

# Clark County Board of Health

Regular Monthly Meeting | March 21, 2024, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



## agenda

1. Call to Order, Roll Call, and Establishment of Quorum
2. Additions to and Adoption of the Agenda <sup>(M<sup>VV</sup>)</sup>
3. Approval of the Last Meeting Minutes: February 15, 2024 <sup>(M<sup>VV</sup>)</sup>
4. Public Comment
5. Old Business
  - a. Sewage Nuisance: 3061 Springfield-Jamestown Road (Zibby DeWitt) <sup>(M<sup>RC</sup>)</sup>
6. New Business
  - a. Household Sewage Treatment System Nuisance
    - i. 2371 Thor Drive, Springfield <sup>(M<sup>RC</sup>)</sup>
  - b. Position Upgrades and Adjustments <sup>(M<sup>RC</sup>)</sup>
    - i. Erica Minhas (Lori Lambert)
    - ii. Helaina LeCaptain (Gracie Hemphill)
    - iii. Randilyn Belford (Christina Conover)
    - iv. Anna Jean Sauter (Chris Cook)
    - v. Stephanie Johnson (Chris Cook)
  - c. Out of State Travel for Vince Carter (Christina Conover) <sup>(M<sup>RC</sup>)</sup>
  - d. Health Screening Clinic Contract – Dr. Dobson (Christina Conover) <sup>(M<sup>RC</sup>)</sup>
  - e. HealthPath Foundation Grant Submission (Christina Conover) <sup>(M<sup>RC</sup>)</sup>
  - f. Tobacco Grant Application (Gracie Hemphill) <sup>(M<sup>RC</sup>)</sup>
  - g. Home Road Server Purchase (Chris Cook) <sup>(M<sup>RC</sup>)</sup>
  - h. Cleaning Contract (Chris Cook) <sup>(M<sup>RC</sup>)</sup>
  - i. PayScale Update (Chris Cook) <sup>(M<sup>RC</sup>)</sup>
  - j. Annual Report Acceptance (Chris Cook) <sup>(M<sup>RC</sup>)</sup>
7. Financial Reports
  - a. Expenses and Vouchers (Linda Moore) <sup>(M<sup>RC</sup>)</sup>
  - b. Transfers and Advances (Linda Moore) <sup>(M<sup>RC</sup>)</sup>
  - c. Monthly Fund Report (Linda Moore)
8. Special Report: Public Health Response to the Solar Eclipse
9. Public Health Team Reports
  - a. Environmental Health (Zibby DeWitt)
  - b. Nursing and Clinics (Christina Conover)
  - c. Early Childhood (Lori Lambert)
  - d. Women, Infants, and Children (Emily Shaffer)
  - e. Health Planning (Gracie Hemphill)
10. Legislative Update and Health Commissioner's Comments
11. Executive Session *(if needed)* <sup>(M<sup>VV</sup>)</sup>
12. Additional Business
13. Next Meeting Date: April 18, 2024
14. Adjournment <sup>(M<sup>VV</sup>)</sup>

*(M<sup>VV</sup>) = Motion + Voice Vote*  
*(M<sup>RC</sup>) = Motion + Roll Call*

Scan to access the Board  
of Health meeting packet.



Clark County Combined Health District  
Board of Health Meeting Minutes  
February 15, 2024

President Dala DeWitt called the February 15, 2024, Clark County Combined Health District Board of Health meeting to order at 6:01pm.

Board members present: Dala DeWitt, Valerie Moore, Mike Adamson, Scott Griffith, and Dr. Sherry Robinette.

Board members absent: Dr. Dana King and Dr. Bernadette deGuzman.

Staff present: Chris Cook, Health Commissioner; Gracie Hemphill, Deputy Health Commissioner; Christina Conover, Director of Nursing; Elizabeth “Zibby” DeWitt, Environmental Health Director; Lori Lambert, Early Childhood Director; Emily Shaffer, WIC Director, Shannon Hackathorne, Administrative Assistant to the Health Commissioner/HR Specialist; Lindsey Hardacre, Fiscal Officer and Dr. Laura Thompson, Medical Director.

Guests: Dr. David Estrop, City Commission Board of Health Liaison.

Ms. Moore motioned to adopt the meeting agenda and Mr. Adamson seconded. The motion passed unanimously.

Ms. Moore motioned to accept the January 18, 2024, meeting minutes as submitted, and Mr. Griffith seconded. The motion passed unanimously.

## **OLD BUSINESS**

Sewage Nuisance—3061 Springfield-Jamestown Road: Elizabeth DeWitt provided an update on 3061 Springfield-Jamestown Road. She said that she contacted Mr. Herron and found that the homeowners had not called the correct number, which is why they did not hear back from him. Mr. Herron has since been to the property and determined that the front portion of the aerator needs repaired, which he hopes to have done next week. She said that we would like to table the sewage nuisance request and follow up with the homeowner next week.

Ms. Moore motioned to table the agenda item declaring a sewage nuisance for 3061 Springfield-Jamestown Road and Mr. Griffith seconded. The motion passed unanimously.

## **NEW BUSINESS**

Mobile Retail Food Establishment Fee and Declaration of an Emergency: Elizabeth DeWitt said Ohio Revised Code requires any agency that adopts, or amends rules shall send them through a 5-year review and our food code is one that just went through review. The Ohio uniform food safety code is made up of multiple food sections and because the food industry is regulated by the Ohio Department of Health and Ohio Department of Agriculture, we have a couple sets of rules that come together that we enforce. The Ohio Department of Agriculture recently updated the Ohio Administrative Code Chapter 9013-4 that applies to our retail food establishments. These rules became effective February 12, 2024, which is not great timing with sending out all our food renewals and needing them back by March 1, 2024. She said that one of the changes made was the creation of a low-risk mobile food establishment which means it poses a lower risk when it comes to the public. She said that this includes things like prepackaged freezer

meats, eggs, baked items such as cookies and cupcakes. She said that the food code requires that we adopt fees which are determined by going through cost methodology following 3 readings including a public hearing. The new code says that the low-risk mobile fee will be 50% of our established mobile fee so at the recommendation of our legal counsel we are bringing this to the board to approve the low-risk fee at 50% of our established mobile fee according to the code. She said that due to timing with food renewals we are asking the board to approve this under emergency measure which means approving without 3 readings including a public hearing.

Ms. Moore asked about the current mobile fee price. Zibby said that the current mobile fee is \$128.00 and an additional \$28.00 which is the state portion of the fee, making the total fee \$156.00. She explained that we are asking to reduce the low-risk mobile fee to \$92.00, which is 50% of our established mobile plus the \$28.00 state portion of the fee.

Ms. DeWitt first asked for a motion and second to dispense with additional readings.

**R 19-24** A resolution to set the Low-Risk Retail Food Establishment Mobile License fee at 50% of the mobile retail food establishment fee, which was last adopted at the November 16, 2023, board of health meeting and to declare an emergency. This fee shall be in accordance with changes in the Ohio Administrative Code chapter 901:3-4 which became effective February 12, 2024.

Motioned by: Mr. Griffith

Seconded by: Mr. Adamson

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. King	Absent	
Ms. Moore	Yes	
Dr. deGuzman	Absent	
Dr. Robinette	Yes	
Mr. Griffith	Yes	Motion passed.

Ms. DeWitt then asked for a motion to approve the resolution and declare an emergency.

Motioned by: Ms. Moore

Seconded by: Mr. Adamson

Dr. Robinette	Yes	
Dr. deGuzman	Absent	
Dr. King	Absent	
Ms. Moore	Yes	
Mr. Griffith	Yes	
Mr. Adamson	Yes	
Ms. DeWitt	Yes	Motioned passed.

Out of State Travel Requests: Gracie Hemphill said that we have 2 out of state travel requests for the Health Planning team with the first being a request for Jacob Clark, our Drug Overdose Prevention Health Planner to attend the national forum on overdose fatality review in Atlanta. She said that we conduct an

overdose fatality review here in Clark County like many other counties across the nation. She said that this review is one of our biggest strategies to look for gaps and try to determine where we can improve in our overall system of preventing overdose deaths and overdoses in general. She said that this forum is March 4 through March 6 and referred to the travel request included in the board packet showing the cost breakdown. She said that this expense is fully funded by our overdose grant. She said that the second request is for Maggie Reuber, our Safe Communities Health Planner to attend the LifeSavers Conference in Denver. She said that the LifeSavers Conference is where law enforcement, federal, state and county public health come together to talk about roadway safety and how to educate and promote safety. She said that they will work together on strategies to help reduce preventable injuries and death and this will take place in April. She said that this expense is fully funded grant as well.

Christina Conover said that we are asking for permission for Sandy Miller, our Medical Reserve Coordinator, to attend the MRC National Summit in Chicago. She said that this expense is fully funded by the grant funds from the National Association of City and County Health Officials (NACCHO). She said that Sandy may also be invited to present which would be a great opportunity to share what we are doing here in Clark County. Ms. Moore asked if she still pays to attend if asked to present. Christina clarified that because of the funding she received from NACCHO she would pay to attend, and the addition would be her being asked to present.

**R 20-24** A resolution approving out of state travel for Jacob Clark to attend Overdose Fatality Forum in Atlanta, Maggie Reuber to attend LifeSavers Conference in Denver and Sandy Miller to the MRC National Summit in Chicago.

Motioned by: Mr. Adamson

Seconded by: Mr. Griffith

Ms. Moore	Yes
Mr. Adamson	Yes
Dr. Robinette	Yes
Dr. deGuzman	Absent
Mr. Griffith	Yes
Dr. King	Absent
Ms. Dewitt	Yes

Motion passed.

Get Vaccinated Ohio Grant Submission: Christina Conover said that we have had this grant for several years and that we pass a portion of the funds through Madison and Champaign County. She referred to the grant summary in the board packet and reviewed the grant deliverables. Dr. Robinette asked if this funding is more for education or reimbursement for administering vaccines. Christina said that it is not reimbursement for administering vaccines but more systems level and getting the client in and up to date on vaccines, which is why there is such an emphasis on reminder recall for us and then the remaining deliverables are more community level work. She said that we do have education internally, but the focus of the grant is to work with local providers such as Pediatric Associates to ensure that they have the correct information and to review charts looking at populations to see what they might be missing and work with them to get the clients up to date. Dr. Robinette asked if it is more administrative type work. Christina said that it more training and education except for perinatal Hepatitis B as we do get reimbursed for that, not the vaccine per se but the work that is done to vaccinate.

**R 21-24** A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant and negotiating and executing all related contracts for the Get Vaccinated Ohio grant.

Motioned by: Ms. Moore  
Seconded by: Mr. Griffith

Ms. Moore	Yes	
Mr. Adamson	Yes	
Dr. King	Absent	
Dr. deGuzman	Absent	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion passed.

Home Road Building Flooring Repair: Chris Cook referred to the quote from Fazio's Color Shop in the board packet. He said that there are 2 areas that we call the employee entrances in the back of the building that have a type of track flooring that is intended to allow water to drain through, but it does not work as well as intended. He said that we have the opportunity each year to apply for a \$1,000.00 grant from our liability insurance provider, Public Entities Pool (PEP) for safety upgrades. He said that we were able to secure that grant and would utilize that funding towards this project. He said that quote is for both entrances and the \$1,000.00 covers most of the \$1,600.00 cost. Mr. Adamson asked if the quote is for both entrances as it says one entrance. Chris said that we did confirm that the quote is for both entrances.

**R 22-24** A resolution authorizing flooring repairs at the Home Road building not to exceed \$1,700.00 paid from the PEP+ grant and the Medicaid Administrative Claiming (MAC) Fund.

Motioned by: Ms. Moore  
Seconded by: Mr. Griffith

Dr. deGuzman	Absent	
Ms. Moore	Yes	
Mr. Adamson	Yes	
Dr. King	Absent	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion passed.

IT Managed Service Provider Contract: Chris Cook said that about a year ago we entered into an agreement with TechAdvisors, which is the company we selected after multiple bids to handle our IT work. He said that we have had excellent service from them over the past year and they continue to work on resolving issues, especially at our High Street building with the phones. He said that he met with one of the principles from the company this week and talked about the past year and what we would like to do in the next year. He said that there is a slight increase in the total value which is \$124,000.00 and represents a 4.6% increase over last year, which he believes is within reason with a few additional services we will get next year including penetration testing of our networks. Ms. Moore asked if there is a copy of the contract included in the board packet. Chris said that the contract was not included but he would email a copy to the board members following the meeting. Mr. Adamson asked if the increase from the previous year was incremental. Chris said that this was our first year as we were previously with a different company and went through an intensive bidding process last year with multiple companies. Mr. Adamson asked if we are happy with the services and Chris said that we have been pleased with the services over the past year.

**R 23-24** A resolution authorizing the Health Commissioner to enter into a contract with TechAdvisors for IT services, not to exceed \$124,000.00.  
Motioned by: Dr. Robinette  
Seconded by: Mr. Griffith

Ms. Dewitt	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Absent	
Mr. Griffith	Yes	
Dr. King	Absent	
Ms. Moore	Yes	Motion passed.

Wright State University Academic Health Department Agreement: Chris Cook said that we pursued an agreement with Wright State University to become an academic health department. He said that Wright State University has been looking to establish this relationship with a local health department in the region. He said that they attempted to establish this with another health department that had a lot of red tape and were not able to get it worked out. He said that after talking with several staff there was nothing but benefit to both us and Wright State University through this agreement. He said that he is hoping that this will produce some potential future employees because one of the things we are doing is making ourselves available to be a location for their advanced practice practicum opportunities. He highlighted a few items from the agreement such as the Wright State University students providing support, volunteering for service activities that we identify, making continuing education and workforce development initiatives available to us as well as serving as our Institutional Review Board (IRB). He said that we are welcoming a different IRB entity as the Ohio Department of Health just has so many other things to do right now. He said that there is no charge for us to access their medical libraries online which will help with our community health assessment and improvement plan process and our youth risk behavior survey. He said that they have also indicated that they would be willing to provide mutual aid for staff and faculty absences or shortages which we would both ways. He said that he serves on the Wright State University Master of Public Health board, and this would provide opportunities for us to serve on mutual advisory boards. He said that they would look for opportunities to serve in some capacity on coalitions and task forces here in our community as well.

**R 24-24** A resolution authorizing the Health Commissioner to enter into an agreement with Wright State University to become an academic health department.  
Motioned by: Mr. Adamson  
Seconded by: Ms. Moore

Ms. DeWitt	Yes	
Mr. Adamson	Yes	
Dr. deGuzman	Absent	
Ms. Moore	Yes	
Mr. Griffith	Yes	
Dr. King	Absent	
Dr. Robinette	Yes	Motion passed.

Building Closure for Workforce Development Day, March 12, 2024: Chris Cook thanked the board for allowing us to close back in November for our Workforce Development Day and said that after surveying

the staff we received positive comments and believe there is value in being able to close for the all-day training. He said that we are going to a different venue this time and are asking for permission to close on March 12, 2024. He said that we will be going to the Springfield Art Museum as they have a nice space and as part of our Workforce Development Day, we will be touring their exhibit called the Great Depression and the pandemic which consists of pictures and chronicled stories 100 years apart. He said that Vince Carter, our Health Equity Coordinator brought us the opportunity to have Think Tank come in do what is called “The Cost of Poverty Experience”. He said that this is a 2.5-hour simulation where you get to be a family in poverty, and you must navigate the system. He said that the purpose of the training is to rethink poverty which will help us respond effectively in what we do and encounter every day. He thanked Vince for bringing us this opportunity and the Medical Reserve Corp (MRC) volunteers that will be helping with the experience.

**R 25-24** A resolution authorizing the complete closure of all health district offices on March 12, 2024, for an all-day Workforce Development training.

Motioned by: Mr. Griffith

Seconded by: Mr. Adamson

Dr. King	Absent	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Absent	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	
Ms. Moore	Yes	Motion passed.

Authorize Deputy Health Commissioner Actions: Chris Cook said that this is a simple resolution request but very important. He said that this is something we did not have in place when he was Assistant Health Commissioner, so we want to make sure we put it in place for Gracie Hemphill, which allows her as Deputy Health Commissioner to act in his stead when he is unavailable. He explained that this allows her to act on anything that has been delegated to him by the board if he is unavailable.

**R 26-24** A resolution authorizing the Deputy Health Commissioner to take all necessary actions delegated to the Health Commissioner if the Health Commissioner is unavailable.

Motioned by: Ms. Moore

Seconded by: Dr. Robinette

Mr. Griffith	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Absent	
Ms. DeWitt	Yes	
Ms. Moore	Yes	
Dr. King	Absent	Motion passed.

## FINANCIAL REPORTS

BOH Bills (Expenses & Vouchers): Ms. Hardacre presented the bills.

**R 27-24** A resolution approving payment of the bills from January 1, 2024 through January 31, 2024.  
Motioned by: Ms. Moore

Seconded by: Mr. Griffith

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. King	Absent	
Ms. Moore	Yes	
Mr. Griffith	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Absent	Motion passed.

Transfers and Advances: Ms. Hardacre said that we are asking the board to approve budgeted advances from the General Revenue Fund to the Water Pollution Control Loan Fund for \$10,000.00 and to the Prevention and Linkage to Care Fund for \$18,000.00.

**R 28-24** A resolution approving budgeted advances from the General Revenue Fund to the Water Pollution Control Loan Fund in the amount of \$10,000.00 and to the Prevention and Linkage to Care Fund in the amount of \$18,000.00.

Motioned by: Mr. Adamson

Seconded by: Mr. Griffith

Mr. Griffith	Yes	
Dr. deGuzman	Absent	
Mr. Adamson	Yes	
Ms. Moore	Yes	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Dr. King	Absent	Motion passed.

Monthly Fund Report: Ms. Hardacre said that we have been busy preparing our audit documents for fiscal year 2024 which are due at the end of February. She pointed out that fund 8263 is in the negative at this time because we have not received our final payment from the state. She said that we should see this balance corrected next month. She said that after talking with Mr. Cook, they decided not to advance money to the fund as it ended on December 31, 2023.

## **PUBLIC HEALTH TEAM REPORTS**

Environmental Health: Zibby DeWitt said that she is happy to report that we received an additional \$150,000.00 in funding through the Ohio Environmental Protection Agency for the Water Pollution Control Loan Fund to aid homeowners in the cost of replacing their failing septic systems. She said that we currently have about 30 properties on the waitlist for funding to help replace their septic systems, so we are very grateful to receive this additional funding to help our community with this large expense. She said that we began receiving these funds in 2018 and have received \$1,100,000.00 so far and have been able to replace 70 failing septic systems.

Zibby DeWitt said that our food license renewals went out at the end of January and so far, we have received about a third of them back. She said that Jackie Mullenix, one of our secretaries who works in the food program, works very hard and diligently to get the applications processed quickly to get the licenses back out to the operators. She said that we will start running reports towards the end of February and start contacting the operators who have not renewed yet.



Nursing and Clinics: Christina Conover said that we did have 21 contacts for the measles case that was in Montgomery County. She said that through further calls we were able to identify additional people that had accompanied the contacts, so we ended up with 49 contacts overall. She said that most of the contacts had documented immunity from proof of vaccine or being born before 1957 which would be assumed immunity or from proof of having the disease. She said that we had only 3 people that needed quarantined due to not being able to receive the vaccine because of their young age. She said that 2 people were able to go to Dayton Children's Medical Center to get the immune globulin and 1 that we vaccinated within 72 hours of exposure.

Christina said that she also wanted to mention that our immunization clinic continues to be busy, and we are currently scheduled out 2 ½ months which is probably the longest we have been scheduled out since she has been here. She said that because of this we are looking for more effective ways to do more quicker and more efficiently. She said that following discussion with the team we have decided to bring the 1-day clinic per week at our Southern Village location back to Home Road. She said that this will allow us to schedule a few more appointments and share interpretation services in a smoother fashion. She thanked the immunization team for their hard work and keeping up with this program which is such a staple of what we do.

Christina referred to the report and shared the story about the lead team and the Children with Medical Handicaps team collaborating to help families.

Ms. Moore asked if the Southern Village location will still be open. Christina said that it will be open for our other programs we run from that location such as the reproductive health clinic and One2One syringe exchange program. She said that it is just the 1-day per week immunization clinic that will be moved back to Home Road.

Early Childhood: Lori Lambert said that the maternal and infant health programs have moved away from the Ohio Department of Health as the grantor to a new bureau from the Department of Children and Youth which is called the DCY. She said that we are required to provide a quarterly report on everything we do, and they ask for highlights from the home visitors about the families served. She said that she submitted the quarterly report today and she shared some stories about the families we have served with board including a mom who achieved her goal of getting her driver's license to alleviate her dependence on others, a mom who achieved her goal of having warm clothing for her baby and 2 year old to increase the health and safety of her children, a mom who achieved her goal of getting an apartment for herself and her children, and a mom who achieved her goal of getting a stove to have a resource to cook meats for her family. She said that these families were able to achieve their goals through the help of their home visitors and thanked them for their hard work.

Women, Infants & Children: Emily Shaffer said that she has started interviewing for the open part-time Breastfeeding Peer Helper position and continues to search for candidates for the open Certifying Health Professional position. She said that they completed their state management evaluation and finally received the report which did have 3 corrective actions. She said that the corrective actions were things that will be easy to rectify so they will work on getting those rectified.

Health Planning: Gracie Hemphill said that Motorcycle Ohio classes will start back up in April. She said that registration is open and several of the classes are filling up quickly and we will continue to promote the availability of classes as we get closer to April. She said that the health department is partnering with a couple of local organizations including United Senior Services, Mercy Health Springfield and Second

Harvest Food Bank for a heart health event that will be held at United Senior Services called “Heart Strong” on February 29, 2024, from 2:00pm to 4:00pm. She said that this event is open to the public with a focus on hypertension and the cause. She said that they will have heart healthy snacks, medication review and blood pressure checks making it like a mini health fair. She said that we mentioned some details about work we were doing on State Street last year with lead abatement in partnership with Neighborhood Housing and wanted to share that the project has been completed. She said that the lead-free report was completed and sent to the Ohio Department of Health for approval, which we received this week, and the property has officially been removed from the lead placarded list, which is exciting because it can now be rented again. She said that this was our first home abated through the project and can now be lived in safely and with our agreement through the program the owner has agreed to affordably rent it for at least 3 years. She said that we will continue to work with Neighborhood Housing and Clark County with their new grant through the Department of Development as we have many more properties that need abated, but this is a step in the right direction.

**Legislative Update & Health Commissioner’s Comments:** Chris Cook referred to additional page to the packet and said this is a follow up on what Charlie mentioned last month with the state legislature and their override of the Governor’s veto of HB513, effectively ripping away many municipalities ability to locally regulate tobacco and nicotine products. He said that Leah Behler, one of our Health Planners that works with the tobacco program finished this document just a couple hours ago. He said that this document is in response to some requests from partner agencies and people in the community asking exactly what happened in the House and the Senate and explains just that in plain language. He said that he is big on plain language and Leah did a nice job taking us through how it began with the action, response, and the true impact. He said that what he believes this means for Springfield is that it will rescind the ordinance that allows us to do the tobacco retail licensing and compliance fines in the city of Springfield which is disappointing and step backwards for public health. He said that we believe the mayor of Columbus is planning to file lawsuits based on the outcome so we are not sure where this will go but the implications are far and wide. He said that the Governor is interested in other mechanisms to help local municipalities have that oversight and one of potential venues for that is HB 258 so we are watching that, and Gracie and the health planning team are having conversations with the city of Springfield to see how this will play out as well. Dr. David Estrop added that the city is carefully looking at this and unfortunately the General Assembly as of late has eroded home rule provision across the board for municipalities and this is one of those that they are facing a health situation that ranks us as one of the lowest in the state primarily because of the use of tobacco and other smoking substances and it is being made easier to use with less enforcement. Chris said that we will continue to do our job completing compliance checks but will not have the legal backing to fine retailers for failing to comply. He said that we will also continue to focus on education.

Chris said another item to note is HB 344 which would eliminate the ability for municipalities to run replacement levies, so we are carefully watching that which is in the house committee right now. He said that another item we are watching has not been introduced as a bill yet but is more conversation about the Ohio Public Employee Retirement System and its viability for the future. He said that there is some talk that a bill may be introduced raising the employer’s contribution which is currently at 14% to 18%. He said that employees contribute 10% and the employer contribution is currently 14%. He said that he does not believe it would be immediate and would be more of an incremental increase and said that in 2023 our employer contribution was just over \$650,000.00 and if we applied that at 18% it would increase to

\$836,000.00 for a total increase of an additional \$186,000.00 out of the budget, which is a significant impact so we will be watching that closely as well.

Chris said that we will be presenting the annual report for approval at the next meeting and thanked the Directors for working on that in a timely manner. He said that several staff will be attending the Community Health Foundation Celebrates event on March 5, 2024, and are looking forward to that. He said that Shannon asked him to mention that the vital statistics report will be emailed as a supplement to the packet due to some systems being down and the report not being available prior to the meeting. He said that the solar eclipse will be happening on April 8, 2024, and here in Clark County we are in the path of totality which means we will be in the path where we will see the sun completely covered by the moon and will experience total darkness between 3:10pm and 3:12pm. He said that we purchased 100,000 solar eclipse glasses through one of the grants last year anticipating that there would be need and the demand for people to protect their eyes and as of today we have just under 17,000 left. He said that we have given them to our community partners, villages, townships, schools and many other partners and businesses. Chris thanked the staff for making his first 2 weeks as Health Commissioner great. He said that he appreciates everything the staff has done to help these first couple of weeks.

Executive Session: none

Additional Business: none

The next regular Board of Health meeting will be held on Thursday, March 21, 2024, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business Mr. Adamson motioned to adjourn the meeting at 7:01pm. Dr. Robinette seconded the motion. The motion passed unanimously.

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Chris Cook, Secretary  
Clark County Combined Health District  
Board of Health

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Dala DeWitt, President  
Clark County Combined Health District  
Board of Health





529 East Home Road  
Springfield, OH 45503

# Clark County Combined Health District (CCCHD)

## Position Description An Equal Opportunity Employer

**Position Title:**

Community Health, Accreditation, and Data Coordinator

**Division:**

Administration

Pay Grade:	<input type="text" value="25"/>		
Non-Exempt:	<input checked="" type="checkbox"/>	Exempt:	<input type="checkbox"/>
Classified:	<input checked="" type="checkbox"/>	Unclassified:	<input type="checkbox"/>

**Immediate Supervisor:**

Deputy Health Commissioner

**Positions Supervised:**

Epidemiologist

### QUALIFICATIONS (Examples of acceptable qualifications.)

Position requires a Masters degree in Public Health, Population Health Management or related field; must be eligible to be a Consulting Epidemiologist (also known as Tier 2 Epidemiologist) as defined by the Public Health Emergency Preparedness program; must have a minimum of 2 years of employment experience in public health.

Valid driver's license. Ability to communicate effectively in written and oral form.

### LICENSURE OR CERTIFICATION REQUIREMENTS

Maintain current and appropriate licensure or certification as indicated by specific program requirements.

### EQUIPMENT OPERATED (The following are examples only and are not intended to be all inclusive.)

Standard office equipment and software.

### INHERENTLY HAZARDOUS OR PHYSICALLY DEMANDING WORKING CONDITIONS

Is exposed to possible injury due to unclean or unsanitary conditions; is exposed to possible injury from hazardous waste; has contact with potentially violent or emotionally distraught persons; may be required to transport and lift awkward size boxes and containers; occasionally lifts objects 10 pounds or less; occasionally carries objects to 10 pounds or less.

Note: In accordance with the U.S. Department of Labor (DOL) physical demands strength ratings, this is considered sedentary work.

In cases of emergency, unpredictable client situations, and/or district needs, may be required to lift, push, pull and/or carry objects heavier than DOL strength ratings recommend.



Clark County Combined Health District (CCCHD)

Job Description Title: Community Health, Accreditation, and Data Coordinator

ESSENTIAL FUNCTIONS OF THE POSITION (JOB DUTIES in order of importance for purposes of 42 USC 12101)

100%

Activities include the oversight and provision of:

- Facilitation of public health measures to mitigate risk to the population, analysis of epidemiological data; monitoring of state and local data; management of surveillance databases.
- Coordination of community health assessments and ongoing data analysis in response to community data needs; lead the process of Clark County’s planning and implementation of the Community Health Assessment and Improvement Plan; utilize qualitative and quantitative data, prepare reports and tools to communicate public health implications to various audiences. Coordinate local outbreak investigation(s).
- Serves as the Accreditation Coordinator for the agency; responsible for overall accreditation and reaccreditation activities; responsible for access to PHAB website, document preparation and submission, and organizing site visits (in person or virtual) for PHAB; completes annual reaccreditation reports; tracks progress towards reaccreditation; coordinates with all domain team leads and sets goals and objectives as needed for teams; participates in all domain meetings; educates entire staff on all aspects of accreditation, quality improvement, and performance management; maintains agency-wide performance management system and works with supervisors on implementation.
- Assists in preparation of statistical reports; participates in long-range planning for the Health Department; seeks and reviews new funding opportunities and contributes to grant writing that aligns with agency mission.
- Staff activities, workforce development and professional growth as well as assistance with the daily operation of the programs and projects.
- Use and training of agency personnel the Ohio Disease Reporting (ODRS) and National Outbreak Reporting System (NORS), EpiCenter, Ohio Data Warehouse.
- Agency representation and participation in statewide public health infrastructure epidemiologists meetings and regional community health assessment efforts. Coordination and assistance with the epidemiologic response among LHDs in the assigned jurisdiction(s) and within the region.
- Regular communication with all other local health agency staff members.
- Data quality and review; assure that appropriate standards are met for surveillance, manages and conducts outbreak investigation and assessment processes. Examples of standards include the use of accepted methods and standards to ensure data are complete, accurate and timely.
- Evaluation of surveillance system: Timeliness and completeness of reports to local health jurisdictions.
- Evaluation of investigation practices: Timeliness and completeness of disease investigations.
- Creation of reports and presentations to identify the incidence, prevalence, or cause of human morbidity or mortality. Interpretation of data and accurate conclusions based on sound scientific principles.
- Preparation and support of agency procedures, including but not limited to the Epidemiology Plan, as they relate to disease surveillance and community assessment.



**Clark County Combined Health District (CCCHD)**

Job Description Title: Community Health, Accreditation, and Data Coordinator

**ESSENTIAL FUNCTIONS OF THE POSITION** (JOB DUTIES in order of importance for purposes of 42 USC 12101)

- Coordination with other nursing health services as well as other divisions within the department. Assist with the coordination between programs and the agency's workforce development and continuous quality improvement efforts.
- Provides support for communicable disease and epidemiology activities during surge events; serves as a subject matter expert to communicable disease and epidemiology staff as needed.

This position will participate as member of the Administrative Team and will facilitate communication with internal agency partners through participation in division meetings, agency trainings, exercises or drills. Will be available by phone 24/7 to consult or assist in a public health response.

100%



**Clark County Combined Health District (CCCHD)**

Job Description Title: Community Health, Accreditation, and Data Coordinator

**OTHER DUTIES AND RESPONSIBILITIES**

- Participates in Health District disaster preparedness activities; may be required to report for work outside normal working hours during an emergency.
- Projects a positive and professional image to clients, the public and CCCHD staff; maintains confidentiality requirements in accordance with CCCHD personnel and HIPAA policies.
- Follows all Clark County Combined Health District safety policies and procedures.
- Performs other duties as assigned or required, attends staff meetings; and participates in department development.
- Demonstrates regular and predictable attendance.
- Commit to ongoing demonstration of advancement within the competencies identified in Attachment A.

**MINIMUM ACCEPTABLE CHARACTERISTICS** (\* Indicates developed after employment.)

\*Safety practices and procedures. \*Agency policies and procedures. \*Agency goals and objectives. English grammar and spelling. Records management.

**SKILL IN**

Use of modern office equipment and software, including Microsoft Word, Excel, Power Point, Outlook and Publisher.  
Motor vehicle operation. Problem solving skills.

**ABILITY TO**

Carry out instructions in written, oral or picture form. Deal with problems involving few variables within familiar context. Recognize unusual or threatening conditions and take appropriate action. Read, copy, and record figures accurately. Add, subtract, multiply, and divide whole numbers. Copy records precisely without error. Complete routine forms. Maintain records according to established procedures. Prepare routine correspondence. Understand a variety of written and/or verbal communications. Communicate effectively. Develop and maintain effective working relationships. Answers routine telephone inquiries.

A copy of this form is to be placed in the employee's personnel file.

\_\_\_\_\_  
**Health Commissioner**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Employee**

\_\_\_\_\_  
**Date**





529 East Home Road  
Springfield, OH 45503

# Clark County Combined Health District (CCCHD)

## Position Description An Equal Opportunity Employer

**Position Title:** Emergency Preparedness Coordinator II

**Division:** Administration

Pay Grade:   
Non-Exempt:  Exempt:   
Classified:  Unclassified:

**Immediate Supervisor:** Health Commissioner

**Positions Supervised:** None

### QUALIFICATIONS (Examples of acceptable qualifications.)

Valid driver's license. Ability to communicate effectively in written and oral form.  
Position requires a Bachelor's degree from an accredited college or university and two years experience in public health, emergency management or similar field.

### LICENSURE OR CERTIFICATION REQUIREMENTS

Maintain current and appropriate licensure or certification.

### EQUIPMENT OPERATED (The following are examples only and are not intended to be all inclusive.)

Standard office equipment and software.

### INHERENTLY HAZARDOUS OR PHYSICALLY DEMANDING WORKING CONDITIONS

Is exposed to possible injury due to unclean or unsanitary conditions; is exposed to possible injury from hazardous waste; has contact with potentially violent or emotionally distraught persons; may be required to transport and lift awkward size boxes and containers; occasionally lifts objects 10 pounds or less; occasionally carries objects to 10 pounds or less.

Note: In accordance with the U.S. Department of Labor (DOL) physical demands strength ratings, this is considered sedentary work.

In cases of emergency, unpredictable client situations, and/or district needs, may be required to lift, push, pull and/or carry objects heavier than DOL strength ratings recommend.



**Clark County Combined Health District (CCCHD)**

Job Description Title: Emergency Preparedness Coordinator II

**ESSENTIAL FUNCTIONS OF THE POSITION** (JOB DUTIES in order of importance for purposes of 42 USC 12101)

<p>60%</p>	<p>Emergency Preparedness and Response Coordination: Complete and submit deliverables as outlined by Ohio Department of Health and the Public Health Emergency Preparedness Grant. Incorporate Incident Command System into all facets of the agency and facilitate training for staff. Develop and maintain a local Health Alert Network. Create and maintain the agencies Emergency Response Plan-Basic, as well as all Annexes, Attachments and Appendices. Contribute to the creation and maintenance of the Regional and County Preparedness and Response Plan. Participate in local and regional meetings to ensure coordination and collaboration of preparedness activities. Compile meeting minutes and maintain documentation of strategies, activities and responsibilities to include West Central Ohio Healthcare Coalition, Metropolitan Medical Response System (MMRS), state wide coordinators meeting, Regional Emergency Preparedness Coordinator meeting, exercise planning, Local Emergency Planning Committee (LEPC) and Fire Chiefs Association. Facilitate local preparedness activities through Clark County Health Care Coalition. Work with Clark County EMA and other healthcare and response partners. Solve problems under emergency conditions. Maintain situation awareness. Manage information related to an emergency. Use principles of crisis and risk communication during emergencies. Report information potentially relevant to the identification and control of an emergency through the chain of command. Coordinate, plan and conduct public-health-related emergency preparedness and response training, periodic disaster drills and exercises with applicable county departments, other government agencies and community agencies involved in public health emergency preparedness and response, as well as the general public. Collaborate with the Regional Public Health Coordinator and the Regional Healthcare Coordinator for local planning. Review and identify gaps in local response plans as often as needed but at least annually. Provide documentation that collaboration takes place. Participate in state-sponsored site visits, meetings and training activities when requested, including but not limited to the Ohio Department of Health sponsored May Planners meeting. Provide representation, guidance and assistance as needed as local, regional and state planning partners for the purpose of developing and supporting local and regional partnerships and coalitions. Support Medical Reserve Corps (MRC). Expected to carry cell phone for 24/7 communication ensuring prompt response in emerging situations. Knowledge in ICS, HICS, HSEEP and FEMA reimbursement. Responsible for CCCHD ICS training and maintenance. Knowledge with MARC's radios, incident action plans, after action reports, pod and drop sites. Develop and maintain relationships with stake holders. Assists in preparation of grants, Prepares grant compliance and summary reports, Monitors grant expenditures and budgets, Records mileage and time at consultation site. Complete PHEP requirements that are not deliverable based. Knowledge in accreditation standards such as CMS and PHAB and knowledge in OTRAC and disaster declaration.</p>
<p><u>30%</u></p>	<p><u>Responds to requests for information technology (IT) assistance by phone or on site; provides hands-on training for users in the use of hardware and software; catalogues and maintains up-to-date inventories of all hardware, software, and peripherals; troubleshoots all hardware and software, including telecomm and radios; helps maintain basic applications using various releases of Microsoft Office including databases and spreadsheets; works with users to define system requirements; graphic arts for creation and adaptation of logos, posters, diagrams, web content and other visual aids; helps with project management for IT, radio, telecommunications, surveillance camera system; works with and assists IT Managed Service Provider (MSP) for daily, monthly and annual IT system maintenance, security and backup.</u></p>
<p>10%</p>	<p>Safety Committee: Directs the activities and meetings of the Safety Committee. The committee conducts fire and tornado drills, reviews and revises safety procedures, organizes staff training, performs facility safety checks, maintains respiratory protection program, directs staff with maintaining safety data sheets, and performs other safety related work as required and/or directed. Maintain blood borne pathogen responsibilities.</p> <p><u>Communications: Serves as the backup Public Information Officer and associated communications duties.</u></p>



**Clark County Combined Health District (CCCHD)**

Job Description Title: Emergency Preparedness Coordinator II

**OTHER DUTIES AND RESPONSIBILITIES**

- Participates in Health District disaster preparedness activities; may be required to report for work outside normal working hours during an emergency.
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A copy of this form is to be placed in the employee's personnel file.

**POSITIONS DIRECTLY SUPERVISED**

\_\_\_\_\_  
**Signature of Health Commissioner**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Employee**

\_\_\_\_\_  
**Date**



## Job Description – Attachment A

### Competency Expectations for Clark County Combined Health District Employees

This attachment describes Competency Expectations for Position: Emergency Preparedness Coordinator

CCCHD uses the Council on Linkages Core Competencies for Public Health Professionals (Core Competencies), as these are considered to be the national standard guiding the development of the current and future workforce.

The Core Competencies are a consensus set of skills for the broad practice of public health, as defined by the 10 Essential Public Health Services. Developed by the Council on Linkages between Academia and Public Health Practice, the Core Competencies reflect foundational skills desirable for professionals engaging in the practice, education and research of public health. Core Competencies tools can be referenced at the Public Health Foundation (PHF):

[http://www.phf.org/resourcestools/pages/core\\_public\\_health\\_competencies.aspx](http://www.phf.org/resourcestools/pages/core_public_health_competencies.aspx)

(Note: when password requested, click "cancel", wait, and site will load)

The Core Competencies are organized into eight (8) domains reflecting skill areas within public health, and three tiers representing career stages for public health professionals.

#### Domains:

1. Analytical/Assessment Skills
2. Policy Development/Program Planning Skills
3. Communication Skills
4. Cultural Competency Skills
5. Community Dimensions of Practice Skills
6. Public Health Sciences
7. Financial Planning and Management Skills
8. Leadership and Systems Thinking Skills

#### Tiers:

  X Tier 1 – Front Line Staff / Entry Level: Tier 1 competencies apply to public health professionals who carry out the day-to-day tasks of public health organizations and are not in management positions. Responsibilities may include data collection and analysis, fieldwork, program planning, outreach, communications, customer service, and program support.

- *At CCCHD, staff assessed as Tier 1 includes all employees not specified as Tier 2 or 3 as noted below.*

   Tier 2 – Program Management/Supervisory Level: Tier 2 competencies apply to public health professionals in program management or supervisory roles. Responsibilities may include developing, implementing and evaluating programs, supervising staff; establishing and maintaining community partnerships; managing timelines and work plans; making policy recommendations; and providing technical expertise.

- *At CCCHD, staff assessed as Tier 2 includes members of the Administrative Team who are not Core Management Team members, Health Educators, Epidemiologist, Nurse 3, Sanitarian 3*

   Tier 3 – Senior Management/Executive Level: Tier 3 competencies apply to public health professionals at a senior management level and leaders of public health organizations. Responsibilities include oversight of major programs or operations of the organization, setting a strategy and vision for the organization, creating a culture of quality within the organization, and working with the community to improve health.

- *At CCCHD, staff assessed as Tier 3 includes Core Management Team (Health Commissioner, Administrative Assistant to the Health Commissioner, four (4) Division Directors, and Accreditation/Emergency Response Coordinator.)*

Other competencies to be considered of Public Health workers include other organization-wide competencies, discipline-specific competencies, and program-specific competencies.



## Job Description – Attachment A

Organization-wide Competencies other than the Core Competencies include:

**Public Health Preparedness Capabilities, Centers for Disease Control and Prevention:** The capabilities represent a national public health standard for state and local preparedness that better prepares state and local health departments for responding to public health emergencies and incidents and supports the accomplishment of the 10 Essential Public Health Services.

[http://www.cdc.gov/phpr/capabilities/DSLRCapabilities July.pdf](http://www.cdc.gov/phpr/capabilities/DSLRCapabilitiesJuly.pdf)

**The National Standards for Culturally and Linguistically Appropriate Services in Health and Health Care (the National CLAS Standards)** are intended to advance health equity, improve quality, and help eliminate health care disparities by providing a blueprint for individuals and health care organizations to implement culturally and linguistically appropriate services.

<https://www.thinkculturalhealth.hhs.gov/clas/standards>

Discipline-Specific Competencies include the following:

Public Health Nursing, Quad Council Competencies for Public Health Nurses:

[http://www.phf.org/resourcestools/Pages/Public\\_Health\\_Nursing\\_Competencies.aspx](http://www.phf.org/resourcestools/Pages/Public_Health_Nursing_Competencies.aspx)

(Note: when password requested, click "cancel", wait, and site will load)

Health Education, National Commission for Health Education Credentialing, Inc.:

[http://www.nchec.org/assets/2251/hespa\\_competencies.pdf](http://www.nchec.org/assets/2251/hespa_competencies.pdf)

Environmental Health, Environmental Health Competency Project Recommendations:

<http://www.cdc.gov/nceh/ehs/Corecomp/CoreCompetencies.htm#Part2>

Epidemiologists, Competencies for Applied Epidemiologists in Governmental Public Health Agencies (AECs):

<http://www.cdc.gov/appliedepicompetencies/index.html>

Registered Dietitian (RD) or Registered Dietitian Nutritionist (RDN), and the Dietetic Technician, Registered (DTR) or Nutrition and Dietetics Technician, Registered (NDTR), Essential Practice Competencies for CDR Credentialed Nutrition and Dietetics Practitioners

<https://www.cdrnet.org/competencies>

International Board Certified Lactation Consultation (IBCLC)

<http://ibclce.org/wp-content/uploads/2013/08/clinical-competencies.pdf>

Certified Lactation Counselor

<https://www.alpp.org/index.php/scope-of-practice/scope-practice-clc>

Informatics, Competencies for Public Health Informaticians: <http://www.cdc.gov/informaticscompetencies/pdfs/phi-competencies.pdf> (page 16 of 20)

Administrative Support Professionals Competency Framework:

[http://www.exec.gov.ni.ca/exec/hrs/learning\\_and\\_development/pdf/AdministrativeCompetencyFramework.pdf](http://www.exec.gov.ni.ca/exec/hrs/learning_and_development/pdf/AdministrativeCompetencyFramework.pdf) (pages 7-10)

Other:

Program-Specific Competencies are determined by CCCHD program management and are under constant revision which will be clarified during orientation and probation period of the new employee.

# CLARK COUNTY COMBINED HEALTH DISTRICT

## OUT OF COUNTY/STATE TRAVEL REQUEST FORM

Employee(s) Name: Vince Carter

Department: Nursing/ Health Equity

Hereby request to travel and/or attend the 4th Annual Social Determinants of Health & Health Equity - SDoH and Health Equity Congress

location : Las Vegas, NV  
City/State


March 25-26 2024  
Date

Expense:	Estimated costs:
Mileage	<u>106 miles-\$61.48</u>
Parking	<u>\$100.00</u>
Registration	<u>\$1,495.00</u>
Meals	<u>\$205.00</u>
Airfare	<u>\$667.00</u>
Lodging	<u>\$741.00</u>

Hotel check in date 3/24/2024

Hotel check out date 3/26/2024

**TOTALS** \$3,269.48

Signatures:   
Employee signature

Date: 2/22/2024

Program/Fund: \_\_\_\_\_

Recommended: \_\_\_\_\_  
Director/Supervisor signature

Date: \_\_\_\_\_

Recommended: \_\_\_\_\_  
Finance signature

Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Health Commissioner signature

Date: \_\_\_\_\_

# Community Connections

*A person's health is ultimately driven by the individual and his or her community, while decisions made at the federal, state, and county level affect the health care system.*

**Applications for the Community Connections 2024 cycle are now open.** HealthPath has chosen to support community residents as they identify the changes they want to see and work to reach their goals. We will be awarding two-year grants to organizations working to achieve results in the areas of Age-Friendly Communities, Oral Health, and Healthy Ohioans.

[Who Can Apply?](#)[Submit Application](#)

**We are currently seeking volunteer reviewers for 2024.**

*Click "Become a Volunteer Proposal Reviewer" to sign up.*



## *Building on Community Strengths*

Improving health takes a combination of system- and community-designed solutions. Too often, however, the focus is on system improvements rather than supporting and encouraging the individual and community to take charge of their own health. Since 2012, HealthPath's Community Connections initiative has helped lay the groundwork for helping bring community partners together to improve health. Changes in health and healthy behaviors rely on solutions built upon the strengths and needs of the people living in the community.



### *Location*

720 E. Pete Rose Way, ste 120  
Cincinnati, OH 45202

### *Contact*

513-241-2880  
[Email Us >](#)

## Home Rd. Server Upgrade

Quote #007340 v1

**Prepared For:**

**Clark County Combined Health District**

Chris Cook  
529 East Home Road  
Springfield, OH 45503

P: (937) 390-5600  
E: ccook@ccchd.com

**Prepared by:**

**TechAdvisors**

Nate Freytag

P: (937) 528-2460  
E: nfreytag@techadvisors.us

**Date Issued:**

**03.08.2024**

**Expires:**

**04.07.2024**

**PO Number**

## Equipment

Description	Price	Qty	Ext. Price
<b>PowerEdge R550</b> <ul style="list-style-type: none"> <li>Intel Xeon Silver 4314 2.4G, 16C/32T, 10.4GT/s, 24M Cache, Turbo,HT (135W) DDR4-2666</li> <li>No Additional Processor</li> <li>RAID 1 + Unconfigured RAID</li> <li>PERC H755 SAS Front</li> <li>Standard Fan Cold Swap 2U,V2 x5</li> <li>Dual, Hot-Plug, Redundant Power Supply (1+1), 600W</li> <li>1 CPU, 1x16 LP+ 1x8(x4 link) LP</li> <li>PowerEdge R550 Motherboard with Broadcom 5720 Dual Port 1GbOn-Board LOM</li> <li>Broadcom 57412 Dual Port 10GbE SFP+, OCP NIC 3.0</li> <li>Windows Server 2022 Standard,16CORE,FI,No Med,No CAL, MultiLanguage</li> <li>iDRAC9, Enterprise 15G</li> <li>Cable Management Arm, 2U</li> <li>ReadyRails Sliding Rails Without Cable Management Arm</li> <li>ProSupport Next Business Day Onsite Service After ProblemDiagnosis 7 Years</li> <li>ProSupport 7x24 Technical Support and Assistance 7 Years</li> <li>(2) 32GB RDIMM, 3200MT/s, Dual Rank 16Gb BASE x8</li> <li>(2) 1.2TB Hard Drive SAS 12Gbps 10k 512n 2.5in Hot Plug</li> <li>(6) 2.4TB 10K RPM SAS ISE 12Gbps 512e 2.5in Hot-plug Hard Drive</li> <li>(2) Power Cord - C13, 3M, 125V, 15A (North America, Guam, NorthMarianas, Philippines, Samoa, Vietnam)</li> <li>Broadcom 57416 Dual Port 10GbE BASE-T Adapter, PCIe LowProfile</li> <li>(2) Dell Networking, Cable, SFP+ to SFP+, 10GbE, Copper TwinaxDirect Attach Cable, 5 Meter</li> <li>(2) 50-pack of Windows Server 2022/2019 User CALs (Standard orDatacenter)</li> </ul>	\$13,304.15	1	\$13,304.15
Subtotal:			<b>\$13,304.15</b>

## TechAdvisors Labor

Description	Price	Qty	Ext. Price
<b>Labor, Technical Services, Hourly</b> <enter customer description here >	\$127.20	8	\$1,017.60
Subtotal:			<b>\$1,017.60</b>

Quote Summary	Amount
Equipment	\$13,304.15
TechAdvisors Labor	\$1,017.60
<b>Total:</b>	<b>\$14,321.75</b>



Payment Options	Payments	Interval	Amount
Down Payment			
<b>Down Payment of 50%</b>	<b>1</b>	<b>One-Time</b>	<b>\$7,160.88</b>

Summary of Selected Payment Options	Amount
<b>Down Payment: Down Payment of 50%</b>	
<b>Total of Payments</b>	<b>\$7,160.88</b>

50% Down Payment due upon receipt.

Net 15: Net 15	Amount
<b>Total of Payments</b>	<b>\$13,304.15</b>

Payment terms are Net 15

Make checks payable to TechAdvisors at your earliest convenience

Past due invoices are subject to 2.0% monthly interest rate fee

Thank you for your business!

Acceptance	
<b>TechAdvisors</b>	<b>Clark County Combined Health District</b>
Nate Freytag	Chris Cook
<b>Signature / Name</b>	<b>Signature / Name</b> <b>Initials</b>
03/08/2024	
<b>Date</b>	<b>Date</b>

# QUOTE

NO: INV-5

**To:** Clark County  
Heath District

539 East Home Road,  
Springfield, OH 45503  
02/27/2024

**From:**



2100 East high St.  
Springfield Ohio 45505  
TL4

Description	Type of work	Qty	Total
539 East Home Road, Springfield, OH 45503	commercial Cleaning	1 per visit	\$ 280

Sub Total	\$ 280.00
TAX 7.25	\$ 20.03
<b>TOTAL</b>	<b>\$ 300.03</b>

**Note:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Payment Information:**

**Bank:** Fifth Third Bank  
**No Bank:** 1  
**Email:** 111cleaningservicel.l.c@gmail.com

*Thank You!*

Schedule Every Week	M	T	W	T	F	S	S
<b>Washrooms</b>							
Clean, sanitize and disinfect sinks, countertops, mirrors, toilets, urinals	✓	✓	✓	✓	✓		
Spot clean/sanitize walls, baseboards and doors	✓	✓	✓	✓	✓		
Empty and change garbage bag	✓	✓	✓	✓	✓		
Scrub and remove dirt on sinks, toilets and urinals	✓	✓	✓	✓	✓		
Details: getting under urinals, high surfaces, cleaning behind toilet	✓	✓	✓	✓	✓		
Sanitizing light switches, door handles, all forms of handles	✓	✓	✓	✓	✓		
Wiping, scrubbing backsplash on walls, garbage bins, behind toilets	✓	✓	✓	✓	✓		
<b>Office + Conference room</b>							
Wipe and clean all desks, tables, printers, windowsills	✓	✓	✓	✓	✓		
Spot dust all chairs	✓	✓	✓	✓	✓		
Dust high and low surfaces	✓	✓	✓	✓	✓		
Sanitizing light switches, door handles	✓	✓	✓	✓	✓		
Vacuum all carpets	✓	✓	✓	✓	✓		
Empty and remove garbage and recycling, replace bags if needed	✓	✓	✓	✓	✓		
Spot clean all walls, light switches and doors	✓	✓	✓	✓	✓		
Sweep and mops floors	✓	✓	✓	✓	✓		
Details: spot wiping baseboards, table legs, garbage bins	✓	✓	✓	✓	✓		
Arrange all chairs back (organization)	✓	✓	✓	✓	✓		
Clean, sanitize all furniture	✓	✓	✓	✓	✓		
Clean and sanitize phones, behind screen monitors	✓	✓	✓	✓	✓		
<b>Lunchroom + Kitchen</b>							
Wipe, sanitize and clean all desks, tables, windowsills	✓	✓	✓	✓	✓		
Spot dust all chairs	✓	✓	✓	✓	✓		
Dust high and low surfaces	✓	✓	✓	✓	✓		
Sanitizing light switches, door handles	✓	✓	✓	✓	✓		
Vacuum all carpets	✓	✓	✓	✓	✓		
Empty and remove garbage and recycling, replace bags if needed	✓	✓	✓	✓	✓		
Spot clean all walls and doors	✓	✓	✓	✓	✓		
Sweep and mops floors	✓	✓	✓	✓	✓		
Details: spot wiping baseboards, table legs, garbage bins	✓	✓	✓	✓	✓		
Arrange all chairs back (organization)	✓	✓	✓	✓	✓		
Clean, sanitize all countertops, coffee machine, backsplash	✓	✓	✓	✓	✓		
Scrub and sanitize all sinks	✓	✓	✓	✓	✓		
Clean and sanitize appliances and fridge	✓	✓	✓	✓	✓		
Refill paper towel dispenser and hand soap (as requested)	✓	✓	✓	✓	✓		
<b>Stairs + Hallways</b>							

Page

Visit:

Office Address:

Call:

Sweep, mop all stairs and floors								
Details: spot wiping baseboards, table legs, garbage bins, windowsills	✓	✓	✓	✓	✓			
Dust high and low surfaces	✓	✓	✓	✓	✓			
Sanitizing light switches, door handles	✓	✓	✓	✓	✓			
Vacuum all carpets	✓	✓	✓	✓	✓			
Empty and remove garbage and recycling, replace bags if needed	✓	✓	✓	✓	✓			
Spot clean all walls, light switches and doors	✓	✓	✓	✓	✓			
<b>Entrance</b>								
Sweep, mop all stairs and floors	✓	✓	✓	✓	✓			
Details: spot wiping baseboards, table legs, garbage bins, windowsills	✓	✓	✓	✓	✓			
Dust high and low surfaces	✓	✓	✓	✓	✓			
Sanitizing light switches, door handles	✓	✓	✓	✓	✓			
Vacuum all carpets	✓	✓	✓	✓	✓			
Empty and remove garbage and recycling, replace bags if needed	✓	✓	✓	✓	✓			
Spot clean all walls, light switches and doors	✓	✓	✓	✓	✓			
Clean both sides of glass door and wipe door frames	✓	✓	✓	✓	✓			
Clean all couches and chairs	✓	✓	✓	✓	✓			
<b>As Required Cleaning</b>								
Cleaning the inside of the fridge								
Cleaning all ceiling vents	✓	✓	✓	✓	✓			
Spider webs	✓	✓	✓	✓	✓			
<b>Other Requirements</b>								
Site supervision	✓	✓	✓	✓	✓			
Prepare for the next day	✓	✓	✓	✓	✓			
Turn off lights- per instructions	✓	✓	✓	✓	✓			
Shut and lock doors, set alarm- per instructions	✓	✓	✓	✓	✓			
Review and check communication log	✓	✓	✓	✓	✓			
Clean, organize and arrange janitor closet	✓	✓	✓	✓	✓			
Fill the cleaning checklist	✓	✓	✓	✓	✓			

**Agreement**

Page  
 Visit:  
 Office Address:

Call:



**Bureau of Workers' Compensation**

30 W. Spring St.  
Columbus, OH 43215

### Certificate of Ohio Workers' Compensation

This certifies that the employer listed below participates in the Ohio State Insurance Fund as required by law. Therefore, the employer is entitled to the rights and benefits of the fund for the period specified. This certificate is only valid if premiums and assessments, including installments, are paid by the applicable due date. To verify coverage, visit [www.bwc.ohio.gov](http://www.bwc.ohio.gov), or call 1-800-644-6292.

This certificate must be conspicuously posted.

Policy number and employer  
80123722

Period Specified Below  
07/01/2023 to 07/01/2024

111 Cleaning Service L.L.C.  
1587 Lagonda Ave  
Springfield OH 45503-3942



[www.bwc.ohio.gov](http://www.bwc.ohio.gov)  
Issued by: BWC

Administrator/CEO

You can reproduce this certificate as needed.

### Ohio Bureau of Workers' Compensation

#### Required Posting

Section 4123.54 of the Ohio Revised Code requires notice of rebuttable presumption. Rebuttable presumption means an employee may dispute or prove untrue the presumption (or belief) that alcohol, marihuana or a controlled substance not prescribed by the employee's physician is the proximate cause (main reason) of the work-related injury.

The burden of proof is on the employee to prove the presence of alcohol, marihuana or a controlled substance was not the proximate cause of the work-related injury. An employee who tests positive or refuses to submit to chemical testing may be disqualified for compensation and benefits under the Workers' Compensation Act.



**Bureau of Workers' Compensation**

You must post this language with the Certificate of Ohio Workers' Compensation.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Next First Insurance Agency, Inc. PO Box 60787 Palo Alto, CA 94306	<b>CONTACT NAME:</b> PHONE (A/C No., Ext): (855) 222-5919		<b>FAX (A/C, No):</b>
	<b>E-MAIL ADDRESS:</b> support@nextinsurance.com		
<b>INSURED</b> 111 cleaning services llc 723 East St Springfield, OH 45505	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	<b>INSURER A :</b> Next Insurance US Company		16285
	<b>INSURER B :</b>		
	<b>INSURER C :</b>		
	<b>INSURER D :</b>		
	<b>INSURER E :</b>		

**COVERAGES** **CERTIFICATE NUMBER:** 985179679 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		NXTFV9Y9V3-00-GL	01/26/2024	01/26/2025	EACH OCCURRENCE \$300,000.00
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000.00						
							MED EXP (Any one person) \$5,000.00
							PERSONAL & ADV INJURY \$300,000.00
							GENERAL AGGREGATE \$1,000,000.00
							PRODUCTS - COMP/OP AGG \$1,000,000.00
							\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is Clark County Health District. This Certificate Holder is an Additional Insured on the General Liability policy per the Additional Insured Automatic Status Endorsement. All Certificate Holder privileges apply only if required by written agreement between the Certificate Holder and the insured, and are subject to policy terms and conditions.

<b>CERTIFICATE HOLDER</b> Clark County Health District 529 E Home Rd Springfield, OH 45503	<b>LIVE CERTIFICATE</b>  Click or scan to view	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# Professional Janitorial Service Proposal

Prepared for:

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## **Clark County Combined Health District**

529 E. Home Rd.  
Springfield, Ohio 45503

---

Submitted By:

## **Roblero Cleaning Services**

121 E Rose St.  
Springfield, Ohio 45505  
Aldo Roblero  
Account Manager  
937-244-7062

Roblero Cleaning Services  
121 E. Rose St.  
Springfield, OH 45505

March 14, 2024

Chris Cook  
Clark County Combined Health District  
529 E. Home Rd.  
Springfield, Oh 45503

Dear Chris,

Thank you for giving Roblero Cleaning Service the opportunity to prepare a professional janitorial proposal for your consideration. We know it takes considerable time and effort to show your facility and provide any potential contractor with information.

We look forward for the opportunity of becoming a trusted and valued partner in improving and maintaining the appearance of your building. If you have any questions or concerns as you read our proposal, please feel free to give us a call at any time.

Sincerely,

Aldo Roblero  
Account Manager  
Roblero Cleaning Services



## General

Roblero Cleaning Services agrees to provide all labor, supervision, material, and equipment necessary to assure performance of specified cleaning service for the client. This shall include all services described in the written specifications attached. Roblero Cleaning Service agrees to provide such cleaning service for one year, the dates yet to be agreed on.

## Compensation

- **Professional Cleaning Service Fee: \$217/Cleaning Day**

## Service Schedule

Cleaning service operation will be performed 

5
---

 days per week. If any other days are requested, the fee will be reflected on the invoice as an additional cleaning day.

The cleaning crew will observe holidays that are observed by the client. Roblero Cleaning Service is prepared to adapt this work schedule to coincide with the needs and requests of the client provided that such requests do not alter the cost of operations (per day).

## Invoicing

All invoicing will be itemized according to monthly work. Invoicing will be on the first of each month.

Payment policy is net 30 Days.

## Supervision

Adequate personnel and supervision will be provided to ensure quality service.

## Cleaning Service for building includes:

Five

times a week

- Vacuum walk off mats
- Empty all trash receptacles and replace liners.
- Stock towels and hand soap dispensers. Wipe/Polish clean dispensers as needed
- Dustmop (use Swiffer) all hard surfaces clearing visible debris (hallways/corridors/kitchen)
- Spot clean sink areas removing water marks, splashes, soap drippings and other items surrounding basins in restrooms and kitchen area. (large amounts of dishes will not be washed)
- Wipe off/disinfect hard surfaces inside patient rooms. Doorknobs and common places where people usually touch.
- Clean drinking fountains removing water marks and splashes.
- All toilets and urinals are to be cleaned and sanitized inside and outside
- Clean and sanitize all sink basins
- Thoroughly vacuum all carpeting, taking care to get into corners, along edges and beneath furniture. Wipe off all tables so long as no papers are on them.
- Thoroughly dust all horizontal and vertical surfaces including windowsills, ledges, and moldings, top of mirrors, frames, and office furniture (within reach)
- Clean and polish mirrors
- Clean wall areas under hand dryers removing watermarks
- Spot wipe walls, light switches and doors removing fingerprints and smudges
- Spot clean glass doors removing prints and smudges
- Wet Mop restroom floors.

Twice

a week

- Wet Mop Hallways/corridors/Kitchen.
- Clean wall areas under hand dryers removing watermarks residue/grime that builds up.

Once

a month

- Thoroughly clean main entry windows around doors and glass between reception and main lobby.
- Spot wipe walls, light switches, and doors to remove fingerprints and smudges.
- Pour fresh water on down floor drains to refresh sewer lines.
- Wipe all restroom partitions on both sides.

Twice

A month

- Complete High Dusting and hard to reach places like air duct return vents, high windowsills and high corners. (or sooner if visibly needed)
- Fridge clean out can be provided at no extra cost upon request.

## ACCESS REQUIREMENT

The client will provide PROVIDER access to the Property, and to all areas of the Property scheduled to be cleaned as noted under Scope of Service, at the scheduled time. Failure to do so allows PROVIDER to treat the failure as a material breach and cancel the contract or to seek legal remedies.

## Supplies

The Client will provide all consumable products: paper products, can liners, soap refills etc.

Roblero Cleaning service will provide: Cleaning agents, disinfectants, etc.

## Equipment

Roblero Cleaning service will provide and maintain all necessary cleaning equipment: back vacuums, Swiffer, wringers, brooms, mops, ladders Etc.

## Employee Status

Personnel supplied by Roblero Cleaning Service are deemed employees of Roblero Cleaning Service and will not for any purpose be considered employees or agents of the client.

## Cancellation

This agreement may be terminated or canceled at any time with a minimum of thirty days' written notice from either party.

## Term

The term of this agreement shall be for a period of one year and depending on satisfactory performance and shall automatically be renewed for an additional year on the anniversary date of this agreement.

# Agreement

This agreement for cleaning services between Clark County Combined Health District ("Client") and Roblero Cleaning Services ("Provider") is made and entered into upon the following date:

/\_\_\_\_\_/

Client's property located at:

529 E. Home Rd.  
Springfield, Oh 45503

---

By: Roblero Cleaning Service

By: Clark County Combined Health District

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

# Cleaning Proposal

This bid proposal project is made by Bishop's Cleaning Services LLC whose contact number is (937) 536-8101 to provide janitorial cleaning services to Clark County Combined Health District.

Bishop's Cleaning Service LLC is a small professional and quality cleaning service located in Springfield, Ohio that uses a few environmentally products and electrostatic spraying to help fight COVID-19.

## **Contractor Information**

- Empty trash cans replace garbage bags as necessary.
- Vacuum mats and carpets.
- Vacuum or sweep hard floor surfaces.
- Disinfect surfaces with damp wipe.
- Dust office equipment and furniture including chairs, desks, computers and tables.
- Mop hard floors using disinfectant cleaners.
- Clean glass doors and windows internally.
- Wipe down doors and light switches to get rid of fingerprints and other marks.

The monthly estimated cost for this bid is 3,648.00 for the labor.



529 East Home Road  
Springfield, OH 45503

# Clark County Combined Health District (CCCHD)

## Paygrade System

<b>Purpose:</b>	The paygrade system has been adopted in consideration of practical budgetary constraints and the pay philosophy of the agency. The Health Commissioner may review employees' job duties and responsibilities and maintains authority to establish, adjust, and approve employee compensation within the established paygrade system. In general, an employee's pay rate is determined by the employee's job responsibilities, comparable rates paid in the labor market, job performance, and other compensable factors. Pay levels are not made in consideration of an employee's race, color, religion, gender, national origin, age, military status, genetic background information, sexual orientation, or physical or mental ability.
<b>Scope:</b>	The procedure is to be followed for any Health District employee.
<b>Responsibility:</b>	Health Commissioner and Human Resources with input from Directors and Supervisors.
<b>References/Related:</b>	Clark County Combined Health District Personnel Policy

Created/Prepared:	Charles Patterson 1/27/2015
Updated/Revised:	Chris Cook 3/15/2024
Approved/Reviewed:	Chris Cook 3/15/2024, Board of Health 3/21/2024
Effective Date:	1/9/2024

### Procedure:

A paygrade system which sets minimum and maximum hourly wages for all grades and classes of positions has been established by the Health Commissioner and approved by the Board of Health. The Health Commissioner may assess existing and proposed salaries and benefits against relevant salary study data. When and if determined necessary to remain competitive with the comparable labor market, the paygrade system may be adjusted for individual jobs or for jobs within the agency as a whole. Recommended changes to the paygrade system will be brought by the Health Commissioner to the Board of Health for review, comment, and approval.

In addition to re-evaluating positions through a salary assessment, CCCHD will establish wages for positions when: a position is created, or, a position is reorganized or abolished through addition or deletion of job duties and responsibilities which sufficiently warrant a re-evaluation. These changes shall be incorporated into the paygrade system in a similar manner consistent with this policy.

Employees completing probation will receive a 3.5% increase. Employees promoted will be placed at the minimum of the new pay grade/class or a 10% increase, whichever is higher. Employees promoted to a management position will be placed at the minimum of the new pay grade/class or a 15% increase, whichever is higher.



529 East Home Road  
Springfield, OH 45503

## Clark County Combined Health District (CCCHD)

### Paygrade System

Grade /Class	Position	Minimum	Maximum
11	Student Intern, Environmental Health Mosquito Technician	\$15.00	N/A
15	Community Health Worker 1, Custodian, Breastfeeding Peer Helper, Secretary 1	\$15.13	\$21.49
16	Secretary 2, Community Health Worker 2	\$15.85	\$22.54
17	Medical Assistant 1, <b>Licensed Practical Nurse 1</b> , Certifying Health Professional 1 Lo (Dietetics Technician 1), Family Support Specialist 1	\$16.92	\$23.66
18	Administrative Assistant 2, Medical Assistant 2, Community Health Worker 3, Licensed Practical Nurse <b>1 2</b> , Family Support Specialist 2	\$17.51	\$24.53
19	Registered Environmental Health Specialist 1, Environmental Health Specialist in Training, Home Visitor 1, Certifying Health Professional 1 Hi (Dietetics Technician 2), Health Planner 1, Emergency Preparedness Coordinator 1, Communications Coordinator 1, <b>Licensed Practical Nurse 2, Disease Investigator 1</b>	\$19.29	\$30.26
21	Registered Environmental Health Specialist 2, Information Technology Technician 1, Home Visitor 2, Health Planner 2, Emergency Preparedness Coordinator 2, Communications Coordinator 2, <b>Disease Investigator 2</b>	\$20.83	\$32.26
22	Fiscal Officer 1, Plumbing Inspector	\$21.27	\$32.46
23	Public Health Nurse 1, Registered Environmental Health Specialist 3, Information Technology Technician 2, Epidemiologist 1, Administrative Assistant 3, Certifying Health Professional (Registered Dietitian, Licensed Dietitian, Fiscal Officer 2	\$22.50	\$35.93
24	Public Health Nurse 2, Epidemiologist 1.5	\$23.96	\$37.81
25	Supervisor (Health Planning, Registered Environmental Health Specialist, Home Visiting), Epidemiologist 2, Public Health Nurse 3, <b>Administrative Assistant 4</b>	\$25.47	\$38.57
27	Supervisor (Public Health Nurse), Epidemiologist Supervisor	\$27.85	\$39.55
30	Director (Environmental Health, Nursing, Help Me Grow, Women, Infants, Children)	\$30.82	\$46.99
40	Deputy Health Commissioner	\$45.01	\$55.64
45	Nurse Practitioner	\$50.62	\$68.97

PRN Public Health Nurse Rate is \$25.00, PRN Secretary Rate is \$16.00, PRN LPN Rate is \$18.25

# Clark County Combined Health District 2023 Annual Report



**Prevent**



**Promote**



**Protect**



**Public Health**  
Prevent. Promote. Protect.



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# Letter from the Health Commissioner



2023 was a trying year for the health district. We had just completed three years of COVID response, and it continued with additional vaccinations weekly for those individuals choosing to receive booster doses. In addition to the ongoing COVID response, all of the regular duties that fall upon public health continued. Add in the influx of immigrants seeking a better life for themselves and their families, and we had an almost insurmountable set of objectives.

Our vaccination clinics were scheduled fully throughout the entire year. While this fact is good for our community and our immunization rates, it certainly put additional stress on our team to accomplish this day in and day out especially with the addition of a considerable amount of interpretation. When adding interpretation to any of our services at the health department, it extends the time necessary to provide such service. The clinical team continually adjusted the schedule to help accomplish the services without a reduction in customer service.

Our communicable disease investigation team was also very busy during 2023. With the increase in tuberculosis (TB) screening and identification, there was additional work for isolation and treatment of both active TB and latent TB. We are very proud of our team and all the accomplishments with the increased work.

All of our client-based services including immunizations, WIC, TB and environmental health team have been challenged by the numbers of non-English speaking clients. Even our vital statistics department had an increased workload not only from non-English speaking clients but also from a birth rate that increased by approximately 10%. This increase was not only seen at CCCHD but also at the Springfield Regional Medical Center and at the Department of Job and Family Services.

We accomplished a great deal in 2023 and built an even stronger organization to provide services to the Clark County residents into the future. I would like to thank all our team members, volunteers, and the public for coming together and making it a success.

A handwritten signature in black ink that reads "Charles Patterson".

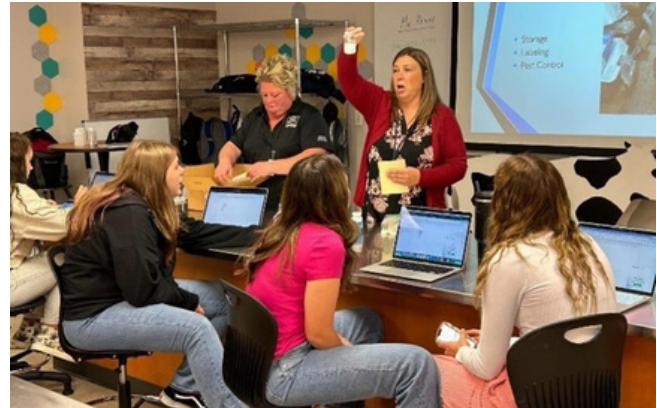
Charles Patterson, MBA, REHS

***Charles Patterson served as the Health Commissioner in 2023 and retired Jan. 31, 2024, after more than 23 years of dedicated public service to the residents of Clark County.***

# Environmental Health

## Outreach & Education

Environmental Health staff were invited to provide food safety education to various food operators and school food science classes. They also attended a career fair at a local middle school/high school highlighting all the programs and work we do in the environmental health division.



## Private Water Systems

In 2023 a total of **119** new or altered private water systems were inspected & sampled. **200** private water systems were sampled for real estate sales, homes that provide foster care, and food service operations.



# Environmental Health

## Food Service Operations/Retail Food Establishments

Environmental Health staff worked tirelessly with multiple food facilities to improve food safety and bring them into compliance with the state food code. Some of these visits ended in unsafe food being discarded as it had not been handled or stored safely or purchased from approved sources.

### By the numbers:

- **955** food licenses issued
- **1508** standard inspections completed; 512 follow-up inspections completed
- **106** food complaints received, 32 of which were valid and resulted in 40 follow-up inspections.



## Household Sewage Treatment Systems

- **206** household sewage treatment systems inspected
- **312** discharging sewage treatment systems (aerators) inspected
- **185** sewage complaints received and investigated, 154 of which were valid
- **272** operation permits were issued
- **\$258,965** was provided through the Ohio EPA Water Pollution Control Loan Fund to help 18 property owners replace their malfunctioning septic system during 2023



# Environmental Health

## Public Swimming Pools/Spas

- 61 swimming pool licenses issued
- 211 standard inspections completed
- 33 follow-up inspections completed



## Campgrounds

- 7 campground licenses issued; 14 inspections completed
- 5 temporary campground licenses issued and inspected



## Body Art

- 28 body art licenses issued
- 34 inspections completed



## Solid Waste

- 151 solid waste complaints received, 107 of which were valid and resulted in 182 follow-up inspections
- 128 solid waste trucks registered
- 19 Solid waste haulers registered



## Rabies

- 160 animal bite investigations; received, 305 dog, 48 cat, 4 raccoon, and 7 bat exposures



## Smoking

- In 2023 Smoke Free Ohio Workplace rules were reviewed and updated and now include vape products. 19 Smoke Free Ohio Workplace complaints received & investigated



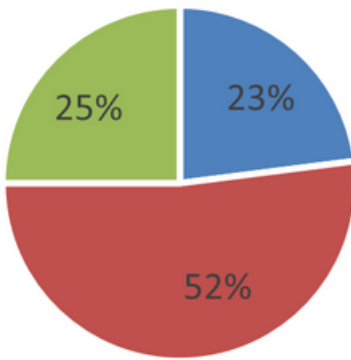
# Women, Infants & Children (WIC)

## Background

WIC is a health program that provides nutrition education, breastfeeding support, supplemental nutritious foods, and referrals to other health and human service agencies.

- **Purpose:** To help improve participants' diet during critical times of growth and development.
- **Serves:** income eligible women who are pregnant or postpartum, infants and children up to age 5
- **2 clinics** located in Clark County (New Carlisle and Springfield)

### Distribution of Clients served in WIC



■ Infants ■ Children ■ Women

### Breakdown of WIC recipients

A total of **3,757** total participants were enrolled in WIC at the end of fiscal year 2023. That figure is well above the recommended number of participants estimated by the state of Ohio.

- **37%** above state assigned caseload (**2,740**)
- Representation of languages **74.5%** English; **14.4%** Haitian Creole; **7.6%** Spanish; **3.5%** Other

In the fiscal year 2023, our WIC program saw an increase of 0.8% in breastfeeding initiation rates, bringing them to about 64%. These rates are consistent with the statewide figures in Ohio. This progress reflects our ongoing efforts to support and encourage breastfeeding among program participants, promoting better health outcomes for mothers and infants.

WIC staff and participants transitioned back to in person visits. Hybrid visits were made available to ease the transition by completing part over the phone and part in person. Susan Cole, LPN, is pictured at right, completing measurements for a family in the office at E. High Street.



# Women, Infants, & Children (WIC)



## Department of Health

Women, Infants, and Children Program (WIC)

The Ohio Department of Health (ODH), along with all other Ohio state agencies, recently rebranded to “Ohio, the Heart of It All.” The Ohio WIC logo has been updated to reflect the new State of Ohio brand.

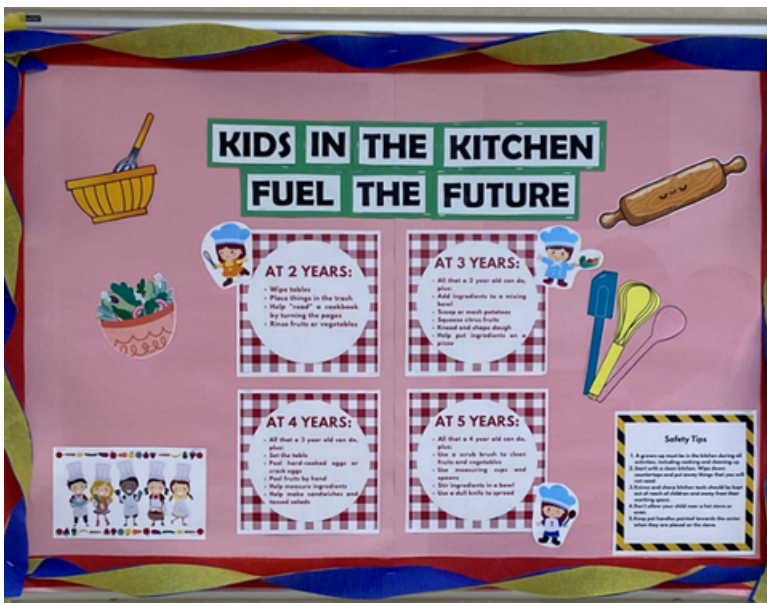
### Benefit Eligibility for WIC Clients

Category	2023	VS.	2022
Children	\$26		\$10
Postpartum Women	\$47		\$12
Fully/partially breastfeeding and pregnant women	\$52		\$12
Exclusively breastfeeding multiples	\$78		\$12



The increase for the cash value benefit for fruits and vegetables went through all of 2023 for participants 1 year of age and older.

### National Nutrition Month



“Kids in the Kitchen Fuel the Future” was promoted with a bulletin board thanks to two of our dietitians, Isabel Hysing and Olivia Levine. Participants received a nutrition handout, a bag of kitchen tools, and recipes to use at home.

### Breastfeeding Awareness Month



Breastfeeding peer helpers Ariel Colvin with her son Matthew and Courtney Reynolds spoke to moms about breastfeeding during Breastfeeding Awareness Month. Bulletin board information and resources bags also were provided.

# Early Childhood

*Healthy Pregnancies ~ Healthy Births ~ Healthy Families*



Help Me Grow is a program that helps parents support their children's health and development from pregnancy through early childhood. It offers services like prenatal care, parenting education, and early intervention. Each year, CCCHD supports over 225 families through the Home Visiting Program. Help Me Grow believes every child deserves the chance to thrive, no matter their background.

Families that participate in home visiting are then enrolled in Help Me Grow services so that they have support for up to three years. Help Me Grow home visitors completed 3,125 visits with Help Me Grow families.

## **The ABCs of safe sleep: ALONE- BACK- CRIB.**

Eligible Clark County families can earn a free pack and play by participating in safe sleep education. 312 families received a safe sleep environment for their baby. 279 were funded by the Cribs for Kids grant and 33 were funded from a generous grant from the Community Health Foundation. In addition, CHF provided 28 car seats to families in need.



A tobacco free pregnancy gives babies a healthy head start. Pregnant tobacco users can get free help quitting and earn free diapers and wipes with help from a tobacco treatment specialist. This program helps pregnant tobacco users quit nicotine products with evidence-based, judgement-free, one-on-one support. Tobacco free babies are more likely to be born on time and at a healthy weight, and they are less likely to have complications that need further medical treatment. During 2023, fifteen new moms were enrolled in the program and fifty counseling sessions were completed to help moms quit for good!



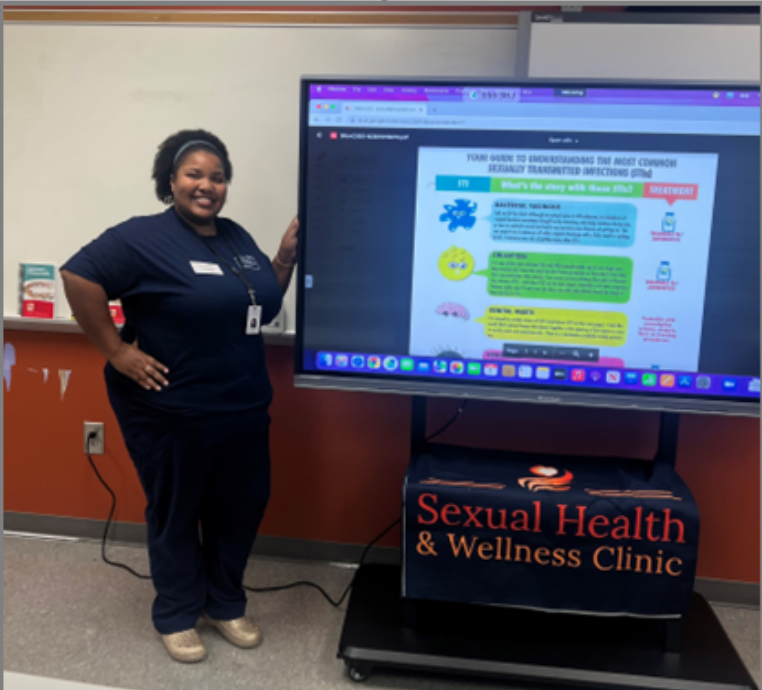


## Vaccine Preventable Disease

<b>4,172</b>	<b>1491</b>	<b>8690</b>
Immunization encounters to provide protection against vaccine preventable disease <i>Comparison # from 2022: 3357</i>	COVID Vaccines provided through CCCHD in 2023. <i>(Total COVID vaccines administered through December 2023 is 104,026.)</i>	Vaccines administered at CCCHD <i>Comparison # from 2022: 6488</i>

## Sexual Health and Wellness

<b>2146</b>	<b>265</b>
Encounters with persons receiving services through the Sexual Health and Wellness Clinic.	Office or field visits with persons who have been diagnosed or exposed to syphilis or HIV.

<b>43</b>		<b>318</b>
Long Acting Reversible Contraceptives (LARCs) provided through Sexual Health and Wellness Clinic in 2023.		Health Screenings in One 2 One Syringe Exchange <i>Rapid Screenings offered: HIV, Syphilis, Hep C</i>

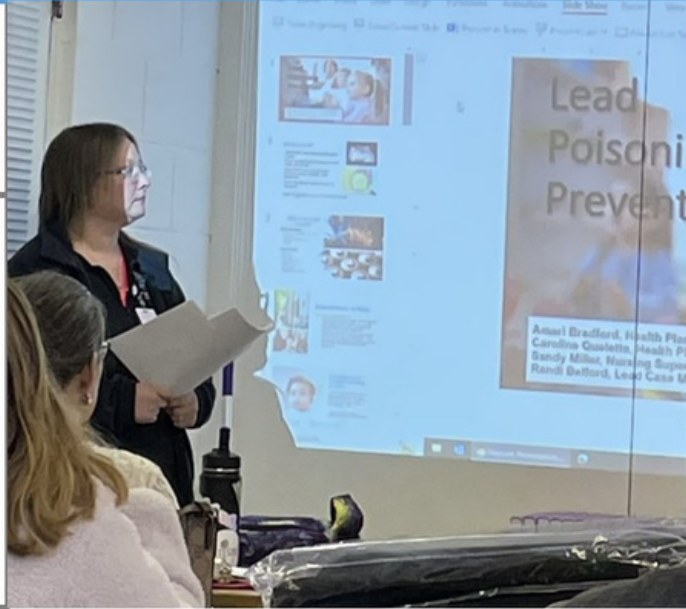
# 34,000

Condoms Distributed through CCCHD programs and partner sites.

## Connecting to Services Through Case Management

**315**

Encounters to assist families with connecting to services through the **Children with Medical Handicaps** program.



**747**

**Lead Case Management**  
Encounters with families of children with elevated lead levels.

## Tuberculosis Prevention & Control

**1270**

Encounters to facilitate Interferon-Gamma Release Assays (IGRA) screening for Tuberculosis.

**6**

Persons with active TB who received support services and monitoring during treatment in 2023

**75**

Chest X-Rays completed in partnership with Mercy Health for the purposes of TB control.



## Supporting Educational Success

**5727**

Hearing Screenings performed in K-12 schools through partnership with nursing students.

**6512**

Vision Screenings performed in K-12 schools through partnership with nursing students.



**56**

Encounters for head checks for lice, with assistance for elimination of lice.

## Safe Sleep for Infants

**105**

**Safe Sleep Education** in Haitian Creole  
Visits to birthing center to assist with Cribs for Kids distribution.



Donations of Pack 'n Plays

**7**

**Pack 'n Plays**  
Donated to supplement the supply of portable safe sleep spaces for Cribs for Kids.

## Diabetes Prevention and Management

**23**

Individuals who successfully completed the 6-session diabetes self management education program

**95**

Screening for Diabetes, utilizing the Hemoglobin A1C Screening

**10**

Diabetes Support Groups held in 2023

# Health Planning

Health planning involves making a thoughtful strategy for keeping people healthy, involving looking at what health needs a community or group has, figuring out the best ways to address those needs, and then putting plans into action.

## Safe Communities

Seatbelt usage is crucial for your safety while driving or riding in a vehicle. During 2023, CCCHD's Safe Communities program hosted several community events to bring awareness of the importance of wearing your seatbelt to both adults and youth. The Click it or Ticket Campaign was held at Greenon Local Schools. Collaborating with Mad River Fire Department, firefighters dropped a watermelon from 24ft which simulated a 25-mph collision and dropped another from 65ft simulating a 45-mph collision, to demonstrate the consequences of being unbelted. Additionally, the Safe Communities programs hosted a seatbelt challenge with local high schools with the help of the School Resource Officers and the Springfield Post of the Ohio State Highway Patrol. The challenge consisted of documenting the number of students who were properly wearing their seatbelts arriving or leaving school. Students received a small prize for wearing their seatbelt and education was provided to those who weren't. There were 3 winning schools that had 100% belted students: Southeastern, Northeastern, and Shawnee. The winners received a \$250 award to use for traffic safety programming at the school.



## Drug Overdose Prevention

The drug overdose prevention team hosted our annual “Chalk the Walk” event to recognize International Overdose Awareness Day event on August 31, 2023. “Chalk the Walk” is a special event that allows the community to come together to remember those we have lost to an overdose, acknowledge the grief of the family and friends left behind, and renew our commitment to end overdose and related harms. The event focused on providing resources and education to help in the fight in reducing stigma around substance use and how to help those in need. In partnership with Project DAWN, we were able to distribute 97 kits of naloxone during the event with an attendance of nearly 100 people. This event continues to be a success and helps raise awareness and reduce stigma around substance use.

# Communicable Diseases

Reportable Condition <small>*Grand total numbers include all Confirmed and Probable Cases.</small>	2023 Annual CD Report										5 Year Trend Line
	Quarter 1		Quarter 2		Quarter 3		Quarter 4		Grand Total*		
	Confirmed	Total	Confirmed	Total	Confirmed	Total	Confirmed	Total	Confirmed	Total	
<b>Enteric Diseases</b>											
Campylobacteriosis	2	9	0	8	3	13	0	2	5	32	↑
Cryptosporidiosis	6	6	2	2	1	1	2	2	11	11	↑
Cyclosporiasis	0	0	1	1	1	1	0	0	2	2	↑
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	0	0	0	2	1	2	0	0	1	4	↓
Giardiasis	1	1	2	2	2	2	3	3	8	8	↑
Salmonellosis	4	4	7	10	2	2	3	4	16	20	↑
Shigellosis	0	1	0	0	0	0	0	0	0	1	↑
Vibriosis (not cholera)	0	0	0	0	0	2	0	2	0	4	↑
Yerseniosis	0	1	0	0	0	1	0	0	0	2	↑
<b>Hepatitis B &amp; C</b>											
Hepatitis B (including delta) - acute	1	1	0	0	0	0	0	0	1	1	↓
Hepatitis B (including delta) - chronic	2	5	4	8	1	10	0	5	7	28	↑
Hepatitis C - acute	0	0	1	1	1	1	0	0	2	2	↓
Hepatitis C - chronic	10	25	15	30	9	23	9	16	43	94	↓
<b>Sexually Transmitted Infections</b>											
Chlamydia infection	171	171	173	173	194	194	119	119	657	657	↓
Gonococcal infection	41	41	64	64	51	51	37	37	193	193	↓
HIV <sup>‡</sup>	5	5	9	11	6	6	9	25	29	47	↑
Syphilis - congenital	0	1	0	0	0	0	0	1	0	2	↑
Syphilis - early	0	3	0	0	0	2	0	0	0	5	↑
Syphilis - primary	0	4	0	3	0	0	0	0	0	7	↑
Syphilis - secondary	0	3	0	5	0	2	0	3	0	13	↑
Syphilis - unknown duration or late	0	8	0	5	0	3	0	7	0	23	↑
Syphilis - All Stages	0	18	0	13	0	7	0	10	0	48	↑
<b>Vaccine-Preventable Diseases</b>											
Haemophilus influenzae (invasive disease)	0	0	4	4	0	0	1	1	5	5	↑
Influenza-associated hospitalization	16	16	2	2	6	6	15	15	39	39	↓
Meningitis - aseptic/viral	0	0	1	1	1	1	0	0	2	2	↓
Meningitis - bacterial (Not N. meningitidis)	1	1	0	0	0	0	0	0	1	1	↑
Menigococcal disease - Neisseria meningitidis	0	0	0	0	1	1	0	0	1	1	↑
Pertussis	0	0	2	2	3	3	2	2	7	7	↓
Streptococcal - Group A - invasive	17	17	9	10	5	5	6	6	37	38	↑
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	4	4	8	8	3	3	7	7	22	22	↑
Streptococcus pneumoniae - invasive antibiotic resistant/intermediate	1	1	1	1	1	1	1	1	4	4	↓
Varicella	0	2	2	3	0	0	0	1	2	6	↑
<b>Vectorborne and Zoonotic Diseases</b>											
Dengue	0	0	0	0	0	1	0	0	0	1	—
Lyme Disease	1	1	2	4	1	3	0	0	4	8	↑
Malaria	0	0	0	0	0	0	1	1	1	1	—
<b>Other Reportable Infectious Diseases</b>											
Botulism - infant	1	1	0	0	0	0	0	0	1	1	—
Candida auris	1	1	0	0	0	0	0	0	1	1	—
COVID-19	913	1277	202	288	487	686	1075	1391	2677	3642	—
CPO	5	5	3	3	8	8	7	7	23	23	↑
Legionellosis - Legionnaires' Disease	1	1	2	2	1	1	2	2	6	6	↓
Tuberculosis†	1	1	1	1	3	3	1	1	6	6	↑
<b>Total</b>	<b>1205</b>	<b>1617</b>	<b>513</b>	<b>650</b>	<b>792</b>	<b>1038</b>	<b>1299</b>	<b>1660</b>	<b>3809</b>	<b>4965</b>	

Unless otherwise specified, all cases are totaled by event date.

<sup>#</sup>HIV data were collected from ODRS and not from ODH HIV Surveillance.

<sup>†</sup>Cases were totaled based on date reported to ODH.

↑ - Represents that the 5 year trend is increasing

↓ - Represents that the 5 year trend is decreasing

— - Represents that the 5 year trend is staying the same

# Vital Statistics

The Health District is the steward of birth and death records for Clark County. Vital information is part of the history of our community. Many agencies use vital statistics to obtain grants to provide health programs and other services for our citizens, to monitor the health and well-being of our community, and to promote wellness overall.

Clark County was in the first wave of local health districts who were able to be handle death certification electronically. Funeral directors and physicians can enter information directly into the program, eliminating the need to hand-carry paperwork to various locations. Birth registration has been handled electronically for several years. Electronic registration for both birth and death records ensure the information is correct and complete and provides prompt access to those records for our citizens.

If you were born in the State of Ohio, you may obtain a copy of your birth certificate from the Clark County Combined Health District. Currently, we are only able to issue death certificates for those who die in Clark County.

<b>Births Registered in 2023</b>	<b>Deaths Registered in 2023</b>
1,255	1,570
<b>Birth Certificates Issued in 2023</b>	<b>Death Certificates Issued in 2023</b>
6,936	6,355

<b>Births Registered in 2022</b>	<b>Deaths Registered in 2022</b>
1,095	1,794
<b>Birth Certificates Issued in 2022</b>	<b>Death Certificates Issued in 2022</b>
7,525	7,258

# Emergency Preparedness

In 2023, the Health District continued the recovery phase of the COVID-19 Response. We still give out COVID-19 at home test kits at a rate of over 1,000 kits a month.

CCCHD is also preparing for the Great American Solar Eclipse. This will occur the afternoon of April 8, 2024. With the help of a state grant, CCCHD purchased 100,000 solar eclipse glasses to give to schools, community partner organizations, and other community members to ensure they have the proper eye protection when the eclipse occurs. Multiple presentations have been given to the staff, and to other organizations to share the importance of safety during the eclipse.



CCCHD participated in multiple exercises and trainings this year. The Ohio Department of Health hosted a Full Scale Exercise in October that allowed CCCHD to test our Point of Dispensing plan and update it for the first time since our COVID-19 vaccination clinics. This exercise also tested our partnerships with the EMA. In this exercise we had to order medication for our Clark County population for a simulated anthrax attack. Once this simulated medication was ordered, CCCHD staff had to drive to our Regional Strategic National Stockpile drop site to simulate picking up this medication and the safety measures that would occur during an true emergency medical drop. We had members of our staff that are not typically in leadership roles run this exercise and it was a success.



Lastly, an exercise on teamwork was performed, which incorporated incident command and Plan-Do-Check-Act in preparation for the staff Fall Festival. Administrative team members were assigned to teams to prepare a food item for staff and also to put up a large tent in the courtyard. They had to make their own incident command teams and halfway through the exercise, they were stopped to report out. After reports, all teams then continued in the best agreed on fashion to be most successful, quickest but best quality work.

# Financials

	<u>Governmental Fund Types</u>		
	<u>General</u>	<u>Special Revenue</u>	<u>Totals</u>
<b>Cash Receipts:</b>			
Intergovernmental Revenue	407,638	\$4,413,471	4,821,109
Property Taxes	2,585,898	-	2,585,898
Licenses, Permits, & Fees	564,529	863,284	1,427,814
Contractual services	0	231,207	231,207
Medicaid	-	2,195	2,195
State Subsidy	105,174	0	105,174
Vital Statistics	288,374	0	288,374
Reimbursements	0	0	0
Other receipts	584,289	4,291	588,580
<b>Total Cash Receipts</b>	<b>4,535,902</b>	<b>5,514,449</b>	<b>10,050,351</b>
<b>Cash Disbursements:</b>			
Salaries	1,736,383	2,818,749	4,555,132
Benefits	281,990	434,520	716,511
Insurances	504,284	708,326	1,212,610
Workers Compensation	25,995	46,004	71,999
Supplies	894,149	314,625	1,208,774
State Remittance	144,158	38,472	182,630
Equipment	2,331	0	2,331
Contract Services	318,577	1,553,908	1,872,484
Travel & Training	20,574	38,470	59,044
Maintenance / Utilities	182,433	129,125	311,558
Rent/Leases	1,896	164,188	166,083
County Auditor Fees	42,868	0	42,868
Reimbursements	0	296	296
Other	2,595	1,173	3,768
<b>Total Cash Disbursements</b>	<b>4,158,232</b>	<b>6,247,855</b>	<b>10,406,087</b>
<b>Total Cash Receipts Over Cash Disbursements</b>	<b>377,670</b>	<b>(733,407)</b>	<b>(355,736)</b>
<b>Other Financing Cash Receipts/ (Cash Disbursements)</b>			
Transfers-In	0	306,074	306,074
Advances-In	189,181	454,881	644,062
Transfers-Out	(306,074)	0	(306,074)
Advances-Out	(454,881)	(189,181)	(644,062)
<b>Total Other Financing Cash Receipts/ (Cash Disbursements)</b>	<b>(571,774)</b>	<b>571,774</b>	<b>0</b>
<b>Net Change in Fund Balance</b>	<b>(194,104)</b>	<b>(161,633)</b>	<b>(355,736)</b>
<b>Fund Cash Balances, January 1, 2023</b>	<b>2,352,250</b>	<b>1,284,926</b>	<b>3,637,176</b>
<b>Fund Cash Balances, December 31, 2023</b>	<b>\$2,158,146</b>	<b>\$1,123,294</b>	<b>\$3,281,440</b>

# Health Equity

In 2023 CCCHD continued efforts to identify and close Health Equity gaps in our community.

CCCHD continued to expand its commitment to help guide the community in facilitating the successful integration of newly arrived Haitians in Clark County. The Haitian Interpreter staff has become an essential component of CCCHD as well as a trusted resource for many community agencies, including law enforcement, transportation, and health care.

The interpreter team remains vital in facilitating successful access to community services for the Haitian community. They continued to serve as a pivotal asset for CCCHD in assessing the culturally and linguistically appropriate measures necessary to help CCCHD meet the needs of the Haitian population in Clark County.



CCCHD also continued its leadership of the Clark County Haitian Coalition, with the goal of bringing county agencies together to strategize efforts to meet the needs of our Haitian community in the areas of legal services, food, housing, employment, healthcare, education, transportation, and culture.

Spanish language interpreters are also employed by CCCHD, and in 2023 the Clark County Latino Coalition was reconvened with the goal of identifying the needs of this community and how to better serve it.

CCCHD continued to lead the Clark County Health Equity Advisory Committee to bring County health care agencies (Hospitals, Mental Health, Drug Treatment, etc.) together to identify gaps and needs and to create plans to fill and meet those community concerns.



Along with community partners, CCCHD again convened The Minority Health Fair in 2023, with close to three hundred community members in attendance at Lincoln Elementary School. The growing popularity of the event necessitated a move to a larger venue, and the 2024 Minority Health Fair will be held at Hayward Middle School. This event brings community partners together to highlight services and community resources available to underserved populations in Clark County.



# Communications & Contact Us

The Communications and Public Information Program at CCCHD is committed to providing reliable and easily understood local public health information to Springfield, Clark County and the surrounding areas. Communication and outreach occurs through a variety of platforms, including social media and our website, [www.ccchd.com](http://www.ccchd.com).



Facebook remains a primary source of information for much of the population we serve. Nearly 6,000 Facebook users follow our Facebook Page, @ClarkCoHealth.

Content posted to our Facebook page was seen over 98,000 times in scrolling feeds in 2023. Posts were clicked on 3,500 times. Interactions with our posts, such as “likes” or “shares” increased 34% in 2023; and links clicked on increased over 150% from 2022.

Approximately 13,000 users visited over a total of 33,000 pages at our website in 2023. About half of all users were new and the other half were returning visitors. This is an indication that [ccchd.com](http://ccchd.com) is a useful tool to individuals looking for public health information and guidance.

A majority of users access [ccchd.com](http://ccchd.com) through a mobile device, such as a cell phone. A priority for the Communications team in 2023 was improving the responsiveness of the website to make a better experience for mobile users.

The three most popular web pages in 2023 were:

**Birth & Death Records**

**Employment Opportunities**

**COVID-19 Information**

## Contact Us

**Clark County Combined Health District**

529 E. Home Road  
Springfield, Oh 45503

(937) 390-5600  
[health@CCCHD.com](mailto:health@CCCHD.com)

**Visit [ccchd.com](http://ccchd.com) for more information about the services we offer to Clark county residents.**

03/07/2024

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY  
 INVOICE ENTRY DATES 02/01/2024 - 02/29/2024  
 BOTH JOURNALIZED AND UNJOURNALIZED  
 PAID

Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT		
LEHDS TRAINING FOR A.SAUTER	AOHC	80.00
FINANCE CONFERENCE FOR L.MOORE	OHIO GFOA	125.00
MILEAGE AND CELL REIMBURSEMENT- JAN 2024	LINDA MOORE	71.98
MILEAGE REIMBURSEMENT- JAN 2024	MARIA RODRIGUEZ	56.26
FUEL FOR FLEET VEHICLES 1/12-2/11/2024	SUPERFLEET MASTERCARD PROGR	79.95
NURSING TRAVEL- JAN 2024	HELAINA LECAPTAIN	97.44
NURSING TRAVEL- JAN 2024	KRISTEN EARLEY	17.40
NURSING TRAVEL- DEC 2023	RENEE E CENTERS	78.88
NURSING TRAVEL- JAN 2024	RENEE E CENTERS	104.98
NURSING TRAVEL- JAN 2024	SALIMAH BERRIEN	29.58
TB TRAVEL- JAN/FEB 2024	AMY HODICK	12.18
(7) STAFF ATTENDING LIFE AT PERFORMANCE	COMMUNITY HEALTH FOUNDATIO	245.00
ADMIN SUPPLIES- DOOR CLOSER	BRAIN LUMBER CO	74.99
ADMIN SUPPLIES - DELIVERY SERVICE CHARGE	UNITED PARCEL SERVICE INC	16.40
ADMIN SUPPLIES - DELIVERY SERVICE CHARGE	UNITED PARCEL SERVICE INC	40.45
ADMIN SUPPLIES- COPY PAPER	STERLING DISTRIBUTION	2,799.20
ADMIN SUPPLIES -MAINTENANCE SUPPLIES FOR	CARDMEMBER SERVICES	49.81
OEHA MEMBERSHIP - CHRIS COOK	OHIO ENVIRONMENTAL HEALTH A	70.00
HOTEL STAY FOR CONFERENCE FOR L.MOORE	CARDMEMBER SERVICES	153.93
SUPPLIES FOR TEARDOWN OF HEALTH PLANNING WALL	CARDMEMBER SERVICES	91.04
SUPPLIES FOR TEARDOWN OF HEALTH PLANNING WALL	CARDMEMBER SERVICES	260.13
1ST QTR CCTA MTG FOR 5 STAFF	CLARK COUNTY TOWNSHIP ASSOC	125.00
ADMIN SUPPLIES -MESH LETTER FILE FOR DOO	AMAZON CAPITAL SERVICES INC	17.22
ADMIN-CELL PHONE REIMBURSEMENT C.COOK	CHRIS COOK	30.00
CELL PHONE REIMBURSEMENT- JAN 2024	ELIZABETH DEWITT	30.00
MICROSOFT 365 BUSINESS PREMIUM 12/4/23-1	INSIGHT PUBLIC SECTOR INC	797.44
ADMIN SUPPLIES FOR MEETING	QUILL CORPORATION	123.97
CREDIT MEMO	AMAZON CAPITAL SERVICES INC	(331.60)
CREDIT MEMO	AMAZON CAPITAL SERVICES INC	(24.83)
CREDIT MEMO	AMAZON CAPITAL SERVICES INC	(96.20)
ADMIN SUPPLIES-10 FT HDMI CABLES	AMAZON CAPITAL SERVICES INC	25.68
ADMIN SUPPLIES -SUPPLY CLOSET STOCK	AMAZON CAPITAL SERVICES INC	77.21
CREDIT MEMO FOR GLOVES	AMAZON CAPITAL SERVICES INC	(96.20)
CREDIT MEMO FOR BATTERIES	AMAZON CAPITAL SERVICES INC	(24.83)
CREDIT MEMO FOR PEDESTAL DESK	AMAZON CAPITAL SERVICES INC	(331.60)
ADMIN SUPPLIES -AIR FRESHNERS	AMAZON CAPITAL SERVICES INC	10.56
ADMIN SUPPLIES -SAM DUST/ MOPHEADS/ MOP	MILLER'S TEXTILE SERVICE	40.59
ADMIN SUPPLIES FOR NOEL	QUILL CORPORATION	1,082.85
ADMIN SUPPLIES FOR NOEL	QUILL CORPORATION	125.98
ADMIN SUPPLIES FOR NOEL	QUILL CORPORATION	407.94
BUSINESS CARDS FOR R.CENTERS AND R.BELFO	CARDMEMBER SERVICES	60.90
NURSING SUPPLIES - CASES OF LICE SHAMPOO	SAFE SOLUTIONS INC	1,014.04

NURSING SUPPLIES-MEDTRAINER SUBSCRIPTION	CARDMEMBER SERVICES	216.00
CMH GIFT CARDS	CARDMEMBER SERVICES	200.00
CMH INCENTIVE CARDS	CARDMEMBER SERVICES	200.00
NURSING SUPPLIES - ALCOHOL PADS	AMAZON CAPITAL SERVICES INC	55.76
CREDIT MEMO FOR ALCOHOL PADS	AMAZON CAPITAL SERVICES INC	(47.60)
EXPENSE REIMBURSEMENT FOR 2 PK OF CRACKE	CHRISTINA CONOVER	19.32
CELL PHONE REIMBURSEMENT- JAN 2024	HELAINA LECAPTAIN	25.00
EXPENSE REIMBURSEMENT FOR CARWASH-SUBARU	MICHAEL A SCHULSINGER	12.00
CELL PHONE REIMBURSEMENT- JAN 2024	LINDA K SAUERS	25.00
FCN SUPPLIES	AMAZON CAPITAL SERVICES INC	65.99
NURSING SUPPLIES -FCN BOOKS	AMAZON CAPITAL SERVICES INC	218.75
NURSING SUPPLIES -FCN BOOKS AND FIRST AI	AMAZON CAPITAL SERVICES INC	283.38
DRUG TESTING FOR C.RYAN	CITRAN OCCUPATIONAL HEALTH LI	90.00
NURSING SUPPLIES - COTTON CBALLS	MCKESSON MEDICAL-SURGICAL	43.29
NURSING SUPPLIES -SHARPS CONTAINERS	MCKESSON MEDICAL-SURGICAL	186.21
NURSING SUPPLIES -RESUSCITATOR MASKS	MCKESSON MEDICAL-SURGICAL	35.57
OCTF SUPPLIES	AMAZON CAPITAL SERVICES INC	1,349.55
VACCINES - HAVRIX	GLAXO SMITH KLINE PHARMACEUT	716.00
VACCINES - TRUMENBA	PFIZER INC	704.19
VACCINES - ABRYSV0	PFIZER INC	5,369.00
VACCINES -MODERNA SPIKEVAX COVID-19	MCKESSON MEDICAL-SURGICAL	2,287.67
VACCINES -MMR II/ VARIVAX	MERCK SHARP & DOHME CORP	2,486.13
VACCINES - ROTATEQ	MERCK SHARP & DOHME CORP	837.94
TB SUPPLIES-LAB DRAWS FOR TB CLIENTS	PATHOLOGY LABORTORIES INC	2,276.55
TB SUPPLIES -SEND OUT FOR LABS	COMPUNET CLINICAL LABORATORI	70.00
TB SUPPLIES -BCI AND FBI WEBCHECK FOR C.	OHIO BMV SOUTHSIDE INC	80.00
ODH LEAD SUPPLIES- HEPA AND DAYCARE LEAD	BOX KING	540.00
ODH LEAD SUPPLIES- WIPES AND SPONGES	AMAZON CAPITAL SERVICES INC	234.49
BUS PASSES - ONE2ONE	CARDMEMBER SERVICES	160.00
SUPPLIES - ONE2ONE-DRUG TEST STRIPS	LOCHNESS MEDICAL SUPPLIES INC	218.70
SUPPLIES - ONE2ONE- SYPHILLIS TESTS	DIAGNOSTICS DIRECT	425.00
SUPPLIES - ONE2ONE BUS TICKETS	CARDMEMBER SERVICES	160.00
SUPPLIES - ONE2ONE XYLAZINE STRIPS	LOCHNESS MEDICAL SUPPLIES INC	400.00
SUPPLIES - ONE2ONE ORAQUICK HEP C TESTS	MCKESSON MEDICAL-SURGICAL	476.63

BURIAL PERMIT FEES- JAN 2024	OHIO DIVISION OF REAL ESTATE	202.50
CONTRACT SERVICES	LAURA THOMPSON	600.00
CONTRACT SERVICES	SHAHID BASHIR SPFLD PULMONAR	1,665.00
QTRLY BILLING FOR FEB-APRIL 2024	TECHADVISORS	29,645.90
IT SERVICES - RENEWAL UPDATE	TECHADVISORS	1,355.00
POSTAGE LEASE FOR HOME RD	QUADIENT LEASING USA INC	221.19
TELEPHONE INTERPRETATION SERVICES - JAN	PROPIO LANGUAGE SERVICES	714.52
MAINTENANCE WORKER FOR HOME RD LOCATION	CLARK CO BD OF DEVELOPMENTAL	170.00
MEDICAL WASTE DISPOSAL FOR HOME RD OFFIC	AMERI-MED WASTE SERVICES INC	160.00
MEDICAL WASTE DISPOSAL FOR HOME RD OFFIC	AMERI-MED WASTE SERVICES INC	256.00
ANNUAL FEE FOR FAXES FOR ECLINICAL 2024	LOCAL PUBLIC HEALTH SERVICES	600.00
PREVENTATIVE MAINTENANCE PLAN FOR 2/1/24	HAUCK BROS INC	815.75
2024 SEASONAL MOW/TRIM SERVICES RENEWAL	GILLAM LANDSCAPING	3,136.00
OFFSITE SHREDDING FOR HOME RD	OHIO MOBILE SHREDDING LCC	93.57
OIL CHANGE AND BLADES FOR HONDA ODYSSEY	KOI ENTERPRISES INC	66.37
TRASH SERVICES FOR HOME RD OFFICE	RUMPKE	247.10
ACCT 132224510010009-GAS FOR HOME RD	COLUMBIA GAS OF OHIO	116.44
ACCT 110123835107-ELEC FOR HOME RD SIGN	OHIO EDISON	86.43
ACCT 110013621757-ELEC FOR HOME RD	OHIO EDISON	2,838.22
EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	1,587.26
ACCT 82170-16515- WATER /SEWER FOR HOME	CITY OF SPRINGFIELD	382.03
ACCT 135860201-HOME RD PHONES	CHARTER COMMUNICATIONS	732.00
ACCT 135860101-HOME RD INTERNET	CHARTER COMMUNICATIONS	578.00
	Total For Dept 810 CCCHD	74,308.52
	Total For Fund 8201 HEALTH DISTR	74,308.52

Fund 8202 FOOD SERVICE

MILEAGE REIMBURSEMENT- 1/6/24	DANIEL LYNCH	8.70
CELL/MILEAGE REIMBURSEMENT- JAN 2024	EMILY GRIESER	83.58
FUEL FOR FLEET VEHICLES 1/12-2/11/2024	SUPERFLEET MASTERCARD PROGR	82.38
CELL PHONE REIMBURSEMENT- NOV 2023	DANIEL LYNCH	25.00
RETAIL FOOD FEES - STATE JAN 2024	TREASURER STATE OF OHIO	84.00
FEES - STATE JAN 2024	TREASURER STATE OF OHIO	84.00
	Total For Dept 810 CCCHD	<u>367.66</u>
	Total For Fund 8202 FOOD SERVICE	<u><u>367.66</u></u>

Fund 8203 SOLID WASTE

CELL AND MILEAGE REIMBURSEMENT- JAN 2024	MEGAN DAVIS	52.26
	Total For Dept 810 CCCHD	<u>52.26</u>
	Total For Fund 8203 SOLID WASTE	<u><u>52.26</u></u>

Fund 8205 WATER SYSTEMS

MASI	MOBILE ANALYTICAL SERVICES INC	104.60
MASI	MOBILE ANALYTICAL SERVICES INC	98.40
MASI	MOBILE ANALYTICAL SERVICES INC	84.90
MASI	MOBILE ANALYTICAL SERVICES INC	98.40
MASI	MOBILE ANALYTICAL SERVICES INC	104.60
MASI	MOBILE ANALYTICAL SERVICES INC	37.60
MASI	MOBILE ANALYTICAL SERVICES INC	65.60
MASI	MOBILE ANALYTICAL SERVICES INC	58.90
MASI	MOBILE ANALYTICAL SERVICES INC	39.00
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
MASI	MOBILE ANALYTICAL SERVICES INC	104.60
MASI	MOBILE ANALYTICAL SERVICES INC	93.70
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
MASI	MOBILE ANALYTICAL SERVICES INC	98.40
MASI	MOBILE ANALYTICAL SERVICES INC	58.90
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
MASI	MOBILE ANALYTICAL SERVICES INC	32.80
	Total For Dept 810 CCCHD	<u>1,178.80</u>
	Total For Fund 8205 WATER SYSTEMS	<u><u>1,178.80</u></u>

Fund 8208 MEDICAID ADMIN CLAIM

9 PARKING SIGNS-POSTS AND INSTALLATION	JOHNATHAN BURR	531.82
(2) CARDIAC SCIENCE POWERHEART G3 BATTER	AED BRAND/CARDIAC SCIENCE	152.85
(2) CARDIAC SCIENCE POWERHEART G3 BATTER	AED BRAND/CARDIAC SCIENCE	724.98
(2) CARDIAC SCIENCE POWERHEART G3 BATTER	AED BRAND/CARDIAC SCIENCE	48.17
STORAGE FOR SUNSET AVE UNIT C	CLARK CO BD OF DEVELOPMENTAL	750.00
MEDICAL WASTE DISPOSAL FOR SUNSET AVE OF	AMERI-MED WASTE SERVICES INC	96.00
MEDICAL WASTE DISPOSAL FOR SUNSET OFFICE	AMERI-MED WASTE SERVICES INC	64.00
WKLY CARPET CLEANINGS -SUNSET AVE	ABSOLUTE CLEAN	400.00
WKLY CARPET CLEANINGS -SUNSET AVE	ABSOLUTE CLEAN	400.00
ACCT 130448804-INTERNET FOR NEW CARLISLE	A T & T	203.93
ACCT 214662450010005-GAS FOR S HUBERT AV	COLUMBIA GAS OF OHIO	141.26
ACCT 110148671339-ELEC FOR SUNSET AVE	OHIO EDISON	131.20
ACCT 736610-7185- WATER/SEWER FOR SUNSET	CITY OF SPRINGFIELD	34.67
ACCT 106476201-INTERNET FOR SUNSET AVE	CHARTER COMMUNICATIONS	64.98
	Total For Dept 810 CCCHD	<u>3,743.86</u>
	Total For Fund 8208 MEDICAID AD	<u><u>3,743.86</u></u>

Fund 8212 EARLY START GRANT

MILEAGE REIMBURSEMENT- NOV 2023	ANTIONETTE PEREZ	66.12
MILEAGE REIMBURSEMENT- JAN 2024	ANTIONETTE PEREZ	56.26
MILEAGE REIMBURSEMENT- JAN 2024	DANIELLE RODGERS	10.44
CELL AND MILEAGE REIMBURSEMENT- JAN 2024	DAWN STASAK	29.64
MILEAGE REIMBURSEMENT- NOV 2023	DAWN STASAK	4.64
MILEAGE REIMBURSEMENT- NOV 2023	DEEDRA WADE	12.76
MILEAGE REIMBURSEMENT- JAN 2024	DEEDRA WADE	2.32
MILEAGE REIMBURSEMENT- JAN 2024	JERICA SAGE	30.16
MILEAGE REIMBURSEMENT- JAN 2024	KAREN BRUBAKER	110.78
MILEAGE REIMBURSEMENT- NOV 2023	KAREN BRUBAKER	74.24
CELL AND MILEAGE REIMBURSEMENT- JAN 2024	NATALIE OLIVER	38.78
MILEAGE REIMBURSEMENT- NOV 2023	PAM EGGLESTON	6.96
MILEAGE REIMBURSEMENT- JAN 2024	PAM EGGLESTON	8.70
MILEAGE REIMBURSEMENT- NOV 2023	SARITA CONDORI CCAHUANA	74.24
MILEAGE REIMBURSEMENT- JAN 2024	SARITA CONDORI CCAHUANA	52.20
MILEAGE REIMBURSEMENT- JAN 2024	ERICA M MINHAS	56.26
MILEAGE REIMBURSEMENT- JAN 2024	KRISTINA FULK	81.20
BCI AND FBI WEBCHECK FOR C.HEEG	OHIO BMV SOUTHSIDE INC	80.00
MICROSOFT 365 BUSINESS PREMIUM 12/4/23-1	INSIGHT PUBLIC SECTOR INC	24.92
POSTAGE FUNDING FOR HIGH ST	QUADIENT INC	165.97
CREDIT MEMO FOR DIAPERS	AMAZON CAPITAL SERVICES INC	(50.41)
CREDIT MEMO FOR DIAPERS	AMAZON CAPITAL SERVICES INC	(50.41)
CREDIT MEMO FOR DIAPERS	AMAZON CAPITAL SERVICES INC	(50.41)
CREDIT MEMO FOR DIAPERS	AMAZON CAPITAL SERVICES INC	(271.50)
SUPPLIES- SAM LINEN/WET MOP/ MOPHEADS	MILLER'S TEXTILE SERVICE	6.53
POSTAGE LEASE FOR HIGH ST	QUADIENT LEASING USA INC	45.03
MAINTENANCE WORKER FOR HIGH ST LOCATION	CLARK CO BD OF DEVELOPMENTAL	20.40
ZONE ACTUATOR REPLACEMENT AT HIGH ST	HAUCK BROS INC	82.69
2 NEW BELTS AND INSTALLATION AT HIGH ST	HAUCK BROS INC	40.37
2024 SEASONAL MOW/TRIM SERVICES RENEWAL	GILLAM LANDSCAPING	276.08
OFFSITE SHREDDING FOR E HIGH ST	OHIO MOBILE SHREDDING LCC	7.27
TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	40.12
23/24 SNOW & ICE CONTROL SERVICES	GILLAM LANDSCAPING	51.51
WAXING AND BUFFING FOR HIGH ST	ABSOLUTE CLEAN	212.80
CARPET CLEANING FOR HIGH ST	ABSOLUTE CLEAN	151.62
LEASE 2685 E HIGH ST-MARCH 2024	COMMUNITY HEALTH FOUNDATIO	745.27
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	138.93
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	142.91
EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	397.40
ACCT 106476201-INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	19.50
ACCT 926360-47437 WATER/SEWER HIGH ST OF	CITY OF SPRINGFIELD	24.67
	Total For Dept 810 CCCHD	<u>2,966.96</u>
	Total For Fund 8212 EARLY START (	<u><u>2,966.96</u></u>

Fund 8213 CRIBS FOR KIDS

LEASE 2685 E HIGH ST-MARCH 2024	COMMUNITY HEALTH FOUNDATIO	99.37
MAINTENANCE WORKER FOR HIGH ST LOCATION	CLARK CO BD OF DEVELOPMENTAL	2.72
ZONE ACTUATOR REPLACEMENT AT HIGH ST	HAUCK BROS INC	11.03
2 NEW BELTS AND INSTALLATION AT HIGH ST	HAUCK BROS INC	5.38
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	18.52
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	19.06
ACCT 106476201-INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	2.60
POSTAGE FUNDING FOR HIGH ST	QUADIENT INC	22.13
TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	5.35
ACCT 926360-47437 WATER/SEWER HIGH ST OF	CITY OF SPRINGFIELD	3.29
23/24 SNOW & ICE CONTROL SERVICES	GILLAM LANDSCAPING	6.06
	Total For Dept 810 CCCHD	195.51
	Total For Fund 8213 CRIBS FOR KID	195.51

Fund 8217 PLUMBING

FUEL FOR FLEET VEHICLES 1/12-2/11/2024	SUPERFLEET MASTERCARD PROGR	95.10
REFUND FOR PERMIT/INSPECTION NOT NEEDED	THE ECO PLUMBERS	30.00
PLUMBING INSPECTOR HRS AND MILEAGE-JAN 2	CHAMPAIGN CO HEALTH DISTRICT	3,344.60
PLUMBING SERVICES AND MILEAGE- DEC 2023	GREENE COUNTY PUBLIC HEALTH	1,385.71
PLUMBING SERVICES AND MILEAGE- DEC 2023	GREENE COUNTY PUBLIC HEALTH	165.20
PLUMBING SERVICES AND MILEAGE- JAN 2024	GREENE COUNTY PUBLIC HEALTH	331.89
PLUMBING SERVICES FOR JAN 2024	MIAMI COUNTY PUBLIC HEALTH	66.54
	Total For Dept 810 CCCHD	5,419.04
	Total For Fund 8217 PLUMBING	5,419.04



Fund 8220 WIC

MILEAGE - JANUARY 2024	EMILY SHAFFER	38.92
MICROSOFT 365 PREM BUSINESS 12/4/23-1/3/	INSIGHT PUBLIC SECTOR INC	24.92
POSTAGE FUNDING FOR HIGH ST	QUADIENT INC	719.23
SUPPLIES FOR WIC OFFICE	AMAZON CAPITAL SERVICES INC	293.18
SUPPLIES- SAM LINEN/WET MOP/ MOPHEADS	MILLER'S TEXTILE SERVICE	22.31
MAINTENANCE WORKER FOR HIGH ST LOCATION	CLARK CO BD OF DEVELOPMENTAL	88.40
ZONE ACTUATOR REPLACEMENT AT HIGH ST	HAUCK BROS INC	358.35
2 NEW BELTS AND INSTALLATION AT HIGH ST	HAUCK BROS INC	174.95
POSTAGE LEASE FOR HIGH ST	QUADIENT LEASING USA INC	154.05
2024 SEASONAL MOW/TRIM SERVICES RENEWAL	GILLAM LANDSCAPING	1,055.60
OFFSITE SHREDDING FOR E HIGH ST	OHIO MOBILE SHREDDING LCC	31.51
TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	173.87
23/24 SNOW & ICE CONTROL SERVICES	GILLAM LANDSCAPING	196.95
WAXING AND BUFFING FOR HIGH ST	ABSOLUTE CLEAN	728.00
CARPET CLEANING FOR HIGH ST	ABSOLUTE CLEAN	518.70
LEASE 2685 E HIGH ST-MARCH 2024	COMMUNITY HEALTH FOUNDATIO	1,416.44
LEASE 2685 E HIGH ST-MARCH 2024	COMMUNITY HEALTH FOUNDATIO	1,813.09
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	602.00
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	619.31
EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	214.64
ACCT 106476201-INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	84.48
ACCT 926360-47437 WATER/SEWER HIGH ST OF	CITY OF SPRINGFIELD	106.90
	Total For Dept 810 CCCHD	<u>9,435.80</u>
	Total For Fund 8220 WIC	<u><u>9,435.80</u></u>

Fund 8226 MOM QUIT FOR TWO

MAINTENANCE WORKER FOR HIGH ST LOCATION	CLARK CO BD OF DEVELOPMENTAL	2.72
ZONE ACTUATOR REPLACEMENT AT HIGH ST	HAUCK BROS INC	11.03
OFFSITE SHREDDING FOR E HIGH ST	OHIO MOBILE SHREDDING LCC	0.97
DRUG TESTING FOR J.DERONCERAY	CITRAN OCCUPATIONAL HEALTH LI	90.00
POSTAGE FUNDING FOR HIGH ST	QUADIENT INC	22.13
2024 SEASONAL MOW/TRIM SERVICES RENEWAL	GILLAM LANDSCAPING	32.48
OFFSITE SHREDDING FOR E HIGH ST	OHIO MOBILE SHREDDING LCC	0.97
LEASE 2685 E HIGH ST-MARCH 2024	COMMUNITY HEALTH FOUNDATIO	99.37
2 NEW BELTS AND INSTALLATION AT HIGH ST	HAUCK BROS INC	5.38
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	18.52
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	19.06
ACCT 106476201-INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	2.60
TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	5.35
ACCT 926360-47437 WATER/SEWER HIGH ST OF	CITY OF SPRINGFIELD	3.29
	Total For Dept 810 CCCHD	<u>313.87</u>
	Total For Fund 8226 MOM QUIT FC	<u><u>313.87</u></u>

Fund 8227 SAFE COMMUNITIES GRANT

FLIGHT FOR CONFERENCE FOR M.REUBER	CARDMEMBER SERVICES	461.96
SUPER BOWL TENTS	BOX KING	94.00
(2) DOUBLE INSIDE BOOTHS FOR CLARK CO FA	CLARK COUNTY AGRICULTURAL	600.00
	Total For Dept 810 CCCHD	<u>1,155.96</u>
	Total For Fund 8227 SAFE COMMU	<u><u>1,155.96</u></u>

Fund 8228 TOBACCO USE PREVENTION

BATS PROGRAM SPONSHORSHIP OF FILM FESTIV	WELLSPRING	200.00
	Total For Dept 810 CCCHD	<u>200.00</u>
	Total For Fund 8228 TOBACCO USE	<u><u>200.00</u></u>

Fund 8237 PUBLIC INFRASTRUCTURE

OEHA EDU CONFERENCE FOR S.JOHNSON	OHIO ENVIRONMENTAL HEALTH A	175.00
	Total For Dept 810 CCCHD	<u>175.00</u>
	Total For Fund 8237 PUBLIC INFRA	<u><u>175.00</u></u>

Fund 8240 ENVIRONMENTAL SERVICES

MIDWEST WORKSHOP 2024- KAUP FETT/BAUGH/M	TREASURER STATE OF OHIO	180.00
MIDWEST WORKSHOP 2024- A.HUNT	TREASURER STATE OF OHIO	60.00
CELL AND MILEAGE REIMBURSEMENT- JAN 2024	ALLISON HUNT	56.90
CELL AND MILEAGE REIMBURSEMENT- JAN 2024	JENNIFER BAUGH	27.90
CELL AND MILEAGE REIMBURSEMENT- JAN 2024	JENNIFER MICHAELSON	27.90
FUEL FOR FLEET VEHICLES 1/12-2/11/2024	SUPERFLEET MASTERCARD PROGR	302.69
BUSINESS CARDS FOR A.HUNT	CARDMEMBER SERVICES	6.90
BUSINESS CARDS FOR A.HUNT	CARDMEMBER SERVICES	19.47
CARWASH FOR HONDA 6	FASTLANE WASH & LUBE	27.97
CARWASH FOR HD4	FASTLANE WASH & LUBE	11.19
CARWASH FOR HD3	FASTLANE WASH & LUBE	23.31
CARWASH FOR HD2	FASTLANE WASH & LUBE	25.18
CARWASH FOR HD7	FASTLANE WASH & LUBE	11.19
CARWASH FOR HONDA	FASTLANE WASH & LUBE	23.31
CARWASH FOR HD5	FASTLANE WASH & LUBE	30.77
CARWASH FOR HD2 AND HD5	FASTLANE WASH & LUBE	8.39
CELL PHONE REIMBURSEMENT- JAN 2024	DANIEL LYNCH	25.00
PARTS FOR FLEET VEHICLES	KOI ENTERPRISES INC	32.76
PARTS FOR FLEET VEHICLES	KOI ENTERPRISES INC	28.21
PARTS FOR FLEET VEHICLES	KOI ENTERPRISES INC	38.18
BUILDERS GRADE LEVELER	AMAZON CAPITAL SERVICES INC	215.00
PARTS FOR JEEP	KOI ENTERPRISES INC	190.86
	Total For Dept 810 CCCHD	<u>1,373.08</u>
	Total For Fund 8240 ENVIRONMEN	<u><u>1,373.08</u></u>

Fund 8248 SEWAGE TREATMENT SYSTEMS

PERMIT FEES - STATE JAN 2024

TREASURER STATE OF OHIO	183.00
Total For Dept 810 CCCHD	<u>183.00</u>
Total For Fund 8248 SEWAGE TREA	<u><u>183.00</u></u>

Fund 8251 COVID 19 - ENHANCED OPERATIONS

OUTREACH/INTERPRETATION/TRANSLATION SERV  
 TRANSLATION/INTERPRETATION/OUTREACH 2/5-  
 TRANSLATION/ INTERPRETATION/ OUTREACH SE  
 TRANSLATION/ INTERPRETATION/ OUTREACH SE

LUCKENS MERZIUS	2,016.00
LUCKENS MERZIUS	1,120.00
LUCKENS MERZIUS	1,120.00
LUCKENS MERZIUS	1,036.00
Total For Dept 810 CCCHD	<u>5,292.00</u>
Total For Fund 8251 COVID 19 - EN	<u><u>5,292.00</u></u>

Fund 8257 FHV

MILEAGE REIMBURSEMENT- NOV 2023	ANTIONETTE PEREZ	25.52
MILEAGE REIMBURSEMENT- JAN 2024	ANTIONETTE PEREZ	33.64
MILEAGE REIMBURSEMENT- NOV 2023	DANIELLE RODGERS	54.52
MILEAGE REIMBURSEMENT- JAN 2024	DANIELLE RODGERS	35.96
MILEAGE REIMBURSEMENT- NOV 2023	DAWN STASAK	6.96
MILEAGE REIMBURSEMENT- NOV 2023	DEEDRA WADE	85.26
MILEAGE REIMBURSEMENT- JAN 2024	DEEDRA WADE	87.00
MILEAGE REIMBURSEMENT- NOV 2023	ERICA M MINHAS	21.46
MILEAGE REIMBURSEMENT- NOV 2023	JERICA SAGE	77.72
MILEAGE REIMBURSEMENT- JAN 2024	JERICA SAGE	96.28
MILEAGE REIMBURSEMENT- JAN 2024	KAREN BRUBAKER	40.60
MILEAGE REIMBURSEMENT- JAN 2024	NATALIE OLIVER	58.00
MILEAGE REIMBURSEMENT- NOV 2023	PAM EGGLESTON	85.26
MILEAGE REIMBURSEMENT- JAN 2024	PAM EGGLESTON	139.78
MILEAGE REIMBURSEMENT- NOV 2023	SARITA CONDORI CCAHUANA	63.22
MILEAGE REIMBURSEMENT- JAN 2024	SARITA CONDORI CCAHUANA	53.36
MILEAGE REIMBURSEMENT- NOV 2023	SHEILA WATKINS	48.72
MILEAGE REIMBURSEMENT- JAN 2024	SHEILA WATKINS	102.66
MILEAGE REIMBURSEMENT- JAN 2024	ERICA M MINHAS	38.86
MILEAGE REIMBURSEMENT- JAN 2024	JOSINSQUI DERONCERAY	52.78
MILEAGE REIMBURSEMENT- JAN 2024	KRISTINA FULK	50.46
CELL AND MILEAGE REIMBURSEMENT- JAN 2024	MICHELINE DRUGMAN-DEWITT	24.86
POSTAGE FUNDING FOR HIGH ST	QUADIENT INC	177.04
SUPPLIES- CASES OF DIAPERS	AMAZON CAPITAL SERVICES INC	3,153.60
CREDIT MEMO	AMAZON CAPITAL SERVICES INC	(271.50)
CREDIT MEMO	AMAZON CAPITAL SERVICES INC	(50.41)
CREDIT MEMO	AMAZON CAPITAL SERVICES INC	(50.41)
CREDIT MEMO	AMAZON CAPITAL SERVICES INC	(50.41)
SUPPLIES- SAM LINEN/WET MOP/ MOPHEADS	MILLER'S TEXTILE SERVICE	5.49
MAINTENANCE WORKER FOR HIGH ST LOCATION	CLARK CO BD OF DEVELOPMENTAL	21.76
ZONE ACTUATOR REPLACEMENT AT HIGH ST	HAUCK BROS INC	88.20
2 NEW BELTS AND INSTALLATION AT HIGH ST	HAUCK BROS INC	43.07
POSTAGE LEASE FOR HIGH ST	QUADIENT LEASING USA INC	37.92
2024 SEASONAL MOW/TRIM SERVICES RENEWAL	GILLAM LANDSCAPING	259.84
OFFSITE SHREDDING FOR E HIGH ST	OHIO MOBILE SHREDDING LCC	7.75
TRASH SERVICES FOR HIGH ST OFFICE	RUMPKE	42.80
23/24 SNOW & ICE CONTROL SERVICES	GILLAM LANDSCAPING	48.48
WAXING AND BUFFING FOR HIGH ST	ABSOLUTE CLEAN	179.20
CARPET CLEANING FOR HIGH ST	ABSOLUTE CLEAN	127.68
LEASE 2685 E HIGH ST- MARCH 2024	COMMUNITY HEALTH FOUNDATIO	794.97
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	148.19
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	152.44
ACCT 106476201-INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	20.80
ACCT 926360-47437 WATER/SEWER HIGH ST OF	CITY OF SPRINGFIELD	26.32
	Total For Dept 810 CCCHD	<u>6,195.70</u>
	Total For Fund 8257 FHV	<u><u>6,195.70</u></u>

Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

MTHLY WORDPRESS WEBSITE HOSTING FOR RHW	TECHADVISORS	35.00
BR SURGICAL IUD REMOVAL KIT FOR RHW	CARDMEMBER SERVICES	174.79
EMPLOYEE CELL PHONE LINES	A T & T MOBILITY	40.07
TESTING FOR RHW CLIENTS	CENTER FOR DISEASE DETECTION I	72.30
MICROSOFT 365 PREM BUSINESS 12/4/23-1/3/	INSIGHT PUBLIC SECTOR INC	24.92
CELL PHONE REIMBURSEMENT- JAN 2024	SHARON CARLISLE	15.00
SUPPLIES -BICILLIN	CAPITAL WHOLESALE DRUG	0.40
SUPPLIES -GALLON FOOD STORAGE BAGS	AMAZON CAPITAL SERVICES INC	12.04
	Total For Dept 810 CCCHD	374.52
	Total For Fund 8261 REPRODUCTIV	374.52

Fund 8265 PREVENTION & LINKAGE TO CARE

FLIGHT FOR CONFERENCE FOR J.CLARK	CARDMEMBER SERVICES	306.20
HOTEL FOR CONFERENCE FOR J.CLARK	CARDMEMBER SERVICES	326.00
BUSINESS CARDS FOR J.MARSHALL	CARDMEMBER SERVICES	26.37
	Total For Dept 810 CCCHD	658.57
	Total For Fund 8265 PREVENTION	658.57

Fund 8299 CCCHD PAYROLL CLEARING FUND

DENTAL PREMIUMS - MARCH 2024	MEDICAL MUTUAL	2,476.44
VISION PREMIUMS - MARCH 2024	PRO BENEFITS ADMINISTRATORS	551.72
HEALTH INSURANCE PREMIUMS - MARCH 2024	ANTHEM BLUE CROSS & BLUE SHIE	85,630.56
GROUP LIFE INSURANCE- MARCH 2024	AMERICAN UNITED LIFE INSURANC	516.80
	Total For Dept 810 CCCHD	89,175.52
	Total For Fund 8299 CCCHD PAYRC	89,175.52

Fund Totals:

74,308.52  
367.66  
52.26  
1,178.80  
3,743.86  
2,966.96  
195.51  
5,419.04  
9,435.80  
313.87  
1,155.96  
200.00  
175.00  
1,373.08  
183.00  
5,292.00  
6,195.70  
374.52  
658.57  
89,175.52

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202,765.63

The following transfers will be made after approval by the Board of Health at the March 2024 Board meeting.

**Transfer:** From the General Revenue fund to the Environmental Services fund (budgeted). \$30,000

**Transfer:** From the General Revenue fund to the Water Systems fund (budgeted). \$30,000

The following advances will be made after approval by the Board of Health at the March 2024 Board of Health Meeting.

**Advance:** From the General Revenue fund to the Safe Communities fund (budgeted). \$5,000 – retroactive to 2/29/24

**Advance:** From the General Revenue fund to the Covid 19 Bridge Vaccination fund (budgeted). \$3,000 – retroactive to 2/29/24



03/08/2024

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY  
 PERIOD ENDING 02/29/2024

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

GL NUMBER	DESCRIPTION	2024 AMENDED BUDGET	YTD BALANCE 02/29/2024	ACTIVITY FOR MONTH 02/29/24
Fund 8201 - HEALTH DISTRICT				
Revenues				
Dept 810 - CCCHD				
8201-810-411100	TAXES - REAL ESTATE	2,538,000.00	0.00	0.00
8201-810-411300	TAXES - MANUFACTURED HOMES	4,819.00	0.00	0.00
8201-810-413100	TAXES - PERS PROPERTY	0.00	0.00	0.00
8201-810-421000	INTERGOVERNMENTAL	303,634.00	106,823.56	46,170.20
8201-810-422110	INTERGOVERNMENTAL - H/R	61,000.00	0.00	0.00
8201-810-431000	CHARGES FOR SERVICES	435,146.00	120,607.47	79,905.48
8201-810-451000	LICENSES & PERMITS	13,300.00	5,062.50	0.00
8201-810-481000	OTHER REVENUE	770,000.00	78,181.50	38,938.00
8201-810-520000	ADVANCES IN	38,000.00	68,000.00	0.00
8201-810-540000	TRANSFERS IN	0.00	0.00	0.00
Total Dept 810 - CCCHD		4,163,899.00	378,675.03	165,013.68
TOTAL REVENUES		4,163,899.00	378,675.03	165,013.68
Expenditures				
Dept 810 - CCCHD				
8201-810-702000	SALARIES - EMPLOYEES	1,581,603.00	284,756.41	139,056.18
8201-810-711000	PERS	219,640.00	40,782.28	18,773.29
8201-810-714000	MEDICARE	17,971.00	4,071.82	1,982.07
8201-810-715000	DENTAL INSURANCE	7,784.00	589.38	281.68
8201-810-716000	LIFE INSURANCE	9,281.00	423.76	208.58
8201-810-717000	HEALTH INSURANCE	303,966.00	81,836.20	35,251.84
8201-810-718100	TRAINING & DEVELOPMENT	4,037.00	830.00	80.00
8201-810-718400	TRAVEL	11,401.02	1,561.43	590.95
8201-810-721000	OFFICE SUPPLIES	579,928.35	95,391.16	53,147.81
8201-810-732000	ADVERTISING & PRINTING	81.00	0.00	0.00
8201-810-736500	FEES - STATE	208,417.00	40,145.22	40,145.22
8201-810-744000	CONTRACT SERVICES	300,068.19	74,487.42	71,419.23
8201-810-745000	MAINTENANCE	68,200.01	13,420.86	5,538.64
8201-810-746200	UTILITIES	61,873.68	8,948.17	4,987.46
8201-810-751000	SMALL EQUIPMENT	17,601.14	0.00	0.00
8201-810-790000	OTHER EXPENSES	1,547.00	0.00	0.00
8201-810-795900	REIMBURSEMENTS - OTHER	200.00	0.00	0.00
8201-810-830000	ADVANCES OUT	88,600.00	0.00	0.00
8201-810-850000	TRANSFERS OUT	190,000.00	72,788.64	0.00
Total Dept 810 - CCCHD		3,672,199.39	720,032.75	371,462.95
TOTAL EXPENDITURES		3,672,199.39	720,032.75	371,462.95
Fund 8201 - HEALTH DISTRICT:				
TOTAL REVENUES		4,163,899.00	378,675.03	165,013.68
TOTAL EXPENDITURES		3,672,199.39	720,032.75	371,462.95
NET OF REVENUES & EXPENDITURES		491,699.61	(341,357.72)	(206,449.27)

03/07/2024

OHIO CASH BASIS REPORT FOR CLARK COUNTY  
PERIOD ENDING 02/29/2024

FUND	DESCRIPTION	BEGINNING CASH BALANCE MONTH	CURRENT RECEIPTS	CURRENT EXPENDITURES	ENDING CASH BALANCE YEAR
Custodial Fund					
8201	HEALTH DISTRICT	1,746,373.42	165,013.68	371,462.95	1,539,924.15
8202	FOOD SERVICE	17,657.35	180,922.32	9,890.28	188,689.39
8203	SOLID WASTE	362.08	35,500.00	2,468.83	33,393.25
8204	RECREATION PARKS & CAMPS	20,144.51	0.00	0.00	20,144.51
8205	WATER SYSTEMS	7,327.97	4,172.35	9,870.67	1,629.65
8206	SWIMMING POOL	27,506.40	0.00	0.00	27,506.40
8207	MOSQUITO CONTROL GRANT	2,390.59	0.00	0.00	2,390.59
8208	MEDICAID ADMIN CLAIM	62,938.24	29,381.96	49,250.81	43,069.39
8209	HIV GRANT	7,784.91	1,844.29	7,401.46	2,227.74
8211	DRUG OVERDOSE PREVENTION	28,862.03	0.00	2,852.35	26,009.68
8212	EARLY START GRANT	132,294.26	20,241.88	37,319.88	115,216.26
8213	CRIBS FOR KIDS	14,164.91	4,300.00	1,870.91	16,594.00
8214	IMMUNIZATION GRANT	37,979.34	0.00	7,976.68	30,002.66
8217	PLUMBING	80,673.97	20,269.00	18,209.24	82,733.73
8220	WIC	38,768.86	8,467.06	68,526.38	(21,290.46)
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8223	COVID-19	34,955.26	0.00	0.00	34,955.26
8225	WATER POLLUTION CONTROL GRANT	(1,044.26)	34,720.00	24,000.00	9,675.74
8226	MOM QUIT FOR TWO	2,223.82	0.00	498.96	1,724.86
8227	SAFE COMMUNITIES GRANT	6,220.42	0.00	7,112.04	(891.62)
8228	TOBACCO USE PREVENTION	123,162.13	0.00	7,273.55	115,888.58
8229	CONTINGENCY	250,000.00	0.00	0.00	250,000.00
8230	ADOLESCENT HEALTH RESILIENCY	11,740.25	7,666.65	4,123.42	15,283.48
8231	COVID 19 VACCINATION GRANT FUND	15,721.30	0.00	0.00	15,721.30
8233	HL PREVENTION GRANT	8,671.79	0.00	3,091.40	5,580.39
8237	PUBLIC INFRASTRUCTURE	71,029.63	140.00	12,505.04	58,664.59
8238	SW NON DIST	12,192.54	280.00	0.00	12,472.54
8239	LEAVE ACCRUAL	26,864.01	0.00	0.00	26,864.01
8240	ENVIRONMENTAL SERVICES	19,908.67	175.00	17,010.45	3,073.22
8246	CD&D FUND	75,757.57	0.00	6,300.07	69,457.50
8247	WORKFORCE DEVELOPMENT	35,424.71	3,056.58	23,269.56	15,211.73
8248	SEWAGE TREATMENT SYSTEMS	21,975.47	4,205.00	12,835.17	13,345.30
8251	COVID 19 - ENHANCED OPERATIONS	104,328.83	8,067.92	6,923.87	105,472.88
8252	CONTACT TRACING	16,332.23	0.00	0.00	16,332.23
8257	FHV	65,278.74	55,038.73	51,068.10	69,249.37
8259	MSG GRANT	77,797.51	0.00	0.00	77,797.51
8260	HEALTH - CHC	28,710.21	10,897.80	5,079.50	34,528.51
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW)	3,302.89	33,902.00	26,783.10	10,421.79
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHP)	63,496.66	0.00	0.00	63,496.66
8263	HAITIAN COMMUNITY CONNECTION	(23,086.28)	28,095.73	0.00	5,009.45
8264	PRECONCEPTION HEALTH & WELLNESS	10,258.63	6,964.97	3,773.67	13,449.93
8265	PREVENTION & LINKAGE TO CARE	(8,767.48)	26,767.48	8,583.92	9,416.08
8266	COVID 19 BRIDGE VACCINATION	0.00	0.00	55.92	(55.92)
8267	OHIO REFUGEE HEALTH SCREENING PROGRAM	0.00	0.00	0.00	0.00
8299	CCCHD PAYROLL CLEARING FUND	(11,141.38)	0.00	(81,279.55)	70,138.17
	Total Custodial Fund	3,266,711.76	690,090.40	726,108.63	3,230,693.53
	Total All Funds:	3,266,711.76	690,090.40	726,108.63	3,230,693.53

# GMIS



Grants Management Information System

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Welcome, **Lindsey.Hardacre**. You currently have **Subgrantee** Access.

Agency Name: Clark County Combined Health District  
 Program Title: WIC ADMINISTRATION  
 Project Number: 01210011WA1124 Employer Id Number: 316000132  
 Grant Period Begin: 10/1/2023 Grant Period End: 9/30/2024

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Expenditure Report Selection  Show Selection Criteria

[Display All Reports](#)

Max # Rows	Period Number	Period Start	Period End	Due Date	Report Type	Period Status	Budget Title	Revision	Report Status
5	<a href="#">Select</a> 1	10/1/2023	10/31/2023	11/10/2023	Monthly	Approved	01210011WA1124 (1) Initial Budget 5/18/2023 12:25:17 PM	1	Approved
	<a href="#">Select</a> 2	11/1/2023	11/30/2023	12/10/2023	Monthly	Approved	01210011WA1124 (2) Subgrantee Response 10/3/2023 9:11:44 AM	2	Approved
	<a href="#">Select</a> 3	12/1/2023	12/31/2023	1/10/2024	Monthly	Approved	01210011WA1124 (2) Subgrantee Response 10/3/2023 9:11:44 AM	2	Approved
	<a href="#">Select</a> 4	1/1/2024	1/31/2024	2/10/2024	Monthly	Approved	01210011WA1124 (2) Subgrantee Response 10/3/2023 9:11:44 AM	2	Approved
	<a href="#">Select</a> 5	2/1/2024	2/29/2024	3/10/2024	Monthly	Submitted	01210011WA1124 (2) Subgrantee Response 10/3/2023 9:11:44 AM	2	Program Approved

### Monthly Expenditure Report

#### Expenditure Summary

Expenditures	Item	YTD Amount	Current Period	ODH Adjustment	Net Amount
Personnel	A. Total Program Expenditures	\$287,851.14	\$68,526.38	\$0.00	\$356,377.52
Other Direct Costs	B. Deductive Alternative Program Income Received	\$0.00	\$0.00	\$0.00	\$0.00
Equipment	C. Deductive Alternative Program Income Expended	\$0.00	\$0.00	\$0.00	\$0.00
Contracts	D. Gross Expenditures Reimbursable	\$287,851.14	\$68,526.38	\$0.00	\$356,377.52
Obligations	E. Grant Expenditures: 100.00%	\$287,851.14	\$68,526.38	\$0.00	\$356,377.52
Summary	F. Applicant Share	\$0.00	\$0.00	\$0.00	\$0.00
Comments	G. Additive/Matching Alternative Program Income Received	\$0.00	\$0.00	\$0.00	\$0.00
	H. Additive/Matching Alternative Program Income Expended	\$0.00	\$0.00	\$0.00	\$0.00
	I. Cumulative Grant Funds Received Year to Date	\$230,460.24		\$0.00	\$230,460.24
	J. Available Grant Fund Cash Balance	(\$57,390.90)		\$0.00	(\$125,917.28)

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# GMIS

Grants Management Information System



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Welcome, **Lindsey.Hardacre** . You currently have **Subgrantee** Access.

Agency Name: Clark County Combined Health District  
 Program Title: WIC ADMINISTRATION  
 Project Number: 01210011WA1124      Employer Id Number: 316000132  
 Grant Period Begin: 10/1/2023      Grant Period End : 9/30/2024

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### Payment Viewer

Warrant Date	Warrant Amount	Funding Sources (Fund - Reporting - Amount)
11/8/2023	\$37,463.00	3890 - DOH92L22 - \$37,463.00
12/4/2023	\$39,491.57	3890 - DOH86L24 - \$39,491.57
12/8/2023	\$76,685.59	3890 - DOH86L24 - \$76,685.59
12/22/2023	\$24,020.80	3890 - DOH86L24 - \$24,020.80
1/9/2024	\$44,332.22	3890 - DOH86L24 - \$44,332.22
2/12/2024	\$8,467.06	3890 - DOH86L24 - \$8,467.06
3/8/2024	\$57,390.90	3890 - DOH86L24 - \$57,390.90
3/8/2024	\$19,429.18	3890 - DOH86L24 - \$19,429.18
3/8/2024	\$57,390.90	3890 - DOH86L24 - \$57,390.90
<b>Total</b>	<b>\$364,671.22</b>	



**TOTAL SOLAR ECLIPSE**

APRIL 8, 2024

As of March 18, 2024

Stephanie Johnson, MS, REHS

# Types of Eclipses

**Lunar Eclipse**

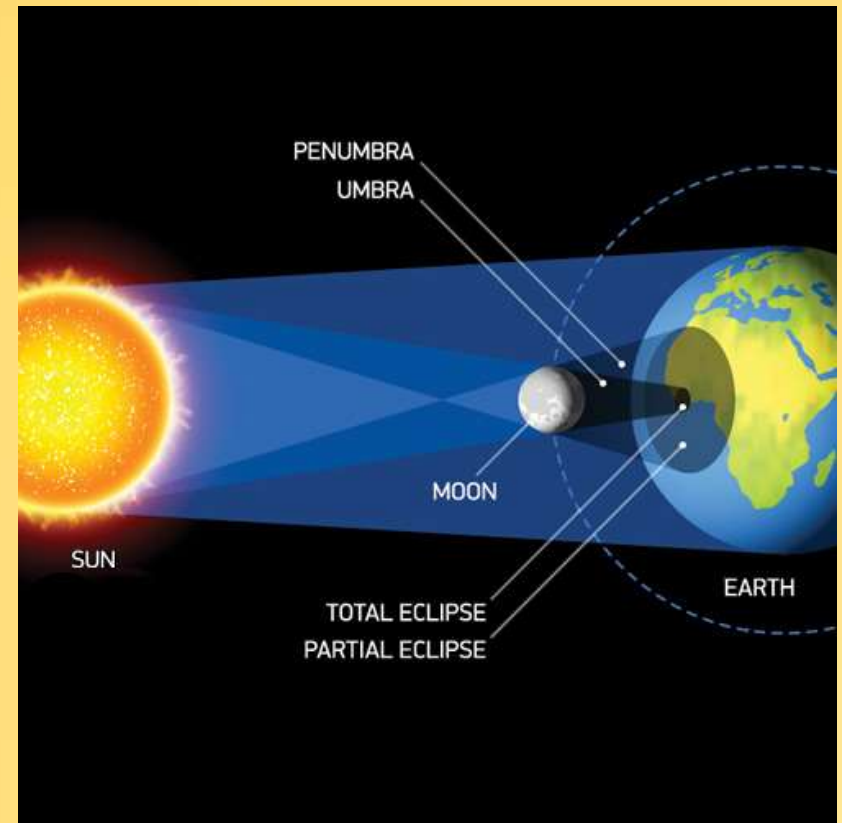


**Solar Eclipse**

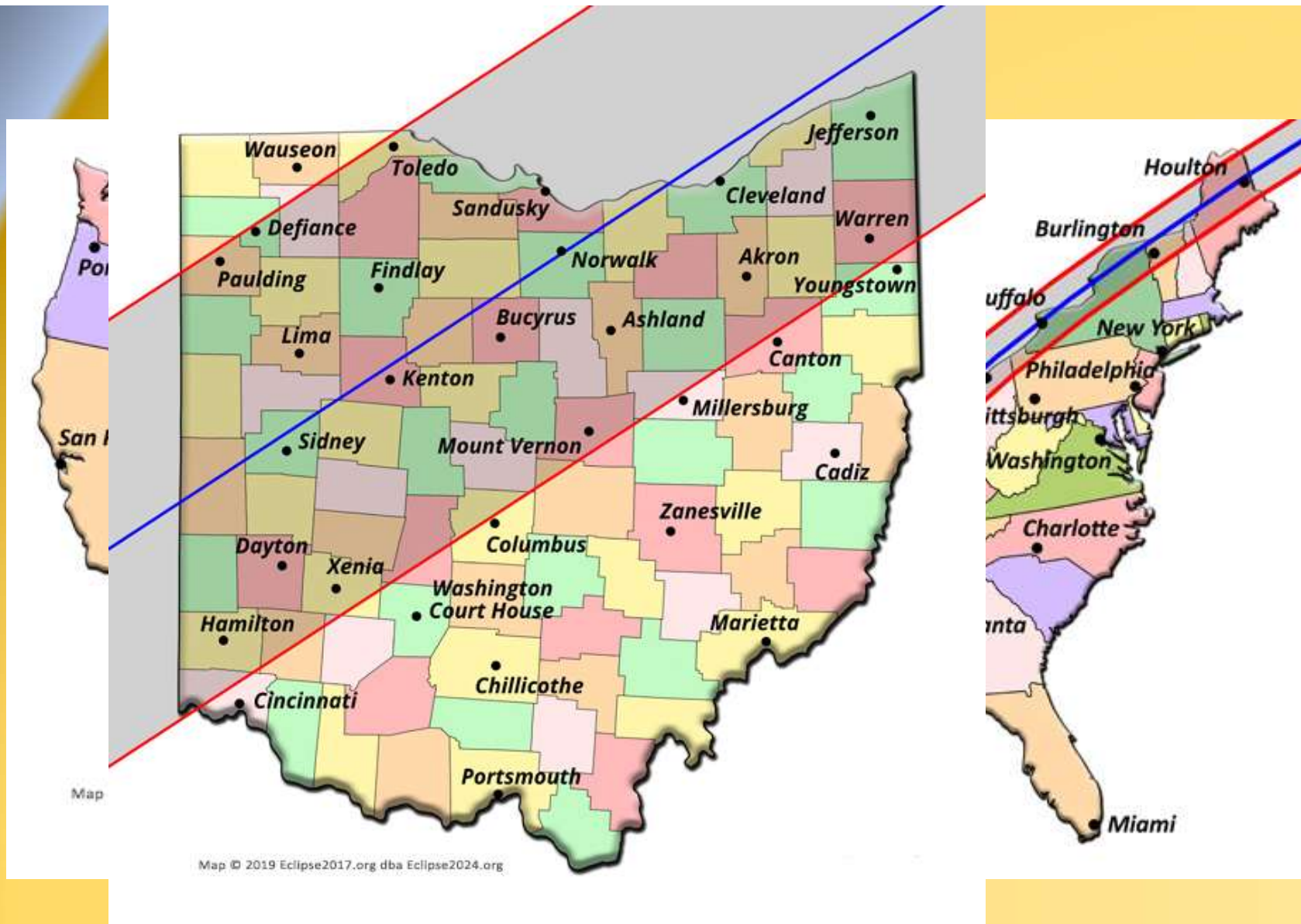


# What is a Solar Eclipse?

- A **solar eclipse** occurs when the moon cast its shadow on the Earth as it passes between the Earth and the Sun. A **total solar eclipse** occurs when the moon appears to totally obscure the Sun.
- On April 8, 2024, a total solar eclipse will trace a narrow path of totality across 13 U.S. states.



April 8  
2024





# What to expect?

- Per NASA, the partial eclipse will begin, in Springfield, at 13:54:10
- Totality will begin 15:09:11
- Totality will end 15:13:05
- Partial Ends 16:25:35

## Potential Dates of impact

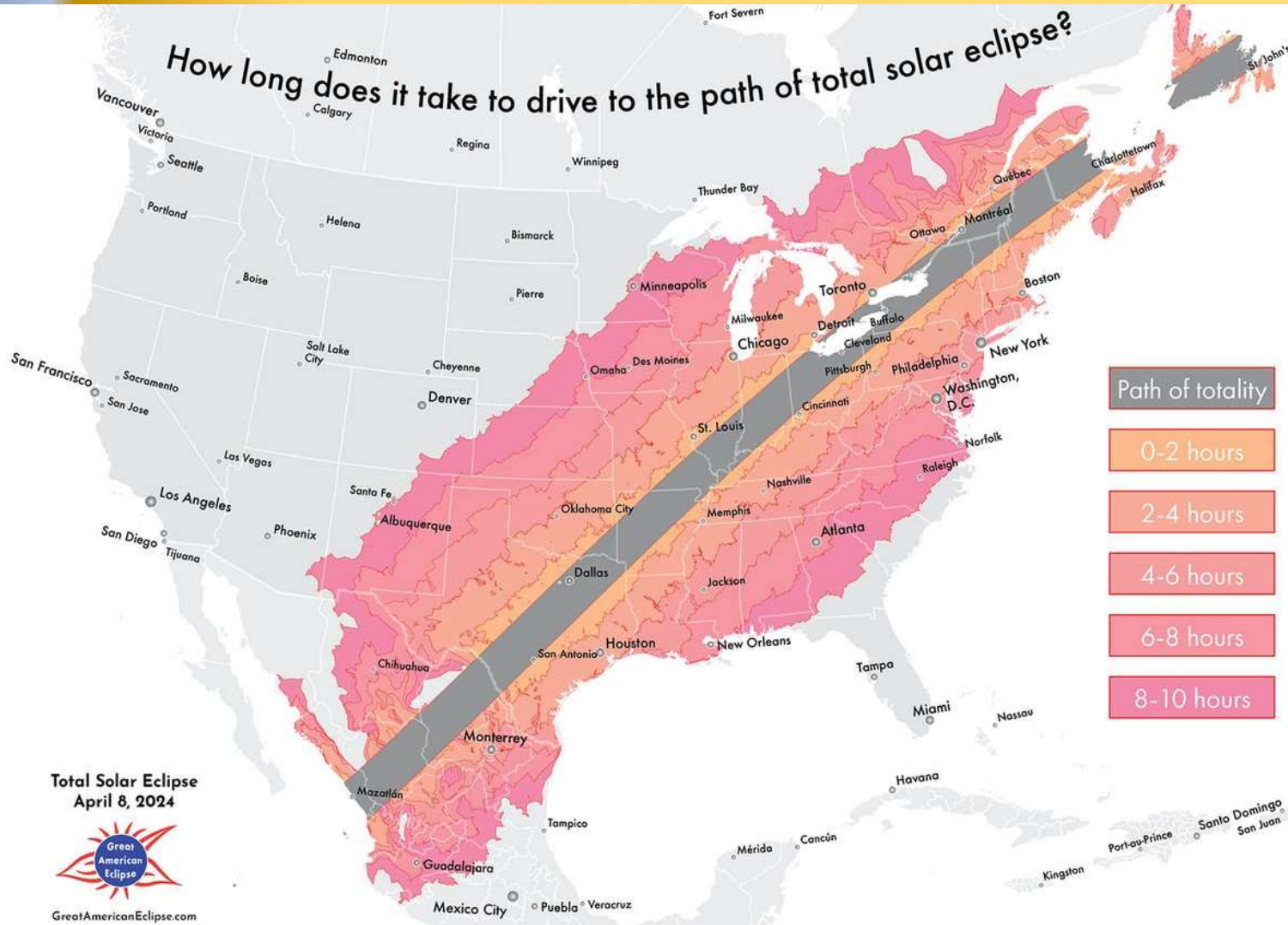
- Dates of impact could last from Thursday, April 4<sup>th</sup> to Tuesday April 9<sup>th</sup>
- Most of our county is in the path of totality; we are expecting 2-4x the population of Clark County to be in Clark County
- Ohio's slogan for this is **“Come Early, Stay Late”**
- People are looking for Clear Skys. So, this could be a last-minute location due to weather forecast day of eclipse.

How is this different from 2017??

- Wider Path
- Passing over more densely populated cities
- 31.6 million people live in the totality path
- 150 live within 200 miles of path



# How long does it take to drive to the path of total solar eclipse?



Total Solar Eclipse  
April 8, 2024



GreatAmericanEclipse.com

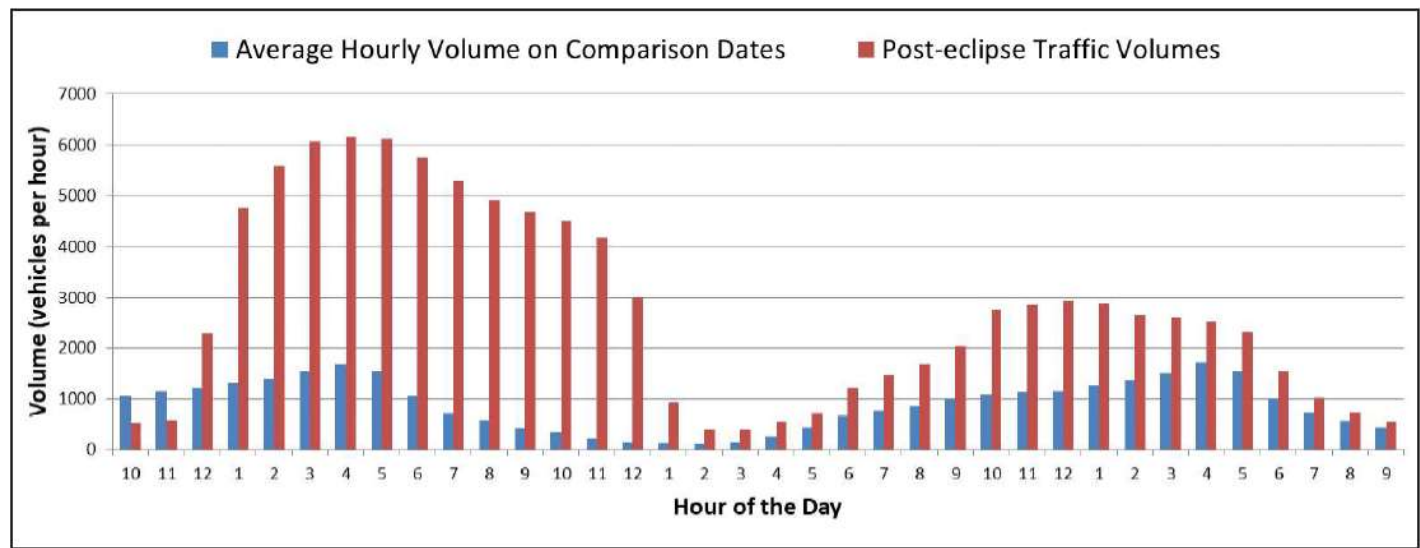
# Limited ability to maintain flow of traffic

- Previous events saw little congestion leading up to totality (which also occurred on a Monday).
  - Travel was spread over a few days
- In hours immediately following totality, almost every interstate passing through path was red on Google Maps

**Community Impact**

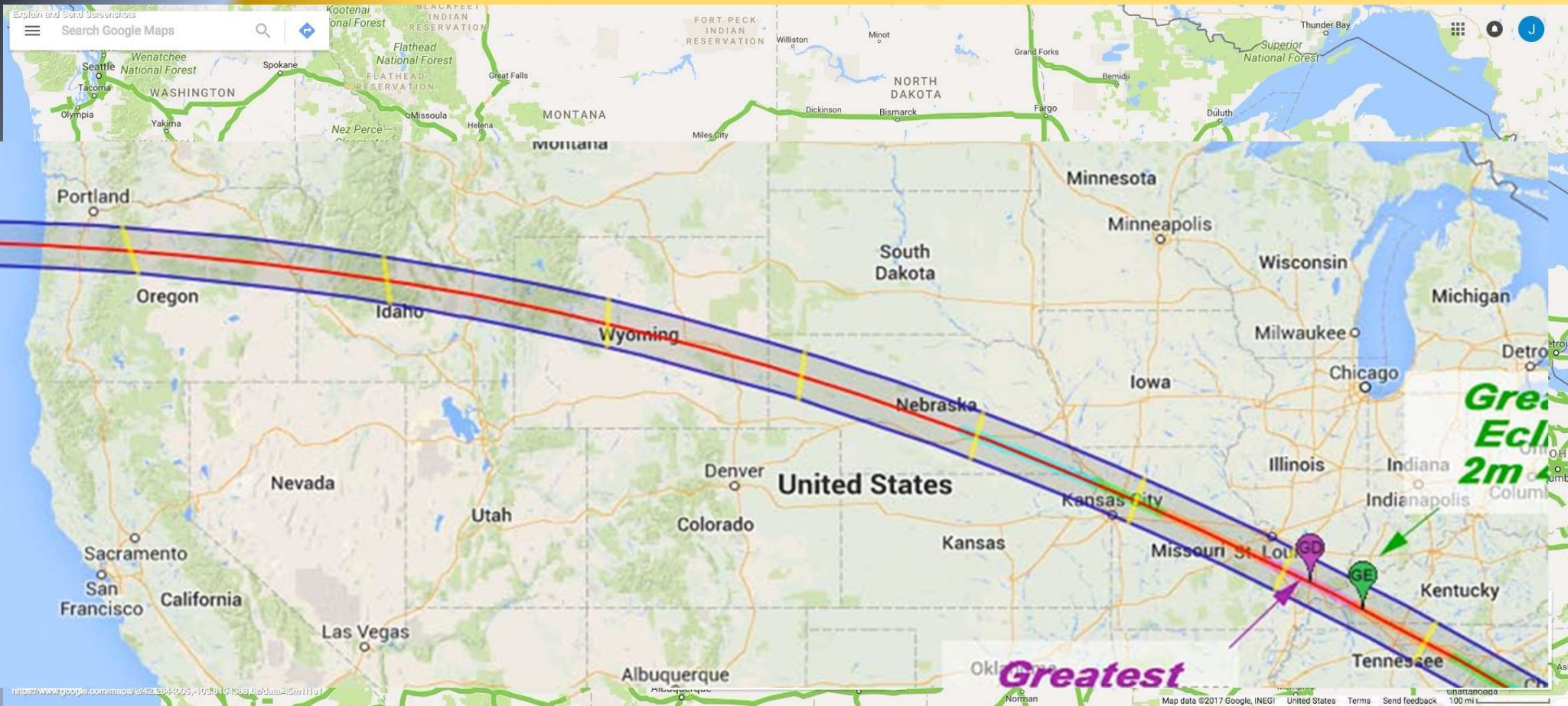
# Eclipse in Wyoming began at 10:21am. Traffic in the following days

**FIGURE 2** Southbound hourly traffic volume (red) in Screenline, Wyoming, August 21–22, 2017, versus comparison dates (blue).



## Community Impact

# Solar Eclipse Path and Traffic



# Communication

- Cell phones & Wi-Fi could be significantly impacted
  - Texting may work better than calls, or vice versa...
  - Ability for public to place 911 calls could be impacted
  - Ability to use mapping apps
    - People getting lost, resulting in additional time to exit area
  - Ability to use credit cards, or features like Apple Pay
    - Or systems could just be very slow
    - May need to have cash for transactions
    - Business may want to consider having more cash on hand for change
  - It is also recommended to have cash available as ATMs may be drained and with internet service being overloaded may not be operational

Community Impact



# Logistics & Resources

- Public & businesses that are open Monday - staff may have difficulty getting to and from work.
- Possible food shortages
- Possible fuel shortages or long lines
  - Potential for stranded motorists
    - Run out of gas
      - Message keep tank full
    - Electric cars – tow to charging station

Community Impact

# How does this affect public health??

- Public Health
  - Eye Protection (Eclipse Viewing)
- Temporary Food Permits / Registration
- Food Service Operation Inspections (Food Trucks, Mobiles)
- Sanitation (trash, restrooms, potable water)
- Temporary Camping Registrations

# CCCHD Glasses

- CCCHD purchased eclipse glasses to give to the community, partners and schools
  - Started with 100,000
  - Partnered with 134 local organizations, businesses, schools and churches
  - Staff and Community members could come to CCCHD and get glasses
- GLASSES FROM 2017 ARE NOT GOOD
  - The filter wears down over time
- This eclipse will happen during school dismissal time
- Our County has cancelled all schools for students

# What is CCCHD Doing?

- Safety of staff and community/clients is our priority
- Clinics will be blocked that afternoon
- Alternate work locations are an option
- Will have a few glasses on site for anyone in our building at the time of eclipse.

# Questions?

Stephanie Johnson, MS, REHS  
Emergency Preparedness Coordinator

[Sjohnson@ccchd.com](mailto:Sjohnson@ccchd.com)

937-717-2455 (Desk Phone)

937-717-2468 (Solar Eclipse Hotline)

<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>
<b>C&amp;DD-Active:</b>			<b>DOMESTIC PREPAREDNESS:</b>		
Consultations	3	6	Complaints/Consultations	0	0
Enforcement	0	0	Field Activity <b>Hours</b> (Clinics, Etc.)	0	0
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0
Inspections &/or Re-Inspections	0	2	Sample/Re-Sample	0	0
<b>C&amp;DD-Closed:</b>			Sample or Specimen Pick-Up/Delivery	0	0
Consultations	0	1	Training-Given	0	0
Enforcement	0	0	Training-Received	2	9
Inspections &/or Re-Inspections	0	0	<b>FOOD-RISK (144):</b>		
<b>CAMPGROUNDS (182):</b>			<b>PLAN REVIEW</b>	19	43
Consultations	0	1	Consultations	3	15
Licenses Issued	0	0	Licenses Issued:		
Inspections-Standard	0	0	Food Establishment	0	189
Licenses Issued-Temporary	0	0	Food Service	0	336
Inspections-Temporary	0	0	Inspections-Food Establishment:		
Notices of Critical Viol.-Standard Insp.	0	1	Standard Inspections	8	66
Re-Inspections	1	3	PR Inspections	0	3
Complaints Pending-Beg. Of Month	0		Notices of Critical Viol.-Stand./PR	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	10	33
Complaints Investigated:			Outbreak Investigations:	0	0
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0
Notices of Violation Sent	0	0	Inspection/Sample	0	0
Summary Compliance Abated	0	0	Inspections-Food Service:		
Non-Valid Abated	0	0	Standard Inspections	24	109
Complaint Re-Inspections	0	0	CCP Inspections	12	72
Complaints Pending-End of Month	0		Notices of Critical Viol.-Stand./CCP	1	1
Outbreak Investigations	0	0	Follow-Up Inspections	23	58
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0
Citations to Appear before BOH	0	0	Inspection/Sample	0	0
Plan Review	0	2	Complaints Pending-Beg. Of Month	6	
<b>CLEAN FILL OPERATION:</b>			Complaints Rec'd.-Current Month	5	20
Complaints	0	0	Complaints Investigated:		
Consultations	1	1	Valid Complaints	2	8
Enforcement	0	0	Notices of Violation Sent	0	0
NOITF, Orders Issued	0	0	Summary Compliance Abated	0	2
Inspections &/or Re-Inspections	3	3	Non-Valid Abated	3	10
<b>COMPOSTING FACILITY:</b>			Complaint Re-Inspections	3	12
Consultations	0	7	Complaints Pending-End of Month	4	
Enforcement	0	0	Orders to Appear before CCCHD	0	0
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0
Inspections &/or Re-Inspections	0	0	Citations to Appear before BOH	0	0
			Citations into Court	0	0
<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>
<b>INSECT/RODENT (cont'd.):</b>			<b>MERCURY (199):</b>		
Summary Compliance Abated	0	0	Consultations	0	0
Non-Valid Abated	0	0	Enforcement/NOV	0	0
Complaint Re-Inspections	0	0	Inspections/Re-Inspections	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0
Orders to Appear before CCCHD	0	0	<b>MOLD:</b>		
BOH Orders Issued	0	0	Consultations	22	43
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	0
Citations into Court	0	0	<b>MOTORCYCLE OHIO:</b>		

<b>JAIL:</b>			# of Classes Conducted	0	0
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	0	0
Consultations	0	0	FEMALE	0	0
Enforcement	0	0	MINORS	0	0
Inspections	1	1	# DID NOT PASS: MALE	0	0
Inspection/Sample	0	0	FEMALE	0	0
Re-Inspections	0	0	MINORS	0	0
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	0
Outbreak Investigations	0	0	FEMALE	0	0
<b>LANDFILLS-CLOSED:</b>			MINORS	0	0
Consultations	0	0	<b>NUISANCES-GENERAL ANIMAL (147):</b>		
Enforcement	0	0	Consultations	0	0
Inspections &/or Re-Inspections	1	2	Complaints Pending-Beg. Of Month	2	
<b>LEAD:</b>			Complaints Rec'd.-Current Month	0	0
Consultations	0	0	Complaints Investigated:		
<b>MAN. HOME PARK (180):</b>			Valid Complaints	0	0
Consultations	1	1	Notices of Violation Sent	0	1
Inspections-Standard	0	0	Summary Compliance Abated	0	0
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	1	1
Re-Inspections	0	0	Complaint Re-Inspections	3	6
Complaints Pending-Beg. Of Month	1		Complaints Pending-End of Month	1	
Complaints Rec'd.-Current Month	0	0	Orders to Appear before CCCHD	0	0
Complaints Investigated:			BOH Orders Issued	0	0
Valid Complaints	0	0	Citations to Appear before BOH	0	0
Notices of Violation Sent	0	0	Citations into Court	0	0
Summary Compliance Abated	0	0	<b>NUISANCES-OTHER (149):</b>		
Non-Valid Abated	0	0	Consultations	0	0
Complaint Re-Inspections	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Pending-End of Month	0		Complaints Rec'd.-Current Month	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:		
BOH Orders Issued	0	0	Valid Complaints	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0
			Non-Valid Abated	0	0
<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>
<b>RABIES CONTROL:</b>			Mercury Spills	0	0
Animal Bite Investigation	16	20	Orders to Appear before CCCHD	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0
Consultations	10	11	Citations to Appear before BOH	0	0
Sample or Specimen Pick-Up	0	0	Citations into Court	0	0
Sample or Specimen Delivery	0	0	<b>SCRAP TIRE ADDRESS:</b>		
Citations into Court	0	0	Consultations	3	9
<b>RADON:</b>			Enforcement	0	0
Consultations	5	11	Inspections	16	16
<b>REAL ESTATE:</b>			<b>SEWAGE (143):</b>		
Consultations	0	0	Consultations	2	3
Inspections - Well Only	0	1	Inspections:		
Inspections - Septic Only	1	3	Aerator Inspections	28	37
Inspections - Well & Septic	6	13	Dye Tests/Sampling	0	0
Re-Inspections	1	1	Finals (New/Repair)	8	14
Sampling	13	13	1 Year Operation Inspections	9	12
Resampling	1	2	Site Approvals	8	12
<b>RECYCLING/TRANSFER STATION:</b>			Site Review Inspections	6	10
Inspections	0	0	Subdivision Review Inspections	0	1
<b>ROUTINE WATER:</b>			Truck Inspections/Re-inspections	0	3

Consultations	0	0	Licenses, Permits, Orders Issued:		
Sampling by CCCHD Staff	10	21	Site Review Applications	8	11
Sampling by Owner (Self)	3	18	Subdivision Review Applications	0	3
Inspections	0	0	Installation (New, Replace or Alter Permits)	7	10
Dye Tests	0	0	Operation Permits/Inspection Fees	20	30
<b>SALVAGE YARD:</b>			Site Approval Applications	10	14
Consultations	0	4	Sewage Installer Registrations	2	11
Enforcement	0	0	Service Provider Registrations	4	9
Inspections	0	0	Septage Hauler Registrations/Trucks	8	30
<b>SCHOOL/PLAYGROUND (145):</b>			Variance Applications	0	0
Consultations	11	11	Complaints Pending-Beg. Of Month	30	
Inspections-Standard	27	27	Complaints Rec'd.-Current Month	11	13
Re-Inspections	0	0	Complaints Investigated:		
Complaints Pending-Beg. Of Month	0		Valid Complaints	8	8
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	1	1
Complaints Investigated:			Summary Compliance Abated	1	1
Valid Complaints	0	0	Non-Valid Abated	2	4
Notices of Violation Sent	0	0	Complaint Re-Inspections	3	5
Summary Compliance Abated	0	0	Complaints Pending-End of Month	30	
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	2
Complaint Re-Inspections	0	0	BOH Orders Issued	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0
Outbreak Investigations	0	0	Citations into Court	0	0
<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>	<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>
<b>SWIMMING POOLS/SPAS (cont'd.):</b>			<b>WEST NILE VIRUS (198):</b>		
Outbreak Investigations	0	0	Consultations	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0
<b>TOBACCO</b>	0	0	Complaints Investigated:		
Licenses Issued	0	27	Valid Complaints	0	0
<b>TATTOO/BODY PIERCING (171):</b>			Notices of Violation Sent	0	0
Consultations	3	7	Summary Compliance Abated	0	0
Plan Review	0	0	Non-Valid Abated	0	0
Licenses Issued/*Temporary	2	7	Complaint Re-Inspections	0	0
Inspections-Standand/*Temporary	1	1	Complaints Pending-End of Month	0	
Re-Inspections	0	1	<b>REPORTED ANIMAL BITES/ RABIES EXPOSURE:</b>	<b>Feb'24</b>	
Complaints Pending-Beg. Of Month	1		<b>DOG: Bite/Non-Bite/Other Events</b>	<b>OWNED</b>	<b>UNOWNED</b>
Complaints Rec'd.-Current Month	0	1	Total Persons Exposed	5	0
Complaints Investigated:			# People Rec. Post-Exposure	5	5
Valid Complaints	0	1	# Vaccinated at Time of Incident	0	0
Notices of Violation Sent	0	0	# Sent to ODH-Negative	0	0
Summary Compliance Abated	0	0	# Sent to ODH-Positive/*Unsat.	0	0
Non-Valid Abated	0	0	<b>CAT: Bite/Non-Bite/Other Events</b>	0	0
Complaint Re-Inspections	0	0	Total Persons Exposed	1	1
Complaints Pending-End of Month	1		# People Rec. Post-Exposure	0	1
Outbreak Investigations	0	0	# Vaccinated at Time of Incident	0	0
Orders to Appear before CCCHD	0	0	# Sent to ODH-Negative	0	0
BOH Orders Issued	0	0	# Sent to ODH-Positive/*Unsat.	0	0
Citations to Appear before BOH	0	0	<b>RACCOON:</b>		
Citations into Court (*Search Warr.)	0	0	Bite/Non-Bite/Other Events		0
			Total Persons Exposed		0
<b>VECTOR-BORNE (TICKS):</b>			# People Rec. Post-Exposure		0
Consultations	0	3	# Sent to ODH-Negative		0
# Ticks Received	0	0	# Sent to ODH-Positive/*Unsat.		0
# Ticks Ident. by CCCHD	0	0			0



# Ticks Ident. by ODH/Pending	1	1	<b>BAT: Bite/Non-Bite/Other Events</b>		0
<b>WELLS (PWS):</b>			Total Persons Exposed		0
Consultations	0	0	# People Rec. Post-Exposure		0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		0
Alterations	1	1	# Sent to ODH-Positive/*Unsat.		0
New	7	14	<b>OTHER:</b>		
Sealing Permits	0	1	Bite/Non-Bite/Other Events		0
Inspections	9	19	Total Persons Exposed		0
PWS Contractor Inspections	0	0	# People Rec. Post-Exposure		0
Re-Inspections	0	0	# Sent to ODH-Negative		0
New Well Sampling	9	19	# Sent to ODH-Positive/*Unsat.		0
Dye Tests	0	0	<b>Cases Pending:</b>	<b>Dogs:</b>	0

<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>
<b>FOOD-MOBILE:</b>		
Consultations	9	15
Licenses Issued:		
Food Establishment	7	8
Food Service	72	73
Inspections-Standard	3	8
Notices of Critical Viol.-Standard Insp.	0	0
Follow-Up Inspections	1	1
Complaints Rec'd./Investigated/FU/Pend.	0	0
<b>FOOD-TEMPORARY:</b>		
Consultations	0	0
Licenses Issued:		
Food Establishment	4	6
Food Service	10	11
Inspections-Standard	13	15
Notices of Critical Viol.-Standard Insp.	0	0
Follow-Up Inspections	0	0
Complaints Rec'd./Investigated/FU/Pend.	0	0
<b>FOOD-VENDING:</b>		
Consultations	0	0
Licenses Issued	36	36
Inspections-Standard	0	0
Inspections - Misc	0	0
Notices of Critical Viol.-Standard Insp.	0	0
Follow-Up Inspections	0	0
Complaints Rec'd./Investigated/FU/Pend.	0	0
<b>INDOOR AIR QUALITY:</b>		
Consultations	6	12
Inspections &/or Re-Inspections	1	4
<b>INFECTIOUS WASTE:</b>		
Consultations	0	1
Enforcement	0	0
Inspections &/or Re-Inspections	0	0
<b>INSECT/RODENT (146):</b>		
<b>Bed Bugs:</b>		
Consultations	3	11
Inspections &/or Re-Inspections	0	0
Consultations-Insect/Rodent	0	0
Complaints Pending-Beg. Of Month	2	
Complaints Rec'd.-Current Month	1	1
Complaints Investigated:		
Valid Complaints	1	1
Notices of Violation Sent	1	1
<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>
<b>NUISANCES-OTHER (cont'd.):</b>		
Complaint Re-Inspections	0	0
Complaints Pending-End of Month	0	
Orders to Appear before CCCHD	0	0
BOH Orders Issued	0	0
Citations to Appear before BOH	0	0
Citations into Court	0	0
<b>NUISANCES-WATER/UTILITIES (160):</b>		
Consultations	0	0

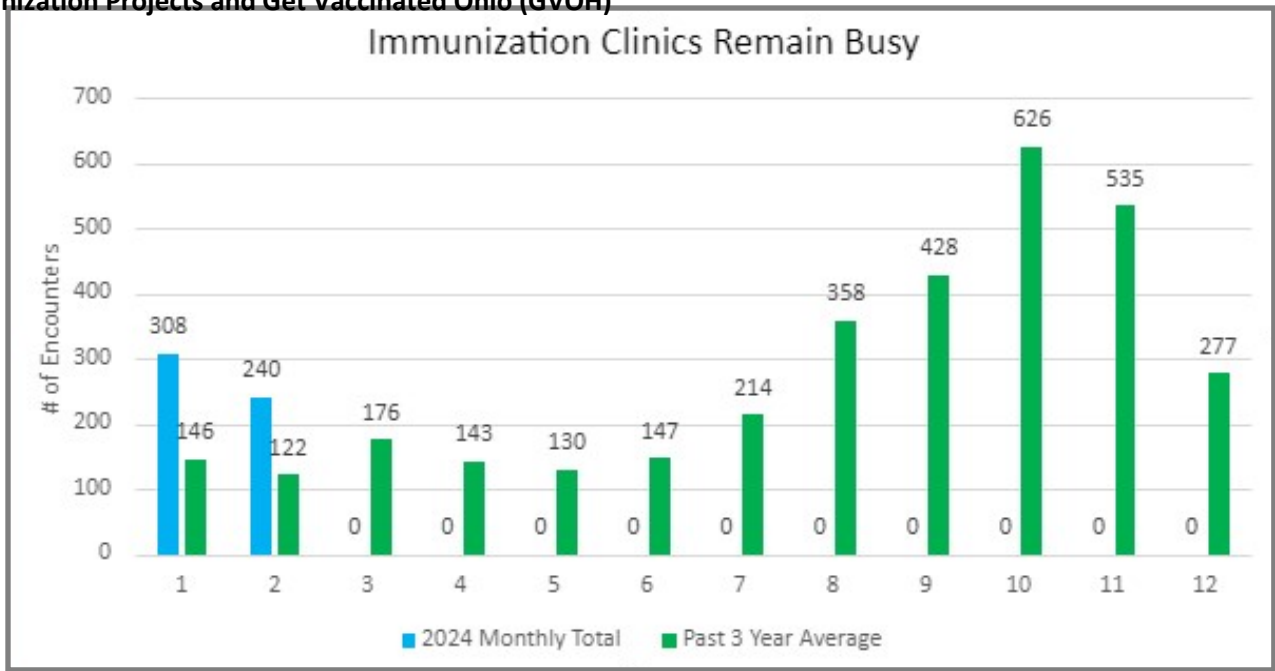
Complaints Pending-Beg. Of Month	17	
Complaints Rec'd.-Current Month	6	8
Complaints Investigated:		
Valid Complaints	3	5
Notices of Violation Sent	3	4
Summary Compliance Abated	1	1
Non-Valid Abated	2	2
Complaint Re-Inspections	6	10
Complaints Pending-End of Month	18	
Orders to Appear before CCCHD	0	0
BOH Orders Issued	0	0
Citations to Appear before BOH	0	0
Citations into Court	0	0
<b>PLUMBING (141):</b>		
<b>PLAN REVIEW</b>	9	17
Inspections	26	63
Finals	40	86
Permits	81	166
Registrations	49	235
Backflow Certifications	248	456
Consultations	12	20
Complaints Pending-Beg. Of Month	0	
Complaints Rec'd.-Current Month	0	2
Complaints Investigated:		
Valid Complaints	0	1
Notices of Violation Sent	0	0
Summary Compliance Abated	0	1
Non-Valid Abated	0	0
Complaint Re-Inspections	0	0
Complaints Pending-End of Month	0	
Orders to Appear before CCCHD	0	0
BOH Orders Issued	0	0
Citations to Appear before BOH	0	0
Citations into Court	0	0
<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>
<b>SMOKING:</b>		
Administrative Review	0	0
Complaints	0	0
Consultations	0	0
Fines	0	0
Investigations	0	2
Letters Sent - Notice of Report	0	0
Letters Sent - Violation Warning	1	1
Letters Sent - Misc	1	3
<b>SOLID WASTE (142):</b>		
Hauler Registrations	0	6
Truck Registrations-w/Registration Fee	0	0
Truck Registrations-Additional Trucks	0	61
Truck Inspections	139	174
Consultations	0	0
Complaints Pending-Beg. Of Month	26	
Complaints Rec'd.-Current Month	19	23
Complaints Investigated:		
Valid Complaints	15	19
Notices of Violation Sent	10	14

Summary Compliance Abated	0	0	
Non-Valid Abated	4	4	
Complaint Re-Inspections	20	37	
Complaints Pending-End of Month	25		
Orders to Appear before CCCHD	0	0	
BOH Orders Issued	0	0	
Citations to Appear before BOH	0	0	
Citations into Court	0	0	
<b>SWIMMING POOLS/SPAS (181):</b>			
Consultations	0	0	
Licenses Issued	0	0	
Inspections-Standard	10	22	
Notices of Critical Viol.-Standard Insp.	1	2	
Re-Inspections	2	5	
Complaints Pending-Beg. Of Month	0		
Complaints Rec'd.-Current Month	0	0	
Complaints Investigated:			
Valid Complaints	0	0	
Notices of Violation Sent	0	0	
Summary Compliance Abated	0	0	
Non-Valid Abated	0	0	
Complaint Re-Inspections	0	0	
Complaints Pending-End of Month	0		
<b>PROGRAM:</b>	<b>Feb'24</b>	<b>YTD '24</b>	
<b>WEST NILE VIRUS (cont'd.):</b>			
Orders to Appear before CCCHD	0	0	
BOH Orders Issued	0	0	
Flyer/Information Distribution	0	0	
Treatments Applied	0	0	
<b>MEETINGS/TRAINING:</b>			
Meetings	38	68	
Training-Given	7	68	
Training-Received	44	63	
<b>YTD 2023</b>	<b>Feb'23 OWNED</b>	<b>Feb'23 UNOWNED</b>	<b>YTD 2023</b>
29	22	8	30
29	8	30	38
0	30	0	30
0	0	0	0
0	0	0	0
0	0	0	0
6	0	2	2
6	2	1	3
0	1	3	4
0	3	0	3
0	0	0	0
0	0	0	0
	0	0	0
0		0	0
0		0	0
0		0	0
0		0	0
0		0	0

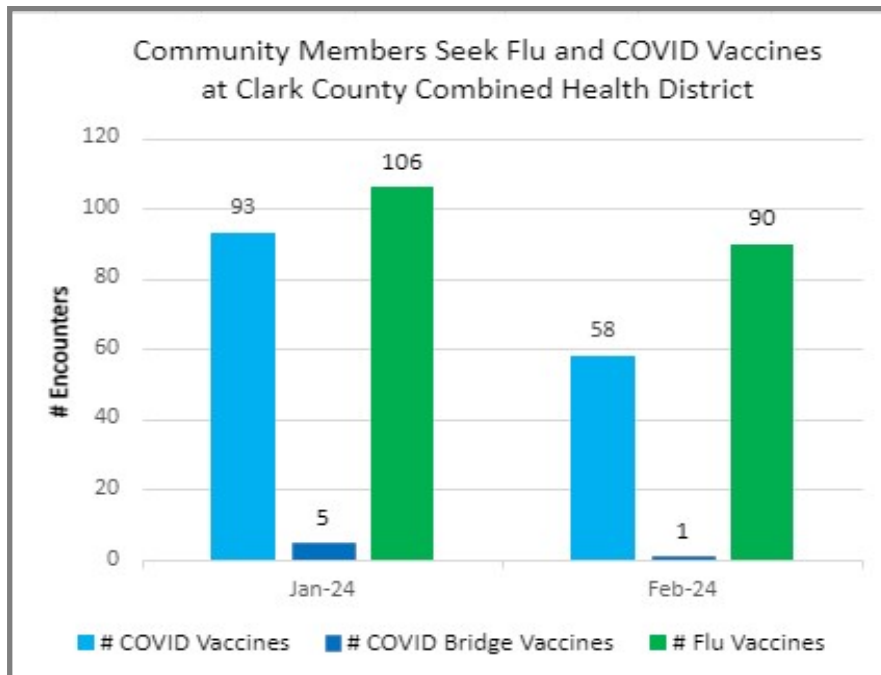
0		0	0
0		1	0
0		1	0
0		0	0
0		0	0
		0	0
1		0	0
1		0	0
0		0	0
0		0	0
0		0	0
<b>Cats:</b>	2		

# Nursing and Health Promotion Services February Activities 2024

## Immunization Projects and Get Vaccinated Ohio (GVOH)



Clinic Location	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD
Home Road	264	199	0	0	0	0	0	0	0	0	0	0	463
New Carlisle	4	6	0	0	0	0	0	0	0	0	0	0	10
Southern Village	40	240	0	0	0	0	0	0	0	0	0	0	75



**Flu Vaccines**  
1320 Flu Vaccines  
this 2023-2024  
Season

**Nursing and Health Promotion Services February Activities 2024**  
**Immunization Projects and Get Vaccinated Ohio (GVOH)**

<b><u>Surveillance:</u></b>							
Immunization record review of select K-12 schools, as assigned by ODH.							
Grade	School	Records re-viewed	# with ALL required vaccines	# with medical exemption	# with religious or reason of conscience exemption	# not UTD and no exemption	# in process
K	Perrin Woods (SCS)	51	47 (92%)	0	0	4 (8%)	4
K	Northwestern	122	109 (89%)	0	3 (2.5%)	10 (8.5%)	0
7	Nightingale Montessori	8	6 (75%)	0	1 (12.5%)	1 (12.5%)	0
7	Roosevelt (SCS)	188	174 (92.5%)	0	8 (4.25%)	6 (3.25%)	1
12	Nightingale Montessori	5	2 (40%)	0	0	3 (60%)	0
12	Catholic Central	16	12 (75%)	0	0	4 (25%)	0

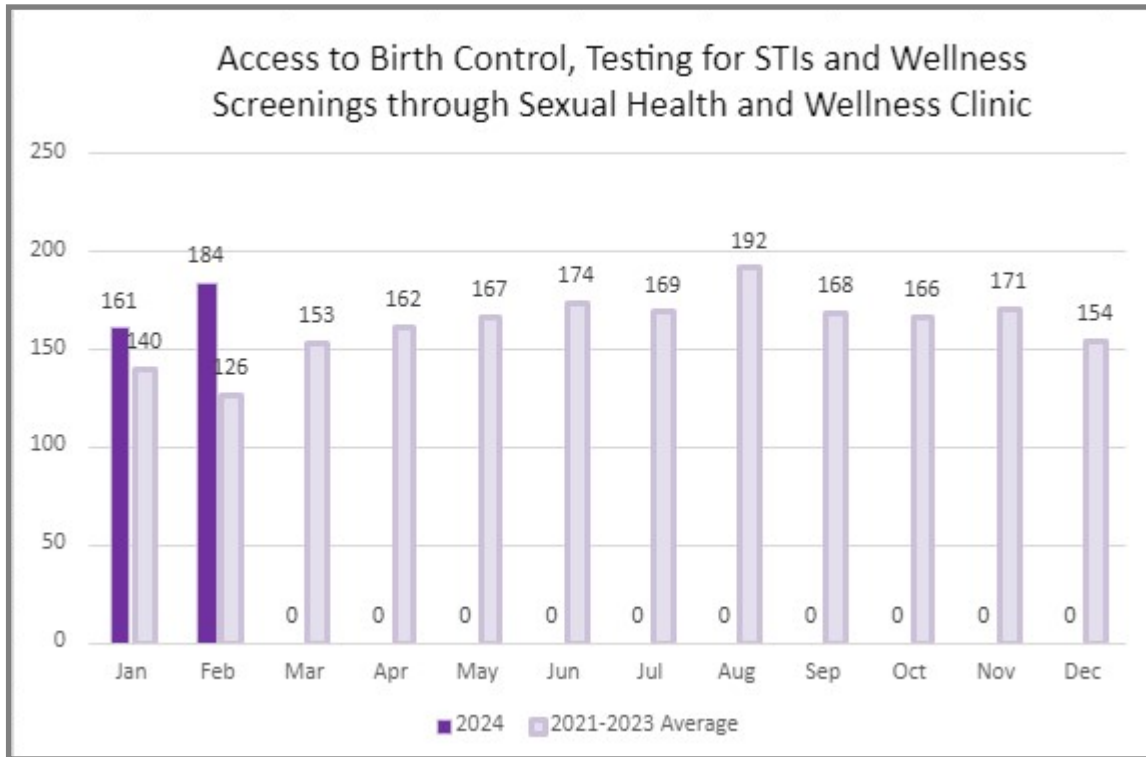
**Community Workforce Development:**

School Trainings (regarding reporting immunizations, record review, etc.)  
to staff at the following schools:

- \*Nightingale Montessori
- \*Springfield City School District
- \*Ridgewood School
- \*Clark Educational Service Center

# Nursing and Health Promotion Services February Activities 2024

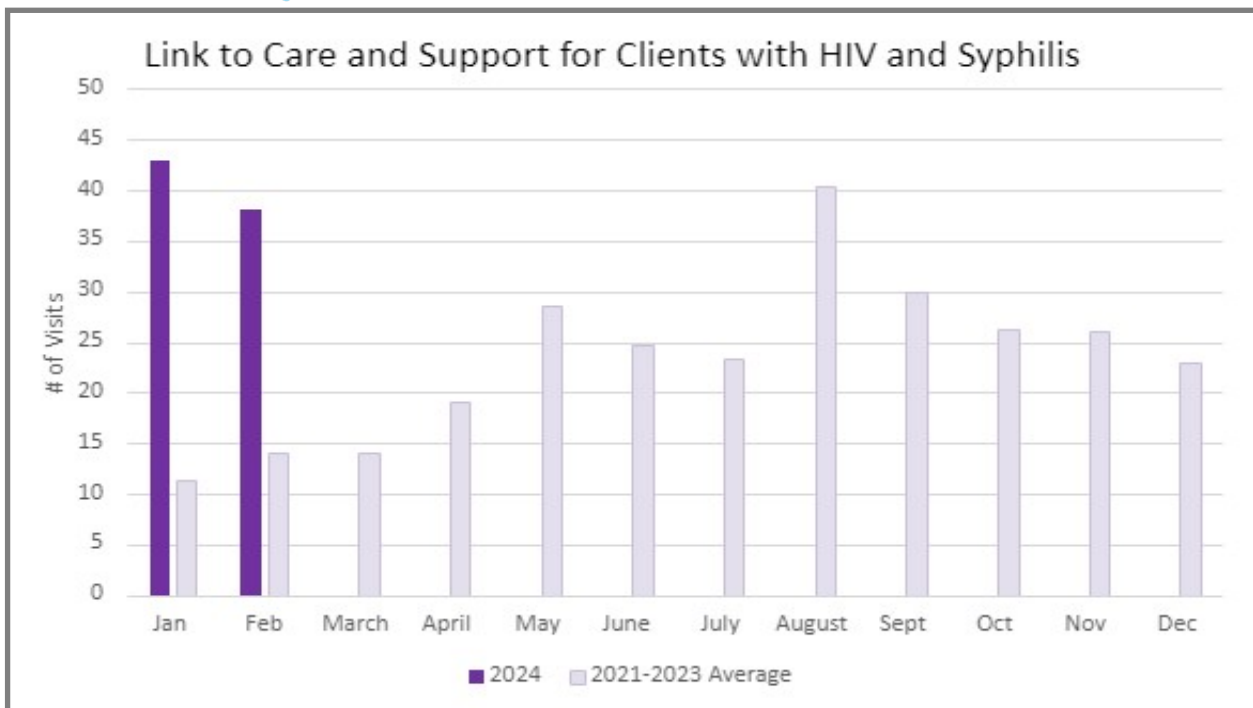
Sexual Health and Wellness (Provider is Mary Shaw, Nurse Practitioner); Disease Intervention Specialist



## Condom Distribution Partner Sites

- Wayside Tavern
- Wittenberg
- Bens Corner
- Jimmy T's
- WIC and Early Childhood

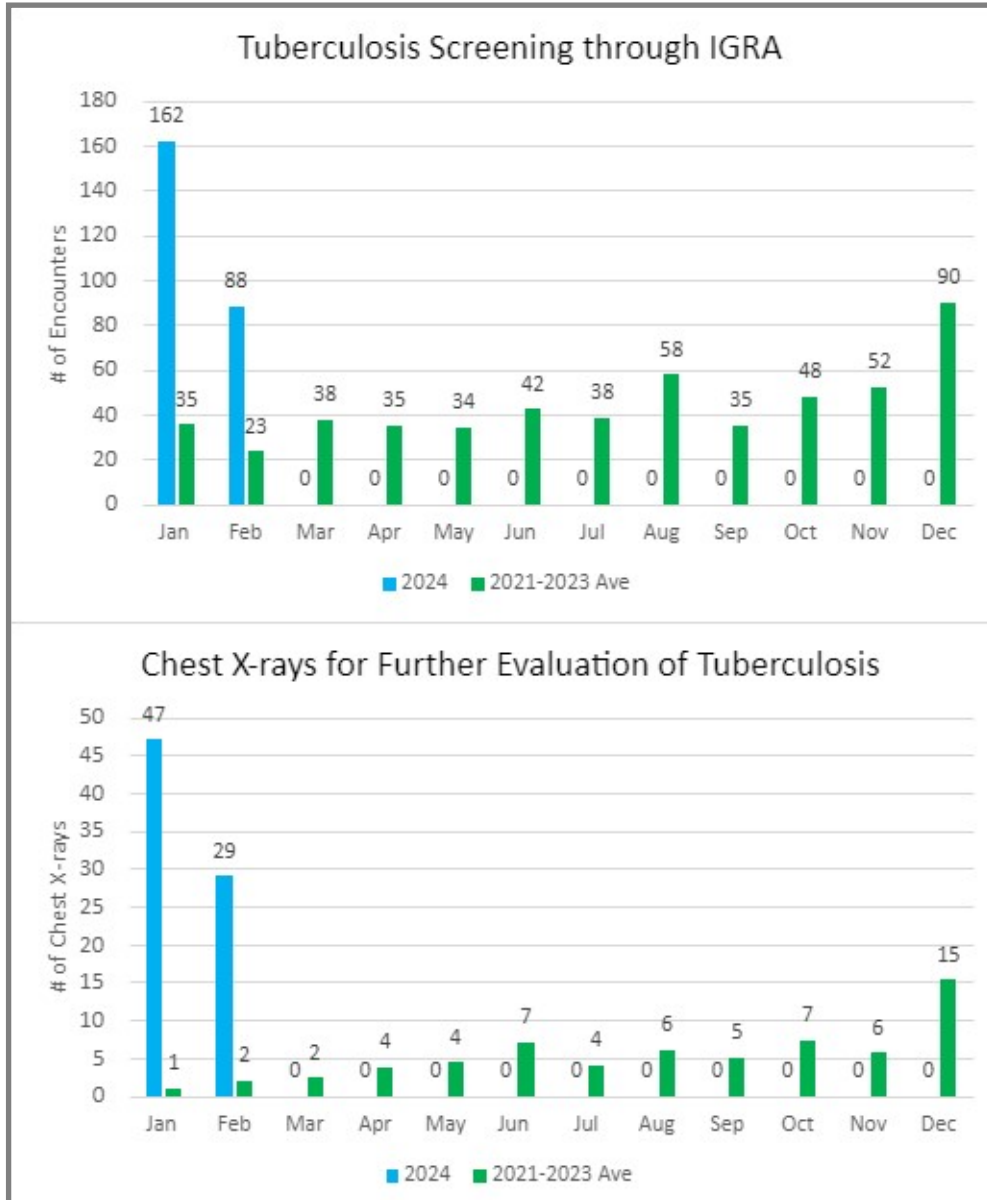
	Jan	Feb	Mar
2024	2400	6500	0
past 3 yr avg	1517	1550	2728





# Nursing and Health Promotion Services February Activities 2024

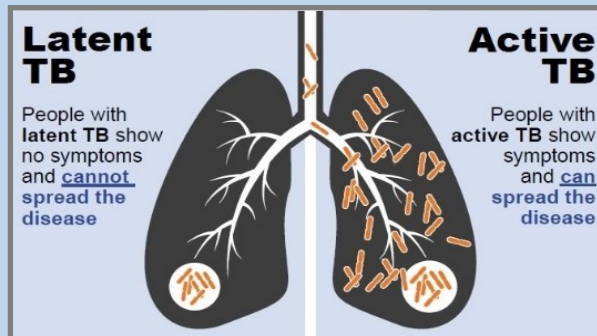
Tuberculosis (TB) Prevention and Control (under the direction of Dr. Bashir)



## Snapshot of Tuberculosis Control

**140** Persons who are currently on treatment or are preparing for treatment for Latent TB

Latent TB is not reportable in Ohio, so this number reflects those people receiving treatment through CCCHD.



**4** Persons under treatment for Active TB; all are past their infectious period

**4** Persons currently having Direct Observe Therapy (DOT) for medication adherence.

# Nursing and Health Promotion Services February Activities 2024

## Children with Medical Handicaps, Lead Poisoning Prevention

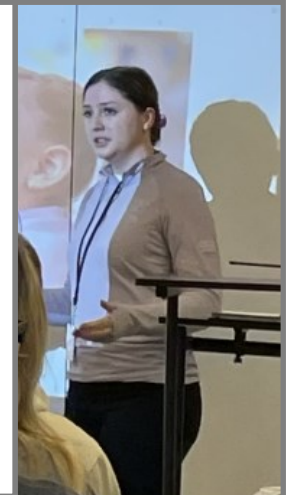
### Case Management for Children with Elevated Lead Levels Requires Building and Trust

	Jan	Feb	Mar
Current Case Load for Case Management	141	145	0
Monthly Encounters/Contacts for Screening or Testing	29	16	0
Monthly Encounters/Contacts for Case Management	179	184	0



⇒ The lead case manager and lead health planner provided presentations for daycare providers at Enon Montessori and Lincoln Miami Valley Childhood Development Center. It was a great opportunity to engage these partners as there were 29 staff members in attendance!

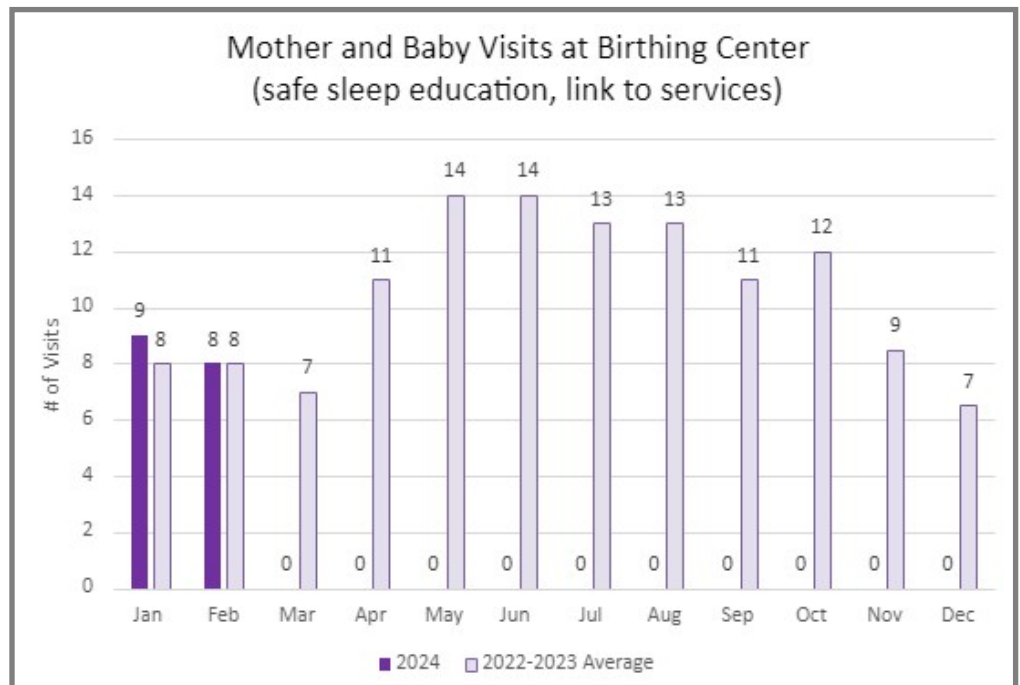
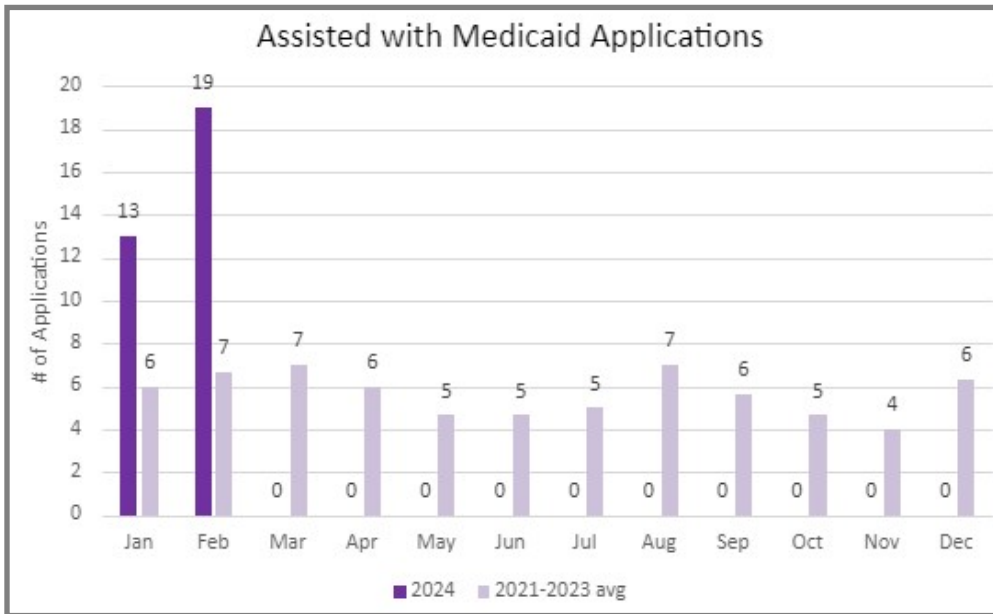
⇒ Two providers from MVCDC on S. Yellow Springs street attended the Start Strong Coalition and inquired about referring and alternate housing when a home is placarded. We subsequently receive 6 referrals from that agency in the same week!



### Families with Children with Medical Handicaps (CMH) Benefit from Case Management and Assistance with Medical Costs



# Nursing and Health Promotion Services February Activities 2024



## Chronic Disease: Diabetes Prevention and Management

**14**  
in February

Hemoglobin A1C Screenings with education

Offsite Screenings at Roosevelt Park Apts

**9-15**  
attendees

Weekly attendees in the Diabetes Self Management Workshop that is in process

**26**

Attendees at the Diabetes Support Group in February

“Navigating Healthy Eating”

# Nursing and Health Promotion Services February Activities 2024

## Faith Community Health Ministry, Heart Strong

Faith Community Health Ministry teams participated in two events for Black History month, as part of their activities in February:

- Five (5) nurses and health ministers attended the **African American Arts Luncheon**, hosted by Trinity, AMEC. FCHM had a table to offer blood pressure screenings and education. They provided education on hypertension, stroke prevention and kidney disease.
- Six (6) nurses and health ministers attended the **Unity African American Tea Party**. This was hosted by Church of Jesus Family Worship Center. The team provided blood pressure screenings and education, providing referrals for some individuals after screenings.



**Pictures from the Heart Strong Event**



*A Project of the Cardiovascular Workgroup, Chronic Disease Taskforce, Clark County Community Health Improvement Plan*



**Clark County Combined Health District  
Early Childhood Division  
February 2024**

**Referrals**

Type of Referral	Current	FYTD
<b>Help Me Grow-Home Visiting</b> FY: July 1, 2023 - June 30, 2024	5	27
<b>Federal Home Visiting (MIECHV)</b> FY: October 1, 2023 - September 30, 2024	8	172
Families on the waitlist	59	
<b>Total Referrals For February</b>	<b>13</b>	<b>209</b>

**Families Served in Home Visiting**

Help Me Grow	Capacity	Open Referrals	Open Clients	Total Served	%
HMG-HV	70	5	63	68	89%
MIECHV (Federal)	132	4	124	128	92%

Home Visits	Current	FYTD
HMG-HV	85	613
MIECHV	166	2377
<b>Total</b>	<b>251</b>	<b>2990</b>

**Moms Quit For Two:**

Activity	Referrals	Open Clients
Baby & Me Tobacco Free	2	7

**Safe Sleep Initiative:**

Activity	Served
Cribs For Kids	16

**Division Programs:**

**Help Me Grow - Healthy Families:** prenatal up to 3 years after enrollment

**Cribs For Kids:** prenatal (last trimester) up to 1 year

**Moms Quit For Two** grant funds Baby & Me Tobacco Free: mom enrolls prenatally and can be served up to 6 months after birth of baby





# Health Planning Team Update

"Health care is vital to all of us some of the time, but  
Public Health is vital to all of us all of the time."

- Former U.S. Surgeon General C. Everett Koop

**March 2024**

## Drug Overdose Prevention




### One2One

- Second Harvest Food Bank (SHFB) Partnership: over the month of February, we provided food to 73 clients.
- Sheltered Inc. Partnership: over the month of February, we completed 1 housing referral.
- Department of Job and Family Services Clark County Partnership: over the month of February, we assisted 3 clients in completing applications for Medicaid and SNAP benefits.
- Harm Reduction Program stats from January 2024 (this data is always 1 month behind):
  - Client Visits: 189
  - Syringes Exchanged: 10,015
  - Narcan Kits Distributed: 85
  - Treatment Referrals: 4

### Substance Abuse/DOP

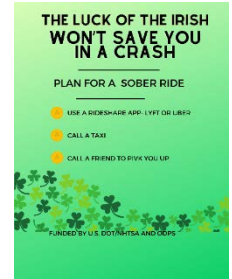
- The coordination of the new Regional Prevention and Linkage to Care Collaborative grant program has successfully continued this month.
  - The overdose prevention team is currently working on creating a needs assessment data collection tool that will be utilized to gather information from each county in the region. The data collected will be used to inform strategies and funding in years 2-5 of the grant.
  - The first GROW (Get Recovery Options Working) Blitz of the year is scheduled to take place on March 15<sup>th</sup>. Over the past several months, the overdose prevention team has worked hard to increase the number of committed partners to the GROW initiative and look forward to kicking-off another successful year of street outreach.

## Adolescent Health

-  The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.
-  Program staff have joined the newly formed Youth Empowerment Taskforce. The taskforce is a subcommittee of Partners in Prevention and focuses on coordination and collaboration of local youth serving organizations.
-  Planning has begun for the 2024 LifeSports Camp.

## Safe Communities

- 🛡 Over the past month program staff have participated in several community events to increase community awareness on the dangers of distracted driving and seat belt usage for both teens and adults.
- 🛡 Informational table tents were provided to local restaurants and bars to display over St. Patrick's Day Weekend. The messaging focused on the dangers of impaired driving. A press release was also sent out.
- 🛡 Program staff is collaborating with Partners in Prevention to plan alcohol compliance checks.
- 🛡 This year's seatbelt challenge with local high schools is planned for April 10-19<sup>th</sup>. The winning school will receive \$250 for safe driving initiatives. The award for the challenge is sponsored by AAA.



## Motorcycle Ohio

- 🛡 The class schedule and recruitment of instructors for this year's classes have been finalized. Promotion of available classes has started, and registration is open.
- 🛡 MO coordinator hosted a meet and greet with all instructors on March 14<sup>th</sup> and classes start on April 24<sup>th</sup>.

## Tobacco

- 🛡 Continued to foster new partnerships throughout the community.
- 🛡 Currently working with Catholic Central Schools on an Environmental Youth Project to capture vaping waste.
- 🛡 In collaboration with the Clark County Health Equity Committee, the tobacco program will be hosting a Minority Community Connections workshop to educate and promote encouragement for tobacco users to choose to quit nicotine dependence on March 27<sup>th</sup>.
- 🛡 The tobacco program has developed a free Tobacco Cessation Care Package. The package includes nicotine gum, patches, and information on local cessation resources such as Mercy Reach and the Ohio Tobacco Quitline.
- 🛡 The continuation application for the 3<sup>rd</sup> year of funding is due on April 6<sup>th</sup>. The total amount of possible funding is \$132,000.



## Creating Healthy Communities

- CHC continues to be an active member of several local coalitions and taskforces, such as the Clark County Local Foods Council and the Chronic Disease Taskforce.
- CHC is in the process of working with Second Harvest Food Bank to establish a mini grant program for SHFB affiliated food pantries. Mini grant funds will be utilized to support infrastructure and policy updates of local pantries.
- CHC is working with CCCHD leadership to develop a workplace wellness policy for CCCHD employees. As part of the initiative an employee garden will be created on the side of the building.

## Lead

- Continued partnership with Clark County Community and Economic Development on lead abatement work in the county.
- Program staff have created breastfeeding awareness flyers to be placed in CCCHD clinic rooms and provided to partner organizations. All materials are available in English, Spanish, and Haitian Creole.
- Program staff have continued to do outreach and education at the Clark County Public Library twice a month. Education includes lead poisoning prevention and tobacco/vaping prevention and cessation.
- Educational presentations were hosted at two local daycares. Daycare staff were provided with information on the dangers of lead and what services CCCHD can provide.



## Additional Updates

- Planning for the 2024 Minority Health Fair is underway. The event is scheduled for April 27<sup>th</sup> from 10am to 1pm at Hayward Middle School.
- Staff from multiple health planning programs and the nursing division worked with the Hypertension subcommittee of the Chronic Disease Taskforce to host the Heart Strong Event on February 29<sup>th</sup> at United Senior Services.



**3 YEAR COMPARATIVE  
BIRTH DATA**

Birth Certificates Issued In FEB - 737

**4F**

<i>Total Births</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total	Previous 12 Month Avg
2024	114	94											208	<b>106</b>
2023	92	100	116	91	105	125	98	103	106	110	102	107	1,255	<b>93</b>
2022	79	90	88	88	79	105	102	106	88	76	83	112	1,096	<b>88</b>
<b><i>No. of LBW Newborns</i></b>														
2024	7	5												<b>9</b>
2023	7	10	12	8	7	15	4	7	6	14	10	14	114	<b>7</b>
2022	6	7	8	5	7	7	9	7	7	2	4	7	76	<b>6</b>
2024	6.14%	5.32%											0.00%	<b>8.58%</b>
2023	7.61%	10.00%	10.34%	8.79%	6.67%	12.00%	4.08%	6.80%	5.66%	12.73%	9.80%	13.08%	9.08%	<b>7.15%</b>
2022	7.59%	7.78%	9.09%	5.68%	8.86%	6.67%	8.82%	6.60%	7.95%	2.63%	4.82%	6.25%	6.93%	<b>6.94%</b>
<b><i>Mothers' Ages</i></b>														
<b><i>Age 0-14</i></b>														
2024	0	0											0	<b>0.1</b>
2023	1	0	0	0	0	0	1	0	0	0	0	0	2	<b>0.1</b>
2022	1	0	0	0	0	0	0	0	0	0	0	0	1	<b>0.3</b>
<b><i>Age 15-19</i></b>														
2024	12	6											18	<b>8</b>
2023	9	7	10	7	10	10	7	7	3	7	8	9	94	<b>8</b>
2022	8	13	13	4	8	7	7	15	9	6	6	6	102	<b>8</b>
<b><i>Age 20-24</i></b>														
2024	32	21											53	<b>27</b>
2023	29	31	38	26	24	33	13	26	23	31	30	26	330	<b>27</b>
2022	30	19	27	21	25	31	29	23	27	28	21	36	317	<b>28</b>
<b><i>Age 25+</i></b>														
2024	70	67											137	<b>67</b>
2023	53	62	68	58	71	82	77	70	80	72	64	27	784	<b>58</b>
2022	40	58	48	63	46	67	66	68	52	42	56	70	676	<b>52</b>

Feb

VITAL STATISTICS													
2024 DEATH REPORT													Death Certificates Issued in FEB 583
<i>Cause of Death - 2024</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	56	44											100
Cancer	25	22											47
Chronic Lower Respiratory Disease	11	10											21
Accidents	3	0											3
Cerebrovascular Disease	9	9											18
Alzheimer's Disease	9	12											21
Drug Intoxication	2	1											3
Diabetes	1	0											1
Influenza/Pneumonia	7	3											10
Kidney Related Disease	3	3											6
Septicemia	7	2											9
Suicide	1	0											1
Liver Disease/Cirrhosis	1	3											4
Hypertension	1	3											4
Parkinson's Disease	3	2											5
Other	23	17											40
Pending	0	10											10
<b>Totals</b>	<b>162</b>	<b>141</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>303</b>
<i>Cause of Death - 2023</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	48	44	45	39	35	44	32	38	50	37	38	48	498
Cancer	18	12	18	14	21	26	20	32	15	22	21	20	239
Chronic Lower Respiratory Disease	7	3	4	11	8	6	5	1	6	3	7	9	70
Accidents	5	7	3	5	1	0	2	2	0	3	1	2	31
Cerebrovascular Disease	12	6	10	9	7	12	5	11	4	12	5	8	101
Alzheimer's Disease	12	3	11	6	7	5	4	5	8	9	12	8	90
Drug Intoxication	8	1	4	9	6	5	3	1	3	6	4	5	55
Diabetes	1	1	0	1	0	2	0	1	1	0	0	1	8
Influenza/Pneumonia	6	4	9	8	6	1	4	2	8	6	4	1	59
Kidney Related Disease	2	2	3	3	5	1	4	3	3	2	1	3	32
Septicemia	6	6	6	5	6	6	10	4	2	1	16	4	72
Suicide	2	1	4	1	0	2	0	4	1	2	1	0	18
Liver Disease/Cirrhosis	2	1	1	0	3	1	2	5	3	3	0	5	26
Hypertension	1	1	0	0	1	4	1	0	1	0	0	0	9
Parkinson's Disease	6	1	4	2	0	0	0	0	1	0	4	0	18
Other	33	22	27	12	19	21	9	19	23	22	13	22	242
Pending	0	0	0	0	0	0	0	0	0	0	0	2	2
<b>Totals</b>	<b>169</b>	<b>115</b>	<b>149</b>	<b>125</b>	<b>125</b>	<b>136</b>	<b>101</b>	<b>128</b>	<b>129</b>	<b>128</b>	<b>127</b>	<b>138</b>	<b>1,570</b>

**"Other" Causes of Death - JANUARY 2024**

COVID	3
Failure to thrive	2
Fetal	1
Multi Organ Failure	2
Myasthenia Gravis	1
Respiratory Failure	8
<b>TOTAL</b>	<b>17</b>