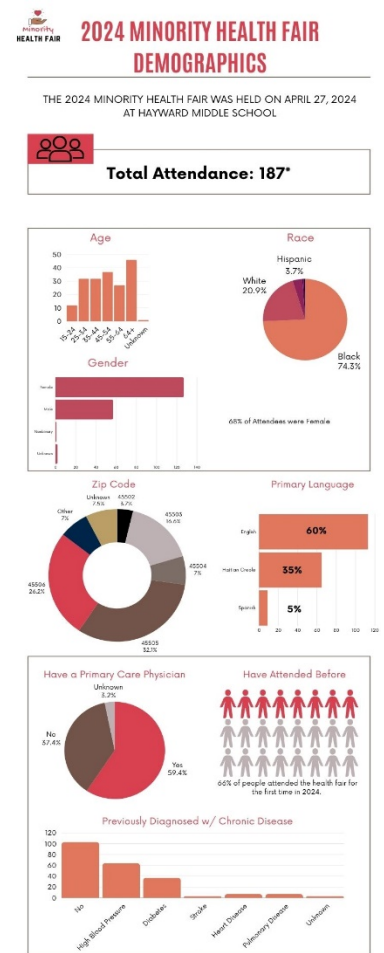
- CHC continues to be an active member of several local coalitions and taskforces, such as the Clark County Local Foods Council and the Chronic Disease Taskforce.
- CHC is in the process of working with Second Harvest Food Bank to establish a mini grant program for SHFB affiliated food pantries. Mini grant funds will be utilized to support infrastructure and policy updates of local pantries.
- CHC is working with CCCHD leadership to develop a workplace wellness policy for CCCHD employees. As part of the initiative an employee garden will be created on the side of the building.
- CHC grant application was submitted on May 6<sup>th</sup>.

## Lead

- Continued partnership with Clark County Community and Economic Development on lead abatement work in the county.
- Program staff have begun working on a media campaign that will run for six months. It will feature both digital and print ads in the Springfield News and Sun.
- CCCHD will offer a free lead abatement contractor/worker class May 13-17<sup>th</sup> and a Free Renovation, Repair, and Painting Class on May 18<sup>th</sup>.

## Additional Updates

- The Minority Health Fair was held on April 27<sup>th</sup> at Hayward Middle School. The event was a huge success with over 50 vendors and free health screenings.



**3 YEAR COMPARATIVE  
BIRTH DATA**

Birth Certificates Issued In APR - 584

**4F**

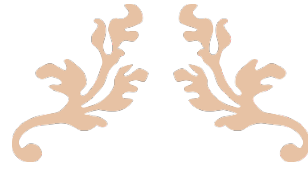
<i>Total Births</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total	Previous 12 Month Avg
2024	114	95	102	94									405	<b>105</b>
2023	92	100	116	91	105	125	98	103	106	110	102	107	1,255	<b>96</b>
2022	79	90	88	88	79	105	102	106	88	76	83	112	1,096	<b>87</b>
<b><i>No. of LBW Newborns</i></b>														
2024	7	5	5	7										<b>8</b>
2023	7	10	12	8	7	15	4	7	6	14	10	14	114	<b>7</b>
2022	6	7	8	5	7	7	9	7	7	2	4	7	76	<b>6</b>
2024	6.14%	5.26%	4.90%	7.45%									0.00%	<b>8.01%</b>
2023	7.61%	10.00%	10.34%	8.79%	6.67%	12.00%	4.08%	6.80%	5.66%	12.73%	9.80%	13.08%	9.08%	<b>7.57%</b>
2022	7.59%	7.78%	9.09%	5.68%	8.86%	6.67%	8.82%	6.60%	7.95%	2.63%	4.82%	6.25%	6.93%	<b>6.49%</b>
<b><i>Mothers' Ages</i></b>														
<b><i>Age 0-14</i></b>														
2024	0	0	0	0									0	<b>0.1</b>
2023	1	0	0	0	0	0	1	0	0	0	0	0	2	<b>0.1</b>
2022	1	0	0	0	0	0	0	0	0	0	0	0	1	<b>0.3</b>
<b><i>Age 15-19</i></b>														
2024	12	6	12	10									40	<b>8</b>
2023	9	7	10	7	10	10	7	7	3	7	8	9	94	<b>8</b>
2022	8	13	13	4	8	7	7	15	9	6	6	6	102	<b>8</b>
<b><i>Age 20-24</i></b>														
2024	32	21	25	28									106	<b>26</b>
2023	29	31	38	26	24	33	13	26	23	31	30	26	330	<b>29</b>
2022	30	19	27	21	25	31	29	23	27	28	21	36	317	<b>27</b>
<b><i>Age 25+</i></b>														
2024	70	68	65	56									259	<b>67</b>
2023	53	62	68	58	71	82	77	70	80	72	64	27	784	<b>59</b>
2022	40	58	48	63	46	67	66	68	52	42	56	70	676	<b>52</b>

April

VITAL STATISTICS														Y-T-D
2024 DEATH REPORT														
Death Certificates Issued in APRIL - 699														
<i>Cause of Death - 2024</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total	
Heart Disease	56	45	37	64									202	
Cancer	25	22	28	25									100	
Chronic Lower Respiratory Disease	11	10	5	11									37	
Accidents	3	4	0	3									10	
Cerebrovascular Disease	9	9	19	17									54	
Alzheimer's Disease	9	12	7	11									39	
Drug Intoxication	2	3	4	1									10	
Diabetes	1	0	2	1									4	
Influenza/Pneumonia	7	3	7	7									24	
Kidney Related Disease	3	3	4	2									12	
Septicemia	7	2	4	9									22	
Suicide	1	0	2	1									4	
Liver Disease/Cirrhosis	1	3	4	0									8	
Hypertension	1	3	0	0									4	
Parkinson's Disease	3	2	1	1									7	
Other	23	20	16	24									83	
Pending	0	0	2	8									10	
<b>Totals</b>	<b>162</b>	<b>141</b>	<b>142</b>	<b>185</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>630</b>	
<i>Cause of Death - 2023</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total	
Heart Disease	48	44	45	39	35	44	32	38	50	37	38	48	498	
Cancer	18	12	18	14	21	26	20	32	15	22	21	20	239	
Chronic Lower Respiratory Disease	7	3	4	11	8	6	5	1	6	3	7	9	70	
Accidents	5	7	3	5	1	0	2	2	0	3	1	2	31	
Cerebrovascular Disease	12	6	10	9	7	12	5	11	4	12	5	8	101	
Alzheimer's Disease	12	3	11	6	7	5	4	5	8	9	12	8	90	
Drug Intoxication	8	1	4	9	6	5	3	1	3	6	4	5	55	
Diabetes	1	1	0	1	0	2	0	1	1	0	0	1	8	
Influenza/Pneumonia	6	4	9	8	6	1	4	2	8	6	4	1	59	
Kidney Related Disease	2	2	3	3	5	1	4	3	3	2	1	3	32	
Septicemia	6	6	6	5	6	6	10	4	2	1	16	4	72	
Suicide	2	1	4	1	0	2	0	4	1	2	1	0	18	
Liver Disease/Cirrhosis	2	1	1	0	3	1	2	5	3	3	0	5	26	
Hypertension	1	1	0	0	1	4	1	0	1	0	0	0	9	
Parkinson's Disease	6	1	4	2	0	0	0	0	1	0	4	0	18	
Other	33	22	27	12	19	21	9	19	23	22	13	22	242	
Pending	0	0	0	0	0	0	0	0	0	0	0	2	2	
<b>Totals</b>	<b>169</b>	<b>115</b>	<b>149</b>	<b>125</b>	<b>125</b>	<b>136</b>	<b>101</b>	<b>128</b>	<b>129</b>	<b>128</b>	<b>127</b>	<b>138</b>	<b>1,570</b>	

**"Other" Causes of Death - April 2024**

ALS	1
COVID	1
Failure to Thrive	1
Hypoxia	1
Intracranial Hemorrhage	1
Fetal	2
Lewy Body Dementia	1
Multi Organ Failure	2
Myasthenia Gravis	1
Pulmonary Embolism	1
Respiratory Failure	11
Severe Prematurity	1
<b>TOTAL</b>	<b>24</b>



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# CLARK COUNTY YOUTH RISK BEHAVIOR SURVEY

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2023 County-Wide Middle School Results



APRIL 5, 2024

CLARK COUNTY COMBINED HEALTH DISTRICT  
529 East Home Road, Springfield, Ohio 45503



# Clark County Youth Risk Behavior Survey (YRBS) 2023

## County-Wide Middle School Results

### Version 1

### Introduction

The Youth Risk Behavior Survey (YRBS) is a survey that monitors health risk behaviors that contribute to the leading causes of death and disability among 7<sup>th</sup>-8<sup>th</sup> grade students. Topics include behaviors that contribute to unintentional injuries and violence, sexual behaviors, alcohol and drug use, tobacco use, dietary behaviors, physical activity, and the prevalence of obesity.

This report describes county-wide results of the Middle School YRBS that was administered in September 2023 by the Clark County Combined Health District in collaboration with each individual school district and school.

### Methods

A census was conducted on youth risk behavior with 2,233 students across 13 middle schools in Clark County:

Participating Schools	
Catholic Central Jr. High School	Northwestern Jr. High School
Global Impact Stem Academy (7-8)	Roosevelt Middle School
Greenon Jr. High School	Schaefer Middle School
Hayward Middle School	Shawnee Middle School
Kenton Ridge Middle School	Southeastern Jr. High School
Nightingale Montessori (7-8)	Tecumseh Middle School
Northeastern Middle School	

The survey was split into categories, including driving habits, violence and weapon carrying, sexual violence, bullying, depression and suicide, tobacco, alcohol, marijuana, drugs, sexual behavior, body weight, dietary behavior, physical activity, and miscellaneous topics.

The data collection method was a census of all classrooms in each participating school. Use caution when comparing these survey results to results from 2019 and earlier due to difference in survey and analysis methodology.

All incomplete or invalid responses were removed. Survey answers that were logically inconsistent with one another were also removed.

Demographic variables, including age, sex, race, ethnicity, grade, and sexual orientation, were reported. The percent (%) and 95% confidence interval were also reported for each question. Additionally, each response was analyzed by sex and race.

The overall response rate for the county-wide middle schools was 75.96%. The cutoff for a representative response rate was 60%, therefore this is considered a representative portion of the population.

## Key Findings:

### Safety

- 66.0% of students rarely or never wore a helmet while riding a bicycle.

### Violence

- 47.0% of students have been involved in a physical fight.
  - 64.5% of those students were male.

### Bullying

- 46.0% of students have been bullied on school property.
- 33.0% of students have been electronically bullied.
  - 64.0% of those students were female.

### Suicide

- 21.0% of students have seriously considered suicide.
  - 65.9% of those students were female.

### Tobacco

- 7.6% of students have tried smoking cigarettes.
- 16.0% of students have tried an electronic vapor product.

### Alcohol

- 19.0% of students have had at least one drink of alcohol.

### Marijuana

- 8.6% of students have used marijuana at least once in their life.

### Drugs

- 8.4% of students have taken non-prescribed pain medication or misused it at least once in their life.

### Sexual Behavior

- 5.6% of students have had sexual intercourse.

### Body Weight

- 28.0% self-described as slightly or very overweight.

### Dietary Behavior

- 21.0% of students did not eat breakfast on at least 1 day in the past 7 days.

### Physical Activity

- 19.0% of students got a concussion from playing a sport or being active in the past 12 months.

### Other Topics

- 20.0% of students reported that their mental health was not good at least most of the time in the past 30 days.
  - 70.4% of those students were female.
- 19.0% of students have gambled in the past 12 months.
  - 65.5% of those students were male.
- 24.0% of students could get a loaded gun without a parent or other guardian's permission and be ready to fire within 10 minutes.
  - 67.2% of those students were male.

## Results

### Population Demographics

Categories	Overall %	% of Overall Who Are: Sex (Overall %)	
		Female (48.5%)	Male (51.5%)
<b>Age of Students</b>			
10 years or younger	0.1%	50.0%	50.0%
11 years	0.7%	43.8%	56.3%
12 years	28.7%	52.1%	47.9%
13 years	53.3%	49.4%	50.6%
14 years	16.0%	38.5%	61.5%
15 years	0.7%	53.3%	46.7%
16 years or older	0.3%	83.3%	16.7%
NA or did not answer	0.3%	0.0%	100.0%
<b>Grade</b>			
6th grade	0.4%	53.9%	46.1%
7th grade	43.3%	48.7%	51.3%
8th grade	55.9%	48.0%	52.0%
Ungraded or other	0.2%	75.0%	25.0%
NA or did not answer	0.3%	50.0%	50.0%
<b>Hispanic or Latino</b>			
Yes	10.8%	46.5%	53.5%
No	86.5%	49.2%	50.8%
NA or did not answer	2.6%	32.7%	67.3%
<b>Race</b>			
Multi-race	11.0%	53.9%	46.1%
American Indian or Alaska Native	2.1%	39.1%	60.9%
Asian	0.5%	45.5%	54.5%
Black or African American	15.9%	43.9%	56.1%
Native Hawaiian or Other Pacific Islander	0.0%	-	-
White	66.8%	49.0%	51.0%
NA or did not answer	3.8%	48.1%	51.9%
<b>Sex</b>			
Female	48.0%	-	-
Male	51.0%	-	-
NA or did not answer	1.0%	-	-

Behavior Data

Questions	Overall % (95% Confidence Interval)	% of Overall Who Are: Sex (Overall %)	
		Female (48.0%)	Male (51.0%)
<b>Safety</b>			
Rarely or never wore a helmet when riding a bicycle	<b>66.0%</b> (64.4% - 68.4%)	45.2%	54.8%
Rarely or never wore a helmet when rollerblading or riding a skateboard	<b>37.0%</b> (35.2% - 39.3%)	56.6%	43.4%
Rarely or never wore a seat belt when riding a car driven by someone else	<b>7.1%</b> (6.1% - 8.3%)	36.1%	63.9%
Have rode in a car driven by someone who had been drinking alcohol	<b>17.0%</b> (15.3% - 18.5%)	55.4%	44.6%
<b>Violence</b>			
Have been involved in a physical fight	<b>47.0%</b> (44.7% - 48.9%)	35.5%	64.5%
Seen someone get physically attacked, beaten, stabbed, or shot in their neighborhood	<b>23.0%</b> (21.4% - 24.9%)	49.1%	50.9%
Have been physically hurt by a parent or other adult in their home at least sometimes in their life	<b>8.6%</b> (7.5% - 9.9%)	55.6%	44.4%
<b>Bullying</b>			
Bullied on school property	<b>46.0%</b> (44.3% - 48.5%)	57.0%	43.0%
Electronically bullied (Facebook, Instagram, texting)	<b>33.0%</b> (30.6% - 34.5%)	64.0%	36.0%
Victim of teasing or name calling because of race or ethnic background in the past 12 months	<b>22.0%</b> (20.0% - 23.5%)	50.9%	49.1%
Have ever been the victim of teasing or name calling because someone thought you were gay, lesbian, or bisexual	<b>18.0%</b> (16.3% - 19.5%)	59.2%	40.8%
<b>Suicide, Hurting Oneself</b>			
Hurt themselves without wanting to kill themselves at least once in the past 12 months	<b>21.0%</b> (19.0% - 22.4%)	67.8%	32.2%
Seriously thought about killing yourself (suicide)	<b>21.0%</b> (19.0% - 22.4%)	65.9%	34.1%
Made a plan to attempt to kill yourself (suicide)	<b>14.0%</b> (12.4% - 15.3%)	68.9%	31.1%
Attempted to kill yourself (suicide)	<b>9.5%</b> (8.4% - 10.9%)	71.0%	29.0%
<b>Tobacco</b>			
Tried smoking a cigarette	<b>7.6%</b> (6.6% - 8.8%)	51.8%	48.2%
Smoked a cigarette before age 10 years old	<b>2.9%</b> (2.3% - 3.7%)	41.3%	58.7%
Smoked cigarettes at least 1 day in the past 30 days	<b>1.6%</b> (1.2% - 2.3%)	41.7%	58.3%
Smoked cigarettes at least 20 days in the past 30 days	<b>0.1%</b> (0.0% - 0.4%)	66.7%	33.3%

Questions	Overall % (95% Confidence Interval)	% of Overall Who Are: Sex (Overall %)	
		Female (48.0%)	Male (51.0%)
Smoked at least 1 cigarette per day in the past 30 days	<b>0.8%</b> (0.5% - 1.3%)	35.3%	64.7%
Used an electronic vapor product	<b>16.0%</b> (14.5% - 17.6%)	58.9%	41.1%
Smoked an electronic vapor product at least once in the past 30 days	<b>8.1%</b> (7.0% - 9.3%)	61.4%	38.6%
Used electronic vapor products because of feeling anxious, stressed or depressed	<b>4.4%</b> (3.6% - 5.4%)	69.8%	30.2%
Used chewing tobacco, snuff, snus, etc. 1 day or more in the past 30 days	<b>1.7%</b> (1.2% - 2.3%)	44.4%	55.6%
Smoked cigars, cigarillos, or little cigars on 1 day or more in the past 30 days	<b>2.3%</b> (1.7% - 3.0%)	49.0%	51.0%
<b>Alcohol</b>			
Had least one drink of alcohol	<b>19.0%</b> (17.4% - 20.7%)	48.1%	51.9%
Had their first drink of alcohol before age 10 years old	<b>5.7%</b> (4.8% - 6.8%)	44.1%	55.9%
Have lived with a parent or guardian who was having a problem with alcohol or drug use	<b>20.0%</b> (18.4% - 21.8%)	60.6%	39.4%
<b>Marijuana</b>			
Have used marijuana at least once in their life	<b>8.6%</b> (7.5% - 9.8%)	50.8%	49.2%
Tried marijuana for the first time before age 10 years old	<b>1.2%</b> (0.8% - 1.8%)	22.2%	77.8%
<b>Drugs</b>			
Have taken non-prescribed pain medication or misused it at least once in their life	<b>8.4%</b> (7.3% - 9.6%)	57.7%	42.3%
Have used any form of cocaine at least once in their life	<b>0.8%</b> (0.5% - 1.3%)	44.4%	55.6%
Have sniffed glue, aerosols, paints to get high at least once in their life	<b>2.7%</b> (2.1% - 3.5%)	54.2%	45.8%
<b>Sexual Behavior</b>			
Have had sexual intercourse	<b>5.6%</b> (4.7% - 6.7%)	35.2%	64.8%
First had sexual intercourse before age 10 years old	<b>0.7%</b> (0.4% - 1.2%)	56.2%	43.8%
Had sex with 4 or more people in their life	<b>0.6%</b> (0.3% - 1.1%)	38.5%	61.5%
Used a condom when they last had sex	<b>2.7%</b> (2.1% - 3.5%)	36.2%	63.8%
<b>Body Weight</b>			
Self-describe as slightly or very overweight	<b>28.0%</b> (26.5% - 30.3%)	49.4%	50.6%
Not trying to do anything with their weight	<b>24.0%</b> (22.3% - 26.0%)	54.6%	45.4%
<b>Dietary Behavior</b>			
Did not eat breakfast on at least 1 day in the past 7 days	<b>21.0%</b> (19.0% - 22.5%)	53.9%	46.1%

Questions	Overall % (95% Confidence Interval)	% of Overall Who Are: Sex (Overall %)	
		Female (48.0%)	Male (51.0%)
<b>Physical Activity</b>			
Were active for 60 minutes per day less than 5 days in the past 7 days	<b>42.0%</b> (39.8% - 43.9%)	44.0%	54.5%
Did not go to PE classes at school in an average week	<b>60.0%</b> (57.0% - 61.1%)	51.8%	48.2%
Do not play on any sports teams in the past 12 months	<b>41.0%</b> (38.9% - 43.1%)	49.7%	50.3%
Got a concussion from playing a sport or being active at least once in the past 12 months	<b>19.0%</b> (17.1% - 20.4%)	42.3%	57.7%
<b>Other Health Topics/Miscellaneous</b>			
Mental health was often not good at least most of the time during the past 30 days	<b>20.0%</b> (18.0% - 21.4%)	70.4%	29.6%
Often felt at least most of the time that they were able to talk to an adult about their feelings	<b>49.0%</b> (46.9% - 51.2%)	43.0%	57.0%
Get 4 hours or less of sleep on a school night	<b>8.3%</b> (7.2% - 9.6%)	56.9%	43.1%
Slept somewhere else besides their parent/guardians, family member or friends house in the past 30 days	<b>1.4%</b> (1.0% - 2.0%)	48.4%	51.6%
Did not have a usual place to sleep during the past 30 days	<b>0.3%</b> (0.1% - 0.7%)	14.3%	85.7%
Have talked about STDs with a parent, guardian, or other trusted adult	<b>28.0%</b> (26.2% - 30.0%)	56.5%	43.5%
At least sometimes went hungry because there wasn't enough food at home in the last 30 days	<b>11.0%</b> (10.1% - 12.8%)	53.3%	46.7%
Could get a loaded gun without a parent or other adult's permission and be ready to fire within 10 minutes	<b>24.0%</b> (21.8% - 25.4%)	34.5%	65.5%
Have gambled such as gambling on sports team, when playing cards or dice game, on the internet, lottery game or game of skill during the past 12 months	<b>19.0%</b> (17.8% - 21.2%)	32.8%	67.2%
Self-describe their grades as mostly D's or worse in the past 12 months	<b>3.8%</b> (3.1% - 4.7%)	46.4%	53.6%
Rarely or never felt safe and secure in their neighborhood	<b>5.4%</b> (4.5% - 6.4%)	48.7%	51.3%

Questions	Overall %	% of Overall Who Are: Race (Overall %)				
		American Indian or Alaskan Native (2.1%)	Asian (0.5%)	Black or African American (15.9%)	White (66.8%)	Multi-Race (11.0%)
<b>Safety</b>						
Rarely or never wore a helmet when riding a bicycle	66.0%	2.2%	0.1%	16.4%	70.1%	11.1%
Rarely or never wore a helmet when rollerblading or riding a skateboard	37.0%	2.1%	0.2%	15.9%	68.7%	13.1%
Rarely or never wore a seat belt when riding a car driven by someone else	7.1%	4.5%	0.0%	31.8%	43.5%	20.1%
Have rode in a car driven by someone who had been drinking alcohol	17.0%	2.8%	1.1%	16.8%	64.5%	14.8%
<b>Violence</b>						
Have been involved in a physical fight	47.0%	2.8%	0.4%	22.6%	60.2%	14.1%
Seen someone get physically attacked, beaten, stabbed, or shot in their neighborhood	23.0%	2.2%	1.0%	23.1%	57.8%	15.8%
Have been physically hurt by a parent or other adult in their home at least sometimes in their life	8.6%	1.1%	1.1%	17.8%	64.4%	15.6%
<b>Bullying</b>						
Bullied on school property	46.0%	2.9%	0.3%	12.2%	72.3%	12.2%
Electronically bullied (Facebook, Instagram, texting)	33.0%	2.7%	0.4%	11.3%	72.9%	12.7%
Victim of teasing or name calling because of race or ethnic background in the past 12 months	22.0%	2.6%	0.9%	28.7%	51.2%	16.6%
Have been the victim of teasing or name calling because someone thought you were gay, lesbian, or bisexual	18.0%	1.3%	0.5%	15.4%	69.2%	13.6%
<b>Suicide, Hurting Oneself</b>						
Hurt themselves without wanting to kill themselves at least once in the past 12 months	21.0%	3.2%	0.7%	16.9%	64.0%	15.2%
Seriously thought about killing yourself (suicide)	21.0%	2.3%	1.1%	16.4%	64.4%	15.8%
Made a plan to attempt to kill yourself (suicide)	14.0%	3.1%	1.0%	15.1%	63.7%	17.1%
Attempted to kill yourself (suicide)	9.5%	3.5%	2.0%	16.0%	62.0%	16.5%

Questions	Overall %	% of Overall Who Are: Race (Overall %)				
		American Indian or Alaskan Native (2.1%)	Asian (0.5%)	Black or African American (15.9%)	White (66.8%)	Multi-Race (11.0%)
<b>Tobacco</b>						
Tried smoking a cigarette	<b>7.6%</b>	2.5%	0.6%	15.3%	66.9%	14.7%
Smoked a cigarette before age 10 years old	<b>2.9%*</b>	3.2%	0.0%	19.0%	58.7%	19.0%
Smoked cigarettes at least 1 day in the past 30 days	<b>1.6%*</b>	0.0%	2.9%	20.0%	62.9%	14.3%
Smoked cigarettes at least 20 days in the past 30 days	<b>0.1%*</b>	0.0%	0.0%	0.0%	66.7%	33.3%
Smoked at least 1 cigarette per day in the past 30 days	<b>0.8%*</b>	0.0%	5.9%	11.8%	64.7%	17.6%
Used an electronic vapor product	<b>16.0%</b>	2.6%	0.0%	16.3%	64.1%	16.9%
Smoked an electronic vapor product at least once in the past 30 days	<b>8.1%</b>	4.7%	0.0%	21.1%	58.5%	15.8%
Used electronic vapor products because of feeling anxious, stressed or depressed	<b>4.4%*</b>	5.2%	0.0%	10.4%	63.5%	20.8%
Used chewing tobacco, snuff, snus, etc. 1 day or more in the past 30 days	<b>1.7%*</b>	0.0%	5.7%	22.9%	45.7%	25.7%
Smoked cigars, cigarillos, or little cigars on 1 day or more in the past 30 days	<b>2.3%*</b>	2.1%	4.2%	33.3%	43.8%	16.7%
<b>Alcohol</b>						
Had least one drink of alcohol	<b>19.0%</b>	2.3%	0.3%	15.3%	67.1%	15.1%
Had their first drink of alcohol before age 10 years old	<b>5.7%</b>	1.7%	0.8%	18.6%	62.7%	16.1%
<b>Marijuana</b>						
Have used marijuana at least once in their life	<b>8.6%</b>	2.2%	0.5%	25.8%	53.8%	17.7%

\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.



Questions	Overall %	% of Overall Who Are: Race (Overall %)				
		American Indian or Alaskan Native (2.1%)	Asian (0.5%)	Black or African American (15.9%)	White (66.8%)	Multi-Race (11.0%)
Tried marijuana for the first time before age 10 years old	<b>1.2%*</b>	0.0%	3.7%	29.6%	59.3%	7.4%
<b>Drugs</b>						
Have taken non-prescribed pain medication or misused it at least once in their life	<b>8.4%</b>	3.3%	1.1%	24.4%	56.7%	14.4%
Have used any form of cocaine at least once in their life	<b>0.8%*</b>	5.9%	5.9%	29.4%	47.1%	11.8%
Have sniffed glue, aerosols, paints to get high at least once in their life	<b>2.7%*</b>	8.3%	1.7%	15.0%	60.0%	15.0%
Lived with someone who was having a problem with alcohol or drug use	<b>20.0%</b>	2.8%	0.7%	9.3%	70.1%	17.1%
<b>Sexual Behavior</b>						
Have had sexual intercourse	<b>5.6%</b>	2.5%	0.8%	26.1%	58.8%	11.8%
First had sexual intercourse before age 10 years old	<b>0.7%*</b>	6.2%	6.2%	31.2%	50.0%	6.2%
Had sex with 4 or more people in their life	<b>0.6%*</b>	0.0%	9.1%	36.4%	54.5%	0.0%
Used a condom when they last had sex	<b>2.7%*</b>	1.8%	0.0%	29.8%	57.9%	10.5%
<b>Body Weight</b>						
Self-describe as slightly or very overweight	<b>28.0%</b>	2.2%	0.2%	12.8%	69.8%	15.0%
Not trying to do anything with their weight	<b>24.0%</b>	0.8%	0.6%	16.4%	72.3%	9.9%
<b>Dietary Behavior</b>						
Did not eat breakfast on at least 1 day in the past 7 days	<b>21.0%</b>	2.1%	0.0%	14.4%	70.8%	12.8%
<b>Physical Activity</b>						
Were active for 60 minutes per day less than 5 days in the past 7 days	<b>42.0%</b>	2.4%	0.8%	20.2%	63.4%	13.2%

\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.

Questions	Overall %	% of Overall Who Are: Race (Overall %)				
		American Indian or Alaskan Native (2.1%)	Asian (0.5%)	Black or African American (15.9%)	White (66.8%)	Multi-Race (11.0%)
Did not go to PE classes at school in an average week	<b>60.0%</b>	1.2%	0.6%	15.2%	71.9%	11.2%
Do not play on any sports teams in the past 12 months	<b>41.0%</b>	2.6%	0.6%	18.0%	65.7%	13.1%
Got a concussion from playing a sport or being active at least once in the past 12 months	<b>19.0%</b>	4.0%	0.8%	18.7%	62.6%	13.9%
<b>Other Health Topics/Miscellaneous</b>						
Mental health was often not good at least most of the time during the past 30 days	<b>20.0%</b>	2.1%	0.2%	12.1%	74.2%	11.4%
Often felt at least most of the time that they were able to talk to an adult about their feelings	<b>49.0%</b>	1.6%	0.6%	13.5%	74.7%	9.5%
Get 4 hours or less of sleep on a school night	<b>8.3%</b>	2.3%	0.0%	23.2%	15.3%	59.3%
Slept somewhere else besides their parent/guardians, family member or friends house in the past 30 days	<b>1.4%*</b>	3.3%	3.3%	23.3%	50.0%	20.0%
Did not have a usual place to sleep during the past 30 days	<b>0.3%*</b>	0.0%	0.0%	28.6%	28.6%	42.9%
Could get a loaded gun without a parent or other adult's permission and be ready to fire within 10 minutes	<b>24.0%</b>	2.0%	0.4%	11.4%	74.9%	11.4%
Have talked about STDs with a parent, guardian, or other trusted adult	<b>28.0%</b>	2.4%	0.2%	13.8%	69.7%	13.9%
At least sometimes went hungry because there wasn't enough food at home in the last 30 days	<b>11.0%</b>	2.9%	1.7%	23.4%	56.5%	15.5%
Self-describe their grades as mostly D's or worse in the past 12 months	<b>3.8%*</b>	6.2%	1.2%	9.9%	71.6%	11.1%

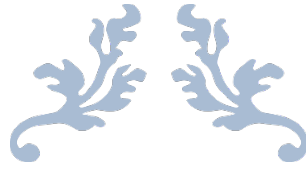
\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.

Questions	Overall %	% of Overall Who Are: Race (Overall %)				
		American Indian or Alaskan Native (2.1%)	Asian (0.5%)	Black or African American (15.9%)	White (66.8%)	Multi-Race (11.0%)
Have gambled such as gambling on sports team, when playing cards or dice game, on the internet, lottery game or game of skill during the past 12 months	<b>19.0%</b>	3.7%	1.0%	18.8%	60.9%	15.6%
Rarely or never felt safe and secure in their neighborhood	<b>5.4%</b>	4.4%	0.9%	28.3%	54.9%	11.5%

\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.

### Record of Change

Version	Changes Made	Date	Name
1	YRBS Data analyzed and report created	4/5/2024	Helaina LeCaptain



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# CLARK COUNTY YOUTH RISK BEHAVIOR SURVEY

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2023 County-Wide High School Results



APRIL 5, 2024

CLARK COUNTY COMBINED HEALTH DISTRICT  
529 East Home Road, Springfield, Ohio 45503

# Clark County Youth Risk Behavior Survey (YRBS) 2023

## County-wide High School Results

### Version 1

### Introduction

The Youth Risk Behavior Survey (YRBS) is a survey that monitors health risk behaviors that contribute to the leading causes of death and disability among 9<sup>th</sup>-12<sup>th</sup> grade students. Topics include behaviors that contribute to unintentional injuries and violence, sexual behaviors, alcohol and drug use, tobacco use, dietary behaviors, physical activity, and the prevalence of obesity and asthma.

This report describes county-wide results of the High School YRBS that was administered in September 2023 by the Clark County Combined Health District in collaboration with each individual school district and school.

### Methods

A census was conducted on youth risk behavior with 3,824 students across 13 high schools in Clark County:

Participating Schools	
Catholic Central Sr. High School	Northwestern High School
Springfield-Clark Career Technology Center	School of Innovation
Global Impact Stem Academy (9-12)	Shawnee High School
Greenon High School	Southeastern Sr. High School
Kenton Ridge High School	Springfield High School
Nightingale Montessori (9-12)	Tecumseh High School
Northeastern High School	

The survey was split into categories, including driving habits, violence and weapon carrying, sexual violence, bullying, depression and suicide, tobacco, alcohol, marijuana, drugs, sexual behavior, body weight, dietary behavior, physical activity, and miscellaneous topics.

The data collection method in this survey was a census of all the schools listed in the Participating Schools list. Use caution when comparing results of this report to results of 2019 and earlier survey results because of differences in survey and analysis methodology.

All incomplete or invalid responses were removed. The body mass index (BMI) for each student was calculated and values that were biologically implausible, as recommended by the CDC, were removed. Survey answers that were logically inconsistent with one another were also removed.

Demographic variables, including age, sex, race, ethnicity, grade, sexual orientation and gender identity, were reported. The percent (%) and 95% confidence interval were also reported for each question. Additionally, each response was analyzed by sex and race.

The overall response rate for the county-wide high schools was 64.27%. The cutoff for a representative response rate was 60%, therefore this is considered a representative portion of the population.

## Key Findings:

### Body Mass Index (BMI)

- 40.1% of students were overweight or obese.

### Behavioral Data

#### Driving Habits:

- 14.0% of students rode in a car driven by someone who had been drinking alcohol in the past 30 days.

#### Violence and Weapon Carrying:

- 19.0% of students were involved in a physical fight during the past 12 months.
  - 63.6% of those students were male.
- 25.0% of students would be able to get a loaded gun without a parent or other adult's permission and be ready to fire within 10 minutes.
  - 66.7% of those students were male.

#### Bullying:

- 21.0% of students were bullied on school property during the past 12 months.
- 25.0% of students have felt treated unfairly in school because of their race or ethnicity.

#### Depression, Suicide and Mental Health:

- 18.0% of students have seriously considered attempting suicide in the past 12 months.
  - 62.2% of those students were female.
- 27.0% of students reported that their mental health was not good at least most of the time during the past 30 days.
- 36.0% of students felt sad or hopeless for two weeks in a row or more during the past 12 months.
- 42.0% of students have rarely or never had a caring adult to go to about their feelings.

#### Tobacco:

- 16.0% of students have tried smoking a cigarette.
- 28.0% of students have tried an electronic vapor product.
- 13.0% of students have smoked an electronic vapor product in the past 30 days.

#### Alcohol:

- 39.0% of students have had at least one drink of alcohol 1 day or more in their life.
- 15.0% of students have had a drink of alcohol before the age of 13.

#### Marijuana:

- 24.0% of students have used marijuana at least once in their life.
- 13.0% of students have used marijuana in the past 30 days.

#### Drugs:

- 10.0% of students have taken non-prescribed pain medication or misused in at least once in their life.

#### Sexual Behavior:

- 28.0% of students have had sexual intercourse.
- 16.0% of students used a condom when they last had sex.

Body Weight:

- 35.0% of students self-describe as slightly or very overweight.

Physical Activity:

- 15.0% of students have had a concussion at least once in the past 12 months from playing a sport or being physically active.

Other Topics:

- 78.0% of students use social media several times a day or more often.
- 9.2% of students have at least sometimes gone hungry in the past 30 days because there was not enough food in their home.
- 28.0% of students have lived with a parent or guardian who was having a problem with alcohol or drug use.
- 12.0% of students rarely or never felt safe and secure in their neighborhood.
- 16.0% of students have gambled in the past 12 months.
  - 74.3% of those students were male.



Results

Population Demographics

Categories	Overall %	% of Overall Who Are:	
		Female	Male
<b>Age of Students</b>			
12 years or younger	0.1%	60.0%	40.0%
13 years	0.3%	54.5%	45.5%
14 years	20.1%	51.1%	48.9%
15 years	25.7%	49.1%	50.9%
16 years	28.3%	47.7%	52.3%
17 years	20.2%	45.4%	54.6%
18 years or older	4.9%	41.0%	59.0%
NA or did not answer	0.4%	100.0%	0.0%
<b>Grade</b>			
9th grade	28.3%	49.8%	50.2%
10th grade	24.7%	47.8%	52.2%
11th grade	27.5%	46.8%	53.2%
12th grade	18.8%	47.6%	52.4%
Ungraded or other	0.4%	38.5%	61.5%
NA or did not answer	0.4%	50.0%	50.0%
<b>Hispanic or Latino</b>			
Yes	10.9%	47.9%	52.1%
No	87.5%	53.2%	46.8%
NA or did not answer	1.6%	53.2%	46.8%
<b>Race</b>			
Multi-race	10.7%	46.1%	53.9%
American Indian or Alaska Native	1.6%	39.0%	61.0%
Asian	0.7%	44.0%	56.0%
Black or African American	10.7%	51.5%	48.5%
Native Hawaiian or Other Pacific Islander	0.5%	33.3%	66.7%
White	71.8%	47.9%	52.1%

Categories	Overall %	% of Overall Who Are:	
		Female	Male
NA or did not answer	4.0%	51.1%	48.9%
<b>Sex</b>			
Female	47.4%	-	-
Male	51.4%	-	-
NA or did not answer	1.2%	-	-
<b>Sexual Orientation</b>			
Heterosexual	71.1%	40.9%	59.1%
Gay or Lesbian	4.3%	61.5%	38.5%
Bisexual	11.7%	79.0%	21.0%
Not Sure (Questioning)	3.2%	66.7%	33.3%
I describe my sexual identity in some other way	3.7%	68.3%	31.7%
I do not know what this question is asking	4.0%	39.9%	60.1%
NA or did not answer	2.2%	42.0%	58.0%
<b>Gender Identity</b>			
Transgender	3.6%	63.2%	36.8%
Not Transgender	89.2%	47.7%	52.3%
Unsure if Transgender	2.3%	58.8%	41.2%
Do not know what the question is asking	3.0%	39.4%	60.6%
NA or did not answer	1.9%	31.7%	68.3%

**Body Mass Index (BMI)**

Weight categories are defined by BMI percentiles. Please see Appendix I for definitions of weight categories by age group and gender.

**Males:**

Weight Categories	Age						
	12 years and younger	13 years	14 years	15 years	16 years	17 years	18 years and older
	%	%	%	%	%	%	%
<b>Underweight</b>	0.0%	0.0%	2.0%	1.7%	4.4%	5.6%	14.3%
<b>Normal</b>	50.0%	60.0%	55.5%	54.9%	54.1%	50.2%	44.0%
<b>Overweight</b>	0.0%	20.0%	15.8%	20.4%	17.8%	19.3%	15.5%
<b>Obese</b>	50.0%	20.0%	26.7%	23.0%	23.7%	24.9%	26.2%

**Females:**

Weight Categories	Age						
	12 years and younger	13 years	14 years	15 years	16 years	17 years	18 years and older
	%	%	%	%	%	%	%
<b>Underweight</b>	0.0%	0.0%	0.4%	3.1%	1.6%	2.9%	1.7%
<b>Normal</b>	0.0%	100%	64.0%	58.7%	61.2%	57.9%	70.7%
<b>Overweight</b>	0.0%	0.0%	17.2%	20.9%	16.0%	17.9%	10.3%
<b>Obese</b>	0.0%	0.0%	18.4%	17.3%	21.2%	21.2%	17.2%

**Overall:**

Weight Categories	Overall %	% of Overall Who Are:	
		Female	Male
<b>Underweight</b>	3.1%	31.0%	69.0%
<b>Normal</b>	56.8%	51.7%	48.3%
<b>Overweight</b>	17.9%	47.5%	52.5%
<b>Obese</b>	22.2%	42.6%	57.4%

Weight Categories	Overall %	% of Overall Who Are:	
		Female	Male
<b>Overweight &amp; Obese</b>	40.1%	44.8%	55.2%

Behavior Data

Questions	Overall % (95% confidence interval)	% of Overall Who Are:	
		Female (47.4%)	Male (51.4%)
<b>Driving Habits</b>			
Rarely or never wore a seat belt when riding a car driven by someone else	<b>7.7%</b> (6.9% - 8.6%)	37.0%	63.0%
Rode in a car driven by someone who had been drinking alcohol, at least once in the past 30 days	<b>14.0%</b> (13.3% - 15.5%)	48.4%	51.6%
Texted or emailed while driving at least 1 day in the past 30 days	<b>2.5%</b> (2.0% - 3.0%)	45.0%	55.0%
Drove a car after they had been drinking alcohol at least 1 time in the past 30 days	<b>12%</b> (11.1% - 13.2%)	25.6%	74.4%
<b>Violence and Weapon Carrying</b>			
Carried a weapon (gun, knife, club) at least 1 day in the past 30 days on school property	<b>2.8%</b> (2.3% - 3.4%)	29.4%	70.6%
Ever seen someone get physically attacked, beaten, stabbed or in their neighborhood	<b>26.0%</b> (24.2% - 27.0%)	43.6%	56.4%
Threatened or injured with a weapon on school property at least once in the past 12 months	<b>6.9%</b> (6.1% - 7.8%)	42.4%	57.6%
Carried a gun at least 1 day in the past 12 months	<b>4.0%</b> (3.4% - 4.7%)	22.4%	77.6%
Did not go to school because they felt unsafe at least 1 day in the past 30 days	<b>7.1%</b> (6.3% - 8.0%)	55.3%	44.7%
Involved in a physical fight at least once in the past 12 months	<b>19.0%</b> (17.9% - 20.4%)	36.4%	63.6%
Involved in a physical fight on school property at least once in the past 12 months	<b>6.6%</b> (5.9% - 7.5%)	32.0%	68.0%
Throughout life has at least sometimes been hit, beaten, kicked or physically hurt by an adult in the home	<b>11%</b> (9.7% - 11.7%)	58.6%	41.4%
Are able to get a loaded gun without a parent or adult's permission and be ready to fire within 10 minutes	<b>25.0%</b> (23.7% - 26.6%)	33.3%	66.7%
<b>Sexual Violence</b>			
Forced by anyone into doing sexual things at least once in the past 12 months	<b>9.4%</b> (8.5% - 10.4%)	71.1%	28.9%
Forced into having sexual intercourse	<b>9.6%</b> (8.7% - 10.6%)	70.9%	29.1%
Forced into doing sexual things by someone they were dating at least once in the past 12 months	<b>7.2%</b> (6.4% - 8.0%)	70.6%	29.4%
Physically hurt by someone they were dating at least once in the past 12 months	<b>5.7%</b> (5.0% - 6.5%)	56.6%	43.4%
<b>Bullying</b>			
Bullied on school property in the past 12 months	<b>21.0%</b> (20.1% - 22.8%)	58.6%	41.4%

Questions	Overall % (95% confidence interval)	% of Overall Who Are:	
		Female (47.4%)	Male (51.4%)
Electronically bullied in the past 12 months	<b>17.0%</b> (15.4% - 17.8%)	63.0%	37.0%
Have ever felt treated unfairly in school because of race or ethnicity	<b>25.0%</b> (24.0% - 26.9%)	49.2%	50.8%
<b>Depression, Suicide and Mental Health</b>			
Seriously considered attempting suicide in the past 12 months	<b>18.0%</b> (16.3% - 18.8%)	62.2%	37.8%
Made a plan to attempt suicide in the past 12 months	<b>13.0%</b> (12.1% - 14.3%)	62.7%	37.3%
Attempted suicide at least once in the past 12 months	<b>7.0%</b> (6.3% - 7.9%)	63.6%	36.4%
Had to be treated after a suicide attempt in the past 12 months	<b>2.3%</b> (1.8% - 2.9%)	65.3%	34.7%
Mental health was often not good at least most of the time during the past 30 days	<b>27.0%</b> (25.7 – 28.6%)	65.4%	34.6%
Felt sad or hopeless for two weeks or more in a row in the past 12 months	<b>36.0%</b> (34.1% - 37.2%)	63.3%	36.7%
Rarely or never had a caring adult to go to about their feelings	<b>42.0%</b> (40.1 - 43.3%)	48.4%	51.6%
Hurt themselves without wanting to kill themselves at least once in the past 12 months	<b>19.0%</b> (18.0% - 20.5%)	69.9%	30.1%
<b>Tobacco and Electronic Vapor Products</b>			
Tried smoking a cigarette	<b>16.0%</b> (14.6% - 16.9%)	47.3%	52.7%
Smoked a cigarette before age 13 years old	<b>7.9%</b> (7.1% - 8.9%)	51.6%	48.4%
Smoked cigarettes at least 1 day in the past 30 days	<b>3.0%</b> (2.5% - 3.7%)	38.2%	61.8%
Smoked cigarettes on at least 20 days in the past 30 days	<b>2.0%</b> (1.6% - 2.5%)	28.2%	71.8%
Smoked more than 10 cigarettes per day in the past 30 days	<b>0.6%</b> (0.4% - 0.9%)	20.0%	80.0%
Tried an electronic vapor product	<b>28.0%</b> (26.2% - 29.1%)	52.8%	47.2%
Smoked an electronic vapor product at least once in the past 30 days	<b>13.0%</b> (12.1% - 14.3%)	54.6%	45.4%
Smoked an electronic vapor product 20 or more days in the past 30 days	<b>5.9%</b> (5.1% - 6.7%)	52.3%	47.7%
Got their electronic vapor products from a store (a vape shop, gas station, etc.) in the past 30 days	<b>2.9%</b> (2.2% - 3.8%)	53.3%	46.7%
Used electronic vapor products because they were feeling anxious, stressed, or depressed	<b>7.9%</b> (7.1% - 8.9%)	60.7%	39.3%
Used chewing tobacco, snuff, snus, etc. 1 day or more in the past 30 days	<b>2.4%</b> (1.9% - 3.0%)	19.0%	80.9%
Smoked cigars, cigarillos, or little cigars on 1 day or more in the past 30 days	<b>4.4%</b> (3.8% - 5.2%)	39.4%	60.6%

Questions	Overall % (95% confidence interval)	% of Overall Who Are:	
		Female (47.4%)	Male (51.4%)
Tried to quit using all tobacco products in the past 12 months	<b>22%</b> (20.2% - 23.0%)	48.5%	51.5%
<b>Alcohol</b>			
Had at least one drink of alcohol 1 day or more in their life	<b>39.0%</b> (37.0% - 40.1%)	51.7%	48.3%
Had their first drink of alcohol before age 13 years old	<b>15.0%</b> (13.8% - 16.1%)	50.9%	49.1%
Had at least one drink of alcohol on at least 1 day in the past 30 days	<b>15.0%</b> (13.5% - 15.9%)	53.5%	46.5%
Usually got their alcohol from someone else in the past 30 days	<b>6.0%</b> (5.3% - 6.9%)	55.8%	44.2%
Had 5 drinks or more in row in the past 30 days	<b>5.8%</b> (5.1% - 6.7%)	45.2%	54.8%
Had 4 drinks or more (female) or 5 drinks or more (male) on at least 1 day in the past 30 days	<b>8.1%</b> (7.3% - 9.1%)	50.2%	49.8%
<b>Marijuana</b>			
Had used marijuana at least once in their life	<b>24.0%</b> (22.6% - 25.4%)	53.6%	46.4%
Tried marijuana for the first time before age 13 years old	<b>6.9%</b> (6.1% - 7.8%)	51.0%	49.0%
Used marijuana at least once in the past 30 days	<b>13.0%</b> (12.0% - 14.2%)	52.7%	47.3%
<b>Drugs</b>			
Used a needle to inject an illegal drug at least once	<b>1.2%</b> (0.9% - 1.6%)	27.3%	72.7%
Have used any form of cocaine at least once in their life	<b>2.1%</b> (1.6% - 2.6%)	27.3%	72.7%
Have sniffed glue, aerosols, paints to get high at least once in their life	<b>4.7%</b> (4.1% - 5.5%)	46.0%	54.0%
Have used heroin at least once in their life	<b>1.2%</b> (0.9% - 1.7%)	21.7%	78.3%
Have used methamphetamines at least once in their life	<b>1.5%</b> (1.2% - 2.0%)	22.2%	77.8%
Have used ecstasy at least once in their life	<b>2.3%</b> (1.8% - 1.6%)	30.1%	69.9%
Have taken non-prescribed pain medication or misused it at least once in their life	<b>10.0%</b> (9.3% - 11.3%)	57.6%	42.4%
<b>Sexual Behavior</b>			
Have had sexual intercourse	<b>28.0%</b> (26.8% - 29.8%)	49.1%	50.9%
First had sexual intercourse before age 13 years old	<b>3.8%</b> (3.2% - 4.5%)	44.0%	56.0%
Had sex with 4 or more people in their life	<b>5.7%</b> (5.0% - 6.5%)	34.7%	65.3%
Had sex with at least one person in the past 3 months	<b>19.0%</b> (18.2% - 20.8%)	49.7%	50.3%

Questions	Overall % (95% confidence interval)	% of Overall Who Are:	
		Female (47.4%)	Male (51.4%)
Used alcohol or drugs the last time before sex	<b>4.4%</b> (3.7% - 5.1%)	41.4%	58.6%
Used a condom when they last had sex	<b>16.0%</b> (14.9% - 17.3%)	44.9%	55.1%
Did not use any method to prevent pregnancy when they last had sex	<b>3.6%</b> (3.0% - 4.3%)	48.4%	51.6%
Had sexual contact with both males and females	<b>4.0%</b> (3.4% - 4.7%)	77.9%	22.1%
Are non-heterosexual (LGBTQ+)	<b>16.0%</b> (15.1% - 17.5%)	74.5%	25.5%
<b>Body Weight</b>			
Self-describe as slightly or very overweight	<b>35.0%</b> (33.3% - 36.4%)	52.8%	47.2%
Not trying to do anything with their weight	<b>19.0%</b> (17.8% - 20.4%)	52.5%	47.5%
<b>Dietary Behavior</b>			
Did not drink 100% fruit juice in the past 7 days	<b>37.0%</b> (35.1% - 38.2%)	52.7%	47.3%
Did not eat fruit in the past 7 days	<b>16.0%</b> (14.4% - 16.7%)	45.4%	54.6%
Did not eat green salad in the past 7 days	<b>49.0%</b> (46.9% - 50.2%)	45.7%	54.3%
Did not eat potatoes in the past 7 days	<b>38.0%</b> (36.4% - 39.5%)	52.3%	47.7%
Did not eat carrots in the past 7 days	<b>59.0%</b> (57.8% - 61.0%)	49.0%	51.0%
Did not eat other vegetables in the past 7 days	<b>26.0%</b> (24.7% - 27.6%)	46.8%	53.2%
Drank a soda or pop at least once per day in the past 7 days	<b>19.0%</b> (17.8% - 20.3%)	42.1%	57.9%
Did not eat breakfast on at least 1 day in the past 7 days	<b>26.0%</b> (24.9% - 27.8%)	51.8%	48.2%
<b>Physical Activity</b>			
Were active for 60 minutes per day less than 5 days in the past 7 days	<b>47.0%</b> (45.0% - 48.3%)	52.8%	47.2%
Did not go Physical Education (PE) class in an average school week	<b>77.0%</b> (75.3% - 78.0%)	49.8%	50.2%
Did not play on any sports teams in the past 12 months	<b>46.0%</b> (44.8% - 48.0%)	48.2%	51.8%
Got a concussion from playing a sport or being active at least once in the past 12 months	<b>15.0%</b> (13.8% - 16.0%)	41.4%	58.6%
<b>Other Health Topics</b>			
Have ever been tested for HIV	<b>5.3%</b> (4.6% - 6.0%)	52.4%	47.6%
Have been tested for a STD other than HIV in the last 12 months	<b>4.5%</b> (3.9% - 5.2%)	57.4%	42.6%
Uses social media more than once a day	<b>78.0%</b> (76.5% - 79.2%)	51.7%	48.3%

Questions	Overall % (95% confidence interval)	% of Overall Who Are:	
		Female (47.4%)	Male (51.4%)
Have not seen a dentist at least once in 12 months or more	<b>36.0%</b> (34.3% - 37.4%)	44.9%	55.1%
Have talked to a parent, guardian, or other trusted adult about STDs	<b>56.0%</b> (54.4% - 57.6%)	53.4%	46.6%
Get 4 hours or less of sleep on a school night	<b>12.0%</b> (11.1% - 13.2%)	45.5%	54.5%
<b>Miscellaneous</b>			
At least sometimes went hungry because there wasn't enough food at home in the last 30 days	<b>9.2%</b> (8.3% - 10.2%)	52.1%	47.9%
Self-describe their grades as mostly D's or worse in the past 12 months	<b>4.5%</b> (3.8% - 5.2%)	41.8%	48.2%
Have gambled such as gambling on sports team, when playing cards or dice game, on the internet, lottery game or game of skill during the past 12 months	<b>16.0%</b> (14.5% - 16.9%)	25.7%	74.3%
Slept somewhere else besides their parent/guardians, family member or friends house in the past 30 days	<b>3.9%</b> (3.3% - 4.6%)	34.6%	65.4%
Did not have a usual place to sleep during the past 30 days	<b>0.4%</b> (0.3% - 0.7%)	20.0%	80.0%
Have lived with a parent or guardian who was having a problem with alcohol or drug use	<b>28.0%</b> (26.9% - 29.8%)	53.8%	46.2%
Rarely or never felt safe and secure in their neighborhood	<b>12.0%</b> (11.0% - 13.1%)	44.7%	55.3%



Questions	Overall %	% of Overall Who Are: Race (overall %)					
		American Indian or Alaskan Native (1.6%)	Asian (0.7%)	Black or African American (10.7%)	Native Hawaiian or Other Pacific Islander (0.5%)	White (71.8%)	Multi-Race (10.7%)
<b>Driving Habits</b>							
Rarely or never wore a seat belt when riding a car driven by someone else	<b>7.7%</b>	1.4%	0.7%	14.6%	0.3%	69.3%	13.6%
Rode in a car driven by someone who had been drinking alcohol, at least once in the past 30 days	<b>14.0%</b>	2.1%	0.2%	13.9%	1.1%	67.0%	15.6%
Texted or emailed while driving at least 1 day in the past 30 days	<b>2.5%*</b>	0.9%	0.7%	8.5%	0.9%	76.0%	13.0%
Drove a car after they had been drinking alcohol at least 1 time in the past 30 days	<b>12.0%</b>	4.5%	1.1%	20.2%	2.2%	51.7%	20.2%
<b>Violence and Weapon Carrying</b>							
Carried a weapon (gun, knife, club) at least 1 day in the past 30 days on school property	<b>2.8%*</b>	1.9%	0.9%	19.8%	1.9%	53.8%	21.7%
Ever seen someone get physically attacked, beaten, stabbed or in their neighborhood	<b>26.0%</b>	2.2%	0.6%	16.1%	0.3%	63.5%	17.2%
Threatened or injured with a weapon on school property at least once in the past 12 months	<b>6.9%</b>	1.6%	0.8%	11.0%	0.8%	65.5%	20.4%
Carried a gun at least 1 day in the past 12 months	<b>4.0%*</b>	1.4%	1.4%	19.2%	1.4%	55.5%	21.2%
Did not go to school because they felt unsafe at least 1 day in the past 30 days	<b>7.1%</b>	1.6%	0.4%	14.4%	0.4%	70.0%	13.2%
Involved in a physical fight at least once in the past 12 months	<b>19.0%</b>	2.2%	0.4%	14.1%	0.6%	64.8%	17.9%
Involved in a physical fight on school property at least once in the past 12 months	<b>6.6%</b>	3.3%	0.4%	17.2%	0.8%	56.5%	21.8%
Throughout life has at least sometimes been hit, beaten, kicked or physically hurt by an adult in the home	<b>11.0%</b>	2.4%	1.3%	14.7%	1.0%	62.6%	18.1%

\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.

Questions	Overall %	% of Overall Who Are: Race (overall %)					
		American Indian or Alaskan Native (1.6%)	Asian (0.7%)	Black or African American (10.7%)	Native Hawaiian or Other Pacific Islander (0.5%)	White (71.8%)	Multi-Race (10.7%)
Are able to get a loaded gun without a parent or adult’s permission and be ready to fire within 10 minutes	<b>25.0%</b>	1.2%	0.5%	7.0%	0.5%	79.9%	10.9%
<b>Sexual Violence</b>							
Forced by anyone into doing sexual things at least once in the past 12 months	<b>9.4%</b>	2.1%	0.9%	9.7%	0.6%	70.7%	16.1%
Forced into having sexual intercourse	<b>9.6%</b>	2.0%	0.9%	8.9%	0.6%	71.4%	16.3%
Forced into doing sexual things by someone they were dating at least once in the past 12 months	<b>7.2%</b>	1.2%	1.5%	8.1%	0.8%	71.4%	17.0%
Physically hurt by someone they were dating at least once in the past 12 months	<b>5.7%</b>	3.3%	1.4%	13.8%	1.4%	60.5%	19.5%
<b>Bullying</b>							
Bullied on school property in the past 12 months	<b>21.0%</b>	1.1%	0.5%	7.5%	0.6%	77.2%	13.0%
Electronically bullied in the past 12 months	<b>17.0%</b>	1.6%	0.8%	6.7%	0.3%	78.3%	12.3%
Have ever felt treated unfairly in school because of race or ethnicity	<b>25.0%</b>	2.6%	1.7%	21.5%	0.8%	51.3%	22.1%
<b>Depression, Suicide and Mental Health</b>							
Seriously considered attempting suicide in the past 12 months	<b>18.0%</b>	1.6%	0.8%	8.7%	15.8%	0.5%	72.7%
Made a plan to attempt suicide in the past 12 months	<b>13.0%</b>	1.5%	1.1%	9.7%	0.6%	71.0%	16.2%
Attempted suicide at least once in the past 12 months	<b>7.0%</b>	2.0%	1.6%	10.5%	0.4%	20.3%	65.2%
Had to be treated after a suicide attempt in the past 12 months	<b>2.3%*</b>	1.3%	1.3%	16.7%	0.0%	64.1%	16.7%

\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.

Questions	Overall %	% of Overall Who Are: Race (overall %)					
		American Indian or Alaskan Native (1.6%)	Asian (0.7%)	Black or African American (10.7%)	Native Hawaiian or Other Pacific Islander (0.5%)	White (71.8%)	Multi-Race (10.7%)
Felt sad or hopeless for two weeks or more in a row in the past 12 months	<b>36.0%</b>	1.8%	0.5%	9.8%	0.5%	74.0%	13.4%
Rarely or never had a caring adult to go to about their feelings	<b>42.0%</b>	1.8%	1.0%	13.7%	0.8%	69.8%	12.8%
Hurt themselves without wanting to kill themselves at least once in the past 12 months	<b>19.0%</b>	1.6%	0.9%	9.0%	0.4%	73.9%	14.2%
Mental health was often not good at least most of the time during the past 30 days	<b>27.0%</b>	1.7%	0.5%	9.0%	0.4%	76.3%	12.0%
<b>Tobacco and Electronic Vapor Products</b>							
Tried smoking a cigarette	<b>16.0%</b>	1.4%	0.5%	7.0%	0.5%	75.9%	14.7%
Smoked a cigarette before age 13 years old	<b>7.9%</b>	1.4%	1.0%	8.3%	0.3%	74.7%	14.2%
Smoked cigarettes at least 1 day in the past 30 days	<b>3.0%*</b>	1.8%	0.9%	9.8%	1.8%	65.2%	20.5%
Smoked cigarettes on at least 20 days in the past 30 days	<b>2.0%*</b>	1.4%	1.4%	11.1%	1.4%	61.1%	23.6%
Smoked more than 10 cigarettes per day in the past 30 days	<b>0.6%*</b>	0.0%	4.8%	19.0%	0.0%	57.1%	19.0%
Tried an electronic vapor product	<b>28.0%</b>	1.8%	0.4%	9.0%	0.5%	75.5%	12.8%
Smoked an electronic vapor product at least once in the past 30 days	<b>13.0%</b>	2.1%	0.6%	8.8%	0.6%	73.1%	14.8%
Smoked an electronic vapor product 20 or more days in the past 30 days	<b>5.9%</b>	2.3%	0.9%	6.5%	1.4%	73.1%	15.7%
Got their electronic vapor products from a store (a vape shop, gas station, etc.) in the past 30 days	<b>2.9%*</b>	3.2%	1.6%	11.3%	0.0%	55.6%	16.1%

\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.

Questions	Overall %	% of Overall Who Are: Race (overall %)					
		American Indian or Alaskan Native (1.6%)	Asian (0.7%)	Black or African American (10.7%)	Native Hawaiian or Other Pacific Islander (0.5%)	White (71.8%)	Multi-Race (10.7%)
Used electronic vapor products because they were feeling anxious, stressed, or depressed	<b>7.9%</b>	1.7%	0.3%	6.5%	0.3%	76.0%	13.3%
Used chewing tobacco, snuff, snus, etc. 1 day or more in the past 30 days	<b>2.4%*</b>	1.1%	1.1%	14.6%	3.4%	62.9%	16.9%
Smoked cigars, cigarillos, or little cigars on 1 day or more in the past 30 days	<b>4.4%*</b>	1.2%	0.6%	15.2%	1.8%	61.2%	20.0%
Tried to quit using all tobacco products in the past 12 months	<b>22.0%</b>	2.5%	0.1%	11.5%	0.4%	73.2%	12.3%
<b>Alcohol</b>							
Had at least one drink of alcohol 1 day or more in their life	<b>39.0%</b>	1.7%	0.4%	8.8%	0.7%	76.4%	12.0%
Had their first drink of alcohol before age 13 years old	<b>15.0%</b>	2.1%	0.4%	10.7%	0.9%	72.0%	13.9%
Had at least one drink of alcohol on at least 1 day in the past 30 days	<b>15.0%</b>	1.9%	0.4%	6.7%	1.0%	74.8%	15.2%
Usually got their alcohol from someone else in the past 30 days	<b>6.0%</b>	1.9%	0.0%	7.0%	0.9%	74.9%	15.3%
Had 5 drinks or more in row in the past 30 days	<b>5.8%</b>	2.0%	0.5%	4.9%	2.0%	71.7%	19.0%
Had 4 drinks or more (female) or 5 drinks or more (male) on at least 1 day in the past 30 days	<b>8.1%</b>	2.5%	0.4%	7.4%	1.1%	70.4%	18.3%
<b>Marijuana</b>							
Had used marijuana at least once in their life	<b>24.0%</b>	1.6%	0.2%	11.0%	0.6%	70.9%	15.6%
Tried marijuana for the first time before age 13 years old	<b>2.1%*</b>	2.4%	0.0%	12.9%	0.8%	62.9%	21.0%
Used marijuana at least once in the past 30 days	<b>13.0%</b>	1.5%	0.2%	11.4%	0.8%	69.5%	16.5%

\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.

Questions	Overall %	% of Overall Who Are: Race (overall %)					
		American Indian or Alaskan Native (1.6%)	Asian (0.7%)	Black or African American (10.7%)	Native Hawaiian or Other Pacific Islander (0.5%)	White (71.8%)	Multi-Race (10.7%)
<b>Drugs</b>							
Used a needle to inject an illegal drug at least once	<b>1.2%*</b>	0.0%	2.3%	27.9%	4.7%	41.9%	23.3%
Have used any form of cocaine at least once in their life	<b>2.1%*</b>	0.0%	1.4%	16.2%	1.4%	56.8%	24.3%
Have sniffed glue, aerosols, paints to get high at least once in their life	<b>4.7%*</b>	0.6%	0.0%	9.3%	1.7%	66.3%	22.1%
Have used heroin at least once in their life	<b>1.2%*</b>	0.0%	0.0%	25.0%	4.5%	43.2%	27.3%
Have used methamphetamines at least once in their life	<b>1.5%*</b>	1.8%	1.8%	23.6%	3.6%	41.8%	27.3%
Have used ecstasy at least once in their life	<b>2.3%*</b>	0.0%	1.2%	14.6%	2.4%	51.2%	30.5%
Have taken non-prescribed pain medication or misused it at least once in their life	<b>10.0%</b>	2.4%	0.8%	11.1%	0.5%	69.3%	15.8%
<b>Sexual Behavior</b>							
Have had sexual intercourse	<b>28.0%</b>	1.7%	0.7%	10.7%	0.5%	73.6%	12.9%
First had sexual intercourse before age 13 years old	<b>3.8%*</b>	0.0%	2.2%	13.4%	0.7%	65.7%	17.9%
Had sex with 4 or more people in their life	<b>5.7%</b>	2.0%	1.5%	12.3%	1.5%	65.2%	17.6%
Had sex with at least one person in the past 3 months	<b>19.0%</b>	1.3%	0.6%	10.1%	0.6%	74.8%	12.6%
Used alcohol or drugs the last time before sex	<b>4.4%*</b>	2.6%	2.0%	9.3%	1.3%	59.6%	25.2%
Used a condom when they last had sex	<b>16.0%</b>	1.6%	0.9%	9.7%	0.4%	77.0%	10.4%
Did not use any method to prevent pregnancy when they last had sex	<b>3.6%*</b>	2.3%	0.0%	15.5%	0.0%	64.3%	17.8%
Had sexual contact with both males and females	<b>4.0%*</b>	2.1%	0.0%	7.7%	0.0%	72.5%	17.6%

\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.

Questions	Overall %	% of Overall Who Are: Race (overall %)					
		American Indian or Alaskan Native (1.6%)	Asian (0.7%)	Black or African American (10.7%)	Native Hawaiian or Other Pacific Islander (0.5%)	White (71.8%)	Multi-Race (10.7%)
Are non-heterosexual (LGBTQ+)	<b>16.0%</b>	1.5%	0.7%	7.7%	0.2%	77.4%	12.5%
<b>Body Weight</b>							
Self-describe as slightly or very overweight	<b>35.0%</b>	1.9%	0.6%	10.3%	0.6%	75.7%	11.1%
Not trying to do anything with their weight	<b>19.0%</b>	1.2%	0.7%	8.3%	0.4%	80.7%	8.7%
<b>Dietary Behavior</b>							
Did not drink 100% fruit juice in the past 7 days	<b>37.0%</b>	0.8%	0.4%	9.1%	0.6%	80.3%	8.9%
Did not eat fruit in the past 7 days	<b>16.0%</b>	1.1%	0.5%	13.7%	0.7%	70.8%	13.3%
Did not eat green salad in the past 7 days	<b>49.0%</b>	1.7%	0.6%	11.6%	0.4%	74.1%	11.6%
Did not eat potatoes in the past 7 days	<b>38.0%</b>	1.4%	0.9%	11.6%	0.4%	74.4%	11.3%
Did not eat carrots in the past 7 days	<b>59.0%</b>	1.4%	0.5%	11.8%	0.7%	74.1%	11.6%
Did not eat other vegetables in the past 7 days	<b>26.0%</b>	1.4%	0.3%	12.8%	0.7%	73.2%	11.5%
Drank a soda or pop at least once per day in the past 7 days	<b>19.0%</b>	1.2%	0.4%	9.4%	0.6%	77.2%	11.2%
Did not eat breakfast on at least 1 day in the past 7 days	<b>26.0%</b>	0.6%	0.5%	11.7%	0.8%	73.6%	12.7%
<b>Physical Activity</b>							
Were active for 60 minutes per day less than 5 days in the past 7 days	<b>47.0%</b>	2.0%	0.8%	13.7%	0.7%	71.7%	11.1%
Did not go Physical Education (PE) class in an average school week	<b>77.0%</b>	1.2%	0.7%	9.7%	0.5%	76.7%	11.1%
Did not play on any sports teams in the past 12 months	<b>46.0%</b>	2.1%	0.7%	12.0%	0.7%	72.8%	11.7%

\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.

Questions	Overall %	% of Overall Who Are: Race (overall %)					
		American Indian or Alaskan Native (1.6%)	Asian (0.7%)	Black or African American (10.7%)	Native Hawaiian or Other Pacific Islander (0.5%)	White (71.8%)	Multi-Race (10.7%)
Got a concussion from playing a sport or being active at least once in the past 12 months	<b>15.0%</b>	1.7%	0.7%	16.1%	0.6%	68.2%	12.8%
<b>Other Health Topics</b>							
Have ever been tested for HIV	<b>5.3%</b>	2.1%	1.6%	15.3%	1.1%	64.6%	15.3%
Have been tested for a STD other than HIV in the past 12 months	<b>4.5%*</b>	0.6%	1.2%	14.1%	1.8%	64.4%	17.8%
Uses social media more than once a day	<b>78.0%</b>	1.6%	0.7%	10.7%	0.4%	75.5%	11.2%
Have not seen a dentist at least once in 12 months or more	<b>36.0%</b>	2.5%	0.9%	15.5%	0.7%	67.6%	12.8%
Have talked to a parent, guardian, or other trusted adult about STDs	<b>56.0%</b>	1.3%	0.4%	10.0%	0.3%	75.8%	12.2%
Get 4 hours or less of sleep on a school night	<b>12.0%</b>	2.1%	0.5%	15.8%	0.5%	67.2%	14.0%
<b>Miscellaneous</b>							
At least sometimes went hungry because there wasn't enough food at home in the last 30 days	<b>9.2%</b>	2.8%	0.9%	14.4%	0.6%	66.1%	15.3%
Self-describe their grades as mostly D's or worse in the past 12 months	<b>4.5%*</b>	3.1%	0.6%	13.1%	0.0%	73.1%	10.0%
Slept somewhere else besides their parent/guardians, family member or friends house in the past 30 days	<b>0.4%*</b>	2.9%	2.9%	20.7%	0.7%	55.7%	17.1%
Did not have a usual place to sleep during the past 30 days	<b>3.9%*</b>	0.0%	0.0%	26.7%	0.0%	60.0%	13.3%

\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.

Questions	Overall %	% of Overall Who Are: Race (overall %)					
		American Indian or Alaskan Native (1.6%)	Asian (0.7%)	Black or African American (10.7%)	Native Hawaiian or Other Pacific Islander (0.5%)	White (71.8%)	Multi-Race (10.7%)
Have gambled such as gambling on sports team, when playing cards or dice game, on the internet, lottery game or game of skill during the past 12 months	<b>16.0%</b>	2.2%	1.1%	10.4%	0.4%	70.7%	15.3%
Have lived with a parent or guardian who was having a problem with alcohol or drug use	<b>28.0%</b>	2.2%	0.7%	8.2%	0.5%	74.7%	13.7%
Rarely or never felt safe and secure in their neighborhood	<b>12.0%</b>	2.1%	0.7%	19.4%	0.9%	62.6%	14.3%

\*Overall % is less than 5%, so the race breakdown might be skewed higher for some races due to the small sample size.



## Appendix I: Weight Category Definitions

Weight categories are defined by BMI percentiles.

To see the CDC weight category definitions for children and adolescents, please visit the CDC website at:

[https://www.cdc.gov/growthcharts/clinical\\_charts.htm](https://www.cdc.gov/growthcharts/clinical_charts.htm)

### Record of Change

Version	Changes Made	Date	Name
1	YRBS Data analyzed and report created	4/5/24	Helaina LeCaptain