

AGENDA
CLARK COUNTY COMBINED HEALTH DISTRICT
BOARD OF HEALTH
September 21, 2023
6:00 p.m.

1. Call Meeting to Order
 2. Roll Call
 3. Approval of Meeting Minutes
 4. Activity Reports:
 - A. Nursing Division (*Christina Conover*)
 - B. Environmental Division (*Elizabeth DeWitt*)
 - C. Early Childhood (*Charles Patterson*)
 - D. Women, Infants, & Children (*Emily Thomas*)
 - E. Health Planning (*Chris Cook*)
 - E. Vital Statistics (*Shannon Hackathorne*)
 - F. Financial Report (*Lindsey Hardacre*)
 - G. Legislative Update (*Charles Patterson*)
 5. Monthly Vouchers (*Lindsey Hardacre*)
 - A. Payment Approval
 - B. Transfers/Advances, if necessary
 6. Public Comment
 7. Special Report
 8. Old Business
 - A. Item removed from agenda
 - B. Tax Assessment for Nuisance Abatement Cost of Beach Drive (*Elizabeth DeWitt*)
 9. New Business
 - A. Variance Request – 1380 N. Hampton Road (*Elizabeth DeWitt*)
 - B. Variance Request – 4964 Jeremy Avenue (*Elizabeth DeWitt*)
 - C. Possible Public Health Nuisance – 631 Kramer (*Elizabeth DeWitt*)
 - D. First Reading – Environmental Health Fees (*Elizabeth DeWitt*)
 - E. 2024 Tax Levy Rates Certification (*Lindsey Hardacre*)
 - F. HDIS maintenance contract renewal (*Charles Patterson*)
 - G. HVAC Repair / Upgrade (*Charles Patterson*)
 - H. Vaccine Purchase Plan Addendum (*Christina Conover*)
 - I. Regional Prevention & Linkage Grant Submission (*Chris Cook*)
 - J. Position Upgrades (*Charles Patterson*)
 - (1) Sarita Condori, Sheila Watkins, Deedra Wade
 - (2) Jackie Mullenix (*Elizabeth DeWitt*)
 - (3) Paden Frank (*Christina Conover*)
 - K. SD inSITE Service Contract (*Chris Cook*)
 - L. Mercy Health Partners Contract (*Charles Patterson*)
 - M. Southern Village IT Update (*Chris Cook*)
 10. Health Commissioner's Comments
 11. Executive Session – if necessary
 12. Additional Business – if necessary
 13. Next Meeting Date – Thursday, October 20, 2023
- Adjournment

Clark County Combined Health District
Board of Health Minutes
August 17, 2023

President Dala DeWitt called the August 17, 2023, Clark County Combined Health District Board of Health meeting to order at 6:00 p.m.

Board members present: Dala DeWitt, Sherry Robinette, Mike Adamson, Scott Griffith, Dana King, Bernadette deGuzman and Valerie Moore.

Board members absent: none.

Staff present: Charles Patterson, Health Commissioner; Larry Shaffer, Environmental Health Director; Christina Conover, Director of Nursing; Lori Lambert, Early Childhood Director; Emily Thomas, WIC Director; Shannon Hackathorne, Administrative Assistant to the Health Commissioner; Linda Moore, Fiscal Officer; Chris Cook, Assistant Health Commissioner and Nate Smith, Communications Coordinator.

Guests: Ms. Maynard, citizen, Christina Madison, citizen and Derrick Olwen, citizen.

Minutes: The minutes of the July 20, 2023, Board of Health meeting were approved as submitted.

Ms. DeWitt moved agenda item 8A under old business forward with approval from all board members.

Old Business

Public Health Nuisance – 1378 Titus Road: Mr. Shaffer said that the board declared the property at 1378 Titus Road a public health nuisance last December. He said that the board held off following that up with taking any further action than they would following the May board meeting giving the owner, Ms. Maynard, a 90-day extension. He said that we inspected the house at 90 days and are happy to report that the odor has improved, and the cleaning of the first floor is acceptable, however, we noticed that they stopped before the basement, leaving furniture and solid waste covering the basement. He explained that we are bringing this matter back to the board with some recommended options which include; 1) authorizing the Health Commissioner to abate the nuisance and certifying the costs and expense to the county auditor for placement of a lien on the property, 2) prosecuting the owner for refusal or neglect to obey such order to abate the solid waste nuisance, 3) granting an extension for a specified number of days to abate the solid waste nuisance or 4) to consider the matter settled and take no action. Ms. DeWitt turned the floor over to Ms. Christina Madison and Ms. Karen Maynard for comment. Ms. Madison said that they completed a lot of work on the home since the May meeting and shared photographs with the board. She said that they have eliminated the rodent problem except for a few field mice here or there that do not come from the house and the odor problem has improved. Ms. Maynard said that her stepdaughter, Roxanne, who normally attends with her was unable to attend this evening as she is at the Cleveland Clinic with her daughter who is very ill, however, she wrote a letter for the board. Ms. Madison read the letter from Roxanne to the board which stated she was sorry for not being able to attend the meeting tonight due to being at the Cleveland Clinic with her daughter. She wanted to let the board know that a lot of work had been done on Ms. Karen Maynard 's house from multiple companies that they paid to haul things away to the ladies that have been there for at least eight (8) hours every day working to get the job done. She continued by stating that the cleanup of the upstairs has been completed and all that is left to do is the basement as funds are available. She stated that they will continue this work. She stated

that the water is not on at the home, but the board stated at the last meeting that if there was no one living in the home that was okay. She continued by saying that once the cleanup is complete, plumbing will be next on the list and thanked the board for their patience while they continue to work. Ms. DeWitt asked what their plan is for cleaning up the rest of the house. Ms. Maynard said that they intend to paint, however, the paint is nearly \$400.00 for a 5-gallon bucket. Mr. Shaffer advised that our only concern at this point is getting the solid waste such as the feces and furniture removed from the basement, not painting. He said as an example, we are satisfied with the cleanup that has been completed upstairs. Ms. Madison said that they reached out to Mr. Ray Castle to haul away the debris from the basement, but he advised the cost would be \$5,000.00. She said to help mitigate that cost she plans to pack up everything that she can from the basement to move it out herself and then contact Mr. Castle or another hauling company to remove the furniture. Mr. Patterson asked what they believe the timeframe is that they will need to get the basement cleaned out. Ms. Maynard said that she had experienced some bad luck with her car breaking down, which cost her almost \$1,000.00 and Roxanne was only able to give her about \$200.00 from the bar as business is struggling. She added that one of the ladies who has been helping clean out the house had to have a urostomy which resulted in a massive infection, and she ended up being admitted to OSU hospital, so it has just been her and Christina and she is little to no help. She said that after she received her next social security check, she plans to rent a dumpster and believes they might be able to finish cleaning out the basement in 60 days

R 75-23 A resolution authorizing a 60-day extension from August 17, 2023, to abate the solid waste nuisance at 1378 Titus Road, Springfield, Ohio (Parcel # 3000700003200007).
Motioned by: Ms. Moore
Seconded by: Dr. deGuzman

Ms. Moore	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Dr. King	Yes	
Ms. DeWitt	Yes	Motion carried.

Ms. DeWitt moved public comment forward in the agenda with approval from all board members. She turned the floor over to Mr. Derrick Olwen who asked to speak regarding a sewage rules variance request that is not on the agenda this evening.

Public Comment

Mr. Olwen said that he is building a home at 1380 North Hampton Road in New Carlisle. He said that this lot was split on August 9, 2006, and he has worked with two (2) different septic system designers, one who just split on them. He said they initially designed a mound system but it did not go on contour so they designed a spray field irrigation system, however, that system comes within approximately 15 feet of the property line and Ohio law says that the property line must be 50 feet from spray field. He said that he is coming to the board last minute tonight because he stuck between a rock and hard place as he applied for construction loans based on information from the designer that this information would be submitted to the board for approval in June, the loans were approved, and it has come to a point where the bank says he needs to close by next Friday. He said the spray field irrigation was submitted to the health district on August 1, 2023, and we have not received a yes or no answer yet. Mr. Shaffer said that he is somewhat

familiar with this situation. He said that Ms. Elizabeth DeWitt advised him that we may get a request for a variance due to the spray field not meeting distance requirements. Mr. Patterson said that the reason for the 50-foot perimeter requirement is to have a buffer between the neighbor's property because when you take sewage effluent you are going to spray it on the grass or in the field you are basically land applying the liquid portion of the sewage effluent. He said it has been treated and goes through an aeration unit being chlorinated and then applied on the surface so the 50 foot requirement was put in place for the neighbor because many times when we inspect an aeration unit it is not operating at the peak manufacturer's recommended level which means we know that eventually when those break it continues to spray somewhat raw liquid sewage effluent on the yard until that is fixed and 50 feet to 15 feet is a drastic reduction in the state requirement. He said that we have not had a chance to talk about this or even look at the design so it would be hard for us to give a recommendation to the board. Ms. Moore asked what the proximity is of the neighbor's yard. Mr. Shaffer said that we have not been there and have no information, so we are not able to answer that. Mr. Olwen said that one neighbor is probably about 150 to 200 feet away and the other neighbor is probably 500 to 600 feet away if not more. Mr. Shaffer explained to Mr. Olwen that the normal process when the homeowner applies for a variance from rule, the staff studies that and provides information and a diagram for the board to review. He said unfortunately we do not have that information, so the board is not able to act on a variance request. Mr. Olwen said that his problem is that the design was submitted on August 1st, but they have not heard anything back or been notified that they need to request the variance. He said that the site review plan says that they have seven (7) days to notify them what needs to be done or whether the system is approved or not and they have not had any response. Mr. Patterson explained that his designer designed a system that does not meet state standards and intentionally submitted that so that should have been explained to him. Mr. Shaffer said that Ms. Elizabeth DeWitt did speak with someone, he is not sure if that was the designer or homeowner about the need for a variance request. Mr. Olwen said that his concern is that no one is letting him know what the issue is or what is going on and no one is returning calls. Mr. Patterson said that we want to work with him but unfortunately the design does not meet state requirements and without more knowledge he cannot look at the Board of Health as the health commissioner and recommend that they approve his variance today because we just do not have the information. Mr. Olwen said that he understands that this is very impromptu but wanted to bring this to the board's attention as the plan indicates there will be a decision in seven (7) business days but there has been no communication back to them. Mr. Shaffer advised that he is not sure who Ms. DeWitt talked with but believes it was the designer as that is usually who submits the design and who we communicate with about submitting a variance. He advised that we are happy to pull the file to investigate this tomorrow. Mr. Olwen said that he has been copied on all email communication with the health district and he has not seen any communication since August 1st, which is what he wanted to bring forward tonight. Mr. Patterson said that we are happy to investigate this further tomorrow but unless the board has a special meeting we will not meet again until the middle of September and that is not going to help him with the closing of his loan and unfortunately, we cannot recommend the board approve the variance without the required documentation for review. Dr. Robinette asked Mr. Olwen if he could work with the bank to postpone the closing date if they have something showing that he is working with the health district. Mr. Olwen said that the concern is not just from the bank but also the builder is concerned about moving forward without an approved septic system. Mr. Patterson asked if there is a road ditch. Mr. Olwen confirmed that there is a road ditch. Mr. Patterson said that if the spray irrigation system could not be put in because of those distance requirements and the board could not grant a variance from that rule, they may be able to grant a variance for a discharging system on a new build, which has been granted before on the eastern edge of the county. He said this is just brainstorming some ideas, but it may help

him move forward knowing that something would be possible. He said that it may not be the spray system, but he believes that there may be other options that could be worked out. Mr. Olwen said that he is not set on a spray field, that is just what the designer brought to him. Mr. Patterson said that the board could not approve anything tonight, but he believes that there are other options for the board to consider next month if the spray field does not work. He said that this lot was split in 2006 and the new rules went into effect in 2015 which changed what could be installed and what is appropriate for the site which means the board may have to consider a variance to get them into the home, it is just not something we are prepared to look at tonight. Mr. Olwen thanked the board for the time and said that this is just something he wanted to bring to their attention.

Activity Reports

Nursing: Ms. Conover said that we are entering the busy season with immunizations, but we have a great team and will continue moving forward. She said that we are also getting ready to start school screenings and do have a job posting out to bring a few more PRN employees to help with those screenings. She said that this is a great way for the health district to support the school nurses and the education field by helping with the required screenings for vision and hearing. She said that as some may have seen there are some new recommendations on the RSV vaccination for adults 60 years of age and older so we are looking at the various purchase options and expect that we might bring back a revised purchase plan for immunizations to the board next month. She said that is one reason for the revised plan and additionally the COVID-19 vaccine is being commercialized so we will no longer receive it from the state meaning it would be up to the board to decide if we are going to purchase COVID-19 vaccines. She said that they are preparing that information as there are several things to look at including selecting either Moderna or Pfizer. She said that Pfizer still requires ultra cold freezer storage if storing longer than 10 weeks. She said that we have been borrowing space in the ultra-cold freezer from the hospital but the hospital now has another use for their ultra cold freezer so there are a couple of logistic things that we are working through. She said that we are also meeting with pharmaceutical reps to better understand what the plan is for the RSV monoclonal antibody injection for infants. She said eligible infants would possibly be given at the birthing center but the health district may also have a role in vaccination at later ages for some of those infants. She said that we were very pleased to receive the Preconception Health Grant which is in the reproductive health teams' scope and but of course targeted towards persons who would be at the preconception stage. She said that as a follow up to discussion last month about Lyme Disease she wanted to share that we have twelve (12) cases that have come across this summer with eight (8) of those being either probable or confirmed and the remaining four (4) being suspect. She said that except for one there is no travel history so we can assume that their exposure was here in Clark County, which is consistent with what Mr. Shaffer has been telling us and what Dr. King mentioned last month.

Dr. Robinette asked what the commercialization of the COVID-19 vaccine means. Ms. Conover said that this means that the COVID-19 vaccine would be like other vaccines and providers such as us and pharmacies would purchase the vaccine from the manufacturer. She said that up until now it has been purchased by the federal government and distributed as part of the strategic national stockpile. Dr. Robinette asked if it is the same medication. Ms. Conover said that as this occurs it will be the new monovalent mRNA vaccine. Dr. Robinette asked if this will be like the flu vaccine where they don't really know what variety they are formulating it for. Ms. Moore said that as she understands they will formulate it for the strain that is circulating. Ms. Conover referred to the second bullet point underneath the COVID-19 section that has some beneficial information. She said that she believes it will be like the flu vaccine where they will watch the trends and strain circulating and provide that guidance to the manufacturers

and go from there. She said that another thing that she wanted to mention is that anecdotally there has been an uptick in persons testing positive for COVID on the home test and calling for guidance. She said that the Centers for Disease Control (CDC) has a nice isolation and exposure calculator where you can enter your dates and it tells you what steps you need to take such as staying isolated and wearing a mask. She said additionally on the Epi call today they did mention that hospitalizations from COVID are up 12% and with school starting that will likely increase so we are encouraging everyone to be vigilant in prevention.

Environmental Health: Mr. Shaffer said that the board declared the property at Beach Drive a public health nuisance last month. He said that we had a contractor out today and are awaiting the invoice before coming back to the board asking permission to assess the cost of abatement to the taxes. He said that photographs will be presented next month and asked the board to keep in mind that it still looks like there is some stuff on the property because when we abate nuisances it is not our intent to go in and wipe everything from the property as people sometimes have items that are of value to them so when looking at those pictures you can see that we removed a lot of debris but left many items that the homeowner believes are valuable and probably do hold some value.

Mr. Shaffer shared that he has been in nursing school the past three (3) years and that tomorrow will be his last day at the health district to pursue his nursing career. He said that he has been with the health district 19 years now and has enjoyed being the Director, meeting and working with the board each month. He said that as he was thinking back about his time at the health district and accomplishments, he has helped with for Clark County, one thing that came to mind is the water hydrants at the fairgrounds. He said that sometimes it is easy to overlook what we accomplish, and we miss the fact that these rules and regulations do have positive impacts. He said that we noticed that the water hydrants at the fairgrounds that feed not just the cattle but the food trailers and everybody that comes to the fair were not up to standard, so we asked the board for money to help the fairgrounds fix this issue. He said that the board approved, and the water hydrants were fixed. He said that we used to get complaints every year about the water tasting funny or people getting sick and since we repaired the water hydrants, we have not had that issue. He said that he wanted to share this as it is just one of the many positive effects the health district and board has a part of for the community. He said that Ms. Elizabeth “Zibby” DeWitt has been selected as the next Director of Environmental Health and he has full confidence that she will do a great job. Ms. Dala DeWitt thanked Mr. Shaffer for everything he has done to help make a difference over the past 19 years, congratulated him on passing his state board and wished him well in his nursing career.

Early Childhood: Ms. Lambert said that every year the Help Me Grow program does a continuous quality improvement project and last year they chose to help families increase early literacy activities with things as easy as encouraging them to read, sing songs and talk to their children all the time. She said that they encouraged parents to point out things to their children and linked them to the Dolly Parton imagination library. She said that we saw a 35% increase in families activity level, which was a good thing. She shared that we were one (1) of 24 counties that were successful in getting the Ohio Children's Trust Fund grant and received \$30,000.00 that we will use for WIC eligible families that identify a need for a safety item such as a car seat, stroller, booster seat, highchair, or safety gate. She said that the family will be educated on how to keep their home safe and how to use that item properly.

WIC: Ms. Thomas said that this month is breastfeeding awareness month, and we are celebrating a little differently this year. She said that instead of our annual BAM event we are providing breastfeeding

support bags to our pregnant and breastfeeding moms who visit the clinic. She said that we have education videos, a bulletin board and our breastfeeding peer helpers in our lobby providing education on the many benefits of breastfeeding as well as offering assistance and encouragement.

Ms. Thomas said that with the conclusion of the pandemic waivers they returned to in-office visits this week. She said that we do still have some completing part of the visits remotely which provides benefits for the participants and our staff as it gives them the opportunity for remote working days to help with retention and limits the time our participants must spend at the office. She said that this week has not been without challenges, so we appreciate the staff's patience with this transition, and she thanked Ms. Conover for helping schedule our Haitian interpreters there this week. She also thanked our Haitian interpreters for their help this week and said having them has been a tremendous benefit for our clients.

Health Planning: Mr. Cook said that we have hired a new Health Planner, Ms. Amari Bradford. He said that she came to us most recently as a medical administrative assistant from a urology specialist here in Springfield and is very anxious to start her public health career. He said that she will be working in both the lead and tobacco programs and is excited to get started.

Mr. Cook said that we had a couple of events last month and that he wanted to highlight our *Drive Sober or Get Pulled Over* kickoff event that was held downtown last Friday night. He said that it was a great event held in conjunction with the Jazz and Blues fest. He said that we love partnering with our law enforcement friends to bring that awareness to Clark County. He said that we also had the GROW event which stands for *Get Recovery Options Working*. He said that we visited 70 addresses here in Clark County offering treatment options and kits that included medicine disposal bags and Narcan. He said that our Life Sports Camp wrapped up last month as well and we had 28 kids attend. He said that this was a great camp for the kids to experience different sports and get physically active, which is something that we want them to do, especially in the summer. He reminded everyone that the Overdose Awareness Day is August 31, 2023, which will be culminated downtown with a *Chalk the Walk* event where we will have a special speaker talking about the stigma associated with drug overdoses. He said that this is always a great event, and we are looking forward to that. He said that we have a contract for a lead remediation project on a duplex on State Street. He said that we anticipate that the project will be completed next week which will put two (2) additional housing units on the market that we know are safe and affordable. He said that we are excited about that project which is being funded by the Crabill Family Foundation. He said that we appreciate the Crabill Foundation and the relationship we have with them. He said that finally he wanted to mention something that will lead to Ms. Hackathorne's report as well which is the tobacco retailer compliance checks outside of the city limits. He referred to the board report which has a nice infographic provided by Ms. Leah Behler showing some statistics on our most recent tobacco retailer compliance checks. He said that we had an 85% compliance rate. He said with a 15% failure rate there are some opportunities to do additional education. He said that these compliance checks were with retailers outside of the city of Springfield and Ms. Hackathorne will talk about the compliance checks completed within the city of Springfield.

Dr. deGuzman asked if there is a medication take back component with the Drug Overdose Awareness event. Mr. Cook said that there is no medication drop off that coincides with the event to his knowledge, but we will have medication disposal bags available that people can take with them which hold up to 60 pills or eight (8) ounces of liquid to dispose.

Ms. DeWitt asked if the treatment referrals from the drug overdose prevention stay or go ahead and start a treatment program. Mr. Cook said that we partner with a couple of treatment companies, and they are

on site at the One 2 One clinic. He said that most people go directly so most of the time it is a “warm handoff” to them. He said that he does not believe that we track if they stay in the treatment programs but is happy to get some more information.

Vital Statistics: Ms. Hackathorne said that there was a slight anomaly this month with the low birth weights showing a drastic drop, which is hopeful, but we are continuing to watch that. She said that as Mr. Cook mentioned we completed tobacco retailer compliance checks within the City of Springfield recently as well. She said that our student interns visited 86 stores and 7 of those stores sold tobacco products for an 8% failure rate. She said that this was much improved from the previous compliance checks completed in December when we had a 30% failure rate. She said that the stores who failed the compliance check have been notified by letter and will be required to pay a \$500.00 fine. Mr. Patterson added that the retailer will be given a reasonable amount of time to pay the fine and if they fail to pay within a reasonable amount of time, we will come to the board for a hearing to consider whether to suspend their license until such time that they came into compliance with getting the fine paid. He said that we also have a couple other entities within the city limits that have been referred to us that appear to be selling without a license and these entities will be referred to the board as well. He said that it is not our intention to extend the board meeting so another option is that the board could consider hiring a hearing officer to hear these for you and bring back after that discussion. He said that this would likely involve bringing a local attorney to hold that hearing and then report the results of that hearing and their recommendations to the board meeting. He said that this will cost money, but we would use the funds from the noncompliance fines to put into that program. He said that this is something he would like to discuss with the executive committee. Ms. Moore asked how long we will give them to pay the fines. Mr. Patterson said that we will give them 30 days which seems to be a reasonable amount of time to pay the fine and the hearing would be for the retailers who do not pay the fine within that time frame and the retailers who fail to secure their tobacco license.

Financial Report: Ms. Moore said that Ms. Marcia Johnson’s payout was paid from an incorrect fund in a grant that we no longer use so we are waiting on the auditor’s office to complete a manual journal entry to correct that. She said that there are some funds in the negative which is due to the state being about two (2) months behind on payment. She said that this applies to our local grants and contracts, but we will get them paid in as soon as received.

Legislative Update: Mr. Patterson said that the legislation is still not in session, and we do not expect them to be back into any serious discussions until after the election.

Vouchers: Ms. Moore presented the bills. She said that with school back in session and flu season approaching there will be higher expenses out of fund 8201 for vaccines. She said that there will no longer be payments to Navia with the HRA no longer being offered as of July 1, 2023.

R 76-23 A resolution approving payment of the bills from July 1, 2023 through July 31, 2023.

Motioned by: Mr. Adamson

Seconded by: Dr. King

Dr. deGuzman Yes

Mr. Griffith Yes

Mr. Adamson Yes

Ms. Moore Yes

Dr. Robinette Yes

Ms. DeWitt	Yes	
Dr. King	Yes	Motion carried.

Transfers/Advances: Ms. Moore said that we are requesting approval for a budgeted transfer from the General Revenue Fund to the RHW Fund for \$54,654.09 and budgeted advances from the General Revenue Fund to the HIV Fund for \$20,000.00 and to the Head Lice Prevention Fund for \$2,000.00 which will be retroactive to July 31, 2023 and unbudgeted advances from the General Revenue Fund to the Water Pollution Control Fund for \$25,700.00 and to the MIECHV Fund for \$65,000.00.

Mr. Patterson added that we are now transferring to the Reproductive Health and Wellness fund, which is just a change, it is not costing us more money. He said that this is a change in accounting and when we ran out of money in that fund, we used to take those employees from the general fund. He said that we are trying to properly account for the entire cost of that program by having a cost center within reproductive health and although we were already spending that money before out of the health fund, we are putting it in there in a lump sum to help us properly track those expenses. He said that our hope is to provide the board with a better management tool in the future as we look at that program.

Mr. Griffith asked what the difference is between budgeted and unbudgeted. Mr. Patterson said that in our budget that the board initially approved there is an allotted amount of money for advances and in this case, we are having to advance to a fund that we did not intend to advance into. He explained that an advance is basically a loan so the money will come out of the budget as an expenditure and when we receive the anticipated money it will go back in. He said that sometime between now and the end of the year we are going to have to revise that budget to show higher expenditures by that amount and higher revenues by that amount, but it is an in and out and should not change the bottom line. He said that we have had far more transfers and advances this year to cover funds that for whatever reason were late getting paid which is why it is considered unbudgeted. He said that this was not within the initial or even the revised budget that the board approved a couple of months ago, but we will be coming back to the board asking them to approve this other number.

R 77-23 A resolution approving a budgeted transfer from the General Revenue Fund to the RHW Fund for \$54,654.09, budgeted advances from the General Revenue Fund to the HIV Fund for \$20,000.00 and to the Head Lice Prevention Fund for \$2,000.00, retroactive to 7/31/2023 and unbudgeted advances from the General Revenue Fund to the Water Pollution Control Fund for \$35,700.00 and to the MIECHV Fund for \$65,000.00.

Motioned by: Mr. Griffith

Seconded by: Dr. King

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. King	Yes	
Ms. Moore	Yes	
Mr. Griffith	Yes	
Dr. deGuzman	Yes	
Dr. Robinette	Yes	Motion carried.

Special Report: none.

New Business

Water Pollution Control Loan Fund Request to OEPA: Mr. Shaffer said that we have been receiving loan funding from the Ohio Environmental Protection Agency (OEPA) since 2017 and those funds go directly to help low-income households replace or repair septic systems. He said that we have received and dispersed roughly \$1.25 billion since 2017. He said that is a lot of money but added that back in 2017 the average septic system was about \$13,500.00 and using numbers from last year the average septic system is nearly \$19,000 now. He said that this is a lot of work for staff, but it is also worth it to help people replace or repair their septic systems.

R 78-23 A resolution authorizing the Health Commissioner to apply for, accept, and enter into a Water Pollution Control Loan Fund Agreement on behalf of the Board of Health of the Clark County Combined Health District for the repair and replacement of household sewage treatment systems.

Whereas the Clark County Combined Health District seeks to repair and/or replace failing home sewage treatment systems; and

Whereas the Clark County Combined Health District intends to apply to the Water Pollution Control Loan Fund (WPCLF) for the repair and/or replacement of failing home sewage treatment systems; and

Whereas the Ohio Water Pollution Control Loan Fund requires the government authority to pass legislation for application of a loan and the execution of a WPCLF assistance agreement; now therefore,

BE IT RESOLVED by the Board of Health of the Clark County Combined Health District of Springfield, Ohio:

SECTION 1. That the Health Commissioner be and is hereby authorized to apply for a WPCLF assistance agreement for the year 2024, sign all documents for and enter into a Water Pollution Control Loan Fund with the Ohio Environmental Protection Agency for the repair and/or replacement of failing home sewage treatment systems on behalf of the Board of Health of the Clark County Combined Health District of Springfield, Ohio

SECTION 2. That is resolution shall take effect and be in force from and after the earliest period allowed by law.

Motioned by: Dr. King

Seconded by: Mr. Adamson

Dr. Robinette	Yes
Mr. Griffith	Yes
Dr. King	Yes
Ms. Moore	Yes
Ms. DeWitt	Yes
Dr. deGuzman	Yes
Mr. Adamson	Yes

Motion carried.

Waiver of Plumbing Permit Fees – City of New Carlisle: Mr. Shaffer said that the City of New Carlisle is building some shelter houses which requires a plumbing permit and since they are part of health district area, we are asking for authority to waive those permit fees.

R 79-23 A resolution authorizing the waiver of plumbing permit fees for plumbing associated with the construction of new shelter houses for the City of New Carlisle.
Motioned by: Mr. Griffith
Seconded by: Ms. Moore

Dr. Robinette	Yes	
Mr. Griffith	Yes	
Dr. King	Yes	
Ms. Moore	Yes	
Ms. DeWitt	Yes	
Dr. deGuzman	Yes	
Mr. Adamson	Yes	Motion carried.

Suicide Prevention Grant Submission: Mr. Cook referred to excerpt of the grant application included in the board packet. He said that this request for proposal was issued by the Public Health Fund of Ohio for youth suicide prevention and it made dollars available to local health departments and other nonprofits in Ohio to support efforts to reduce the youth suicide across the state. He said that we are one of the original counties out of 27 counties that met their methodology. He referred to the page in the grant application that shows how they calculated eligibility and said with us being one of those counties we would like to apply for the full amount of \$50,000.00 each year for two (2) years. He said that this application is due by September 1, 2023, so we are diligently putting the finishing touches on that. He advised that we did consult with both partners and prevention and the suicide prevention coalition here in Clark County and both supported the efforts and encouraged us to be the applicant entity but will work hand to hand with us if we are awarded this funding to accomplish some of the goals in this program. Dr. Robinette asked if there will be any faith-based component to helping people at risk for suicide. Mr. Cook said that the strategies and approaches are shown on the third page, but he does not believe there is anything specific in there, but he can say that there is a lot of discussion at our steering committee for the community health improvement plan on reengaging the faith-based community in creating some objectives and activities that they can engage in surrounding mental health including suicide prevention.

R 80-23 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant, negotiating, and executing all related contracts and creating any required funds for the Suicide Prevention grant.
Motioned by: Dr. deGuzman
Seconded by: Mr. Adamson

Ms. Moore	Yes	
Mr. Adamson	Yes	
Dr. King	Yes	
Dr. deGuzman	Yes	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion carried.

Out of State Travel – Next Gen Public Health Open Forum Conference: Mr. Cook said that are requesting permission for four (4) staff, being himself, Ms. Gracie Hemphill, Ms. Christina Conover, and Mr. Vince Carter, to travel to the Next Gen Public Health Open Forum Conference. He said that this conference is in Indiana, so it is drivable, but it is out of state, so we are bringing them to the board for approval. He said

that when the public health accreditation board reviewed our annual report, they made a few canned recommendations to everybody that applied and highlighted this as a good conference for health equity so we looked at it and believe it will be a beneficial conference. He said that the conference will be at the end of September.

Dr. Robinette asked if there is a specific amount that needs to be approved. Mr. Cook said that the conference will be paid for by the Workforce Development Grant but there is a cost associated with the conference which is approximately \$395.00 per person.

R 81-23 A resolution approving out of state travel for Chris Cook, Christina Conover, Gracie Hemphill, and Vince Carter to attend the Next Gen Public Health conference in Indianapolis, paid from the Workforce Development grant.

Motioned by: Dr. King

Seconded by: Mr. Griffith

Mr. Adamson Yes

Ms. Moore Yes

Mr. Griffith Yes

Ms. DeWitt Yes

Dr. King Yes

Dr. Robinette Yes

Dr. deGuzman Yes

Motion carried

Laptop Purchase: Mr. Cook referred to the quote included in the board packet from Tech Advisors. He said that we asked our new Environmental Health Director for her specifications for a new laptop which we took to Tech Advisors, and this is the quote from their vendors. He noted that we are only asking for approximately \$1,300.00 for the equipment because we have the in-house capability of preparing the laptop.

R 82-23 A resolution authorizing the purchase of a laptop, not to exceed \$1,300.00.

Motioned by: Mr. Griffith

Seconded by: Mr. Adamson

Mr. Griffith Yes

Mr. Adamson Yes

Dr. Robinette Yes

Dr. deGuzman Yes

Ms. DeWitt Yes

Ms. Moore Yes

Dr. King Yes

Motion carried.

Health Commissioner's Comments: Mr. Patterson said that our timing is a bit off as the board might recall that we purchased some new HVAC equipment for our older building here and we anticipate the bid specs to install that equipment to go out this week from the architect in hopes of having it done by the end of the year. He said that one of the current units is not currently working with a part on order, so we are operating with multiple portable air conditioners getting ready for the heat wave next week. He said that we hope to have that unit repaired so we can have air conditioning this fall and heat before the new system is installed. He said that we did get some good news on that project this week and had two (2) pre-bid notices from contractors that they believe will come in under \$75,000 which means we are going

to bid it without prevailing wage. He said if does come in under \$75,000 then we will not have to pay prevailing wages which will save us a lot of money on that installation but unfortunately if it comes in over \$75,000.00, we will have to rebid it at prevailing wage because that is the current government requirement for us.

Mr. Patterson thanked Mr. Shaffer for all his great work over the years. He said that they had worked closely together over the last nine (9) plus years and prior to that he remembers meeting Mr. Shaffer at the Mad River Township meeting they attended to give information to their trustees. He said that it has been a great relationship and thanked him for everything he has done for the community and the health district. He said that he is glad that Mr. Shaffer pointed out the fairground's yard hydrants because that is just one of many things that has been done to help the community. He said that many times when the board authorizes the health commissioner to abate a nuisance, Mr. Shaffer is the one cleaning it up and we certainly appreciate that and wish him the best in his new career.

Additional Business: no additional business.

The next regular Board of Health meeting will be held on Thursday September 21, 2023, at 6:00 p.m. at 529 East Home Road, Springfield, Ohio.

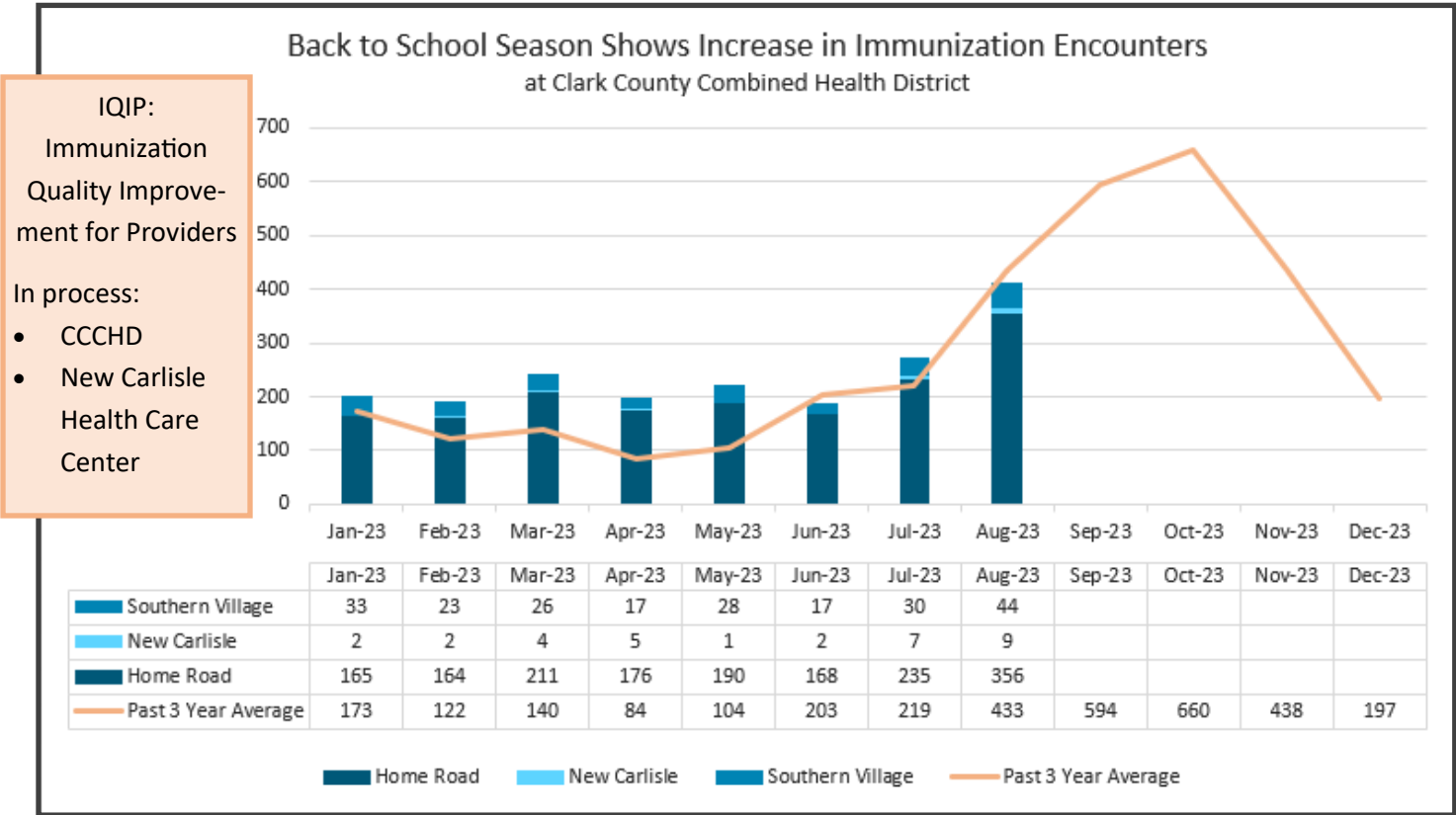
With no further business to come before the Board, the meeting was adjourned at 7:16 p.m.

Charles A. Patterson, Secretary
Clark County Combined Health District
Board of Health

Dala DeWitt, President
Clark County Combined Health District
Board of Health

Nursing and Health Promotion Services August Activities and September Highlights 2023

Immunization Projects and Get Vaccinated Ohio (GVOH)



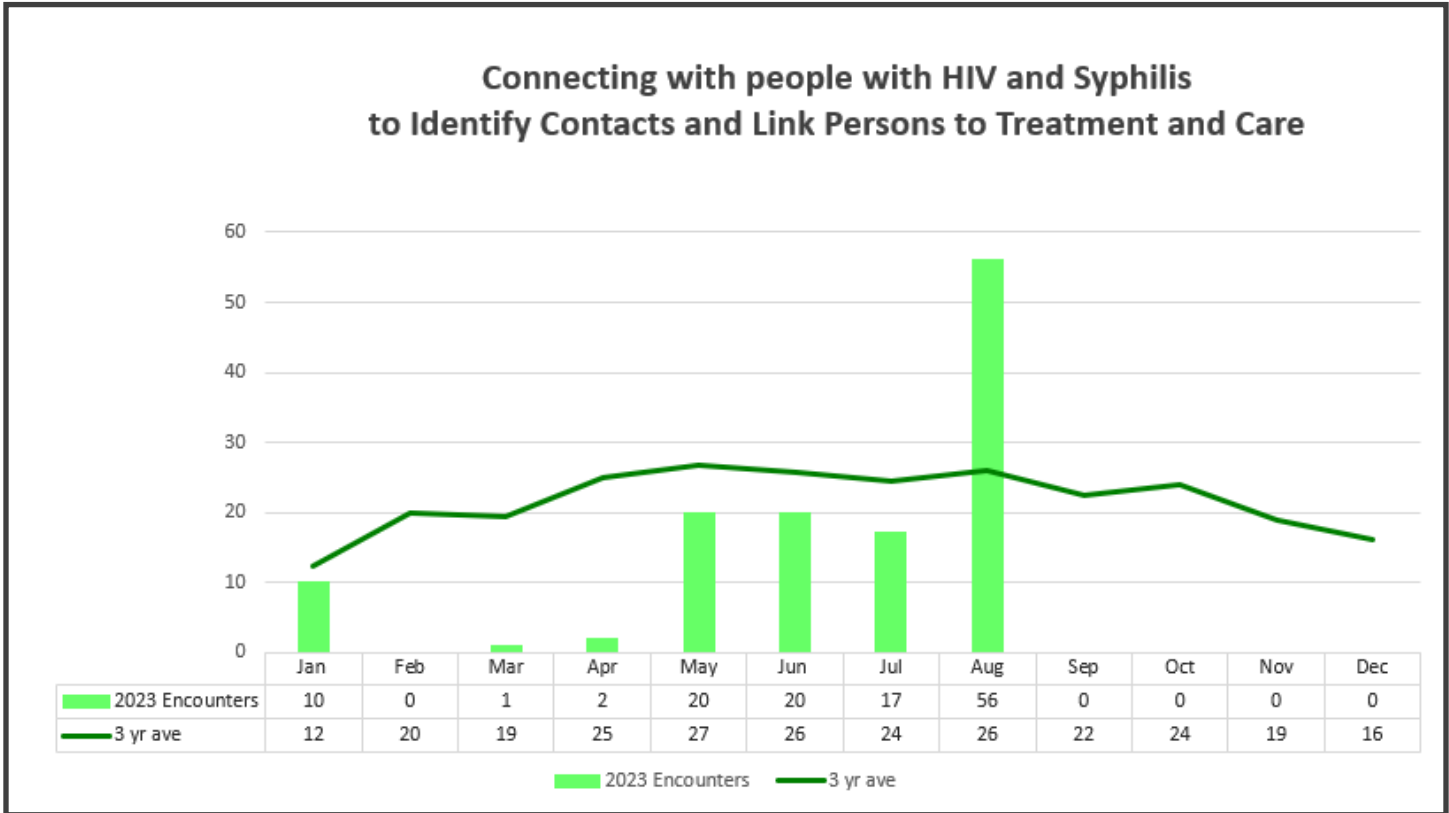
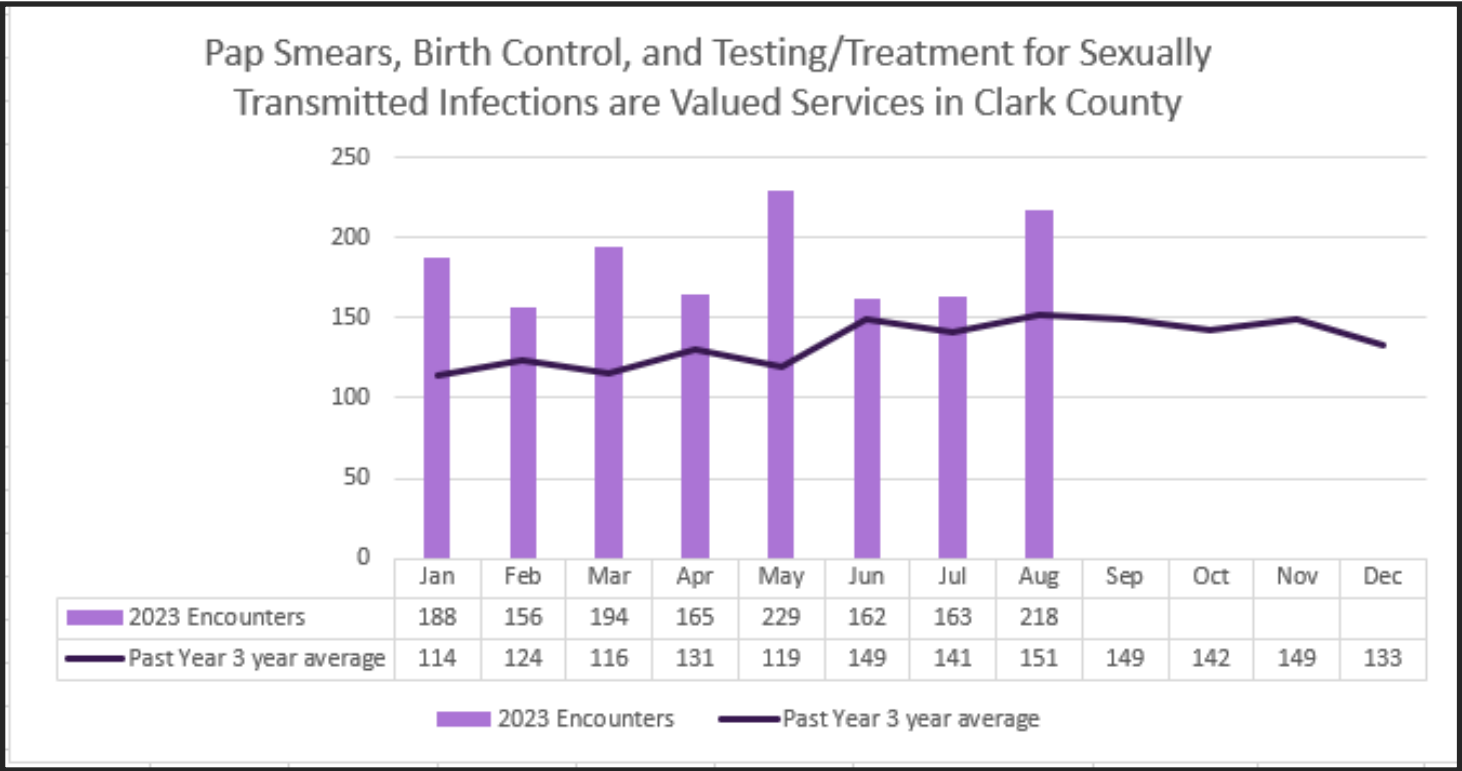
- ### Updated COVID-19 Vaccine Roll-out Includes Many Changes from Previous Vaccination Responses

 - **Commercialization of COVID-19 vaccine** means that we no longer receive vaccine from the federal government; we buy the doses from the manufacturer and are expected to bill insurances and health care coverages.
 - **Accessible to persons who are uninsured:** The “Bridge Access Program” allows CCCHD to request a limited amount of COVID-19 vaccines at no cost, to be used for adults who are uninsured. Additionally, the Vaccines for Children (VFC) program also supplies COVID-19 vaccines to be used for persons under 18 years of age who are Medicaid eligible, uninsured, underinsured or those who are American Indian or Alaska Native.
 - **CCCHD awaiting shipment of vaccine:** As of this date, CCCHD is awaiting shipment of the first order of Moderna COVID-19 vaccine. Moderna was the product of choice because it does not require an ultra-low freezer for storage.
 - **Pharmacies and other providers** can be a good source for vaccine as well. In fact, while insurances will cover the vaccine as a preventive service, some health coverage plans dictate what type of facility their members go to receive the vaccine. Additionally, CCCHD’s list of insurances that can be accepted is limited when compared with retail pharmacies.

Coming soon:

And possibly monoclonal antibodies for infants:

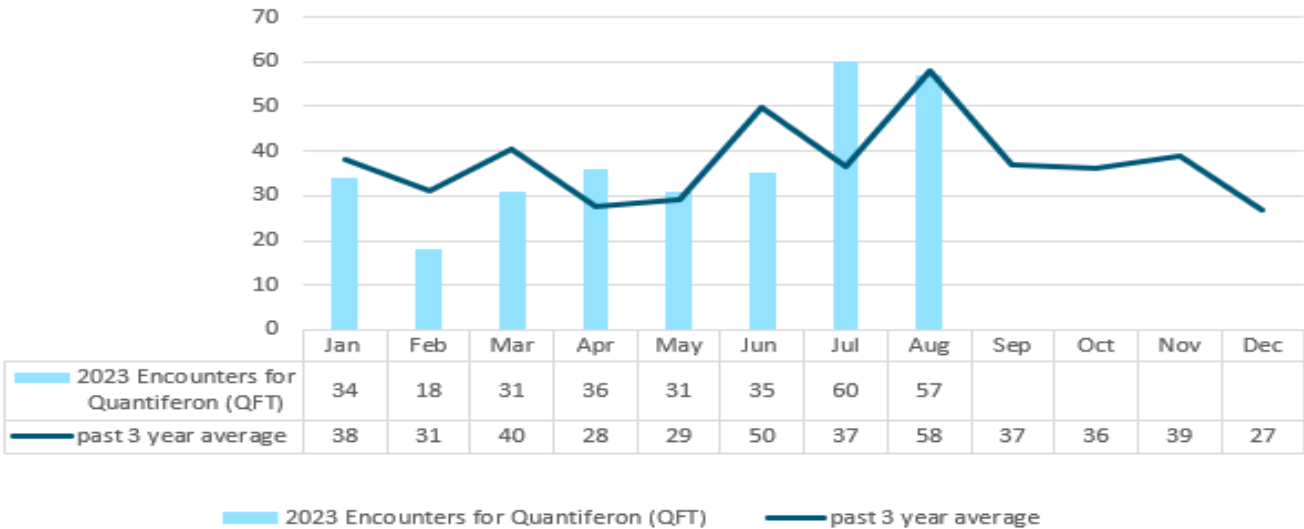
Nursing and Health Promotion Services August Activities and September Highlights 2023
Sexual Health and Wellness (Provider is Mary Shaw, Nurse Practitioner)



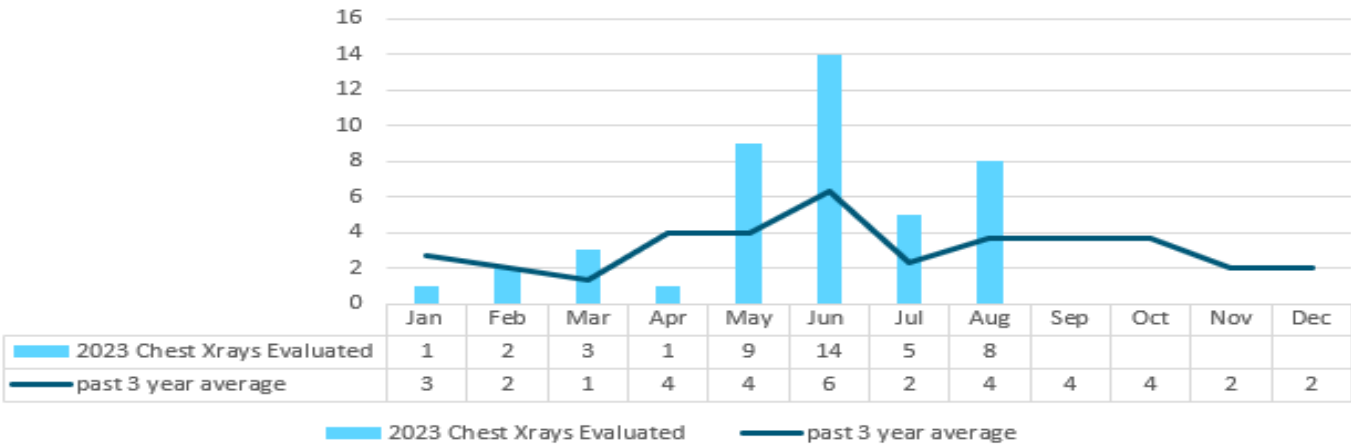
Nursing and Health Promotion Services August Activities and September Highlights 2023

Tuberculosis (TB) Prevention and Control (under the direction of Dr. Bashir)

Providing Screening for Tuberculosis for Employment, Education Programs and Immigration

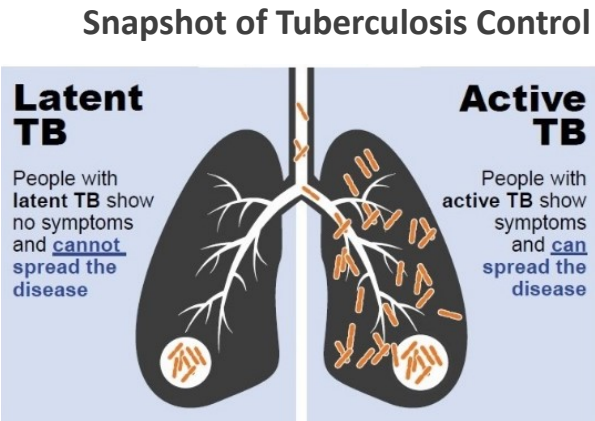


Using Chest Xrays to Check for Active Tuberculosis



Persons who are currently **27** on treatment or are preparing for treatment for Latent TB

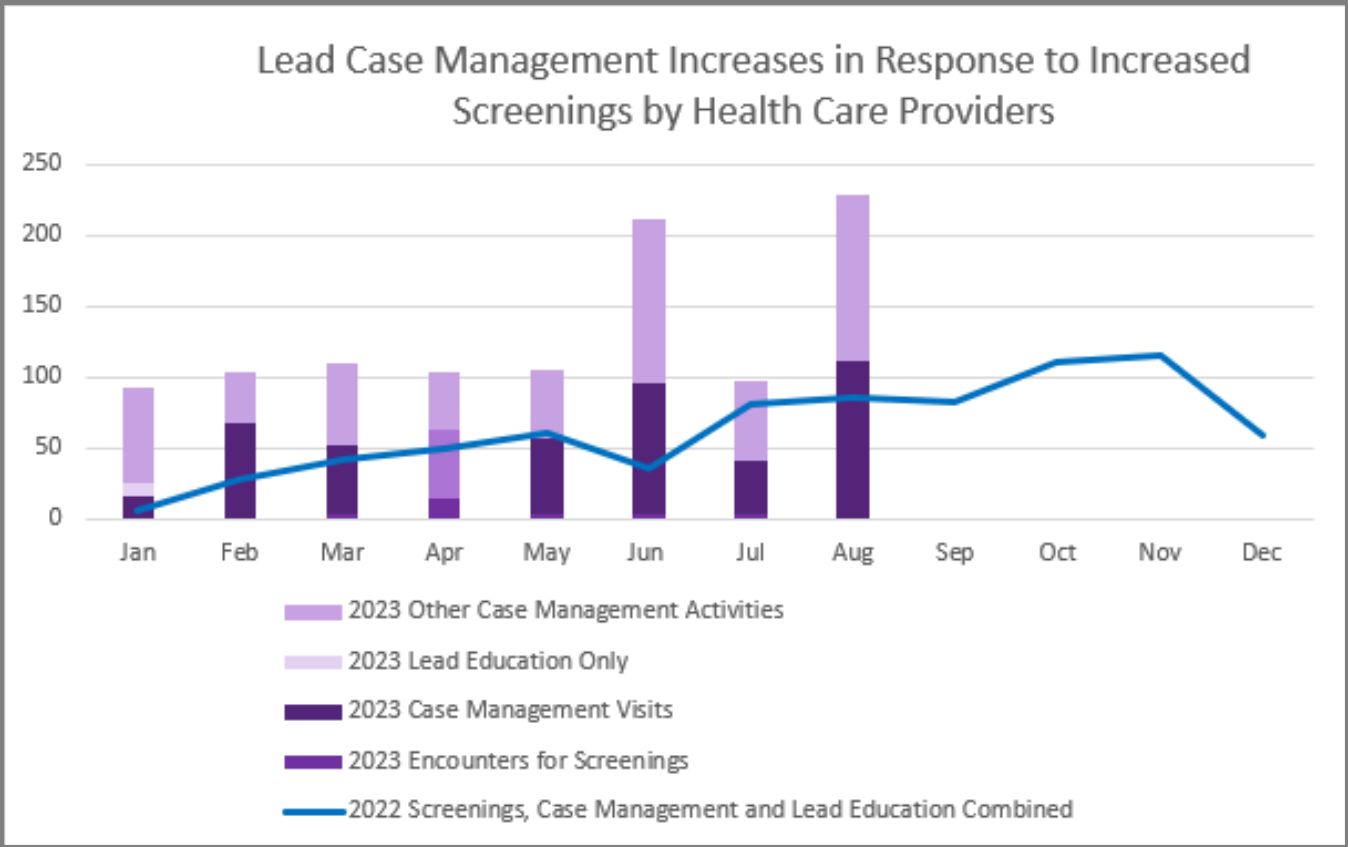
Latent TB is not reportable in Ohio, so this number reflects those people receiving treatment through CCCHD.



- 4** Persons under treatment for Active TB
- 3** Persons currently having Direct Observe Therapy (DOT) for medication adherence.

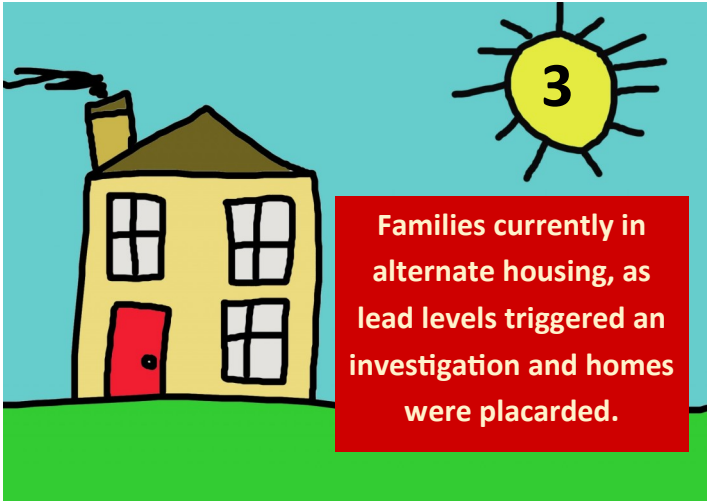
Nursing and Health Promotion Services August Activities and September Highlights 2023

Lead Poisoning Prevention and Control



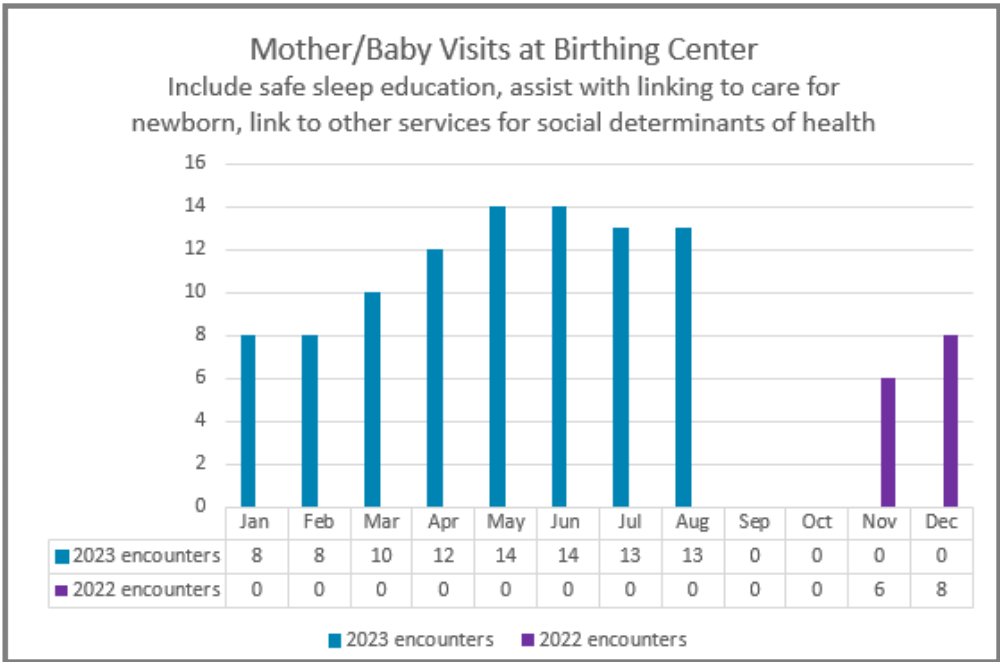
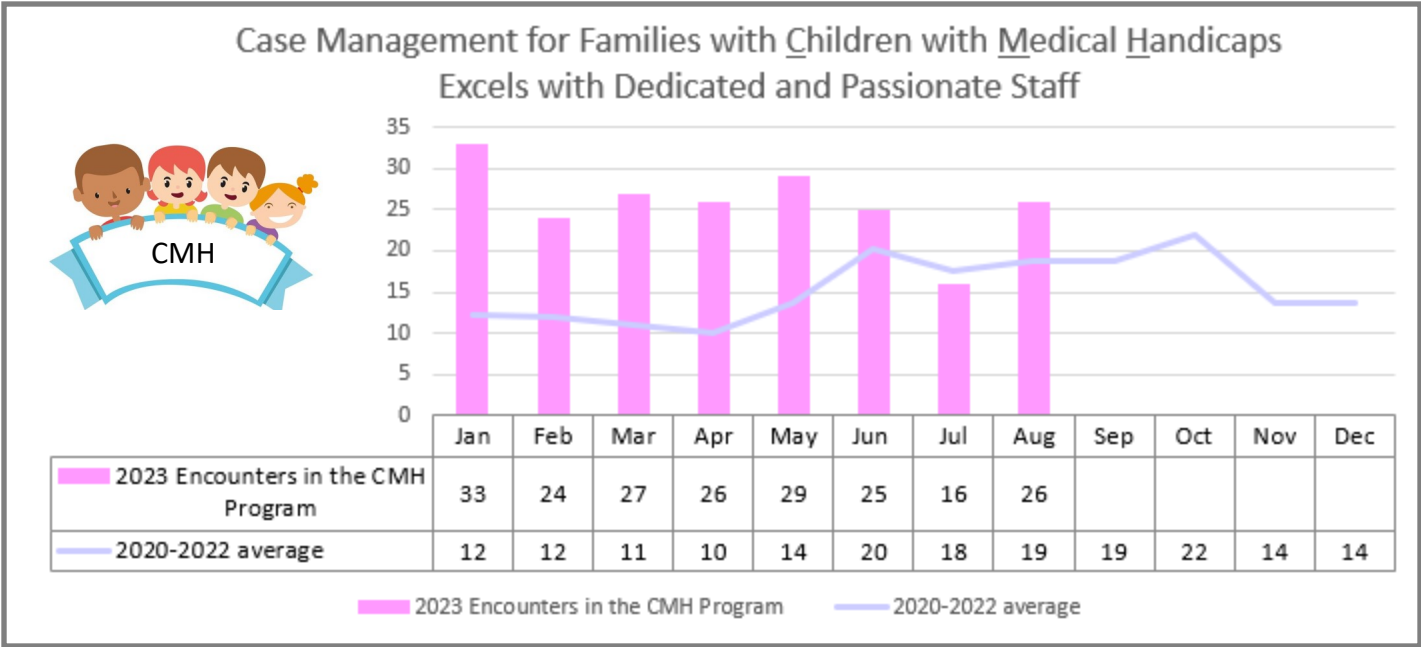
Snapshot of Lead Prevention and Control Caseload

1	Child with lead levels greater than	30 (µg/dL)
8	Children with lead levels greater than	20 (µg/dL)
131	Children with lead levels greater than	5 (µg/dL)
96	Children with lead levels	3.5-5 (µg/dL)



Nursing and Health Promotion Services August Activities and September Highlights 2023

Birthing Center Visits, Children with Medical Handicaps



Diabetes Prevention and Management



Shared information with many people at United Senior Services

- 5 Sets of low cost or no cost Supplies provided with Education (including 4 to Rocking Horse prenatal program)
- 11 Diabetes Support Group Attendees in August (Topic: Hypertension)
- 8-12 Attendees each week in the 6 session Diabetes Workshop in Enon
- 16 Diabetes Screenings with Hemoglobin A1C

Nursing and Health Promotion Services August Activities and September Highlights 2023

Physicians from Haiti



Assisted with Blood Pressure Screenings at United Senior Services

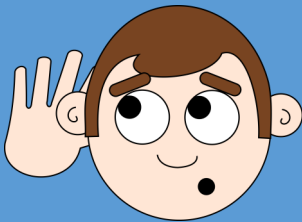


August Meeting with Dr. Guest/

Dr. Guest has donated study resources for the USMLE.



Hearing and Vision Screenings are currently in process, thanks to our team lead, many hours from our PRN staff, volunteers and students!



WVU Nursing's Faith Community Nurse Training expands beyond state borders

August 29, 2023



Tina LeFaive is leading efforts to improve community health in Springfield, Ohio by developing Faith Community Nursing programs in churches across the area. After starting with just five churches, the program has grown to include 15 churches with plans to develop five more.

LeFaive always knew she wanted to be a nurse. Despite growing up in a family that didn't value education, she navigated the education system and enrolled in an LPN program. After taking time off to be a mother, she began working as an

LPN and went on to receive her bachelor's and master's in nursing while working in a cancer center.

Working in the cancer center shaped how LeFaive viewed holistic care: "Behind every patient there is a family. Behind every circumstance there is a story." She loved getting to know the dynamics of her patients, and felt that there was so much more that could be done to help them. LeFaive felt a drive to provide more holistic care.

While getting her master's degree, LeFaive became an adjunct faculty at Cedarville University, where she was able to work with students and teach them about a more holistic approach. During this time, LeFaive realized she really loved working with the public.

LeFaive took a faith community nursing course and began completing hours towards her graduate practicum course while working with Good Samaritan Hospital's Health Ministry. LeFaive gained experience and was asked to help different churches organize their own faith community nursing programs in the Springfield area.

During COVID, many of the local faith community nursing training programs shut down. LeFaive came across [Dr. Angel Smothers](https://directory.hsc.wvu.edu/Profile/33094) (<https://directory.hsc.wvu.edu/Profile/33094>), Associate Dean for Community Engagement for [WVU's School of Nursing](https://nursing.wvu.edu/) (<https://nursing.wvu.edu/>). Together, they assembled a program to fit the Springfield project's needs. There are a variety of people involved in FCN programs, including nurses, pastors and community members. The course being online made it easily available for those interested.

Smothers said she feels honored that the School of Nursing has been able to help in this effort.

"It's a beautiful example of partnering to build access to care," she said. "Tina has been perfect for this job in Ohio — she's that consistent person who's in the community with these nurses."

LeFaive said the more involved the faith community efforts become, the more doors seem to open. She especially enjoys seeing so many different denominations all working together for a common goal. One of the churches is hosting a health fair with Spanish speaking options. The church will soon have a women's health event with mammograms.

Community outreach, LeFaive believes, is about meeting people where they are.

LeFaive is grateful for the [Bon Secours Mercy Health Foundation](https://bsmhealth.org/foundation/) (<https://bsmhealth.org/foundation/>), [The Nehemiah Foundation](https://nehemiahfoundation.org/) (<https://nehemiahfoundation.org/>), and the [Clark County Combined Health District](https://ccchd.com/) (<https://ccchd.com/>) for supporting these efforts.

To learn more about Faith Community Nursing in Springfield, please contact Tina LeFaive at tinalefaivefcn@gmail.com or 937-944-3808.

To learn more about Faith Community Nursing, email Dr. Angel Smothers at asmothers@hsc.wvu.edu.

-WVU-

CONTACT: Wendy Holdren
Director of Communications and Marketing
WVU School of Nursing
304-581-1772; wendy.holdren@hsc.wvu.edu

PROGRAM:	Aug'23	YTD '23	PROGRAM:	Aug'23	YTD '23	PROGRAM:	Aug'23	YTD '23
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	1	18	Complaints/Consultations	0	0	Consultations	4	44
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	0	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	0	16
Inspections &/or Re-Inspections	2	8	Sample/Re-Sample	0	0	Food Service	0	125
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	8	199
Consultations	0	1	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	0	1	Follow-Up Inspections	1	9
Inspections &/or Re-Inspections	2	3	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	0
CAMPGROUNDS (182):			PLAN REVIEW	48	154	FOOD-TEMPORARY:		
Consultations	2	2	Consultations	19	71	Consultations	3	14
Licenses Issued	0	7	Licenses Issued:			Licenses Issued:		
Inspections-Standard	0	7	Food Establishment	0	217	Food Establishment	0	16
Licenses Issued-Temporary	0	2	Food Service	0	391	Food Service	3	64
Inspections-Temporary	0	2	Inspections-Food Establishment:			Inspections-Standard	3	73
Notices of Critical Viol.-Standard Insp.	0	2	Standard Inspections	34	302	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	2	PR Inspections	2	14	Follow-Up Inspections	1	1
Complaints Pending-Beg. Of Month	0		Notices of Critical Viol.-Stand./PR	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	25	152	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	0
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	41
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	5	15
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	60	525	Notices of Critical Viol.-Standard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	20	209	Follow-Up Inspections	3	3
Complaints Pending-End of Month	0		Notices of Critical Viol.-Stand./CCP	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	30	210	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	13	75
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	5	21
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	INFECTIOUS WASTE:		
Plan Review	1	2	Complaints Pending-Beg. Of Month	8		Consultations	0	2
CLEAN FILL OPERATION:			Complaints Rec'd.-Current Month	14	66	Enforcement	0	0
Complaints	0	0	Complaints Investigated:			Inspections &/or Re-Inspections	0	1
Consultations	0	1	Valid Complaints	7	18	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	0	0	Summary Compliance Abated	3	12	Consultations	3	24
Inspections &/or Re-Inspections	1	1	Non-Valid Abated	4	36	Inspections &/or Re-Inspections	2	4
COMPOSTING FACILITY:			Complaint Re-Inspections	4	21	Consultations-Insect/Rodent	0	0
Consultations	4	17	Complaints Pending-End of Month	10		Complaints Pending-Beg. Of Month	2	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	4	10
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	0	14	Citations to Appear before BOH	0	0	Valid Complaints	2	6
			Citations into Court	0	0	Notices of Violation Sent	0	5

PROGRAM:	Aug'23	YTD '23	PROGRAM:	Aug'23	YTD '23	PROGRAM:	Aug'23	YTD '23
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	0	1	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	2	3	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	1	3	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	8	94	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	1	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	0	0
JAIL:			# of Classes Conducted	2	19	Complaints Pending-Beg. Of Month	14	
Complaints Rec'd./Investigated/FU/Pend.	0	2	# SUCCESSFULLY COMPLETED: MALE	9	116	Complaints Rec'd.-Current Month	11	26
Consultations	0	0	FEMALE	6	43	Complaints Investigated:		
Enforcement	0	0	MINORS	0	10	Valid Complaints	11	23
Inspections	0	2	# DID NOT PASS: MALE	0	2	Notices of Violation Sent	9	26
Inspection/Sample	0	0	FEMALE	0	3	Summary Compliance Abated	0	3
Re-Inspections	0	1	MINORS	0	0	Non-Valid Abated	0	0
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	6	Complaint Re-Inspections	0	5
Outbreak Investigations	0	0	FEMALE	1	6	Complaints Pending-End of Month	22	
LANDFILLS-CLOSED:			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	4	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	0	0	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	0	6	Complaints Pending-Beg. Of Month	1		Citations into Court	0	0
LEAD:			Complaints Rec'd.-Current Month	1	6	PLUMBING (141):		
Consultations	0	21	Complaints Investigated:			PLAN REVIEW	6	73
MAN. HOME PARK (180):			Valid Complaints	1	4	Inspections	73	399
Consultations	0	0	Notices of Violation Sent	1	2	Finals	47	328
Inspections-Standard	0	29	Summary Compliance Abated	0	0	Permits	81	571
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	0	2	Registrations	9	276
Re-Inspections	0	1	Complaint Re-Inspections	0	4	Backflow Certifications	316	2606
Complaints Pending-Beg. Of Month	1		Complaints Pending-End of Month	2		Consultations	9	98
Complaints Rec'd.-Current Month	0	2	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	1	5
Valid Complaints	0	2	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	1	4
Summary Compliance Abated	0	0	NUISANCES-OTHER (149):			Notices of Violation Sent	1	1
Non-Valid Abated	0	0	Consultations	0	3	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	2	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	1
Complaints Pending-End of Month	1		Complaints Rec'd.-Current Month	0	0	Complaint Re-Inspections	0	1
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	1	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0

PROGRAM:	Aug'23	YTD '23	PROGRAM:	Aug'23	YTD '23	PROGRAM:	Aug'23	YTD '23
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	0	113	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	0	10
Consultations	4	11	Citations to Appear before BOH	0	0	Consultations	0	0
Sample or Specimen Pick-Up	0	18	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	1	6	SCRAP TIRE ADDRESS:			Investigations	0	8
Citations into Court	0	0	Consultations	7	18	Letters Sent - Notice of Report	0	10
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	0	5
Consultations	3	28	Inspections	28	45	Letters Sent - Misc	0	6
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	0	0	Consultations	5	122	Hauler Registrations	0	11
Inspections - Well Only	0	7	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	0	13	Aerator Inspections	0	115	Truck Registrations-Additional Trucks	0	23
Inspections - Well & Septic	0	41	Dye Tests/Sampling	0	0	Truck Inspections	1	33
Re-Inspections	0	10	Finals (New/Repair)	0	57	Consultations	0	1
Sampling	0	71	1 Year Operation Inspections	0	97	Complaints Pending-Beg. Of Month	23	
Resampling	0	2	Site Approvals	0	59	Complaints Rec'd.-Current Month	20	111
RECYCLING/TRANSFER STATION:			Site Review Inspections	0	56	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	0	11	Valid Complaints	14	76
ROUTINE WATER:			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	8	73
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	1	2
Sampling by CCCHD Staff	0	96	Site Review Applications	0	63	Non-Valid Abated	5	33
Sampling by Owner (Self)	0	106	Subdivision Review Applications	0	13	Complaint Re-Inspections	17	119
Inspections	2	7	Installation (New, Replace or Alter Permits)	0	59	Complaints Pending-End of Month	34	
Dye Tests	0	0	Operation Permits/Inspection Fees	0	180	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	0	34	BOH Orders Issued	0	2
Consultations	8	12	Sewage Installer Registrations	0	24	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	0	10	Citations into Court	0	0
Inspections	0	3	Septage Hauler Registrations/Trucks	0	27	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	1	5	Consultations	3	15
Consultations	0	5	Complaints Pending-Beg. Of Month	36		Licenses Issued	0	61
Inspections-Standard	0	31	Complaints Rec'd.-Current Month	28	77	Inspections-Standard	0	119
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	0	18
Complaints Pending-Beg. Of Month	0		Valid Complaints	24	55	Re-Inspections	0	22
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	24	50	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	1	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	0	Non-Valid Abated	4	21	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	4	48	Valid Complaints	0	0
Summary Compliance Abated	0	0	Complaints Pending-End of Month	45		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	0	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	Aug'23	YTD '23	PROGRAM:	Aug'23	YTD '23	PROGRAM:	Aug'23	YTD '23
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			WEST NILE VIRUS (cont'd.):		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	2	11	Flyer/Information Distribution	0	0
TOBACCO	0	0	Complaints Investigated:			Treatments Applied	5	8
Licenses Issued	0	42	Valid Complaints	1	3	MEETINGS/TRAINING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	1	3	Meetings	23	185
Consultations	1	11	Summary Compliance Abated	0	0	Training-Given	7	34
Plan Review	0	13	Non-Valid Abated	1	8	Training-Received	1	73
Licenses Issued/*Temporary	0	15	Complaint Re-Inspections	0	1			
Inspections-Standard/*Temporary	0	18	Complaints Pending-End of Month	1				
Re-Inspections	0	0	REPORTED ANIMAL BITES/ RABIES EXPOSURE:	Aug'23 OWNED	UNOWNED	YTD 2023	Aug'22 OWNED	Aug'22 UNOWNED
Complaints Pending-Beg. Of Month	0		DOG: Bite/Non-Bite/Other Events	22	8	221	14	2
Complaints Rec'd.-Current Month	0	2	Total Persons Exposed	30		221	16	133
Complaints Investigated:			# People Rec. Post-Exposure	0		0	0	2
Valid Complaints	0	1	# Vaccinated at Time of Incident	0		0	5	36
Notices of Violation Sent	0	1	# Sent to ODH-Negative	0		0	0	9
Summary Compliance Abated	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Non-Valid Abated	0	1	CAT: Bite/Non-Bite/Other Events	2	1	36	0	13
Complaint Re-Inspections	0	0	Total Persons Exposed	3	0	36	0	14
Complaints Pending-End of Month	0		# People Rec. Post-Exposure	0		0	0	0
Outbreak Investigations	0	0	# Vaccinated at Time of Incident	0		0	0	0
Orders to Appear before CCCHD	0	0	# Sent to ODH-Negative	0		0	0	2
BOH Orders Issued	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Citations to Appear before BOH	0	0	RACCOON:					
Citations into Court (*Search Warr.)	0	0	Bite/Non-Bite/Other Events		0	2		0
			Total Persons Exposed		0	2		0
VECTOR-BORNE (TICKS):			# People Rec. Post-Exposure		0	0		0
Consultations	0	6	# Sent to ODH-Negative		0	0		0
# Ticks Received	0	8	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by CCCHD	0	6	BAT: Bite/Non-Bite/Other Events		1	7		7
# Ticks Ident. by ODH/Pending	0	1	Total Persons Exposed		1	7		9
WELLS (PWS):			# People Rec. Post-Exposure		0	0		0
Consultations	0	0	# Sent to ODH-Negative		0	0		7
Licenses/Permits/Orders Issued:			# Sent to ODH-Positive/*Unsat.		0	0		0
Alterations	0	11	OTHER:					0
New	0	49	Bite/Non-Bite/Other Events		0	3		0
Sealing Permits	0	14	Total Persons Exposed		0	3		0
Inspections	0	76	# People Rec. Post-Exposure		0	0		0
PWS Contractor Inspections	0	0	# Sent to ODH-Negative		0	0		0
Re-Inspections	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0
New Well Sampling	0	76	Cases Pending:	Dogs:	14	Cats:	1	
Dye Tests	0	1						

**Clark County Combined Health District
Early Childhood Division
August 2023**

Referrals

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting FY: July 1, 2023 - June 30, 2024	2	10
Federal Home Visiting (MIECHV) FY: October 1, 2022 - September 30, 2023	0	151
Total Referrals For August	2	161

Referral Sources	Current
Health District	1
Primary Caregiver	0
WIC	0
Other	1
Total	2

Families Served in Home Visiting

Help Me Grow	Capacity	Open Referrals	Open Clients	Total Served	%
HMG-HV	70	2	67	69	99%
MIECHV (Federal)	132	3	123	126	96%

Home Visits	Current	FYTD
HMG-HV	107	215
MIECHV	179	1670
Total	286	1885

Moms Quit For Two:

Activity	Referrals	Open Clients
Baby & Me Tobacco Free	2	6

Safe Sleep Initiative:

Activity	Served
Cribs For Kids	22

Division Programs:

Help Me Grow - Healthy Families: prenatal up to 3 years after enrollment

Cribs For Kids: prenatal (last trimester) up to 1 year

Moms Quit For Two grant funds Baby & Me Tobacco Free: mom enrolls prenatally and can be served up to 6 months after birth of baby

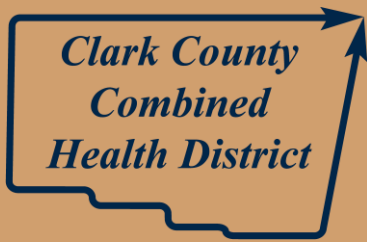
A pie chart illustrating the distribution of a population across three age groups. The largest segment, representing 52% of the total, is blue and labeled 'Children- 52%'. The second largest segment, representing 25%, is red and labeled 'Women- 25%'. The smallest segment, representing 23%, is gold and labeled 'Infants- 23%'. The chart is set against a light gray background.

Age Group	Percentage
Children	52%
Women	25%
Infants	23%

[illegible]

BAM 2023





Health Planning Team Update

"Health care is vital to all of us some of the time, but
Public Health is vital to all of us all of the time."

- Former U.S. Surgeon General C. Everett Koop

September 2023

Drug Overdose Prevention

One2One

- Second Harvest Food Bank (SHFB) Partnership: over the month of August, we gave out 45 food boxes to our clients.
- Sheltered Inc. Partnership: over the month of August, we completed 3 housing referrals.
- Department of Job and Family Services Clark County Partnership: over the month of August, we assisted 5 clients in completing applications for Medicaid and SNAP benefits.
- Needle Exchange stats from July 2023 (this data is always 1 month behind):
 - Client Visits: 217
 - Syringes Exchanged: 12,985
 - Narcan Kits Distributed: 141
 - Treatment Referrals: 4

Substance Abuse/DOP

- Overdose Awareness Day (OAD) was held on August 31st. OAD is the world's largest annual campaign to end overdose and remember those who have died without stigma and acknowledge the grief of the family and friends left behind. In partnership with the Clark County Substance Abuse Coalition, we hosted a "Chalk the Walk" event on August 31st from 4:00 – 7:30pm at National Roads Commons. The event was a great success, had good media coverage, and a larger turn out than last year.
- We held a GROW (Get Recovery Options Working) Blitz on August 25th. GROW is a effort where volunteers canvas high overdose areas to provide overdose prevention resources to the community. Resources include treatment options, support group information, medicine disposal bags, and Narcan.
- The results were as follows:
 - 44 Addresses were visited
 - 43 resources bags were distributed
 - 66 Narcan kits were distributed

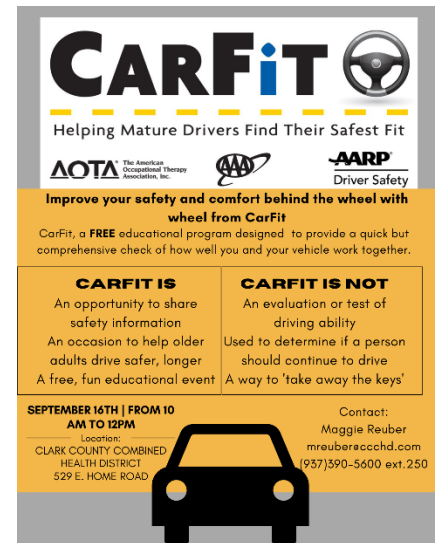


Maternal & Child Health

- We are still waiting for a decision from Ohio Department of Health on the new Adolescent Health Grant. If awarded the new grant year will start on October 1, 2023.

Safe Communities

- Over the past month we have participated in several community events to increase community awareness on the dangers of distracted driving and seat belt usage for both teens and adults.
- We assisted the State Highway Patrol in the OVI Checkpoint on September 1st. The goal of the checkpoint was to have a face-to-face interaction with Clark County Law Enforcement. Several Springfield Police and Clark County Deputies were in attendance. 463 cars went through the checkpoint and no arrests were made. Our OVI task force trailer was used.
- September 16th we will host a mature driver safety program, Carfit at the Health Dept from 10am-12pm. The Carfit program is designed to help older drivers find out how well they currently fit their personal vehicle, to highlight actions they can take to improve their fit, and to promote conversations about driver safety and community mobility. A proper fit in one's personal vehicle can greatly increase not only the driver's safety but also the safety of others. Maggie has been trained to be a Carfit Technician.
- A seatbelt check is scheduled for September 29th at Tecumseh High School before their homecoming game. Also, we will have a resource table with giveaways. The State Highway Patrol will also be in attendance for their homecoming game.
- We have received our Notice of Award for the FY24 grant. The new grant year will begin on October 1, 2023, in the amount of \$55,000.



Tobacco

- Continued to foster new partnerships throughout the community.
- Provided tobacco education and promoted the quit line in CCCHD lobby followed by a pre and post assessment of staff to assess their increase in knowledge of resources. Working on increasing Community Readiness.
- Held cessation resource and patient referral training for Daniel Vilmond our Haitian Creole interpreter. Tobacco program is looking to increase awareness of the dangers of tobacco use and knowledge of available cessation resources to our Haitian Creole community.
- On September 13th we attended the Youth Council Summit meeting to present youth project choices and have students deliberate and choose project/event. Will provide educational presentation on the harms of tobacco and assess knowledge with pre and post-test.
- Will partner with Safe Communities on September 29th to attend Tecumseh High School homecoming to promote Ohio Tobacco Quit Line and My Life My Quit. Will assess knowledge of issue with a pre and post assessment via a QR code to increase Community Readiness score.

Creating Healthy Communities

- 🛡️ The Nutrition Policy at Second Harvest Food Bank is beginning to start the board review process.
- 🛡️ Working with Gina Holland on getting organizations to promote the Red Bib program. Will be working with WIC to promote *redbib* to their participants. Should be up and running soon! We are working on getting a gift card voucher set up and once that is complete, we will be ready to be promoted to WIC.
- 🛡️ We purchased 750 bike helmets for the youth in Clark County. We will be giving these away at several different events over the summer gearing up towards walk/bike to school day in October. We have given out half of the bike helmets so far! We will continue to give these out.
- 🛡️ The CHC Coordinator, Ashley, will be doing a site visit on September 12th to Marion County Public Health. They will be showing us their healthy eating and active living initiatives around the county.



Lead

- 🛡️ Began connecting with daycares to provide them with lead information to be passed out to parents.
- 🛡️ Met with Neighbor Housing Partnership to discuss the partnership between CCCHD and NHP with the new contract beginning as well as go over any updates. We also discussed the clearance process on the State Street property and how responsibilities will be delegated. Letter to property owner to be sent out in the next few weeks.
- 🛡️ Attended the Springfield city school district health fair that was hosted for all employees. Lead literature as well as give away items were passed out. Partnerships were formed between four schools.
- 🛡️ Abatement work on 350/352 State Street was completed and initial clearance inspection was conducted on 8/21. Crabill foundation was informed and CCCHD/NHP plans on doing a walkthrough of the house once completed.

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VITAL STATISTICS 2023 DEATH REPORT														Death Certificates Issued in AUG - 542	
Cause of Death - 2023	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total		
Heart Disease	48	44	45	39	35	44	32	36					323		
Cancer	18	12	18	14	21	26	20	32					161		
Chronic Lower Respiratory Disease	7	3	4	11	8	6	5	1					45		
Accidents	5	7	3	5	1	0	2	1					24		
Cerebrovascular Disease	12	6	10	9	7	12	5	11					72		
Alzheimer's Disease	12	3	11	6	7	5	4	5					53		
Drug Intoxication	8	1	4	9	6	5	3	0					36		
Diabetes	1	1	0	1	0	2	0	1					6		
Influenza/Pneumonia	6	4	9	8	6	1	4	2					40		
Kidney Related Disease	2	2	3	3	5	1	4	3					23		
Septicemia	6	6	6	5	6	6	10	4					49		
Suicide	2	1	4	1	0	2	0	2					12		
Liver Disease/Cirrhosis	2	1	1	0	3	1	2	5					15		
Hypertension	1	1	0	0	1	4	1	0					8		
Parkinson's Disease	6	1	4	2	0	0	0	0					13		
Other	33	22	27	12	19	20	8	17					158		
Pending	0	0	0	0	0	1	1	8					10		
Totals	169	115	149	125	125	136	101	128	0	0	0	0	1,048		
Causes of Death - 2022	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total		
Heart Disease	52	45	43	39	31	37	38	44	34	34	37	35	469		
Cancer	18	19	28	27	19	22	17	22	16	20	17	20	245		
Chronic Lower Respiratory Disease	8	6	4	9	9	5	6	15	4	3	4	9	82		
Accidents	4	4	7	3	2	2	3	3	1	2	1	5	37		
Cerebrovascular Disease	15	17	17	7	6	14	5	8	8	9	8	17	131		
Alzheimer's Disease	14	11	11	5	12	8	5	6	5	7	11	31	126		
Drug Intoxication	3	5	4	5	4	5	5	5	11	4	3	4	58		
Diabetes	1	1	1	0	0	0	0	0	0	0	3	4	10		
Influenza/Pneumonia	11	8	16	8	7	3	5	4	5	4	6	14	91		
Kidney Related Disease	2	1	4	1	6	6	2	2	4	1	6	3	38		
Septicemia	9	6	5	7	5	6	8	5	6	2	5	4	68		
Suicide	1	2	2	2	2	2	1	0	3	1	0	3	19		
Liver Disease/Cirrhosis	2	0	1	1	0	3	3	4	2	2	2	5	25		
Hypertension	0	1	0	1	0	0	0	0	0	0	4	5	11		
Parkinson's Disease	4	1	1	1	5	0	2	1	1	2	1	0	19		
Other	83	80	33	20	14	19	15	17	27	18	15	13	354		
Pending	0	0	0	0	0	0	0	0	0	4	7	0	11		
Totals	227	207	177	136	122	132	115	136	127	113	170	172	1,834		

"Other" Causes of Death - AUGUST - 2023

Asthma Attack	1
Bowel/Intestinal Obstruction	1
Chronic Ethanol Abuse	1
Multi-System Organ Failure	3
Myasthenia Gravis Disease	1
Respiratory Failure	7
Severe Prematurity	1
Trisomy 18	1
Unknown Specified Cause	1
TOTAL	17

09/18/2023

OHIO CASH BASIS REPORT FOR CLARK COUNTY
PERIOD ENDING 08/31/2023

FUND	DESCRIPTION	BEGINNING CASH BALANCE MONTH	CURRENT RECEIPTS	CURRENT EXPENDITURES	ENDING CASH BALANCE YEAR
Custodial Fund					
8201	HEALTH DISTRICT	1,902,928.16	1,362,153.99	362,308.16	2,902,773.99
8202	FOOD SERVICE	103,718.95	4,681.00	34,421.79	73,978.16
8203	SOLID WASTE	16,041.37	0.00	5,949.97	10,091.40
8204	RECREATION PARKS & CAMPS	19,564.51	270.00	0.00	19,834.51
8205	WATER SYSTEMS	5,330.47	7,553.25	7,799.14	5,084.58
8206	SWIMMING POOL	28,610.03	0.00	1,081.63	27,528.40
8207	MOSQUITO CONTROL GRANT	17,766.63	0.00	3,389.92	14,376.71
8208	MEDICAID ADMIN CLAIM	114,406.51	0.00	3,594.39	110,812.12
8209	HIV GRANT	4,707.15	0.00	7,112.94	(2,405.79)
8211	DRUG OVERDOSE PREVENTION	61,965.49	0.00	10,696.36	51,269.13
8212	EARLY START GRANT	227,462.43	38,718.91	37,379.55	228,801.79
8213	CRIBS FOR KIDS	10,937.55	1,652.00	5,309.12	7,280.43
8214	IMMUNIZATION GRANT	23,505.62	24,194.00	4,462.23	43,237.39
8216	SICK/VACATION LEAVE TRUST	0.00	0.00	0.00	0.00
8217	PLUMBING	115,826.24	11,838.00	40,052.26	87,611.98
8220	WIC	95,519.72	71,466.84	67,391.31	99,595.25
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8223	COVID-19	34,955.26	0.00	0.00	34,955.26
8224	MON'S & BABIES FIRST	0.00	0.00	0.00	0.00
8225	WATER POLLUTION CONTROL GRANT	86,846.90	41,994.58	109,546.00	19,295.48
8226	MOM QUIT FOR TWO	4,561.46	0.00	0.00	4,561.46
8227	SAFE COMMUNITIES GRANT	12,944.33	0.00	2,260.00	10,684.33
8228	TOBACCO USE PREVENTION	43,218.21	73,175.00	7,498.84	108,894.37
8229	CONTINGENCY	250,000.00	0.00	0.00	250,000.00
8231	COVID 19 VACCINATION GRANT FUND	18,686.49	0.00	0.00	18,686.49
8233	HL PREVENTION GRANT	1,697.34	2,403.54	1,224.05	2,876.83
8237	PUBLIC INFRASTRUCTURE	23,528.57	48,418.51	9,526.46	62,420.62
8238	SW NON DIST	20,386.78	0.00	11,359.24	9,027.54
8239	LEAVE ACCRUAL	27,550.01	0.00	0.00	27,550.01
8240	ENVIRONMENTAL SERVICES	13,348.87	1,000.00	11,523.58	2,825.29
8246	CD&D FUND	91,892.75	4,548.80	23,733.13	72,708.42
8247	WORKFORCE DEVELOPMENT	17,356.23	0.00	17,061.44	294.79
8248	SEWAGE TREATMENT SYSTEMS	4,559.62	5,045.10	9,013.75	590.97
8252	CONTACT TRACING	16,332.23	0.00	0.00	16,332.23
8257	FHV	89,092.79	0.00	46,129.26	42,963.53
8259	MSG GRANT	48,407.14	12,808.16	2,442.00	58,773.30
8260	HEALTH - CHC	37,947.11	0.00	17,497.50	20,449.61
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW)	(26,931.37)	67,811.09	30,079.12	10,800.60
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHP)	69,651.64	0.00	12,648.67	57,002.97
8263	HAITIAN COMMUNITY CONNECTION	84,300.00	0.00	5,000.00	79,300.00
8299	CCCHD PAYROLL CLEARING FUND	(9,414.23)	0.00	(1,939.88)	(7,474.35)
Total Custodial Fund		3,709,378.01	1,779,732.77	905,551.93	4,583,558.85
Total All Funds:		3,709,378.01	1,779,732.77	905,551.93	4,583,558.85

09/18/2023

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY
PERIOD ENDING 08/31/2023

GL NUMBER	DESCRIPTION	2023 AMENDED BUDGET	ACTIVITY FOR MONTH 08/31/2023	YTD BALANCE 08/31/2023
Fund 8201 - HEALTH DISTRICT				
Revenues				
Dept 810 - CCCHD				
8201-810-411100	TAXES - REAL ESTATE	2,056,304.00	1,096,346.74	2,537,358.14
8201-810-411300	TAXES - MANUFACTURED HOMES	4,468.00	2,244.47	5,671.68
8201-810-413100	TAXES - PERS PROPERTY	0.00	0.00	0.00
8201-810-421000	INTERGOVERNMENTAL	154,000.00	170,000.00	360,999.41
8201-810-422110	INTERGOVERNMENTAL - H/R	270,000.00	30,114.80	59,878.84
8201-810-431000	CHARGES FOR SERVICES	513,644.00	29,939.19	321,165.71
8201-810-451000	LICENSES & PERMITS	0.00	1,650.00	10,390.00
8201-810-481000	OTHER REVENUE	500,000.00	31,858.79	659,513.81
8201-810-520000	ADVANCES IN	46,000.00	0.00	47,181.00
8201-810-540000	TRANSFERS IN	210,000.00	0.00	0.00
Total Dept 810 - CCCHD		3,754,416.00	1,362,153.99	4,002,158.59
TOTAL REVENUES				
		3,754,416.00	1,362,153.99	4,002,158.59
Expenditures				
Dept 810 - CCCHD				
8201-810-702000	SALARIES - EMPLOYEES	1,572,180.00	126,197.94	1,111,912.72
8201-810-705250	COVID-19 PAYROLL RELATED EXPENSE	0.00	0.00	0.00
8201-810-711000	PERS	224,285.00	18,870.77	164,726.47
8201-810-712000	WORKERS COMPENSATION	35,884.00	0.00	0.00
8201-810-714000	MEDICARE	26,016.00	1,792.68	15,928.20
8201-810-715000	DENTAL INSURANCE	19,710.25	302.93	5,660.83
8201-810-716000	LIFE INSURANCE	1,640.66	225.35	3,388.52
8201-810-717000	HEALTH INSURANCE	364,222.54	35,787.59	333,516.13
8201-810-718100	TRAINING & DEVELOPMENT	6,962.71	1,229.00	4,031.29
8201-810-718400	TRAVEL	17,221.41	1,360.70	8,471.86
8201-810-721000	OFFICE SUPPLIES	755,117.22	87,454.35	620,110.26
8201-810-732000	ADVERTISING & PRINTING	2,919.50	0.00	(18.40)
8201-810-736500	FEES - STATE	190,000.00	145.00	43,939.08
8201-810-740000	CONTRACT SERVICES - REPAIRS	5,000.00	0.00	0.00
8201-810-744000	CONTRACT SERVICES	237,145.00	70,321.19	189,435.96
8201-810-745000	MAINTENANCE	131,429.73	10,400.00	68,032.93
8201-810-746000	RENTS & LEASES	13,788.16	0.00	1,895.69
8201-810-746200	UTILITIES	73,631.82	7,632.99	49,646.91
8201-810-751000	SMALL EQUIPMENT	8,469.42	587.67	599.93
8201-810-790000	OTHER EXPENSES	1,000.00	0.00	2,613.00
8201-810-797100	FEES - STATE	64,717.52	0.00	48,311.96
8201-810-830000	ADVANCES OUT	396,900.00	0.00	361,881.00
8201-810-850000	TRANSFERS OUT	210,000.00	0.00	140,000.00
Total Dept 810 - CCCHD		4,358,240.94	362,308.16	3,174,084.34
TOTAL EXPENDITURES				
		4,358,240.94	362,308.16	3,174,084.34
Fund 8201 - HEALTH DISTRICT:				
TOTAL REVENUES		3,754,416.00	1,362,153.99	4,002,158.59
TOTAL EXPENDITURES		4,358,240.94	362,308.16	3,174,084.34
NET OF REVENUES & EXPENDITURES		(603,824.94)	999,845.83	828,074.25

09/15/2023

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY
 INVOICE ENTRY DATES 08/01/2023 - 08/31/2023
 BOTH JOURNALIZED AND UNJOURNALIZED
 PAID

Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT		
PHLEBOTOMY COURSE FOR K.GRABLE	OHIO SCHOOL OF PHLEBOTOMY LLC	900.00
OPEN FORUM:NEXT GENERATION CONFERENCE FO	NNPHI	80.00
SHRMA HALF DAY SEMINAR FOR S.HACKATHORNE	CARDMEMBER SERVICES	49.00
2023 AOHC FALL CONFERENCE FOR C.COOK	AOHC	200.00
(15) TICKETS FOR THE 2023 SOCIAL SERVICE	UNITED WAY	450.00
(13) TICKETS FOR THE 2023 SOCIAL SERVICE	UNITED WAY	390.00
MILEAGE REIMBURSEMENT- JULY 2023	MARIA RODRIGUEZ	12.76
MILEAGE REIMBURSEMENT- JULY 2023	PADEN FRANK	84.68
MILEAGE REIMBURSEMENT- JULY 2023	ANNETTE RUTTER	53.36
MILEAGE REIMBURSEMENT- 7/6/2023	JO WINDON	19.72
CELL PHONE AND MILEAGE REIMBURSEMENT- JU	LINDA MOORE	79.52
MILEAGE REIMBURSEMENT - JULY 2023	RENEE E STEELE	62.64
MILEAGE REIMBURSEMENT- JULY 2023	SALIMAH BERRIEN	13.92
CELL PHONE AND MILEAGE REIMBURSEMENT- JU	STEPHANIE JOHNSON	34.64
MILEAGE REIMBURSEMENT - JULY 2023	DOUG WYANDT	59.16
MILEAGE REIMBURSEMENT- MAY/JUNE/ JULY 20	KRISTEN LYBURTUS	26.10
CELL PHONE AND MILEAGE REIMBURSEMENT- JU	PATRICIA FREE	56.90
CELL PHONE AND MILEAGE REIMBURSEMENT- JU	KATINA KOUMOUTSOS	62.70
MILEAGE REIMBURSEMENT- JULY 2023	KATHRYN R GRABLE	521.42
MILEAGE REIMBURSE FOR CONFERENCE IN PORT	LINDSEY HARDACRE	158.92
MILEAGE REIMBURSEMENT - 8/9, 8/10, AND 8	MICHAEL PADEN FRANK	33.64
MILEAGE REIMURSEMENT FOR 8/9-8/16/2023	NOAH MOORE	49.30
MILEAGE REIMBURSEMENT- AUG 2023	KATINA KOUMOUTSOS	54.52
CELL PHONE AND MILEAGE REIMBURSEMENT FOR	TINA FISHER	73.78
ACCT FB913 - FUEL FOR EMPLOYEE VEHICLES	SUPERFLEET MASTERCARD PROGRAM	224.17

RABIES TITER FOR EMPLOYEE	CARDMEMBER SERVICES	127.76
MAINTENANCE WORKER FOR HOME RD- 7/5-7/26	CLARK CO BD OF DEVELOPMENTAL	136.00
QUANTIFERON TB GOLD TESTING FOR TB CLIEN	NATIONWIDE CHILDREN'S HOSPITAL	184.00
COSTS FOR ANNUAL AUDIT	TREASURER STATE OF OHIO	3,103.70
DISPOSAL OF MEDICAL WASTE FOR HOME RD LO	AMERI-MED WASTE SERVICES INC	224.00
DISPOSAL OF MEDICAL WASTE FOR SUNSET AVE	AMERI-MED WASTE SERVICES INC	160.00
(2) BLACK JACK ROOF SEALERS	BRAIN LUMBER CO	7.98
PAYMENT FOR TOTAL INTEREST CHARGE	CARDMEMBER SERVICES	546.30
CONFERENCE HOTEL STAY FOR H.LECAPTAIN	CARDMEMBER SERVICES	445.47
ELECTRICIAN COSTS AND MATERIALS FOR PANE	TRIEC ELECTRICAL SERVICES INC	698.27
MONEY FOR TOBACCO COMPLIANCE CHECKS UNDE	CLARK COUNTY COMBINED HEALTH	500.00
MEMBERSHIP RENEWAL FOR L.SAUERS	AMERICAN DIABETES ASSOCIATION	145.00
FOOD FOR 6 SESSION DIABETES	CARDMEMBER SERVICES	4.99
FOOD FOR 6 SESSION DIABETES	CARDMEMBER SERVICES	27.46
INSIGNIA 32"CLASS N10 SERIES LED HD TV	CARDMEMBER SERVICES	79.99
HEALTH EXPO 23 REGISTRATION FEE	COMMUNITY HEALTH FOUNDATION	30.00
MTHLY SUBSCRIPTION FOR MEDTRAINER 8/13-9	CARDMEMBER SERVICES	200.00
MEDICATION FOR TB CLIENTS	HARDING ROAD PHARMACY	1,362.94
GRIEF SUPPLIES	CARDMEMBER SERVICES	42.00
GRACO PACK-N-PLAYS WITH BASSINET	CARDMEMBER SERVICES	799.70
DRUG SCREEN FOR A.BRADFORD	CITRAN OCCUPATIONAL HEALTH LLC	21.00
BCI AND FBI WEBCHECK FOR A.BRADFORD	OHIO BMV SOUTHSIDE INC	80.00
PHLEBOTOMY COURSE FOR S.FERGUSON	OHIO SCHOOL OF PHLEBOTOMY LLC	900.00
POWERHEART G3 AED ADULT AND PEDIATRIC DE	AMERICAN AED LLC	178.00
(2) VIEWSONIC MONITOR STAND REPLACEMENTS	CARDMEMBER SERVICES	54.35
(20) GRACO PACK-N-PLAYS	CARDMEMBER SERVICES	1,599.40
PREMIUM GOLD COLMBIAN COFFEE FOR HOME RD	SHEEHAN BROS VENDING SERVICE	160.00
DRUG SCREEN ATTEMPT FOR A.BRADFORD	CITRAN OCCUPATIONAL HEALTH LLC	21.00
HEALTH EQUITY TOOLKIT- BASIC	KNOX COUNTY GENERAL HEALTH DEPT	200.00
CELL/HOTSPOT REIMBURSEMENT FOR AUG 2023	CHRIS COOK	30.00
2023 SEASONAL MOW AND TRIM SERVICES- AUG	GILLAM LANDSCAPING	382.00
THERMOMETER TRACABLE JUMBO WITH CALIBRAT	MCKESSON MEDICAL-SURGICAL	67.57
MOBILE SHREDDING FOR HOME RD LOCATION	OHIO MOBILE SHREDDING LCC	112.22
MOBILE SHREDDING FOR HOME RD LOCATION	OHIO MOBILE SHREDDING LCC	30.00

2 PACK OF RYOBI BATTERIES	AMAZON CAPITAL SERVICES INC	77.40
UNDER THE DESK SLIDING KEYBOARD AND MOUS	AMAZON CAPITAL SERVICES INC	43.95
ONE2ONE SUPPLIES	DAVE PURCHASE PROJECT/NASEN	900.78
TESTING FOR RHW CLIENTS	CENTER FOR DISEASE DETECTION LLC	515.00
MOPHEADS/ SAM DUST/ MOP FRAMES FOR HOME	MILLER'S TEXTILE SERVICE	40.59
REIMBURSEMENT FOR CONFERENCE EXPENSES	KATHRYN R GRABLE	394.28
USB C TO HDMI ADAPTERS	AMAZON CAPITAL SERVICES INC	39.95
EXPENSE REIMBURSEMENT FOR PAINT FOR ENTR	CHARLES PATTERSON	16.99
EXPENSE REIMBURSEMENT FOR GFOA ACCT SEMI	LINDSEY HARDACRE	916.62
FCN -SCOPE AND STANDARDS OF PRACTICE BOO	AMAZON CAPITAL SERVICES INC	108.04
CLEAR PACKING TAPE	AMAZON CAPITAL SERVICES INC	25.98
VOTOER PALLET STRETCH FILM PACKING SHRIN	AMAZON CAPITAL SERVICES INC	39.89
SAFETYGLIDE NEEDLES	MCKESSON MEDICAL-SURGICAL	422.01
REIMBURSEMENT FOR WINDOWS FOR 350-352 W.	NEIGHBORHOOD HOUSING PRTNRSH	28,000.00
SYRINGES FOR ONE2ONE	DAVE PURCHASE PROJECT/NASEN	935.20
PM FOR GENERATOR SYSTEM AT HOME RD OFFIC	GENERATOR SYSTEMS LLC	658.00
LYSOL WIPES FOR RESTROOMS	AMAZON CAPITAL SERVICES INC	22.99
OXFORD SPIRAL NOTEBOOKS FOR HOME RD STAF	AMAZON CAPITAL SERVICES INC	25.38
XXL GLOVES FOR CLEANING AND C-FOLD TOWEL	AMAZON CAPITAL SERVICES INC	924.80
CUSTODIAL SUPPLIES-CFOLD TOWELS/BUCKET A	AMAZON CAPITAL SERVICES INC	1,193.40
DOUBLE SIDED FOAM TAPE	AMAZON CAPITAL SERVICES INC	15.98
GRIEF SUPPLIES	AMAZON CAPITAL SERVICES INC	53.97
EXPENSE REIMBURSEMENT FOR DIABETES REFR	CHRISTINA CONOVER	128.44
ADMIN DOOR LOCKING MECHANISM	GRAINGER	627.00
IUD STRING SNARE WILLOWS (12 PER BOX)	MCKESSON MEDICAL-SURGICAL	71.53
CASE OF COFFEE CUPS	QUILL CORPORATION	87.99
TRASH SERVICES FOR HOME RD OFFICE	RUMPKE	220.94
VACCINES - IMOVAX RABIES	SANOFI PASTEUR INC	1,320.44
VACCINES - TRUMENBA	PFIZER INC	714.01
ADACEL/ PENTACEL/ MENQUADFI	SANOFI PASTEUR INC	4,919.21
VACCINES- TWINRIX/ HAVRIX/ ENGERIX	GLAXO SMITH KLINE PHARMACEUTICALS	2,759.29
VACCINES - FLUARIX	GLAXO SMITH KLINE PHARMACEUTICALS	2,716.60
VACCINES- TWINRIX/ HAVRIX/ ENGERIX-B	GLAXO SMITH KLINE PHARMACEUTICALS	2,759.29
VACCINES - FLUZONE	SANOFI PASTEUR INC	10,999.32

VACCINES - HEPLISAV-B	SANOPI PASTEUR INC	2,415.37
VARIVAX AND STERILE DILUENT	MERCK SHARP & DOHME CORP	2,980.07
GARDASIL	MERCK SHARP & DOHME CORP	7,665.97
VACCINES/ M-M-R II AND STERILE DILUENT	MERCK SHARP & DOHME CORP	838.20
XRF REG APP FEE FOR G.HEMPHILL	CARDMEMBER SERVICES	262.00
EPSON DS530 SCANNER	AMAZON CAPITAL SERVICES INC	350.55
BURIAL PERMIT FEES FOR JULY 2023	OHIO DIVISION OF REAL ESTATE	145.00
QUARTERLY BILLING FOR MSP STANDARD AND O	TECHADVISORS	29,645.90
PREVENTATIVE MAINTENANCE PLAN FOR 2/1/20	HAUCK BROS INC	815.75
POSTAGE LEASING FOR 9/13/23-12/12/2023	QUADIENT LEASING USA INC	221.19
FCN PERSONEL FOR APRIL/MAY JUNE 2023	TINA LEFAIVE	6,585.75
FCN PERSONEL FOR APRIL/MAY JUNE 2023	TINA LEFAIVE	9,914.25
ADMINISTRATIVE WORK FOR FCN	SAMANTHA J LEFAIVE	2,520.00
CONGREGRATIONAL ASSESSMENTS FOR FCN	TINA LEFAIVE	6,480.00
TECHNOLOGY SUPPORT FOR FCN	URIAH S LEFAIVE	2,500.00
MICROSOFT 365 BUSINESS PREMIUM FOR JULY	INSIGHT PUBLIC SECTOR INC	726.95
POWER AUTOMATE PER USER/ MICROSOFT 365 B	INSIGHT PUBLIC SECTOR INC	936.22
TELEPHONE INTERPRETATION FOR 7/1-7/31/20	PROPIO LANGUAGE SERVICES	307.85
CONTRACT SERVICES FOR BIZHUBS- 7/15-10/1	PROSOURCE	3,823.05
DESIGN FEE FOR NEW HVAC SYSTEM	CRAIG E DILLON	10,400.00
ACCT 110123835107-HOME RD SIGN	OHIO EDISON	93.66
ACCT 110013621757- HOME RD ELEC	OHIO EDISON	2,623.73
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	1,621.84
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	1,574.34
ACCT 8363283230539112-HOME RD INTERNET	CHARTER COMMUNICATIONS	578.00
ACCT 8363283230546232- HOME RD PHONES	CHARTER COMMUNICATIONS	732.00
ACCT 132224510010009- GAS FOR HOME RD OF	COLUMBIA GAS OF OHIO	51.06
ACCT 82170-16515 WATER/SEWER/STORMWATER	CITY OF SPRINGFIELD	358.36
APC SMART UPS REPLACEMENT BATTERY KIT 10	TECHADVISORS	587.67
	Total For Dept 810 CCCHD	176,861.94
	Total For Fund 8201 HEALTH DISTRICT	176,861.94

Fund 8202 FOOD SERVICE

CELL AND MILEAGE REIMBURSEMENT- JULY 202	MEGAN DAVIS	28.48
MILEAGE REIMBURSEMENT- JULY 2023	JENNIFER BAUGH	10.44
MILEAGE REIMBURSEMENT -JULY 2023	JENNIFER MICHAELSON	36.54
CELL AND MILEAGE REIMBURSEMENT- JULY 202	ELIZABETH DEWITT	80.68
ACCT FB913 - FUEL FOR EMPLOYEE VEHICLES	SUPERFLEET MASTERCARD PROGRAM	136.36
BLEACH FOR DENATURING DESTROYED FOOD FRO	CARDMEMBER SERVICES	9.45
CELL PHONE REIMBURSEMENT- JULY 2023	JENNIFER BAUGH	25.00
CELL PHONE REIMBURSEMENT- JULY 2023	JENNIFER MICHAELSON	25.00
CELL PHONE REIMBURSEMENT- JULY 2023	DANIEL LYNCH	25.00
CELL PHONE REIMBURSEMENT- JULY 2023	EMILY GRIESER	25.00
MCKESSON ALCOHOL PREP PADS	AMAZON CAPITAL SERVICES INC	80.98
RETAIL FOOD ESTABLISHMENT FEES - JULY 20	TREASURER STATE OF OHIO	28.00
FOOD SERVICE OPERATION FEES FOR JULY 202	TREASURER STATE OF OHIO	238.00
ACCT 433460745 - HONDA CRV PAYOFF	HONDA FINANCIAL SERVICES	12,212.90
	Total For Dept 810 CCCHD	12,961.83
		<hr/>
	Total For Fund 8202 FOOD SERVICE	12,961.83

Fund 8203 SOLID WASTE

ACCT FB913 - FUEL FOR EMPLOYEE VEHICLES	SUPERFLEET MASTERCARD PROGRAM	85.41
	Total For Dept 810 CCCHD	85.41
		<hr/>
	Total For Fund 8203 SOLID WASTE	85.41

Fund 8205 WATER SYSTEMS

CZNIT 600 NITRATE-NITRITE TEST STRIPS	CARDMEMBER SERVICES	53.00
MASI	MOBILE ANALYTICAL SERVICES INC	22.35
MASI	MOBILE ANALYTICAL SERVICES INC	89.70
MASI	MOBILE ANALYTICAL SERVICES INC	172.10
MASI	MOBILE ANALYTICAL SERVICES INC	76.05
MASI	MOBILE ANALYTICAL SERVICES INC	65.45
MASI	MOBILE ANALYTICAL SERVICES INC	134.95
MASI	MOBILE ANALYTICAL SERVICES INC	172.10
MASI	MOBILE ANALYTICAL SERVICES INC	17.15
MASI	MOBILE ANALYTICAL SERVICES INC	95.35
MASI	MOBILE ANALYTICAL SERVICES INC	85.40
MASI	MOBILE ANALYTICAL SERVICES INC	22.35
MASI	MOBILE ANALYTICAL SERVICES INC	240.55
MASI	MOBILE ANALYTICAL SERVICES INC	53.70
MASI	MOBILE ANALYTICAL SERVICES INC	41.75
MASI	MOBILE ANALYTICAL SERVICES INC	35.55
MASI	MOBILE ANALYTICAL SERVICES INC	65.45
MASI	MOBILE ANALYTICAL SERVICES INC	44.70
MASI	MOBILE ANALYTICAL SERVICES INC	101.00
MASI	MOBILE ANALYTICAL SERVICES INC	22.35
MASI	MOBILE ANALYTICAL SERVICES INC	38.80
MASI	MOBILE ANALYTICAL SERVICES INC	106.65
	Total For Dept 810 CCCHD	1,756.45
	Total For Fund 8205 WATER SYSTEMS	1,756.45

Fund 8206 SWIMMING POOL

SULFURIC ACID/TOTAL ALKALINITY/DPD RGT #	TAYLOR TECHNOLOGIES INC	137.92
	Total For Dept 810 CCCHD	137.92
	Total For Fund 8206 SWIMMING POOL	137.92

Fund 8207 MOSQUITO CONTROL GRANT

ACCT FB913 - FUEL FOR EMPLOYEE VEHICLES	SUPERFLEET MASTERCARD PROGRAM	152.49
MOSQUITO AWARENESS ADS -JULY 2023	ALPHA MEDIA	1,086.70
ACCT FB913 - FUEL FOR EMPLOYEE VEHICLES	SUPERFLEET MASTERCARD PROGRAM	197.73
	Total For Dept 810 CCCHD	1,436.92
	Total For Fund 8207 MOSQUITO CONTROL GRANT	1,436.92

Fund 8208 MEDICAID ADMIN CLAIM

MAINTENANCE WORKER AND STORAGE UNIT FOR	CLARK CO BD OF DEVELOPMENTAL	818.00
CALIBRATIONS FOR OF MICROAUDIOMETRICS	E 3 DIAGNOSTICS	897.20
WEEKLY CARPET CLEANINGS AT SUNSET AVE	ABSOLUTE CLEAN	400.00
SINGLE SITE,HALF YR INSTALLMENT, 11-16 D	PREVENT CHILD ABUSE AMERICA	783.10
ACCT 132224510050005-GAS FOR SUNSET LOCA	COLUMBIA GAS OF OHIO	44.82
ACCT 130448804- PHONE AND INTERNET FOR N	A T & T	217.98
ACCT 110148671339-ELEC FOR SUNSET AVE	OHIO EDISON	234.05
ACCT 736610-17185 WATER/SEWER FOR SUNSET	CITY OF SPRINGFIELD	34.26
ACCT 106476201- INTERNET FOR SUNSET AVE	CHARTER COMMUNICATIONS	64.98
	Total For Dept 810 CCCHD	3,494.39
	Total For Fund 8208 MEDICAID ADMIN CLAIM	3,494.39

Fund 8211 DRUG OVERDOSE PREVENTION

BUS PASSES FOR ONE2ONE	CARDMEMBER SERVICES	160.00
OVERDOSE AWARENESS DAY TSHIRTS	RED BALL SPECIALTY PRINTING	614.00
20 PK GARDEN KEELING PADS	AMAZON CAPITAL SERVICES INC	44.99
PURPLE MARKER FLAGS FOR OD AWARENESS	AMAZON CAPITAL SERVICES INC	23.98
	Total For Dept 810 CCCHD	842.97
	Total For Fund 8211 DRUG OVERDOSE PREVENTION	842.97

Fund 8212 EARLY START GRANT

PARENTS AS TEACHERS SUBSCRIPTION FOR D.S	CARDMEMBER SERVICES	365.00
MILEAGE REIMBURSEMENT- JULY 2023	ANTIONETTE PEREZ	62.06
CELL AND MILEAGE REIMBURSEMENT- JUNE/JUL	DAWN STASAK	45.08
MILEAGE REIMBURSEMENT- JULY 2023	DEEDRA WADE	49.30
MILEAGE REIMBURSEMENT- JULY 2023	JERICA SAGE	11.60
MILEAGE REIMBURSEMENT- JULY 2023	KAREN BRUBAKER	108.46
MILEAGE REIMBURSEMENT- JULY 2023	KRISTINA FULK	80.62
MILEAGE REIMBURSEMENT- JULY 2023	MARCIA JOHNSON	12.76
CELL AND MILEAGE REIMBURSEMENT- JULY 202	NATALIE OLIVER	75.32
MILEAGE REIMBURSEMENT- JULY 2023	PAM EGGLESTON	5.80
MILEAGE REIMBURSEMENT- JULY 2023	SARITA CONDORI CCAHUANA	62.64
FOLDING STOOLS FOR HOME VISITORS	CARDMEMBER SERVICES	323.88
SLOAN REGAL EXPOSED 1-1/2 TOP SPUD CLOSE	WESTWATER SUPPLY-SPFLD INC	49.86
WET MOPS/ MOPHEADS/ SAM DUST FOR HIGH ST	MILLER'S TEXTILE SERVICE	4.42
SINGLE SITE, HALF YR INSTALLMENT, 11-16 D	PREVENT CHILD ABUSE AMERICA	1,716.90
MAINTENANCE WORKER FOR HIGH ST OFFICE	CLARK CO BD OF DEVELOPMENTAL	25.84
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	478.62
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	401.85
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	535.39
POSTAGE LEASING FOR HIGH ST 9/22/23-12/2	QUADIENT LEASING USA INC	118.50
ALARM SERVICES AND ADDITIONAL ACCESS CON	SHIVER SECURITY SYSTEMS INC	527.33
2023 SEASONAL MOW AND TRIM SERVICES- AUG	GILLAM LANDSCAPING	37.05
MOBILE SHREDDING FOR HIGH ST LOCATION	OHIO MOBILE SHREDDING LCC	8.85
TRASH MAINTENANCE FOR HIGH ST LOCATION	RUMPKE	45.44
LEASE - 2685 E. HIGH ST- SEPT 2023	COMMUNITY HEALTH FOUNDATION	904.28
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	38.92
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	76.74
ACCT 106476201- INTERNET FOR HIGH ST OFF	CHARTER COMMUNICATIONS	12.35
ACCT 926360-47437-WATER/SEWER/STORMWATER	CITY OF SPRINGFIELD	32.05
	Total For Dept 810 CCCHD	6,216.91
	Total For Fund 8212 EARLY START GRANT	6,216.91

Fund 8217 PLUMBING

ACCT FB913 - FUEL FOR EMPLOYEE VEHICLES	SUPERFLEET MASTERCARD PROGRAM	119.33
REFUND FOR DUPLICATE PERMITS TAKEN OUT F	ROEDER PLUMBING	517.57
REFUND FOR DUPLICATE PERMITS TAKEN OUT F	ROEDER PLUMBING	2.43
PLUMBING INSPECTOR AND MILEAGE REIMBURSE	CHAMPAIGN CO HEALTH DISTRICT	1,599.20
PLUMBING SERVICES AND MILEAGE FOR JULY 2	MIAMI COUNTY PUBLIC HEALTH	371.20
PLUMBING SERVICES AND MILEAGE FOR JULY 2	GREENE COUNTY PUBLIC HEALTH	1,317.56
ACCT 433458407 - HONDA CRV PAYOFF	HONDA FINANCIAL SERVICES	12,301.48
ACCT 433498959 - HONDA CRV PAYOFF	HONDA FINANCIAL SERVICES	12,301.48
	Total For Dept 810 CCCHD	28,530.25
	Total For Fund 8217 PLUMBING	28,530.25

Fund 8220 WIC

CELL PHONE AND MILEAGE REIMBURSEMENT- JU	EMILY THOMAS	29.64
ALARM SERVICES AND ADDITIONAL ACCESS CON	SHIVER SECURITY SYSTEMS INC	44.71
SLOAN REGAL EXPOSED 1-1/2 TOP SPUD CLOSE	WESTWATER SUPPLY-SPFLD INC	170.60
WET MOPS/ MOPHEADS/ SAM DUST FOR HIGH ST	MILLER'S TEXTILE SERVICE	15.14
TRASH MAINTENANCE FOR HIGH ST LOCATION	RUMPKE	155.46
ACCT 926360-47437-WATER/SEWER/STORMWATER	CITY OF SPRINGFIELD	67.41
MAINTENANCE WORKER FOR HIGH ST OFFICE	CLARK CO BD OF DEVELOPMENTAL	88.40
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	133.15
ANNUAL SCALE INSPECTIONS FOR WIC	ACURA MEDICAL SYSTEMS INC	305.50
ANNUAL SCALE INSPECTIONS FOR WIC-NC	ACURA MEDICAL SYSTEMS INC	163.00
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	213.76
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	213.76
ACCT 110113007162-ELEC FOR HIGH ST OFFIC	OHIO EDISON	535.39
POSTAGE LEASING FOR HIGH ST 9/22/23-12/2	QUADIENT LEASING USA INC	118.50
ALARM SERVICES AND ADDITIONAL ACCESS CON	SHIVER SECURITY SYSTEMS INC	482.63
2023 SEASONAL MOW AND TRIM SERVICES- AUG	GILLAM LANDSCAPING	126.75
MOBILE SHREDDING FOR HIGH ST LOCATION	OHIO MOBILE SHREDDING LCC	30.29
LEASE - 2685 E. HIGH ST- SEPT 2023	COMMUNITY HEALTH FOUNDATION	3,093.60
ACCT 106476201- INTERNET FOR HIGH ST OFF	CHARTER COMMUNICATIONS	42.23
ACCT 926360-47437-WATER/SEWER/STORMWATER	CITY OF SPRINGFIELD	42.25
	Total For Dept 810 CCCHD	6,072.17
	Total For Fund 8220 WIC	6,072.17

Fund 8225 WATER POLLUTION CONTROL GRANT

2708 CRAIG RD AND 4087 MILLER RD-SITE AN	DEATON SOIL SERVICES LLC	800.00
127 REBERT PK- DESIGN/ FURNISH AND INSTA	WISEMAN & SONS INC	30,750.00
322 UPPER VALLEY RD-INSTALLATION OF NEW	PAYTON PLUMBING	35,700.00
1932 ELWOOD DR-DESIGN AND INSTALL OF SYS	HARROD SEPTIC SOLUTIONS	1,564.46
1932 ELWOOD DR-DESIGN AND INSTALL OF SYS	HARROD SEPTIC SOLUTIONS	1,136.00
1932 ELWOOD DR-DESIGN AND INSTALL OF SYS	HARROD SEPTIC SOLUTIONS	8,300.00
1932 ELWOOD DR-DESIGN AND INSTALL OF SYS	HARROD SEPTIC SOLUTIONS	6,699.54
	Total For Dept 810 CCCHD	84,950.00
	Total For Fund 8225 WATER POLLUTION CON	84,950.00

Fund 8237 PUBLIC INFRASTRUCTURE

MILEAGE REIMBURSEMENT - JULY 2023	STEPHANIE JOHNSON	7.54
CELL PHONE AND MILEAGE REIMBURSEMENT- JU	HELAINA LECAPTAIN	80.68
SW DISTRICT CONFERENCE FOR S.JOHNSON	OHIO ENVIRONMENTAL HEALTH ASSOC	140.00
MARCS RADIOS FOR 4/1-7/1/2023	OHIO TREASURER OF STATE	30.00
	Total For Dept 810 CCCHD	258.22
	Total For Fund 8237 PUBLIC INFRASTRUCTUR	258.22

Fund 8238 SW NON DIST

ACCT 433486902 - HONDA CIVIC PAYOFF	HONDA FINANCIAL SERVICES	9,959.24
	Total For Dept 810 CCCHD	9,959.24
	Total For Fund 8238 SW NON DIST	9,959.24

Fund 8240 ENVIRONMENTAL SERVICES

RENEWAL FOR PESTICIDE COMMERCIAL APPLICA	OHIO DEPT OF AGRICULTURE	105.00
MILEAGE REIMBURSEMENT - JULY 2023	STEPHANIE JOHNSON	4.64
ACCT FB913 - FUEL FOR EMPLOYEE VEHICLES	SUPERFLEET MASTERCARD PROGRAM	149.09
REFUND FOR NO WATER TESTING NEEDED TO BE	CARTER MOORE	50.00
REFUND FOR DUPLICATE OPERATION PERMIT PA	ALWAYS SUNNY REALTY	15.00
LIQUID POWDER TRACING DYE	NORLAB INC	544.00
	Total For Dept 810 CCCHD	867.73
	Total For Fund 8240 ENVIRONMENTAL SERVI	867.73

Fund 8246 CD&D FUND

ACCT 433458304 - HONDA CIVIC PAYOFF	HONDA FINANCIAL SERVICES	9,959.24
ACCT 433459671 - HONDA CRV PAYOFF	HONDA FINANCIAL SERVICES	12,209.54
	Total For Dept 810 CCCHD	22,168.78
	Total For Fund 8246 CD&D FUND	22,168.78

Fund 8247 WORKFORCE DEVELOPMENT

OPEN FORUM:NEXT GENERATION CONFERENCE FO	NNPHI	1,500.00
	Total For Dept 810 CCCHD	1,500.00
	Total For Fund 8247 WORKFORCE DEVELOPM	1,500.00

Fund 8248 SEWAGE TREATMENT SYSTEMS

SEWAGE TREATMENT FEES FOR JULY 2023

TREASURER STATE OF OHIO	514.00
Total For Dept 810 CCCHD	514.00
Total For Fund 8248 SEWAGE TREATMENT SY	514.00

Fund 8251 COVID 19 - ENHANCED OPERATIONS

MILEAGE REIMBURSEMENT - JULY 2023

2X4 ADDRESS LABELS

CONTRACT SERVICES - BILINGUAL OUTREACH

TRANSLATION AND INTERPRETATION SERVICES

STEPHANIE JOHNSON	5.80
AMAZON CAPITAL SERVICES INC	43.96
CLARK CO EDUCATIONAL SERVICE	133,191.35
LUCKENS MERZIUS	1,876.00
Total For Dept 810 CCCHD	135,117.11
Total For Fund 8251 COVID 19 - ENHANCED C	135,117.11

Fund 8257 FHV

BOOKS FOR MIECHV	BOOKS BY THE BUSHEL LLC	525.64
(181) BOOKS FOR MIECHV	BOOKS BY THE BUSHEL LLC	602.41
SLOAN REGAL EXPOSED 1-1/2 TOP SPUD CLOSE	WESTWATER SUPPLY-SPFLD INC	42.00
WET MOPS/ MOPHEADS/ SAM DUST FOR HIGH ST	MILLER'S TEXTILE SERVICE	3.72
CASES OF DIAPERS AND WIPES	AMAZON CAPITAL SERVICES INC	3,999.29
MILEAGE REIMBURSEMENT- JULY 2023	ANTIONETTE PEREZ	48.14
MILEAGE REIMBURSEMENT- JULY 2023	DANIELLE RODGERS	30.74
MILEAGE REIMBURSEMENT- JULY 2023	DAWN STASAK	8.12
MILEAGE REIMBURSEMENT- JULY 2023	DEEDRA WADE	122.38
MILEAGE REIMBURSEMENT- JULY 2023	DONNA PHIPPS	96.86
MILEAGE REIMBURSEMENT- JULY 2023	ERICA M MINHAS	65.54
MILEAGE REIMBURSEMENT- JULY 2023	JERICA SAGE	106.14
MILEAGE REIMBURSEMENT- JULY 2023	KAREN BRUBAKER	5.22
MILEAGE REIMBURSEMENT- JULY 2023	KRISTINA FULK	40.02
MILEAGE REIMBURSEMENT- JULY 2023	MARCIA JOHNSON	38.28
CELL PHONE AND MILEAGE REIMBURSEMENT- JU	MICHELINE DRUGMAN-DEWITT	32.98
MILEAGE REIMBURSEMENT- JULY 2023	NATALIE OLIVER	43.50
MILEAGE REIMBURSEMENT- JULY 2023	PAM EGGLESTON	36.19
MILEAGE REIMBURSEMENT- JULY 2023	PAM EGGLESTON	114.03
MILEAGE REIMBURSEMENT- JULY 2023	SARITA CONDORI CCAHUANA	66.12
MILEAGE REIMBURSEMENT- JULY 2023	SHEILA WATKINS	131.66
MAINTENANCE WORKER FOR HIGH ST OFFICE	CLARK CO BD OF DEVELOPMENTAL	21.76
2023 SEASONAL MOW AND TRIM SERVICES- AUG	GILLAM LANDSCAPING	31.20
MOBILE SHREDDING FOR HIGH ST LOCATION	OHIO MOBILE SHREDDING LCC	7.46
TRASH MAINTENANCE FOR HIGH ST LOCATION	RUMPKE	38.27
LEASE - 2685 E. HIGH ST- SEPT 2023	COMMUNITY HEALTH FOUNDATION	761.50
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	32.78
ACCT 106476201- INTERNET FOR HIGH ST OFF	CHARTER COMMUNICATIONS	10.40
ACCT 926360-47437-WATER/SEWER/STORMWATER	CITY OF SPRINGFIELD	27.00
	Total For Dept 810 CCCHD	7,089.35
	Total For Fund 8257 FHV	7,089.35

Fund 8259 MSG GRANT

(18) HRS OF MOTORCYCLE INSTRUCTION	CHRIS BARNETT	58.62
(18) HRS OF MOTORCYCLE INSTRUCTION	CHRIS BARNETT	427.38
(17) HRS OF MOTORCYCLE INSTRUCTION	JASON ALLISON	459.00
(3) HRS OF MECHANIC WORK FOR STUDENT MOT	RANDAL PARMENTER	120.00
(17) HRS OF MOTORCYCLE INSTRUCTION	JAMES R FEE JR	459.00
(17) HRS OF MOTORCYCLE INSTRUCTION	SCOTT A DEEVER	459.00
(18) HRS OF MOTORCYCLE TRAINING AND RETE	RUSSELL J STINE JR	486.00
(18) HRS OF MOTORCYCLE TRAINING AND RETE	WILLIAM M HAMMONDS II	486.00
	Total For Dept 810 CCCHD	2,955.00
		<hr/>
	Total For Fund 8259 MSG GRANT	2,955.00

Fund 8260 HEALTH - CHC

CELL PHONE AND MILEAGE REIMBURSEMENT- 6/	ASHLEY SEIBERT	147.44
REIMBURSEMENT FOR SERVICES PROVIDED BY S	SPRINGFIELD PROMISE NEIGHBORHOOD	4,531.34
	Total For Dept 810 CCCHD	4,678.78
		<hr/>
	Total For Fund 8260 HEALTH - CHC	4,678.78

Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

MILEAGE REIMBURSEMENT- JULY 2023	MARIA RODRIGUEZ	29.00
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	39.86
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	39.85
PREGNANCY TESTS FOR RHW	MCKESSON MEDICAL-SURGICAL	87.84
(20) MEDROXYPROGESTERONE 150 MG	CAPITAL WHOLESALE DRUG	160.00
2 PACKS OF TRASH TUBES	AMAZON CAPITAL SERVICES INC	95.98
	Total For Dept 810 CCCHD	452.53
		<hr/>
	Total For Fund 8261 REPRODUCTIVE HEALTH	452.53

Fund 8262 MATERNAL & CHILD HEALTH PROGRAM (MCHP)

LUNCHES FOR LIFESPORTS/CAMP MEE	TAC INDUSTRIES INC	7,530.00
LIFESPORTS SERVICES/ EMPLOYMENT TAX LIAB	SPRINGFIELD PROMISE NEIGHBORHOOD	6,831.00
	Total For Dept 810 CCCHD	14,361.00
	Total For Fund 8262 MATERNAL & CHILD HEA	14,361.00

Fund 8263 HAITIAN COMMUNITY CONNECTION

PUBLIC HEALTH MESSAGING AND COMMUNICATIO	NEW DIASPORA LIVE LLC	5,000.00
	Total For Dept 810 CCCHD	5,000.00
	Total For Fund 8263 HAITIAN COMMUNITY C	5,000.00

Fund 8299 CCCHD PAYROLL CLEARING FUND

DENTAL PREMIUMS - SEPTEMBER 2023	MEDICAL MUTUAL	2,755.60
GROUP LIFE- AUGUST 2023	AMERICAN UNITED LIFE INSURANCE COMP	559.60
GROUP LIFE - SEPTEMBER 2023	AMERICAN UNITED LIFE INSURANCE COMP	519.60
HEALTH PREMIUMS - SEPTEMBER 2023	ANTHEM BLUE CROSS & BLUE SHIELD	85,435.05
VISION PREMIUMS - SEPTEMBER 2023	PRO BENEFITS ADMINISTRATORS	582.00
	Total For Dept 810 CCCHD	89,851.85
	Total For Fund 8299 CCCHD PAYROLL CLEARII	89,851.85

Fund Totals:

176,861.94
12,961.83
85.41
1,756.45
137.92
1,436.92
3,494.39
842.97
6,216.91
28,530.25
6,072.17
84,950.00
258.22
9,959.24
867.73
22,168.78
1,500.00
514.00
135,117.11
7,089.35
2,955.00
4,678.78
452.53
14,361.00
5,000.00
89,851.85

618,120.75

The following transfers will be made after approval by the Board of Health at the September 2023 Board meeting.

Transfer: From the General Revenue fund to the Water Systems fund (budgeted). \$30,000

Transfer: From the General Revenue fund to the Environmental Services fund (budgeted). \$30,000

Transfer: From the General Revenue fund to the Sewage Treatment fund (budgeted). \$20,000

The following advances will be made after approval by the Board of Health at the September 2023 Board of Health Meeting.

Advance: From the General Revenue fund to the HIV
fund (budgeted). \$10,000



Beach Drive, Bethel Township. Parcel #0100500025132028

Photos by L Shaffer, CCCHD. 8/17/2023

Page 1 of 7



Beach Drive, Bethel Township. Parcel #0100500025132028

Photos by L Shaffer, CCCHD. 8/17/2023

Page 2 of 7



Beach Drive, Bethel Township. Parcel #0100500025132028

Photos by L Shaffer, CCCHD. 8/17/2023

Page 3 of 7



Beach Drive, Bethel Township. Parcel #0100500025132028

Photos by L Shaffer, CCCHD. 8/17/2023

Page 4 of 7



Beach Drive, Bethel Township. Parcel #0100500025132028

Photos by L Shaffer, CCCHD. 8/17/2023

Page 5 of 7



Beach Drive, Bethel Township. Parcel #0100500025132028

Photos by L Shaffer, CCCHD. 8/17/2023

Page 6 of 7

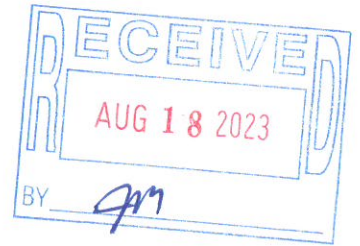


Beach Drive, Bethel Township. Parcel #0100500025132028

Photos by L Shaffer, CCCHD. 8/17/2023

Page 7 of 7

Clark County Combined Health District (CCCHD)
Division of Environmental Health
529 E. Home Road
Springfield, Ohio 45503
Phone: 937-390-5600 Fax: 937-390-5625



Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 68491

Address of Site <i>1380 N. Hampton Rd.</i>	City <i>New Carlisle</i>	State <i>OH</i>	Zip <i>45344</i>
---	-----------------------------	--------------------	---------------------

Owner Information:			
Name <i>Derrick Olwin</i>			
Address <i>870 Free Rd.</i>	City <i>New Carlisle</i>	State <i>OH</i>	Zip <i>45344</i>
Email address: <i>derrickolwin@gmail.com</i>	Cell Phone Number: <i>937-313-5382</i>		


Insert below, all sections of sewage code from which you are requesting a variance.
<i>OAC 3701 -29-20 (C) Spray Irrigation</i>
<i>Section (A) (5) 50' from property line</i>
<i>to spray radius.</i>



Provide a concise description of the conditions, which prevent compliance with above code(s).
<i>Lot was split on August 9th, 2006. Other</i>
<i>systems have been designed, however, length of</i>
<i>contour cannot be met due to topography.</i>
<i>A spray field has been designed and submitted to meet</i>
<i>sq ft. requirement. Distance from property line to spray radius <u>20'</u></i>

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature 	Date 8/18/2023
Witness #1 Signature	Witness #2 Signature

Notary Use Only:	
In testimony whereof, I have hereunto set my hand and official seal at <u>Clark County</u> , Ohio, this <u>17</u> day of <u>August</u> , 20 <u>23</u> .	
 _____ Notary Public	
My commission expires:	 REGINA CAHILL Notary Public, State of Ohio My Commission Expires <u>09-19-2025</u>

Health Department Use Only:	
Variance Approved by the Clark County Combined Health District Board of Health - Yes <input type="checkbox"/> No <input type="checkbox"/>	
Resolution Number: _____	Approval Date: _____

Derrick Olwin
1380 N. Hampton Rd
New Carlisle, OH 45344



Parcel: 0100500005100027

STS system choices, calculations, and explanations.

Rationale	Due to the limited space along contour, a spray irrigation system has been chosen. A reserve system would be a NPDES system. A variance will need to be approved to allow the spray radius to be closer than 50' from the property lines.
Aesthetics Consideration	Important
Usage	3 bedroom house, 360 gallons per day
Treatment process	Aerobic septic Tank with UV to Spray Irrigation
VSD to shallowest limiting condition	Design = 16" soil + 12" soil credit = 28"
Insitu to shallowest limiting condition	Design = 16" soil
Estimated cost of the system	About \$25,000
Estimated yearly maintenance cost	About \$500/year
How to find the property	1380 N. Hampton Rd. New Carlisle, OH 45344
	Parcel ID: 0100500005100027

Derrick Olwin Soil Evaluation 1380 N Hampton Rd. New Carlisle, Ohio 45344



- ▬ Proposed treatment area
- Pedon Descriptions
- ▬ Property boundary - from GIS

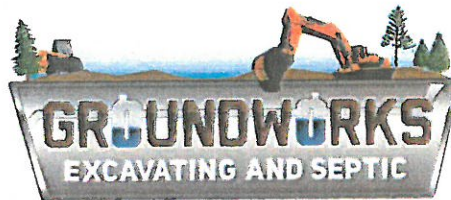
0 20 40 80 Feet

Prepared by:
Matthew Deaton 7/8/2021



Designed by: Brooks Biteman
(937) 684-7781

Derrick Olwin
1380 N. Hampton Rd
New Carlisle, OH 45344



Parcel: 0100500005100027

County: Clark
Township / Sec:
Property Address Location: 1380 N. Hampton Rd.
New Carlisle, Ohio 45344
Applicant Name: Derrick Olwin
Address:
Phone #: 937-313-5382
Lot #:
Test Hole #: 1
Latitude/Longitude: 83° 56' 47.29" W 39° 56' 34.73" N
Method: Pit Auger ☒ Probe

Land Use / Vegetation: Woods
Landform: Till Plain
Position on Landform: Shoulder/Backslope
Percent Slope: 6 to 15
Shape of Slope: Linear Linear
Date: Tuesday, June 29, 2021
Evaluator: Matthew Deaton - CPSS
Deaton Soil Services, LLC
1427 Concord Fairhaven Rd
Eaton, Ohio 45320



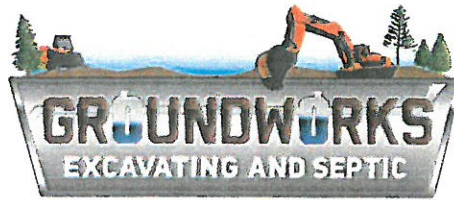
Certification Stamp or Certification #: 330813
Signature: [Signature]
Phone#: (937)-533-9991

Soil Profile		Estimating Soil Saturation			Estimating Soil Permeability							Other Soil Features
		Munsell Color (hue, value, chroma)									Consistence	
		Redoximorphic Features			Texture			Structure				
Horizon	Depth (inches)	Matrix Color	Concentrations	Depletions	Class	Approx. % Clay	Approx. % Fragments	Grade	Size	Type (shape)		
Ap	0-8	10YR 4/3	NA	NA	Silt Loam	20	1	1	M	GR	FR	
Bt1	8-16	10YR 4/6	NA	NA	Silty Clay Loam	36	2	2	M	SBK	FI	
Bt2	16-19	10YR 4/6	NA	NA	Clay	42	2	2	M	SBK	FI	
BC	19-25	10YR 4/4	NA	NA	Clay Loam	30	5	1	M	SBK	FI	
Cd	25-48	10YR 4/4	5% 10YR 5/6 rpo	5% 10YR 5/2 rpo	Loam	25	5	0	NA	MA	VFI	
Limiting Conditions												
Limiting Conditions		Depth to (in.)	Descriptive Notes		Remarks / Risk Factors:							
Perched Seasonal Water Table		25	Dense Glacial Till		Presence of perched seasonal water table and dense glacial till.							
Apparent Water Table												
Highly Permeable Material												
Bedrock												
Restrictive Layer		25	Dense Glacial Till									

Note: The evaluation shall include a complete site plan or site drawing including all requirements in paragraphs (B)(1) through (B)(4) of OAC 3701-29-08.

ODH - December 2008

Derrick Olwin
1380 N. Hampton Rd
New Carlisle, OH 45344



Parcel: 0100500005100027

Site and Soil Evaluation for Sewage Treatment and Dispersal

County: Clark
Township / Sec.:
Property Address / Location: 1380 N. Hampton Rd.
New Carlisle, Ohio 45344
Applicant Name: Derrick Olwin
Address:
Phone #: 937-313-5382
Lot #:
Test Hole #: 2
Latitude/Longitude: 83° 56' 45.98" W 39° 56' 34.54" N
Method: ☐ Pit ☐ Auger ☒ Probe

Land Use / Vegetation: Woods
Landform: Till Plain
Position on Landform: Shoulder/Backslope
Percent Slope: 6 to 15
Shape of Slope: Linear Linear
Date: Tuesday, June 29, 2021
Evaluator: Matthew Deaton - CPSS
Deaton Soil Services, LLC
1427 Concord Fairhaven Rd
Eaton, Ohio 45320



Certification Stamp or Certification #: 330813
Signature: [Signature]
Phone#: (937)-533-9991

Soil Profile		Estimating Soil Saturation			Estimating Soil Permeability							Other Soil Features
		Munsell Color (hue, value, chroma)										
Horizon	Depth (inches)	Matrix Color	Redoximorphic Features		Texture			Structure			Consistence	
			Concentrations	Depletions	Class	Approx. % Clay	Approx. % Fragments	Grade	Size	Type (shape)		
Ap	0-11	10YR 4/3	NA	NA	Silt Loam	18	1	1	M	GR	FR	
Bt1	11-22	10YR 4/6	NA	NA	Silty Clay Loam	34	2	2	M	SBK	FI	
Bt2	22-34	10YR 4/6	NA	NA	Clay	44	2	2	M	SBK	FI	
BC	34-40	10YR 4/4	5% 10YR 5/6 mad	5% 10YR 5/2 mac	Clay Loam	30	5	1	M	SBK	FI	
Cd	40-50	10YR 4/4	5% 10YR 5/6 rpo	5% 10YR 5/2 rpo	Loam	24	5	0	NA	MA	VFI	
Limiting Conditions		Depth to (in.)		Descriptive Notes		Remarks / Risk Factors:						
Perched Seasonal Water Table		34		Dense Glacial Till		Presence of perched seasonal water table and dense glacial till.						
Apparent Water Table												
Highly Permeable Material												
Bedrock												
Restrictive Layer		40		Dense Glacial Till								

Note: The evaluation shall include a complete site plan or site drawing including all requirements in paragraphs (B)(1) through (B)(4) of OAC 3701-29-08.

ODH - December 2006

Derrick Olwin
1380 N. Hampton Rd
New Carlisle, OH 45344



Parcel: 0100500005100027

Calculations:

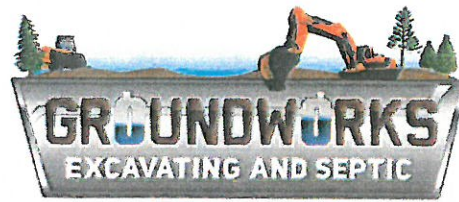
Spray Irrigation System

Number of Bedrooms	3
Minimum Area (sqft)	2887.6
Minimum Radius Single Sprayer	30.3
1 sprayer (360deg spray pattern) (sqft)	3216.99

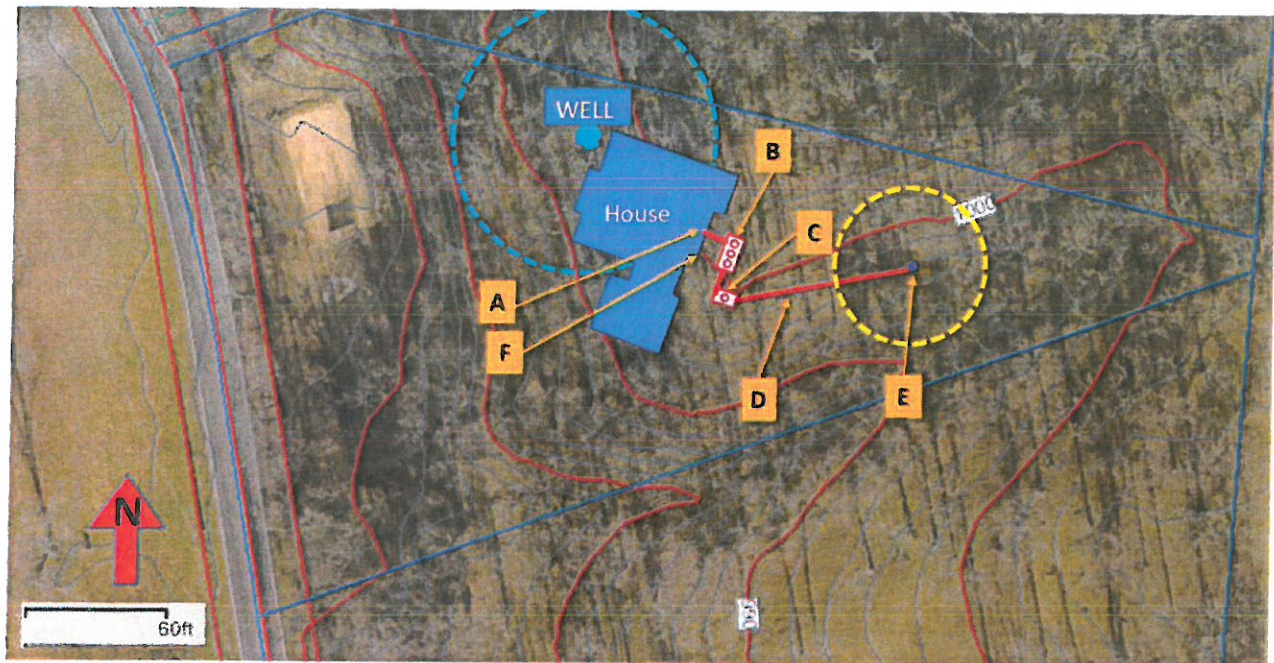
Calculations	
Flow Rate 1 Head	4.6
Min. Lateral Line Size (in)	0.75
Velocity (ft/sec)	3.7
Pressure Loss (psi)	2.4
Length from dose tank to closest head (ft)	100
Pressure Loss Head 1 to head 2 (psi)	0.0
Pressure Loss from Head 2 to Pump (psi)	0.1
Total Friction Pressure Loss (psi)	0.2
Elevation Change Pressure Loss (psi)	4.33
Total Pressure Loss (psi)	4.5
Total Feet of Head (ft)	137.4057
Precipitation Rate (in/hr)	0.14
Run Time (min)	78.26
Loading Rate (in/day)	0.18

Sprayer Specs.	
Make	Rainbird
Model	3504PC
Radius (ft)	32
Pressure (psi)	55
Flow Rate (gal/hr)	4.6
Precip. Rate (in/hr)	0.72
Inlet Dia. (in)	0.5

Derrick Olwin
1380 N. Hampton Rd
New Carlisle, OH 45344

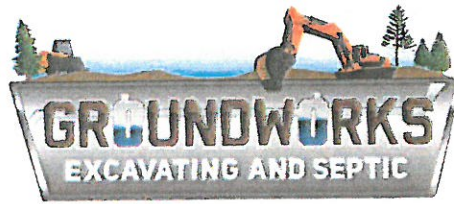


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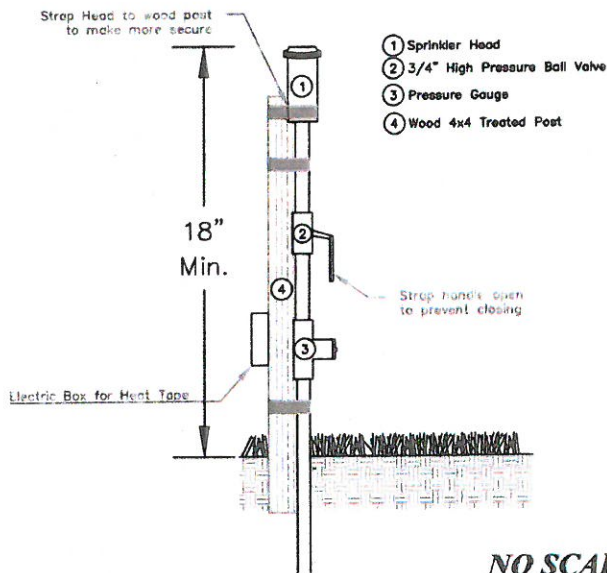
- A. Standard 4" clean out to approximately 20' of 4" schedule 40 pvc .Minimum of 1% slope from house to tank.
- B. Aerobic treatment tank with Ultra Violet light treatment. Any tank approved by the Ohio Department of Health for a 24" soil credit that is capable of handling 360 gpd may be used.
- C. 1000 gallon dose tank. Dose to be set by installer to run for 40 mins a night between 3-4am. Barracuda® 3/4 HP Cast Iron and Stainless Steel Submersible Sump/Effluent Pump Model Number: 6913210 or equivalent to be installed in dose tank.
- D. Approximately 100' of 3/4" schedule 40 pvc. Install below frost line if drain back into dose tank is not possible due to grade.
- E. One Rainbird 3504PC spray head or equivalent set to spray 360 degrees with a minimum radius of 30.3'.
 - Spray head to be installed on stationary riser no shorter than 18" above grade connected to the lateral line with a swing joint or swing pipe under ground.
 - Spray head to be painted purple or a sign identifying the system as non-potable water to be placed within the system.
 - A pressure gauge is to be installed on the riser.
 - A gravel filled sump at the base of the riser with a king drain to be installed to allow for drainage and prevent freezing.
 - King drain and gravel sump to be installed below frost line. Gravel sump to be sized to allow up to 4 gallons of water to drain into sump.
 - An outdoor electrical box to be installed on the riser with 110v power supplied to it for future heat tape to be installed if freezing becomes a problem.

Derrick Olwin
1380 N. Hampton Rd
New Carlisle, OH 45344

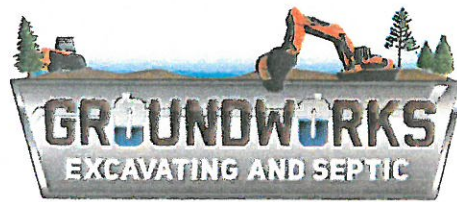


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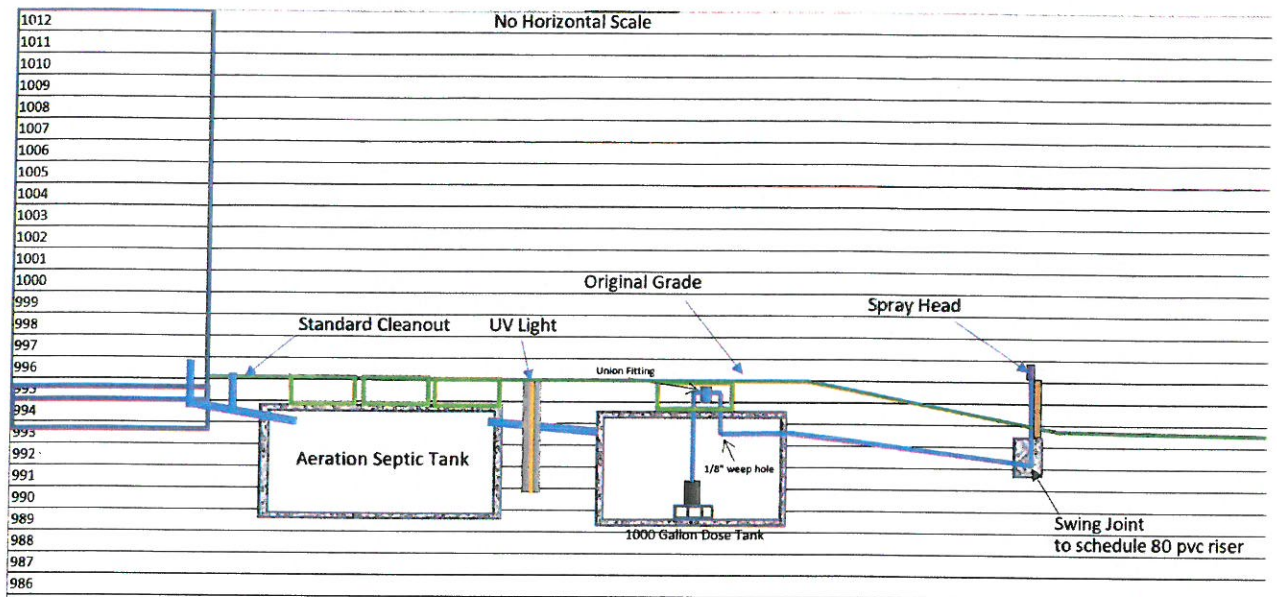
- F. Timed dose tank control panel with high water alarm to be installed on the exterior of the house. Installer to verify an acceptable location with builder where power can be supplied. Timed dose to be programed to work between 3-4am for approximately 40 mins to not exceed 0.2 in/day.
- Installer must verify elevations and layout prior to installation. Follow all requirements set by the OAC 3701-29 and OAC 3701-29-20(C).
 - Spray head risers to be constructed of schedule 80 PVC and assembled with threaded connections to allow for easy disassembly for repair and replacement. Recommended to support the riser with a 4x4 pressure treated post. – See detail below
 - Removal and prohibition of vegetation exceeding 10' in height within a 10' radius of spray head and removal of all woody vegetation within a 5' radius of spray heads will be performed.



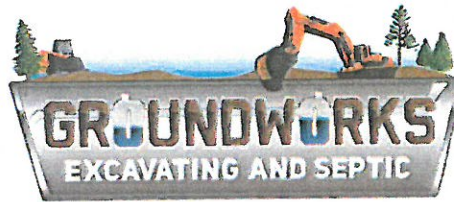
Derrick Olwin
1380 N. Hampton Rd
New Carlisle, OH 45344



Parcel: 0100500005100027



Derrick Olwin
1380 N. Hampton Rd
New Carlisle, OH 45344



Parcel: 0100500005100027

PRODUCT SPECIFICATIONS - SKU 691-3210 - 3/4 HP SUBMERSIBLE SUMP / EFFLUENT PUMP

APPLICATIONS

SUBMERSIBLE SUMP / EFFLUENT PUMP FOR TYPICAL RESIDENTIAL & COMMERCIAL APPLICATIONS.

MOTOR SPECIFICATIONS

Horsepower	3/4 HP Permanent Split Capacitor
Volts	120
Hz	60
Amps	7.5
Watts	900
Speed	3450 RPM
Phase	Single
Circuit Requirements	15 amp
Duty Rating	Continuous
Capacitor rating	15 uf
Insulation	Class A
Shaft Seal	Carbon/Ceramic & Stainless Steel Mechanical
Motor Shaft	Stainless Steel
Motor Bearings	Ball
Cooled by	Oil Cooled
Thermally Protected	Yes - 185°F (85°C)
UL Listed	Yes - E238091

PUMP SPECIFICATIONS

Discharge Size	2" NPT (1-1/2" NPT with included adapter)
Power Cord	10' - Type SJTW - Water Resistant, 16 Gauge
Housing	Stainless Steel
Base	Cast Iron
Impeller Material	Glass reinforced Nylon
Impeller Type	Non-Clogging - Open type
Solids Handling	1/2"
Liquid Temp. Range	32°-120° F
Fasteners	Stainless Steel

FLOAT SPECIFICATIONS

Type	SJE Rhombus Vertical Master II
Material	High Impact PVC
Power Cord	10' - Type SJOW - Water & Oil Resistant, 16 Gauge, With Piggy-Back Plug

PERFORMANCES

Max Flow Rate	80 Gallons Per Minute
Maximum Head	30 Feet
Max PSI	13 psi

Performance Data

PERFORMANCE CHART

Discharge Height	0	5	10	15	20	25	30
Gallons per Minute	80	75	69	61	55	45	38
Gallons per Hour	4800	4500	4140	3660	3300	2700	2280

DIMENSIONS

LISTED
E238091
4PS9

Designed by: Brooks Biteman
(937) 684-7781

Derrick Olwin
1380 N. Hampton Rd
New Carlisle, OH 45344



Parcel: 0100500005100027

NDS® 1" MIP Triple Swing PVC Sch 80 Assembly

Model Number: TSA-1000-TT



Specifications

Actual Depth	1.68 inch	Actual Length	12 inch
Actual Width	5.52 inch	Maximum Working Pressure	315 PSI
Maximum Working Temperature	140 degrees Fahrenheit	Minimum Working Temperature	-30 degrees Fahrenheit
Fitting Type	Pipe Nipple	Material	PVC
Nominal Size	1 inch	Listing Agency Standards	ASTM
Package Quantity	1	Product Type	Schedule 40 PVC Fitting
Weight	1.26 pound	Shipping Dimensions	12.00 H x 5.52 W x 1.68 D
Shipping Weight	1.26 lbs	Return Policy	Special Order Merchandise (view Return Policy)

Designed by: Brooks Biteman
(937) 684-7781

Derrick Olwin
1380 N. Hampton Rd
New Carlisle, OH 45344



Parcel: 0100500005100027



Home > 3504PC 4 in. 3500 Series Full/Part Circle Rotor Pop-Up Sprinkler



Model	3504PC
Rotor Series	3500
Coverage Radius	15-35 ft
Inlet	1/2 in
Features	Gear Drive, Rain Curtain Nozzles
Pop-Up Height	4 in
Specifications	Precipitation rate: .37 to .72 inches per hour (9 to 18 mm/h) Radius: 15 to 35 feet (4,6 to 10,7 m). Radius may be reduced up to 35% with Radius Reduction Screw Pressure: 25-55 psi (1,7 to 3,8 Bars) Flow Rate: .54 to 4.6 gpm (,12 to 1,04 m ³ /h) Reversing Full-and Part-circle adjustment 40° - 360°
Coverage Arc	40° - 360° Reversing Full and Part-Circle

Designed by: Brooks Biteman
(937) 684-7781



Clark County Combined Health District
Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	9/13/2023
Attendees by Name and Title	Elizabeth DeWitt: Director of Environmental Health. Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 1380 N. Hampton Rd., New Carlisle, OH - Parcel # 0100500005100027

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Spray irrigation sewage treatment system.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due to lot limitations and contour, it's limited on the type of system that will fit on the property and yet still requires a variance.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; September 21, 2023. Bethel Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allow for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received August 18, 2023 for review by Board of Health on September 21, 2023.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	The terrain slopes down toward N. Hampton Rd.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Bethel Township Trustees to be advised of the request for variance and requested to comment.



Clark County Combined Health District

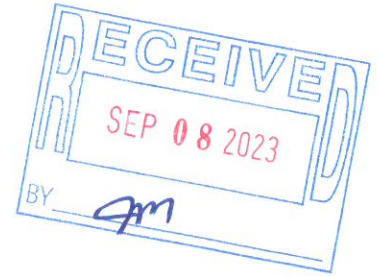
Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

Clark County Combined Health District (CCCHD)
Division of Environmental Health
529 E. Home Road
Springfield, Ohio 45503
Phone: 937-390-5600 Fax: 937-390-5625



Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 69111

Address of Site	City	State	Zip
4964 Jeremy Ave	Springfield	OH	45502

Owner Information:			
Name Caleb Rames			
Address	City	State	Zip
5 Old Yellow Springs Rd Apt C	Fairborn	OH	45324
Email address:	Cell Phone Number:		
craines2110@yahoo.com	937-468-3717		

Insert below, all sections of sewage code from which you are requesting a variance.

Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules (STS)

3701-29-06 (G), (3) A STS shall maintain the following minimum horizontal isolation distances: (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, ..."

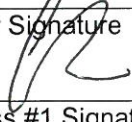
Provide a concise description of the conditions, which prevent compliance with above code(s).

Due to lot limitations, we can not stay away 10 feet from property line, easement

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

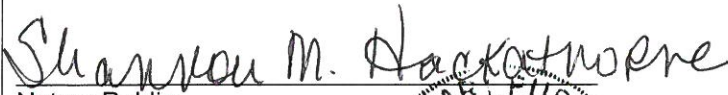
I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature 	Date 9.8.2023
Witness #1 Signature	Witness #2 Signature

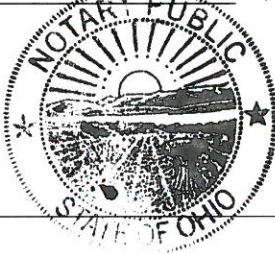
Notary Use Only:

In testimony whereof, I have hereunto set my hand and official seal at Clark County, Ohio, this 8th day of September, 2023.


Notary Public

My commission expires:

Jan. 21, 2026



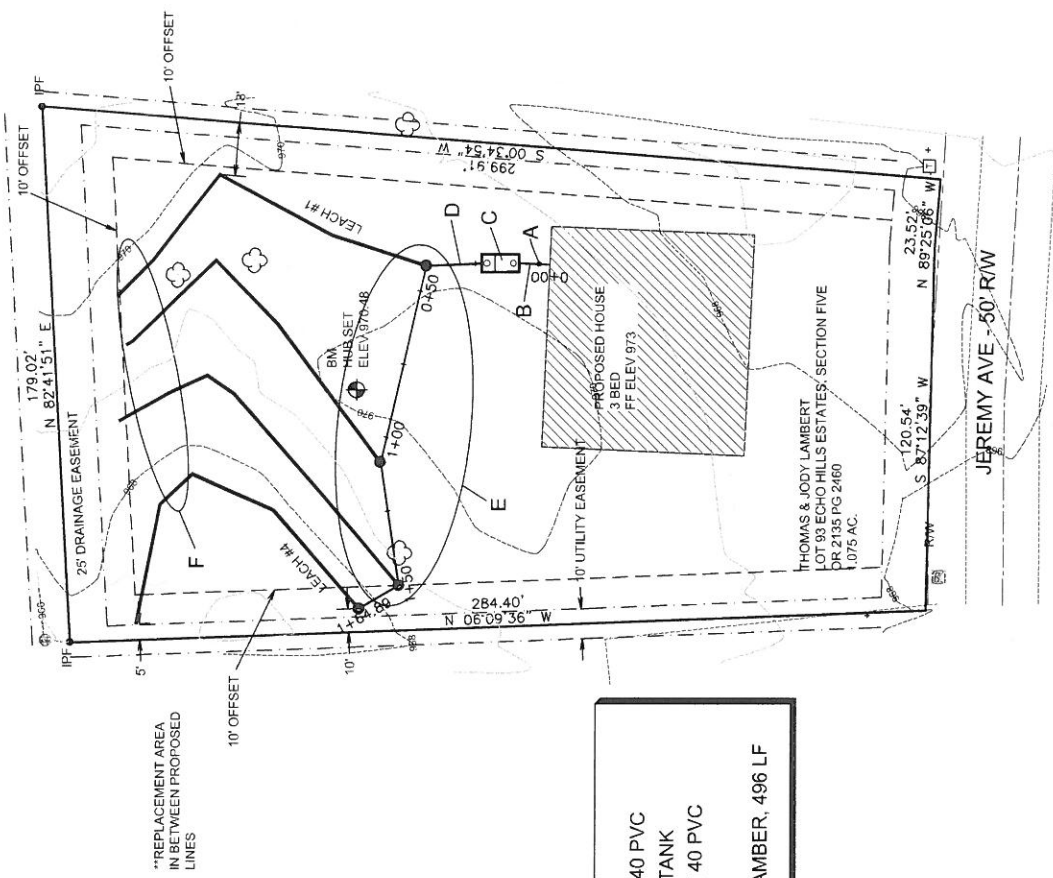
SHANNON M. MACKATHORNE, Notary Public
In and for the State of Ohio
My Commission Expires 1/21/2026

Health Department Use Only:

Variance Approved by the Clark County Combined Health District Board of Health - Yes ☐ No ☐

Resolution Number: _____ Approval Date: _____

- NOTES:
1. ALL SANITARY LINES MUST BE A MINIMUM OF 10 FEET FROM PROPERTY LINES, BUILDINGS, DRIVEWAYS, ETC.
 2. PROPOSED LEACH LINES MARKED BY PINK FLAGS.
 3. SEPTIC TANK LOCATION IS APPROXIMATE. IT MAY BE MOVED IF NECESSARY.
 4. ALL SANITARY LINE LENGTHS ARE APPROXIMATE AND MAY VARY DEPENDING ON LOCATION OF SEPTIC TANK.
 5. WATER WELL MUST BE A MINIMUM OF 50 FEET FROM SANITARY SYSTEM.



SITE DETAILS

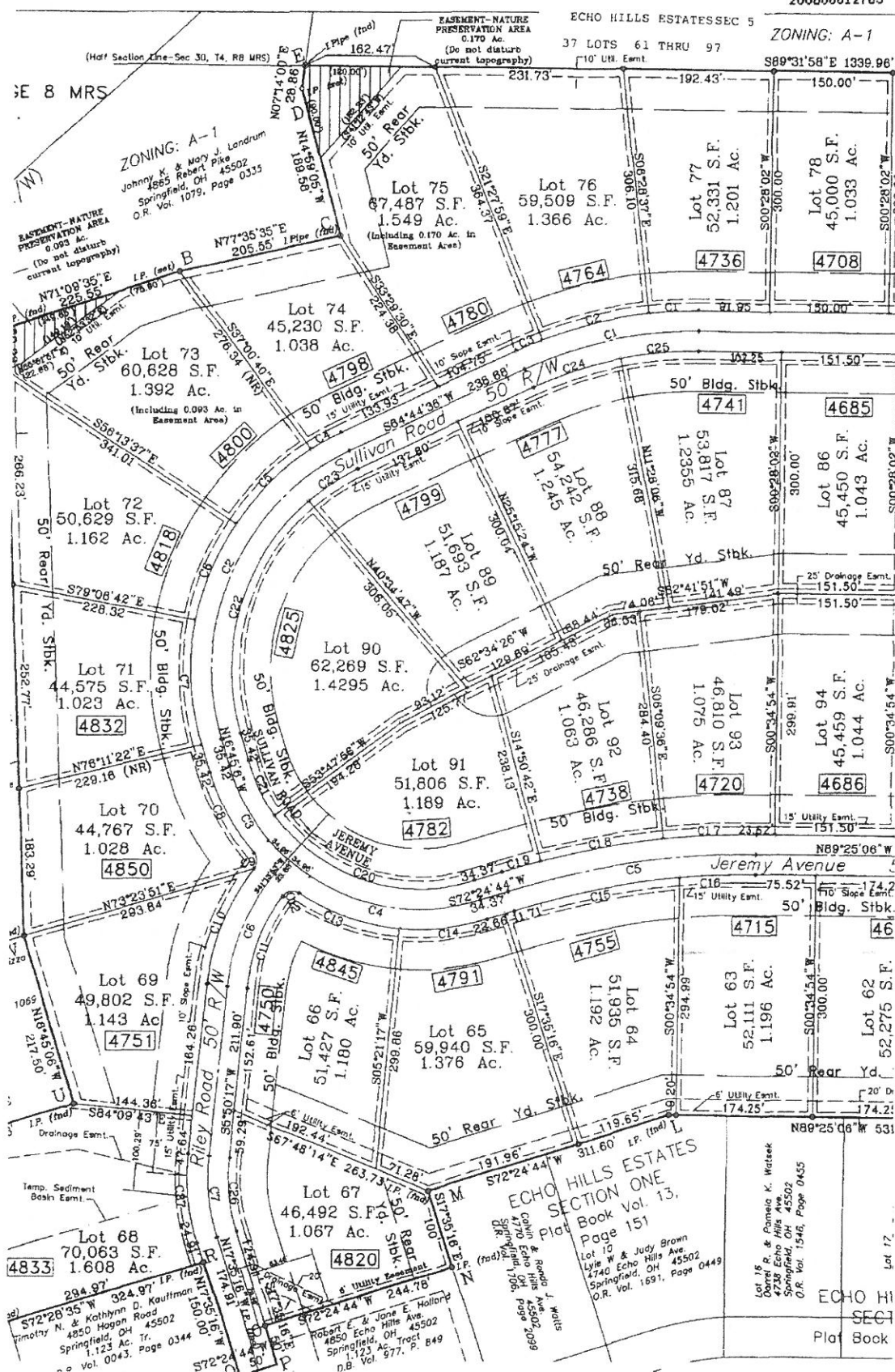
A	CLEANOUT
B	10 LF, 4" DIA, SCH 40 PVC
C	1500 GAL SEPTIC TANK
D	20 LF, 4" DIA., SCH 40 PVC
E	DROP BOX, 4 EA
F	124 FT LEACH CHAMBER, 496 LF

STATE OF OHIO
JASON LITTLE
92971
12/31/2023
PROFESSIONAL ENGINEER

DATE: AUG 22, 2023
SCALE: 1" = 10'
PROJECT NUMBER: 2135 PG 2460
SHEET: 4 OF 7

ABC ENGINEERS & SURVEYORS, LLC.
PO BOX 434 WASHINGTON OH 43160
PH: 740-465-9448 JASON.LITTLE@ABCENGINEERS.ORG

SITE PLAN FOR SANITARY DISTRIBUTION SYSTEM
FOR 4694 JEREMY AVENUE
MAD RIVER TOWNSHIP
COUNTY OF CLARK
STATE OF OHIO
CJA/JEREMY/4694





Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

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Attendees by Name and Title	Elizabeth DeWitt: Director of Environmental Health. Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 4964 Jeremy Ave., Springfield, OH - Parcel # 1801100030404016

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due to the soil type and contour on the lot, the designer is unable to get the length and still meet the isolation distances, therefore the property owner has elected to request a variance.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; September 21, 2023. Mad River Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allow for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A



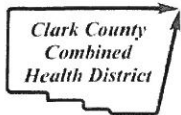
Clark County Combined Health District

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8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; no impact to neighboring properties, etc.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Mad River Township Trustees to be advised of the request for variance and requested to comment.



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

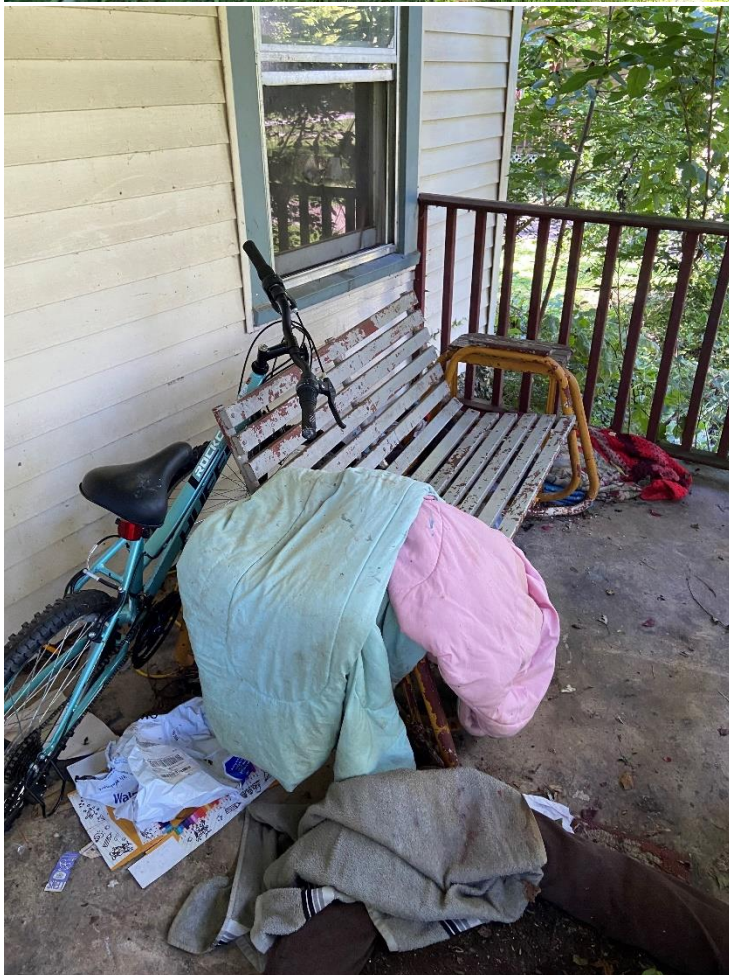
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Springfield, OH 45503

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

ID# 12687- 631 Kramer Rd., Springfield, OH 45503- no water, unsanitary conditions, solid waste accumulation, 2-3' of sewage water in the basement, sewage surfacing in yard 8-31-23- M. Davis



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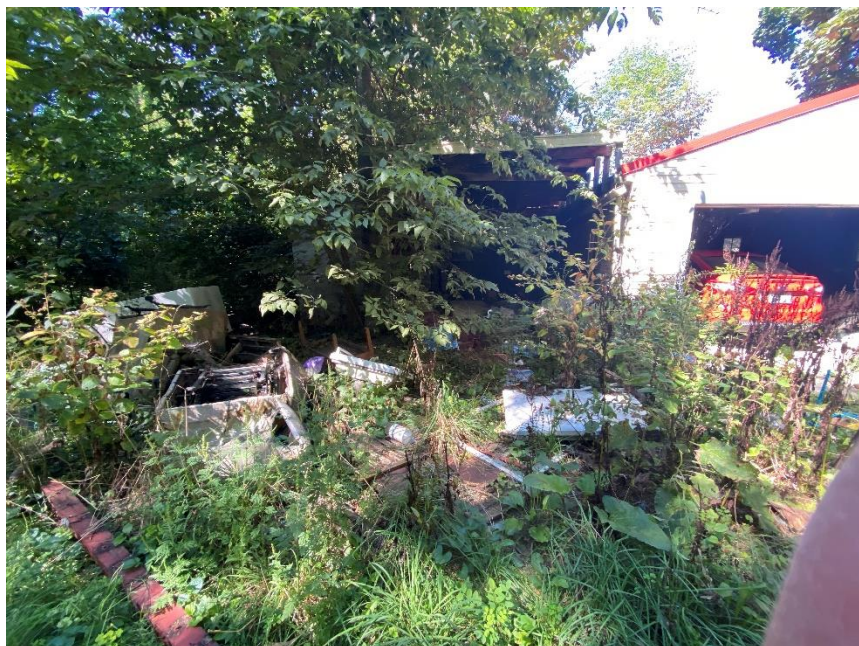
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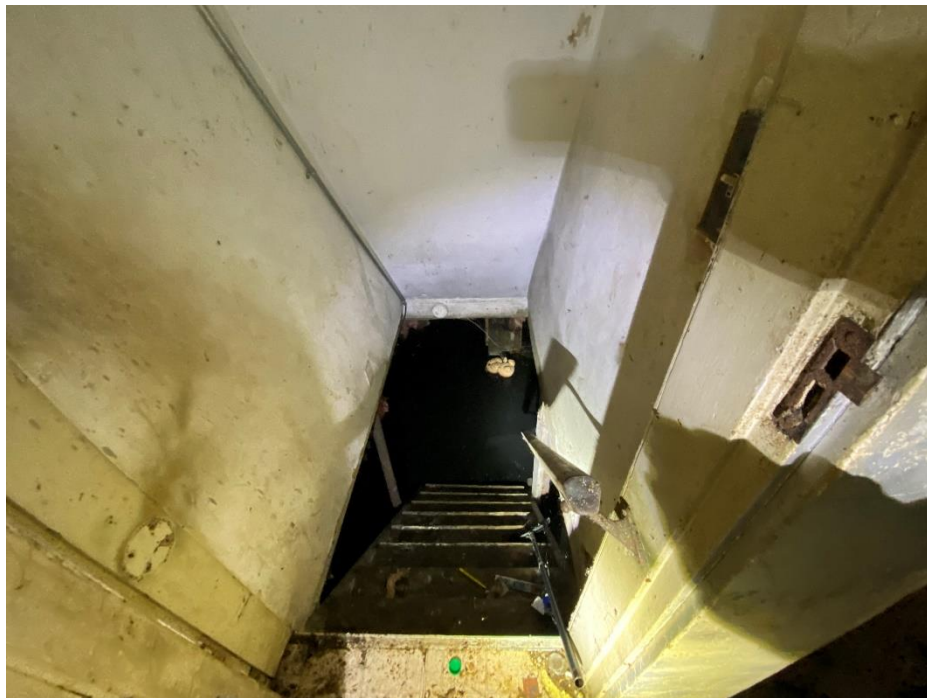
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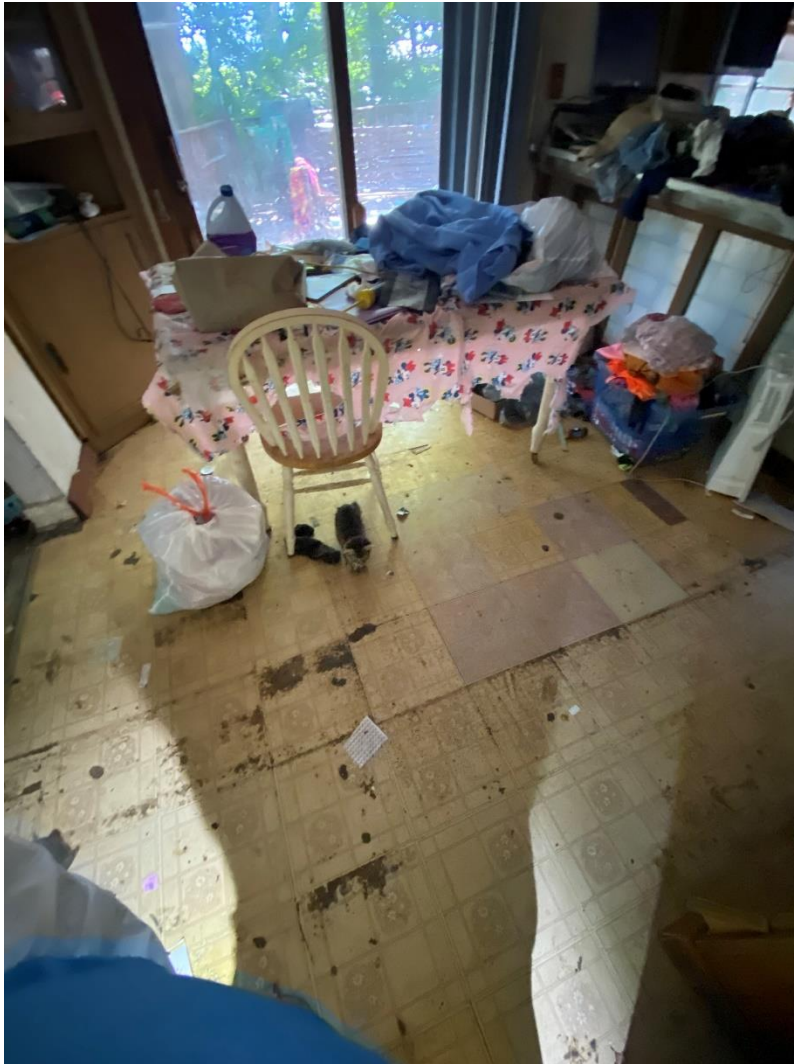
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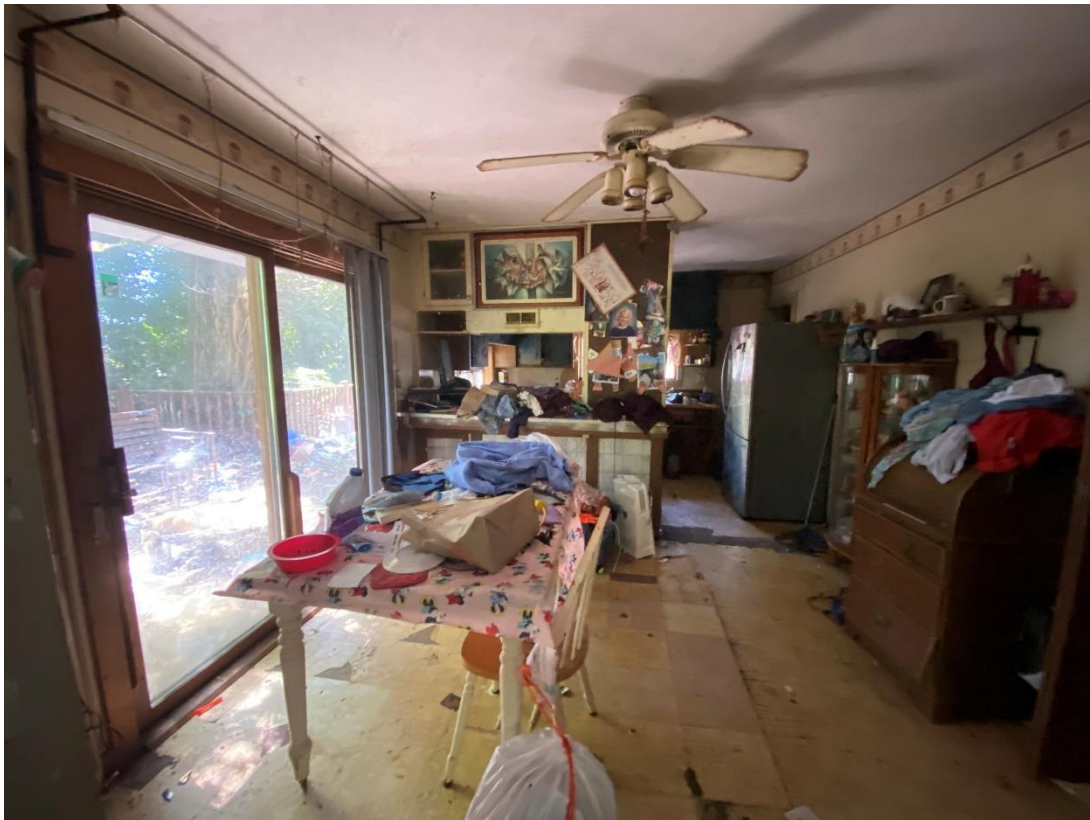
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**Clark County Combined Health District
Proposed Program Fees for 2024**

Based on State of Ohio Required Cost Methodology using 2022 data

CCCHD PROGRAM	2019 CCCHD Fees	2020 CCCHD Fees	2021 CCCHD Fees	2022 CCCHD Fees	2023 CCCHD Fees	Maximum 2024 Fee (per Cost Method.)	Proposed 2024 CCCHD Fees	State of Ohio Fee 2024	Total Proposed Fee 2024
FOOD SERVICE OPERATIONS (FSO) / RETAIL FOOD ESTABLISHMENTS (RFE)									
Food Facility Risk Level									
Commercial Risk Level 1 less than 25,000 sq. ft.	\$131.00	\$157.00	\$173.00	\$160.00	\$181.00	\$197.70	\$196.00	\$28.00	\$224.00
Commercial Risk Level 2 less than 25,000 sq. ft.	\$148.52	\$178.00	\$196.00	\$180.00	\$204.00	\$223.25	\$222.00	\$28.00	\$250.00
Commercial Risk Level 3 less than 25,000 sq. ft.	\$290.74	\$349.00	\$384.00	\$348.00	\$393.00	\$430.72	\$430.00	\$28.00	\$458.00
Commercial Risk Level 4 less than 25 000 sq. ft.	\$370.62	\$445.00	\$489.00	\$442.00	\$498.00	\$547.22	\$546.00	\$28.00	\$574.00
Commercial Risk Level 1 greater than 25,000 sq. ft.	\$192.66	\$231.00	\$254.00	\$232.00	\$263.00	\$287.64	\$286.00	\$28.00	\$314.00
Commercial Risk Level 2 greater than 25 000 sq. ft.	\$203.16	\$244.00	\$268.00	\$245.00	\$277.00	\$302.97	\$302.00	\$28.00	\$330.00
Commercial Risk Level 3 greater than 25,000 sq. ft.	\$739.12	\$887.00	\$976.00	\$876.00	\$990.00	\$1,084.80	\$1,084.00	\$28.00	\$1,112.00
Commercial Risk Level 4 greater than 25,000 sq. ft.	\$783.96	\$941.00	\$1,035.00	\$928.00	\$1,049.00	\$1,150.20	\$1,150.00	\$28.00	\$1,178.00
Non-Commercial Risk Level 1 less than 25,000 sq. ft.	\$64.20	\$78.50	\$86.00	\$80.00	\$90.50	50% Com.	\$98.00	\$14.00	\$112.00
Non-Commercial Risk Level 2 less than 25,000 sq. ft.	\$72.96	\$89.00	\$98.00	\$90.00	\$102.00	50% Com.	\$111.00	\$14.00	\$125.00
Non-Commercial Risk Level 3 less than 25,000 sq. ft.	\$144.06	\$174.50	\$192.00	\$174.00	\$196.50	50% Com.	\$215.00	\$14.00	\$229.00
Non Commercial Risk Level 4 less than 25,000 sq. ft.	\$183.99	\$222.50	\$244.00	\$221.00	\$249.00	50% Com.	\$273.00	\$14.00	\$287.00
Non-Commercial Risk Level 1 greater than 25,000 sq. ft.	\$95.02	\$115.50	\$127.00	\$116.00	\$131.50	50% Com.	\$143.00	\$14.00	\$157.00
Non-Commercial Risk Level 2 greater than 25,000 sq. ft.	\$100.28	\$122.00	\$134.00	\$122.00	\$138.50	50% Com.	\$151.00	\$14.00	\$165.00
Non-Commercial Risk Level 3 greater than 25,000 sq. ft.	\$368.20	\$443.40	\$488.00	\$438.00	\$495.00	50% Com.	\$542.00	\$14.00	\$556.00
Non Commercial Risk Level 4 greater than 25,000 sq. ft.	\$390.64	\$470.50	\$517.00	\$464.00	\$524.50	50% Com.	\$575.00	\$14.00	\$589.00
Vending Food Service									
Each Operation - Maximum CPI Increase 6.5%	\$12.20	\$12.43	\$12.71	\$12.64	\$13.50	\$21.76	\$14.37	\$6.00	\$20.37
Temporary FSO's & RFE's									
Commercial Temporary FSO's and RFE's (per day)	\$24.00	\$29.00	\$36.00	\$38.00	\$40.00	\$51.07	\$50.00	\$0.00	\$50.00
Non-Commercial Temporary FSO's and RFE's (per day)	\$12.00	\$14.00	\$18.00	\$19.00	\$20.00	50% Com.	\$25.00	\$0.00	\$25.00
Mobile FSO's and RFE's									
Each Operation	\$88.28	\$99.89	\$125.00	\$62.00	\$124.00	\$128.25	\$128.00	\$28.00	\$156.00

CCCHD PROGRAM	2019 CCCHD Fees	2020 CCCHD Fees	2021 CCCHD Fees	2022 CCCHD Fees	2023 CCCHD Fees	Maximum 2024 Fee (per Cost Method.)	Proposed 2024 CCCHD Fees	State Fee 2024	Total Proposed Fee 2024
FSO/RFE Plan Review									
Commercial & Non-Commercial less than 25,000 sq. ft.	\$219.00 \$109.50	\$214.50 \$107.25	\$298.00 \$149.00	\$298.00 \$149.00	\$286.00 \$143.00	\$360.90 \$180.45	\$304.00 \$152.00	N/A	\$304.00 \$152.00
Commercial & Non-Commercial greater than 25,000 sq. ft.	\$438.00 \$219.00	\$429.00 \$214.50	\$596.00 \$298.00	\$596.00 \$298.00	\$572.00 \$286.00	\$721.80 \$360.90	\$608.00 \$304.00	N/A	\$608.00 \$304.00
Recreational Vehicle Parks, Recreation Camps, Combined Park-Camps									
Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with 50 or Fewer Sites	\$195.00	\$234.00	\$255.00	\$270.00	\$295.00	\$394.15	\$310.00	\$110.00	\$420.00
Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with Greater than 50 Sites	\$195.00	\$234.00	\$255.00	\$270.00	\$295.00	\$394.15	\$310.00	\$110.00	\$420.00
Temporary Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with 50 or Fewer Sites	\$195.00	\$234.00	\$255.00	\$270.00	\$270.00	\$394.15	\$310.00	N/A	\$310.00
Temporary Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with Greater than 50 Sites	\$195.00	\$234.00	\$255.00	\$270.00	\$270.00	\$394.15	\$310.00	N/A	\$310.00
Greater than 50 Sites, per Site Charge (Permanent and Temporary)	\$2.00	\$1.50	\$1.50	\$1.50	\$0.50	N/A	\$0.50	N/A	\$0.50
Swimming Pools and Spas									
Individual Public Swimming Pools; Individual Public Spas; and, Individual Special Use Pools	\$265.44	\$319.00	\$350.00	\$385.00	\$396.00	\$420.88	\$420.00	\$80.00	\$500.00
Individual Public Swimming Pools; Individual Public Spas; and, Individual Special Use Pools--Additional @ Same Location	\$175.00	\$175.00	\$175.00	\$195.00	\$195.00	\$420.88	\$205.00	\$55.00	\$260.00
Tattoo and/or Body Piercing									
Permanent Tattoo and/or Body Piercing Establishments	\$195.00	\$205.00	\$225.00	\$245.00	\$208.00	\$150.87	\$150.00	N/A	\$150.00
Temporary Perm. Tattoo and/or Body Piercing Establishments	\$100.00	\$100.00	\$100.00	\$110.00	\$110.00	\$150.87	\$150.00	N/A	\$150.00

BID FORM

Bidder: Hauck Bros., Inc.

Project Name: Clark County Combined Health District HVAC Upgrade Project

The undersigned, having read and examined the premises and the Contract Documents, including without limitation the Specifications, prepared by the Owner for the above-referenced Project, and the following Addenda:

Addendum Number

1

Date of Receipt

09/18/2023

submits its bid for the Project.

The Bidder acknowledges that all Work shall be completed within the time established in the Contract Documents, (60 consecutive days), unless an extension of time is granted by the owner in accordance with the Contract Documents.

This is a combination work contract to include not only HVAC but electrical, equipment slab work and anything else necessary to provide a complete and fully operational job.

The equipment for this job has been purchased by the owner thru state contract. The bidder is to make themselves familiar with the equipment included and provide any ancillary items for a complete job. (P.O. Attached)

The undersigned Bidder proposes to perform all Work for the applicable Contract, in accordance with the Contract Documents, for the following sums:

ITEM 1. Clark County Combined Health District HVAC Upgrade Project

TOTAL LABOR AND MATERIALS, for the sum of \$ 73,650.00

Sum in words: Seventy-Three Thousand, Six Hundred Fifty & zero cents.

BIDDER'S CERTIFICATION

The Bidder hereby acknowledges that the following representations in this bid are material and not mere recitals:

1. Bidder has read and understands the Contract Documents and agrees to comply with all requirements of the Contract Documents, regardless of whether the Bidder has actual knowledge of the requirements and regardless of any statement or omission made by the Bidder which might indicate a contrary intention.
2. The Bidder represents that the bid is based upon the specifications included in the Contract Documents.
3. The Bidder has visited the Project site, become familiar with local conditions and has correlated personal observations about the requirements of the Contract Documents. The Bidder has no outstanding questions regarding the interpretation of the Contract Documents.
4. The Bidder and each person signing on behalf of the Bidder certifies, and in the case of a joint or combined bid, each party thereto certifies as to such party's organization, under penalty of perjury, that

to the best of the undersigned's knowledge and belief: (a) the Base Bid, any Unit Prices and any Alternate Bid in the bid have been arrived at independently without collusion, consultation, communication or agreement, for the purpose of restricting competition as to any matter relating to such Base Bid, Unit Prices or Alternate bid with any other Bidder; (b) unless otherwise required by law, the Base Bid, any Unit Prices and any Alternate bid in the bid have not been knowingly disclosed by the Bidder and will not knowingly be disclosed by the Bidder prior to the bid opening, directly or indirectly, to any other Bidder who would have any interest in the Base Bid, Unit Prices or Alternate bid; (c) no attempt has been made or will be made by the Bidder to induce any other individual, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

5. Bidder will enter into and execute the Contract with the Owner, if a Contract is awarded on the basis of this bid, and if the Bidder does not execute a Contract for any reason, other than as authorized by law, the Bidder and the Bidder's Surety are liable to the Owner.
6. Bidder certifies that the upon the award of a Contract, the Contractor will make a good faith effort to ensure that all of the Contractor's employees, while working on the site of the Project, will not purchase, transfer, use or possess illegal drugs or alcohol or abuse prescription drugs in any way.
7. Bidder agrees to furnish any information requested by the Owner to evaluate the responsibility of the Bidder.
8. The Bidder represents that the Bidder is not subject to a finding for recovery under Section 9.24, ORC, or that Bidder has taken the appropriate remedial steps required under Section 9.24, ORC, or otherwise qualifies under this section.
9. Installer of this equipment is to be certified and been through the three-day Mitsubishi VRF training, and has installed at least three (3) VRF jobs prior to this one.

Each bid must contain the name of every person interested therein. If the Bidder is a corporation, partnership or sole proprietorship, an officer, partner or principal of the Bidder, as applicable, should print or type the legal name of the Bidder on the line provided and **sign the Bid Form**. If the Bidder is a joint venture, an officer, partner or principal, as applicable, of each member of the joint venture should print or type the legal name of the applicable member on the line provided and sign the Bid Form.

BIDDER INFORMATION & SIGNATURE

Authorized Signature: Kevin R. Matthies

Print Name: Kevin R. Matthies Title: Vice-President

Company Name: Hauck Bros., Inc. Where Incorporated: Ohio

Mailing Address: 1974 Commerce Circle Federal Tax ID Number: 31-0599870
Springfield, OH 45504

Telephone Number: (937) 325-0636 Fax Number: (937) 325-0482

Contact person for Contract processing: Kevin Matthies

2023 Vaccine Purchase Plan Addendum - September 2023

Vaccine	Manufacturer				Discounted Pricing			Retail Pricing		Plan	Potential Costs
Covid-19 12+	Moderna				\$122.00			\$130.00		1000	\$122,000.00
Covid-19 6m-11yrs	Moderna				\$122.00			\$130.00		200	\$24,400.00
Total Covid-19											\$146,400.00

RSV Beyfortus 0.5ml	Sanofi	Infant	90380		\$435.00			\$495.00		20	\$9,900.00
RSV Beyfortus 1.0ml	Sanofi	Infant	93381		\$435.00			\$495.00		30	\$14,850.00
RSV Adult	PFZ	60+	90678		\$295.00			\$295.00		300	\$88,500.00
Total RSV											\$113,250.00

Hep B Heplisav B	Dynavax		90739		\$125.00			\$187.00		40	\$5,000.00
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*This will replace the Adult Engerix and Recombivax in the original plan.

*We have exceed the line item for Adult Hep B so this is also additional vaccine.

*Note: Pevnar 20, (Manufacturer: Pfizer) at a discount price of \$241.00 will be purchased in place of the original Vaccine Purchase for 2023.

This planned usage (for a total of 60 doses in 2023) is well inside the original cost designated for Pevnar 13 and Pevnar 20 for 2023.

Addendum Total	\$264,650.00
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ALL APPLICATIONS MUST BE SUBMITTED VIA THE INTERNET

OHIO DEPARTMENT OF HEALTH

OFFICE OF MEDICAL DIRECTOR
BUREAU OF HEALTH
IMPROVEMENT AND WELLNESS

Regional Prevention and Linkage to Care Collaborative (RL24)
SOLICITATION FOR FISCAL YEAR 2023 (01/01/2024 – 08/31/2024)

Local Public Applicant Agencies

COMPETITIVE GRANT APPLICATION INFORMATION
100% Base Funding

Revised 9/20/2021
For grant starts 7/1/2022 and thereafter

Budget Justification Certification language

- Subrecipient understands and agrees that it must follow the federal cost principle that applies to its type of organization (2 CFR, Part 225; 2 CFR, Part 220; or, 2 CFR, Part 230).
- Subrecipient's budgeted costs are reasonable, allowable, and allocable under OGAPP and federal rules and regulations.
- The OGAPP and the rules and regulations have been read and are understood.
- Subrecipient understands and agrees that costs may be disallowed if deemed unallowable or in violation of OGAPP and federal rules and regulations.
- The appropriate programmatic and administrative personnel involved in this application are aware of agency policy with regard to subawards and are prepared to establish the necessary inter-institutional agreements consistent with those policies.
- Subrecipient agrees and understands that costs incurred in the fulfillment of the objectives must be allowable under OGAPP and federal rules and regulations to qualify for reimbursement.

B. Application Name: **Regional Prevention and Linkages to Care Collaborative (RL)**

C. Purpose:

On average, 14 Ohioans die from an unintentional drug overdose every day, and nearly 12 of those deaths involve an opioid. 2021 was the highest year for unintentional drug overdose deaths in Ohio, with 5,174 deaths and a rate of 46.8 deaths per 100,000 population. Ohio overdose deaths have followed the national pattern with the initial rise in deaths involving prescription opioids followed by the rise in deaths involving heroin and now the rise in deaths involving synthetic opioids like fentanyl. Illicit fentanyl continues to be the driving force behind Ohio overdose deaths, contributing to 80% of unintentional drug overdose deaths in 2021. In 2019, the unintentional drug overdose death rate for Ohio's Black non-Hispanic population surpassed the rate for the white non-Hispanic population. From 2020 to 2021, the gap continued to widen as the death rate for the Black non-Hispanic population increased 16% to 64.0 deaths per 100,000 compared with a less than 1% increase among the white non-Hispanic population (46.9 deaths per 100,000). Since 2017, the unintentional drug overdose death rate among the Black non-Hispanic population and the Hispanic population increased 55% and 35%, respectively. In comparison, the overdose death rate among the white non-Hispanic population decreased 1%. To prevent further morbidity and mortality related to substance use disorders, a multi-factored approach is required. Critical strategies include increasing access and linkages to evidence-based treatment and services; and implementing harm reduction strategies to reduce the risk of overdose and other associated dangers.

The purpose of this funding is to establish a regional drug overdose prevention collaborative to support and sustain overdose prevention efforts across the state of Ohio. Five regional prevention leads will be tasked with assessing the current state of overdose prevention within their counties, developing supportive infrastructures for local health departments in their regions, and collaborating with other regions and the state to ensure the alignment of strategies and fill gaps in services for people with substance use disorders. The goal of each regional lead is to support local communities in building the foundation for long term, effective drug overdose prevention interventions guided by data-identified needs within their community. Regional Prevention Leads (RPLs) will support the local implementation of navigator-based linkages to care in clinical, harm reduction, and community settings; bolster harm reduction efforts, specifically among rural and minority populations; develop outreach programs and partnerships with public safety; and collaborate with the state to assess needs and gaps in service across the prevention continuum for PWUD and those with SUD. Additionally, this program is intended to integrate the use of data to inform implementation strategies and build in sustainability planning from the outset of the project. An optional supplemental funding opportunity is being offered to expand harm reduction services.

ODH will fund one agency in each of the designated regions to employ one regional prevention lead. The prevention lead must be one full-time (no less than 37.5 hours per week) employee of the agency who will be tasked with carrying

out the objectives of the program. There are additional staffing requirements within the optional supplemental funding opportunity, see guidance below.

The designated regions will align with the Project DAWN program, as seen below:



This program encompasses the key strategies for prevention components 4-6 of the Overdose Data to Action In States grant and has a strong emphasis on the following sectors: health care system and clinician supports (those not covered through ODH EDCC program); harm reduction programs, community-based organizations and public safety settings.

- D. Qualified Applicants:** All applicants must be a local public or non-profit agency, please see Appendix D for additional eligibility and priority areas. Applicant agencies must name a primary grant coordinator for the project and guarantee that 100% of their workload will be dedicated to the grant. Counties directly funded under the Centers for Disease Control and Prevention (CDC) Overdose Data to Action CDC-RFA-CE23-2003 are not eligible for these funds. If an NOA from CDC is directly issued to an Ohio county, any ODH NOA previously issued will be considered null and void. Applicant agencies must attend or document in writing prior attendance at Grants Management Information System (GMIS) training and must have the capacity to accept an electronic funds transfer (EFT). If an applicant agency needs GMIS training prior to the establishment of access to the application, then a GMIS training form must be submitted (Appendix B).

The following criteria must be met for grant applications to be eligible for review:

1. Applicant does not owe funds to ODH and has repaid any funds due within 45 days of the invoice date.

2. Applicant has not been certified to the Attorney General's (AG's) office.
3. Applicant has submitted application and all required attachments by **4:00 p.m. on Wednesday, October 4, 2023.**

E. Service Area: ODH will fund one agency per region (see chart in section C) to designate a full-time regional prevention lead to serve every county in the region and collaborate with the state to carry out programmatic efforts.

F. Number of Grants and Funds Available: This program is funded through the Centers for Disease Control and Prevention (CDC) Overdose Data to Action funding, CDC-RFA-CE23-2302. **5 local health departments will be funded with up to \$1,750,000 million available with a maximum of \$350,000 available.** Optional supplemental funding is being offered for the five funded applicant agencies through Bureau of Justice Assistance (BJA), Comprehensive Opioid, Stimulant, and Substance Use Program (COSSUP) grant with a maximum award of \$485,400 available. Supplemental funding will not be awarded if agency isn't selected for base funding.

No grant award will be issued for less than **\$30,000**. The minimum amount is exclusive of any required matching amounts and represents only ODH funds granted. Applications submitted for less than the minimum amount will not be considered for review.

G. Due Date: All parts of the application, including any required attachments, must be completed and received by ODH electronically via GMIS by **4:00 PM on Wednesday, October 4, 2023**. Applications and required attachments received after this deadline will not be considered for review.

Contact Sara Morman at sara.morman@odh.ohio.gov with any questions.

H. Authorization: Authorization of funds for this purpose is contained in the *Catalog of Federal Domestic Assistance (CFDA) Number 39.788*.

I. Goals: **By September 1, 2029, this program will reduce morbidity and mortality related to substance use disorders by supporting a five-region drug overdose prevention collaborative that will support and sustain overdose prevention efforts across the state of Ohio.**

J. Program Period and Budget Period: The program period will **begin 1/1/2024 and end on 8/31/2028**. The budget period for this application is **1/1/2024 through 8/31/2024**.

K. Public Health Accreditation Board (PHAB) Standard(s): This grant will address the following PHAB Standards:

- **Standard 1.3:** Analyze Public Health Data to Identify Trends in Health Problems, Environmental Public Health Hazards, and Social and Economic Factors that Affect the Public's Health.
- **Standard 1.4:** Provide and Use the Results of Health Data Analysis to Develop Recommendations Regarding Public Health Policy, Processes, Programs, or Intervention.
- **Standard 3.1:** Provide Health Education and Health Promotion Policies, Programs, Processes, and Interventions to Support Prevention and Wellness
- **Standard 3.2:** Provide Information on Public Health Issues and Public Health Functions Through Multiple Methods to a Variety of Audiences.
- **Standard 4.1:** Engage with the Public Health System and the Community in Identifying and Addressing Health Problems through Collaborative Processes.
- **Standard 4.2:** Promote the Community's Understanding of and Support for Policies and Strategies That will Improve the Public's Health
- **Standard 10.1:** Identify and Use the Best Available Evidence for Making Informed Public Health Practice Decisions
- **Standard 10.2:** Promote Understanding and Use of the Current Body of Research Results, Evaluations, and

Appendix C1

Name of Subgrant Program: Regional Prevention and Linkages to Care

Budget Period: 1/1/2024- 8/31/2024

X Base Funding Only

Objective 1: As of January 1, 2024, applicant agency will employ one full-time (no fewer than 37.5 hours per week) regional prevention lead to serve as the primary program coordinator.

- Agencies should cross-train staff and develop a standard operating guide for succession planning in the event of turnover.

Objective 2: As of September 1, 2024, regional prevention leads will attend all meetings with ODH to coordinate statewide initiatives, discuss assessment development and implementation, and establish regional goals.

- Subgrantees are expected to attend quarterly in-person or virtual meetings with ODH staff, and may, throughout the course of the year, be expected to present on their program.

Objective 3: As of September 1, 2024, regional prevention leads will identify key leaders of and develop relationships with local drug overdose prevention, harm reduction, and community-based organizations across their region.

- Subgrantees should develop relationships with relevant personnel and leadership through technical assistance, assessment, and support to counties in their region as needed.
- Applications should include Letters of Support from at least three health departments located in the applicant's region.

Objective 4: As of September 1, 2024, the regional prevention leads will identify key leaders and programs to build relationships with local law enforcement and public safety agencies to develop and support implementation of interventions at the intersection of public health and public safety.

- Responsibilities will include identifying and facilitating connections with public safety and assessing regional capacity on jails, drug courts, EMS leave-behind, QRTs, etc. with the goal of increasing public safety involvement in drug overdose prevention efforts and increasing the provision of naloxone in public safety settings.
- Serve as contact for Ohio Department of Public Safety "Operation BRIDGE" within region.

Objective 5: As of September 1, 2024, the regional prevention leads will conduct an assessment of drug overdose prevention efforts across Ohio centered on needs, gaps in service, opportunities for further development and navigator placement in healthcare, harm reduction, public safety, and community-based organizations.

- Subgrantees will collaborate with ODH to develop a detailed assessment tool, operationalize it to collect data, and analyze and utilize findings to inform the implementation of strategies and programming.
- Subgrantees will collaborate with ODH to identify the feasibility of proposed performance measures and will determine plans for developing data sharing agreements with partners to facilitate data collection and reporting in year 2.

Objective 6: As of September 1, 2024, the regional prevention leads will serve as the chair for a designated subcommittee for the Ohio Overdose Prevention Network (OPN). If elected, one prevention lead may serve as OPN Chair (see guidance for responsibilities).

Objective 7: As of September 1, 2024, regional prevention leads will oversee linkage navigator placements in their region, specifically in harm reduction, clinical (FQHC's, free clinics, and other settings not included under the EDCC grant), community-based organizations (homeless shelters, food pantries, churches, etc.), and optionally public safety settings. Responsibilities will include:

- Utilizing results from needs assessment conducted as mentioned above, find gaps in referral systems for those in need of harm reduction and treatment.
- Identify local pathways programs and health departments who express willingness to hire and place linkage navigators in agencies.
- Coordinate with ODH and other Regional Leads to develop a strategic navigator placement plan for years 2-5.

Site Visits

The Ohio Department of Health has resumed conducting in-person site visits. Subrecipients must complete one site visit per year. During the site visit, an ODH Grant Consultant will visit a program site, meet key staff members, and observe the program in action. Site visits must be scheduled with your Grant Consultant before the end of Quarter 2.

SUPPLEMENTAL Funding- Optional

Harm Reduction Expansion Project

Supplemental Funding Opportunity – Harm Reduction Expansion

Base Funding: \$485,400 Per Project Year

Timeframe: Year 1 – 1/1/2024 – 8/31/2024 & Year 2 – 9/1/2024 – 8/31/2025

Objective A) By February 1, 2024, applicant agency will designate a Harm Reduction expansion project lead.

- Funding can be utilized to hire a project lead to support implementation of these objectives and uptake of harm reduction strategies across the region.

Objective B) Monthly throughout the project period - designated project leads will attend all meetings with ODH and the designated evaluation contractor to develop mandatory project deliverables, implementation manuals, logic models, data collection tools, and sustainability strategies.

- Applicants are expected to provide input into all required materials listed above and work collaboratively across implementation sites to share best practices and lessons learned.

Objective C) By August 31, 2024, expand evidence-based harm reduction activities to Black, Hispanic and rural populations.

- Applicant agencies are expected to identify and contract with minority-led organizations that are serving minorities within their communities to develop and implement outreach strategies.
- Innovative strategies to expand services to rural populations are encouraged.

Objective D) By August 31, 2024, improve access to medication-assisted treatment (MAT) within existing SSPs.

- Applicant agencies should identify up to two counties with Board of Health approved SSPs and make connections with local providers to offer low-barrier MAT.

Objective E) By August 31, 2024, provide harm services to those leaving local or regional jails.

- Applicant agencies should identify local corrections officials and facilities with an interest in increasing access to harm reduction services.
- Automated dispensing machines for naloxone and fentanyl test strips are an allowable cost and encouraged strategy for this objective.

Quote for SD inSITE Annual Licensing & Implementation Services

Chris Cook
Assistant Health Commissioner
Clark County Combined Health District
529 East Home Road
Springfield, OH 45503

9/5/23

Description	Annual Hosted Licensing	Estimated One-Time Service Fees
<i>SD inSITE</i>		
Time Entry module for up to 150 users	\$3,850.00	\$5,400.00
Paid Time Off Tracking module for up to 150 users	\$1,925.00	\$2,700.00
Total Annual Hosted Licensing	\$5,775.00	\$8,100.00

Travel charges for on-site services to be performed by Schneider Downs are not included in the above estimated fees. Our policy is to charge consultants' travel time at one-half the standard hourly rate, along with any out-of-pocket travel expenses, such as airfare, mileage, hotel and meal expenses (only if an overnight stay is required).

Sunset Ave Switch and AP Replacement

Quote #007104 v1

Prepared For:

Clark County Combined Health District

Chris Cook
1209-3 Sunset Avenue
Springfield, OH 45505

P: (937) 390-5600

E: ccook@ccchd.com

Prepared by:

TechAdvisors

Nate Freytag

P: (937) 528-2460

E: nfreytag@techadvisors.us

Date Issued:

09.18.2023

Expires:

10.18.2023

PO Number

Equipment

Description	Price	Qty	Ext. Price
Switching			
Unifi Switch 24 PoE 24 PoE (USW 24 PoE) is a fully managed switch with (24) GbE RJ45 ports, including (16) GbE, 802.3at PoE+ ports, and (2) 1G SFP ports.	\$473.75	1	\$473.75
UI Care Five Year Warranty Extension - Includes Priority RMA Service (Receive your replacement before we receive your return), Free Return Shipping, and Unlimited Replacements.	\$37.50	1	\$37.50
Wireless			
Unifi Access Point WiFi 6 Pro Indoor, dual-band WiFi 6 access point that can support over 300 clients with its 5.3 Gbps aggregate throughput rate.	\$201.15	1	\$201.15
UI Care Five Year Warranty Extension - Includes Priority RMA Service (Receive your replacement before we receive your return), Free Return Shipping, and Unlimited Replacements.	\$98.75	1	\$98.75
Subtotal:			\$811.15

TechAdvisors Labor

Description	Price	Qty	Ext. Price
Labor, Technical Services, Hourly <ul style="list-style-type: none"> Configure switch and wireless AP Install switch and wireless AP Remove old hardware and Network items as we go (Switches, APs, VLANs/Subnets, etc.) Troubleshoot and fix any issues that may arise" 	\$127.20	8	\$1,017.60
Subtotal:			\$1,017.60

Shipping

Description	Price	Qty	Ext. Price
Shipping	\$35.00	1	\$35.00
Subtotal:			\$35.00

Quote Summary	Amount
Equipment	\$811.15
TechAdvisors Labor	\$1,017.60
Subtotal:	\$1,828.75
Shipping:	\$35.00
Total:	\$1,863.75

Payment Options	Payments	Interval	Amount
Term Options			
Net 30	1	One-Time	\$811.15
Down Payment			
Down Payment of 50%	1	One-Time	\$914.38

Make checks payable to TechAdvisors at your earliest convenience

Past due invoices are subject to 2.0% monthly interest rate fee

Thank you for your business!

Acceptance			
TechAdvisors		Clark County Combined Health District	
Nate Freytag		Chris Cook	
Signature / Name		Signature / Name	Initials
09/18/2023			
Date		Date	