

**AGENDA**  
**CLARK COUNTY COMBINED HEALTH DISTRICT**  
**BOARD OF HEALTH**  
**June 15, 2023**  
**6:00 p.m.**

1. Call Meeting to Order
2. Roll Call
3. Minutes of the May 18, 2023 Meeting
4. Activity Reports:
  - A. Nursing Division (*Christina Conover*)
  - B. Environmental Division (*Larry Shaffer*)
  - C. Early Childhood Division (*Lori Lambert*)
  - D. Women, Infants & Children Division (*Emily Thomas*)
  - E. Health Planning (*Chris Cook*)
  - F. Vital Statistics (*Shannon Hackathorne*)
  - G. Financial Report (*Lindsey Hardacre*)
  - H. Legislative Update (*Charles Patterson*)
5. Monthly Vouchers (*Lindsey Hardacre*)
  - A. Payment Approval
  - B. Transfers/Advances, *if necessary*
6. Public Comment
7. Special Report
8. Old Business
  - A. 2159 Duquene Nuisance Abatement (*Larry Shaffer*)
9. New Business:
  - A. Possible Public Health Nuisances (*Larry Shaffer*)
    - 1) Item removed from agenda
    - 2) Beach Drive / Crystal Lakes
  - B. Lease Buyout of Vehicles (*Charles Patterson*)
  - C. HVAC Equipment Purchase (*Charles Patterson*)
  - D. Adolescent Health Grant Submission (*Chris Cook*)
10. Health Commissioner's Comments
11. Execute Session – if necessary
12. Additional Business – if necessary
13. Next Meeting Date – Monday, July 20, 2023

Adjournment

Clark County Combined Health District  
Board of Health Minutes  
May 18, 2023

President Dala DeWitt called the May 18, 2023, Clark County Combined Health District Board of Health meeting to order at 6:00 p.m.

Board members present: Dala DeWitt, Sherry Robinette, Mike Adamson, and Scott Griffith.

Board members absent: Valerie Moore, Bernadette deGuzman and Dana King.

Staff present: Charles Patterson, Health Commissioner; Larry Shaffer, Environmental Health Director; Christina Conover, Director of Nursing; Lori Lambert, Early Childhood Director; Emily Thomas, WIC Director; Shannon Hackathorne, Administrative Assistant to the Health Commissioner; Linda Moore, Fiscal Officer; Chris Cook, Assistant Health Commissioner, Helaina LeCaptain, Epidemiologist and Kyla Collins, Environmental Health Intern.

Guests: Karen Maynard, citizen, Christina Mattison, citizen, Kevin Lykins, citizen and Roxane Maier, citizen.

Minutes: The minutes of the April 20, 2023, Board of Health meeting were approved as submitted.

### **Activity Reports**

Nursing: Ms. Conover introduced Ms. Helaina LeCaptain, our new epidemiologist. Ms. LeCaptain said that she has a bachelor's degree in biology and is currently working towards her master's degree in public health at Wright State University. Ms. Conover said that Ms. LeCaptain started working with us in March and we are excited to have her on board. She said that her experience in microbiology has proved helpful already.

Ms. Conover said that we partnered with the Ohio Department of Health on a second infection control meeting at a long-term care facility here due to C. Auris, which we talked a little about last month. She said that we were also able to have a healthcare coalition meeting recently thanks to Ms. Stephanie Johnson, our emergency preparedness coordinator, to get some of those long-term care providers on the phone and in person to share a presentation from the Ohio Department of Health about C. Auris. She said that it was good to get this meeting started back up as it helps us stay connected with our long-term care providers. She said that Ms. Natalie Hall, who used to be our communicable disease nurse, spoke on behalf of the Ohio Department of Health, and gave useful information.

Environmental Health: Mr. Shaffer introduced Ms. Kyla Collins, who is working with us on our mosquito program this summer. He said that she is a graduate of Kenton Ridge High School and attends the University of Alabama and will start her junior year in the fall. He said that she is also an avid runner and tennis player, and we are happy to have her help this summer.

Mr. Shaffer said that he has talked about ticks in the past but wanted to mention that the black legged tick is new to West Central Ohio and does carry Lyme disease. He said that it is now very possible to get Lyme disease here in Mad River and Miami Valley, so we are working to get the word out on that.

Mr. Shaffer said that we had our food safety survey from the Ohio Department of Agriculture but do not have a final report yet. He said that from the exit interview there are some things for which we will have to write action plans. He said to keep in mind the last time we received a survey from the Department of Ag. was in 2016 and they are supposed to survey us every three (3) years. He shared that once we did not show them proof that we sent notices to people of the hearing for new fees, which we did but misplaced copies of the postcards that were mailed out and twice we sold more than 10 temporary licenses to one individual per year which is not allowed and a couple of times we did not sign off on plans in a timely manner. He said that these are things that happen sometimes, but we will ensure they are corrected. He said that we appreciate the surveys as they provide us with meaningful feedback. He said that we have to develop a better procedure for training and ongoing evaluations of employees as they do inspections which we are working to put in place. He said that we also need to create a procedure for what we do with non-approved equipment in a food service or retail food establishment. He said that sometimes we run across equipment that is not supposed to be there and we need to have a policy and procedure in place when this occurs. He noted that there was a spike in violations last July which was due to our staff working to get caught up on all inspections.

Early Childhood: Ms. Lambert said that several staff had the opportunity to attend a home visiting conference in Columbus which consisted of a lot of learning, sharing, and collaborating with like-minded individuals, which was a wonderful experience. She said that we have a part-time home visitor position open and will transition one of our bilingual part-time home visitors to full-time in response to the increase of Spanish speaking families.

Ms. Robinette asked if there are any programs to teach people English as they acclimate and become established in the community. Ms. Lambert explained that we link people and families to services that help with referrals for several aspects including learning English. Mr. Patterson added that we have the Literacy Center and Clark State as a resource to refer people for help with learning English.

WIC: Ms. Thomas said that our WIC program remains above the state assigned caseload and has been for the past 19 months. She said that we are 1 of 4 programs in the state with the highest percentage above caseload right now and this is being felt throughout our clinic by staff as we continue to serve our eligible families each day. She said that we did receive a resignation from our long time Breastfeeding Peer Helper this month and that position has been posted. She said that while we work to fill this position our Breastfeeding Coordinator and two (2) of our Certifying Health Professionals that have certified lactation specialist (CLS) training are contacting our prenatal and breastfeeding moms for support. She said that another one of our Certifying Health Professionals is scheduled to have CLS training next month which will further broaden our lactation support. She said that due to the increased caseload and opening of our Breastfeeding Peer Helper position we have paused our visits to the hospital for now but will restart those visits with post-partum moms once we fill the position.

Ms. DeWitt said she has heard positive feedback from the post-partum hospital visits.

Health Planning: Mr. Cook referred to the Health Planning report included in the board packet which has been slightly revamped. He said that we partnered with Montgomery County to apply for the Center for Disease Control's (CDC) Overdose Data to Action Grant. He said that due to Montgomery County's population they are the primary applicant, and we work in their service area so this will allow us to expand our efforts with harm reduction and recovery. He said in our maternal and child health area we are looking forward to another year of the Life Sports Program. He said there is a change of venue this year and the program will be held at Clark State in July for children grades five (5) through eight (8). He said that we

get a lot of positive feedback for this program as it provides great structure. He referred to the small version of the flyer included in the board packet and said that the full flyer is on our website. He said in our Safe Communities program we want to recognize three (3) schools, Southeastern, Northeastern and Clark Shawnee as these three (3) schools had 100% of their students belted when we completed our seat belt check challenge at schools across the county. He said that we will talk later in the agenda about the Safe Communities grant for the next cycle, but we are eligible for up to \$55,000.00 again. He said in our Creating Healthy Communities program, this week is “active commute week” with tomorrow being “ride your bike to work” day and we hope to have a few staff participating. He said that in our lead program we are about to embark on our first lead abatement contractor and worker class next week. He said that we are looking forward to that and at the last look we had five (5) contractors registered for the class. He said that we will talk later in the agenda about the new grant cycle funding for the lead grant as well. He said that the application was submitted today. He shared that today is Haitian Flag Day and we have four (4) valuable Haitian staff members on contract with the health district and several team members attended the ceremony this morning at city hall and in veterans park there is a celebration that goes through this evening.

Mr. Cook said that our community health improvement plan steering committee has had several meetings and believes they have a finished product to take to our coalitions and task forces for feedback to then open to the community for their feedback as well. This will be our blueprint for the next three (3) years with where we want to head for our health objectives and priorities.

Vital Statistics: Ms. Hackathorne said there was nothing unusual to report this month with the vital statistics report.

Ms. Hackathorne shared an update on the money owed back to the health district from the county from the transfer of healthcare coverage deductions going to the incorrect fund. She said that as of today the auditor’s office transferred \$212,000.00 back to our general fund. Ms. DeWitt asked if this will be corrected going forward. Ms. Hackathorne said that the auditor’s office has mapped all benefit deductions to go to our clearing fund so everything should be on track moving forward.

Financial Report: Ms. Moore said that there is no financial report in the packet as Ms. Hardacre was experiencing some technical difficulties with the BS&A system so that will be supplement next month. She said that Ms. Hardacre has requested payoff quotes for our vehicles and will share that at the June meeting as well.

Legislative Update: Mr. Patterson said that we are waiting for the Ohio Senate to release their version of the budget bill and those amendments were due at the beginning of this week so we should see those any day. He said there have been some minor negotiations with the Ohio Department of Health about the Director wanting the drywell language in the final budget and we are asking them not to put it in the budget unless there are going to fund it as it doesn’t belong in the budget bill unless it is an actual expense they need to talk about. He said that we are hoping to keep that out and have a reasonable conversation with them about it in the future.

Vouchers: Ms. Moore presented the bills.

**R 44-23** A resolution approving payment of the bills from April 1, 2023, to April 30, 2023.

Motioned by: Mr. Griffith



Seconded by: Dr. Robinette

Dr. deGuzman	Absent	
Mr. Griffith	Yes	
Mr. Adamson	Yes	
Ms. Moore	Absent	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Dr. King	Absent	Motion carried.

**Public Comment:** none.

**Special Report:** none.

**Old Business:**

1378 Public Health Nuisance – 1378 Titus Road: Ms. Roxane Maier said that she was here three (3) months ago and discussed her stepmother's living conditions and is happy to report today that the house next door that she also owns has been repaired and she has moved to this home which is clean with running water. She said the home next door at 1378 Titus Road has been cleared out. She said that with the help of family friends and Castle Hauling everything has been cleared out of the home and the rodent issue is being addressed. She said the walls have been washed with bleach and the floors cleared, however, they are asking for more time. She said that there is special paint that helps with odor, and they would like to be able to paint the floors, walls, and ceilings. She said that Mr. Shaffer has been out to see the progress so far. She said that it is still a big process, but it is much better and just needs some finishing touches to put it on the market. Ms. DeWitt asked how much more time they believe is needed to complete the abatement. Ms. Maier said they hope to have another ninety (90) days. She believes that the immediate health threat is no longer there, and it is just a matter of working to eliminate the odor. Ms. Maynard said that there is a tremendous difference in the home even since Mr. Shaffer was out a few days ago. Mr. Shaffer said that he was there on the 10<sup>th</sup> and referred to photographs included in the packet. He said that when he was there, most of the furniture was removed and most of the filth was removed from the floor. He said we do continue to receive complaints about the smell he believes is from the filth being removed from the home. He said that there is an issue with mice that is being addressed. He said that the abatement is coming along but is not yet finished. Mr. Griffith thanked Ms. Maier and Ms. Maynard for the effort and feels it would be fair to give them a little more time. He said that from the photographs the floors look to need some more work and asked if it is dirt on the floor and what is being done with that. Ms. Maier said they continued to scrape the floors, and you can see they are wood floors. She shared photographs from her phone that do show improvement. Mr. Adamson asked if the home at 1378 Titus has running water. Ms. Maier said this home does not have running water, but the home next door that Ms. Maynard is now living in does have running water, and they are using it for cleanup efforts. Mr. Patterson added that if they did all the other things necessary but did not have running water, our rules would require that no one could live in the home, but they would not need running water to sell the home. They could sell the home and the new owner would only need to connect running water before moving into the home. Ms. DeWitt said that the board agrees that they are making a good effort and that ninety (90) days would be a reasonable extension to complete the nuisance abatement.

Dr. Robinette asked Ms. Maynard how she is doing. Ms. Maynard said that she is still grieving the loss of her husband, but she is doing okay. She said that the home getting to this point was not intentional and

things just away from her. She said with her husband being in and out of the hospital and passing away just caused her to give up. Dr. Robinette said that we just want to ensure that she is okay as well.

**R 45-23** A resolution approving a ninety (90) day extension to abate the nuisance at 1378 Titus Road, Springfield, Ohio (Parcel # 3000700003200007).

Motioned by: Mr. Adamson

Seconded by: Mr. Griffith

Ms. Moore	Absent
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Mr. Adamson	Yes
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Mr. Griffith	Yes
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Dr. Robinette	Yes
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Dr. deGuzman	Absent
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Dr. King	Absent
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Ms. DeWitt	Yes	Motion carried.
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### **New Business:**

Agenda item 9B was moved forward in the agenda with approval from the board.

Sewage Variance Request – 5432 Snyder Domer Road: Mr. Shaffer said that Mr. Lykins, who owns the property at 5432 Snyder Domer Road, has built a new home and is about ready to move in except for the septic system which is not complete. He said that he has a septic tank that was installed when the ground was more firm but the soil around the property is very wet and they are having a hard time getting in to do the mound so he is requesting to use his septic tank as a temporary septic system which means he will need to pump it out and install high water alarms until he can get his septic system finished. Ms. DeWitt asked if staff felt this would be appropriate. Mr. Shaffer said that this has been approved in the past and the resolution gives a sixty (60) day timeline for completion.

**R 46-23** A resolution approving a household sewage treatment system rules variance at 5432 Snyder-Domer Road, Springfield, Ohio (Parcel #0500200035000108) allowing a sewage holding tank to be installed in lieu of a soils based treatment system provided; that the tank meets the requirements of OAC 3701-29-12, the tank is installed to meet required isolation distances, the tank is equipped with a high water alarm, the tank is pumped clean by a registered sewage pumper no less often than to be maximum 75% full, the tank is monitored by the local health department's Operation and Maintenance Program, and a soils based treatment system is installed and approved no later than 60 (Sixty) days after approval of the installation is made with the responsible party signing a Hold Harmless Agreement.

Motioned by: Dr. Robinette

Seconded by: Mr. Griffith

Dr. Robinette	Yes
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Mr. Griffith	Yes
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Dr. King	Absent
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Ms. Moore	Absent	
Ms. DeWitt	Yes	
Dr. deGuzman	Absent	
Mr. Adamson	Yes	Motion carried.

Sewage Variance Request – 719 Old Mill Road: Mr. Shaffer said that the owner of 719 Old Mill Road bought the property as an investment last year and had a potential buyer who asked for a septic inspection. During that inspection we found it is a homemade septic tank that is leaking. He referred to the photographs in the packet. He said that these are the situations why the state of Ohio wants us to go out and inspect every septic system. He said they must replace the septic system but with the property being so small there is no room for adequate soil to do a soil-based system which leaves an alternative which would be an aerator. He said that public sewer is not available in the area. He said that the owner is asking for a variance from rule to allow them to put in an aerator closer than 10 feet of the right of way to the road or property line. He said that we notified the Mad River Township Trustees, and they did not comment, which was surprising that they did not ask where the discharge water would go.

**R 47-23** A resolution approving a household sewage treatment system rules variance 719 Old Mill Road, Springfield, Ohio (Parcel #1800600016304003) allowing a household sewage treatment system to be permitted in a location that is less than 10 feet from a property line or right-of-way boundary with the responsible party signing a Hold Harmless Agreement

Motioned by: Mr. Griffith

Seconded by: Dr. Robinette

Dr. Robinette	Yes	
Mr. Griffith	Yes	
Dr. King	Absent	
Ms. Moore	Absent	
Ms. DeWitt	Yes	
Dr. deGuzman	Absent	
Mr. Adamson	Yes	Motion carried.

Possible Public Health Nuisance – 2159 Duquesne Drive: Mr. Shaffer said that the board declared this same property a public health nuisance in 2021. He said that the property is in Sunnyland subdivision. He said that we hired a contractor to clean up the property and at that time materials in the shed on the property were stacked neatly and seemed okay, so they were left as is. He said since then the homeowner has passed away and the someone has made a real mess of it making it once again a solid waste nuisance. He referred to photographs included in the packet and said that we are asking the board to declare this property a public health nuisance.

**R 48-23** A resolution declaring the property at 2159 Duquesne Drive, Springfield, Ohio (Parcel # 3000600003303035) a public health nuisance under authority of Ohio Revised Code 3707.01 and further ordering Tonya K. Porter, owners/occupants/heirs, abate said nuisance within 14 days of receipt/posting of the order by removing the accumulation of solid wastes, garbage, and other waste items and/or material. If the owners/occupants do not comply, the Board further orders a citation be issued to her/him, describing the cause of the complaint against her/him and requiring her/him to appear before the Clark

County Combined Health District Board of Health at its June 15, 2023 meeting at 6:00 p.m. at 529 East Home Road, Springfield, Ohio to show cause why the Board of Health should not proceed and furnish materials and labor necessary to remove the nuisance and certify the costs and expense thereof to the County Auditor to be assessed against the property located at 2159 Duquesne Drive, Springfield, Ohio (Parcel #3000600003303035) and thereby made a lien upon it and collected as other taxes

Motioned by: Dr. Robinette

Seconded by: Mr. Adamson

Ms. Moore	Absent	
Mr. Adamson	Yes	
Dr. King	Absent	
Dr. deGuzman	Absent	
Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion carried.

Safe Communities Grant Submission: Mr. Cook referred to the brief grant funding summary in the packet. He said that we have had this grant for a number of years. He said that this program focuses on seat belt use, impaired driving, motorcycle safety and distracted driving. He said that the funding amount is based unfortunately on the three (3) year average of fatal crashes in Clark County. He said that our three (3) year average of fatal crashes in Clark County is just under 21 which makes us eligible for up to \$55,000.00. He highlighted the description of the campaigns in the summary that we will engage in over the next year.

Ms. Kyla Collins said that many of her classmates and classmates from surrounding schools have passed away in car crashes over the past couple of years and asked if any of the campaigns will target youth. Mr. Cook said that several will target youth with one being the seat belt campaign and the distracted driving campaigns. He said that we collaborate closely with the schools throughout the year. Mr. Patterson added that we have specific campaigns during homecoming and prom season as well for our youth at the high schools.

**R 49-23** A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant and negotiating and executing all related contracts for the Safe Communities grant.

Motioned by: Mr. Adamson

Seconded by: Mr. Griffith

Mr. Adamson	Yes	
Ms. Moore	Absent	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	
Dr. King	Absent	
Dr. Robinette	Yes	
Dr. deGuzman	Absent	Motion carried

Lead Safe Housing Grant Submission: Mr. Cook said that Governor DeWine has been a big proponent of this program and has funded it since 2019 making the funding available to local health departments. He said that we have been the recipients of this funding as we have talked about several times over the past couple of years. He said that this is the grant application for the next two (2) years beginning in July of this year and running through June of 2025. He said that the total amount available to the state is 10 million dollars and we have submitted our application for funding in the amount of \$475,000.00. He said that we have to select primary prevention strategies and activities and we selected 12 to target over the next two (2) years in the priority areas which include education and outreach, data collection, sharing strategies and activities with partners, lead hazard control and workforce development. He said that we are excited to continue to grow this program.

Dr. Robinette asked what is required for rental licensing as mentioned in the summary. Mr. Cook said that we did not select that strategy to target at this time, however, the city is moving towards that, and we are working to support that. Dr. Robinette asked what the license is for. Mr. Cook said that the licensing is to become a landlord. He said that the problem tends to come from not having a registry of landlords. Mr. Patterson added that it also allows for at least an initial inspection to ensure the property is safe and sanitary.

**R 50-23** A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant and negotiating and executing all related contracts for the Lead Safe Housing grant.

Motioned by: Mr. Griffith

Seconded by: Mr. Adamson

Dr. Robinette	Yes	
Ms. DeWitt	Yes	
Dr. deGuzman	Absent	
Mr. Adamson	Yes	
Mr. Griffith	Yes	
Dr. King	Absent	
Ms. Moore	Absent	Motion carried.

Pre-conception Health Grant Submission: Ms. Conover said that there was a slight shift in some of the maternal health funding that previously went to the health planning team for Start Strong Infant Vitality. She said the State has changed direction in the program to a more clinical approach which looks exactly like what we do in the reproductive health clinic already ensuring that women are in good health, particularly before they become a mother. She said that with that it makes more sense for this funding to shift to the clinic to align with the current reproductive health project that we have in place. She said that the grant is \$75,000.00 for the first 18 months with an additional 100 visits required that meet the definition of a pre-conception health visit.

Dr. Robinette asked if the pre-conception health grant will be for women coming into our facility. Ms. Conover said that we have clinics here and at our Southern Village location and we also go to the jail one day a week and right now we are spending another half day at McKinley Hall. Dr. Robinette asked if the services are free or on a sliding scale. Ms. Conover said that we do bill insurance and that is one of the things that the Ohio Department of Health looks at to ensure that we are billing insurance and getting project income to sustain the program. She said that this has always been tricky for us, but we have been

improving in this over the past year. She said that it is on a sliding scale, but if you are not able to pay you will not be turned away.

**R 51-23** A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant, negotiating, and executing all related contracts and creating any required funds for the Preconception Health grant.

Motioned by: Mr. Griffith

Seconded by: Mr. Adamson

Ms. DeWitt	Yes	
Mr. Adamson	Yes	
Dr. Robinette	Yes	
Dr. deGuzman	Absent	
Mr. Griffith	Yes	
Dr. King	Absent	
Ms. Moore	Absent	Motion carried.

Out of State Travel: Ms. Conover said that Ms. Kathryn Grable is our new Disease Intervention Specialist (DIS) who worked with us previously as a Health Planner. She said the DIS concentrates on linking to care and partner services for those who are positive for syphilis and HIV (Human Immunodeficiency Virus). She said that we have a contract with Public Health Dayton Montgomery County and Ms. Grable is the only DIS with an office here. She said that she has a supervisor with us as her employer but works closely with a team that comes from the region which is Public Health Dayton Montgomery County. She said that she has been there for the past several weeks training and there is an opportunity for more training in Chicago that will be paid for from the Medicaid Administrative Claiming (MAC) fund.

Ms. Conover said that Ms. Sandy Miller is our Medical Reserve Corp Coordinator and Ms. Jan Walker helps her with this program and there is an opportunity for them to attend a conference in Indianapolis. She said that Ms. Miller does an excellent job promoting the MRC's activities in Clark County, which helps us obtain the funding through NACCHO (National Association of County and City Health Officials). She said that this expense will be paid for from the NACCHO grant.

**R 52-23** A resolution approving resolutions 9G1 and 9G2 as written.

**R 52-23-9G1** A resolution approving out of state travel for Kathryn Grable to attend the HIV/STI 2023 World Congress July 24, 2023, through July 27, 2023, in Chicago Illinois.

**R 52-23-9G2** A resolution approving out of state travel for Sandy Miller and Jannifer Walker to attend the MRC (Medical Reserve Corp) Regional Workshop June 12, 2023, through June 14, 2023, in Indianapolis Indiana.

Motioned by: Mr. Griffith

Seconded by: Mr. Adamson

Ms. Moore	Absent	
Ms. DeWitt	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Mr. Adamson	Yes	
Dr. King	Absent	
Dr. deGuzman	Absent	Motion carried.

Possible Driveway Paving: Mr. Patterson said that there is construction at the front of the property that belongs to the county and then we own the driveway and about 4 acres around that. He said unfortunately the 911 center exits across our driveway and the new parking lot that will be put in at Project Woman also exits across our driveway. He said that it is likely they made a mistake when they did the engineering of these projects that if the board decided to put a fence next to our driveway, they would not have access to their new buildings and parking lots. He said that they will be paving the parking lot at Project Woman in the next week or two which will match up with ours and our pavement is getting pretty rough as it is original to 1998 or 1999 and we will need to eventually mill it and put 2 inches of paving so we are trying to get a quote from the contractor who is doing the work north of our building as well as another contractor. He said that this may require fast action to not miss an opportunity for some potential savings as the company will already have their machines on the ground for the paving being done at the project. He said that we unfortunately do not have a number and are asking the board to approve a maximum amount and if the lowest quote is not from the company doing the work for the county we can wait. He said that this will not be a cheap project.

Dr. Robinette asked how far the pavement extends. Mr. Patterson said that it is just the straight driveway that comes just past the recycling area. He said that we will get a quote for the entire parking lot, however, we believe that quote will be expensive.

Mr. Adamson asked if we believe 2 inches of pavement will be adequate. Mr. Patterson said that we will only be milling down 2 inches but adding 2 inches of pavement back. He said that the company will roll test the area before the work is done to ensure that it will be sufficient.

Mr. Griffith asked if we had an idea of what the estimated cost will be. Mr. Patterson said that from doing some quick math when looking at online pricing we suspect that it will be around \$50,000.00.

Mr. Adamson asked if the county understands it is a shared driveway. Mr. Patterson said that he will be talking with them to discuss their understanding of the shared driveway and some shared funding in the project. Mr. Adamson said that he has not paid attention to the driveway before now but would question if the driveway is even wide enough for two-way traffic and feels that if it is a shared driveway between three (3) agencies that everyone needs to kick in on the cost. Mr. Patterson said the fourth agency is the recycling center which is the Waste Management District. Mr. Griffith said he is concerned with the timing of getting the work done now and going back to negotiate some shared cost with the other agencies so he would propose that we approve a maximum amount now which allow us to get the work done and still negotiate with the other agencies. Mr. Adamson suggested we approve the board's contribution of \$25,000.00, which we estimate to be half of the cost, and discuss additional contributions from the other agencies.

**R 53-23**      A resolution authorizing the Health Commissioner to negotiate and execute a contract for the board's contribution of the driveway paving, not to exceed \$25,000.00.  
                     Motioned by: Mr. Adamson

Seconded by: Mr. Griffith

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. King		Absent
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Dr. deGuzman	Absent	
Ms. Moore	Absent	Motion carried.

**Health Commissioner's Comments:** Mr. Patterson said that we are bringing the annual required board training for discussion on how the board wants to schedule the training with some options being to hold the training on a Saturday morning or adding training time to the end of each meeting. He said that we can complete this training later in the fall as the weather begins to change as well. Ms. DeWitt asked if there is a specific topic we have in mind. Mr. Patterson said that we do not have a specific topic, however, with several new board members there are some presentations within the programs that we would like to present as well as the standing policies of the board that would be a helpful review topic. Ms. DeWitt said that she would prefer to have the training on a Saturday and the board members present agreed. Mr. Patterson said that we would put together a poll with a variety of dates and times to send to the board.

**Additional Business:** no additional business.

The next regular Board of Health meeting will be held on Thursday June 15, 2023, at 6:00 p.m. at 529 East Home Road, Springfield, Ohio.

With no further business to come before the Board, the meeting was adjourned at 7:00 p.m.

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Charles A. Patterson, Secretary  
Clark County Combined Health District  
Board of Health

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Dala DeWitt, President  
Clark County Combined Health District  
Board of Health

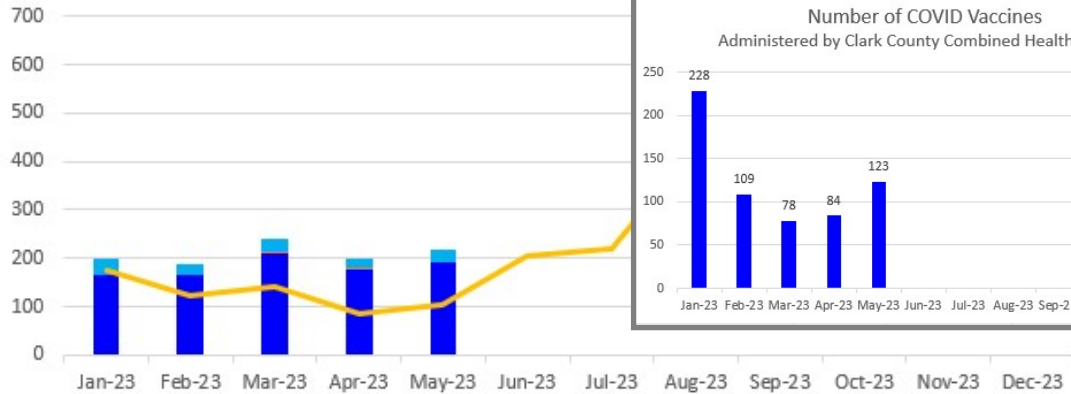


## Nursing and Health Promotion Services May Activities and June Highlights 2023

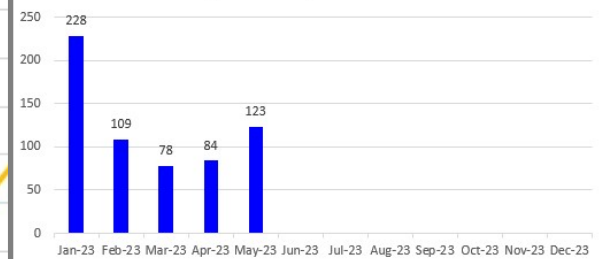
### Immunization Projects and Get Vaccinated Ohio (GVOH)

#### Encounters for Vaccinations other than COVID-19

at Clark County Combined Health District



#### Number of COVID Vaccines Administered by Clark County Combined Health District



#### Other Activities, including Get Vaccinated Ohio (GVOH) Grant

Additional Get Vaccinated Ohio measures:

- **School Immunization Record Audits/ Trainings for School Nurses/Support Quality Improvement in Community Practices:** No activities in May
- **Reminder/Recall:** *Vigorous reminder and recalls is a best practice that is included as a deliverable in the Get Vaccinated Ohio Grant.*
  - Reminders (prior to appointment) in May: 435
  - Recalls (after missed appointment) in March: 185

#### Perinatal Hepatitis B: Case Investigations and Contact Notification and Investigation

An activity of Get Vaccinated Ohio and the Communicable Disease Team

#### Summary of the main CCCHD responsibilities regarding Perinatal Hepatitis B:

##### Management of Infants Born to HBsAg-Positive Mothers or Mothers of Unknown Serostatus

- Ensure/Facilitate the Receipt of the Full Series of Hepatitis B Vaccination and HBIG Administration as Needed
- Ensure/Facilitate the Determination of Post-Vaccination Serology (of the infant)
- Determine Whether Additional Vaccination is Needed (based on Post Vaccination Serology)

##### Management of Household and Sexual Contacts

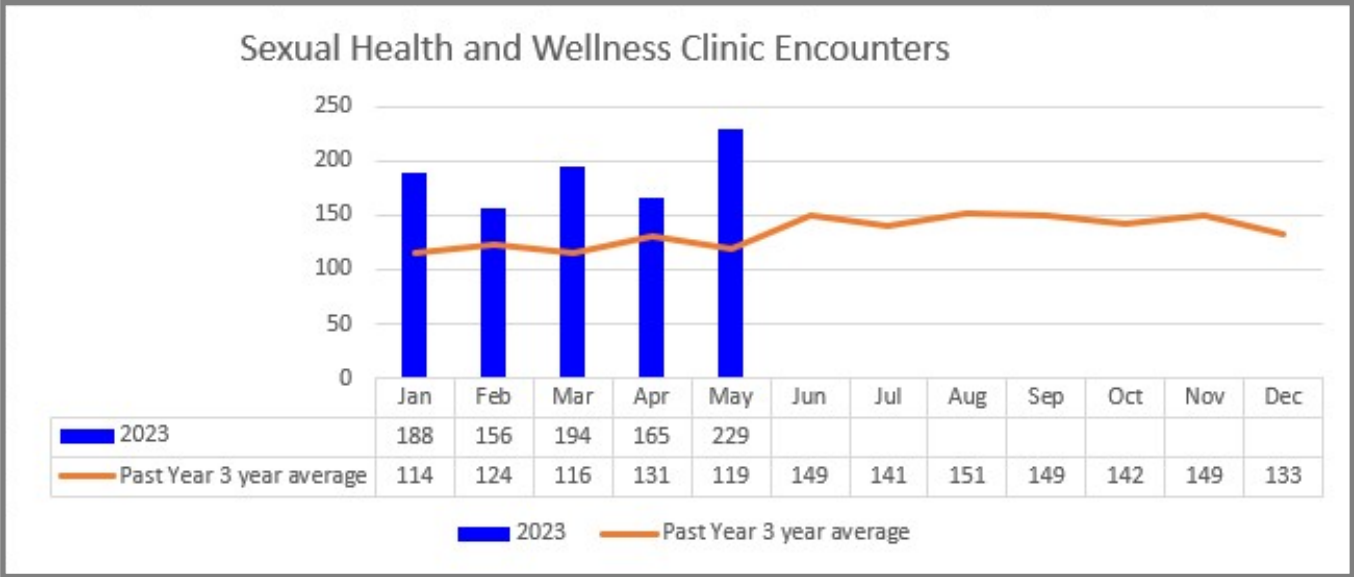
- Serologic Testing Should be Done on All Household & Sexual Contacts that Have No Disease or Vaccination History
- Susceptible Household and Sexual Contacts Should be Immunized
- Sexual Contacts Should Have Post-Vaccination Serology (PVS) Done 1-2 Months after Last Dose of Vaccination

#### Status report for 2023:

- Working with 14 family units (mother, baby and contacts)
- Of the 14 families, only 1 family still remains as unable to contact
- CCCHD works with other healthcare providers for vaccination and lab testing but also acts as a safety net for families without resources for testing, vaccination translation and transportation.

# Nursing and Health Promotion Services May Activities and June Highlights 2023

## Sexual Health and Wellness



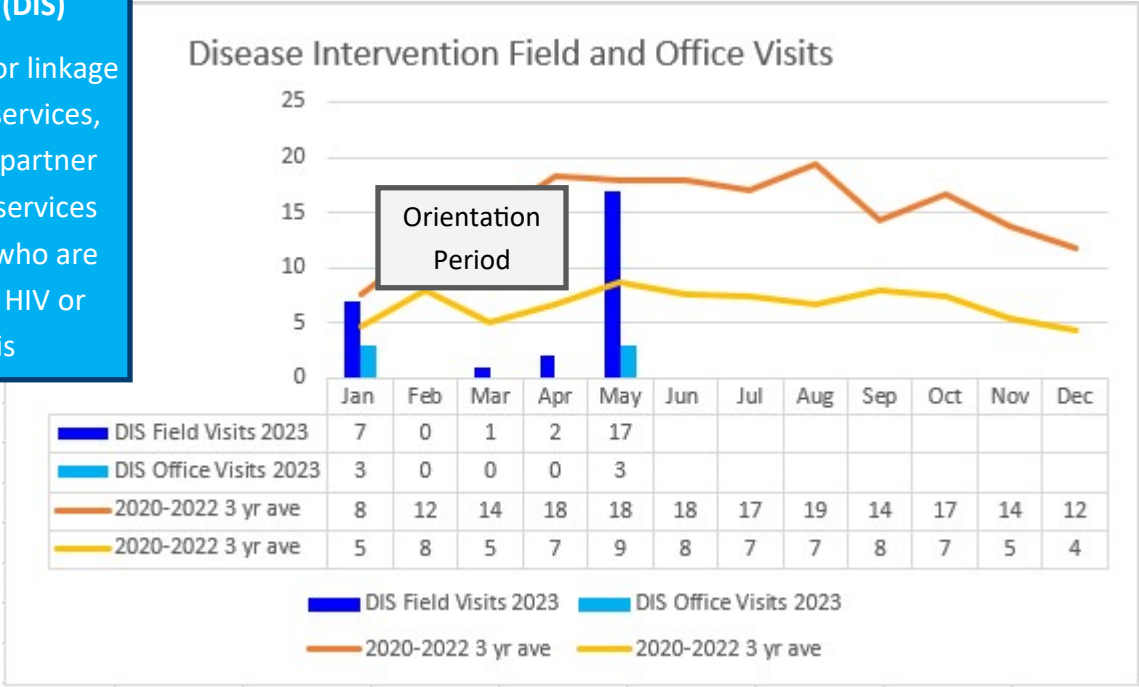
Haitian Flag Day was an opportunity for outreach for multiple nursing programs, as well as partners such as Rocking Horse Community Health Center.

Other outreaches for Sexual Health and Wellness included Re-entry Resource Fair for persons reentering after incarceration.



**Disease Intervention Specialist (DIS)**

Responsible for linkage to care and services, contact and partner notification services for persons who are positive for HIV or syphilis



Nursing and Health Promotion Services May Activities and June Highlights 2023

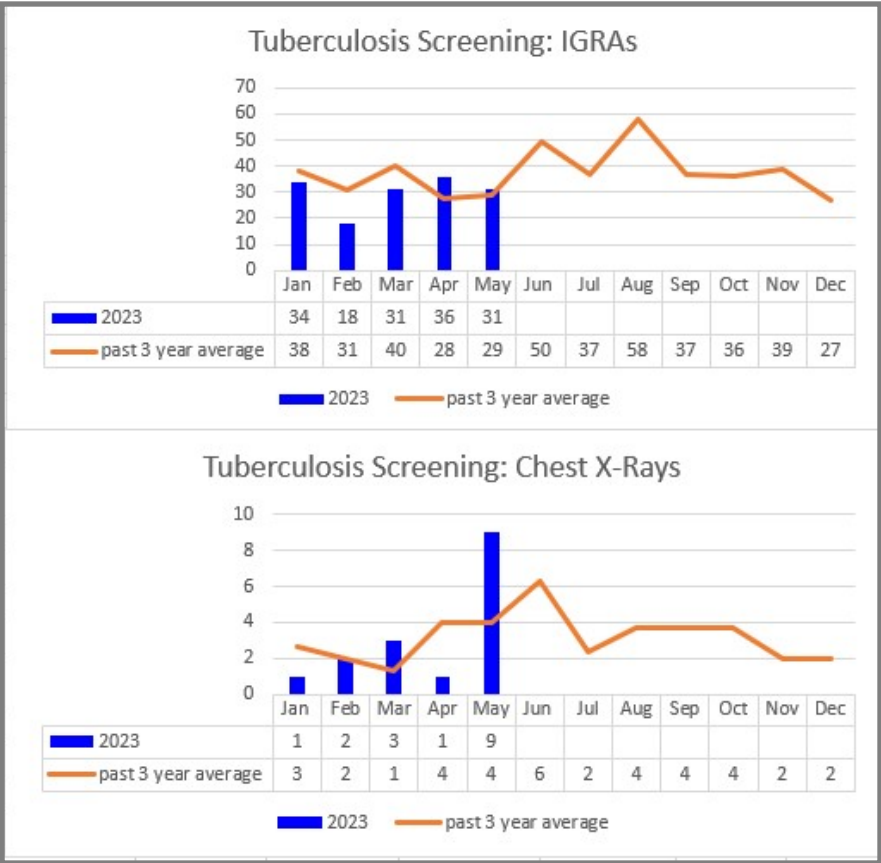
Tuberculosis, Community Outreach

Tuberculosis (TB)  
Prevention and Control

- Active TB Disease: Currently Monitoring Treatment for 1 Active Case
- Latent TB Infection: Facilitating Treatment for 7 people

**Update on  
Communicable Disease Nurse  
Supervisor**

Position is unfilled to date.



Community Outreach Highlights



Haitian Transportation Project



MORE VIDEOS

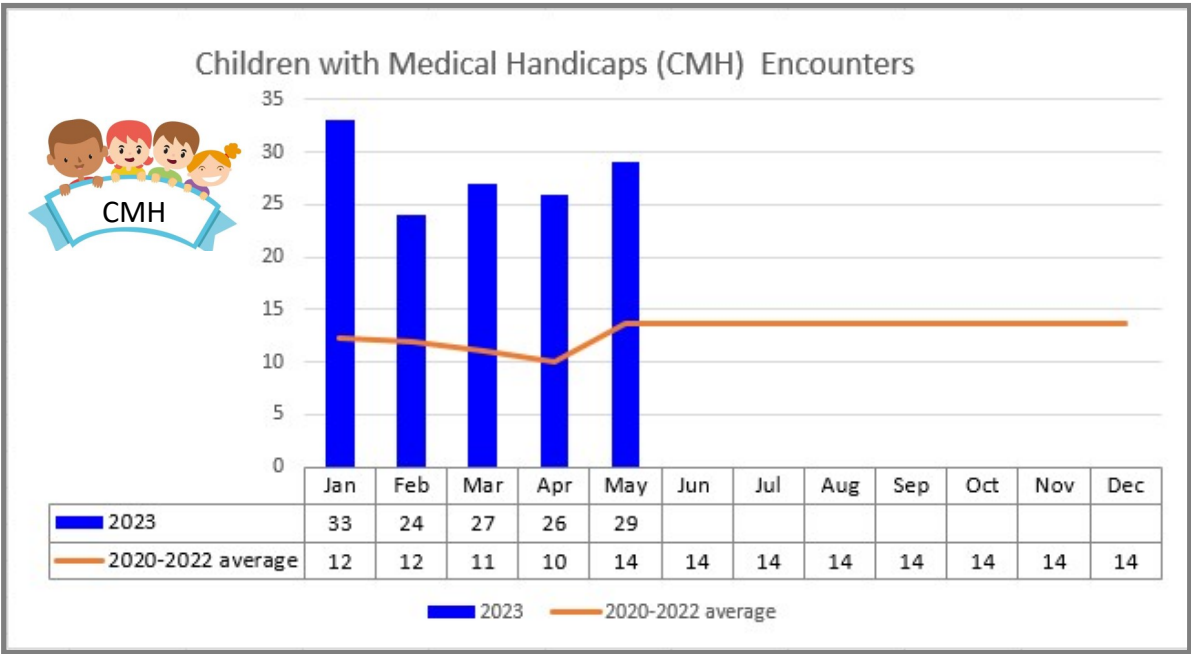
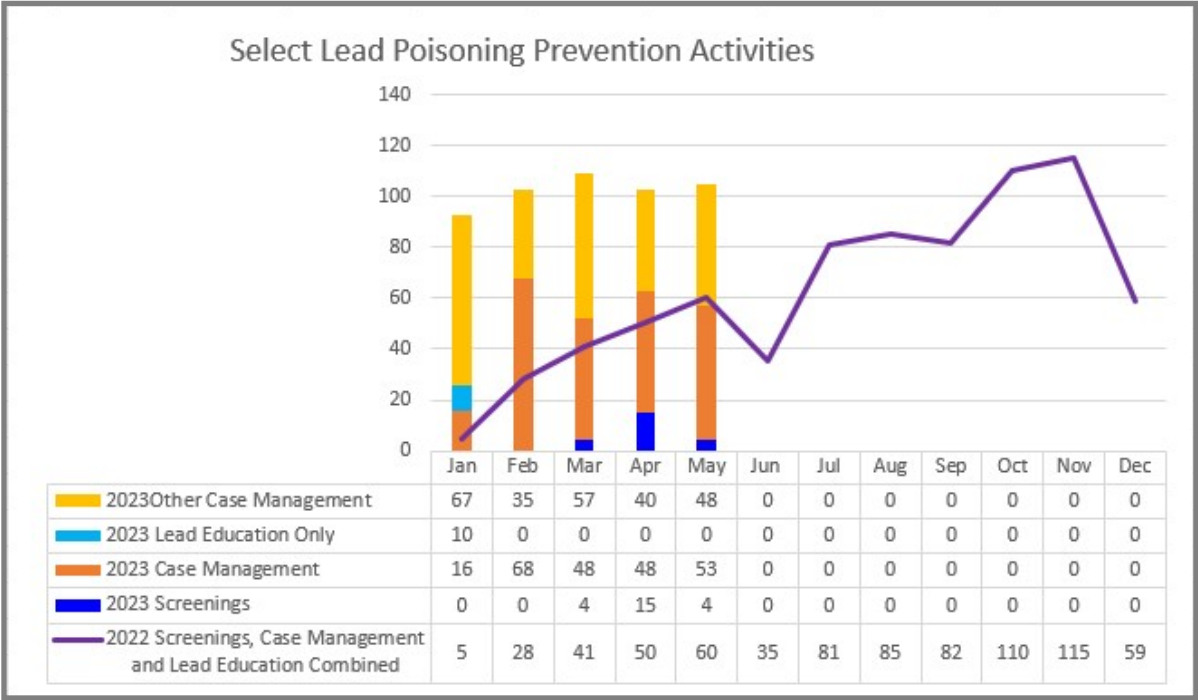
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CC YouTube

<https://ccchd.com/health-equity-cultural-literacy>

# Nursing and Health Promotion Services May Activities and June Highlights 2023

## Lead Poisoning Prevention, Children with Medical Handicaps



PROGRAM:	May'23	YTD '23	PROGRAM:	May'23	YTD '23	PROGRAM:	May'23	YTD '23
<b>C&amp;DD-Active:</b>			<b>DOMESTIC PREPAREDNESS:</b>			<b>FOOD-MOBILE:</b>		
Consultations	5	13	Complaints/Consultations	0	0	Consultations	4	24
Enforcement	0	0	Field Activity <b>Hours</b> (Clinics, Etc.)	0	0	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	2	13
Inspections &/or Re-Inspections	0	4	Sample/Re-Sample	0	0	Food Service	0	108
<b>C&amp;DD-Closed:</b>			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	47	124
Consultations	1	1	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	0	1	Follow-Up Inspections	0	3
Inspections &/or Re-Inspections	1	1	<b>FOOD-RISK (144):</b>			Complaints Rec'd./Investigated/FU/Pend.	0	0
<b>CAMPGROUNDS (182):</b>			<b>PLAN REVIEW</b>	13	64	<b>FOOD-TEMPORARY:</b>		
Consultations	0	0	Consultations	3	25	Consultations	3	5
Licenses Issued	0	7	Licenses Issued:			Licenses Issued:		
Inspections-Standard	0	0	Food Establishment	0	212	Food Establishment	0	13
Licenses Issued-Temporary	1	1	Food Service	0	384	Food Service	19	28
Inspections-Temporary	1	1	Inspections-Food Establishment:			Inspections-Standard	20	42
Notices of Critical Viol.-Standard Insp.	0	0	Standard Inspections	40	201	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	0	PR Inspections	0	8	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	0		Notices of Critical Viol.-Stand./PR	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	27	99	<b>FOOD-VENDING:</b>		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	0
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	41
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	0	0
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	28	274	Notices of Critical Viol.-Standard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	5	109	Follow-Up Inspections	0	0
Complaints Pending-End of Month	0		Notices of Critical Viol.-Stand./CCP	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	16	113	<b>INDOOR AIR QUALITY:</b>		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	7	46
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	0	11
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	<b>INFECTIOUS WASTE:</b>		
Plan Review	0	0	Complaints Pending-Beg. Of Month	8		Consultations	0	0
<b>CLEAN FILL OPERATION:</b>			Complaints Rec'd.-Current Month	8	33	Enforcement	0	0
Complaints	0	0	Complaints Investigated:			Inspections &/or Re-Inspections	0	1
Consultations	0	0	Valid Complaints	1	7	<b>INSECT/RODENT (146):</b>		
Enforcement	0	0	Notices of Violation Sent	0	0	<b>Bed Bugs:</b>		
NOITF, Orders Issued	0	0	Summary Compliance Abated	2	7	Consultations	5	16
Inspections &/or Re-Inspections	0	0	Non-Valid Abated	5	19	Inspections &/or Re-Inspections	0	0
<b>COMPOSTING FACILITY:</b>			Complaint Re-Inspections	1	9	Consultations-Insect/Rodent	0	0
Consultations	0	6	Complaints Pending-End of Month	9		Complaints Pending-Beg. Of Month	2	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	2	4
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	5	12	Citations to Appear before BOH	0	0	Valid Complaints	1	3
			Citations into Court	0	0	Notices of Violation Sent	1	3

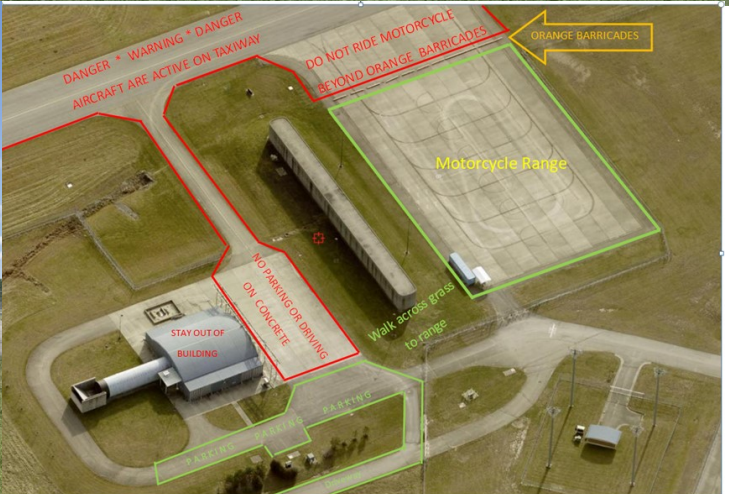
PROGRAM:	May'23	YTD '23	PROGRAM:	May'23	YTD '23	PROGRAM:	May'23	YTD '23
<b>INSECT/RODENT (cont'd.):</b>			<b>MERCURY (199):</b>			<b>NUISANCES-OTHER (cont'd.):</b>		
Summary Compliance Abated	0	0	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	1	1	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	2	2	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	<b>MOLD:</b>			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	14	63	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	1	1	<b>NUISANCES-WATER/UTILITIES (160):</b>		
Citations into Court	0	0	<b>MOTORCYCLE OHIO:</b>			Consultations	0	0
<b>JAIL:</b>			# of Classes Conducted	7	9	Complaints Pending-Beg. Of Month	16	
Complaints Rec'd./Investigated/FU/Pend.	0	2	# SUCCESSFULLY COMPLETED: MALE	49	59	Complaints Rec'd.-Current Month	3	10
Consultations	0	0	FEMALE	12	17	Complaints Investigated:		
Enforcement	0	0	MINORS	4	7	Valid Complaints	1	8
Inspections	0	2	# DID NOT PASS: MALE	2	2	Notices of Violation Sent	4	10
Inspection/Sample	0	0	FEMALE	3	3	Summary Compliance Abated	2	2
Re-Inspections	0	1	MINORS	0	0	Non-Valid Abated	0	0
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	5	Complaint Re-Inspections	0	3
Outbreak Investigations	0	0	FEMALE	3	3	Complaints Pending-End of Month	17	
<b>LANDFILLS-CLOSED:</b>			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	1	<b>NUISANCES-GENERAL ANIMAL (147):</b>			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	0	0	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	6	6	Complaints Pending-Beg. Of Month	0		Citations into Court	0	0
<b>LEAD:</b>			Complaints Rec'd.-Current Month	0	2	<b>PLUMBING (141):</b>		
Consultations	1	13	Complaints Investigated:			<b>PLAN REVIEW</b>	6	50
<b>MAN. HOME PARK (180):</b>			Valid Complaints	0	1	Inspections	38	199
Consultations	0	0	Notices of Violation Sent	0	1	Finals	52	197
Inspections-Standard	28	29	Summary Compliance Abated	0	0	Permits	70	323
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	0	1	Registrations	18	236
Re-Inspections	1	1	Complaint Re-Inspections	0	1	Backflow Certifications	367	1566
Complaints Pending-Beg. Of Month	1		Complaints Pending-End of Month	0		Consultations	15	65
Complaints Rec'd.-Current Month	0	2	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	3
Valid Complaints	0	2	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	0	3
Summary Compliance Abated	0	0	<b>NUISANCES-OTHER (149):</b>			Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Consultations	1	3	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	2	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	0
Complaints Pending-End of Month	1		Complaints Rec'd.-Current Month	0	0	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	0	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0



PROGRAM:	May'23	YTD '23	PROGRAM:	May'23	YTD '23	PROGRAM:	May'23	YTD '23
<b>RABIES CONTROL:</b>			Mercury Spills	0	0	<b>SMOKING:</b>		
Animal Bite Investigation	0	67	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	3	9
Consultations	0	1	Citations to Appear before BOH	0	0	Consultations	0	0
Sample or Specimen Pick-Up	0	10	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	2	4	<b>SCRAP TIRE ADDRESS:</b>			Investigations	1	7
Citations into Court	0	0	Consultations	0	9	Letters Sent - Notice of Report	3	9
<b>RADON:</b>			Enforcement	0	0	Letters Sent - Violation Warning	1	4
Consultations	1	15	Inspections	2	12	Letters Sent - Misc	0	4
<b>REAL ESTATE:</b>			<b>SEWAGE (143):</b>			<b>SOLID WASTE (142):</b>		
Consultations	0	0	Consultations	96	110	Hauler Registrations	0	11
Inspections - Well Only	1	3	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	1	8	Aerator Inspections	0	33	Truck Registrations-Additional Trucks	0	23
Inspections - Well & Septic	6	28	Dye Tests/Sampling	0	0	Truck Inspections	2	32
Re-Inspections	2	6	Finals (New/Repair)	0	24	Consultations	0	1
Sampling	9	49	1 Year Operation Inspections	0	64	Complaints Pending-Beg. Of Month	34	
Resampling	0	0	Site Approvals	0	35	Complaints Rec'd.-Current Month	17	73
<b>RECYCLING/TRANSFER STATION:</b>			Site Review Inspections	0	32	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	0	10	Valid Complaints	9	51
<b>ROUTINE WATER:</b>			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	6	54
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	0
Sampling by CCCHD Staff	15	80	Site Review Applications	0	40	Non-Valid Abated	8	22
Sampling by Owner (Self)	7	73	Subdivision Review Applications	0	11	Complaint Re-Inspections	22	76
Inspections	0	5	Installation (New, Replace or Alter Permits)	0	31	Complaints Pending-End of Month	35	
Dye Tests	0	0	Operation Permits/Inspection Fees	0	97	Orders to Appear before CCCHD	0	0
<b>SALVAGE YARD:</b>			Site Approval Applications	0	14	BOH Orders Issued	0	0
Consultations	1	1	Sewage Installer Registrations	0	19	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	0	9	Citations into Court	0	0
Inspections	2	3	Septage Hauler Registrations/Trucks	0	25	<b>SWIMMING POOLS/SPAS (181):</b>		
<b>SCHOOL/PLAYGROUND (145):</b>			Variance Applications	2	2	Consultations	2	6
Consultations	1	5	Complaints Pending-Beg. Of Month	27		Licenses Issued	2	38
Inspections-Standard	0	31	Complaints Rec'd.-Current Month	6	31	Inspections-Standard	25	59
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	4	10
Complaints Pending-Beg. Of Month	0		Valid Complaints	5	21	Re-Inspections	3	11
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	5	22	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	1	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	0	Non-Valid Abated	1	9	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	8	43	Valid Complaints	0	0
Summary Compliance Abated	0	0	Complaints Pending-End of Month	31		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	0	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	May'23	YTD '23	PROGRAM:	May'23	YTD '23	PROGRAM:	May'23	YTD '23
<b>SWIMMING POOLS/SPAS (cont'd.):</b>			<b>WEST NILE VIRUS (198):</b>			<b>WEST NILE VIRUS (cont'd.):</b>		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	2	2	Flyer/Information Distribution	0	0
<b>TOBACCO</b>	0	0	Complaints Investigated:			Treatments Applied	0	0
Licenses Issued	0	41	Valid Complaints	0	0	<b>MEETINGS/TRAINING:</b>		
<b>TATTOO/BODY PIERCING (171):</b>			Notices of Violation Sent	0	0	Meetings	22	113
Consultations	2	8	Summary Compliance Abated	0	0	Training-Given	7	24
Plan Review	1	10	Non-Valid Abated	2	2	Training-Received	1	66
Licenses Issued/*Temporary	3	14	Complaint Re-Inspections	0	0			
Inspections-Standard/*Temporary	1	15	Complaints Pending-End of Month	0				
Re-Inspections	0	0	<b>REPORTED ANIMAL BITES/ RABIES EXPOSURE:</b>	<b>May'23 OWNED</b>	<b>UNOWNED</b>	<b>YTD 2023</b>	<b>May'22 OWNED</b>	<b>May'22 UNOWNED</b>
Complaints Pending-Beg. Of Month	0		<b>DOG: Bite/Non-Bite/Other Events</b>	22	8	140	0	0
Complaints Rec'd.-Current Month	1	2	Total Persons Exposed	30		140	0	79
Complaints Investigated:			# People Rec. Post-Exposure	0		0	0	1
Valid Complaints	0	1	# Vaccinated at Time of Incident	0		0	7	19
Notices of Violation Sent	0	1	# Sent to ODH-Negative	0		0	0	6
Summary Compliance Abated	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Non-Valid Abated	1	1	<b>CAT: Bite/Non-Bite/Other Events</b>	2	1	17	1	8
Complaint Re-Inspections	0	0	Total Persons Exposed	3	0	17	1	9
Complaints Pending-End of Month	0		# People Rec. Post-Exposure	0		0	0	0
Outbreak Investigations	0	0	# Vaccinated at Time of Incident	0		0	0	0
Orders to Appear before CCCHD	0	0	# Sent to ODH-Negative	0		0	0	1
BOH Orders Issued	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Citations to Appear before BOH	0	0	<b>RACCOON:</b>					
Citations into Court (*Search Warr.)	0	0	Bite/Non-Bite/Other Events		1	2		3
			Total Persons Exposed		1	2		2
<b>VECTOR-BORNE (TICKS):</b>			# People Rec. Post-Exposure		0	0		2
Consultations	0	5	# Sent to ODH-Negative		0	0		1
# Ticks Received	2	6	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by CCCHD	2	5	<b>BAT: Bite/Non-Bite/Other Events</b>		3	3		6
# Ticks Ident. by ODH/Pending	0	0	Total Persons Exposed		3	3		8
<b>WELLS (PWS):</b>			# People Rec. Post-Exposure		0	0		0
Consultations	0	0	# Sent to ODH-Negative		0	0		6
Licenses/Permits/Orders Issued:			# Sent to ODH-Positive/*Unsat.		0	0		0
Alterations	0	6	<b>OTHER:</b>					0
New	0	28	Bite/Non-Bite/Other Events		2	2		0
Sealing Permits	0	10	Total Persons Exposed		2	2		0
Inspections	0	49	# People Rec. Post-Exposure		0	0		0
PWS Contractor Inspections	0	0	# Sent to ODH-Negative		0	0		0
Re-Inspections	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0
New Well Sampling	0	49	<b>Cases Pending:</b>	<b>Dogs:</b>	14	<b>Cats:</b>	0	
Dye Tests	0	1						





Motorcycle Ohio Classes in Clark County

**Clark County Combined Health District  
Early Childhood Division  
May 2023**

**Referrals**

Type of Referral	Current	FYTD
<b>Help Me Grow-Home Visiting</b> FY: July 1, 2022 - June 30, 2023	5	59
<b>Federal Home Visiting (MIECHV)</b> FY: October 1, 2022 - September 30, 2023	17	105
<b>Total Referrals For May</b>	<b>22</b>	<b>164</b>

Referral Sources	Current
Health District	3
Primary Caregiver	0
WIC	5
Other	14
<b>Total</b>	<b>22</b>

**Families Served in Home Visiting**

Program	Total Served	Target	%
Help Me Grow	61	70	87%
Federal (MIECHV)	104	132	79%

Home Visits	Current	FYTD
HMG-HV	131	1089
MIECHV	193	1070
<b>Total</b>	<b>324</b>	<b>2159</b>

**Moms Quit For Two:**

Activity	Referrals	Enrolled
Baby & Me Tobacco Free	3	6

**Safe Sleep Initiative:**

Activity	Served
Cribs For Kids	29

**Division Programs:**

**Help Me Grow-Ohio Healthy Families:** prenatal up to 3 years after enrollment

**Cribs For Kids:** prenatal (last trimester) up to 1 year

**Moms Quit For Two** grant funds Baby & Me Tobacco Free: mom enrolls prenatally and can be served up to 1 year after birth of baby





**Healthy Families**  
America

## Clark County Help Me Grow

Help Me Grow Home Visiting provides support to parents of young children to promote positive parent-child interaction, healthy child development and family well-being.

County families earn less than 200% FPL

percent of babies served must be prenatal or no longer than 3 months of age.

can join the program anywhere between 4-24 mos. and can be served for 3 yrs

Eligible Clark  
For enrollment, 80

Twenty percent of enrollment

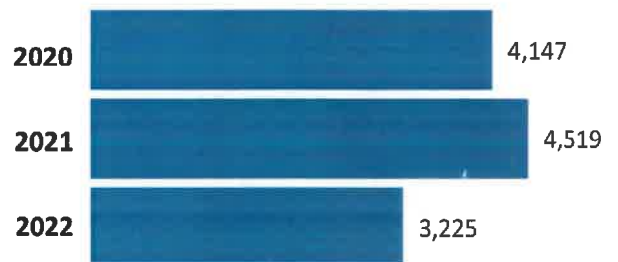


### Visits completed in 2022



1,214 visits in 2022 were virtual (phone or video call)

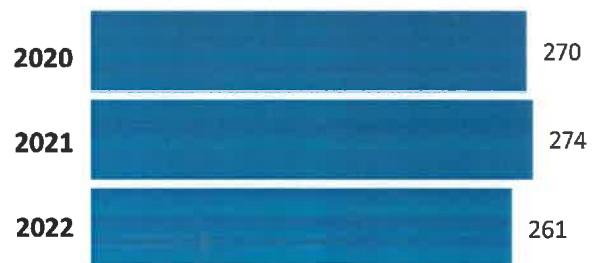
**3,225**  
Number of Visits



**261**

### Families served in 2022

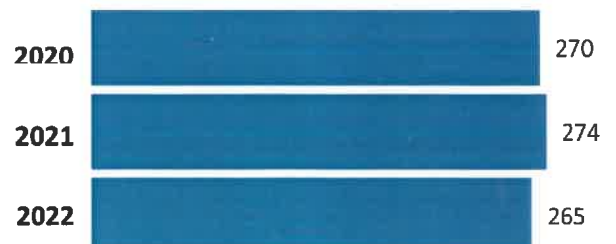
#### Number of Families Served



**265**

### Focus Children in 2022

#### Number of Focus Children



# Primary Caregivers

This section provides information about the caregivers. Please note that while multiple adults may regularly participate in home visiting, this information is about the caregiver who participates most often.



Women (Cis or Trans)

**251**

Men (Cis or Trans)

**10**

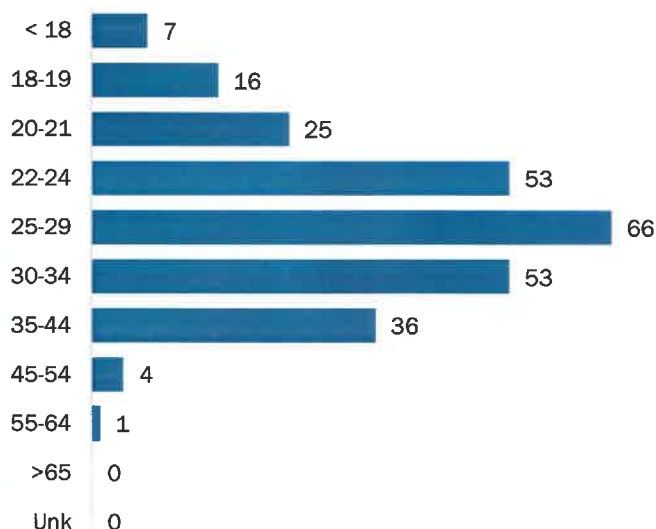
Non-Binary or  
Gender Expansive

**0**

Prefer to not report  
or Unknown

**0**

## Age of Caregiver at First Visit



## Race/Ethnicity

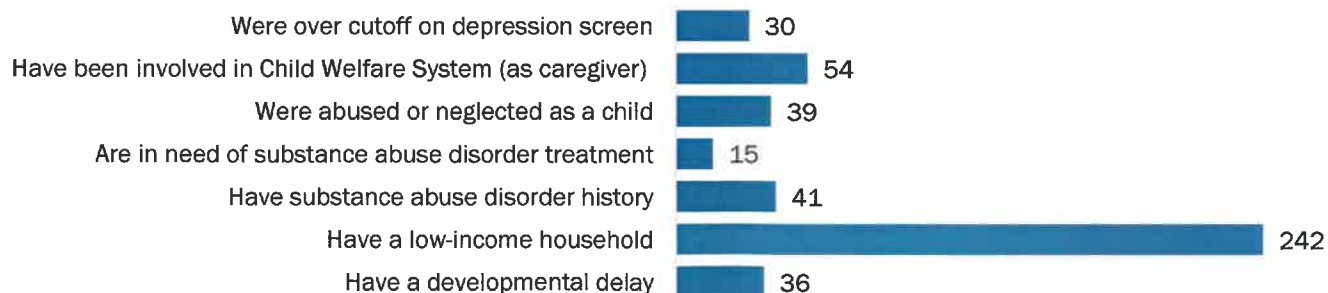
0	American Indian/Alaskan Native	0%
0	Asian	0%
49	Black/African-American	19%
34	Latino/Hispanic	13%
0	Middle Eastern/North African	0%
0	Native Hawaiian/Pacific Islander	0%
169	White	65%
8	Multi-race/ethnicity	3%
1	Unknown	0%
0	Other race/ethnicity	0%

## Primary Language

220	English	84%
30	Spanish	11%
11	Other	4%



## Number of Primary Caregivers Who



## Of the Families Who Received Home Visits in 2022:



- 82** Families received their first home visit in 2022
- 28** Families had their first home visit prenatally
- 17** Families had their first home visit prenatally prior to 31 weeks gestation

### Medical Insurance

56	No Insurance	21%
192	Medicaid/SCHIP	74%
0	Tri-Care	0%
13	Private or Other Insurance	5%
0	Unknown	0%

Were first-time parents	90
Were single parents	183
Had fathers involved in home visits	85
Had a military family member	19
Is grandparent of focus child	4

### Employment

71	Employed full time	27%
52	Employed part-time	20%
136	Not employed	52%
2	Unknown	1%

### Housing

28	Own/share ownership of home	11%
172	Rent/share rent of home	66%
7	Live in public housing	3%
47	Live with parent or family member	18%
1	Other housing, not homeless	0%
2	Homeless- share housing	1%
0	Homeless- shelter	0%
1	Homeless- other arrangement	0%
0	Unknown	0%



### Education

5	Bachelor Degree or Higher	2%
6	Associate Degree	2%
1	Technical Training/Certificate	0%
23	Some College Training	9%
148	High School/GED	57%
76	Less than High School/GED	29%
2	Unknown	1%

## Focus Children

The goal of HMG Clark County is to determine eligibility early, ideally during the prenatal period. Services are centered on the focus child, who is the prenatal child, or child most recently born to a newly enrolled family.

### Focus Child Age at Last Home Visit of 2022:



### Of the Focus Children Who Received Home Visits in 2022:

18	Were Low Birth Weight	7%	0	Had No Insurance	0%
24	Were Born Premature	9%	200	Had Medicaid/SCHIP	75%
28	Were Developmentally Delayed	11%	0	Had Tri-Care	0%
200	Were Medicaid Eligible	75%	16	Had Private or Other Insurance	6%

## Workforce

Help Me Grow Clark County employed 6 full-time and 5 part-time home visitors in 2022. Race and ethnicity are shown for Home Visitors and almost compare to families overall. An additional Latino home visitor joined our team in 2023, which enhances our family/workforce balance.



### Total Direct Service Staff

**11** FTE: **9.00**

### Direct Service Staff Race/Ethnicity

0	American Indian/Alaskan Native	0%
0	Asian	0%
3	Black/African-American	27%
1	Latino/Hispanic	9%
0	Middle Eastern/North African	0%
0	Native Hawaiian/Pacific Islander	0%
7	White	64%
0	Multi-race	0%
0	Race Unknown	0%
0	Other race/ethnicity	0%

### Direct Service Staff Gender

11	Women (cisgender or transgender)	100%
0	Men (cisgender or transgender)	0%
0	Non-binary/gender expansive	0%
0	Prefer not to report/ Unknown	0%



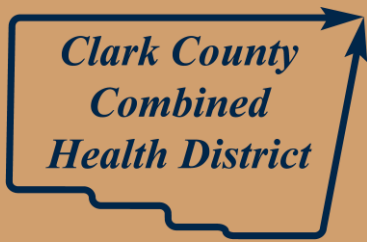


A pie chart illustrating the distribution of COVID-19 cases across three age groups. The largest segment, representing 52% of the total, is blue and labeled 'Children- 52%'. The red segment, representing 25%, is labeled 'Women- 25%'. The yellow segment, representing 23%, is labeled 'Infants- 23%'. The labels are placed outside the pie chart, with the color of the text matching the corresponding segment.

Age Group	Percentage
Children	52%
Women	25%
Infants	23%

[illegible]





# Health Planning Team Update

"Health care is vital to all of us some of the time, but  
**Public Health** is vital to all of us all of the time."

- Former U.S. Surgeon General C. Everett Koop

**June 2023**

## Drug Overdose Prevention



### One2One

- Second Harvest Food Bank (SHFB) Partnership: over the month of May, we gave out 21 food boxes to our clients.
- Sheltered Inc. Partnership: over the month of May, we completed 1 housing referral.
- Department of Job and Family Services Clark County Partnership: over the month of May, we assisted 3 clients in completing applications for Medicaid and SNAP benefits.
- Needle Exchange stats from April 2023 (this data is always 1 month behind):
  - Client Visits: 140
  - Syringes Exchanged: 9,133
  - Narcan Kits Distributed: 92
  - Treatment Referrals: 10



### Substance Abuse/DOP

- The OH Against OD campaign is in effect and there are handouts and posters that are being distributed to interested organizations and individuals.
  - Handouts include how to use naloxone, the good Samaritan law, local resources, as well as other resources that anybody can access.
- We had our first GROW (Get Recovery Options Working) Blitz outing of 2023 on May 26<sup>th</sup>. GROW is an effort where volunteers canvas high overdose areas to provide overdose prevention resources to the community. Resources include treatment options, support group information, medicine disposal bags, and Narcan.
- The results were as follows:
  - 70 addresses were visited.
  - 25 resources bags were distributed.
  - 48 Narcan kits were handed to individuals.



## Maternal & Child Health



Registration is now open for the upcoming LifeSports program. LifeSports is a free, 4-week sports camp that is open to any Clark County youth that are currently in 5th-8th grade. Camp will be held from July 5- July 28th at Clark State College. CCCHD partners with Springfield Promise Neighborhood and the Mental Health and Recovery Board of Clark, Greene, and Madison counties to put on the camp.

## Safe Communities

- 🛡 Over the past month we have participated in several community events to increase community awareness on the dangers of distracted driving and seat belt usage for both teens and adults.
- 🛡 Click it or Ticket Campaign Kick-off was held on May 21<sup>st</sup>. The event was held at Greenon's "Summer Fun Kickoff Knight". We collaborated with Mad River Fire Department for a watermelon drop to simulate an unbelted collision. The event was a great success and was featured on WDTN.
  - Dropping a watermelon from 24ft in the air simulates approximately a 25mph collision.



## Tobacco

- 🛡 Over the past month we continued to build community partnerships.
- 🛡 On May 31<sup>st</sup> an organized clean up activity took place with 12 youth and adult volunteers. **1.3 pounds** of tobacco related waste was removed from Snyder Park. Waste included cigarette butts, tobacco packaging and cigar tips.
- 🛡 Compliance checks for outside Springfield City jurisdiction in Clark County were conducted on May 31<sup>st</sup> and June 1<sup>st</sup>. A team of two youth volunteers, 2 Clark County Sheriff's Department officers and an Ohio Investigative Unit Agent as well as the Tobacco Grant Health Planner participated. **27** stores were compliance checked. **4** out of 27 were found to be non-compliant and sold to underage informants.
- 🛡 We received our Notice of Award for the 2024 tobacco grant. We received \$132,000 in funding. The new grant cycle begins on July 1, 2023.



## Creating Healthy Communities

- 🛡️ We purchased 750 bike helmets for the youth in Clark County. We will be giving these away at several different events over the summer gearing up towards walk/bike to school day in October.
- 🛡️ Currently working on putting together a nutrition policy with Second Harvest Food Bank. Hopefully this will be implemented by the fall.
- 🛡️ On June 13<sup>th</sup>, Alaina Parrish (ODH Consultant) will be doing a site visit. We will be taking her on a tour of Second Harvest Food Bank.

## Lead

- 🛡️ Initial Lead Abatement Contractor/Worker classes in Springfield – selected licensed ODH lead trainers and training dates for two classes – May 22-26 and June 12-16. All 4 May attendees passed the initial exam and are being signed up for their ODH licensure exam. Currently 11 individuals are registered for the June 12-16 class.
- 🛡️ Lead education session presentation to Springfield City School District’s behavioral health and special education team, focusing on childhood lead poisoning effects on learning and behavior and the special education needs and rights of these children (5/26).
- 🛡️ Lead Hazard Control Health Homes Pilot – finalized LHCHH four-part contract (property owner, contractor, Neighborhood Housing Partnership, and CCCHD); contract signed by 350/352 W State St lead placard property owner and is out for signature by contractor; abatement start date TBD once all signatures obtained.
- 🛡️ Health Planner, Leslie Vasquez, submitted a letter of resignation. Her last day with CCCHD will be June 30<sup>th</sup>. The job posting for a new Lead Safe-Home Health Planner is being updated and will be posted.



VITAL STATISTICS 2023 DEATH REPORT														Death Certificates Issued in May - 472	
Cause of Death - 2023	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total		
Heart Disease	48	44	45	39	34								210		
Cancer	18	12	18	14	21								83		
Chronic Lower Respiratory Disease	7	3	4	11	8								33		
Accidents	5	7	2	5	1								20		
Cerebrovascular Disease	12	6	10	9	7								44		
Alzheimer's Disease	12	3	11	6	7								39		
Drug Intoxication	8	1	4	9	5								27		
Diabetes	1	1	0	1	0								3		
Influenza/Pneumonia	6	4	9	8	6								33		
Kidney Related Disease	2	2	3	3	5								15		
Septicemia	6	6	6	5	6								29		
Suicide	2	1	4	1	0								8		
Liver Disease/Cirrhosis	2	1	1	0	3								7		
Hypertension	1	1	0	0	1								3		
Parkinson's Disease	6	1	4	2	0								13		
Other	33	22	27	12	19								113		
Pending	0	0	1	0	2								3		
Totals	169	115	149	125	125	0	0	0	0	0	0	0	683		
Causes of Death - 2022	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total		
Heart Disease	52	45	43	39	31	37	38	44	34	34	37	35	469		
Cancer	18	19	28	27	19	22	17	22	16	20	17	20	245		
Chronic Lower Respiratory Disease	8	6	4	9	9	5	6	15	4	3	4	9	82		
Accidents	4	4	7	3	2	2	3	3	1	2	1	5	37		
Cerebrovascular Disease	15	17	17	7	6	14	5	8	8	9	8	17	131		
Alzheimer's Disease	14	11	11	5	12	8	5	6	5	7	11	31	126		
Drug Intoxication	3	5	4	5	4	5	5	5	11	4	3	4	58		
Diabetes	1	1	1	0	0	0	0	0	0	0	3	4	10		
Influenza/Pneumonia	11	8	16	8	7	3	5	4	5	4	6	14	91		
Kidney Related Disease	2	1	4	1	6	6	2	2	4	1	6	3	38		
Septicemia	9	6	5	7	5	6	8	5	6	2	5	4	68		
Suicide	1	2	2	2	2	2	1	0	3	1	0	3	19		
Liver Disease/Cirrhosis	2	0	1	1	0	3	3	4	2	2	2	5	25		
Hypertension	0	1	0	1	0	0	0	0	0	0	4	5	11		
Parkinson's Disease	4	1	1	1	5	0	2	1	1	2	1	0	19		
Other	83	80	33	20	14	19	15	17	27	18	15	13	354		
Pending	0	0	0	0	0	0	0	0	0	4	7	0	11		
Totals	227	207	177	136	122	132	115	136	127	113	170	172	1,834		

**"Other" Causes of Death - MAY - 2023**

Covid	2
Ethanol Abuse	1
Failure to Thrive	2
Fetal	1
Gall Stones	1
Multi-System Organ Failure	3
Respiratory Failure	9
<b>TOTAL</b>	<b>19</b>

06/09/2023

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY  
 INVOICE ENTRY DATES 05/01/2023 - 05/31/2023  
 BOTH JOURNALIZED AND UNJOURNALIZED  
 PAID

Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT		
FINANCE FOR HEALTH DEPTS- L.MOORE	AOHC	60.00
MILEAGE REIMBURSEMENT FOR MARCH 2023	ANNETTE RUTTER	179.22
MILEAGE REIMBURSEMENT- APRIL 2023	DANIEL VILMOND	92.80
MILEAGE REIMBURSEMENT- APRIL 2023	ANNETTE RUTTER	71.34
MILEAGE REIMBURSEMENT- APRIL 2023	SANDRA L MILLER	65.54
CELL AND MILEAGE REIMBURSEMENT- APRIL 20	CHRIS COOK	263.74
MILEAGE REIMBURSEMENT- APRIL 2023	LINDA MOORE	31.90
MILEAGE REIMBURSEMENT- MARCH AND APRIL 2	PATRICIA FREE	55.68
MILEAGE REIMBURSEMENT- APRIL 2023	SALIMAH BERRIEN	16.24
MILEAGE REIMBURSEMENT FOR FEB/MARCH/APRI	CHARLES PATTERSON	172.64
MILEAGE REIMBURSEMENT- APRIL 2023	DOUG WYANDT	56.84
MILEAGE REIMBURSEMENT- APRIL 2023	ANNA JEAN SAUTER	4.06
MILEAGE REIMBURSEMENT- APRIL 2023	RENEE E STEELE	95.70
MILEAGE REIMBURSEMENT- APRIL 2023	LINDA K SAUERS	23.20
MILEAGE REIMBURSEMENT FOR 4/27/2023	CARI LANDERS-O'NEAL	6.96
MILEAGE AND CELL PHONE REIMBURSEMENT- AP	KATINA KOUMOUTSOS	65.02
ACCT: FB913- FUEL FOR EMPLOYEE USED VEHI	SUPERFLEET MASTERCARD PROGRAM	75.60
MILEAGE REIMBURSEMENT FOR 5/1/2023	TINA L TAYLOR	17.40
ACCT: FB913 FUEL FOR EMPLOYEE VEHICLES	SUPERFLEET MASTERCARD PROGRAM	93.47
MILEAGE REIMBURSEMENT - MAY 2023	ANNA JEAN SAUTER	16.82
MILEAGE REIMBURSEMENT FEB TO MAY 2023	TINA FISHER	16.82
ACCT: 287289007766 FIRST NET BILL FOR EM	A T & T MOBILITY	8,732.90
SUPPLIES -DELL LATITUDE BATTERY	TECHADVISORS	114.99
MSP STANDARD + OPTIONS INC DEVICE MGMT W	TECHADVISORS	29,645.90
MEDS FOR TB CLIENTS	HARDING ROAD PHARMACY	86.14
INCENTIVE GIFT CARDS AT \$10 EAC	CARDMEMBER SERVICES	200.00
SUPPLIES- WATER FOR HOME RD	CARDMEMBER SERVICES	18.45
MEDS FOR TB CLIENTS	HARDING ROAD PHARMACY	221.07
UPS SERVICES FOR SCHNEIDER LABS GLOBAL	UNITED PARCEL SERVICE INC	63.38

TABLE AND CHAIR RENTAL FOR MINORITY HEAL	HOME CITY TENT & AWNING CO	455.00
QUANTIFERON TESTING FOR TB CLIENTS	PATHOLOGY LABORTORIES INC	1,084.35
REPAIRS FOR 2019 HONDA CIVIC	DAVE'S TRUCK & AUTO PAINTING	556.62
SUPPLIES FOR HAITIAN FLAG DAY	CARDMEMBER SERVICES	13.45
SUPPLIES FOR HAITIAN FLAG DAY	CARDMEMBER SERVICES	121.25
(12) ASHI ADULT/ CHILD/ INFANT CPR INSTR	MIAMI VALLEY HEALTH & SAFETY	600.00
BCI AND FBI WEBCHECK FOR K.COLLINS	OHIO BMV SOUTHSIDE INC	80.00
BCI AND FBI WEBCHECK FOR T.TAYLOR	OHIO BMV SOUTHSIDE INC	80.00
DELL LATITUDE BATTERY	TECHADVISORS	112.49
CELL PHONE SERVICE FOR EMPLOYEES	A T & T MOBILITY	1,702.18
YZPACC CPR MASKS	CARDMEMBER SERVICES	27.20
ELKAY 51300C BOTTLE FILLING STATION FILT	CARDMEMBER SERVICES	132.00
PAPER TAPE 1" FOR TB	CARDMEMBER SERVICES	8.91
(2) 48X36 CORK BOARDS	CARDMEMBER SERVICES	123.86
POSTAGE LEASE FOR HOME RD LOCATION	QUADIENT LEASING USA INC	171.54
SUBSCRIPTION TO SURVEYMONKEY	CARDMEMBER SERVICES	60.06
MTHLY COMPLIANCE FEE FOR MEDTRAINER	CARDMEMBER SERVICES	200.00
TROPICAL SMOOTHIE CAFE DELIVERY FOR MTG	CARDMEMBER SERVICES	426.06
CONTROL SOLUTION/ GE GLUCOMETERS/ GE TES	DIABETES DAYTON	378.60
PARROT OCCULDER GLASSES/ BUTTERFLY OCCUL	SCHOOL HEALTH CORPORATION	1,477.41
DRUG TESTING FOR K.COLLINS AND T.TAYLOR	CITRAN OCCUPATIONAL HEALTH LLC	180.00
FACEBOOK CAMPAIGN PROMOTIONS	CARDMEMBER SERVICES	16.02
GLYCERIN FOR REGRIGERATOR	CARDMEMBER SERVICES	5.24
SUPPLIES - HINGED SOAP BOX COVERS	MCKESSON MEDICAL-SURGICAL	27.00
FREE PBX PHONE SYSTEMS FOR FAX PRO/ VM N	SANGOMA US INC	180.32
BCI AND FBI WEBCHECK FOR N.KENDALL	OHIO BMV SOUTHSIDE INC	80.00
LEAD ABATEMENT SERVICES FOR 350-352 W ST	NEIGHBORHOOD HOUSING PRTRNSHP	1,500.00
MICROSOFT 365 LICENSES FOR 3/27/23-4/26/	INSIGHT PUBLIC SECTOR INC	1,518.50
CELL PHONE REIMBURSEMENT FOR MARCH AND A	PATRICIA FREE	50.00
CONTRACT SERVICES FOR BIZHUBS	PERRY PROTECH	475.35
ACCT: 7900044080917994 POSTAGE FOR HOME	QUADIENT INC	513.96
CELL PHONE REIMBURSEMENT- APRIL 2023	LINDA MOORE	25.00
EXPENSE REIMBURSEMENT FOR WORKING LUNCH	CARI LANDERS-O'NEAL	10.71
CELL PHONE REIMBURSEMENT- APRIL 2023	HELAINA LECAPTAIN	25.00
CELL PHONE REIMBURSEMENT- APRIL 2023	LINDA K SAUERS	25.00
CELL PHONE REIMBURSEMENT- APRIL 2023	TINA FISHER	25.00
SUPPLIES- MINI BAR SOAPS/ MINI TOOTHPAST	AMAZON CAPITAL SERVICES INC	97.86
EXPENSE REIMBURSEMENT FOR MEAL AT AKRON	LESLIE VASQUEZ	77.43

SUPPLIES -TWIST LANCETS 28G	MCKESSON MEDICAL-SURGICAL	20.23
SUPPLIES -JERGENS BAR SOAP	MCKESSON MEDICAL-SURGICAL	54.50
H-A1C CONTROL KITS AFINION AND H-A1C TES	MCKESSON MEDICAL-SURGICAL	195.71
EXPENSE REIMBURSEMENT FOR ATALANTA,GA CO	SANDRA L MILLER	256.92
SUPPLIES- EAR CUSHION COVER FOR AUDIOMET	MCKESSON MEDICAL-SURGICAL	50.69
EXPENSE REIMBURSEMENT FOR RENTAL OF GENE	CHRISTINA CONOVER	409.64
SUPPLIES - COPPERTOP ALKALINE D BATTERIE	QUILL CORPORATION	65.98
CREDIT MEMO FOR MAGICARD COLOR RIBBON	AMAZON CAPITAL SERVICES INC	(24.87)
USB 3.1 TYPE C EXTENTION CABLES	AMAZON CAPITAL SERVICES INC	49.90
ANKER 4-PORT USB 3.0 HUB FOR MAC	AMAZON CAPITAL SERVICES INC	43.17
WALI MONITOR STAND RISER	AMAZON CAPITAL SERVICES INC	9.99
100 PC PET PAW CELLOPHANE BAGS	AMAZON CAPITAL SERVICES INC	8.19
100 PC RED TUBES	AMAZON CAPITAL SERVICES INC	81.46
AVERY POSTAGE METER LABELS FOR POST OFFI	AMAZON CAPITAL SERVICES INC	35.94
PIONEER MAGNETIC PHOTO ALBUMS	AMAZON CAPITAL SERVICES INC	35.07
SUPPLIES - XBOARD CORK BOARD 36X24	AMAZON CAPITAL SERVICES INC	37.98
VACCINES -IMOVAX RABIES	SANOFI PASTEUR INC	990.33
CHARGES FOR PREZI	CARDMEMBER SERVICES	228.00
PAYMENT FOR D&S DIVERSIFIED TECHNOLOGIES	CARDMEMBER SERVICES	70.00
LEAD CAMPAIGN BULLETINS FOR MARCH-JUNE	LAMAR COMPANIES	900.00
(12) LEAD CAMPAIGN POSTERS FOR MAY TO JU	LAMAR COMPANIES	2,988.00
CAMPAIGN BILLBOARDS FOR MAY TO JUNE 2023	LAMAR COMPANIES	1,800.00
DOWNTOWN CAMPAIGN BILLBOARDS	LAMAR COMPANIES	1,800.00
CAMPAIGN BILLBOARDS ON SPRING ST/RT 4 FO	LAMAR COMPANIES	1,100.00
WATER AND SNACKS FOR MAY LEAD ABATEMENT	CARDMEMBER SERVICES	104.50
LEAD ABATEMENT CONTRACTOR/WORKER TRAININ	THE DELL GROUP INC	9,302.50
LEAD TRAINING FOR MAY 2023- L.VASQUEZ	INSERVICE TRAINING NETWORK	7,500.00
COFFEE AND LUNCH FOR DAY 1 OF LEAD ABATE	CARDMEMBER SERVICES	168.88
PANERA LUNCH FOR LEAD CLASS 5/23/23	CARDMEMBER SERVICES	136.89
LUNCHEES FOR LEAD ABATEMENT CLASS 5/24/23	CARDMEMBER SERVICES	136.89
SCIAPS X-550 PB XRF GUN	SCIAPS INC	25,150.00
DOWNTOWN CAMPAIGN BILLBOARDS -5/ 17-6/13	LAMAR COMPANIES	1,100.00
LEAD LOGO BOTTLES	4 IMPRINT INC	1,391.13
EXPENSE REIMBURSEMENT FOR REG FOR OH HEA	LESLIE VASQUEZ	20.49
EXPENSE REIMBURSEMENT FOR REG FOR OH HEA	LESLIE VASQUEZ	4.51
CELL PHONE REIMBURSEMENT- APRIL 2023	LESLIE VASQUEZ	25.00
3000 WATER BOTTLES FOR FAIR GIVEAWAY	4 IMPRINT INC	14,762.25
EXPENSE REIMBURSEMENT FOR LEAD RISK ASSE	LESLIE VASQUEZ	250.00



MILEAGE REIMBURSEMENT- MAY 12, 2023	LESLIE VASQUEZ	56.38
MAINTENANCE WORKER FOR HOME RD OFFICE	CLARK CO BD OF DEVELOPMENTAL	136.00
TICKET 478633 FOR SERVER ISSUES AT HIGH	TECHADVISORS	190.80
(2) ALTARO VM BACKUP UNLIMITED	TECHADVISORS	1,390.00
UNTANGLE PSC- (250) 3 YR UNTANGLE PSC- (	TECHADVISORS	4,320.00
PREVENTATIVE MAINTENANCE PLAN QTRLY PAYM	HAUCK BROS INC	815.75
HP 05A BLACK TONER CARTRIDGE (2 PACK)	CARDMEMBER SERVICES	183.85
2023 SEASONAL MOW AND TRIM SERVICES-MAY	GILLAM LANDSCAPING	382.00
TRASH SERVICES FOR HOME RD LOCATION	RUMPKE	222.96
TELEPHONE INTERPRETATION FOR APRIL 2023	PROPIO LANGUAGE SERVICES	219.20
HOME RD LOC- MOPHEADS/ SAM DUST/ MOP FRA	MILLER'S TEXTILE SERVICE	40.59
QB FILE FOLDERS, CHAIR MATS AND PORTABLE	QUILL CORPORATION	548.63
WEEKLY CARPET CLEANINGS AT SUNSET AVE	ABSOLUTE CLEAN	400.00
ACCT:443480036- 2020 HONDA ODYSSEY	HONDA FINANCIAL SERVICES	437.41
ACCT:110013621757 ELEC FOR HOME RD OFFIC	OHIO EDISON	2,166.64
CONTRACT SERVICES FOR LAURA THOMPSON	LAURA THOMPSON	1,800.00
LANCET DEVICES	MCKESSON MEDICAL-SURGICAL	93.40
(10) ASHI ADULT/ CHILD/ INFANT CPR CLASS	MIAMI VALLEY HEALTH & SAFETY	500.00
(13) ASHI ADULT/ CHILD/ INFANT CPR CLASS	MIAMI VALLEY HEALTH & SAFETY	650.00
CONTRACT SERVICES FOR SHAHID BASHIR- MAR	SHAHID BASHIR SPFLD PULMONARY	3,300.00
ACCT 110123835107- HOME RD SIGN	OHIO EDISON	86.44
ACCT 93734210814993- REFRIGERATOR LINE	A T & T	174.26
ACCT 8363283230546232- HOME RD PHONES	CHARTER COMMUNICATIONS	724.93
ACCT 132224510010009- GAS FOR HOME RD LO	COLUMBIA GAS OF OHIO	48.07
ACCT:8363283230539112- HOME RD INTERNET	CHARTER COMMUNICATIONS	1,156.00
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	1,689.58
ACCT 82170-16515 WATER/SEWER FOR E HOME	CITY OF SPRINGFIELD	374.82
BURIAL PERMIT FEES FOR APRIL 2023	OHIO DIVISION OF REAL ESTATE	215.00
	Total For Dept 810 CCCHD	146,789.77
	Total For Fund 8201 HEALTH DISTRICT	146,789.77

Fund 8202 FOOD SERVICE

ACCT: FB913- FUEL FOR EMPLOYEE USED VEHI	SUPERFLEET MASTERCARD PROGRAM	285.30
MILEAGE FOR MARCH 2023 AND APRIL 2023 CE	EMILY GRIESER	125.92
MILEAGE REIMBURSEMENT- APRIL 2023	JENNIFER BAUGH	8.12
ACCT: FB913 FUEL FOR EMPLOYEE VEHICLES	SUPERFLEET MASTERCARD PROGRAM	171.21
REFUND FOR 2023 MOBILE FOOD LICENSE NO L	MARIA FUENTES	124.00
REFUND FOR MOBILE FOOD LICENSE	PATRICIA DANIELS	124.00
CELL PHONE REIMBURSEMENT- APRIL 2023	DANIEL LYNCH	25.00
CELL PHONE REIMBURSEMENT- APRIL 2023	JENNIFER BAUGH	25.00
CELL PHONE REIMBURSEMENT- APRIL 2023	JENNIFER MICHAELSON	25.00
RETAIL FOOD ESTABLISHMENT LICENSE FEES-	TREASURER STATE OF OHIO	840.00
RETAIL FOOD ESTABLISHMENT LICENSE FEES F	TREASURER STATE OF OHIO	28.00
FOOD SERVICE OPERATION LICENSE FEES FOR	TREASURER STATE OF OHIO	308.00
FOOD SERVICE OPERATION LICENSE FEES - MA	TREASURER STATE OF OHIO	2,702.00
ACCT: 433498959 - 19 HONDA CRV	HONDA FINANCIAL SERVICES	437.41
ACCT: 433460745 - 19 HONDA CRV	HONDA FINANCIAL SERVICES	437.42
ACCT: 433459515 - 19 HONDA CIVIC	HONDA FINANCIAL SERVICES	292.75
ACCT 433460745 - 19 HONDA CRV	HONDA FINANCIAL SERVICES	453.62
ACCT 433498959- 19 HONDA CRV	HONDA FINANCIAL SERVICES	453.61
	Total For Dept 810 CCCHD	6,866.36
	Total For Fund 8202 FOOD SERVICE	6,866.36

Fund 8203 SOLID WASTE

ACCT: FB913 FUEL FOR EMPLOYEE VEHICLES  
ACCT: 433459671 - 19 HONDA CRV  
ACCT:433459671- 19 HONDA CRV

SUPERFLEET MASTERCARD PROGRAM	71.72
HONDA FINANCIAL SERVICES	403.40
HONDA FINANCIAL SERVICES	419.60
Total For Dept 810 CCCHD	<u>894.72</u>

Total For Fund 8203 SOLID WASTE	<u><u>894.72</u></u>
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Fund 8204 RECREATION PARKS & CAMPS

CAMPGROUND STATE FEES FOR 4/3/23-5/2/23  
CAMPGROUND STATE FEES FOR 4/3/23-5/2/23

TREASURER STATE OF OHIO	330.00
TREASURER STATE OF OHIO	440.00
Total For Dept 810 CCCHD	<u>770.00</u>

Total For Fund 8204 RECREATION PARKS & CAMPS	<u><u>770.00</u></u>
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Fund 8205 WATER SYSTEMS

LICENSE FEES FOR PRIVATE WATER SYSTEMS -

MA SI  
MA SI  
MA SI  
MA SI  
MA SI  
MA SI  
MA SI  
MA SI  
MA SI  
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MA SI  
MA SI  
MA SI  
MA SI

ACCT: 433486902- 19 HONDA CIVIC

TREASURER STATE OF OHIO	1,564.00
MOBILE ANALYTICAL SERVICES INC	29.90
MOBILE ANALYTICAL SERVICES INC	175.10
MOBILE ANALYTICAL SERVICES INC	125.25
MOBILE ANALYTICAL SERVICES INC	59.80
MOBILE ANALYTICAL SERVICES INC	19.35
MOBILE ANALYTICAL SERVICES INC	59.80
MOBILE ANALYTICAL SERVICES INC	89.70
MOBILE ANALYTICAL SERVICES INC	59.80
MOBILE ANALYTICAL SERVICES INC	88.00
MOBILE ANALYTICAL SERVICES INC	275.85
MOBILE ANALYTICAL SERVICES INC	170.80
MOBILE ANALYTICAL SERVICES INC	175.10
MOBILE ANALYTICAL SERVICES INC	19.40
MOBILE ANALYTICAL SERVICES INC	29.90
MOBILE ANALYTICAL SERVICES INC	59.80
MOBILE ANALYTICAL SERVICES INC	59.80
MOBILE ANALYTICAL SERVICES INC	101.00
MOBILE ANALYTICAL SERVICES INC	119.60
MOBILE ANALYTICAL SERVICES INC	29.90
MOBILE ANALYTICAL SERVICES INC	35.55
MOBILE ANALYTICAL SERVICES INC	22.35
HONDA FINANCIAL SERVICES	342.34
Total For Dept 810 CCCHD	3,712.09

Total For Fund 8205 WATER SYSTEMS	3,712.09
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Fund 8206 SWIMMING POOL

REFUND FOR OVERPAYMENT FOR POOL

PUBLIC SWIMMING POOLS FEES- 4/14/23-5/10

ATLANTIS VENTURE CORP	20.00
TREASURER STATE OF OHIO	2,680.00
Total For Dept 810 CCCHD	2,700.00

Total For Fund 8206 SWIMMING POOL	2,700.00
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Fund 8208 MEDICAID ADMIN CLAIM

STORAGE FOR SUNSET AVE UNIT C  
HIGH ST LOC- ACTUATOR/ TRANSFORMER/ ZONE  
2024 SUBARU CROSSTREK PREMIUM VEHICLE FO  
ACCT:1322245100580005- GAS FOR SUNSET AV  
ACCT:130448804 -PHONE AND INTERNET FOR N  
ACCT:110148671339- ELEC FOR SUNSET AVE L  
WEEKLY CARPET CLEANINGS FOR SUNSET AVE  
ACCT 736610-17185 WATER/SEWER FOR SUNSET  
ACCT 106476201- INTERNET FOR SUNSET AVE

CLARK CO BD OF DEVELOPMENTAL	750.00
HAUCK BROS INC	3,165.08
WAGNER SUBARU	28,771.00
COLUMBIA GAS OF OHIO	84.18
A T & T	159.85
OHIO EDISON	162.88
ABSOLUTE CLEAN	500.00
CITY OF SPRINGFIELD	34.26
CHARTER COMMUNICATIONS	64.98
Total For Dept 810 CCCHD	<u>33,692.23</u>

Total For Fund 8208 MEDICAID ADMIN CLAIM	<u><u>33,692.23</u></u>
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Fund 8209 HIV GRANT

MILEAGE REIMBURSEMENT- MARCH/APRIL 2023

KATHRYN R GRABLE	<u>403.68</u>
Total For Dept 810 CCCHD	403.68

Total For Fund 8209 HIV GRANT	<u><u>403.68</u></u>
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Fund 8211 DRUG OVERDOSE PREVENTION

SUPPLIES - \$8 BUS PASSES FOR DRUG OD  
MILEAGE REIMBURSEMENT- MARCH/APRIL 2023

CARDMEMBER SERVICES	160.00
KATHRYN R GRABLE	<u>17.69</u>
Total For Dept 810 CCCHD	177.69

Total For Fund 8211 DRUG OVERDOSE PREVENTION	<u><u>177.69</u></u>
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Fund 8212 EARLY START GRANT

MILEAGE REIMBURSEMENT- APRIL 2023	DEEDRA WADE	20.88
MILEAGE REIMBURSEMENT- APRIL 2023	SHEILA WATKINS	1.74
MILEAGE REIMBURSEMENT- APRIL 2023	ANTIONETTE PEREZ	97.44
MILEAGE REIMBURSEMENT- APRIL 2023	SARITA CONDORI CCAHUANA	41.76
CELL/ MILEAGE REIMBURSEMENT- APRIL 2023	DAWN STASAK	31.24
MILEAGE REIMBURSEMENT- APRIL 2023	JERICA SAGE	12.18
MILEAGE REIMBURSEMENT- MARCH 2023	JERICA SAGE	12.18
MILEAGE REIMBURSEMENT- APRIL 2023	KAREN BRUBAKER	176.90
MILEAGE REIMBURSEMENT- APRIL 2023	KRISTINA FULK	63.22
MILEAGE REIMBURSEMENT- MARCH/APRIL 2023	LORI LAMBERT	105.56
MILEAGE REIMBURSEMENT- APRIL 2023	MARCIA JOHNSON	4.06
MILEAGE REIMBURSEMENT- APRIL 2023	MICHELINE DRUGMAN-DEWITT	17.90
CELL PHONE/MILEAGE REIMBURSEMENT- APRIL	NATALIE OLIVER	126.94
SUPPLIES -BITS/ BOLTS/ WASHERS/ NUTS/ LO	BRAIN LUMBER CO	9.19
SUPPLIES - PAINT BRUSH/ ROLLERS/ ROLLER	BRAIN LUMBER CO	33.24
CELL PHONE SERVICE FOR EMPLOYEES	A T & T MOBILITY	438.76
PAINT AND SUPPLIES FOR HIGH ST LOCATION	SHERWIN WILLIAMS	27.48
SUPPLIES- WET MOPS/ MOPHEADS/ SAM DUST	MILLER'S TEXTILE SERVICE	4.43
SUPPLIES -BABY FEET LETTERHEAD 80 COUNT	QUILL CORPORATION	27.18
SUPPLIES -STENO BOOKS/ TAPE/ SHARPIES/ B	QUILL CORPORATION	186.10
MAINTENANCE WORKER FOR HIGH ST	CLARK CO BD OF DEVELOPMENTAL	25.84
LATE SPRING/EARLY SUMMNER LAWN APPLICATI	GILLAM LANDSCAPING	13.87
2023 SEASONAL MOW AND TRIM SERVICES-MAY	GILLAM LANDSCAPING	37.05
TRASH SERVICES FOR HIGH ST LOCATION	RUMPKE	45.86
HIGH ST LOC: MICROFIBER TOWELS/ WET MOPS	MILLER'S TEXTILE SERVICE	5.90
2023 SPRING CLEANUP/ EDGE/ MULCH	GILLAM LANDSCAPING	441.94
LEASE - 2685 E. HIGH ST.6/1/23-6/30/23	COMMUNITY HEALTH FOUNDATION	904.28
ACCT: 132224510030007-GAS FOR HIGH ST LO	COLUMBIA GAS OF OHIO	55.87
ACCT: 110113007162- ELEC FOR HIGH ST OFF	OHIO EDISON	143.96
ACCT 287289007766- EMPLOYEE CELL PHONE L	A T & T MOBILITY	482.58
ACCT:926360-47437 WATER/SEWER/STORMWATER	CITY OF SPRINGFIELD	30.49
ACCT 106476201- INTERNET FOR HIGH ST	CHARTER COMMUNICATIONS	12.35
	Total For Dept 810 CCCHD	3,638.37
	Total For Fund 8212 EARLY START GRANT	3,638.37

Fund 8214 IMMUNIZATION GRANT

MILEAGE REIMBURSEMENT- MARCH AND APRIL 2

PATRICIA FREE	19.72
Total For Dept 810 CCCHD	19.72
Total For Fund 8214 IMMUNIZATION GRANT	19.72

Fund 8217 PLUMBING

ACCT: FB913- FUEL FOR EMPLOYEE USED VEHI  
ACCT: FB913 FUEL FOR EMPLOYEE VEHICLES  
REFUND FOR DUPLICATE MASTER PLUMBER REGI  
REFUND FOR MR.CUFFS REGISTRATION-COMPANY  
CELL PHONE REIMBURSEMENT- APRIL 2023  
PLUMBING SERVICES AND MILEAGE FOR GREENE  
PLUMBING AND MILEAGE FOR APRIL 2023  
PLUMBING SERVICES FOR 4/1-4/30/2023  
RICK JEWELL-PLUMBING INSPECTOR AND MILEA

SUPERFLEET MASTERCARD PROGRAM	112.47
SUPERFLEET MASTERCARD PROGRAM	115.13
DAYTON FIRE PROTECTION	200.00
DONALD OR JILL ACUFF	50.00
ELIZABETH DEWITT	25.00
GREENE COUNTY PUBLIC HEALTH	482.99
GREENE COUNTY PUBLIC HEALTH	617.27
MIAMI COUNTY PUBLIC HEALTH	183.67
CHAMPAIGN CO HEALTH DISTRICT	2,321.60
Total For Dept 810 CCCHD	4,108.13
Total For Fund 8217 PLUMBING	4,108.13

Fund 8220 WIC

MILEAGE AND CELL PHONE REIMBURSEMENT- AP  
 CELL PHONE SERVICE FOR EMPLOYEES  
 IBCLC PATHWAY EXAM FEE FOR L.STEVENS  
 PAINT AND SUPPLIES FOR HIGH ST LOCATION  
 SUPPLIES- WET MOPS/ MOPHEADS/ SAM DUST  
 CELL PHONE REIMBURSEMENT-FEB TO MAY 2023  
 MAINTENANCE WORKER FOR HIGH ST  
 MAINTENANCE WORKER FOR HIGH ST  
 MAINTENANCE  
 LATE SPRING/EARLY SUMMNER LAWN APPLICATI  
 2023 SEASONAL MOW AND TRIM SERVICES-MAY  
 TRASH SERVICES FOR HIGH ST LOCATION  
 HIGH ST LOC: MICROFIBER TOWELS/ WET MOPS  
 CASES OF DIAPERS  
 2023 SPRING CLEANUP/ EDGE/ MULCH  
 LEASE - 2685 E. HIGH ST.  
 ACCT: 132224510030007-GAS FOR HIGH ST LO  
 ACCT: 110113007162- ELEC FOR HIGH ST OFF  
 ACCT 287289007766- EMPLOYEE CELL PHONE L  
 ACCT:926360-47437 WATER/SEWER/STORMWATER  
 ACCT 106476201- INTERNET FOR HIGH ST

EMILY THOMAS	34.28
A T & T MOBILITY	213.76
CARDMEMBER SERVICES	660.00
SHERWIN WILLIAMS	94.00
MILLER'S TEXTILE SERVICE	15.13
JAYNE LOFTIS	100.00
CLARK CO BD OF DEVELOPMENTAL	53.13
CLARK CO BD OF DEVELOPMENTAL	35.27
CARDMEMBER SERVICES	200.00
GILLAM LANDSCAPING	47.45
GILLAM LANDSCAPING	126.75
RUMPKE	156.88
MILLER'S TEXTILE SERVICE	20.20
AMAZON CAPITAL SERVICES INC	2,747.81
GILLAM LANDSCAPING	1,511.90
COMMUNITY HEALTH FOUNDATION	3,093.60
COLUMBIA GAS OF OHIO	191.13
OHIO EDISON	492.49
A T & T MOBILITY	179.52
CITY OF SPRINGFIELD	104.31
CHARTER COMMUNICATIONS	42.24
Total For Dept 810 CCCHD	10,119.85

Total For Fund 8220 WIC	10,119.85
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Fund 8225 WATER POLLUTION CONTROL GRANT

238 VALE RD- SEPTIC/ STONE AND PIPE MOUN  
 SEPTIC SYSTEM INSTALLATION FOR 496 SHRI  
 1649 S BURNETT RD- SYBR AER SEPTIC INSTA

SOIL & ENVIRONMENT CONSULTING	1,260.00
PG EXCAVATING LLC	16,300.00
PG EXCAVATING LLC	19,000.00
Total For Dept 810 CCCHD	36,560.00

Total For Fund 8225 WATER POLLUTION CONTROL G	36,560.00
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Fund 8227 SAFE COMMUNITIES GRANT

MILEAGE REIMBURSEMENT- APRIL 2023  
SEATBELT CHALLENGE FOR NORTHEASTERN HIGH

MARGARET REUBER	82.65
NORTHEASTERN LSD-TREAS	250.00
Total For Dept 810 CCCHD	<u>332.65</u>

Total For Fund 8227 SAFE COMMUNITIES GRANT	<u><u>332.65</u></u>
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Fund 8228 TOBACCO USE PREVENTION

AUDIOGO CHARGES FOR 2 CAMPAIGNS  
SPFLD NEW SUN DIGITAL AND PRINT MEDIA CA  
SUPPLIES- TOBACCO ENVIRONMENTAL PROJECT  
FACEBOOK CAMPAIGN PROMOTIONS FOR TOBACCO

CARDMEMBER SERVICES	230.69
OHIO NEWSPAPERS INC	1,100.00
BOX KING	175.00
CARDMEMBER SERVICES	443.07
Total For Dept 810 CCCHD	<u>1,948.76</u>

Total For Fund 8228 TOBACCO USE PREVENTION	<u><u>1,948.76</u></u>
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Fund 8237 PUBLIC INFRASTRUCTURE

MILEAGE REIMBURSEMENT- APRIL 2023	ANNA JEAN SAUTER	26.68
MILEAGE AND CELL REIMBURSEMENT- APRIL 20	STEPHANIE JOHNSON	176.16
MILEAGE REIMBURSEMENT- APRIL 2023	HELAINA LECAPTAIN	25.52
MILEAGE AND CELL PHONE REIMBURSEMENT- MA	HELAINA LECAPTAIN	78.36
OSU SUMMER PROGRAM TUITION FOR H.LECAPTA	CARDMEMBER SERVICES	200.00
EXPENSE REIMBURSEMENT FOR MEALS DURING	STEPHANIE JOHNSON	169.75
	Total For Dept 810 CCCHD	<u>676.47</u>
	Total For Fund 8237 PUBLIC INFRASTRUCTURE	<u><u>676.47</u></u>

Fund 8240 ENVIRONMENTAL SERVICES

ACCT: FB913- FUEL FOR EMPLOYEE USED VEHI	SUPERFLEET MASTERCARD PROGRAM	233.79
ACCT: FB913 FUEL FOR EMPLOYEE VEHICLES	SUPERFLEET MASTERCARD PROGRAM	111.18
IPHONE 12 PHONE CASES FOR UPGRADED CCCHD	CARDMEMBER SERVICES	24.42
REFUND INCOMPLETE INSPECTION RCPT 64627	STEPHEN PAYNE	100.00
2 MAN HOLE LIFTER BON TOOLS 27-248 5/8X2	CARDMEMBER SERVICES	56.06
SCOTCH THERMAL LAMINATING POUCHES	AMAZON CAPITAL SERVICES INC	53.98
JARLINK CLEAR PACKING TAPE	AMAZON CAPITAL SERVICES INC	24.29
ONE REAM OF CREAM PAPER	AMAZON CAPITAL SERVICES INC	56.00
BATTERY FOR LBXR20 FOR B&D DRILL/DRIVER,	AMAZON CAPITAL SERVICES INC	73.57
CELL PHONE REIMBURSEMENT- APRIL 2023	MEGAN DAVIS	25.00
PH TEST AND LEAD SOIL SAMPLE FOR JOHNNY	SCHNEIDER LABORITORIES INC	41.00
ACCT: 433458304- 19 HONDA CIVIC	HONDA FINANCIAL SERVICES	303.81
ACCT:433458304- 19 HONDA CIVIC	HONDA FINANCIAL SERVICES	501.23
ACCT:433458407- 19 HONDA CRV	HONDA FINANCIAL SERVICES	453.61
ACCT:433458407- 19 HONDA CRV	HONDA FINANCIAL SERVICES	437.41
	Total For Dept 810 CCCHD	<u>2,495.35</u>
	Total For Fund 8240 ENVIRONMENTAL SERVICES	<u><u>2,495.35</u></u>

Fund 8248 SEWAGE TREATMENT SYSTEMS

ACCT: FB913 FUEL FOR EMPLOYEE VEHICLES  
SEWAGE PERMIT FEES FOR APRIL 2023

SUPERFLEET MASTERCARD PROGRAM	155.66
TREASURER STATE OF OHIO	370.00
Total For Dept 810 CCCHD	<u>525.66</u>

Total For Fund 8248 SEWAGE TREATMENT SYSTEMS	<u><u>525.66</u></u>
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Fund 8259 MSG GRANT

DABO & SHOBO YELLOW HIGHLIGHTER PACK  
ACCT: FB913- FUEL FOR EMPLOYEE USED VEHI  
MOTORCYCLE CLASSROOM AND RANGE FOR 14 HR  
(7) HRS OF MOTORCYCLE INSTRUCTION  
(17) HRS OF MOTORCYCLE INSTRUCTION AND R  
(35) HRS OF MOTORCYCLE INSTRUCTION FOR A  
4/24/23 REFRESH BRS AND BRS-2/ 6 CANS OF  
(17 HRS) OF MOTORCYCLE INSTRUCTION 5/17-  
(17) MOTORCYCLE OHIO INSTRUCTION  
MOTORCYCLE CLASSROOM AND RANGE FOR 17 HR  
(14 HRS) MOTORCYCLE INSTRUCTION  
MOTORCYCLE CLASSROOM AND RANGE FOR 9 HRS  
(17 HRS) MOTORCYCLE INSTRUCTION  
MOTORCYCLE CLASSROOM AND RANGE FOR 17 HR  
MOTORCYCLE CLASSROOM AND RANGE FOR 9 HRS  
(17) HRS OF MOTORCYCLE INSTRUCTION  
(9) HRS OF MOTORCYCLE INSTRUCTION

AMAZON CAPITAL SERVICES INC	64.84
SUPERFLEET MASTERCARD PROGRAM	38.32
SCOTT A DEEVER	378.00
SCOTT A DEEVER	182.00
DOUGLAS ANDERSON	486.00
EUGENE MCCULLOUGH	945.00
JOSE MARTINEZ	281.96
SCOTT A DEEVER	442.00
JAMES R FEE JR	459.00
ANTHONY HENDERSON	486.00
ANTHONY HENDERSON	378.00
JASON ALLISON	243.00
RANDAL PARMENTER	459.00
TIMOTHY E KEGLEY	459.00
TIMOTHY E KEGLEY	243.00
ANTHONY HENDERSON	459.00
JASON ALLISON	243.00
Total For Dept 810 CCCHD	<u>6,247.12</u>

Total For Fund 8259 MSG GRANT	<u><u>6,247.12</u></u>
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Fund 8260 HEALTH - CHC

DOOR HANGERS FOR CREATING HEALTHY COMM  
EXPENSE REIMBURSEMENT FOR OH SOPHE MEMBE  
BIKE HELMETS FOR CREATING HEALTHY COMM

CARDMEMBER SERVICES	449.93
ASHLEY SEIBERT	50.00
PRORIDER INC	2,587.50
Total For Dept 810 CCCHD	3,087.43

Total For Fund 8260 HEALTH - CHC	3,087.43
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Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

MILEAGE REIMBURSEMENT- APRIL 2023  
MILEAGE AND CELL PHONE USED FOR INTERPRE  
MILEAGE REIMBURSEMENT- MARCH 2023  
ACCT 287289007766- EMPLOYEE CELL PHONE L  
20 PACK OF 6 INCH RULERS  
TESTING FOR STD CLIENTS  
MEDROXYPROGESTERONE 150MG FOR RHW CLIENT  
CLINIC ENGLISH AND HAITIAN CREOLE BROCH

SALIMAH BERRIEN	2.32
SHARON CARLISLE	24.16
SHARON CARLISLE	6.73
A T & T MOBILITY	39.86
AMAZON CAPITAL SERVICES INC	9.99
CENTER FOR DISEASE DETECTION LLC	448.00
CAPITAL WHOLESALE DRUG	297.65
CDSPRINT	219.71
Total For Dept 810 CCCHD	1,048.42

Total For Fund 8261 REPRODUCTIVE HEALTH AND W	1,048.42
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Fund 8262 MATERNAL & CHILD HEALTH PROGRAM (MCHP)

SEATBELT CHALLENGE WINNER

CLARK SHAWNEE HIGH SCHOOL	250.00
Total For Dept 810 CCCHD	250.00

Total For Fund 8262 MATERNAL & CHILD HEALTH PR	250.00
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Fund 8263 HAITIAN COMMUNITY CONNECTION

PROMOTION OF PUBLIC HEALTH SERVICES ON

NEW DIASPORA LIVE LLC	600.00
Total For Dept 810 CCCHD	600.00

Total For Fund 8263 HAITIAN COMMUNITY CONNEC	600.00
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Fund 8299 CCCHD PAYROLL CLEARING FUND

DENTAL PREMIUMS - JUNE 2023  
 GROUP LIFE INSURANCE - JUNE 2023  
 MONTHLY PROCESSING FEE  
 HRA - 04/19/23 TO 04/25/23  
 HRA - 04/26/23 - 05/03/23  
 HEALTH PREMIUMS - JUNE 2023  
 HRA 05/10/23 TO 05/16/23  
 VISION PREMIUMS - JUNE 2023

MEDICAL MUTUAL	2,735.50
AMERICAN UNITED LIFE INSURANCE COMP	527.60
NAVIA BENEFITS SOLUTIONS	294.50
NAVIA BENEFITS SOLUTIONS	363.23
NAVIA BENEFITS SOLUTIONS	166.48
ANTHEM BLUE CROSS & BLUE SHIELD	86,131.92
NAVIA BENEFITS SOLUTIONS	188.65
PRO BENEFITS ADMINISTRATORS	596.80
Total For Dept 810 CCCHD	91,004.68

Total For Fund 8299 CCCHD PAYROLL CLEARING FUN	91,004.68
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Fund Totals:

146,789.77  
6,866.36  
894.72  
770.00  
3,712.09  
2,700.00  
33,692.23  
403.68  
177.69  
3,638.37  
19.72  
4,108.13  
10,119.85  
36,560.00  
332.65  
1,948.76  
676.47  
2,495.35  
525.66  
6,247.12  
3,087.43  
1,048.42  
250.00  
600.00  
91,004.68

Total For All Funds:

358,669.15

The following transfers will be made after approval by the Board of Health at the June 2023 Board meeting.

**Transfer:** From the General Revenue fund to the Environmental Services fund (budgeted). \$40,000

The following advances will be made after approval by the Board of Health at the June 2023 Board of Health Meeting.

**Advance:** From the General Revenue fund to the Haitian Community Connection fund (budgeted). \$5,000 retroactive to 05/31/23

**Advance:** From the General Revenue fund to the Head Lice Prevention fund (budgeted). \$5,000 retroactive to 05/31/23

**Advance:** From the General Revenue fund to the Drug Overdose Prevention fund (budgeted). \$5,200 retroactive to 05/31/23



06/09/2023

OHIO CASH BASIS REPORT FOR CLARK COUNTY  
PERIOD ENDING 05/31/2023

FUND	DESCRIPTION	BEGINNING CASH BALANCE MONTH	CURRENT RECEIPTS	CURRENT EXPENDITURES	ENDING CASH BALANCE YEAR
Custodial Fund					
8201	HEALTH DISTRICT	2,640,646.31	409,717.00	356,316.17	2,694,047.14
8202	FOOD SERVICE	171,930.02	4,398.00	27,880.29	148,447.73
8203	SOLID WASTE	47,603.28	0.00	10,101.97	37,501.31
8204	RECREATION PARKS & CAMPS	18,580.96	1,565.50	1,121.95	19,024.51
8205	WATER SYSTEMS	22,851.58	4,936.40	10,210.12	17,577.86
8206	SWIMMING POOL	30,563.62	2,122.00	3,171.96	29,513.66
8207	MOSQUITO CONTROL GRANT	2,638.22	0.00	0.00	2,638.22
8208	MEDICAID ADMIN CLAIM	168,250.41	0.00	33,792.23	134,458.18
8209	HIV GRANT	7,933.66	0.00	7,331.78	601.88
8211	DRUG OVERDOSE PREVENTION	1,582.47	0.00	6,705.84	(5,123.37)
8212	EARLY START GRANT	265,480.16	46,190.35	32,516.30	279,154.21
8213	CRIBS FOR KIDS	11,721.64	5,350.00	6,141.28	10,930.36
8214	IMMUNIZATION GRANT	53,852.96	0.00	4,270.17	49,582.79
8217	PLUMBING	115,931.78	19,846.50	13,751.80	122,026.48
8220	WIC	105,706.78	69,381.03	65,695.62	109,392.19
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8223	COVID-19	34,955.26	0.00	0.00	34,955.26
8225	WATER POLLUTION CONTROL GRANT	68,725.14	65,639.00	36,560.00	97,804.14
8226	MOM QUIT FOR TWO	5,638.59	0.00	0.00	5,638.59
8227	SAFE COMMUNITIES GRANT	11,830.37	1,600.30	1,516.33	11,914.34
8228	TOBACCO USE PREVENTION	77,225.53	0.00	7,527.04	69,698.49
8229	CONTINGENCY	250,000.00	0.00	0.00	250,000.00
8231	COVID 19 VACCINATION GRANT FUND	18,686.49	0.00	0.00	18,686.49
8233	HL PREVENTION GRANT	(1,448.19)	0.00	2,416.14	(3,864.33)
8237	PUBLIC INFRASTRUCTURE	57,695.86	516.25	11,318.16	46,893.95
8238	SW NON DIST	21,756.78	5.00	0.00	21,761.78
8239	LEAVE ACCRUAL	27,550.01	0.00	0.00	27,550.01
8240	ENVIRONMENTAL SERVICES	6,705.58	916.00	10,216.40	(2,594.82)
8246	CD&D FUND	78,233.84	5,501.60	918.24	82,817.20
8247	WORKFORCE DEVELOPMENT	7,048.21	16,338.68	11,430.93	11,955.96
8248	SEWAGE TREATMENT SYSTEMS	9,522.38	11,637.00	7,129.29	14,030.09
8259	MSG GRANT	61,017.15	0.00	6,274.12	54,743.03
8260	HEALTH - CHC	38,573.48	0.00	8,263.34	30,310.14
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW	26,158.80	41,462.85	30,309.42	37,312.23
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHI	66,301.49	0.00	7,047.07	59,254.42
8263	HAITIAN COMMUNITY CONNECTION	469.40	0.00	2,106.45	(1,637.05)
	Total Custodial Fund	4,532,089.07	707,123.46	722,040.41	4,517,172.12
Revolving and Clearing Accounts					
8299	CCCHD PAYROLL CLEARING FUND	93,663.48	0.00	88,261.50	5,401.98
	Total Revolving and Clearing Accounts	93,663.48	0.00	88,261.50	5,401.98
Total All Funds:		4,507,783.11	741,757.97	860,981.40	4,388,559.68

06/09/2023

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY  
PERIOD ENDING 05/31/2023

GL NUMBER	DESCRIPTION	2023 AMENDED BUDGET	ACTIVITY FOR MONTH 05/31/23	YTD BALANCE 05/31/2023
Fund 8201 - HEALTH DISTRICT				
Revenues				
Dept 810 - CCCHD				
8201-810-411100	TAXES - REAL ESTATE	2,056,304.00	0.00	1,441,011.40
8201-810-411300	TAXES - MANUFACTURED HOMES	4,468.00	0.00	3,427.21
8201-810-421000	INTERGOVERNMENTAL	154,000.00	12,500.00	153,499.41
8201-810-422110	INTERGOVERNMENTAL - H/R	270,000.00	29,764.04	29,764.04
8201-810-431000	CHARGES FOR SERVICES	513,644.00	39,309.73	223,083.90
8201-810-451000	LICENSES & PERMITS	0.00	0.00	8,590.00
8201-810-481000	OTHER REVENUE	500,000.00	328,143.23	535,633.03
8201-810-520000	ADVANCES IN	46,000.00	0.00	0.00
8201-810-540000	TRANSFERS IN	210,000.00	0.00	0.00
Total Dept 810 - CCCHD		3,754,416.00	409,717.00	2,395,008.99
TOTAL REVENUES		3,754,416.00	409,717.00	2,395,008.99
Expenditures				
Dept 810 - CCCHD				
8201-810-702000	SALARIES - EMPLOYEES	1,574,180.00	130,599.89	664,376.29
8201-810-711000	PERS	224,285.00	19,528.40	97,976.89
8201-810-712000	WORKERS COMPENSATION	35,884.00	0.00	0.00
8201-810-714000	MEDICARE	26,016.00	1,875.62	9,531.87
8201-810-715000	DENTAL INSURANCE	19,710.25	328.86	4,701.87
8201-810-716000	LIFE INSURANCE	1,640.66	232.21	2,682.30
8201-810-717000	HEALTH INSURANCE	364,222.54	36,296.84	213,774.21
8201-810-718100	TRAINING & DEVELOPMENT	6,962.71	1,020.00	1,686.38
8201-810-718400	TRAVEL	17,221.41	1,387.35	4,906.71
8201-810-721000	OFFICE SUPPLIES	695,117.22	135,507.42	304,873.52
8201-810-732000	ADVERTISING & PRINTING	2,919.50	0.00	(18.40)
8201-810-736500	FEES - STATE	190,000.00	0.00	0.00
8201-810-740000	CONTRACT SERVICES - REPAIRS	5,000.00	0.00	0.00
8201-810-744000	CONTRACT SERVICES	137,145.00	0.00	106,544.80
8201-810-745000	MAINTENANCE	127,429.73	21,683.01	34,768.23
8201-810-746000	RENTS & LEASES	13,788.16	437.41	1,895.69
8201-810-746200	UTILITIES	73,631.82	4,731.16	30,316.51
8201-810-751000	SMALL EQUIPMENT	8,469.42	0.00	12.26
8201-810-790000	OTHER EXPENSES	1,000.00	2,473.00	2,613.00
8201-810-797100	FEES - STATE	64,717.52	215.00	47,919.46
8201-810-830000	ADVANCES OUT	396,900.00	0.00	147,100.00
8201-810-850000	TRANSFERS OUT	210,000.00	0.00	100,000.00
Total Dept 810 - CCCHD		4,196,240.94	356,316.17	1,775,661.59
TOTAL EXPENDITURES		4,196,240.94	356,316.17	1,775,661.59

06/15/2023

OHIO CASH BASIS REPORT FOR CLARK COUNTY  
PERIOD ENDING 04/30/2023

FUND	DESCRIPTION	BEGINNING CASH BALANCE MONTH	CURRENT RECEIPTS	CURRENT EXPENDITURES	ENDING CASH BALANCE YEAR
Custodial Fund					
8201	HEALTH DISTRICT	2,830,258.11	97,510.04	287,121.84	2,640,646.31
8202	FOOD SERVICE	192,239.35	2,805.00	23,114.33	171,930.02
8203	SOLID WASTE	24,943.28	35,500.00	12,840.00	47,603.28
8204	RECREATION PARKS & CAMF	16,793.46	1,787.50	0.00	18,580.96
8205	WATER SYSTEMS	26,950.87	3,629.10	7,728.39	22,851.58
8206	SWIMMING POOL	17,375.60	13,424.00	235.98	30,563.62
8207	MOSQUITO CONTROL GRAN	2,638.22	0.00	0.00	2,638.22
8208	MEDICAID ADMIN CLAIM	140,825.77	30,776.05	3,351.41	168,250.41
8209	HIV GRANT	15,468.56	0.00	7,534.90	7,933.66
8211	DRUG OVERDOSE PREVENTI	32,635.96	0.00	31,053.49	1,582.47
8212	EARLY START GRANT	276,424.29	27,606.27	38,550.40	265,480.16
8213	CRIBS FOR KIDS	(2,091.80)	15,725.00	1,911.56	11,721.64
8214	IMMUNIZATION GRANT	33,883.23	22,898.00	2,928.27	53,852.96
8217	PLUMBING	116,542.41	8,852.00	9,462.63	115,931.78
8220	WIC	119,370.90	55,716.91	69,381.03	105,706.78
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8223	COVID-19	34,955.26	0.00	0.00	34,955.26
8225	WATER POLLUTION CONTRC	36,540.14	33,385.00	1,200.00	68,725.14
8226	MOM QUIT FOR TWO	(580.82)	6,920.13	700.72	5,638.59
8227	SAFE COMMUNITIES GRANT	9,406.93	4,620.68	2,197.24	11,830.37
8228	TOBACCO USE PREVENTION	72,555.72	10,900.00	6,230.19	77,225.53
8229	CONTINGENCY	250,000.00	0.00	0.00	250,000.00
8231	COVID 19 VACCINATION GR/	18,686.49	0.00	0.00	18,686.49
8233	HL PREVENTION GRANT	779.81	0.00	2,228.00	(1,448.19)
8237	PUBLIC INFRASTRUCTURE	52,817.71	15,478.00	10,599.85	57,695.86
8238	SW NON DIST	21,756.78	0.00	0.00	21,756.78
8239	LEAVE ACCRUAL	27,550.01	0.00	0.00	27,550.01
8240	ENVIRONMENTAL SERVICES	15,434.33	208.00	8,936.75	6,705.58
8246	CD&D FUND	75,097.10	3,880.00	743.26	78,233.84
8247	WORKFORCE DEVELOPMEN	7,755.63	15,631.26	16,338.68	7,048.21
8248	SEWAGE TREATMENT SYSTE	10,118.68	7,735.00	8,331.30	9,522.38
8252	CONTACT TRACING	16,332.23	0.00	0.00	16,332.23
8259	MSG GRANT	61,428.59	0.00	411.44	61,017.15
8260	HEALTH - CHC	27,246.65	16,874.83	5,548.00	38,573.48
8261	REPRODUCTIVE HEALTH ANI	63,582.07	372.28	37,795.55	26,158.80
8262	MATERNAL & CHILD HEALTH	46,090.24	27,750.00	7,538.75	66,301.49
8263	HAITIAN COMMUNITY CONN	4,072.95	0.00	3,603.55	469.40
	Total Custodial Fund	4,696,053.76	459,985.05	607,617.51	4,548,421.30
Revolving and Clearing Accounts					
8299	CCCHD PAYROLL CLEARING F	4,519.56	0.00	(89,143.92)	93,663.48
	Total Revolving and Clearing	4,519.56	0.00	(89,143.92)	93,663.48
Total All Funds:		4,700,573.32	459,985.05	518,473.59	4,642,084.78

## LEAD EXPENSES

Invoice	Billed and Processed	Outstanding	Description
4 Imprint - Promotional Logo Wear	\$ 24,850.37	\$ 7,776.00	Billboards
4 Imprint - Bottles	\$ 14,762.25	\$ 7,776.00	Billboards
4 Imprint - sunglasses, hand sanitizer, stress balls, magn	\$ 15,369.80	\$ 7,776.00	Billboards
Rainbow Symphony - Eclipse Glasses	\$ 30,752.13	\$ -	Billboards
The Dell Group - Contractor Training	\$ 9,302.50	\$ 2,700.00	Billboards
Inservice Training Network - Contractor Training	\$ 7,500.00	\$ 3,600.00	Billboards
Lead Risk Assessor App Fee	\$ 250.00	\$ 1,800.00	Billboards
Lamar	\$ 900.00	\$ 900.00	Billboards
Lamar	\$ 2,988.00	\$ 9,900.00	Billboards
Lamar	\$ 1,800.00	\$ 2,780.00	Clippers
Lamar	\$ 2,988.00	\$ 3,100.00	Calendars
Lamar	\$ 900.00	\$ 788.24	Tote Bags
Lamar	\$ 1,320.00	\$ 48,896.24	
Lamar	\$ 1,100.00		
Lamar	\$ 1,800.00		
Lamar	\$ 900.00		
Panera - meeting 6/12	\$ 220.33		
Panera - meeting 6/13	\$ 116.91		
Panera - meeting 6/14	\$ 132.91		
Panera - meeting 6/15	\$ 116.91		
Panera - meeting 6/16	\$ 112.91		
Box King - Postcards	\$ 596.46		
Kroger - Snack items for meeting	\$ 104.50		
	\$ 118,883.98		





2159 Duquesne Drive, Springfield Township

Photo by L Shaffer, CCCHD 5/10/2023





Beach Drive, Bethel Township. Parcel

#0100500025132028 Photos by L Shaffer, CCCHD.

Page 1 of 2

5/26/2023





Beach Drive, Bethel Township. Parcel

#0100500025132028 Photos by L Shaffer, CCCHD.

Page 2 of 2

5/26/2023

## HONDA

Vehicle	Buyout Amount on Contract	
Odyssey Van	\$	18,996.57
Civic	\$	12,278.60
CRV	\$	15,628.10
Civic	\$	12,278.60
Civic	\$	12,342.10
CRV	\$	15,541.10
CRV	\$	15,541.10
CRV	\$	15,628.10



Current Buyout Value of Vehicle

\$	18,188.70
\$	10,611.79
\$	13,926.88
\$	10,045.44
\$	10,652.31
\$	13,402.14
\$	13,106.55
\$	13,490.46
<hr/>	
\$	103,424.27

ALL APPLICATIONS MUST BE SUBMITTED VIA THE INTERNET

OHIO DEPARTMENT OF HEALTH

OFFICE OF Women and Family  
Health Services  
BUREAU OF Child and Family  
Health

**Adolescent Health Resiliency**  
**SOLICITATION FOR FISCAL YEAR 2024**

10/01/23-09/30/24

Local Public Applicant Agencies Non-Profit Applicants

COMPETITIVE GRANT APPLICATION INFORMATION  
100% Deliverable Funding

Revised 9/20/2021  
For grant starts 7/1/2022 and thereafter

### **Budget Justification Certification Language**

- Subrecipient understands and agrees that it must follow the federal cost principle that applies to its type of organization (2 CFR, Part 225; 2 CFR, Part 220; or, 2 CFR, Part 230).
- Subrecipient's budgeted costs are reasonable, allowable, and allocable under OGAPP and federal rules and regulations.
- The OGAPP and the rules and regulations have been read and are understood.
- Subrecipient understands and agrees that costs may be disallowed if deemed unallowable or in violation of OGAPP and federal rules and regulations.
- The appropriate programmatic and administrative personnel involved in this application are aware of agency policy with regard to subawards and are prepared to establish the necessary inter-institutional agreements consistent with those policies.
- Subrecipient agrees and understands that costs incurred in the fulfillment of the deliverables must be allowable under OGAPP and federal rules and regulations to qualify for reimbursement.

### **B. Application Name: *Adolescent Health Resiliency (AH24)***

#### **C. Purpose:**

According to the 2021 Ohio Youth Risk Behavior Survey/ Youth Tobacco Survey (YRBS/YTS), 43% of Ohio high school students reported they stopped doing normal activities because they felt so sad or hopeless for two weeks or more in a row. Additionally, 22% of Ohio high school students seriously considered suicide in the 12 months prior to the survey. High school students who reported that they had experienced sexual violence was 12%; this includes 21% of all high school females. Those reporting being bullied on school property in the 12 months prior to the survey was 21% and 19% experienced electronic bullying.

Mental health concerns among adolescents were problematic prior to the COVID-19 pandemic and have been exacerbated by the many associated factors. The 2021 Ohio YRBS/YTS also shows that less than half, or 43%, of Ohio high school students reported that they most of the time or always feel that they can talk to an adult in their family or another caring adult about their feelings. In addition, only slightly more than half, or 55%, of students strongly agree or agree that they feel close to people at their school. This is an opportunity to fill a gap to help increase resilience through trusted adult connection within communities.

Bolstering the positive development of young people facilitates their adoption of healthy behaviors and helps ensure a healthy and productive adult population. Research on adverse childhood and community experiences emphasizes just how much trauma can impact life trajectories. It also reveals that protective factors such as caring and stable relationships with a trusted adult, cohesive communities, adequate health and social services, integrated social-emotional learning practices, responsive health systems that understand behavioral health, and the development of coping skills can prevent childhood adversity, buffer against the harmful effects of trauma, and promote healing. The overall aim of the adolescent health resiliency projects is to equip adults who work with adolescents to be trauma-informed and to provide opportunities for a safe and supportive connection to trusted adults within the community.

### **D. Qualified Applicants:** *[All applicants must be a local public or nonprofit agency with a demonstrated history of serving adolescents and their families]. Applicant agencies must have the capacity to accept an EFT. If an applicant agency needs GMIS access, then a GMIS access form must be submitted (Appendix B).*

*The following criteria must be met for grant applications to be eligible for review:*

1. Applicant does not owe funds to ODH and has repaid any funds due within 45 days of the invoice date.
2. Applicant has not been certified to the Attorney General's (AG's) office.
3. Applicant has submitted application and all required attachments by **4 p.m. on Monday July 10, 2023.**

**E. Service Area:** Applicants must demonstrate capacity in providing services to adolescents within a geographic area as described in the project narrative. Interested applicants within the same geographic area are encouraged to work together. Geographic diversity will be considered for funding.

**F. Number of Grants and Funds Available:** *The grant program will fund 4-6 local community agencies or health departments to implement community-based grants. Applicants may apply for awards up to \$150,000.*

*No grant award will be issued for less than \$30,000. The minimum amount is exclusive of any required matching amounts and represents only ODH funds granted. Applications submitted for less than the minimum amount will not be considered for review.*

**G. Due Date:** All parts of the application, including any required attachments, must be completed and received by ODH electronically via GMIS by **4 p.m. on Monday, July 10, 2023**. Applications and required attachments received after this deadline will not be considered for review.

Contact Marius Igwe at [Marius.igwe@odh.ohio.gov](mailto:Marius.igwe@odh.ohio.gov) or (614) 466-4634 with any questions.

**Authorization:** Authorization of funds for this purpose is contained in the *Catalog of Federal Domestic Assistance (CFDA) Number 93.994*.

**H. Goals:** The overall goal of the project is to improve the resilience of adolescents in Ohio. Having a connection to a supportive and consistent adult is a protective factor that contributes to positive outcomes in children and adolescents, including the development of resilience. In addition to adults in the home and at school, adolescents encounter adults in a variety of settings within communities including at community centers, through recreation clubs and activities, religious centers, in workplaces, or other locations. It is important that adults within the community are trained to provide a safe and trusted environment for the adolescents they come in contact with. This project aims to provide trauma-informed training to adults working with adolescents.

The strategy aims to build upon previous work that supported positive youth development. Positive youth development is an intentional, pro-social approach that engages youth within their communities, schools, organizations, peer groups, and families in a manner that is productive and constructive; recognizes, utilizes, and enhances young people's strengths; and promotes positive outcomes for young people by providing opportunities, fostering positive relationships, and furnishing the support needed to build on their leadership strengths.

The goals will be achieved by training adults within the community who work with adolescents on trauma-informed care and how to be a trusted adult. In addition, the project supports a commitment to shared responsibility and collective action to mitigate the impact of childhood adversity throughout life.

The three-year project will be comprised of a train-the-trainer model for community agencies who work with adolescents in the community. Year 1 will be a planning year and will include subrecipients participating in training and conducting an environmental scan within the applicant's community. The environmental scan will determine what trauma-informed work has already occurred, identifying adults who engage with adolescents across the community and identify community agencies to partner with for the project. The environmental scan should also include identifying strengths, opportunities, and potential barriers, as well as developing a plan for implementation.

Years two and three will be implementation of the community-based projects. Funded agencies will be required to maintain an adolescent health coordinator position (at least .5 FTE) to manage the project. ODH plans to contract with an individual or agency to provide training to funded agencies on trauma-informed care and how to be a trusted adult. Funded agencies will be required to attend the training and will facilitate a train-the-trainer model with identified community members. Agencies will be required to have at least two staff who are trained on the program throughout the entire project. ODH will offer training throughout the year to ensure new staff are able to get trained in a timely manner.

In addition, funded agencies are required to create an advisory committee to oversee the project. The advisory committee should represent various community partners, including youth. The advisory committee will help create strategies to address adolescent resiliency for implementation in years two and three, based upon the needs identified in the environmental scan.

- I. Program Period and Budget Period:** The program period will begin Sunday, October 1, 2023 and end on Wednesday, September 30, 2026. The budget period for this application is Sunday, October 1, 2023 through Monday, September 30, 2024.
- J. Public Health Accreditation Board (PHAB) Standard(s):** Identify the PHAB Standard(s) that will be addressed by grant activities. [(An example is: This grant program will address PHAB standard 3.1: Provide Health Education and Health Promotion Policies, Programs, Processes, and Interventions to Support Prevention and Wellness.)] The PHAB standards are available at [http://www.phaboard.org/wp-content/uploads/PHABSM\\_WEB\\_LR1.pdf](http://www.phaboard.org/wp-content/uploads/PHABSM_WEB_LR1.pdf).
- K. Public Health Impact Statement:** All applicant agencies that are not local health departments must communicate with local health departments regarding the impact of the proposed grant activities on the PHAB Standards.
1. Public Health Impact Statement Summary — Applicant agencies are required to submit a summary of the proposal to local health departments prior to submitting the grant application to ODH. The program summary, not to exceed one page, must include:
- PHAB standard(s) to be addressed by grant activities. Please select from the following:
- **Standard 1.3:** Analyze Public Health Data to Identify Trends in Health Problems, Environmental Public Health Hazards, and Social and Economic Factors that Affect the Public's Health.
  - **Standard 1.4:** Provide and Use the Results of Health Data Analysis to Develop Recommendations Regarding Public Health Policy, Processes, Programs, or Intervention.
  - **Standard 2.2:** Contain/Mitigate Health Problems and Environmental Public Health Hazards.
  - **Standard 3.2:** Provide Information on Public Health Issues and Public Health Functions Through Multiple Methods to a Variety of Audiences.
  - **Standard 4.1:** Engage with the Public Health System and the Community in Identifying and Addressing Health Problems through Collaborative Processes.
  - **Standard 10.2:** Promote Understanding and Use of the Current Body of Research Results, Evaluations, and Evidence-Based Practices with Appropriate Audiences.

The applicant agency must submit the above summary as part of the grant application to ODH. This will document that a written summary of the proposed activities was provided to the local health departments with a request for their support and/or comment about the activities as they relate to the PHAB Standards.

2. Public Health Impact Statement of Support — Include with the grant application a statement of support from the

## Appendix C1

**Name of Subgrant Program:**

**Budget Period: 10/1/23-9/30/24**

**# of Deliverables: 5**

**Use Budget Justification Scenario #: 1**

**X \_\_\_\_\_ Deliverables Only**

### **Deliverable — Objective 1: Adolescent Health Coordinator**

Identify and maintain adolescent health coordinator (minimum .5 FTE) to support the coordination, implementation, and reporting of the deliverables. The adolescent health coordinator will be responsible for development and implementation of the workplan, attendance at monthly meetings with ODH, data collection, facilitation of training, and submission of required reports. The adolescent health coordinator will be required to attend quarterly ODH project director meetings. Required qualifications are attached in Appendix D.

Reimbursement will be provided in four quarterly payments based on the retention of the identified position and completion of all identified ODH training. The total amount for this deliverable cannot exceed \$34,000.

### **Deliverable — Objective 2: Staff training**

The adolescent health coordinator and an additional one to three staff will be required to attend ODH-approved training on trauma-informed care and adolescent resiliency. The training dates and format will be determined at the beginning of the project period. Grantees must have a minimum of two staff trained throughout the project. New project staff must be trained within three to six months of hire.

### **Deliverable- Objective 3: Workplan-create and implement**

The subrecipient will create a workplan that identifies how deliverables will be met. Program goals should be written in SMARTIE (strategic, measurable, ambitious, realistic, time-bound, inclusive, and equitable). Each goal should have specific strategies with person(s) responsible, due date, and costs included.

Required activities for year 1 include:

- Identify school/community partner agencies that serve the highest need (application should include data on how partners were identified and data on adolescents served).
- Obtain MOU indicating corroboration and commitment to train agency personnel on trauma (between 20 to 30 personnel for trauma training).
- Conduct an environmental scan or baseline assessment of what trauma-informed trainings or work is currently available in the community and identifying community partners.
- Identify at least two community partners. Once community partners are identified, grantees must obtain a MOU indicating corroboration of service and submit for reimbursement. Some examples of community partners include schools, community centers, libraries, boys and girls clubs, sports or recreation programs, juvenile detention facilities, etc. Community partners should serve youth with the highest need, as indicated by data and the environmental scan.

Workplan goals and strategies should be developed after the completion of the environmental scan and should reflect that information obtained throughout that process.

Required program activities for years 2 and 3 will include (but not be limited to) delivering trainings on trauma and resiliency to adolescent-serving agencies across the community.

The cost for this deliverable should include all costs associated with the implementation of the workplan.

**Deliverable — Objective 4: Create and facilitate advisory committee**

Develop and utilize an advisory committee to inform the work of all activities. The advisory group should consist at least six members with subject matter experience and /or credentials in adolescent health. The advisory committee shall also include members from social clubs, clinical youth advocates (behavioral health and physical health clinical representation), community leaders, and adolescent representatives. The advisory committee shall meet at least once each quarter to discuss challenges and barriers, evaluate success, and think about future expansion and sustainability. The application should indicate how youth will be involved in the advisory committee and if there will be youth-led or youth-involved processes.

The cost for this deliverable cannot exceed \$4,000.

**Deliverable — Objective 5: Data and evaluation**

Subrecipients will be required to submit quarterly data reports. These reports should include progress on deliverables. Outcome measures should be determined as part of the workplan development and should be reported on as part of the quarterly reports. Subrecipients shall develop and submit to ODH for approval a SMART goal objective indicating how each of the deliverables be met including evaluation and outcomes.

A sustainability plan must also be developed and submitted to ODH by Friday, June 30, 2024, or the end of the third quarter of year 1. The sustainability plan must be updated in years two and three.

Years two and three: In addition to quarterly reports, the subrecipient will be required to report on the training sessions they provide. The required data to be collected and reported on is included in Appendix F. Subrecipients will be required to submit an annual report that includes required data collection from the trainings conducted. Grantees will be required to provide an infographic regarding project outcomes as part of the final, annual report. ODH will provide additional training and guidance on the formatting for the infographic report.