

AGENDA
CLARK COUNTY COMBINED HEALTH DISTRICT
BOARD OF HEALTH
July 20, 2023
6:00 p.m.

1. Call Meeting to Order
 2. Roll Call
 3. Minutes of the June 15, 2023 Meeting
 4. Activity Reports:
 - A. Nursing Division (*Christina Conover*)
 - (1) 2nd Quarter Communicable Disease Report
 - B. Environmental Division (*Larry Shaffer*)
 - C. Early Childhood (*Lori Lambert*)
 - D. Women, Infants, & Children (*Emily Thomas*)
 - E. Health Planning (*Chris Cook*)
 - F. Vital Statistics (*Shannon Hackathorne*)
 - G. Financial Report (*Lindsey Hardacre*)
 - H. Legislative Update (*Charles Patterson*)
 5. Monthly Vouchers (*Lindsey Hardacre*)
 - A. Payment Approval
 - B. Transfers/Advances, if necessary
 6. Public Comment
 7. Special Report – Multi Year Death Data Review (*Helaina LeCaptain*)
 8. Old Business
 - A. Assess solid waste nuisance abatement costs to property taxes (*Larry Shaffer*)
 - (1) 2159 Duquesne Drive
 - B. Nuisance Abatement – Beach Drive (*Larry Shaffer*)
 9. New Business
 - A. Variance Request (isolation distance) (*Larry Shaffer*)
 - (1) 8179 Stott Road
 - (2) 4965 Willowdale Road
 - B. Possible Solid Waste Nuisance – 4457 Rebert Pike (*Larry Shaffer*)
 - C. Sewage Aerator Inspection Fees Assessed to Property Taxes (*Larry Shaffer*)
 - D. Manufactured Home Park Inspections Contract (*Larry Shaffer*)
 - E. Creating Healthy Communities Grant Submission (*Chris Cook*)
 - F. Springfield Foundation Grant Submissions (*Chris Cook*)
 - G. Position Upgrades (*Chris Cook*)
 - (1) Caroline Quelette
 - (2) Margaret Reuber
 - H. Vehicle Lease Buyouts (*Lindsey Hardacre*)
 - I. Champaign County WIC Contract (*Emily Thomas*)
 9. Health Commissioner's Comments
 10. Executive Session – if necessary
 11. Additional Business – if necessary
 12. Next Meeting Date – Thursday, August 17, 2023
- Adjournment

Clark County Combined Health District
Board of Health Minutes
June 15, 2023

President Dala DeWitt called the June 15, 2023, Clark County Combined Health District Board of Health meeting to order at 6:00 p.m.

Board members present: Dala DeWitt, Sherry Robinette, Mike Adamson, Valerie Moore, Bernadette deGuzman and Scott Griffith.

Board members absent: Dana King.

Staff present: Charles Patterson, Health Commissioner; Larry Shaffer, Environmental Health Director; Christina Conover, Director of Nursing; Lori Lambert, Early Childhood Director; Emily Thomas, WIC Director; Shannon Hackathorne, Administrative Assistant to the Health Commissioner; Lindsey Hardacre, Fiscal Officer; Chris Cook, Assistant Health Commissioner and Dr. Laura Thompson, Medical Director.

Guests: none

Minutes: The minutes of the May 18, 2023, Board of Health meeting were approved as submitted.

Activity Reports

Nursing: Ms. Conover mentioned perinatal hepatitis B on the bottom of the nursing report noting that we have worked with 14 families so far this year, which is mothers and babies where the mother is either positive or unknown as far as status for hepatitis B. She said that the contacts are then identified. She said that our orders come from Dr. Thompson as our medical director and thanked her for helping make this possible. She said that we want to work with providers who already take care of these families, however, many do not have providers so when there is a contact identified we are a safety net and will do the hepatitis B testing and vaccination if that is protocol. She said we did not have much perinatal hepatitis B identified in the past, but now with increased testing and other things, we are getting those cases. She said that this is a joint effort with the communicable disease and vaccination team to take care of these cases.

Ms. Conover said that Ms. Kathryn Grable, who was previously a Health Planner for us, moved to the Disease Investigation Specialist (DIS) position earlier this year and has had a good amount of training. She explained that the DIS position contacts individuals diagnosed with syphilis and HIV (Human Immunodeficiency Virus) to look for contacts and partners who need notified but also to link them to care to ensure social determinants of health are in place so the individual can start treatment and care. She said that after extensive training Ms. Grable is making visits and we are excited about that.

Ms. Conover referred to page three (3) of the report. She said that we have bilingual staff for Haitian Creole and Spanish and one of the many projects they have worked on, one specifically they have worked on with Mr. Nate Smith, our communications coordinator and Mr. Vince Carter, our health equity coordinator is the Haitian transportation project realizing many times there is not a lot of opportunity for car transportation to appointments and grocery stores so we thought that having a customized message in a language they could understand maybe there would be an increase in the use of buses and therefore helping them get to appointments and other visits which will be a contributor to health outcomes. She

said that this message can be found on the health equity page of our website. She said that it is authentic and not polished, but that was the intent to make it comfortable.

Environmental Health: Mr. Shaffer referred to the photographs of one of our motorcycle classes included in the board packet. He said that the management team decided that as of July 1, 2023, this program would be a better fit under Health Planning and Ms. Maggie Reuber will be running the program. He said that over the past 10 years we have taught 2,100 people how to safely ride a motorcycle.

Mr. Shaffer said that we got the results back from the Ohio Department of Agriculture (ODA) food safety survey. He said that we had our food safety survey from the Ohio Department of Health (ODH) earlier this year and had similar remarks from the Ohio Department of Agriculture (ODA) as we had from the Ohio Department of Health (ODH). He said that we take these remarks to heart and would be surprised if they had no comments or anything for us to improve. He said that the focus of the survey was supervision and evaluation of employees, so we are working on that. He said it is getting harder as we are increasing the game each year and will need more staff.

Mr. Shaffer said that all swimming pools are open for the season, all campgrounds and manufactured home parks are inspected for the first round and all school inspections are complete. He said that the environmental staff will be busy over the next couple of months wrapping up the nearly 700 food service inspections only to start all over again.

Early Childhood: Ms. Lambert said that they have completed 3,225 home visits which is about 1,000 less than a normal year, which is due to about 40% staff turnover in their division and having a few staff on leave but said on a good note we are building a good team of great staff. She said that we still have one (1) part-time home visiting position open, so we are working to fill that.

Ms. Lambert referred to the report which shows a lot of data and she noted that the last page shows the focus of Healthy Families America (HFA) to meet families as early as we can, prenatal if possible, and we are working to build that back up after not being able to take new families last year. She said that we are doing well with our workforce and eclipsing the families we serve in the Hispanic population. She said that we would love to add a home visitor who is bilingual in Haitian Creole.

Mr. Lambert referred to the photographs included in the packet and shared highlights of some of the recent Help Me Grow graduates.

WIC: Ms. Thomas said that their caseload numbers continue to climb, keeping our WIC staff busy. She said that staff are doing their best to keep up with the ongoing demand to foster healthier families. She said that this month the Farmers Market nutrition program season starts, and we are offering \$30.00 vouchers for families interested in buying local fresh fruits, vegetables and herbs. She said that these vouchers are in addition to food benefits they are already receiving for taking part in the WIC program. She said that the New Carlisle Farmers Market opening day is this Saturday and one of our dietitians, Ms. Olivia Levine, will be there with our health planners to issue vouchers and supply nutrition and program information for WIC participants.

Ms. Thomas said we are interviewing for our open Breastfeeding Peer Helper position and have discussed making this a part-time position so we can have more than one peer helper to support our breastfeeding moms.

Mr. Griffith thanked the teams for taking part in the New Carlisle Farmers Market. He said it has been a slow process trying to build this market and appreciates the investment of our teams to help the population in New Carlisle.

Health Planning: Mr. Cook started by thanking Ms. Gracie Hemphill and Mr. Jacob Clark who have been carrying the load of our One2One program in the Overdose Prevention area for the past several months with the transition of Ms. Grable to the DIS position. He said that we have deliberately left this position open as we wait to see if we will receive the funding, we believe we will get for the position. He said that Ms. Hemphill and Mr. Clark have taken on the One2One program responsibilities in addition to their normal duties.

Mr. Cook said that on May 26, 2023, we had our first GROW blitz. He said that GROW stands for Get Recovery Options Working and our team visited 70 addresses in a neighborhood where we had several overdoses and distributed 25 resource bags and 48 Narcan kits. He said that our team also cleaned up cigarette butts and cigar pieces in Snyder Park a couple of weeks ago and it was great to see youth from the Springfield City Schools out there helping Ms. Leah Behler, one of our health planners. He said that this was another great event and very impactful.

Mr. Cook said that we had a couple classes for lead contract workers who are working to fix our houses in Clark County. He said that we have a lot of houses in the City of Springfield that need repaired, and the lead abated and remediated. He said that we had 10 contractors and workers attend these classes over the past month to become certified.

Mr. Cook said that our accreditation annual report is due at the end of the month, and we are focusing on our Haitian Connection as an innovative practice. He said that we are working to write and submit that the Public Health Accreditation Board (PHAB).

Mr. Cook referred to the document in the board packet that includes data from the community health assessment. He said that we will take this data to our coalitions and task forces to get feedback. He explained that we expect to whittle this list down as we do not typically have this many objectives going into the final community health improvement plan. He said that it is important to see what we want to do and how we will measure successes or failures. He asked the board members to look over the objectives and priority areas and give their feedback. He said we will also ask for public feedback that will result in the three-year blueprint for improving health in our county.

Dr. Robinette asked what is included in the resource bags we gave out. Mr. Cook said that the resource bags have Narcan kits, safety disposable bags for drugs and medications, options and resource guides for recovery and some other resources for needle exchange.

Vital Statistics: Ms. Hackathorne said there was nothing new to report this month.

Mr. Patterson added that looking at the three (3) year comparative birth data we are averaging about a 10% increase in the number of births this year. He said that Ms. Conover brought some information to him recently and that may be one of the reasons. Ms. Conover said that Ms. Dorline Lucien does safe sleep visits for the Cribs for Kids program at the birthing center for our Haitian Creole families and she has eclipsed 100 visits since the first of December. Mr. Patterson said this could be a factor in why that monthly rate increase is seen. He said that we typically have 1,200 births in Clark County, and we are seeing that 10% increase which is significant. He said that the average number of overall deaths monthly is about 10% lower this year than last year. He said that when looking at why the death numbers are

lower, we look at the “other” column of the report which decreased significantly in January and February. He said that the larger numbers in January and February of last year coincide with the Omicron surge we had in COVID numbers and most of the excess deaths are attributed to COVID. He said that these are statistically significant, but our supervisor of epidemiology has been on vacation, so we have not had a chance to spend time looking deeper at this data. He said that this is something that our supervisor and epidemiologist can dive into before the next meeting.

Dr. Robinette asked if the higher death numbers in the winter months were in relation to COVID. Mr. Patterson said that these higher death numbers were during the omicron surge we saw in January and February of 2022. Dr. Robinette asked if they have done anything regarding correlation with vaccination and booster statistics. Mr. Patterson said there has not been any research in correlation with that.

Financial Report: Ms. Hardacre advised that the financial report from last month is included with the financial report from this month. She referred to the form showing Honda expenses included in the packet and said that this form shows the buyout for each of our leases. She said that most of our leases are up in September, and this is an estimate of what we believe we will owe to buy the vehicles. She said that the exception is the Honda Odyssey lease which is up at the end of June. She said that our contract buyout for the Odyssey is just under \$19,000.00.

Dr. Robinette asked what year the Odyssey is. Ms. Hardacre said that the Odyssey is a 2020 and the other vehicles are 2019’s.

Mr. Patterson said that we will bring each of the purchases to the board monthly and designate which fund will be used for the purchase of the vehicles.

Legislative Update: Mr. Patterson said that right now the senate and house are in conference committee. He said that it looks like we will not get the \$20 million restored which would have given us some additional funding, but the dry wall and registered sanitarian language has been pulled which are good things. He said that we are watching the conference committee closely and will keep the board abreast of any new information.

Vouchers: Ms. Hardacre presented the bills. She said that we received an additional \$170,000 in our lead contract from the Ohio Department of Health (ODH) and had three (3) months to spend the money out so the report shows an analysis of how that funding is being spent, which will reflect in our expenses.

R 54-23 A resolution approving payment of the bills from May 1, 2023 to May 31, 2023.

Motioned by: Mr. Griffith

Seconded by: Dr. Robinette

Dr. deGuzman Yes

Mr. Griffith Yes

Mr. Adamson Yes

Ms. Moore Yes

Dr. Robinette Yes

Ms. DeWitt Yes

Dr. King Absent

Motion carried.

Transfers/Advances: Ms. Hardacre said that we are asking the board to approve a budgeted transfer from the General Revenue Fund to the Environmental Services Fund for \$40,000.00 and budgeted advances from the General Revenue Fund to the Haitian Community Connection Fund for \$5,000.00, the Head Lice

Prevention Fund for \$5,000.00 and to the Drug Overdose Prevention Fund for \$5,200.00, retroactive to May 31, 2023.

R 55-23 A resolution approving a budgeted transfer from the General Revenue Fund to the Environmental Services Fund in the amount of \$40,000.00 and budgeted advances from the General Revenue Fund to the Haitian Community Connection Fund in the amount of \$5,000.00, the Head Lice Prevention Fund in the amount of \$5,000.00 and to the Drug Overdose Prevention Fund in the amount of \$5,200.00, retroactive to May 31, 2023.
Motioned by: Ms. Moore
Seconded by: Dr. DeGuzman

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. King	Absent	
Ms. Moore	Yes	
Mr. Griffith	Yes	
Dr. deGuzman	Yes	
Dr. Robinette	Yes	Motion carried.

Public Comment: none.

Special Report: none.

Old Business:

2159 Duquesne Avenue Nuisance Abatement Public Hearing:

Ms. DeWitt opened the public hearing at 6:31p.m.

Mr. Shaffer said that 2159 Duquesne still sits as it was. He said that we believe the owner has passed away. He said that we talked with Springfield Township, and they have agreed to pay for half of the cost to abate the nuisance.

Hearing no questions or further comments, Ms. DeWitt closed the public hearing at 6:32p.m.

R 56-23 A resolution authorizing the Health Commissioner to do all things necessary to abate the solid waste nuisance at 2159 Duquesne Drive, Springfield, Ohio (Parcel #3000600003303035) including furnishing the material and labor and certifying the cost and expense to the County Auditor for placement of a lien on the property.
Motioned by: Dr. Robinette
Seconded by: Mr. Griffith

Ms. Moore	Yes	
Mr. Adamson	Yes	
Mr. Griffith	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Dr. King	Absent	
Ms. DeWitt	Yes	Motion carried.

New Business:

Possible Public Health Nuisance – Beach Drive: Mr. Shaffer said that he is happy to report that the owner of Weinland has cleaned up the property so that has been removed from the agenda.

Mr. Shaffer referred to photographs included in the packet. He said that Mr. Chaffman bought the property on Beach Drive in Crystal Lake across from the park. He said that this is a residential property that he bought in 2021 for \$1,000.00 and he uses it as a scrap lot. He said that it is an eyesore, and the neighbors complain that it is a danger to children in the area. He said that we have been working with Mr. Chaffman since October of last year and he cleans up a little but then adds a little more and it is time to get the property cleaned up.

Dr. Robinette asked if the owner has an actual scrap business. Mr. Shaffer said that he is not sure if he has a business with a tax identification.

R 57-23 A resolution declaring the property at Beach Drive, Medway, Ohio (Parcel # 0100500025132028) a public health nuisance under authority of Ohio Revised Code 3707.01 and further ordering Christopher Chaffman, owners/occupants/heirs, abate said nuisance within 28 days of receipt/posting of the order by removing the accumulation of solid wastes, garbage, and other waste items and/or material. If the owners/occupants do not comply, the Board further orders a citation be issued to her/him, describing the cause of the complaint against her/him and requiring her/him to appear before the Clark County Combined Health District Board of Health at its July 20, 2023 meeting at 6:00 p.m. at 529 East Home Road, Springfield, Ohio to show cause why the Board of Health should not proceed and furnish materials and labor necessary to remove the nuisance and certify the costs and expense thereof to the County Auditor to be assessed against the property located at Beach Drive, Springfield, Ohio (Parcel #0100500025132028) and thereby made a lien upon it and collected as other taxes.
Motioned by: Mr. Griffith
Seconded by: Mr. Adamson

Dr. Robinette	Yes	
Mr. Griffith	Yes	
Dr. King	Absent	
Ms. Moore	Yes	
Ms. DeWitt	Yes	
Dr. deGuzman	Yes	
Mr. Adamson	Yes	Motion carried.

Lease Buyout of Vehicles: Mr. Patterson said that as Ms. Hardacre explained the van lease is up in June. He said that it is a 2020 in excellent condition and we feel that we have equity in it, so it makes sense to buy the van. He said that our team uses the van quite a bit especially when going to health fairs and other events. He said that the cost to buy the van is just under \$19,000.00.

R 58-23 A resolution authorizing the Health Commissioner to purchase the Honda minivan at the conclusion of the lease, not to exceed \$19,000.00 paid from the Health Fund.
Motioned by: Mr. Adamson

Seconded by: Ms. Moore

Dr. Robinette	Yes	
Mr. Griffith	Yes	
Dr. King	Absent	
Ms. Moore	Yes	
Ms. DeWitt	Yes	
Dr. deGuzman	Yes	
Mr. Adamson	Yes	Motion carried.

HVAC Equipment Purchase: Mr. Patterson said that we had tacit approval from the board earlier this month to try to get in front of a rate increase for equipment and we were able to put an order in for that equipment which was under a state term contract. He said that we will have to get a bid for the contractor to install the equipment and our goal is to have this done by the end of the year to have heat in the building without running multiple space heaters. He said we are asking the board to retroactively approve the equipment purchase.

R 59-23 A resolution retroactively authorizing the Health Commissioner to purchase replacement Mitsubishi HVAC equipment for the main building at Home Road, not to exceed \$165,000.00 evenly split between the Health Fund and the Medicaid Administrative Claiming (MAC) Fund.
Moted by: Ms. Moore
Seconded by: Mr. Griffith

Ms. Moore	Yes	
Mr. Adamson	Yes	
Dr. King	Absent	
Dr. deGuzman	Yes	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion carried.

Adolescent Health Grant Submission: Mr. Cook said that this grant will run from October 1, 2023, to September of 2024. He said that this is a new grant, but it is really a breakout of existing dollars. He said that they broke the maternal child health grant into multiple pieces, and this is one of them. He shared an ironic fact that this grant matches notes he took from an earlier CHA/CHIP steering committee meeting on May 12, 2023, almost word for word. He said that this is a three (3) year grant cycle with the first year being competitive and the following two (2) years if you do the job and reapply you will get the funding. He said the first year is a plan year and they want an environmental scan and squat analysis on what has already been done and what is existing in the community as far as supporting youth resiliency which is to help arm adults with ability and training to help our children. He shared some of his notes that included increasing partnerships, increasing access capacity, trained adults in trauma informed care, and improving areas where we can engage other sectors of our community. He said this is up the alley of the childhood adverse experiences we decided we needed more data on, so this is well aligned with what will be in our community health improvement plan. He said that there will only be four (4) to six (6) awards in the state and you can apply for up to \$150,000. He said that he and Ms. Hemphill decided that we will not apply for the entire \$150,000 as they feel like applying for less will increase our chances. He said that when looking at methodology and how they will rate things we will probably come in around \$100,000. He said that the

grant is due July 10, so we are working on it now and asking the board for approval to submit it when ready.

Dr. Robinette asked if we would come to the board if we were awarded the grant. Mr. Cook said that we will always report grants that are received to the board and would be happy to share our work plan if we receive this grant but explained that it will take a few months to create.

R 60-23 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant, negotiating, and executing all related contracts and creating any required funds for the Adolescent Health grant.

Motioned by: Dr. deGuzman

Seconded by: Mr. Adamson

Mr. Adamson Yes

Ms. Moore Yes

Mr. Griffith Yes

Ms. DeWitt Yes

Dr. King Absent

Dr. Robinette Yes

Dr. deGuzman Yes

Motion carried

Health Commissioner's Comments: Mr. Patterson said that we spent two (2) days with the USEPA Region 5 members and the contractors for the group of potentially responsible parties who were here in town to update us on moving to the next phase. He said that there will be some equipment on site at the barrel fill starting next week. He said that this is only to do some additional testing and water sampling to get more data to have a better plan on how to appropriately handle this in the future. He said that there seems to be some misconception within the general community thinking they will be digging it all up and putting it back in at once, but what will really happen is they will take maybe 300 square feet and remove the barrels, which will be like an archeological dig. He said that each drum must be carefully removed and taken to be characterized which will be done in a building on site. He said after the barrel is characterized; they will decide where it goes from that point. He said this will be done with 51,500 drums, so they will only do so many per day, which will be a protracted process to do safely. He said they will continue removing soil until we get safe, clean soil and then install a leak protection system. He said they will then take the removed barrels back into the 300-square-foot area. He said that it is like building the airplane as you fly it which is why it is taking a lot of time to design this process. He said that this process could take two (2) more years to plan, but when we get to that point, we want to make sure that it is done safely for everyone along the transportation path and the residents. He said that another thing to realize is that these barrels are underwater, so when digging to the barrel it must be dewatered and the water must be trucked offsite while they continue to dewater while the cell is being built. He said that it is an extremely complicated process to plan, but from what we have seen in the monitoring wells it is safer for us to plan and do the remediation process correctly.

Mr. Patterson said that we will not be using the contractor that we mentioned at the last meeting for driveway paving as the bid came in at over \$250,000. He said that we have several requests for bids from local paving companies. He said that he talked with the county administrator and commission about sharing the cost and they are willing to share in that expense but will not authorize an amount until we get the other bids. He thanked the board for the support in getting this done.

Mr. Patterson said that we did get one (1) bid for healthcare that ended up being a 25% increase. He said we are offering the PPO and HSA (HEALTH SAVINGS ACCOUNT) HDHP (High Deductible Health Plan) that we offered last year, but we are no longer able to subsidize the PPO plan. He said that the board will pay the same amount for the HDHP towards the PPO plan if the employee chooses that plan. He said to put this into perspective it will double the cost for the employee that chooses the PPO plan, costing them approximately \$524 monthly for a family plan. He said that the HSA HDHP is an exceptionally good plan with a much lower cost. He said comparatively the family plan on the HDHP is \$150 monthly. He said that our contribution to the HSA account is rich, giving an employee \$3,600 annually for the family plan. He said that we are offering both plans but hope that most of our staff choose the HDHP plan. He shared that no other insurance provider bid as they were not able to beat Anthem's price at a 25% increase. He said that we are happy to continue to work with Anthem. He said that we were not going to offer the PPO plan due to the extremely high cost, but we had a small focus group that included some employees with the PPO and some with the HDHP currently and they gave some interesting feedback indicating that we should let them make the decision, even with the much higher cost. He said that we appreciate everything that the board is doing to buy good healthcare for our staff. He said that our budget is about 8.5 to 9 million and we are spending over 1.3 million on healthcare.

Additional Business: no additional business.

The next regular Board of Health meeting will be held on Thursday July 20, 2023, at 6:00 p.m. at 529 East Home Road, Springfield, Ohio.

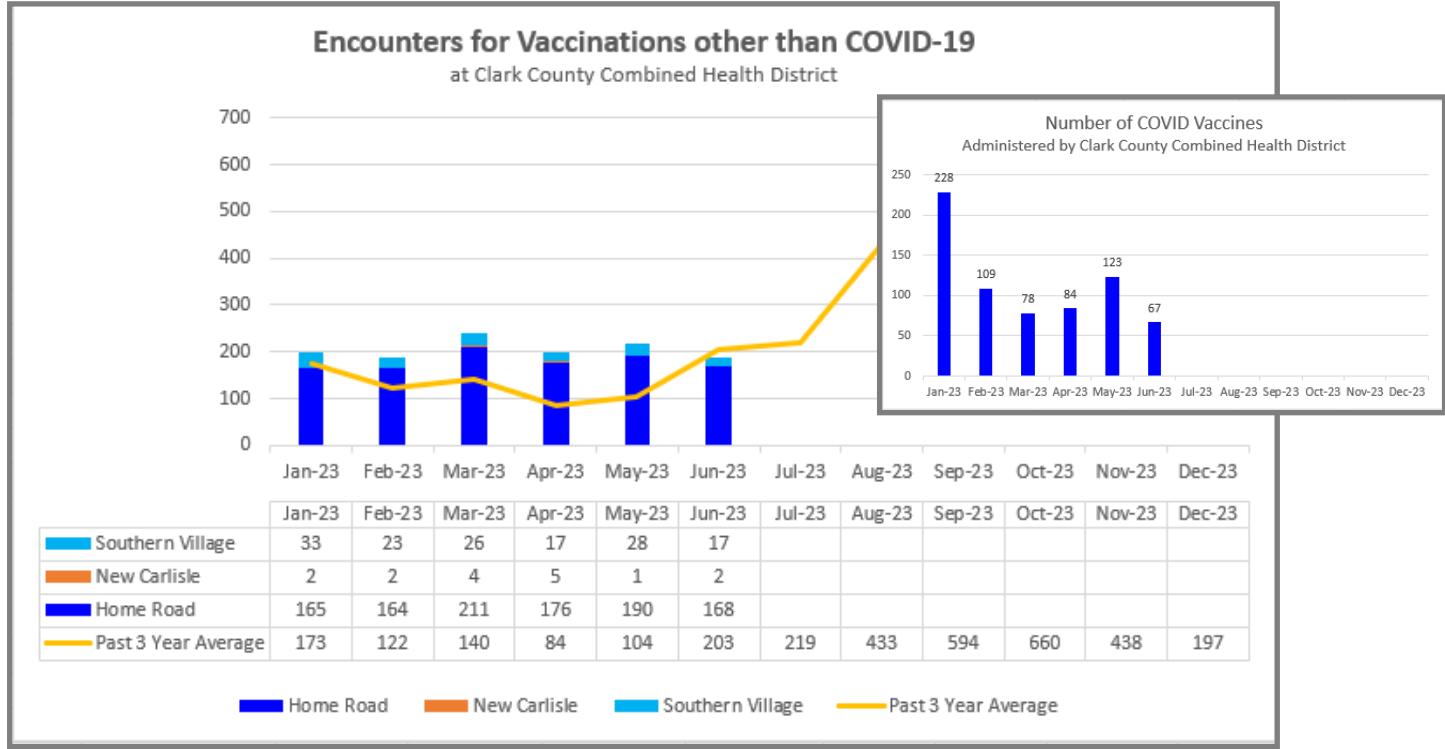
With no further business to come before the Board, the meeting was adjourned at 6:54 p.m.

Charles A. Patterson, Secretary
Clark County Combined Health District
Board of Health

Dala DeWitt, President
Clark County Combined Health District
Board of Health

Nursing and Health Promotion Services June Activities and July Highlights 2023

Immunization Projects and Get Vaccinated Ohio (GVOH)



Other Activities,
including Get Vaccinated Ohio
(GVOH) Grant

Additional Get Vaccinated Ohio measures:

- School Immunization Record Audits/ Trainings for School Nurses/Support Quality Improvement in Community Practices:** No activities in June
- Reminder/Recall:** *Vigorous reminder and recalls is a best practice that is included as a deliverable in the Get Vaccinated Ohio Grant.*
 - Reminders (prior to appointment) in June: 361
 - Recalls (after missed appointment) in June: 120
- Perinatal Hepatitis B Case Investigations and Contact Notification (Immunization and CD Team)**
 - Total family units in 2023: 14
 - Currently being tracked to facilitate testing or vaccination: 8 family units

Breaking News

County pushes preventative care for Men’s Health Month

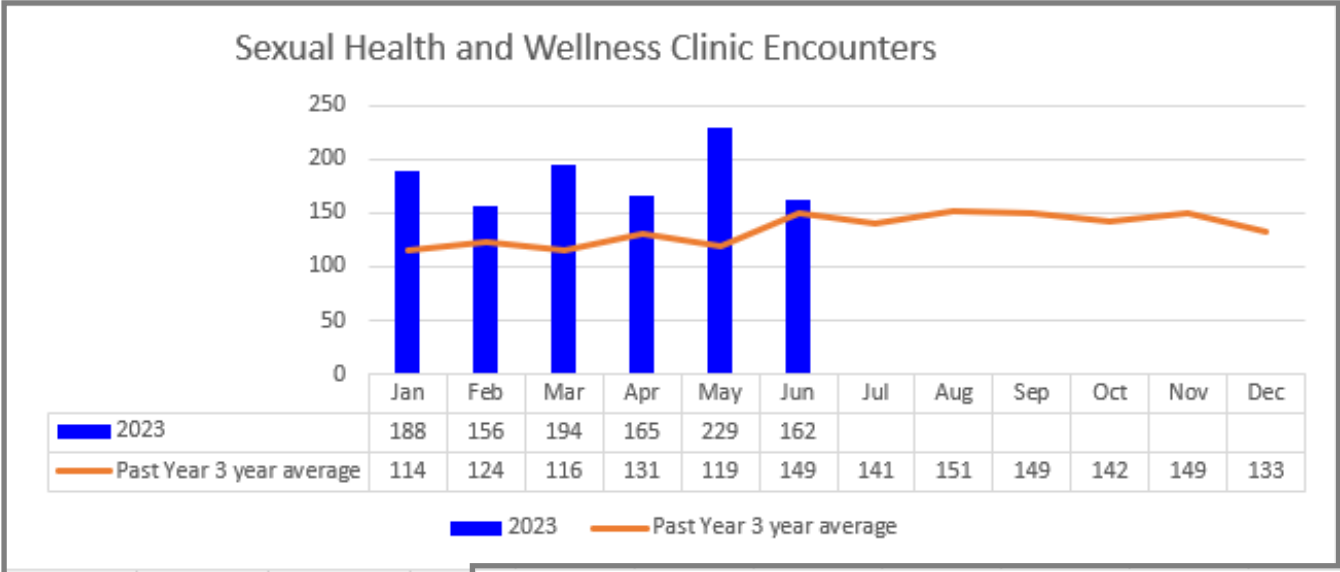
‘We want you to be around for a long time in the lives of your children and your family.’



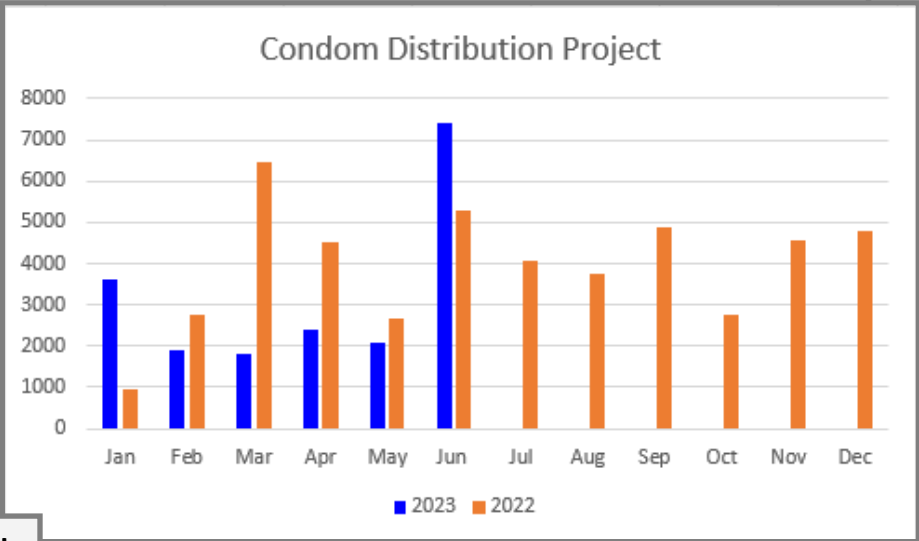
Vince Carter, health equity coordinator at the Clark County Combined Health District, gives Paden Frank some literature about Men’s Health Month on Monday. BILL LACKEY / STAFF

Nursing and Health Promotion Services June Activities and July Highlights 2023

Sexual Health and Wellness



Participated in HIV testing event with Walgreens on June 27



Other June Outreaches for Sexual Health and Wellness Program

- **Upward Bound:** Did teaching on HIV, birth control, and STI's to 35+ adolescents.
- **Re-Entry Health Fair:** Fair provided for individuals recently out of incarceration. Teaching done on PrEP and HIV.
- **Juneteenth Celebration:** information about sexual health services
- **PRIDE Festival:** Did education on HIV, STI testing, provided condoms, dams, lube, female condoms.



Nursing and Health Promotion Services June Activities and July Highlights 2023

Tuberculosis, Community Outreach

Tuberculosis (TB)

Prevention and Control

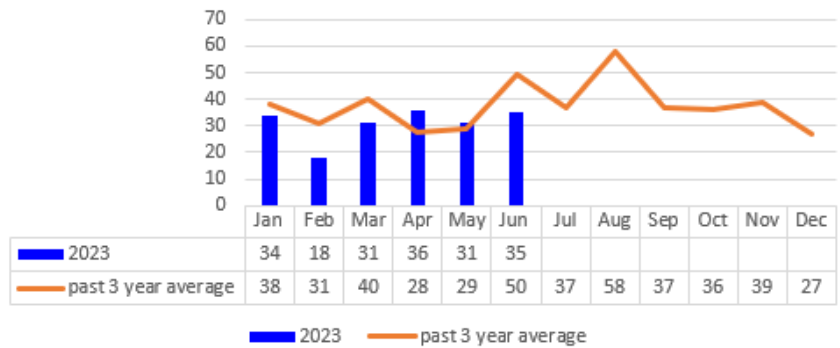
(under direction of Dr. Bashir)

- Active TB Disease: Currently Monitoring Treatment for 1 active case
- Latent TB Infection: Facilitating Treatment for 15 latent infections

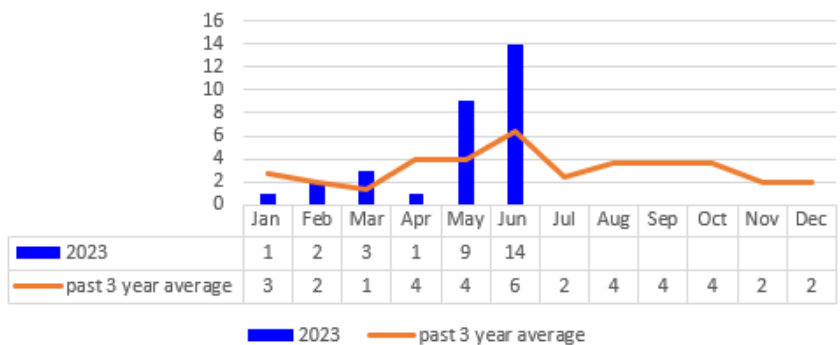
Update on Communicable Disease Supervisor

Reposted as a position no longer requiring a nursing license; requires a Bachelors Degree.

Tuberculosis Screening: IGRAs



Tuberculosis Screening: Chest X-Rays



Interpreters, translators bridge the gap for Haitian immigrants

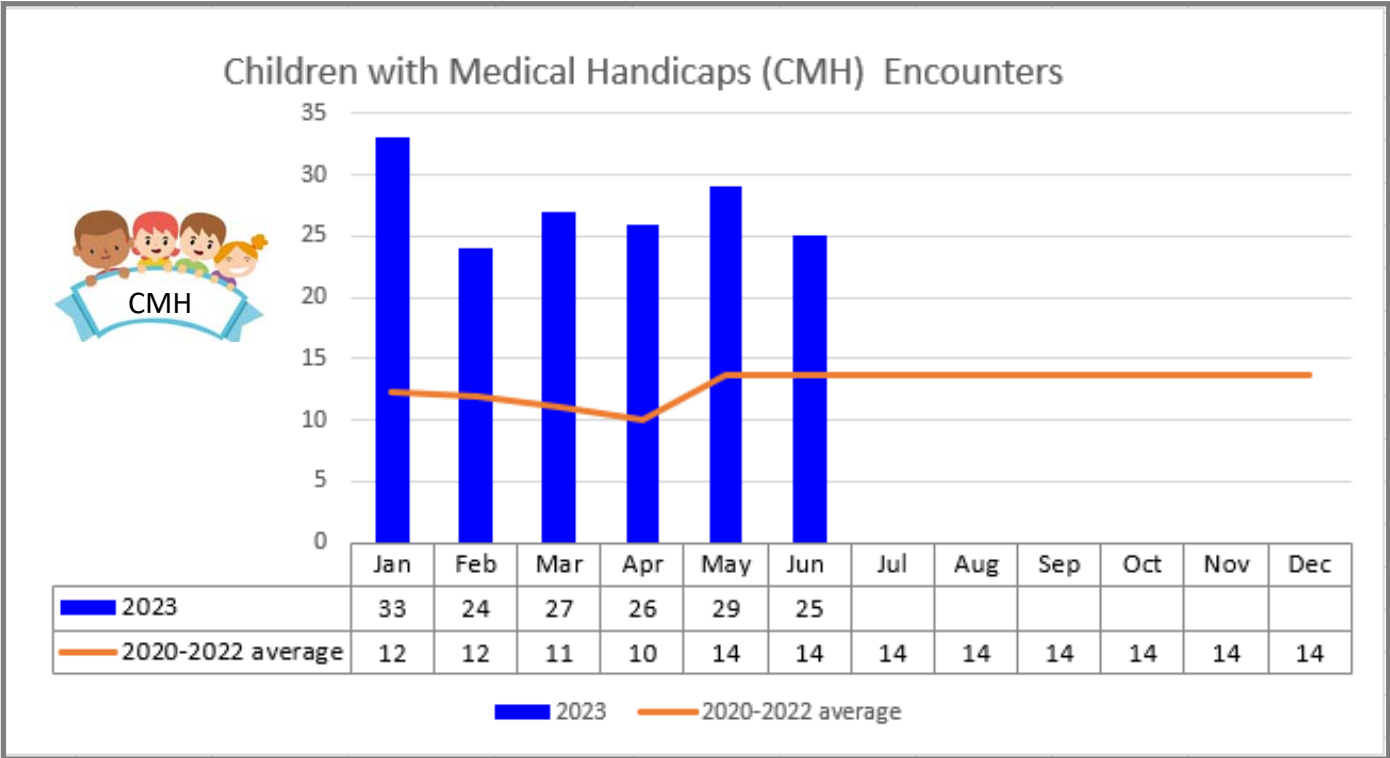
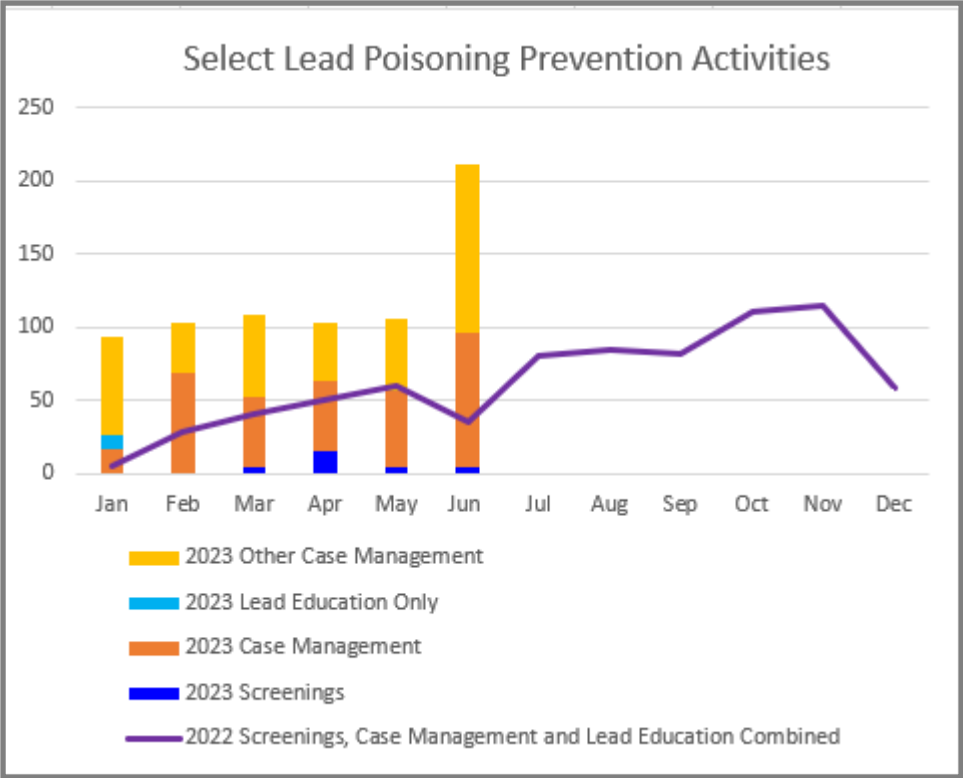
Local agencies offer resources in Haitian Creole, French, Spanish.



Haitian Creole interpreters Daniel Vilmond, Rodolph Paul, Dorline Lucien and Luckens Merzius look over an email they received at the Clark County Combined Health District on Thursday.

Nursing and Health Promotion Services June Activities and July Highlights 2023

Lead Poisoning Prevention, Children with Medical Handicaps



Children with Medical Handicaps Program: Recent legislation allows individuals who qualify for CMH to remain on the program until they are 25 years of age. CMH is an asset that assists to cover medical bills left unpaid by traditional healthcare coverage. Our CMH nurses work with families to provide case management as needed, link them to care and supportive services, assist with compliance, and help families maintain their active status on the program, so that costs can be covered.

Nursing and Health Promotion Services June Activities and July Highlights 2023

Healthy Living/Chronic Disease Management



Teaching Matter of Balance Workshop
(8 sessions, June– July 2023)

Activities related to Prevention and Management of Diabetes	June 2023
Screenings: Hemoglobin A1C and Blood Sugar	10
Low or no-cost supplies distribution	2
Juneteenth	outreach
Diabetes workshop– St. John Missionary Baptist Church	2 of 6 sessions were in June
Diabetes Support Group	Topic: Continuous Glucose Monitoring



Salimah providing blood pressures at
Juneteenth celebration at the Gammon House.

As part of working towards her doctorate, our colleague, Carolyn was a guest on CCCHD's Facebook live summary regarding diabetes, risks, symptoms and a call to action.



Nursing and Health Promotion Services June Activities and July Highlights 2023

Medical Reserve Corps (MRC): Our Public Health Volunteers!

Assist with Bed Building for Emergency Shelter

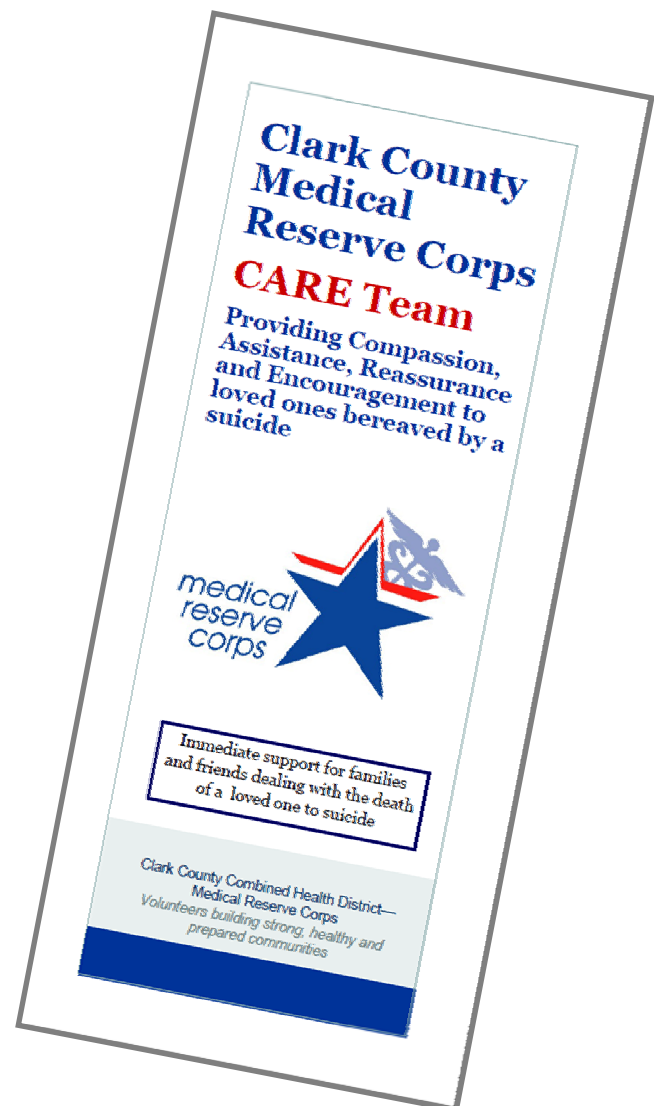
Some of our MRC volunteers, along with a few of our staff assisted in building beds as part of preparing additional shelter capacity for community members experiencing homelessness.



Medical Reserve Corps CARE Team

In June and July there was a re-branding, along with a revision of the structure of the CARE Team; a team within the MRC, who is tasked with providing onsite support to family members when a loved one has been taken by suicide.

Partners include the Clark County Coroner and Mental Health and Recovery Board, along with trained volunteers.



SUPPORT SERVICES

The Clark County
Medical Reserve
Corps, in collaboration
with the Mental Health
and Recovery Board
of Clark, Greene &
Madison Counties,
provides support and
resources for
individuals/family/
close friends
bereaved by the
suicide of a loved one.



Clark County Combined Health District—Medical Reserve Corps

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MRC Coordinator

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Mental Health & Recovery Board
of Clark, Greene & Madison Counties

Help for Today. Hope for Tomorrow.

Rev. 7/14/2023 SLM

Clark County Medical Reserve Corps **CARE Team**

**Providing Compassion,
Assistance, Reassurance
and Encouragement to
loved ones bereaved by a
suicide**



Immediate support for families
and friends dealing with the death
of a loved one to suicide

Clark County Combined Health District—
Medical Reserve Corps
*Volunteers building strong, healthy and
prepared communities*

Who Benefits?

The CARE Team benefits those affected by the suicide death of a loved one

- ◆ Family members
- ◆ Life Partners
- ◆ Close Friends
- ◆ Neighbors

The CARE Team benefits personnel in law enforcement, emergency services and the coroner's office as well. The team is a resource to console the bereaved, answer whatever questions they may have and distance them from the scene thereby minimizing disruption to the duties carried out by the responders on the scene.



LOSS Team Approach

MRC Volunteers are trained in the Local Outreach to Suicide Survivor's (LOSS) model with funding provided by the Mental Health & Recovery Board of Clark, Greene & Madison Counties.

This program is an active model of post-vention made up of a team of trained loved ones of someone who died by suicide and persons with varying backgrounds in mental health.

The team responds to the scene of a completed suicide to help loved ones cope with the immediate trauma of their loss.

Studies have consistently demonstrated a significantly higher risk for suicidal behavior among family members of suicide victims.

The goal is to minimize that risk by providing support and hope as soon as possible and let loved ones know that resources are available to assist them and they are not alone.

Activating a CARE Team

The CARE Team Leader is contacted by law enforcement or the Coroner's office to request a team whenever there is a suicide in Springfield or any of the surrounding areas of Clark County.

Ideally, the CARE Team is called within 30 minutes of a suicide determination.

When the team arrives, they will identify themselves to law enforcement and the investigator from the coroner's office. the team leader will obtain all pertinent information.

The team members will introduce themselves to family and others in attendance and state their purpose. The team will stay with the family until after the remains of the loved one are removed, their immediate needs have been addressed and the team feels comfortable with the safety of the family.

Reportable Condition <small>*Grand total numbers include all Confirmed and Probable Cases.</small>	2023						2022	
	Confirmed				Qtr 2	YTD	Qtr 2	YTD
	Apr	May	Jun	Total	Grand Total*		Grand Total*	
Enteric Diseases								
Campylobacteriosis	0	0	0	0	7	16	10	16
Cryptosporidiosis	0	2	0	2	2	8	3	9
Cyclosporidiosis	1	0	0	1	1	1	0	0
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	0	0	0	0	2	2	1	1
Giardiasis	0	1	1	2	2	2	0	0
Salmonellosis	2	3	2	7	8	12	7	9
Vibriosis (not cholera)	0	0	0	0	0	1	2	2
Yerseniosis	0	0	0	0	0	1	1	2
Hepatitis B & C								
Hepatitis B (including delta) - chronic	0	2	0	2	7	12	10	13
Hepatitis C - chronic	2	4	9	15	32	59	26	59
Sexually Transmitted Infections								
Chlamydia infection	46	61	63	170	170	343	203	388
Gonococcal infection	15	25	22	62	62	103	91	184
HIV [†]	1	5	3	9	9	14	1	3
Syphilis - early	0	0	0	0	0	2	3	6
Syphilis - primary	0	0	0	0	1	4	7	9
Syphilis - secondary	0	0	0	0	5	6	9	21
Syphilis- stage Unknown	0	0	0	0	4	4	0	0
Syphilis - unknown duration or late	0	0	0	0	6	8	11	23
Syphilis - All Stages	0	0	0	0	16	24	30	59
Vaccine-Preventable Diseases								
Influenza-associated hospitalization	1	1	0	2	2	18	21	32
Meningitis - aseptic/viral	1	0	0	1	1	1	0	0
Meningitis - bacterial (Not N. meningitidis)	0	0	0	0	0	1	2	2
Pertussis	0	2	0	2	2	2	0	0
Streptococcal - Group A - invasive	7	1	1	9	10	27	5	10
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	4	4	0	8	8	9	3	5
Streptococcus pneumoniae - invasive antibiotic resistant/intermediate	0	0	1	1	1	2	0	0
Varicella	1	1	0	2	3	5	0	0

Reportable Condition <small>*Grand total numbers include all Confirmed and Probable Cases.</small>	2023						2022	
	Confirmed				Qtr 2	YTD	Qtr 2	YTD
	Apr	May	Jun	Total	Grand Total*		Grand Total*	
Vectorborne and Zoonotic Diseases								
Lyme Disease	0	1	0	1	2	3	0	0
Other Reportable Infectious Diseases								
Candida auris	0	0	0	0	0	1	0	0
Candida auris - investigation	2	0	0	2	2	2		
COVID-19	116	56	29	201	279	1544	1672	10731
CP-CRE	1	0	0	1	1	4	1	6
Haemophilus influenzae (invasive disease)	0	3	1	4	4	4	4	4
Legionellosis - Legionnaires' Disease	1	0	0	1	1	1	1	1
Total	201	172	132	505	650	2246	2124	11595

Unless otherwise specified, all cases are totaled by event date.

#HIV data were collected from ODRS and not from ODH HIV Surveillance.

†Cases were totaled based on date reported to ODH.

Notes for BOH:

A health alert was sent out to area healthcare providers in July regarding the discovery of mosquitoes positive for West Nile Virus found in Springfield along with information on locally acquired cases of malaria in Texas and Florida. Preventative measures for mosquito-borne diseases was also emphasized in the health alert.

PROGRAM:	June'23	YTD '23	PROGRAM:	June'23	YTD '23	PROGRAM:	June'23	YTD '23
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	2	15	Complaints/Consultations	0	0	Consultations	7	31
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	0	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	2	15
Inspections &/or Re-Inspections	2	6	Sample/Re-Sample	0	0	Food Service	0	114
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	13	137
Consultations	0	1	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	0	1	Follow-Up Inspections	0	3
Inspections &/or Re-Inspections	0	1	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	0
CAMPGROUNDS (182):			PLAN REVIEW	21	85	FOOD-TEMPORARY:		
Consultations	0	0	Consultations	9	34	Consultations	4	9
Licenses Issued	0	7	Licenses Issued:			Licenses Issued:		
Inspections-Standard	5	5	Food Establishment	0	214	Food Establishment	0	15
Licenses Issued-Temporary	1	2	Food Service	0	387	Food Service	20	48
Inspections-Temporary	1	2	Inspections-Food Establishment:			Inspections-Standard	20	62
Notices of Critical Viol.-Standard Insp.	0	0	Standard Inspections	48	249	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	0	PR Inspections	1	9	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	0		Notices of Critical Viol.-Stand./PR	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	23	122	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	0
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	41
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	0	0
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	73	347	Notices of Critical Viol.-Standard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	19	128	Follow-Up Inspections	0	0
Complaints Pending-End of Month	0		Notices of Critical Viol.-Stand./CCP	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	19	132	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	9	55
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	3	14
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	INFECTIOUS WASTE:		
Plan Review	1	1	Complaints Pending-Beg. Of Month	9		Consultations	2	2
CLEAN FILL OPERATION:			Complaints Rec'd.-Current Month	11	44	Enforcement	0	0
Complaints	0	0	Complaints Investigated:			Inspections &/or Re-Inspections	0	1
Consultations	0	0	Valid Complaints	3	10	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	0	0	Summary Compliance Abated	0	7	Consultations	2	18
Inspections &/or Re-Inspections	0	0	Non-Valid Abated	8	27	Inspections &/or Re-Inspections	0	0
COMPOSTING FACILITY:			Complaint Re-Inspections	3	12	Consultations-Insect/Rodent	0	0
Consultations	4	10	Complaints Pending-End of Month	9		Complaints Pending-Beg. Of Month	2	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	1	5
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	1	13	Citations to Appear before BOH	0	0	Valid Complaints	0	3
			Citations into Court	0	0	Notices of Violation Sent	1	4

PROGRAM:	June'23	YTD '23	PROGRAM:	June'23	YTD '23	PROGRAM:	June'23	YTD '23
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	1	1	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	0	1	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	0	2	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	13	76	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	1	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	0	0
JAIL:			# of Classes Conducted	6	15	Complaints Pending-Beg. Of Month	17	
Complaints Rec'd./Investigated/FU/Pend.	0	2	# SUCCESSFULLY COMPLETED: MALE	31	90	Complaints Rec'd.-Current Month	4	14
Consultations	0	0	FEMALE	14	31	Complaints Investigated:		
Enforcement	0	0	MINORS	3	10	Valid Complaints	3	11
Inspections	0	2	# DID NOT PASS: MALE	0	2	Notices of Violation Sent	3	13
Inspection/Sample	0	0	FEMALE	0	3	Summary Compliance Abated	1	3
Re-Inspections	0	1	MINORS	0	0	Non-Valid Abated	0	0
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	6	Complaint Re-Inspections	1	4
Outbreak Investigations	0	0	FEMALE	2	5	Complaints Pending-End of Month	16	
LANDFILLS-CLOSED:			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	1	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	0	0	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	0	6	Complaints Pending-Beg. Of Month	0		Citations into Court	0	0
LEAD:			Complaints Rec'd.-Current Month	2	4	PLUMBING (141):		
Consultations	3	16	Complaints Investigated:			PLAN REVIEW	10	60
MAN. HOME PARK (180):			Valid Complaints	2	3	Inspections	68	267
Consultations	0	0	Notices of Violation Sent	0	1	Finals	55	252
Inspections-Standard	0	29	Summary Compliance Abated	0	0	Permits	91	414
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	0	1	Registrations	13	249
Re-Inspections	0	1	Complaint Re-Inspections	3	4	Backflow Certifications	275	1841
Complaints Pending-Beg. Of Month	1		Complaints Pending-End of Month	1		Consultations	13	78
Complaints Rec'd.-Current Month	0	2	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	3
Valid Complaints	0	2	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	0	3
Summary Compliance Abated	0	0	NUISANCES-OTHER (149):			Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Consultations	0	3	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	2	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	0
Complaints Pending-End of Month	1		Complaints Rec'd.-Current Month	0	0	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	0	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0

PROGRAM:	June'23	YTD '23	PROGRAM:	June'23	YTD '23	PROGRAM:	June'23	YTD '23
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	0	79	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	1	10
Consultations	1	2	Citations to Appear before BOH	0	0	Consultations	0	0
Sample or Specimen Pick-Up	0	11	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	0	4	SCRAP TIRE ADDRESS:			Investigations	1	8
Citations into Court	0	0	Consultations	0	9	Letters Sent - Notice of Report	1	10
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	1	5
Consultations	3	18	Inspections	2	14	Letters Sent - Misc	2	6
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	0	0	Consultations	0	110	Hauler Registrations	0	11
Inspections - Well Only	3	6	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	1	9	Aerator Inspections	0	54	Truck Registrations-Additional Trucks	0	23
Inspections - Well & Septic	5	33	Dye Tests/Sampling	0	0	Truck Inspections	0	32
Re-Inspections	1	7	Finals (New/Repair)	0	39	Consultations	0	1
Sampling	9	58	1 Year Operation Inspections	0	68	Complaints Pending-Beg. Of Month	35	
Resampling	0	0	Site Approvals	0	45	Complaints Rec'd.-Current Month	6	79
RECYCLING/TRANSFER STATION:			Site Review Inspections	0	42	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	0	10	Valid Complaints	4	55
ROUTINE WATER:			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	3	57
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	0
Sampling by CCCHD Staff	8	88	Site Review Applications	0	50	Non-Valid Abated	2	24
Sampling by Owner (Self)	16	89	Subdivision Review Applications	0	12	Complaint Re-Inspections	11	87
Inspections	0	5	Installation (New, Replace or Alter Permits)	0	43	Complaints Pending-End of Month	24	
Dye Tests	0	0	Operation Permits/Inspection Fees	0	130	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	0	20	BOH Orders Issued	2	2
Consultations	1	2	Sewage Installer Registrations	0	20	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	0	9	Citations into Court	0	0
Inspections	0	3	Septage Hauler Registrations/Trucks	0	25	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	1	3	Consultations	3	9
Consultations	0	5	Complaints Pending-Beg. Of Month	31		Licenses Issued	23	61
Inspections-Standard	0	31	Complaints Rec'd.-Current Month	8	39	Inspections-Standard	1	60
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	3	13
Complaints Pending-Beg. Of Month	0		Valid Complaints	5	26	Re-Inspections	0	11
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	2	24	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	1	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	0	Non-Valid Abated	3	12	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	1	44	Valid Complaints	0	0
Summary Compliance Abated	0	0	Complaints Pending-End of Month	30		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	0	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	June'23	YTD '23	PROGRAM:	June'23	YTD '23	PROGRAM:	June'23	YTD '23
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			WEST NILE VIRUS (cont'd.):		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	1	3	Flyer/Information Distribution	0	0
TOBACCO	0	0	Complaints Investigated:			Treatments Applied	0	0
Licenses Issued	0	41	Valid Complaints	0	0	MEETINGS/TRAINING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	0	0	Meetings	28	141
Consultations	0	8	Summary Compliance Abated	0	0	Training-Given	1	25
Plan Review	1	11	Non-Valid Abated	1	3	Training-Received	2	68
Licenses Issued/*Temporary	0	14	Complaint Re-Inspections	0	0			
Inspections-Standard/*Temporary	2	17	Complaints Pending-End of Month	0				
Re-Inspections	0	0	REPORTED ANIMAL BITES/ RABIES EXPOSURE:	June'23 OWNED	UNOWNED	YTD 2023	June'22 OWNED	June'22 UNOWNED
Complaints Pending-Beg. Of Month	0		DOG: Bite/Non-Bite/Other Events	22	8	160	0	0
Complaints Rec'd.-Current Month	0	2	Total Persons Exposed	30		160	0	100
Complaints Investigated:			# People Rec. Post-Exposure	0		0	1	2
Valid Complaints	0	1	# Vaccinated at Time of Incident	0		0	7	26
Notices of Violation Sent	0	1	# Sent to ODH-Negative	0		0	3	9
Summary Compliance Abated	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Non-Valid Abated	0	1	CAT: Bite/Non-Bite/Other Events	2	1	19	3	11
Complaint Re-Inspections	0	0	Total Persons Exposed	3	0	19	3	12
Complaints Pending-End of Month	0		# People Rec. Post-Exposure	0		0	0	0
Outbreak Investigations	0	0	# Vaccinated at Time of Incident	0		0	0	0
Orders to Appear before CCCHD	0	0	# Sent to ODH-Negative	0		0	1	2
BOH Orders Issued	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Citations to Appear before BOH	0	0	RACCOON:					
Citations into Court (*Search Warr.)	0	0	Bite/Non-Bite/Other Events		0	2		1
			Total Persons Exposed		0	2		0
VECTOR-BORNE (TICKS):			# People Rec. Post-Exposure		0	0		0
Consultations	1	6	# Sent to ODH-Negative		0	0		1
# Ticks Received	1	7	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by CCCHD	0	5	BAT: Bite/Non-Bite/Other Events		2	5		2
# Ticks Ident. by ODH/Pending	0	0	Total Persons Exposed		2	5		2
WELLS (PWS):			# People Rec. Post-Exposure		0	0		0
Consultations	0	0	# Sent to ODH-Negative		0	0		2
Licenses/Permits/Orders Issued:			# Sent to ODH-Positive/*Unsat.		0	0		0
Alterations	0	8	OTHER:					0
New	0	30	Bite/Non-Bite/Other Events		1	3		2
Sealing Permits	0	10	Total Persons Exposed		1	3		1
Inspections	0	59	# People Rec. Post-Exposure		0	0		1
PWS Contractor Inspections	0	0	# Sent to ODH-Negative		0	0		1
Re-Inspections	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0
New Well Sampling	0	59	Cases Pending:	Dogs:	14	Cats:	0	
Dye Tests	0	1						

**Clark County Combined Health District
Early Childhood Division
June 2023**

Referrals

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting FY: July 1, 2022 - June 30, 2023	4	63
Federal Home Visiting (MIECHV) FY: October 1, 2022 - September 30, 2023	22	127
Total Referrals For June	26	190

Referral Sources	Current
Health District	1
Primary Caregiver	1
WIC	2
Other	22
Total	26

Families Served in Home Visiting

Program	Total Served	Target	%
Help Me Grow	62	70	89%
Federal (MIECHV)	114	132	86%

Home Visits	Current	FYTD
HMG-HV	113	1202
MIECHV	213	1283
Total	326	2485

Moms Quit For Two:

Activity	Referrals	Enrolled
Baby & Me Tobacco Free	2	6

Safe Sleep Initiative:

Activity	Served
Cribs For Kids	28

Division Programs:

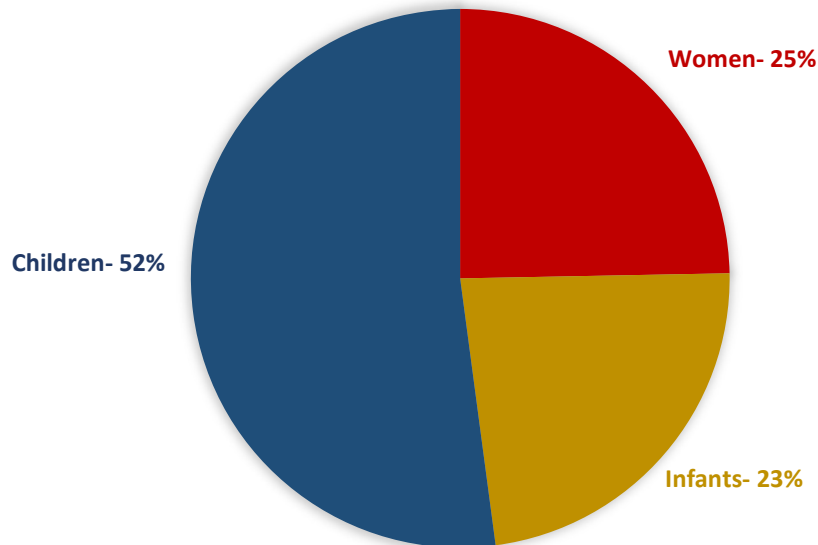
Help Me Grow-Ohio Healthy Families: prenatal up to 3 years after enrollment

Cribs For Kids: prenatal (last trimester) up to 1 year

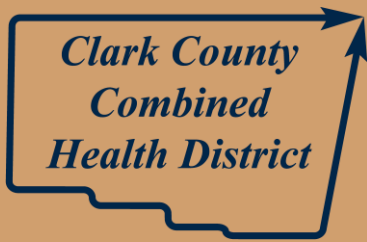
Moms Quit For Two grant funds Baby & Me Tobacco Free: mom enrolls prenatally and can be served up to 1 year after birth of baby

Initial Participation Report
Reporting Month- June 2023

CLARK COUNTY WIC PROGRAM
Agency Distribution of Women, Infants and Children



Distribution & Caseload of Women, Infant, and Children Active in CCCHD WIC Program														
FY23: June Initial														
		Oct-22	Nov-22	Dec-22	Jan-23	Feb-23	Mar-23	Apr-23	May-23	Jun-23	Jul-23	Aug-23	Sep-23	Average
Women	Total	754	767	760	768	807	817	852	871	890				810
	Pregnant	249	243	234	222	262	250	280	290	295				258
	Exclusive BF	89	94	87	83	80	91	81	88	79				86
	Partially BF	154	159	162	176	173	172	184	177	198				173
	Non-BF	262	271	277	287	292	304	307	316	318				293
Infant	Total	778	778	774	802	810	830	818	818	844				806
	Exclusive BF	82	87	81	79	80	87	76	78	71				80
	Partially BF	32	33	32	39	40	33	39	38	42				36
	Non-BF	664	658	661	684	690	710	703	702	731				689
Children	Total	1,597	1,615	1,612	1,657	1,699	1,731	1,819	1,842	1,871				1,716
WIC Total Caseload		3,129	3,160	3,146	3,227	3,316	3,378	3,489	3,531	3,605				3,331
Breastfeeding Initiation											ASSIGNED FY23 Caseload 2,740		% Total Caseload Difference 21.58%	
Fiscal Year	Clark - Average	State - Average												
16	46.1%	58.2%												
17	47.7%	59.2%												
18	52.1%	60.6%												
19	52.1%	61.3%												
20	50.9%	60.0%												
21	53.7%	54.7%												
22	63.5%	62.9%												
23	65.1%	64.9%												



Health Planning Team Update

"Health care is vital to all of us some of the time, but
Public Health is vital to all of us all of the time."

- Former U.S. Surgeon General C. Everett Koop

July 2023

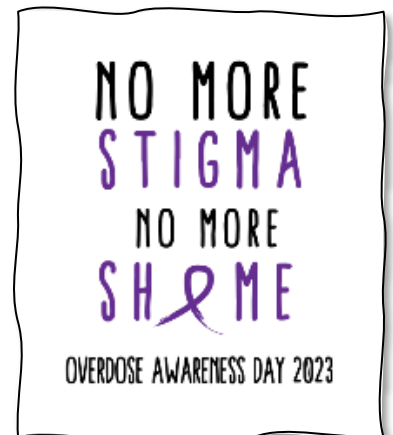
Drug Overdose Prevention

One2One

- Second Harvest Food Bank (SHFB) Partnership: over the month of June, we gave out 45 food boxes to our clients.
- Sheltered Inc. Partnership: over the month of May, we completed 2 housing referrals.
- Department of Job and Family Services Clark County Partnership: over the month of June, we assisted 4 clients in completing applications for Medicaid and SNAP benefits.
- Needle Exchange stats from May 2023 (this data is always 1 month behind):
 - Client Visits: 180
 - Syringes Exchanged: 9,816
 - Narcan Kits Distributed: 101
 - Treatment Referrals: 3

Substance Abuse/DOP

- Overdose Awareness Day (OAD) is August 31st. OAD is the world's largest annual campaign to end overdosing and remember those who have died without stigma and acknowledge the grief of the family and friends left behind. In partnership with the Clark County Substance Abuse Coalition, we have been planning an event to recognize the day locally. This year we will be hosting a "Chalk the Walk" event on August 31st from 4:00 – 7:30pm with a memorial walk beginning at 8:00pm at National Roads Commons. The event will also include:
 - Free Narcan and overdose prevention resources.
 - A keynote speaker that will discuss stigma and the importance of harm reduction.
 - Social media campaign- During the month of August we will be posting information on harm reduction & stigma reduction on social media to raise awareness leading up to Overdose Awareness Day.
- There was also a contest held among organizations in the coalition to design this year's OAD t-shirt.
 - The winning t-shirt design was submitted by Mercy Reach, and it is included on this page →
 - The top graphic will be in the upper left corner on the front of the shirt with the bottom graphic on the back of the shirt. The design will be printed on a gray shirt.
- We are currently in the interview process to fill the vacant health planner position within the DOP program.



Maternal & Child Health

- 🛡️ LifeSports camp kicked-off this month. 32 youth registered for the camp, and it will be held from July 5- July 28th at Clark State College. CCCHD partners with Springfield Promise Neighborhood and the Mental Health and Recovery Board of Clark, Greene, and Madison counties to put on the program.
- 🛡️ The Adolescent Health Resiliency Grant application was submitted on July 10th.

Safe Communities

- 🛡️ Over the past month we have participated in several community events to increase awareness on the dangers of distracted driving and seat belt usage for both teens and adults.
- 🛡️ Safe Communities Coalition had their bi-monthly meeting, and we discussed upcoming events and the Clark County Fair. The coalition is interested in planning a Carfit program for mature drivers during September. The Carfit program is designed to help older drivers find out how well they currently fit their personal vehicle, to highlight actions they can take to improve their fit, and to promote conversations about driver safety and community mobility. A proper fit in one's personal vehicle can greatly increase not only the driver's safety but also the safety of others. More details will be provided when they are available.
- 🛡️ Safe Communities and State Highway Patrol will be at the Clark County Fair July 21st – July 28th.
- 🛡️ We have begun planning the Drive Sober or Get Pulled Over kick-off event. The event will take place in August.

Tobacco

- 🛡️ July is the beginning of the new TU24 grant year. This grant year will have 5 focus areas instead of 7 with continuing efforts to advance the Tobacco Retailer License Policy and Compliance Checks.
- 🛡️ We have continued to foster new partnerships throughout the community.
- 🛡️ We will be promoting and soliciting participation for the Tobacco Community Survey at the upcoming Clark County Fair.

Creating Healthy Communities

- 🛡️ We purchased 750 bike helmets for the youth in Clark County. We will be giving these away at several different events over the summer gearing up towards walk/bike to school day in October. The first event we attended that offered the helmets was the National Trail's Nature in the Neighborhood event on June 9th.
- 🛡️ Currently working on putting together a nutrition policy with Second Harvest Food Bank. Hopefully this will be implemented by the fall. A draft has been completed, and we are currently working through the revising stage.
- 🛡️ We attended the June Clark County Local Foods Council meeting. The focus of these meetings is to provide support and capacity building to local community gardens. Each meeting is held at a different garden site. The June meeting was held at Victory Garden in Snyder Park.
- 🛡️ The continuation grant application for Creating Health Communities is due on July 31st.



Lead

- 🛡️ Presented to Miami Valley Childhood Development and their home visitor / nursing staff. This was done to give them a general knowledge of lead poisoning in children as well as what to look for when visiting clients.
- 🛡️ Presented to Neighborhood Housing Partnership's Homebuyer education class on June 20.
- 🛡️ Attended training regarding the SciAps XRF analyzer. In this training, CCCHD lead safe home and Neighborhood Housing Partnership staff learned how to handle the analyzer, how to use it with an assessment, etc. We are currently in the process of registering the analyzer with the Ohio Department of Health. Once the registration process is complete, the analyzer will be available for use by licensed individuals.
- 🛡️ We are currently in the interview process to fill the vacant health planner position within the lead program. This position will work to support both the lead and tobacco programs.
- 🛡️ We received notice of award for FY24 and FY25 for a total funding amount of \$475,000 (\$237,500/year).

PHAB Annual Report

Innovation Review Form

Innovation Review Feedback
Health Department: Clark County Combined Health District
Month Review Completed: July 2023

Documentation Form Recommendation:	
This Documentation Form could be used for reaccreditation	Yes - The health department used the PHAB Documentation Form correctly. As a reminder, these must be used for each measure in reaccreditation.
This Documentation Form should consider this feedback and suggestions before submission	

Summary Comment
<p>The Clark County Haitian Community Connection (CCHCC), an innovation “think tank,” is a strong example of a collaboration/coalition of community partners. It is evident that trust has been established, community voice has been centered, and there is an ongoing commitment to learning.</p> <p>Clark County Combined Health District (CCCHD) has fostered a culture of innovation through using the PHAB Center for Innovation’s ‘Innovation in Governmental Public Health: Building a Roadmap’ as a guide in planning CCHCC. Nice work!</p> <p>The health department is encouraged to continue innovative work (and document it) in other areas, programs, or additional community partnerships. The health department may also consider sharing the success of this innovation process with other Ohio health departments. Keep up the impressive work!</p>

	Recommendation
X	This example could be used for reaccreditation
	This example should consider the feedback and revise before reaccreditation submission
	This example should be reconsidered

Considerations

As CCHCC continues as an innovation “think tank,” we encourage you to explore other innovation processes that may be helpful. The following examples can be used to help foster a culture of innovation:

- PHAB's [definition of public health innovation](#)
- PHAB Learning Center - [What is Innovation](#)
- PHAB Learning Center - [Innovation & Design Thinking in Public Health](#)
- PHAB Learning Center - [Design Thinking, An Introduction](#)

We look forward to learning more about any innovations that develop through CCHCC that lead to improvements that positively and substantially impact the health and equity of the entire population of Clark County.

As CCHCH maintains accreditation, encourage staff to review the Reaccreditation Journey in the Learning Center. If you'd like more staff to have access to the Learning Center, please reach out to EducationServices@phaboard.org.

- o For example, within the Reaccreditation Journey, a *reaccreditation documentation spreadsheet tracker* may be a resource the department uses while planning.
- o For reaccreditation process or measure interpretation questions, please email askPHAB@phaboard.org

Reviewing the 2022 reaccreditation Standards and Measures is a great starting point for developing and/or revising the department's key plans. The Standards and Measures will provide you with an outline of things needed within the plan (CHA, CHIP, WFD, SP, QI, PM) and as you adopt within your agency you can make additions to the plan that helps drive and align the plan to other agency-wide plans.

For either the third or fourth Annual Report, PHAB **strongly recommends** completing the Reaccreditation Readiness Self-Assessment as the Reflection and Learning option.

- Other reaccreditation resources that may be helpful:
 - o [Scope-of-Authority-Policy_Mar2021.pdf \(phaboard.org\)](#)
 - o <https://phaboard.org/wp-content/uploads/Policy-for-Reaccreditation-Version-2022.pdf>
 - o [High-Level-Reaccreditation-Crosswalk-between-Version-2022-and-Version-2016.pdf \(phaboard.org\)](#)
 - o [Acronyms-and-Glossary-of-Terms.pdf \(phaboard.org\)](#)
- Thank you for all your hard work to serve the community members of Clark County.

DOMAIN 9

REACCREDITATION PHAB DOCUMENTATION FORM

Measure 9.2.2 A	Foster innovation
Required Documentation 1	
Example 1 of 1 (Narrative of an example is acceptable)	Dated within 5 years

Health departments can either submit documentation and use this table to describe where in the documentation the relevant information can be found or provide a narrative of example using the last table in this Form.

Required Documentation		PDF Page Number(s)	Notes for Reviewer (optional)
1	Effort to foster innovation skills, practices, or processes.		
PDF Page Number with Date:			

OR

Narrative of Example:	
1. Effort to foster innovation skills, practices, or processes.	
<p>The process to foster innovation is thoroughly described in the Public Health Innovation Process narrative which can be found in pages two through five. The Ohio Department of Health grant application to support the origins of the innovative process can be found on pages six to twenty-five. An example of a meeting agenda and sign-in sheets for the Clark County Haitian Community Connection can be found on pages twenty-six to page thirty-two. Finally pages thirty-three to thirty-five is a current roster of the participants in the innovative process.</p>	
Date Example Occurred: <i>(The date(s) of activities described must be included within the narrative description of the example.)</i>	The dates of this example are included within the Public Health Innovation Process narrative document. Date ranges include February 2022 to the present.

Public Health Innovation Process: Haitian Community Connection



Public Health Innovation Background

The Clark County Combined Health District (CCCHD) has a long history of adapting to meet the growing and changing needs of the community. The most recent evidence of this was observed during the COVID pandemic. It has never been more obvious after the pandemic that there is a deep need for strategic coordination in the county to help incubate and share innovative ideas to solve complex problems such as health inequities. CCCHD is a recognized leader in the county. The public expects CCCHD to identify and foster innovation across multidisciplinary sectors of the community and transcend both ideological and political boundaries.

By advocating for a culture that looks at and responds to the unmet needs of the population through a noel process, CCCHD leads in the area of continuous quality improvement that impacts overall population health, equity, and helps to address the underlying social determinants of health.

Opportunity

The number of Haitian immigrants settling in Clark County has been exponentially growing for months. Ample work opportunities and a newly rooted and growing community will make Clark County a settling place for Haitian immigrants well into the future. While the 2020 United States Census does not include data on the number of Haitians in Clark County, according to numerous county officials the current population is estimated to be up to ten thousand; this means that Haitian people are quickly approaching the second most populous race in the county. These refugees are anxious to make Springfield their new multi-generational location to live and work. After exploratory research of several counties and cities in Florida where many Haitians have entered the country, the Clark County Combined Health District (CCCHD) determined that the needs of this population would likely be very different from the current population. CCCHD leadership engaged with other community leaders to determine what type of county infrastructure would be needed into the future with this influx of immigrants; however, it was quickly discovered that there was 1) no unified approach to serve the unique social and health needs of newly settled Haitians in Clark County, and 2) no “think tank” existed to plan an assessment and drive a strategic plan for addressing these needs.



The need for an innovative process to assess the needs and potential interventions for the Haitian community became even more apparent with multiple Tuberculosis cases among the Haitian population and the sudden overtaxing of the hospital and Federally Qualified Health Center in the county. This is further complicated with a lack of knowledge of the culture, language, and complexities of legal status of the Haitians. Ultimately, without an equitable way of accessing the healthcare and social service system, we can expect the health outcomes of the Haitian population to disproportionately suffer in the coming years. Not only will this degrade both individual and population health, the healthcare system and county infrastructure as a whole will be overly taxed as preventable or manageable chronic conditions will significantly impact the system. At the end of the day, leaders in Clark County did not know what the upcoming challenges presented by the growing numbers of Haitians in the community would be, much less what programs and policies would be needed as a response.

Innovative Process & Approach

The rapidly changing county racial demographic, the lack of knowledge of the social and healthcare needs of the newly settled culture, and unclear county-wide leadership proved to be fertile ground for developing an innovative process and approach to the somewhat unknown challenges ahead. In late 2021, Clark County Combined Health District (CCCHD) staff began researching other communities in the United States that have seen a rapid influx of Haitian immigrants. In February of 2022 CCCHD leaders met with staff at the Ohio Department of Health (ODH) Office of Health Opportunity to discuss the genesis of and funding for an innovative process surround the growing Haitian population – the Clark County Haitian Community Connection (CCHCC). CCCHD leaders proposed a very plain-language vision for the CCHCC: get community partners to the same table, discover what we do not know, and formulate strategies to address the needs and challenges of the Haitian population. After several months of discussions with the ODH, the Chief Health Opportunity Advisor made a grant opportunity available to support the creation of the CCHCC. It was clear that the CCHCC was not a program but rather an innovative discovery approach to a complex and unknown challenge; the CCHCC would be an innovative “think tank” to incubate novel projects. In September of 2022 the Clark County Combined Health District applied for the CCHCC grant from the Ohio Department of Health and was awarded \$200,000 in December 2022 to pursue this innovative public health systems approach.

Infrastructure

The Clark County Combined Health District (CCCHD) partnered with the United Way of Clark, Champaign, and Madison Counties to host a kickoff meeting of the newly formed Clark County Haitian Community Connection (CCHCC) in December of 2022. At the first meeting, the community partners determined that the primary objective of the CCHCC would be to provide a county-wide forum to:

- Educate community agencies on the Haitian culture
- Discover health inequities (if they exist)
- Collect and share innovative solutions and best practices
- Build infrastructure and partnerships
- Increase access to health, social, economic, and community resources
- Support coordination, engagement and linkages for the Haitian community
- Establish a trusted, culturally and linguistically appropriate central point of coordination for the county

The CCHCC has grown to include more than fifty (50) community agencies, partners, and volunteers and also includes more than ten members of the Haitian community with lived experiences. It is the most well-attended and diverse “coalition” that meets in Clark County with an average attendance of fifty-five people. The CCHCC meets for two hours each month in the community room of Richwood Bank in Springfield. In the short time of its existence, the CCHCC has evolved based on the direction of the members. The first hour of the monthly meeting is now dedicated to “partner education” to better understand the Haitian culture and how this population interacts with social infrastructure (including lived experiences). The second hour of the monthly meeting allows small subgroups to meet to discuss needs in coalition-derived priority areas and address those needs through a Plan-Do-Study-Act cycle. The CCHCC has quickly become a trusted central point of coordination to design and implement innovative programs to respond to the needs of the Haitian population.



Results

Since the inception of the Clark County Haitian Community Connection (CCHCC) and the innovative “think tank” process of bringing community partners to the table to discover the health and social needs of the newly settled Haitian immigrants, a great deal of progress has been achieved. Community partners have received educational presentations on:

- Haitian population needs assessment and environmental scan with Catholic Charities of Southwest Ohio.
- Legal services, temporary protected status, and asylum processes with Advocates for Basic Legal Equality (ABLE) and Ohio Access to Justice Foundation (OAJF).
- Human resource considerations for hiring Haitian immigrants at Dole Fresh Foods.
- Haitian patient experience at Rocking Horse Center (Federally Qualified Health Center).
- Haitian student experience at Springfield City Schools.
- Haitian cultural awareness presented by Haitian interpreters.
- Municipal identification cards presented by the University of Dayton and Miami Valley ID Program.
- Best practices when interacting with interpreters presented by AccuracyNOW interpreter training.



The CCHCC established four strategic priority areas for extended work beyond the monthly meetings using a Collective Impact model. The four strategic priority areas include:

1. Healthcare
2. Language and culture
3. Legal services and crime (against Haitians)
4. Case management and social services

Efforts and accomplishments of the CCHCC strategic priority area groups have centered around:

- Understanding how Haitians access the healthcare system and planning for a “medical mission” in Clark County to create regular, free healthcare options each month.
- Establishment of temporary protected status (TPS) and asylum legal clinics.
- Pro bono legal services from the Clark County Bar Association.
- Creation of a video about how to access the public bus system (featuring and narrated by Haitian immigrants).
- Support and promotion of the first Haitian Flag Day celebration in Clark County.
- Featured guests on the Haitian radio station (New Diaspora Live).
- Translation of Department of Job and Family Services intake forms for Medicaid and food/cash assistance into Haitian Creole.
- Engagement of pregnant Haitian women in prenatal care and birthing center orientation.
- Interpreter services at the Clark County Combined Health District.
- Targeted educational efforts on infectious and communicable diseases.



Public Health Innovation Summary

As Clark County changes, public health must continue to adapt to address emerging community needs. This requires Clark County agencies to consider current infrastructure, surveillance, flexibility and capacity to respond to change, and the inclusion of new or existing cross-sector partnerships. An entire community that supports and encourages innovation will allow the Clark County Combined Health District (CCCHD) to make the most of new opportunities for collaboration. CCCHD will continue to pursue the creation and implementation of novel processes, policies, programs, and systems that will lead to improvements that positively and substantially impact the health and equity of the entire population of Clark County.

The mission of the Clark County Haitian Community Connection is simple but deep: get community partners to the same table, discover what we do not know, and formulate strategies to address the needs and challenges of the Haitian population. The Clark County Haitian Community Connection will continue to be an innovative “think tank” to incubate novel projects and ideas to support the growing Haitian population in Clark County.



The Public Health National Center for Innovations guide, “Innovation in Governmental Public Health: Building a Roadmap,” was a key piece of the planning process for the Clark County Haitian Community Connection.

<https://phnci.org/uploads/resource-files/Innovation-in-Governmental-Public-Health-Building-a-Roadmap.pdf>

[illegible]

**VITAL STATISTICS
2023 DEATH REPORT**

Death Certificates Issued in June - 553

<i>Cause of Death - 2023</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	48	44	45	39	34	42							252
Cancer	18	12	18	14	21	26							109
Chronic Lower Respiratory Disease	7	3	4	11	8	6							39
Accidents	5	7	2	5	1	0							20
Cerebrovascular Disease	12	6	10	9	7	12							56
Alzheimer's Disease	12	3	11	6	7	5							44
Drug Intoxication	8	1	4	9	6	0							28
Diabetes	1	1	0	1	0	2							5
Influenza/Pneumonia	6	4	9	8	6	1							34
Kidney Related Disease	2	2	3	3	5	1							16
Septicemia	6	6	6	5	6	6							35
Suicide	2	1	4	1	0	1							9
Liver Disease/Cirrhosis	2	1	1	0	3	1							8
Hypertension	1	1	0	0	1	4							7
Parkinson's Disease	6	1	4	2	0	0							13
Other	33	22	27	12	19	19							132
Pending	0	0	1	0	1	10							12
Totals	169	115	149	125	125	136	0	0	0	0	0	0	819
<i>Causes of Death - 2022</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	52	45	43	39	31	37	38	44	34	34	37	35	469
Cancer	18	19	28	27	19	22	17	22	16	20	17	20	245
Chronic Lower Respiratory Disease	8	6	4	9	9	5	6	15	4	3	4	9	82
Accidents	4	4	7	3	2	2	3	3	1	2	1	5	37
Cerebrovascular Disease	15	17	17	7	6	14	5	8	8	9	8	17	131
Alzheimer's Disease	14	11	11	5	12	8	5	6	5	7	11	31	126
Drug Intoxication	3	5	4	5	4	5	5	5	11	4	3	4	58
Diabetes	1	1	1	0	0	0	0	0	0	0	3	4	10
Influenza/Pneumonia	11	8	16	8	7	3	5	4	5	4	6	14	91
Kidney Related Disease	2	1	4	1	6	6	2	2	4	1	6	3	38
Septicemia	9	6	5	7	5	6	8	5	6	2	5	4	68
Suicide	1	2	2	2	2	2	1	0	3	1	0	3	19
Liver Disease/Cirrhosis	2	0	1	1	0	3	3	4	2	2	2	5	25
Hypertension	0	1	0	1	0	0	0	0	0	0	4	5	11
Parkinson's Disease	4	1	1	1	5	0	2	1	1	2	1	0	19
Other	83	80	33	20	14	19	15	17	27	18	15	13	354
Pending	0	0	0	0	0	0	0	0	0	4	7	0	11
Totals	227	207	177	136	122	132	115	136	127	113	170	172	1,834

"Other" Causes of Death - JUNE - 2023

Covid	3
Failure to Thrive	4
Fetal	1
GI Bleed	2
Multi-System Organ Failure	2
Respiratory Failure	7
TOTAL	19

07/16/2023

OHIO CASH BASIS REPORT FOR CLARK COUNTY
PERIOD ENDING 06/30/2023

		BEGINNING	CURRENT	CURRENT	ENDING
		CASH BALANCE			CASH BALANCE
FUND	DESCRIPTION	MONTH	RECEIPTS	EXPENDITURES	YEAR
Custodial Fund					
8201	HEALTH DISTRICT	2,694,047.14	102,468.26	489,848.94	2,306,666.46
8202	FOOD SERVICE	148,447.73	5,139.00	30,689.64	122,897.09
8203	SOLID WASTE	37,501.31	0.00	13,937.69	23,563.62
8204	RECREATION PARKS & CAMPS	19,024.51	540.00	0.00	19,564.51
8205	WATER SYSTEMS	17,577.86	3,357.40	10,236.52	10,698.74
8206	SWIMMING POOL	29,513.66	575.00	1,104.15	28,984.51
8207	MOSQUITO CONTROL GRANT	2,638.22	21,150.00	3,109.95	20,678.27
8208	MEDICAID ADMIN CLAIM	134,458.18	0.00	8,643.15	125,815.03
8209	HIV GRANT	601.88	0.00	7,881.80	(7,279.92)
8211	DRUG OVERDOSE PREVENTION	76.63	46,749.99	12,924.68	33,901.94 *
8212	EARLY START GRANT	279,154.21	17,517.85	54,862.12	241,809.94
8213	CRIBS FOR KIDS	10,930.36	5,350.00	6,369.94	9,910.42
8214	IMMUNIZATION GRANT	49,582.79	0.00	22,011.82	27,570.97
8217	PLUMBING	122,026.48	13,479.00	18,875.35	116,630.13
8220	WIC	109,392.19	65,695.62	90,784.12	84,303.69
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8223	COVID-19	34,955.26	0.00	0.00	34,955.26
8225	WATER POLLUTION CONTROL GRANT	97,804.14	1,330.00	87,292.00	11,842.14
8226	MOM QUIT FOR TWO	5,638.59	0.00	902.85	4,735.74
8227	SAFE COMMUNITIES GRANT	11,914.34	0.00	1,359.24	10,555.10
8228	TOBACCO USE PREVENTION	69,698.49	0.00	10,799.72	58,898.77
8229	CONTINGENCY	250,000.00	0.00	0.00	250,000.00
8231	COVID 19 VACCINATION GRANT FUND	18,686.49	0.00	0.00	18,686.49
8233	HL PREVENTION GRANT	1,135.67	1,748.21	3,436.66	(552.78) *
8237	PUBLIC INFRASTRUCTURE	46,893.95	0.00	12,117.06	34,776.89
8238	SW NON DIST	21,761.78	25.00	0.00	21,786.78
8239	LEAVE ACCRUAL	27,550.01	0.00	0.00	27,550.01
8240	ENVIRONMENTAL SERVICES	37,405.18	0.00	14,460.22	22,944.96 *
8246	CD&D FUND	82,817.20	5,503.20	986.59	87,333.81
8247	WORKFORCE DEVELOPMENT	11,955.96	11,430.93	11,277.55	12,109.34
8248	SEWAGE TREATMENT SYSTEMS	14,030.09	6,738.25	12,176.81	8,591.53
8252	CONTACT TRACING	16,332.23	0.00	0.00	16,332.23
8257	FHV	0.00	0.00	0.00	0.00 ~
8259	MSG GRANT	54,743.03	3,520.72	6,625.04	51,638.71
8260	HEALTH - CHC	30,310.14	0.00	14,478.96	15,831.18
8261	REPRODUCTIVE HEALTH AND WELLNESS (RI	37,312.23	28,337.88	52,225.45	13,424.66
8262	MATERNAL & CHILD HEALTH PROGRAM (M	59,254.42	0.00	15,427.01	43,827.41
8263	HAITIAN COMMUNITY CONNECTION	3,362.95	88,937.05	0.00	92,300.00
	Total Custodial Fund	4,588,704.35	429,593.36	1,014,845.03	4,003,452.68
Revolving and Clearing Accounts					
8299	CCCHD PAYROLL CLEARING FUND	5,401.98	0.00	24,894.35	(19,492.37)
	Total Revolving and Clearing Accounts	5,401.98	0.00	24,894.35	(19,492.37)
Total All Funds:		4,594,106.33	429,593.36	1,039,739.38	3,983,960.31

* Transfers and advances requested and approved by the BOH at the June 2023 meeting. Auditor's office had not completed the request. Fiscal Officer manually inputted the transfer and advances to reflect the what the actual balance should be.

~ Report is pulling \$0 for fund 8257. Fiscal Officer is in communication with the Auditor's office to fix report issue.

07/16/2023

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY
PERIOD ENDING 06/30/2023

GL NUMBER	DESCRIPTION	2023 AMENDED BUDGET	ACTIVITY FOR MONTH 06/30/23	YTD BALANCE 06/30/2023
Fund 8201 - HEALTH DISTRICT				
Revenues				
Dept 810 - CCCHD				
8201-810-411100	TAXES - REAL ESTATE	2,056,304.00	0.00	1,441,011.40
8201-810-411300	TAXES - MANUFACTURED HOMES	4,468.00	0.00	3,427.21
8201-810-413100	TAXES - PERS PROPERTY	0.00	0.00	0.00
8201-810-421000	INTERGOVERNMENTAL	154,000.00	37,500.00	190,999.41
8201-810-422110	INTERGOVERNMENTAL - H/R	270,000.00	0.00	29,764.04
8201-810-431000	CHARGES FOR SERVICES	513,644.00	35,816.27	258,900.17
8201-810-451000	LICENSES & PERMITS	0.00	0.00	8,590.00
8201-810-481000	OTHER REVENUE	500,000.00	29,151.99	564,785.02
8201-810-520000	ADVANCES IN	46,000.00	0.00	0.00
8201-810-540000	TRANSFERS IN	210,000.00	0.00	0.00
Total Dept 810 - CCCHD		3,754,416.00	102,468.26	2,497,477.25
TOTAL REVENUES		3,754,416.00	102,468.26	2,497,477.25
Expenditures				
Dept 810 - CCCHD				
8201-810-702000	SALARIES - EMPLOYEES	1,574,180.00	199,642.96	864,019.25
8201-810-705250	COVID-19 PAYROLL RELATED EXPENSE	0.00	0.00	0.00
8201-810-711000	PERS	224,285.00	29,699.22	127,676.11
8201-810-712000	WORKERS COMPENSATION	35,884.00	0.00	0.00
8201-810-713000	UNEMPLOYMENT COMPENSATION	0.00	0.00	0.00
8201-810-714000	MEDICARE	26,016.00	2,875.93	12,407.80
8201-810-715000	DENTAL INSURANCE	19,710.25	338.45	5,040.32
8201-810-716000	LIFE INSURANCE	1,640.66	249.24	2,931.54
8201-810-717000	HEALTH INSURANCE	364,222.54	35,465.13	249,239.34
8201-810-718100	TRAINING & DEVELOPMENT	6,962.71	0.00	1,686.38
8201-810-718400	TRAVEL	17,221.41	1,448.03	6,354.74
8201-810-721000	OFFICE SUPPLIES	695,117.22	181,389.12	486,262.64
8201-810-732000	ADVERTISING & PRINTING	2,919.50	0.00	(18.40)
8201-810-736500	FEES - STATE	190,000.00	0.00	0.00
8201-810-740000	CONTRACT SERVICES - REPAIRS	5,000.00	0.00	0.00
8201-810-744000	CONTRACT SERVICES	137,145.00	10,514.24	117,059.04
8201-810-745000	MAINTENANCE	127,429.73	22,705.40	57,473.63
8201-810-746000	RENTS & LEASES	13,788.16	0.00	1,895.69
8201-810-746200	UTILITIES	73,631.82	5,326.22	35,642.73
8201-810-751000	SMALL EQUIPMENT	8,469.42	0.00	12.26
8201-810-790000	OTHER EXPENSES	1,000.00	0.00	2,613.00
8201-810-797100	FEES - STATE	64,717.52	195.00	48,114.46
8201-810-830000	ADVANCES OUT	396,900.00	0.00	147,100.00
8201-810-850000	TRANSFERS OUT	210,000.00	0.00	100,000.00
Total Dept 810 - CCCHD		4,196,240.94	489,848.94	2,265,510.53
TOTAL EXPENDITURES		4,196,240.94	489,848.94	2,265,510.53
Fund 8201 - HEALTH DISTRICT:				
TOTAL REVENUES		3,754,416.00	102,468.26	2,497,477.25
TOTAL EXPENDITURES		4,196,240.94	489,848.94	2,265,510.53
NET OF REVENUES & EXPENDITURES		(441,824.94)	(387,380.68)	231,966.72

07/16/2023

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY
 INVOICE ENTRY DATES 06/01/2023 - 06/30/2023
 BOTH JOURNALIZED AND UNJOURNALIZED
 PAID

Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT		
MILEAGE REIMBURSEMENT- MAY 2023	ANNETTE RUTTER	60.90
MILEAGE REIMBURSEMENT- MAY 2023	DANIEL VILMOND	59.74
MILEAGE REIMBURSEMENT- APRIL/MAY 2023	RODOLPH PAUL	104.40
MILEAGE AND CELL PHONE REIMBURSEMENT- MA	PATRICIA FREE	135.20
MILEAGE AND CELL PHONE REIMBURSEMENT- MA	LINDA K SAUERS	42.40
MILEAGE AND CELL PHONE REIMBURSEMENT- MA	LINDA MOORE	80.10
MILEAGE REIMBURSEMENT- MAY 2023	RENEE E STEELE	143.26
MILEAGE REIMBURSEMENT- MAY 2023	DOUG WYANDT	57.42
MILEAGE REIMBURSEMENT- APRIL/MAY 2023	JESSICA C BUMGARNER	16.24
MILEAGE REIMBURSEMENT- MAY 2023	KATHRYN R GRABLE	346.26
MILEAGE REIMBURSEMENT- MAY 2023	SALIMAH BERRIEN	18.56
MILEAGE REIMBURSEMENT- MAY 2023	SANDRA L MILLER	49.88
MILEAGE AND CELL PHONE REIMBURSEMENT- MA	STEPHANIE JOHNSON	33.48
MILEAGE REIMBURSEMENT- APRIL/MAY 2023	BRITNEY BRUCE	70.76
CELL PHONE/MILEAGE REIMBURSEMENT- MAY 23	KATINA KOUMOUTSOS	81.26
EMPLOYEE VEHICLE MILEAGE -5/12/23 TO 6/1	SUPERFLEET MASTERCARD PROGRAM	114.53
MILEAGE REIMBURSEMENT- JUNE 2023	ANNETTE RUTTER	57.42
MILEAGE AND CELL PHONE REIMBURSEMENT- JU	LINDA MOORE	105.04
UNTANGLE PSC- (250) 3 YR	TECHADVISORS	4,320.00
NEXIGO N930AF WEBCAM AND DISPLAY PORT TO	CARDMEMBER SERVICES	52.98
SUPTEK TILT TV WALL MOUNT BRACKET	CARDMEMBER SERVICES	11.99
WALMART GIFT CARDS	CARDMEMBER SERVICES	300.00
MTHLY SUB: EZ 10S-SERIAL 52042184 JULY/A	LIVEVIEWGPS INC	89.85
BLOOD DRAW KITS	MCKESSON MEDICAL-SURGICAL	47.54
EMPLOYEE BUSINESS CARDS	CARDMEMBER SERVICES	227.99
(2) CONVERTIBLE CARSEATS	CARDMEMBER SERVICES	339.96
SUPPLIES- PACKS OF POST IT NOTES	CARDMEMBER SERVICES	13.98
2ND QTR CCTA MTG FOR 4 SUPERVISORS	CLARK COUNTY TOWNSHIP ASSOC	100.00
MTHLY SUBSCRIPTION FOR MEDTRAINER- 6/13	CARDMEMBER SERVICES	200.00
SUPPLIES - MASTER LOCK	CARDMEMBER SERVICES	19.98
(10) ASHI ADULT/ CHILD/ INFANT CPR PARTI	MIAMI VALLEY HEALTH & SAFETY	500.00
CS-ELECTRODES INFANT/CHILD FOR CARDIAC S	CARDMEMBER SERVICES	137.47
HONDA VAN PAYOFF	HONDA FINANCIAL SERVICES	18,626.21
GROUP TICKETS AND VOUCHERS FOR SNACK/PRO	CHAMPION CITY ENTERPRISES	437.00
PRESENTATION EXAMPLE JET PUFF MARSHMELLO	CARDMEMBER SERVICES	3.98
POSTAGE MACHINE INK CARTRIDGES AND SHIPP	CARDMEMBER SERVICES	465.00
BOOSTER CARSEAT	CARDMEMBER SERVICES	59.98
6 POCKET ACRYLIC STAND FOR 4X9 BROCHURES	CARDMEMBER SERVICES	25.99
CHARGES FOR HARDING RD PHARMACY	HARDING ROAD PHARMACY	17.00
MEDICAL WASTE DISPOSAL FOR ALL LOCATIONS	SPECIAL WASTE SYSTEMS INC	380.00
CHECKED TEMPS AND THERMOMETER MONITORS F	PROGRESSIVE REFRIGERATION CO	379.96
HOTEL STAY FOR L.HARDACRE FOR CONFERENCE	CARDMEMBER SERVICES	189.00

SUPPLIES - CRACKERS AND JUICE	CARDMEMBER SERVICES	46.92
CELL PHONE REIMBURSEMENT- MAY 2023	TINA FISHER	25.00
POSTAGE LEASE FOR HOME RD OFFICE	QUADIENT INC	574.87
STD TESTING FOR HEALTH AND RHW CLIENTS	CENTER FOR DISEASE DETECTION LLC	66.00
SUPPLIES-MOPHEADS/ MOP FRAMES/ SAM DUST	MILLER'S TEXTILE SERVICE	40.59
CLOROX BLEACH/ TOWELS/ KLEENEX/ SOAP	QUILL CORPORATION	989.18
APRIL/MAY/JUNE CELL PHONE AND DICTATION	SHANNON HACKATHORNE	81.39
VANISH PT SYRINGES 3CC	SMD WYNNE CORP	282.00
CARPET CLEAN SERVICES FOR HOME RD OFFIC	ABSOLUTE CLEAN	745.00
TV STAND WITH WHEELS	AMAZON CAPITAL SERVICES INC	99.99
GALLON OF ROUND-UP WEED PREVENTER	AMAZON CAPITAL SERVICES INC	22.00
PLASTIC MEASURING CUPS/ SKIN TITE/ SILIC	AMAZON CAPITAL SERVICES INC	164.67
VACCINES- SHINGRIX/ HAVRIX/ ENGERIX-B/ T	GLAXO SMITH KLINE PHARMACEUTICALS	7,160.44
VACCINES - IMOVAX RABIES	SANOFI PASTEUR INC	1,650.56
VACCINES - ADACEL/ ACTHIB/ MENQUADFI	SANOFI PASTEUR INC	4,790.27
VACCINES - SHINGRIX/ HAVRIX/ ENGERIX/ TW	GLAXO SMITH KLINE PHARMACEUTICALS	7,160.44
VACCINES - IMOVAX AND PENTACEL	SANOFI PASTEUR INC	2,688.57
VACCINES - GARDASIL	MERCK SHARP & DOHME CORP	10,221.29
VACCINES -M-M-R II/ STERILE DILUENT/ VAR	MERCK SHARP & DOHME CORP	4,656.47
LUNCHES FOR LEAD ABATEMENT CLASSES -5/25	CARDMEMBER SERVICES	131.89
LUNCHES FOR LEAD ABATEMENT CLASSES -5/26	CARDMEMBER SERVICES	151.89
LUNCH FOR LEAD ABATEMENT CLASS-6/13/23	CARDMEMBER SERVICES	116.91
LUNCH FOR LEAD ABATEMENT CLASS-6/15/23	CARDMEMBER SERVICES	116.91
LUNCH FOR LEAD ABATEMENT CLASS-6/14/23	CARDMEMBER SERVICES	132.91
(100,000) ECLIPSE GLASSES-SAFE SOLAR VIE	RAINBOW SYMPHONY INC	30,752.13
POSTCARDS PROMOTING LEAD ABATEMENT CLASS	BOX KING	596.46
LUNCH FOR LEAD ABATEMENT CLASS-6/16/2023	CARDMEMBER SERVICES	112.91
ENVIRONMENTAL LICENSING FOR L.VASQUEZ	CARDMEMBER SERVICES	50.00
LUNCH FOR ABATEMENT CLASSES- 6/12/23	CARDMEMBER SERVICES	220.33
12 LEAD POSTER BILLBOARDS MAY AND JUNE 2	LAMAR COMPANIES	2,988.00
I-70 BILLBOARD JUNE TO AUGUST	LAMAR COMPANIES	788.17
I-70 BILLBOARD JUNE TO AUGUST	LAMAR COMPANIES	111.83
12 BILLBOARD POSTERS	LAMAR COMPANIES	2,988.00
I70 BILLBOARD- MARCH TO JUNE 2023	LAMAR COMPANIES	900.00
WRAP FOR BOX TRUCK WITH GRAPHICS	MACRAY CO LLC	4,335.00
12 LEAD POSTER BILLBOARDS FOR SEPT AND O	LAMAR COMPANIES	7,776.00
I-70 BILLBOARD DEC TO MARCH	LAMAR COMPANIES	2,700.00
SPRING STREET LEAD BILLBOARD	LAMAR COMPANIES	8,800.00
SPRING STREET LEAD BILLBOARD	LAMAR COMPANIES	1,100.00

12 LEAD POSTER BILLBOARDS FOR JULY AND A
 LEAD PROMOTIONAL ITEMS - APPAREL
 LEAD PROMOTIONAL SUPPLIES
 MILEAGE REIMBURSEMENT- 6/5/23
 CELL PHONE REIMBURSEMENT- MAY 2023
 (10) ASHI ADULT/ CHILD/ INFANT CPR AT ZI
 TICKETS 582896-SYSTEM ENGINEER WORK AND
 FCN SERVICES FOR APRIL 2023-JUNE 2023
 CONTRACT SERVICES FOR BIZHUBS FOR 4/30-5
 MICROSOFT 365 BASIC AND STANDARD FOR 4/2
 MICROSOFT 365 BUSINESS PREMIUM- 4/4/23-5
 TELEPHONE INTERPRETATION FOR MAY 2023
 (15) PC BLACK TOP PACK
 MAINTENANCE WORKER FOR HOME RD LOCATION
 MARCS RADIOS FOR 1/1/23-4/1/23
 PEP LIABILITY INSURANCE
 EASYSHRED NAID CERTIFIED OFFSITE SHREDDI
 2023 SEASONAL MOW AND TRIM SERVICES -JUN
 MILEAGE REIMBURSEMENT- MAR/APRIL/MAY 202
 TRASH SERVICES FOR HOME RD OFFICE- JUNE
 ACCT 110013621757- ELEC FOR HOME RD
 ACCT 110123835107- HOME RD SIGN
 ACCT 93734210814993- REFRIGERATOR LINE A
 ACCT 8363283230539112- HOME RD INTERNET
 ACCT 132224510010009- GAS FOR HOME RD LO
 ACCT 82170-16515 WATER/SEWER FOR HOME RD
 ACCT 0000064641 -VITAL FEES FOR MAY 2023

LAMAR COMPANIES	7,776.00
4 IMPRINT INC	24,850.37
4 IMPRINT INC	15,369.80
LESLIE VASQUEZ	81.20
LESLIE VASQUEZ	25.00
MIAMI VALLEY HEALTH & SAFETY	500.00
TECHADVISORS	5,552.95
MARCELIA M LANGFORD	2,520.00
PERRY PROTECH	507.57
INSIGHT PUBLIC SECTOR INC	527.61
INSIGHT PUBLIC SECTOR INC	706.18
PROPIO LANGUAGE SERVICES	199.93
BRAIN LUMBER CO	374.85
CLARK CO BD OF DEVELOPMENTAL	170.00
OHIO TREASURER OF STATE	30.00
PUBLIC ENTITIES POOL OF OHIO	21,019.00
OHIO MOBILE SHREDDING LCC	46.91
GILLAM LANDSCAPING	382.00
KRISTEN EARLEY	62.06
RUMPKE	220.58
OHIO EDISON	2,347.05
OHIO EDISON	90.43
A T & T	174.26
CHARTER COMMUNICATIONS	586.67
COLUMBIA GAS OF OHIO	55.18
CITY OF SPRINGFIELD	383.05
OHIO DIVISION OF REAL ESTATE	195.00
Total For Dept 810 CCCHD	219,611.35
Total For Fund 8201 HEALTH DISTRICT	219,611.35

Fund 8202 FOOD SERVICE

MILEAGE AND CELL PHONE REIMBURSEMENT- MA	DANIEL LYNCH	55.74
MILEAGE AND CELL PHONE REIMBURSEMENT- MA	ELIZABETH DEWITT	56.32
MILEAGE AND CELL PHONE REIMBURSEMENT- MA	EMILY GRIESER	51.10
MILEAGE AND CELL PHONE REIMBURSEMENT- MA	JENNIFER BAUGH	36.02
REFUND FOR LOCATION CHANGE AT SPFLD FOOD	MITCHEL HUNLEY	40.00
RETAIL FOOD ESTABLISHMENTS FEES- MAY 202	TREASURER STATE OF OHIO	84.00
FOOD SERV OPS PERMIT FEES- MAY 2023	TREASURER STATE OF OHIO	336.00
	Total For Dept 810 CCCHD	659.18
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	Total For Fund 8202 FOOD SERVICE	659.18

Fund 8203 SOLID WASTE

EMPLOYEE VEHICLE MILEAGE -5/12/23 TO 6/1	SUPERFLEET MASTERCARD PROGRAM	67.74
	Total For Dept 810 CCCHD	67.74
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	Total For Fund 8203 SOLID WASTE	67.74

Fund 8205 WATER SYSTEMS

MASI	MOBILE ANALYTICAL SERVICES INC	29.90
MASI	MOBILE ANALYTICAL SERVICES INC	160.80
MASI	MOBILE ANALYTICAL SERVICES INC	59.80
MASI	MOBILE ANALYTICAL SERVICES INC	130.90
MASI	MOBILE ANALYTICAL SERVICES INC	89.70
MASI	MOBILE ANALYTICAL SERVICES INC	129.75
MASI	MOBILE ANALYTICAL SERVICES INC	56.65
MASI	MOBILE ANALYTICAL SERVICES INC	196.35
MASI	MOBILE ANALYTICAL SERVICES INC	55.50
MASI	MOBILE ANALYTICAL SERVICES INC	165.00
MASI	MOBILE ANALYTICAL SERVICES INC	59.80
MASI	MOBILE ANALYTICAL SERVICES INC	130.90
	Total For Dept 810 CCCHD	1,265.05
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	Total For Fund 8205 WATER SYSTEMS	1,265.05

Fund 8206 SWIMMING POOL

PUBLIC SWIMMING POOLS STATE FEES	TREASURER STATE OF OHIO	160.00
	Total For Dept 810 CCCHD	160.00
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	Total For Fund 8206 SWIMMING POOL	160.00

Fund 8207 MOSQUITO CONTROL GRANT

EMPLOYEE VEHICLE MILEAGE -5/12/23 TO 6/1	SUPERFLEET MASTERCARD PROGRAM	183.29
	Total For Dept 810 CCCHD	183.29
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	Total For Fund 8207 MOSQUITO CONTROL GRANT	183.29

Fund 8208 MEDICAID ADMIN CLAIM

REG FOR STI/HIV 2023 CONF FOR K.GRABLE	ASTDA	900.00
REG FOR STI/HIV 2023 CONF FOR K.GRABLE	ASTDA	200.00
STORAGE FOR SUNSET AVE UNIT C FOR MAY 20	CLARK CO BD OF DEVELOPMENTAL	750.00
WESTERN UNION CAR PAYMENT FOR HONDA FINA	CARDMEMBER SERVICES	865.91
WEEKLY CARPET CLEANINGS FOR SUNSET AVE O	ABSOLUTE CLEAN	400.00
PEP LIABILITY INSURANCE	PUBLIC ENTITIES POOL OF OHIO	5,000.00
ACCT:132224510050005-GAS FOR SUNSET AVE	COLUMBIA GAS OF OHIO	47.71
ACCT 130448804-PHONE AND INTERNET FOR NE	A T & T	159.85
ACCT:110148671339- ELEC FOR SUNSET AVE O	OHIO EDISON	220.44
ACCT 106476201- INTERNET FOR SUNSET AVE	CHARTER COMMUNICATIONS	64.98
ACCT 736610-17185 WATER/SEWER FOR SUNSET	CITY OF SPRINGFIELD	34.26
	Total For Dept 810 CCCHD	8,643.15
	Total For Fund 8208 MEDICAID ADMIN CLAIM	8,643.15

Fund 8211 DRUG OVERDOSE PREVENTION

PEP LIABILITY INSURANCE	PUBLIC ENTITIES POOL OF OHIO	5,000.00
\$8 BUS PASSES FOR DRUG PROGRAM	CARDMEMBER SERVICES	160.00
MIELAGE AND CELL PHONE REIMBURSEMENT- FE	JACOB CLARK	165.54
	Total For Dept 810 CCCHD	5,325.54
	Total For Fund 8211 DRUG OVERDOSE PREVENTION	5,325.54

Fund 8212 EARLY START GRANT

MILEAGE REIMBURSEMENT- MAY 2023	ANTIONETTE PEREZ	88.74
CELL/ MILEAGE REIMBURSEMENT- MAY 2023	DAWN STASAK	31.24
MILEAGE REIMBURSEMENT- MAY 2023	DEEDRA WADE	9.86
MILEAGE REIMBURSEMENT- MAY 2023	KAREN BRUBAKER	160.66
MILEAGE REIMBURSEMENT- MAY 2023	KRISTINA FULK	78.30
MILEAGE REIMBURSEMENT- MAY 2023	MARCIA JOHNSON	37.70
CELL/MILEAGE REIMBURSEMENT- MAY 2023	MICHELINE DRUGMAN-DEWITT	27.76
MILEAGE REIMBURSEMENT- MAY 2023	NATALIE OLIVER	79.96
MILEAGE REIMBURSEMENT- MAY 2023	PAM EGGLESTON	5.80
MILEAGE REIMBURSEMENT- MAY 2023	SARITA CONDORI CCAHUANA	34.80
MILEAGE REIMBURSEMENT- MAY 2023	SHEILA WATKINS	6.96
RUST METAL PRIMER/ FLAT WASHERS/ RAZOR B	BRAIN LUMBER CO	3.56
PEP LIABILITY INSURANCE	PUBLIC ENTITIES POOL OF OHIO	2,000.00
POSTAGE FOR HIGH ST OFFICE	QUADIEN LEASING USA INC	45.03
CASES OF DIAPERS AND WIPES	AMAZON CAPITAL SERVICES INC	5,210.22
SUPPLIES- WET MOPS/ MOPHEADS/ SM DUST FO	MILLER'S TEXTILE SERVICE	4.42
PEP LIABILITY INSURANCE	PUBLIC ENTITIES POOL OF OHIO	1,000.00
TELEPHONE INTERPRETATION FOR MAY 2023	PROPIO LANGUAGE SERVICES	10.95
MAINTENANCE WORKER FOR HIGH ST AND PAINT	CLARK CO BD OF DEVELOPMENTAL	51.68
(2) 2" AND UNDER AND (1) OVER 2" TO 4" W	ROGER STORER & SONS INC	67.45
EASYSHRED NAID CERTIFIED OFFSITE SHREDDI	OHIO MOBILE SHREDDING LCC	8.91
2023 SEASONAL MOW AND TRIM SERVICES -JUN	GILLAM LANDSCAPING	37.05
TRASH SERVICES FOR HIGH ST OFFICE- JUNE	RUMPKE	45.37
LEASE - 2685 E. HIGH ST FOR JULY 2023	COMMUNITY HEALTH FOUNDATION	904.28
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	48.74
ACCT: 110113007162- ELEC FOR HIGH ST LOC	OHIO EDISON	160.24
ACCT 106476201- INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	12.35
ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	32.06
	Total For Dept 810 CCCHD	10,204.09
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	Total For Fund 8212 EARLY START GRANT	10,204.09

Fund 8213 CRIBS FOR KIDS

CRIBS FOR KIDS WEBINAR-SOCIAL DETERMINAN	CARDMEMBER SERVICES	50.00
	Total For Dept 810 CCCHD	50.00
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	Total For Fund 8213 CRIBS FOR KIDS	50.00

Fund 8214 IMMUNIZATION GRANT

MILEAGE REIMBURSEMENT- MAY 2023	PATRICIA FREE	3.48
CHAMPAIGN CO PAYMENT FOR IAP/GET VACCINA	CHAMPAIGN CO HEALTH DISTRICT	5,946.00
MADISON COUNTY PAYMENT FOR IAP/GET VACCI	MADISON CO DEPT OF HEALTH	8,952.00
PEP LIABILITY INSURANCE	PUBLIC ENTITIES POOL OF OHIO	2,000.00
	Total For Dept 810 CCCHD	16,901.48
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	Total For Fund 8214 IMMUNIZATION GRANT	16,901.48

Fund 8217 PLUMBING

EMPLOYEE VEHICLE MILEAGE -5/12/23 TO 6/1	SUPERFLEET MASTERCARD PROGRAM	8.31
EMPLOYEE VEHICLE MILEAGE -5/12/23 TO 6/1	SUPERFLEET MASTERCARD PROGRAM	54.38
PLUMBING INSPECTOR AND MILEAGE FOR RICK	CHAMPAIGN CO HEALTH DISTRICT	2,926.80
PEP LIABILITY INSURANCE	PUBLIC ENTITIES POOL OF OHIO	3,000.00
PLUMBING SERVICES 5/1/23-5/31/23	MIAMI COUNTY PUBLIC HEALTH	305.88
	Total For Dept 810 CCCHD	6,295.37
	Total For Fund 8217 PLUMBING	6,295.37

Fund 8220 WIC

CELL PHONE AND MILEAGE REIMBURSEMENT- MA	EMILY THOMAS	39.50
MILEAGE REIMBURSEMENT FOR 6/17/23	OLIVIA LEVINE	70.76
RUST METAL PRIMER/ FLAT WASHERS/ RAZOR B	BRAIN LUMBER CO	12.19
DRUG TESTING FOR N.KENDALL	CITRAN OCCUPATIONAL HEALTH LLC	90.00
POSTAGE FOR HIGH ST OFFICE	QUADIENT LEASING USA INC	154.05
SUPPLIES - TRASH BAGS/ C-FOLD TOWELS	AMAZON CAPITAL SERVICES INC	787.58
SUPPLIES- WET MOPS/ MOPHEADS/ SM DUST FO	MILLER'S TEXTILE SERVICE	15.13
HP 508X HY LASERJET TONER BLACK AND HP 5	QUILL CORPORATION	2,263.94
MAINTENANCE WORKER FOR HIGH ST AND PAINT	CLARK CO BD OF DEVELOPMENTAL	176.80
(2) 2" AND UNDER AND (1) OVER 2" TO 4" W	ROGER STORER & SONS INC	230.75
EASYSHRED NAID CERTIFIED OFFSITE SHREDDI	OHIO MOBILE SHREDDING LCC	30.49
2023 SEASONAL MOW AND TRIM SERVICES -JUN	GILLAM LANDSCAPING	126.75
TRASH SERVICES FOR HIGH ST OFFICE- JUNE	RUMPKE	155.21
LEASE - 2685 E. HIGH ST FOR JULY 2023	COMMUNITY HEALTH FOUNDATION	3,093.60
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	166.74
ACCT: 110113007162- ELEC FOR HIGH ST LOC	OHIO EDISON	548.18
ACCT 106476201- INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	42.24
ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	109.66
	Total For Dept 810 CCCHD	8,113.57
	Total For Fund 8220 WIC	8,113.57

Fund 8225 WATER POLLUTION CONTROL GRANT

5930 E PITCHIN RD-FURNISH AND INSTALL MA	H & S EXCAVATING LLC	18,500.00
336 HICKORY DR-NEW SEWER CONNECTING TO C	ROGER STORER & SONS INC	10,474.46
336 HICKORY DR-NEW SEWER CONNECTING TO C	ROGER STORER & SONS INC	39,417.54
4170 JOHNSON RD-SEPTIC SYSTEM INSTALATIO	PG EXCAVATING LLC	18,900.00
	Total For Dept 810 CCCHD	87,292.00
	Total For Fund 8225 WATER POLLUTION CONTROL G	87,292.00

Fund 8226 MOM QUIT FOR TWO

MILEAGE REIMBURSEMENT- MAY 2023	NATALIE OLIVER	19.72
ADMIN FEE FOR BABY AND ME-TOBACCO FREE P	WELKO LKA INC	480.00
	Total For Dept 810 CCCHD	499.72
	Total For Fund 8226 MOM QUIT FOR TWO	499.72

Fund 8228 TOBACCO USE PREVENTION

AUDIOGO FOR CESSATION MEDIA CAMPAIGNS	CARDMEMBER SERVICES	82.24
PEP LIABILITY INSURANCE	PUBLIC ENTITIES POOL OF OHIO	2,000.00
PORTABLE SCREEN/ PORTABLE PROJECTOR/ POR	AMAZON CAPITAL SERVICES INC	212.27
	Total For Dept 810 CCCHD	2,294.51
	Total For Fund 8228 TOBACCO USE PREVENTION	2,294.51

Fund 8233 HL PREVENTION GRANT

MILEAGE REIMBURSEMENT- MAR/APRIL/MAY 202	RANDILYN BELFORD	27.26
	Total For Dept 810 CCCHD	27.26
	Total For Fund 8233 HL PREVENTION GRANT	27.26

Fund 8237 PUBLIC INFRASTRUCTURE

COVID-19 QI PROJECT FOR PANDEMIC RESPONS	AOHC	1,200.00
MILEAGE REIMBURSEMENT- MAY 2023	STEPHANIE JOHNSON	87.58
MILEAGE AND CELL PHONE REIMBURSEMENT- JU	STEPHANIE JOHNSON	41.02
BYOD CELL/HOTSPOT REIMBURSEMENT FOR JUNE	CHRIS COOK	30.00
	Total For Dept 810 CCCHD	1,358.60
	Total For Fund 8237 PUBLIC INFRASTRUCTURE	1,358.60

Fund 8240 ENVIRONMENTAL SERVICES

MILEAGE AND CELL PHONE REIMBURSEMENT- MA	MEGAN DAVIS	31.96
EMPLOYEE VEHICLE MILEAGE -5/12/23 TO 6/1	SUPERFLEET MASTERCARD PROGRAM	380.36
REFUND FOR INSPECTION NOT COMPLETED	CHARLES ZWAYER	56.25
GALLON SIZE FOOD STORAGE BAGGIES AND SAN	CARDMEMBER SERVICES	40.06
CELL PHONE REIMBURSEMENT- MAY 2023	JENNIFER MICHAELSON	25.00
TRU RED EXP FILES AND SPLS EXP FILES	QUILL CORPORATION	26.67
REFUND FOR LOT SPLIT REVIEW NOT BEING NE	TEAM TITLE & CLOSING SERVICES LLC	120.00
	Total For Dept 810 CCCHD	680.30
	Total For Fund 8240 ENVIRONMENTAL SERVICES	680.30

Fund 8248 SEWAGE TREATMENT SYSTEMS

PERMIT FEES FOR 23 SEWAGE TX SYSTEMS-MAY	TREASURER STATE OF OHIO	208.00
PERMIT FEES FOR 23 SEWAGE TX SYSTEMS-MAY	TREASURER STATE OF OHIO	528.00
	Total For Dept 810 CCCHD	736.00
	Total For Fund 8248 SEWAGE TREATMENT SYSTEMS	736.00

Fund 8257 FHV

MILEAGE REIMBURSEMENT- MAY 2023	KAREN BRUBAKER	6.96
MILEAGE REIMBURSEMENT- MAY 2023	KRISTINA FULK	44.66
CELL/MILEAGE REIMBURSEMENT- MAY 2023	MICHELINE DRUGMAN-DEWITT	40.60
MILEAGE REIMBURSEMENT- MAY 2023	NATALIE OLIVER	23.41
MILEAGE REIMBURSEMENT- MAY 2023	PAM EGGLESTON	133.40
MILEAGE REIMBURSEMENT- MAY 2023	SARITA CONDORI CCAHUANA	73.08
RUST METAL PRIMER/ FLAT WASHERS/ RAZOR B	BRAIN LUMBER CO	3.01
POSTAGE FOR HIGH ST OFFICE	QUADIENT LEASING USA INC	37.92
KROGER GIFT CARDS	CARDMEMBER SERVICES	560.00
KROGER GIFT CARDS	CARDMEMBER SERVICES	480.00
KROGER GIFT CARDS	CARDMEMBER SERVICES	480.00
KROGER GIFT CARDS	CARDMEMBER SERVICES	480.00
MILEAGE REIMBURSEMENT- MAY 2023	ANTIONETTE PEREZ	35.96
MILEAGE REIMBURSEMENT- MAY 2023	DEEDRA WADE	83.52
MILEAGE REIMBURSEMENT- MAY 2023	DONNA PHIPPS	56.41
MILEAGE REIMBURSEMENT- MAY 2023	DONNA PHIPPS	12.61
MILEAGE REIMBURSEMENT- MAY 2023	ERICA M MINHAS	78.88
MILEAGE REIMBURSEMENT- MAY 2023	JERICA SAGE	53.36
MILEAGE REIMBURSEMENT- MAY 2023	MARCIA JOHNSON	127.60
MILEAGE REIMBURSEMENT- MAY 2023	NATALIE OLIVER	7.33
MILEAGE REIMBURSEMENT- MAY 2023	SHEILA WATKINS	169.94
SUPPLIES- CASES OF DIAPERS AND WIPES	AMAZON CAPITAL SERVICES INC	3,028.11
SUPPLIES- WET MOPS/ MOPHEADS/ SM DUST FO	MILLER'S TEXTILE SERVICE	3.73
MAINTENANCE WORKER FOR HIGH ST AND PAINT	CLARK CO BD OF DEVELOPMENTAL	43.52
(2) 2" AND UNDER AND (1) OVER 2" TO 4" W	ROGER STORER & SONS INC	56.80
EASYSHRED NAID CERTIFIED OFFSITE SHREDDI	OHIO MOBILE SHREDDING LCC	7.51
2023 SEASONAL MOW AND TRIM SERVICES -JUN	GILLAM LANDSCAPING	31.20
TRASH SERVICES FOR HIGH ST OFFICE- JUNE	RUMPKE	38.20
LEASE - 2685 E. HIGH ST FOR JULY 2023	COMMUNITY HEALTH FOUNDATION	761.50
ACCT 132224510030007-GAS FOR HIGH ST OFF	COLUMBIA GAS OF OHIO	41.04
ACCT: 110113007162- ELEC FOR HIGH ST LOC	OHIO EDISON	134.93
ACCT 106476201- INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	10.39
ACCT 926360-47437 WATER/SEWER FOR HIGH S	CITY OF SPRINGFIELD	26.99
	Total For Dept 810 CCCHD	7,172.57
	Total For Fund 8257 FHV	7,172.57

Fund 8259 MSG GRANT

EMPLOYEE VEHICLE MILEAGE -5/12/23 TO 6/1	SUPERFLEET MASTERCARD PROGRAM	121.84
(17 HRS) MOTORCYCLE INSTRUCTION	ELAINE C RHOADS	459.00
(17) HRS OF MOTORCYCLE INSTRUCTION	DOUGLAS ANDERSON	486.00
(17) HRS OF MOTORCYCLE INSTRUCTION	CECIL WARRINER	459.00
(7) HRS OF MOTOTRCYCLE TRAINING	DAVID ARTHUR	189.00
(17)HRS OF MOTORCYCLE INSTRUCTION AND MI	JANETTE BAIR	482.20
MOTORCYCLE INSTRUCTION FOR 18 HRS	RUSSELL J STINE JR	486.00
MOTORCYCLE INSTRUCTION FOR 17 HRS	RUSSELL J STINE JR	459.00
MOTORCYCLE INSTRUCTION FOR JUNE 1,3,4 20	SCOTT A DEEVER	459.00
MOTORCYCLE INSTRUCTION FOR JUNE 1,3,4 20	TIMOTHY E KEGLEY	459.00
MOTORCYCLE INSTRUCTION FOR MAY 25 & 27,	TIMOTHY E KEGLEY	243.00
MOTORCYCLE INSTRUCTION AND RETEST FOR 18	WILLIAM M HAMMONDS II	486.00
(17) HRS OF MOTORCYCLE INSTRUCTION	WILLIAM M HAMMONDS II	459.00
(17 HRS) MOTORCYCLE INSTRUCTION	JASON ALLISON	459.00
(12 HRS) MOTORCYCLE INSTRUCTION	WILLIAM M HAMMONDS II	324.00
(13) HRS OF MOTORCYCLE INSTRUCTION	KEVIN M JONES	351.00
(7) HRS OF MOTORCYCLE INSTRUCTION	ANTHONY HENDERSON	189.00
(17) HRS OF MOTORCYCLE TRAINING	RANDAL PARMENTER	459.00
	Total For Dept 810 CCCHD	7,030.04
	Total For Fund 8259 MSG GRANT	7,030.04

Fund 8260 HEALTH - CHC

MIELAGE AND CELL PHONE REIMBURSEMENT- MA	ASHLEY SEIBERT	99.30
1ST PAYMENT FOR HEALTHY FOOD GRANT	REDBIB LLC	7,500.00
	Total For Dept 810 CCCHD	7,599.30
	Total For Fund 8260 HEALTH - CHC	7,599.30

Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

MILEAGE REIMBURSEMENT- APRIL/MAY 2023	JESSICA C BUMGARNER	41.18
MILEAGE REIMBURSEMENT- MAY 2023	SALIMAH BERRIEN	4.64
CELL-MILEAGE REIMBURSEMENT- APRIL/MAY 20	BRITNEY BRUCE	75.66
PEP LIABILITY INSURANCE	PUBLIC ENTITIES POOL OF OHIO	8,000.00
METRONIDAZOLE AND DOXYCYCLINE HYCLATE	CAPITAL WHOLESALE DRUG	28.90
STD TESTING FOR HEALTH AND RHW CLIENTS	CENTER FOR DISEASE DETECTION LLC	563.50
URINE COLLECTION KITS AND VAGINAL SWAB K	MCKESSON MEDICAL-SURGICAL	145.00
VAGINAL SWAB KITS AND URINE BINX COLLECT	MCKESSON MEDICAL-SURGICAL	145.00
BINX IO CARTRIDGES	MCKESSON MEDICAL-SURGICAL	3,045.00
	Total For Dept 810 CCCHD	12,048.88
	Total For Fund 8261 REPRODUCTIVE HEALTH AND W	12,048.88

Fund 8262 MATERNAL & CHILD HEALTH PROGRAM (MCHP)

PEP LIABILITY INSURANCE	PUBLIC ENTITIES POOL OF OHIO	1,000.00
2023 COOKING MATTERS PROGRAM	LOCAL MATTERS	3,390.00
INFANT VITALITY COORDINATOR PAYMENT- MAY	ANNMARIE SCHMERSAL	2,625.00
INFANT VITALITY COORDINATOR MTHLY PAYMEN	ANNMARIE SCHMERSAL	2,625.00
	Total For Dept 810 CCCHD	9,640.00
	Total For Fund 8262 MATERNAL & CHILD HEALTH PR	9,640.00

Fund 8299 CCCHD PAYROLL CLEARING FUND

DENTAL PREMIUMS - JULY 2023	MEDICAL MUTUAL	2,995.26
GROUP LIFE - JULY 2023	AMERICAN UNITED LIFE INSURANCE COMP	547.60
202205-PLAN 1 PPO HRA PROCESSING AND PAR	NAVIA BENEFITS SOLUTIONS	294.50
HRA - 05/17/23 - 05/23/23	NAVIA BENEFITS SOLUTIONS	778.17
HRA - 05/31/23 - 06/06/23	NAVIA BENEFITS SOLUTIONS	264.48
HEALTH PREMIUMS - JULY 2023	ANTHEM BLUE CROSS & BLUE SHIELD	113,362.90
VISION PREMIUMS - JULY 2023	PRO BENEFITS ADMINISTRATORS	637.84
	Total For Dept 810 CCCHD	118,880.75
	Total For Fund 8299 CCCHD PAYROLL CLEARING FUN	118,880.75

Fund Totals:

219,611.35
659.18
67.74
1,265.05
160.00
183.29
8,643.15
5,325.54
10,204.09
50.00
16,901.48
6,295.37
8,113.57
87,292.00
499.72
2,294.51
27.26
1,358.60
680.30
736.00
7,172.57
7,030.04
7,599.30
12,048.88
9,640.00
118,880.75
<hr/> <hr/> 532,739.74

The following advances will be made after approval by the Board of Health at the July 2023 Board of Health Meeting.

Advance: From the General Revenue fund to the Head Lice Prevention fund (budgeted). \$5,000

Advance: From the General Revenue fund to the HIV fund (budgeted). \$10,000

Advance: From the General Revenue fund to the Haitian Community Connection fund (unbudgeted). \$75,000. *

*Haitian Community Connection Grant ends 12/31/23. The remaining grant expenses are contractual services, and we would like to get these expenses off the books and reported to the state for reimbursement as soon as possible. This will allow finance to close out the grant early and not have all expenses coming out at the end of the year.



Solid waste nuisance is abated.

2159 Duquesne Drive, Springfield Township—6/29/2023

L Shaffer, CCCHD



Beach Drive, Bethel Township. Parcel #0100500025132028

Photos by L Shaffer, CCCHD. 5/26/2023

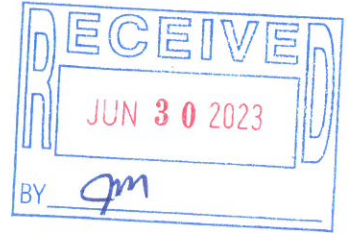


Beach Drive, Bethel Township. Parcel #0100500025132028

Photos by L Shaffer, CCCHD. 5/26/2023

Page 2 of 2

Clark County Combined Health District (CCCHD)
Division of Environmental Health
529 E. Home Road
Springfield, Ohio 45503
Phone: 937-390-5600 Fax: 937-390-5625



Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 66837

Address of Site	City	State	Zip
8179 Stott Rd.	New Carlisle	OH	45344

Owner Information:			
Name Robert Steele			
Address	City	State	Zip
8179 Stott Rd.	New Carlisle	OH	45344
Email address:	Cell Phone Number: 937-765-0606		

Insert below, all sections of sewage code from which you are requesting a variance.

Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules (STS)

3701-29-06 (G), (3) A STS shall maintain the following minimum horizontal isolation distances: (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, ..."

Provide a concise description of the conditions, which prevent compliance with above code(s).

Due to lot limitations - 10' to driveway

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature <i>Robert Steele</i>	Date <i>6-30-23</i>
Witness #1 Signature	Witness #2 Signature

Notary Use Only:

In testimony whereof, I have hereunto set my hand and official seal at Clark County, Ohio, this 30 day of June, 2023.

Regina Cahill

Notary Public

My commission expires:



REGINA CAHILL
Notary Public, State of Ohio
My Commission Expires
09-19-2025

Health Department Use Only:

Variance Approved by the Clark County Combined Health District Board of Health - Yes ☐ No ☐

Resolution Number: _____ Approval Date: _____

As Built Drawing

North



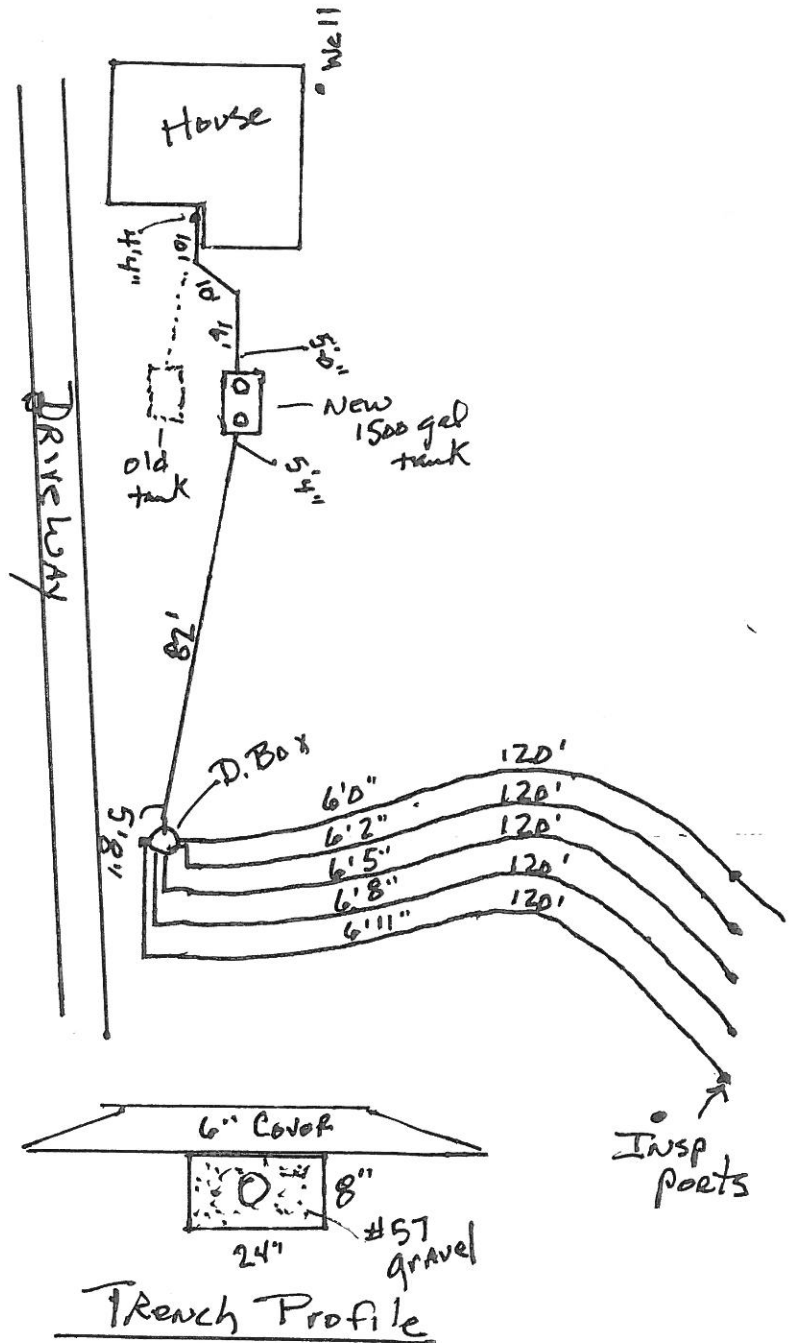
Bob Steele

8179 Stott Road

Scale 1" = 40'

Addison
Excavating Co.

6-20-2023



Stott Rd



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	7/3/2023
Attendees by Name and Title	Elizabeth DeWitt: Supervisor of Environmental Health Larry Shaffer: Director of Environmental Health. Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 8179 Stott Road - Parcel # 2500100010000016

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	To save cost of correcting isolation distance of distribution box to driveway from an error during installation, the client has elected to request a variance from rule for isolation distance.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; July 20, 2023. Pike Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" when making the variance decisions.	The Board may consider difficulty of installation for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for	Not applicable- State Law and Rules.	N/A



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
decisions on policies and programs and should obtain the community's consent.		
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received June 30, 2023
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; no impact to neighboring properties, etc.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11 . CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers,	Pike Township Trustees to be advised of the request for variance and requested to comment.



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
	designers, and service providers should all be educated and regularly informed of the implementation of the rules.	

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

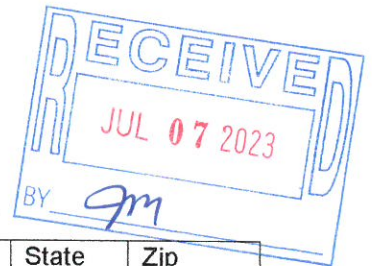
Clark County Combined Health District (CCCHD)
Division of Environmental Health
529 E. Home Road
Springfield, Ohio 45503
Phone: 937-390-5600 Fax: 937-390-5625

pd
7/7/23
cash

Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 67059



Address of Site	City	State	Zip
4965 Willowdale Rd	Springfield	OH	45502

Owner Information:			
Name Kenneth Seelig III			
Address	City	State	Zip
4965 Willowdale Rd	Springfield	OH	45502
Email address:	Cell Phone Number:		
kseeligihn@gmail.com	937-206-5759		

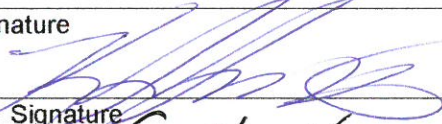
Insert below, all sections of sewage code from which you are requesting a variance.
<u>Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules (STS)</u>
3701-29-06 (G), (3) A STS shall maintain the following minimum horizontal isolation distances: (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, ..."

Provide a concise description of the conditions, which prevent compliance with above code(s).
I am requesting permission to build a pole barn that would come within 10ft of a leech bed pipe. I had 5 very large trees (60ft+) that were removed from the property in the location where this building is being proposed. These lines would have ran directly into these trees. There is no lines under that building, as I had stumps removed from the ground digging 4ft+. No Lines were present. Multiple lines that are operable and working are easily identified and well clear of the 15-20ft+ of the building. Thank you.

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

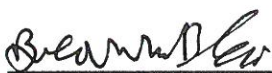
I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature 	Date 7/7/2023
Witness #1 Signature Matthew Campbell	Witness #2 Signature Cody Boate

Notary Use Only:

In testimony whereof, I have hereunto set my hand and official seal at Clark County, Ohio, this 7th day of July, 2023.



Notary Public

My commission expires: 2/4/26

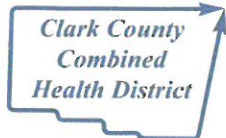


BREANNA BLACK
Notary Public - State of Ohio
Commission Expires Feb 4, 2026

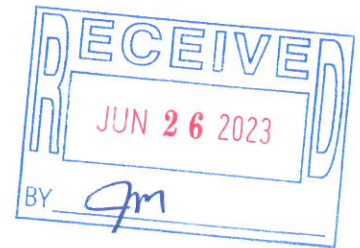
Health Department Use Only:

Variance Approved by the Clark County Combined Health District Board of Health - Yes ☐ No ☐

Resolution Number: _____ Approval Date: _____



CLARK COUNTY COMBINED HEALTH DISTRICT
Division of Environmental Health
529 E. Home Road
Springfield, OH 45503
Phone: 937-390-5600 Fax: 937-390-5625
www.ccchd.com



Site Approval Inspection Application
Fee \$50.00

Receipt # 66651

Address of proposed construction 4965 Willow Dale Street Rd	Parcel Number 500200021000048
Owner's name Kenny Seelig	Applicant name (if different) Delmarva Buildings
Owner phone number 937-206-5759	Applicant phone number 937-688-1616
Owner e-mail/fax (approval will be sent here) Kseeligihh@gmail.com	Applicant e-mail/fax (approval will be sent here) ohiopermits@ilovepolebuildings.com

Please check, in the left column, agencies who should receive a copy of your approval.

<input type="checkbox"/> Clark County Community Development Department	Fax: 937-328-2621
<input type="checkbox"/> - serves townships of Bethel, Green, Harmony,	
<input type="checkbox"/> Mad River, Madison, Moorefield, and Springfield	
<input checked="" type="checkbox"/> German Township Zoning	Fax: 937-964-1671
<input type="checkbox"/> Pike Township Zoning	Fax: 937-964-8328
<input type="checkbox"/> Pleasant Township Zoning	Fax: 937-828-1427
<input type="checkbox"/> Other	Fax:

Please answer, below, by circling yes or no.

Is there an on-site sewage system at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO
Is there a private water system providing drinking water at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO

Please describe, below, the type of construction being proposed, including how many bedrooms will be added, if any.

30'x40'x12' Post Frame Accessory Building

Please attach an overhead "plot plan view" drawing of your property indicating existing construction, location and dimensions of proposed construction, and complete below. It is REQUIRED to stake, flag, or paint, with marking paint, the proposed area for construction to ensure application review in a timely manner. (See examples of drawings on the back of this form).

Applicant signature (REQUIRED) 	Date: 06/22/23
Applicant printed name (REQUIRED) LYNNETTE HENEVELD	
Health District Use Only:	
Sanitarian signature 	Date: 7/6/23
Sanitarian printed name Megan Davis	Approved <input type="radio"/> Disapproved <input checked="" type="radio"/>

*7/5/23 - Gravel pad already in place - closer than 10' - needs to apply for Variance. Sent variance application via email MO

Setback Distances for New Accessory Building

- Front Prop Line - 160'
- Back Prop Line - 65'
- Right Prop Line - 90'
- Left Prop Line - 15'

Property Address:
4965 Willow Dale Street
Springfield, OH 45502

Existing Building - 18'

Septic - 20'

Well - 85'

Clark County GIS Department
Copyright 2020 Clark County Ohio GIS.

SANITATION REPORT

CLARK COUNTY HEALTH DEPARTMENT
301 S. FOUNTAIN AVE., SPRINGFIELD, OHIO

NAME: <u>Chenier</u>		ADDRESS OF RESPONSIBLE PERSON: <u>4965 Willowdale</u>	
SANITARIAN: <u>Ed</u>	DATE OF INSPECTION: <u>4/2/90</u>	TYPE: <u>5d</u>	<u>Layout</u>
FINDINGS AND RECOMMENDATIONS			
#184/88		HOUSE	1- 40-50'
			2- 80'-100'
Clad. Drain		EXISTING TANK	Ditch
			- 200 - 250'
		40-50'	600-750'
		80'-100'	
		Drain	
EXISTING SYSTEM		Trc broke into old system	
4/2/90			
4/2/90			

OLD
SYSTEM

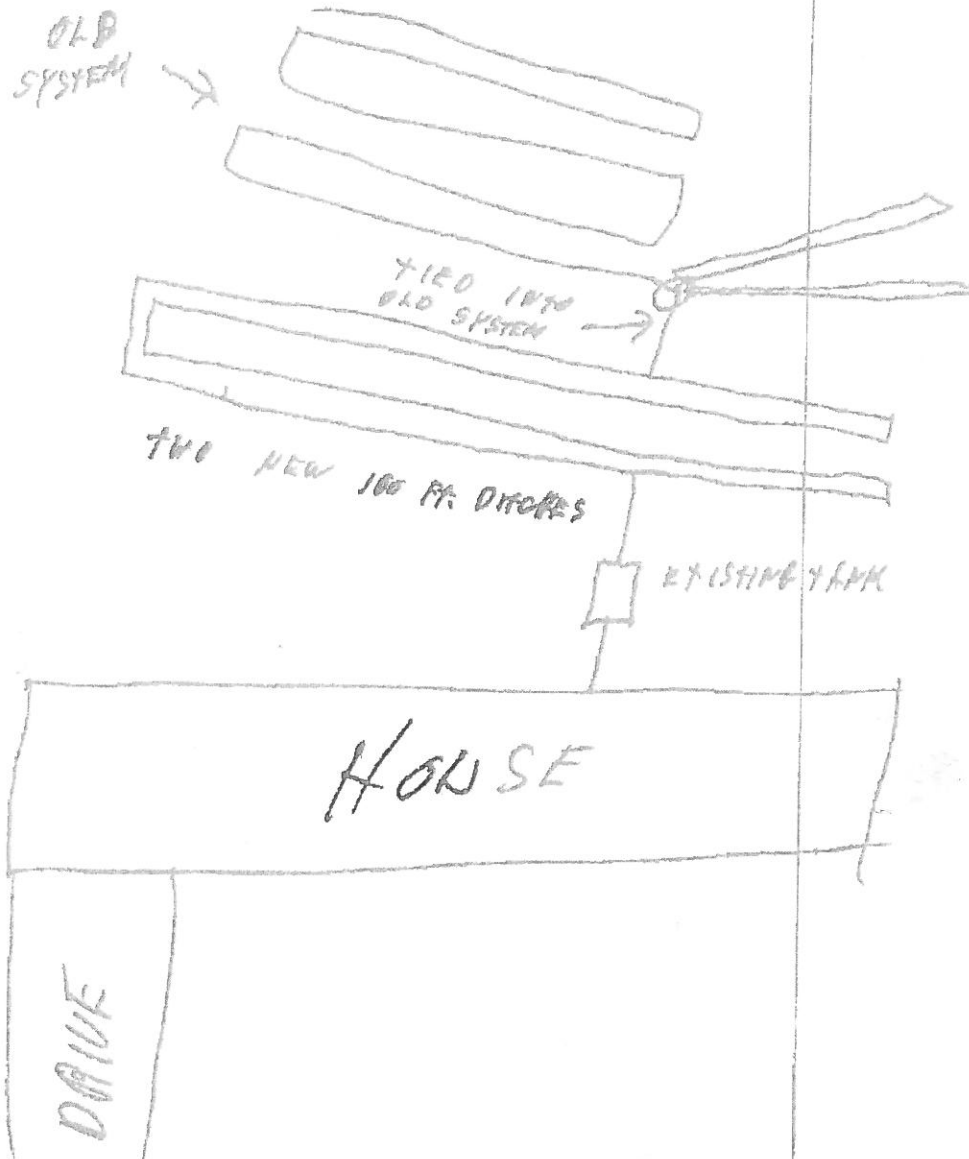
TIED INTO
OLD SYSTEM

TWO NEW 100 FT. DIAPHRAGMS

EXISTING TANK

HOUSE

DRIVE



4965 Willowdale Rd.-Site Approval MD/ED

-Work has already started when CCCHD arrived on 7/5/23. According to records and probing, believed to be closer than 10' to the existing leach lines.





Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	7/12/2023
Attendees by Name and Title	Larry Shaffer: Director of Environmental Health. Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 4965 Willowdale Road - Parcel #0500200021000048

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	The client has elected to request a variance from rule for isolation distance in lieu of changing location or footprint of building under construction..
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; July 20, 2023. German Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" when making the variance decisions.	The Board may consider difficulty of installation for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs and	Not applicable- State Law and Rules.	N/A



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Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
should obtain the community's consent.		
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received July 7, 2023
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; no impact to neighboring properties, etc.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11 . CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers	German Township Trustees to be advised of the request for variance and requested to comment.



Clark County Combined Health District

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529 E. Home Road
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Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
	should all be educated and regularly informed of the implementation of the rules.	

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff











AUTHENTICATED,
OHIO LEGISLATIVE SERVICE
COMMISSION
DOCUMENT #284061

Ohio Revised Code

Section 3707.38 Appointment, authority of inspectors.

Effective: April 15, 2005

Legislation: Senate Bill 202 - 125th General Assembly

The board of health of a city or general health district may appoint, define the duties of, and fix the compensation of the number of inspectors of shops, wagons, appliances, and food, and the number of other persons necessary to carry out this chapter and Chapter 3717. of the Revised Code and, if applicable, to carry out any duties assumed by the board under an agreement entered into under division (A)(2) of section 917.02 of the Revised Code. Inspectors for those purposes may enter any house, vehicle, or yard. The board may authorize the health commissioner to perform the duties of the inspectors.



MEMORANDUM

Date: June 21, 2023

To: Subrecipient agencies

From: Jennifer Voit, Bureau Chief
Bureau of Health Improvement and Wellness
Ohio Department of Health

Subject: **Creating Healthy Communities CC24**, Jan. 1, 2024-Sept. 30, 2024

The Ohio Department of Health (ODH), Bureau of Health Improvement and Wellness announces the availability of grant funds.

All electronic applications and attachments are due by 4 p.m., July 31, 2023. Applications received after the due date will not be considered for funding. Faxed, hand-delivered, or mailed applications will not be accepted.

Electronic application components must be submitted via the on-line Grants Management Information System (GMIS). For new staff requiring GMIS access, you must successfully complete GMIS training offered by ODH.

Any award made through this program is contingent upon the availability of funds for this purpose. The subrecipient agency must be prepared to support the costs of operating the program until receipt of grant payments.

Submission of the **continuation application** constitutes acknowledgment and acceptance of ODH Grants Administration Policies and Procedures (OGAPP) Manual rules, policy, and procedure updates posted on the GMIS Bulletin Board, and any other program-specific requirements as outlined in the competitive solicitation. Reference the competitive solicitation for more information. The competitive solicitation for this grant program can be found on the ODH website <https://odh.ohio.gov/wps/portal/gov/odh/about-us/funding-opportunities/ODH-Grants/>. Allotments will be established in GMIS by ODH. Please refer to the GMIS bulletin board for current allotment percentage.

If you have questions, please contact Sarah Ginnetti at 614-728-6937 or e-mail at sarah.ginnetti@odh.ohio.gov

I. CONTINUATION FUNDING APPLICATION GUIDANCE

 x **Base Only Funding** _____ **Base and Deliverable Funding**

A. Policy and Procedures: The Continuation Funding Application consists of three parts: Program Updates(if applicable), Program Budget and Budget Narrative, and Other Required Attachments.

Submission of the continuation application constitutes acknowledgment and acceptance of ODH GAPP (OGAPP) manual rules and any other program-specific requirements as outlined in the competitive Solicitation. This Solicitation pertains to budget period: [Monday, Jan. 1, 2024-Monday, Sept. 30, 2024] of the total project period, [Wednesday, Jan. 1, 2020-Monday, Sept. 30, 2024.] Reference the competitive solicitation for more information.

All budget justifications must include the following language and be signed by the agency head listed in GMIS. Please refer to the budget justification examples listed on the GMIS bulletin board.

- Subrecipient understands and agrees that it must follow the federal cost principle that applies to its type of organization (2 CFR, Part 225; 2 CFR, Part 220; or, 2 CFR, Part 230).
- Subrecipient's budgeted costs are reasonable, allowable, and allocable under OGAPP and federal rules and regulations.
- The OGAPP and the rules and regulations have been read and are understood.
- Subrecipient understands and agrees that costs may be disallowed if deemed unallowable or in violation of OGAPP and federal rules and regulations.
- The appropriate programmatic and administrative personnel involved in this application are aware of agency policy in regard to subawards and are prepared to establish the necessary inter-institutional agreements consistent with those policies.
- Subrecipient agrees and understands that costs incurred in the fulfillment of the deliverables must be allowable under OGAPP and federal rules and regulations to qualify for reimbursement.

B. Number of Grants and Funds Available: *The Centers for Disease Control and Prevention (CDC), Preventive Health and Health Services Block Grant funds the CHC Program. The twenty-two (22) grants may be awarded for a total amount of \$1,850,000 for local grant awards to the currently funded CHC projects. Only those who were awarded for the 2023 grant year are eligible to apply. Each funded CHC Program may apply for up to \$80,000 for a county population of less than 200,000 or \$95,000 for a county population of more than 200,000. Funding levels for all applicants will depend on the number and scope of proposals received, recommendations from the review panel, quality of each application, justification for the amount of funding requested, and adherence to the goals and objectives outlined in this RFP. No applicant is guaranteed a certain percentage of the total funds available. ODH reserves the right to modify the amount of funding based on the applications and funds available.*

No grant award will be issued for less than \$30,000. The minimum amount is exclusive of any required matching amounts and represents only ODH funds granted. Applications submitted for less than the minimum amount will not be considered for review.

Appendix C

Program Overview

The Creating Healthy Communities (CHC) program is specifically designed to improve population health while addressing health equity in populations experiencing health disparities. Applicants will be required to work on policy, systems, and environmental (PSE) change strategies that address healthy eating and active living in the three priority communities selected in 2020. [Healthy People 2030](#) and [Ohio's State Health Improvement Plan](#) serve as guidance for program outcomes:

Healthy People 2030 (HP 2030)

HP 2030 provides 10-year, measurable public health objectives, with a mission to *promote, strengthen, and evaluate the nation's efforts to improve the health and well-being of all people*. HP 2030's vision is *A society in which all people can achieve their full potential for health and well-being across the lifespan*.

The table below lists all HP 2030 objectives relevant to CHC:

Objective	Objective #
Reduce the proportion of adults with obesity	NWS-03
Reduce the proportion of children and adolescents with obesity	NWS-04
Reduce household food insecurity and hunger	NWS-01
Increase fruit consumption by people aged 2 years and over	NWS-06
Increase vegetable consumption by people aged 2 years and older	NWS-07
Increase whole grain consumption by people aged 2 years and over	NWS-09
Reduce consumption of added sugars by people aged 2 years and over	NWS-10
Reduce consumption of saturated fat by people aged 2 years and over	NWS-11
Reduce consumption of sodium by people aged 2 years and over	NWS-12
Increase the proportion of adults who do enough aerobic and muscle-strengthening activity	PA-05
Increase the proportion of adolescents who do enough aerobic and muscle-strengthening activity	PA-08
Increase the proportion of adults who walk or bike to get places	PA-10
Increase the proportion of adolescents who walk or bike to get places	PA-11

Ohio's State Health Improvement Plan (SHIP)

With the long-term goal of ensuring all Ohioans achieve their full health potential, the SHIP takes a comprehensive approach to achieving equity and addressing the many factors that shape our health, including housing, poverty, education, and trauma. The State Health Improvement Plan (SHIP) is a tool to strengthen state and local efforts to improve health, well-being, and economic vitality in Ohio. The table below provides reference pages for further information on SHIP indicators relevant to CHC's mission and vision.

SHIP INDICATOR	Page #	Demographic breakdown available (Y/N)
HB.3 Youth Fruit Consumption	36	N
HB.4 Youth Vegetable Consumption	36	N
HB.5 Child physical activity	39	N
HB.6 Adult physical activity	39	Y
CD.1 Coronary Heart Disease	67	Y
CD.2 Premature Death- Heart Disease	67	Y
CD.3 Hypertension	68	Y
CD.4 Diabetes	68	Y

Appendix D

Scope of Work

1. **Community Coalition.**

- Facilitate and/or participate in a diverse and inclusive coalition(s) of residents and organizations representing the three priority communities to collaborate toward completion of workplan activities.
- CHC Coordinators are not required to lead a coalition, but should be involved in various community groups and have relationships with residents and/or people who represent the CHC priority communities.
- CHC Coordinators should work with community residents and organizations in a way that works best for each community.
- If an existing CHC coalition is working well, this group may continue to meet and function as usual.

2. Create a **Work Plan** that addresses the following:

- Each of the three priority communities is represented by either a new strategy that can be completed in nine months, or one or more sustainability strategies. See appendix K for list of strategies.
 - It is not recommended to start brand new strategies that would span multiple years. Focusing on completing and sustaining past work is encouraged.
 - Work with your program consultant to ensure the proposed workplan meets requirements for shortened grant year.
- Incorporate community engagement in each strategy. See appendix F for suggestions.
- Complete at least one SPAN Active Living strategy and at least one Food Service Guidelines strategy (which includes a completed FSG post assessment) per grant cycle.
 - Check with your program consultant to ensure SPAN requirements have been met.

3. Year End Requirements.

- Submit an annual [Success Story](#). Topic to be determined by the end of Q2.
- Complete annual data summary: [Link to Instructions \(CHC Hub\)](#).
- Complete leveraged funding form: [Link to Form \(CHC Hub\)](#).

State Physical Activity and Nutrition (SPAN) Strategies

CHC state staff supports grant objectives within the [CDC SPAN grant](#). A list of priority strategies and resources are provided in the table below.

SPAN Strategy	Resources
Complete Streets	FAQ Factsheet National Complete Streets Coalition
Active Transportation Planning	FAQ Fact Sheet ODOT Active Transportation Academy
Land Use interventions	Land Use and Health Best Practices Report Land Use and Health Implementation Guide Zoning 101 Fact Sheet
Food Service Guidelines	Good Food Here Toolkits and branded materials Healthy Eating Research Nutrition Guidelines for the Charitable Food System

HONDA

Vehicle	Current Buyout Value of Vehicle	Acct	Fund
Odyssey Van	\$ -	ending in 0036	
Civic	\$ 10,213.00	ending in 8304	8246
CRV	\$ 13,142.92	ending in 8407	8217
Civic	\$ 10,147.88	ending in 6902	8238
CRV	\$ 10,474.46	ending in 9515	8208
CRV	\$ 13,055.36	ending in 0745	8202
CRV	\$ 12,790.43	ending in 9671	8246
CRV	\$ 13,143.91	ending in 8959	8217
	<hr/>		
	\$ 82,967.96		