

**AGENDA**  
**CLARK COUNTY COMBINED HEALTH DISTRICT**  
**BOARD OF HEALTH**  
**October 20, 2022**  
**6:00 p.m.**

1. Call Meeting to Order
  2. Roll Call
  3. Minutes of the September 20, 2022 Meeting
  4. Activity Reports:
    - A. Nursing Division (*Christina Conover*)
      - 1) 3<sup>rd</sup> Quarter Communicable Disease Report
    - B. Environmental Division (*Elizabeth DeWitt*)
    - C. Early Childhood (*Lori Lambert*)
    - D. Women, Infants, & Children (*Emily Thomas*)
    - E. Health Planning (*Chris Cook*)
    - F. Vital Statistics (*Shannon Hackathorne*)
    - G. Financial Report (*Lindsey Hardacre*)
    - H. Legislative Update (*Charles Patterson*)
  5. Monthly Vouchers (*Lindsey Hardacre*)
    - A. Payment Approval
    - B. Transfers/Advances, if necessary
  6. Public Comment
  7. Special Report
  8. Old Business (*Elizabeth DeWitt*)
    - A. Second Reading/Public Hearing – Environmental Health Fees
  9. New Business
    - A. Possible Nuisances (*Elizabeth DeWitt*)
      - (1) 530 Lawnview Avenue
      - (2) 752 Lawnview Avenue
    - B. Variance Requests (*Elizabeth DeWitt*)
      - (1) 2116 West Jackson Street
      - (2) 640 North Lake Road
    - C. Position Upgrade – Leah Behler (*Chris Cook*)
    - D. Haitian Créole Connection Grant Submission (*Chris Cook*)
  10. Health Commissioner's Comments
  10. Executive Session – if necessary
  11. Additional Business – if necessary
  12. Next Meeting Date – Thursday, November 17, 2022
- Adjournment

Clark County Combined Health District  
Board of Health Minutes  
September 20, 2022

President Dala DeWitt called the September 20, 2022, Clark County Combined Health District Board of Health meeting to order at 6:00 p.m.

Board members present: Catherine Crompton, Dala DeWitt, Bernadette deGuzman, Scott Griffith, Valerie Moore, Dana King, and Tyler Walters.

Board members absent: none.

Staff present: Charles Patterson, Health Commissioner; Larry Shaffer, Environmental Health Director; Christina Conover, Director of Nursing; Lori Lambert, Early Childhood Director; Emily Thomas, WIC Director; Shannon Hackathorne, Administrative Assistant to the Health Commissioner; Lindsey Hardacre, Fiscal Officer 2, Chris Cook, Assistant Health Commissioner; Stephanie Johnson, Emergency Preparedness Coordinator; Linda Moore, Fiscal Officer; Jackie Mullenix, Secretary and Jennifer Baugh, Registered Environmental Health Specialist in Training.

Guests: Aaron Baugh, citizen.

Minutes: The minutes of the Board of Health meeting held on August 18, 2022, were approved as submitted.

### **Activity Reports**

Nursing: Ms. Conover said the bivalent COVID vaccine was approved for people aged 12 years and up. She said that we had limited availability of Moderna for this vaccine which is not specific to the health district and more of a situation for all of Ohio. She said that the CDC (Centers for Disease Control) does say the vaccines are interchangeable, but some people are choosing to wait. She said that we are busy with that and have been getting about 350 vaccines completed per week.

Ms. Conover said that we do have one probable case of monkeypox in Clark County. She said that there is an interactive map on the ODH (Ohio Department of Health) website and that it will update on Thursday showing our probable case. She said that we did a press release to notify the community of the probable case as well as encourage those eligible for vaccine to contact us. She said that we have limited vaccine, but we have started to distribute them. Mr. Walters asked if the case has been confirmed. Ms. Conover said that it has not been confirmed at this time.

Ms. Conover said that we have hired a new nurse, Ms. Annette Rutter for the children with medical handicaps program and we are happy to have her on board.

Environmental Health: Mr. Shaffer said that we have two (2) new employees with us tonight. He said that Lisa VanWey will retire at the end of the month and introduced Ms. Jackie Mullenix who started with us August 29, 2022. He said that Ms. Mullenix graduated from North High School and is a long-time resident of Clark County along with her husband and two stepdaughters. He also introduced Ms. Jennifer Baugh who started with us on September 6, 2022. She is here tonight with her husband Aaron and is also a native of Clark County. He said that she earned her bachelor's degree in biology from Eastern Kentucky University

and her master's degree in public health from Liberty University. He said that she comes to us from Dayton Children's Hospital where she did COVID testing. He said that we are pleased to have both on board.

Early Childhood: Ms. Lambert said that they have also hired three new team members. She said that they just started last week, and she will invite them to the next meeting.

Ms. Lambert said that our Healthy Families America accreditation site visit is scheduled for October 16<sup>th</sup>, 17<sup>th</sup> and 18<sup>th</sup> so we will supply an update at the next meeting. She referred to the pamphlets included in the board packet. She said that these are to help with understanding of why we want to do Healthy Families America in our community and some local data.

WIC: Ms. Thomas said that we held our Breastfeeding Awareness Month (BAM) event at the end of last month and it was the most attended event yet. She said that we had 59 moms and over 100 including support persons. She referred to photographs included in the board packet. She said that the success of this event was possible due to our community partners, agency programs and the WIC staff. She thanked Ms. Conover for help getting interpreters scheduled for our Haitian Creole families. She said that we could not have done it without them.

Ms. Thomas said that we received notice that the continuing resolution extending the cash value benefit of fruits and vegetables through December passed, which is great news for our families. She said that we have started to update the increase and issue benefits. Ms. Moore asked if this is a monthly benefit increase. Ms. Thomas confirmed that it is a monthly benefit increase.

Ms. Thomas said the formula shortage is still a concern for our families and there was an extension of the non-contract temporary formula alternatives through at least November. She said the state office continues to give us updates as they are available.

Health Planning: Mr. Cook said that the health planners had a busy month and referred to photographs included in the packet. He said the drive sober event at Youngs on August 26, 2022 was a great event. He said on August 31, 2022 was the national overdose awareness chalk the walk event that was also great with some great chalk drawings.

Mr. Cook said that we received notice of award for the maternal and child health grant for \$132,000.00. He said that he and Ms. Gracie Hemphill attended the Rocking Horse Community Health Center ribbon cutting for the Sheehan health bus. He said that this bus is amazing with full exam rooms. He said that this is a partnership between Rocking Horse Community Health Center and Second Harvest so when this bus goes out to provide services in the community, they also go with Second Harvest to supply food which hits another social determinate of health by feeding people. He said that this is a great partnership, and we look forward to working with them.

Mr. Cook said that there are a couple of homes we are looking at to be able to control the lead and referred to posters on the wall for lead poisoning and lead hazard control which include a Spanish and Haitian creole version. He said that education is another part of this program and Ms. Vasquez, Ms. Quelette and Ms. Hemphill are doing a great job with our partners in the community on that.

Vital Statistics: Ms. Hackathorne said there is nothing new or unusual to report.

Financial Report: Ms. Hardacre presented the financial report. She said that we hope to receive the \$110,000.00 in funding from the state this week for fund 8257 that is in the negative.

Legislative Update: Mr. Patterson said that the legislature has not been in session so there has not been much activity. He said that we will not see any legislative activity until after the election. He said that we had the opportunity to host the Director of Health and talked with him about several things including the early childhood newborn home visiting program through Medicaid that is slated to kick off in January. He said that we are hoping to make some of those funds available in Clark County reimbursed through Medicaid.

Vouchers: Ms. Hardacre presented the bills. She said that we are still working through the process of reimbursement from the auditor's office for health benefits. She said that we are hoping to have this resolved within the next couple of months.

**R 86-22** A resolution approving payment of the bills from August 1, 2022 through August 31, 2022.

Motioned by: Ms. Moore

Seconded by: Dr. Crompton

Dr. deGuzman Yes

Mr. Griffith Yes

Mr. Walters Yes

Ms. Moore Yes

Dr. Crompton Yes

Ms. DeWitt Yes

Dr. King Yes

Motion carried.

Advance/Transfer: Ms. Hardacre said that we are requesting a budgeted advance of \$45,000.00 from the General Revenue Fund to the Maternal Infant Early Childhood Home Visiting Fund. She said that we are asking that this approval be retroactive to August 31, 2022. She said that we are also requesting a budgeted transfer of \$30,000.00 from the General Revenue Fund to the Water Systems Fund.

**R 87-22** A resolution approving a budgeted advance from the General Revenue Fund to the Maternal Infant Early Childhood Home Visiting Fund in the amount of \$45,000.00, retroactive to August 31, 2022, and a budgeted transfer from the General Revenue Fund to the Water Systems Fund in the amount of \$30,000.00.

Motioned by: Mr. Walters

Seconded by: Ms. Moore

Mr. Walters Yes

Ms. DeWitt Yes

Dr. King Yes

Ms. Moore Yes

Mr. Griffith Yes

Dr. deGuzman Yes

Dr. Crompton Yes

Motion carried.

**Public Comment:** none

**Special Report:** none

**Old Business:** none

**New Business:**

First Reading – Environmental Health Fees: Mr. Shaffer referred to the summary of proposed fees for 2023 included in the board packet. He said the yellow column includes the current fees for 2022 and proposed fees for 2023. He said the purpose of the environmental program fees is to recoup the cost of doing inspections in the programs. He said that we use the revenue and costs from the previous year to calculate new fees. He said that in this case we are using 2021 to figure license fees for 2023. He said the idea is to recoup costs, not to make money. He said that there has been an upward trend for the past several years and the single determinate in what the fees are is how much time is spent in the program. He said we spent less time in the body art program so that one went down. Dr. deGuzman asked if this explains the dramatic increase for the mobile food units. Mr. Shaffer said that was correct as we had a big drop during COVID with many not licensing that year. Mr. Walters asked if the calculated rate is the maximum that we can charge. Mr. Shaffer confirmed that this was correct. He said that the law allows us to charge half of the regular fee or less, so we are careful when rounding the numbers. He explained that the next reading will be a public hearing.

2023 Tax Levy Rates Certification: Mr. Patterson said that this is an annual requirement from the auditor’s office to certify the levy fees. He said the numbers we received for next year are the same as this year, however, we are expecting an increase in taxes that are in place now to be collected next year in arrears for our replacement levy, so we have added that language with the increase for certification.

**R 88-22** A resolution accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the county auditor for 2023 with the increase for the replacement levy.

Motioned by: Dr. King

Seconded by: Dr. Crompton

Dr. Crompton	Yes
Mr. Griffith	Yes
Dr. King	Yes
Ms. Moore	Yes
Ms. DeWitt	Yes
Dr. deGuzman	Yes
Mr. Walters	Yes

Motion carried.

HDIS maintenance contract renewal: Mr. Patterson said that the Health District Information Systems (HDIS) contract allows us to use the system which we use for time tracking and the nuisance database. He said that we have been trying to come up with a better time tracking process and have a demo scheduled for November that would be a more robust time tracking system adding the addition of timecards and other breakdowns such as leave balances. He said that we will continue exploring that and hope to have some recommendations before the end of the year.

**R 89-22** A resolution authorizing the Health Commissioner to negotiate and execute the yearly HDIS maintenance contract renewal.

Motioned by: Mr. Walters

Seconded by: Dr. King

Dr. Crompton	Yes
Mr. Griffith	Yes
Dr. King	Yes

Ms. Moore	Yes	
Ms. DeWitt	Yes	
Dr. deGuzman	Yes	
Mr. Walters	Yes	Motion carried.

Creation of New Fund (8299) & Appropriations: Ms. Hardacre said that we are asking the board for approval to create a new fund that will work as a benefit clearing fund. She said that any money from the employee's payroll for health benefits will go into this fund. She said that she and Ms. Hackathorne have been working with the auditor for reimbursement of benefit payments we are making as the money being pulled from our fund and employees' payroll for these benefit invoices is still going to a county fund. She said that the amount owed is at about \$385,000.00 as of now. She said that the auditor's office recommended that we create a new fund that will act as a benefit clearing fund in hopes of getting this resolved. She said that the appropriations include the reimbursements that the county owes us plus an added three (3) months. Mr. Walters asked the amount of the appropriation. Ms. Hardacre said that we are asking for \$600,000.00 as the employee and employer portion of the benefit invoices is about \$100,000.00 per month. Mr. Patterson said that right now we are paying the bill, but we also need to credit that with all the funds. He said that this will take money from all the funds plus the employee portions and put it in one fund to have a check cut from that fund. He said that unfortunately it will overinflate our appropriations and eventually cost us some money as our liability insurance is based on our total appropriations and budget. He said that we are getting close to a 9-to-10-million-dollar appropriation, but our actual budget is more like 7 to 8 million. He said that we are working to get this cleared up and both Ms. Hardacre and Ms. Hackathorne are tracking the money to every penny that the accounting system (BS&A) is taking from our accounts each payroll and putting in the county fund. Ms. Moore asked if this only affects Clark County. Mr. Patterson said that this is only affecting the health district and part of it is growing pains with people trying to figure out how to properly code things.

**R 90-22** A resolution authorizing the creation of new fund (8299) Benefits Fund and approving the Benefits Fund budget appropriations as submitted at the September 20, 2022 Clark County Combined Health District Board of Health meeting.

Motioned by: Mr. Walters  
 Seconded by: Dr. deGuzman

Ms. Moore	Yes	
Mr. Walters	Yes	
Dr. King	Yes	
Dr. deGuzman	Yes	
Dr. Crompton	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion carried.

Laptop purchase: Mr. Cook referred to the quote included in the board packet from insight. He said that this is for a laptop priced just over \$1,000.00. He said that we are asking for permission to purchase this laptop.

**R 91-22** A resolution authorizing the purchase of a new laptop not to exceed \$1,200.00.

Motioned by: Dr. King  
 Seconded by: Mr. Griffith

Mr. Walters	Yes
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Ms. Moore	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	
Dr. King	Yes	
Dr. Crompton	Yes	
Dr. deGuzman	Yes	Motion carried

Group Life Insurance Coverage Increase: Ms. Hackathorne said that the Clark County Board of Commission in an effort to recruit and retain voted recently to increase the group life coverage from \$20,000.00 to \$50,000.00 as well as increasing the age reduction from 60 to 70 years of age. She said that we currently pay \$3.30 per employee for the \$20,000.00 coverage and the increase will be between \$9.50 to \$9.75 based on the number of agencies who decide to take part. She said that our current cost is \$257.40 per month for an annual total of \$3,088.88 and the increased cost if we decide to take part will range from \$741.00 to \$760.50 per month totaling \$8,892.00 to \$9,126.00 annually with a difference of about \$5,800.00 to \$6,000.00 per year. Mr. Patterson said that generally you can apply about 35-40% of that increase to the general fund with the other money coming from other funds, grants, and contracts. Ms. Moore asked what the age reduction benefit entails. Ms. Hackathorne said that currently when you reach the age 60 your benefit begins to decrease with premiums increasing and this will increase that benefit reduction age from 60 to 70 years of age. Mr. Patterson said that these 10 years are a significant difference, which is another reason for the bigger cost. Mr. Walters asked if it would be cheaper to look at other entities for coverage. Mr. Patterson said that we can benefit from the cheaper rate due to the larger group they are insuring under the county commission. He explained that we will shop this as well as the other coverages when we are up for healthcare renewal.

**R 92-22** A resolution approving increasing the employer paid group life insurance from \$20,000.00 to \$50,000.00.  
 Motioned by: Mr. Griffith  
 Seconded by: Dr. King

Dr. Crompton	Yes	
Ms. DeWitt	Yes	
Dr. deGuzman	Yes	
Mr. Walters	Yes	
Mr. Griffith	Yes	
Dr. King	Yes	
Ms. Moore	Yes	Motion carried.

**Health Commissioner’s Comments:** Mr. Patterson said that unfortunately we did have to separate from an employee this week due to a probationary issue and this leaves our communicable disease nurse positions vacant which means the Director of Nursing is handling many of these floor jobs. He said that this limits her time to do the Director job, but she and Ms. Anna Jean Sauter are interviewing for the disease investigator position as well as another communicable disease nurse. He thanked the board for their patience as we continue to work through being short staffed.

**Additional Business:** none

The next regular Board of Health meeting will be held on Thursday October 20, 2022, at 6:00 p.m. at 529 East Home Road, Springfield, Ohio.

With no further business to come before the Board, the meeting was adjourned at 6:42 p.m.

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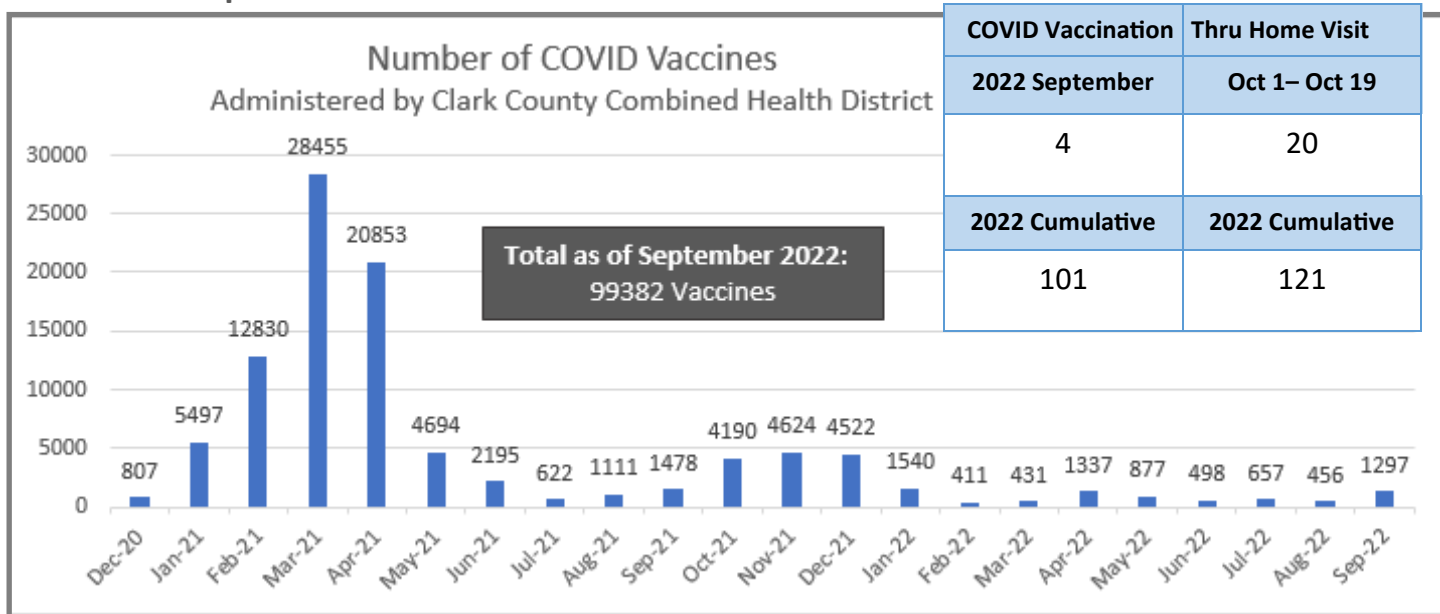
Charles A. Patterson, Secretary  
Clark County Combined Health District  
Board of Health

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Dala DeWitt, President  
Clark County Combined Health District  
Board of Health



## COVID-19 Response:



- COVID-19 vaccinations continue to be scheduled and provided at 529 East Home Road on Mondays, Thursdays and Fridays with the help of our staff, our PRN staff and our two ProLink/ODH staff.
- Recently in October 2022, bivalent booster vaccines were authorized and recommended for person 5 years and older.
- During clinic on October 14, 2022, we surpassed 100,000 COVID vaccines administered by CCCHD.

## Monkeypox (MPXV) Response:

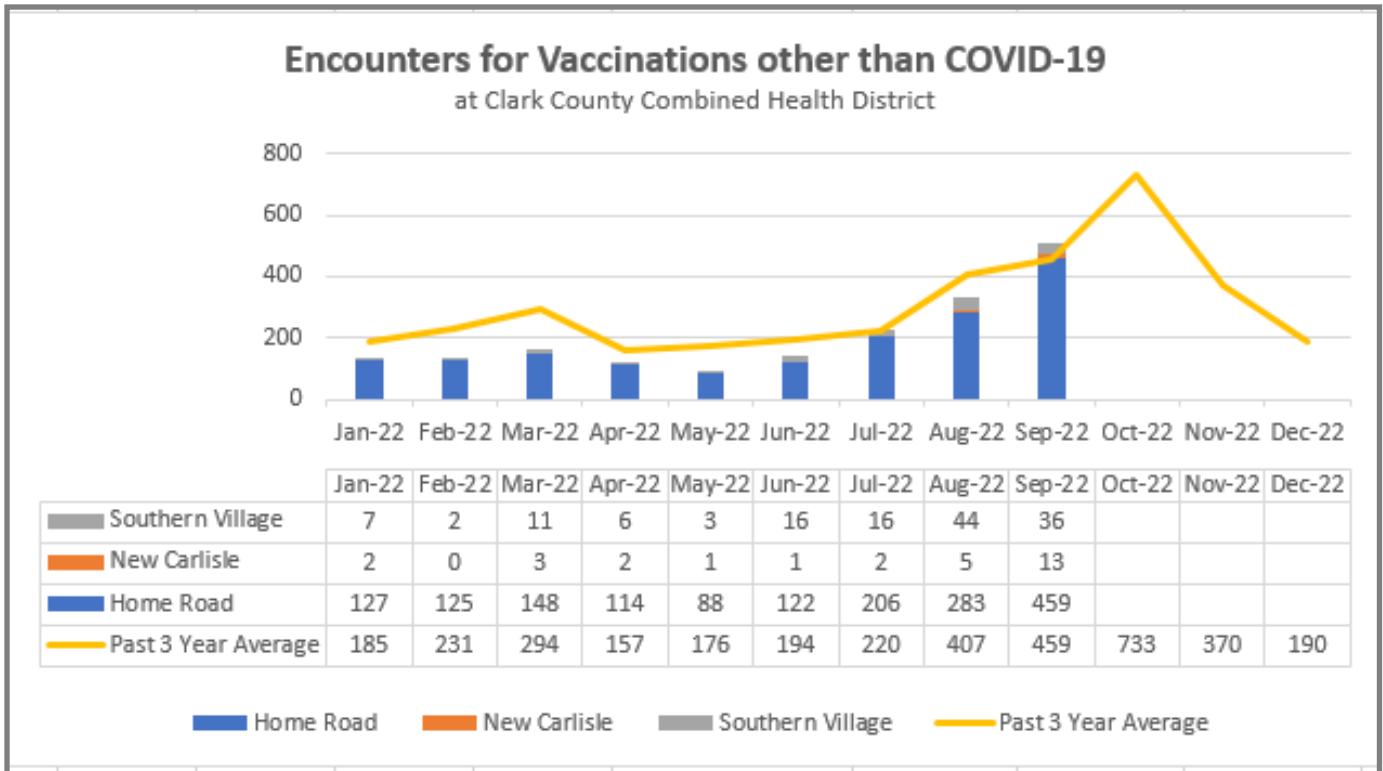
- As of this meeting on October 20th, there are 2 cases of monkeypox diagnosed in Clark.
- Case Counts as of 10/20/2022:
  - United States: 27,635                      Ohio: 310                      Clark County: 2
- To date (10/20/2022), CCCHD has administered 24 vaccines to 19 individuals (Jynneos is a 2 dose series)
- Persons indicate their interest and attest to their eligibility through a link on CCCHD's website.
- Recently partnered with Equality Springfield at an event to promote services for monkeypox vaccine

*The Clark County Combined Health District is using the Centers for Disease Control and Prevention's tiered approach to vaccine distribution as guidance during this time of limited vaccine availability. Current criteria:*

- *You are a close contact of someone who has been diagnosed with or tested positive for monkeypox.*
- *You attended an event or activity where there were monkeypox cases or known transmission.*
- *You identify as a gay, bisexual, pansexual, or queer man, a man who has sex with men or transgender, non-binary or gender non-conforming*
- *You are at high risk of being exposed where you work (lab workers testing monkeypox samples).*
- *You or your partner are a sex worker or exchange sex for money, goods or services.*

# Nursing Clinical and Case Management Services September 2022 Activities

## Routine Immunizations and Get Vaccinated Ohio (GVOH)



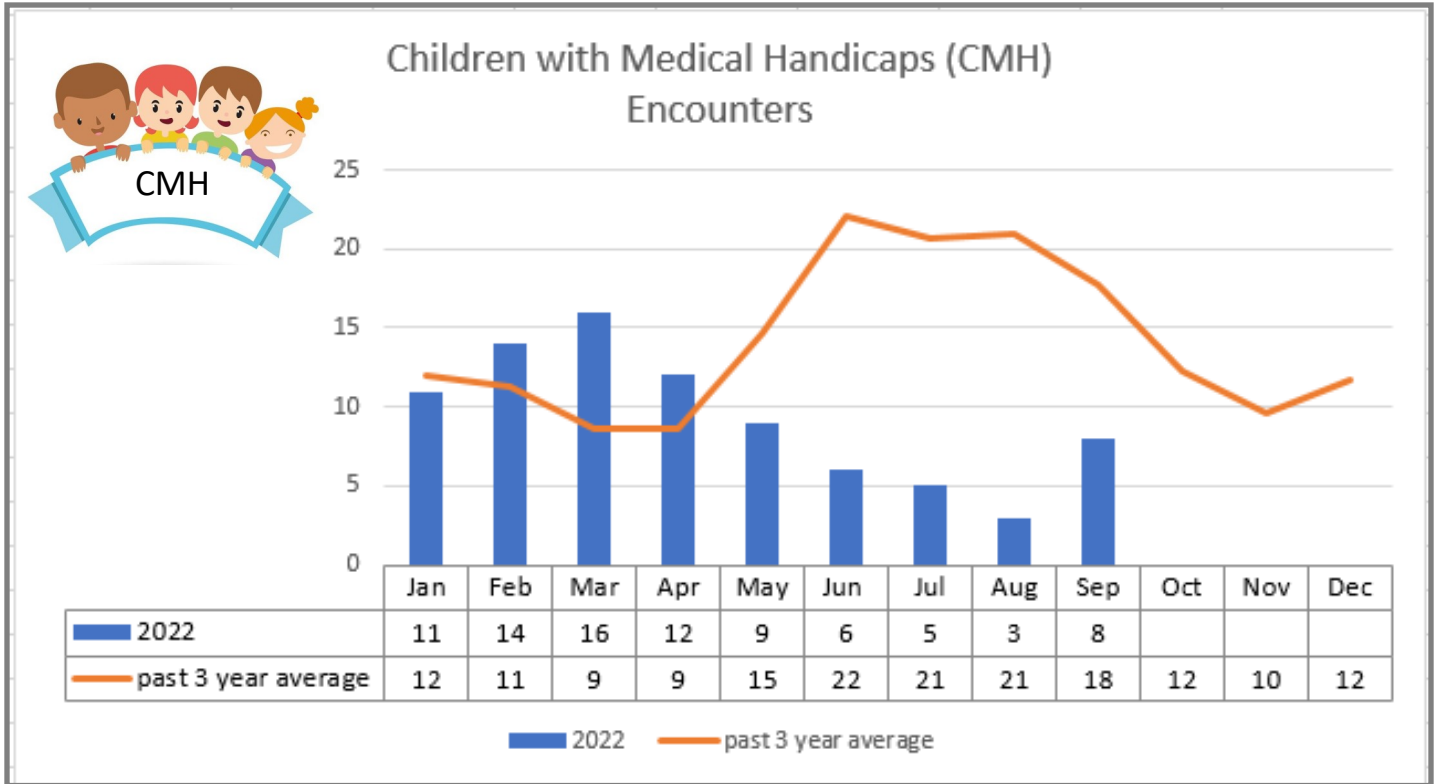
- Flu appointments became available for the public, beginning 09/19/2022; generally scheduled 2 or 3 days a week, depending on staff availability
- September 28: Attended Community Health Foundation’s Health Expo to provide 37 flu vaccines

### Get Vaccinated Ohio (GVOH) Project Activities

- Immunization Quality Improvement for Providers in process during September:
  - CCCHD’s clinic; 2 month follow up check on 9/27/2022
  - New Carlisle Community Health Center; 6 month follow up check on 09/27/2022
- Recall/Reminders for CCCHD clinic appointments in September
  - Reminders (prior to upcoming appt): 651
  - Recalls (follow up on missed appointments): 93
  - Mailing to remind community residents of need for newborn immunizations: 107
- Maximizing Office Based Immunizations education sessions during September
  - Enon Primary Care on 09/06/2022
  - South Limestone Family Med on 09/07/2022

# Nursing Clinical and Case Management Services September 2022 Activities

## Children with Medical Handicaps (CMH)



### Grief Visits/ Encounters

- 2 encounters in September

### Faith Community Nursing (partnership with Mercy Health and Churches)

- Update: due to grant funding from ODH, there is now a more formalized partnership with Nehemiah Foundation
- Current focus includes: aggregating results and giving report of the congregational assessments for the churches who began in Year 2 of the project (My Church and the five Catholic Churches) ; completion of the Faith Community Nursing/Health Ministry Course through West Virginia University; scheduling CPR training for limited number of congregation members for those churches who have AEDs; continue supporting activities in both the Year 1 and Year 2 churches

Lice													
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Head Checks	1	7	6	2	6	12	2	5	6				47

Lead													
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Lead Screenings performed through CCCHD	5	7	4	7	4	1	1	5	10				44
Lead Case Management Visits/Encounters	0	2	9	9	13	5	37	28	19				122

- As of 10/19/2022: Current Number of Cases that are in progress at for CCCHD monitoring and case management due to elevated lead levels: 76
- Assisted with a presentation with Rocking Horse Center’s Behavioral Health Team in September

# Nursing Clinical and Case Management Services September 2022 Activities

## School Screenings

Total Screenings for the 2022-2023 School Year to date:  
Hearing: 3364 Vision:3965

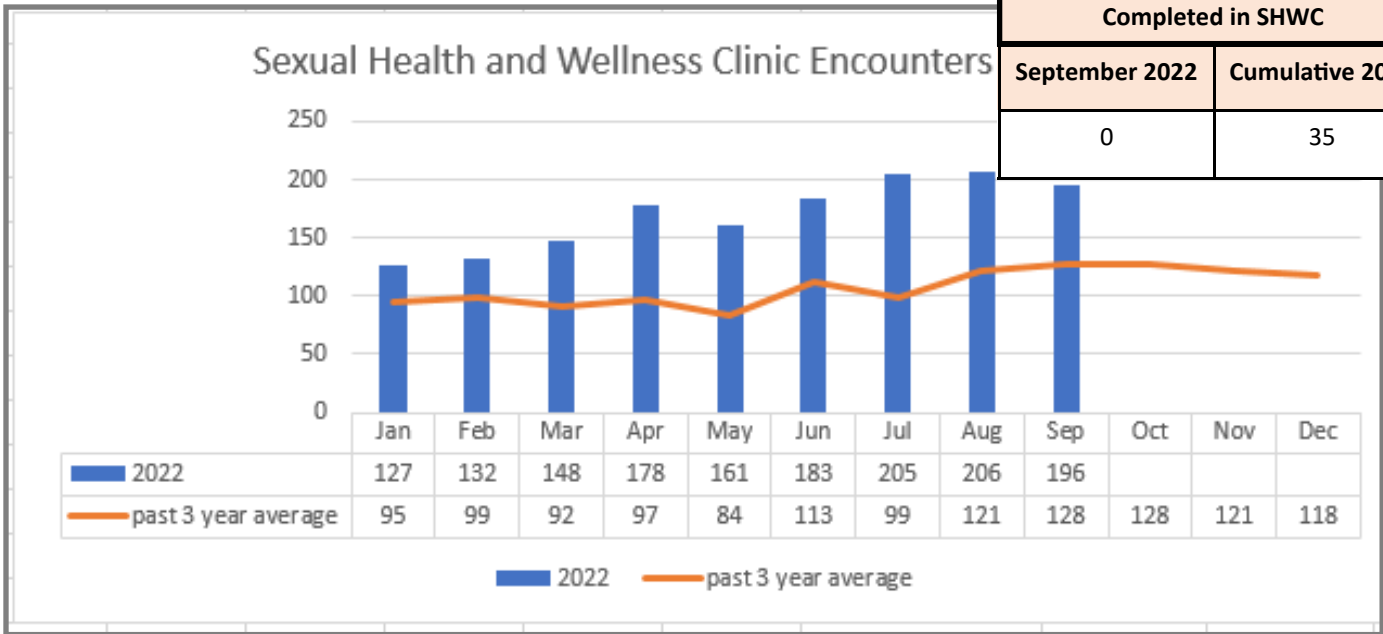
Date	# of add'l CCCHD staff	Students/Volunteers	School	Vision			Hearing	
				Screened	Referred for follow-up	Percent Referred (by screening)	Screened	Referred for follow-up
8/22/2022	4	1 vol.	Emmanuel Christian Academy	47	0	0%	47	0
8/24/2022	2		Simon Kenton Elementary	30	6	20%	30	0
8/24/2022	2	1 vol.	Horace Mann Elementary	21	3	14%	21	
8/24/2022		1 vol.	Perrin Woods Elementary	12	2	17%	12	
8/25/2022	2	OSU	Simon Kenton Elementary	26	6	23%	26	0
8/25/2022	2	OSU	Horace Mann Elementary	19	3	16%	19	
8/25/2022	2	OSU	Perrin Woods Elementary	10	2	20%	10	
8/25/2022			Lincoln Elementary/consult	0			0	
8/25/2022			Lagonda Elementary/consult	0			0	
8/26/2022			Perrin Woods Elementary	14	2	14%	14	3
8/29/2022			Guiding Shepherd	20	2	10%	20	0
<b>Summary of Screenings</b>								
9/1/2022	2	7	Emmanuel Christian Academy	159	25	16%	125	14
9/6/2022	4	7	Catholic Central	215	41	19%	185	77
9/7/2022	6	1	Simon Kenton	119	27	23%	100	42
9/7/2022	4	1	School of Innovation	83	22	27%	82	12
9/8/2022	3	1	Fulton	121	38	31%	122	45
9/9/2022	3	7	Spfld Prep & Fitness	81	30	37%	81	23
9/12/2022	3	2	Rolling Hills 3rd, 5th	65	6	9%	65	9
9/13/2022	7	8	Warder Park	140	55	39%	139	44
9/13/2022	2	8	Schaefer Middle School	122	35	29%		
9/14/2022	4	7	Perrin Woods	148	25	17%	146	93
9/14/2022	1	7	Hayward Middle School	168	45	27%	33	8
9/15/2022	3	7	Northeastern Elementary	229	41	18%	216	49
9/15/2022	2	7	Northeastern 7th and 9th	133	17	13%	72	8
9/16/2022	2	8	Kenwood	135	33	24%	133	67
9/19/2022	1	1	Rolling Hills 3rd, 5th	83	7	8%	83	8
9/21/2022	4	8	Snyder Park	122	35	29%	121	27
9/21/2022	3	8	Springfield High School 9th	285	41	14%	284	135
9/22/2022	3	8	Horace Mann	154	45	29%	149	75
9/23/2022	2	8	Lincoln	132	25	19%	132	46
9/26/2022	6	2	Miami View PreS, K, 1	181	6	3%	181	31
9/27/2022	4	8	Snowhill	200	35	18%	200	38
9/27/2022	2	8	Roosevelt	179	35	20%		
9/28/2022	4	8	Lagonda	164	41	25%	164	88
9/28/2022	3	8	Springfield High School 9th	121	27	22%	125	69
9/29/2022	2	1	Northeastern 11th and New	71	6	8%	71	2
9/30/2022	0	8	Rolling Hills 3rd, 5th	156	29	19%	156	34

\*Hearing Screenings that are not passed are rescreened at a later date before referred for follow up;  
Vision Screenings are rescreened same day and can be referred immediately.

# Nursing Clinical and Case Management Services September 2022 Activities

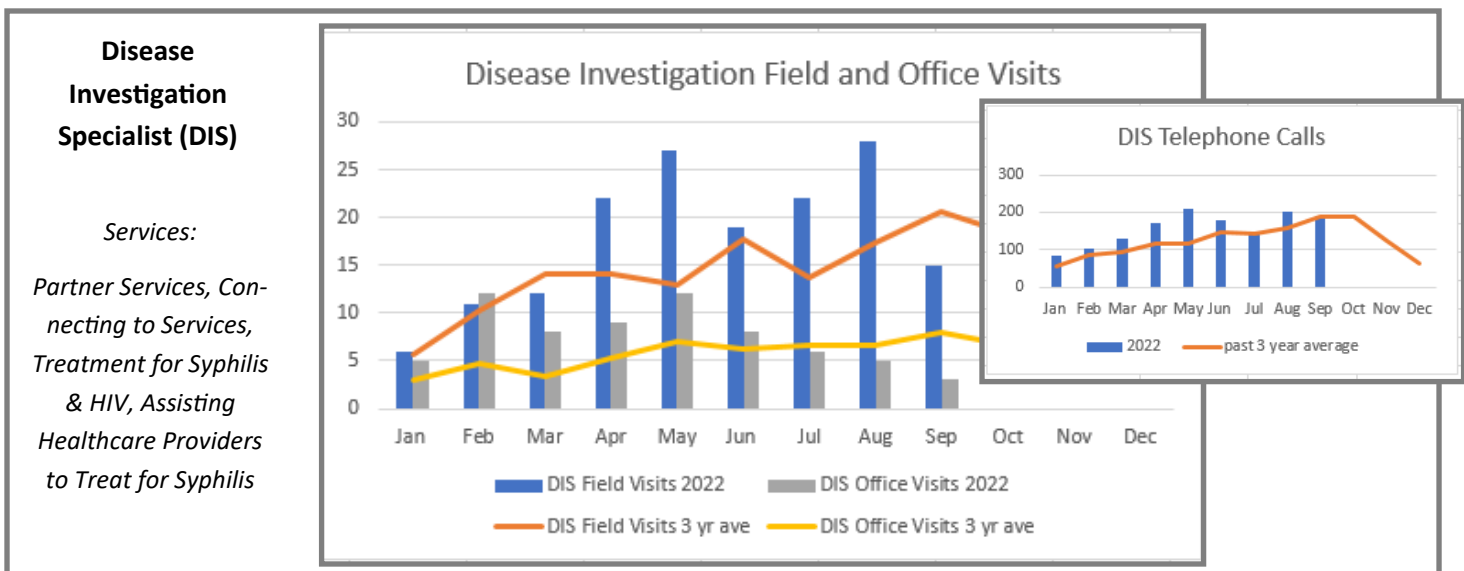
## Sexual Health and Wellness Clinic (SHWC)

Medicaid Applications Completed in SHWC	
September 2022	Cumulative 2022
0	35



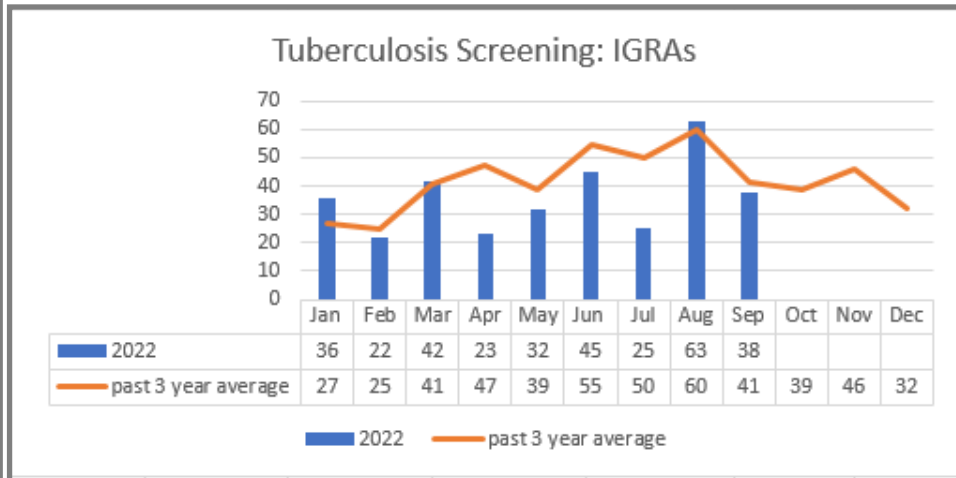
- Had Ohio Department of Health site visit for the Sexual Health and Wellness program:
  - Received excellent feedback regarding the practice, the staff, the processes reviewed on paper and demonstrated in the clinical care observation part of the visit.
  - ODH representative went along to observe clinical care in the clinic that is held at the jail; specific mention of the care and compassion noted by the staff as they encountered the staff and worked to provide the best care possible.
  - No findings for the program; encouraged the agency to review program income and identify strategies to increase program income from billing. We have had increases overall, but ODH still feels like in comparison to other similar programs, we should be bringing in more income.

In response, we have reached out to Angel Washington from Consult 2 Code in pursuit of a billing audit.



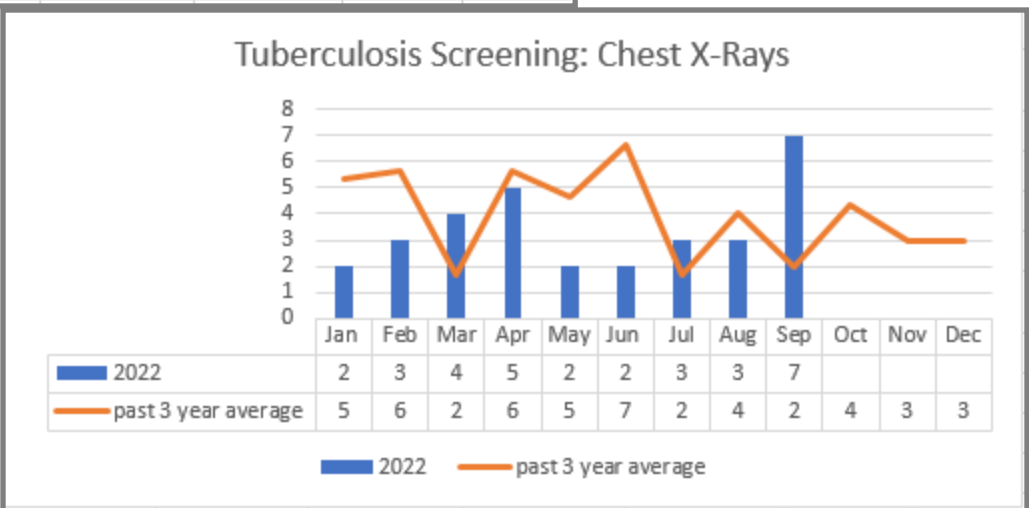
# Nursing Clinical and Case Management Services September 2022 Activities

## Tuberculosis Prevention and Control



- Welcoming Martha Zaragoza, RN to the Communicable Disease team; she is a great help in her first 2 weeks!
- Reviewing processes and costs to offer shorter treatment options for latent TB. This may encourage more people to take this optional but recommended treatment; exploring 340B options.

- Currently providing Direct Observe Therapy (DOT) to one person with active TB
- Currently providing DOT to one person with latent TB



## Diabetes Management

*(Linda Sauers, RN is lead on this project)*

- Goal: The objective is to explore what role CCCHD may have in making diabetes self management education more available to all community members in Clark County.
- Priority strategies at this time:
  - Standards: Become familiar with standards and basis of knowledge about diabetes processes and self management strategies
    - Completed American Diabetes Association’s “Diabetes is Primary”
  - Collaboration and assessment of existing resources:
    - Observed self-management courses through Mercy; familiarized with Purple Apron program at Rocking Horse
    - Planning to collaborate and co-teach a Dining with Diabetes session in 2023 (with OSU Extension)
    - Completing refresher training for Healthy Living (formerly Healthy U) diabetes self management program in anticipation of co-leading this program
    - Participating with Clark Champaign Diabetes Association (CCDA)

## **Nursing Clinical and Case Management Services September 2022 Activities**

### **Language Assistance:**

*(with Maria, Rodolph, Dorline, Martha)*

Through partnership with Educational Service Center, we have been able to serve clients with ease, despite language barriers. Specific tasks have included:

- Interpreting for clients who walk in requesting services
- Interpreting during patient encounters in the clinic
- Scheduling families for clinic services
- Assist to make follow up phone calls to families with regards to lead levels, missed appointments, appointment reminders, etc.
- Help at Second Harvest Food Bank when health services are offered
- Assist with transportation to assure clients can attend medical appointments
- Interpreting on home visits
- Interpreting in office visits of other providers
- Translation of CCCHD forms
- Translation of health education materials
- Advise on
- Developing partnerships with St. Vincent de Paul and other organizations
- Help fill out applications for assistance

Reportable Condition <small>*Grand total numbers include all Confirmed and Probable Cases.</small>	2022						2021	
	Confirmed				Qtr 3	YTD	Qtr 3	YTD
	July	Aug	Sept	Total	Grand Total*		Grand Total*	
<b>Enteric Diseases</b>								
Campylobacteriosis	0	0	0	0	8	24	8	17
Cryptosporidiosis	1	2	0	3	3	10	4	15
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	0	0	0	0	2	3	1	4
Hepatitis A	0	0	0	0	0	1	1	2
Salmonellosis	0	1	1	2	3	12	2	8
Shigellosis	1	0	0	1	1	3	0	0
Vibriosis (not cholera)	0	0	0	0	1	2	1	2
Yersiniosis	0	0	0	0	1	3	0	0
<b>Hepatitis B &amp; C</b>								
Hepatitis B (including delta) - chronic	0	0	0	0	11	24	12	32
Hepatitis C - acute	0	0	0	0	0	2	0	0
Hepatitis C - chronic	1	2	3	6	27	86	35	87
<b>Sexually Transmitted Infections</b>								
Chlamydia infection	57	78	47	182	182	573	128	424
Gonococcal infection	26	36	25	87	87	273	84	286
HIV <sup>‡</sup>	0	1	0	1	3	8	6	12
Syphilis - congenital	0	0	0	0	2	2	0	1
Syphilis - early	0	0	0	0	5	14	2	9
Syphilis - primary	0	0	0	0	4	13	3	11
Syphilis - secondary	0	0	0	0	11	32	10	24
Syphilis - unknown duration or late	0	0	0	0	11	34	1	1
Syphilis - All Stages	0	0	0	0	33	95	16	46
<b>Vaccine-Preventable Diseases</b>								
Haemophilus influenza (invasive disease)	1	1	0	2	2	6	0	0
Influenza-associated hospitalization	0	1	1	2	2	34	1	1
Meningitis - bacterial (Not N. meningitidis)	0	0	0	0	0	2	1	3
Monkeypox	0	0	0	0	1	1	0	0
Mumps	0	0	0	0	0	1	0	0
Streptococcal - Group A - invasive	6	0	0	6	7	16	5	7
Streptococcal - Group B - In newborns	0	0	0	0	0	1	1	1
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	1	2	2	5	5	10	0	1
Varicella	0	1	0	1	2	2	1	2

Unless otherwise specified, all cases are totaled by event date.

<sup>‡</sup>HIV data were collected from ODRS and not from ODH HIV Surveillance.

<sup>†</sup>Cases were totaled based on date reported to ODH.



Reportable Condition <small>*Grand total numbers include all Confirmed and Probable Cases.</small>	2022						2021	
	Confirmed				Qtr 3	YTD	Qtr 3	YTD
	July	Aug	Sept	Total	Grand Total*		Grand Total*	
<b>Vectorborne and Zoonotic Diseases</b>								
Lyme Disease	0	1	0	1	1	1	3	12
<b>Other Reportable Infectious Diseases</b>								
COVID-19	1201	157	644	2002	3886	14615	4294	9534
CP-CRE	0	0	0	0	0	6	5	13
Legionellosis - Legionnaires' Disease	1	1	1	3	3	5	10	14
MIS-C associated with COVID-19 (call health department immediately)†	0	0	0	0	0	1	1	4
Tuberculosis	0	1	1	2	2	2	0	1
<b>Total</b>	<b>1296</b>	<b>285</b>	<b>725</b>	<b>2306</b>	<b>4273</b>	<b>15822</b>	<b>4620</b>	<b>10528</b>

*Unless otherwise specified, all cases are totaled by event date.*

*#HIV data were collected from ODRS and not from ODH HIV Surveillance.*

*†Cases were totaled based on date reported to ODH.*

#### Notes for BOH:

There are 5 items to note for Q3.

- Congenital Syphilis** Clark County has 2 probable congenital syphilis cases.
- Haemophilus Influenzae (HIB)** cases continue to increase. The HIB vaccine is given to children under the age of 5. The vaccine prevents *Haemophilus influenzae* type b.
  - HIB is increasing in many other counties including Clark County, Ohio. One study found that the pandemic has increased vaccine hesitancy.
- Monkeypox** Clark County has 1 probable monkeypox case. This will remain a probable case as it was not sent to the CDC for confirmatory testing.
- Streptococcal - Group A - Invasive disease** cases continue to increase this year. CCCHD is aware of the increase. Infection control and the infectious disease doctor at Mercy has brought it to our attention as well.
  - There are many new cases worldwide and many studies are being done to determine the cause. As of right now the cause is unknown.
- Active Tuberculosis** Clark County has 2 confirmed cases of active tuberculosis (TB).

## **Communicable Disease (CD) Team Update: September 2022**

### **Epidemiology Update:**

**Data Projects** – All published on the CCCHD Health Data & Reports Page

- Completed Data Projects
  - Drowning Report
    - Drowning deaths in Clark County from 2012-2020, including a breakdown of basic demographics and manner of death.
  - Chronic Diseases Report
    - Diabetes, asthma and other chronic diseases in the county.
  - Communicable diseases in Children (<18 yrs old)
    - Diseases affecting children of Clark County from 2016-2020.
  - In-Depth Suicide Report
    - Suicide demographics, disparities, specific populations that are more affected, etc.
  - Perinatal Periods of Risk (PPOR)
    - Perinatal Periods of Risk (PPOR) is a comprehensive approach to help communities use data to reduce infant mortality.
  - CP-CRE In-Depth Look
    - CP-CRE cases in the last 5 years, including long-term care resident status and other factors.
  - Legionellosis In Depth Look
    - Legionellosis cases in the last 5 years, including long-term care resident status and other factors.
- Looking forward: Current/Future Data Projects
  - Communicable diseases in the Elderly (65+ yrs old)
    - Diseases affecting the elderly of Clark County from 2016-2020.

### **Communicable Disease (CD) Surveillance**

- Tracking COVID-19 Cases every week to determine trends
- Tracking COVID-19 Cases in long term care (LTC) facilities for outbreaks
  - Tracking vaccination status of positive residents and employees to see if there are any trends in the rise of cases
- Tracking Possible Monkey Pox Cases in Clark County
- Helping with Active Tuberculosis cases in Clark County
  - Providing back up DOT

### **Contracted County's (Champaign and Madison County) Epidemiology Items**

- Champaign County
  - Brenna goes on site to Champaign County every other Thursday for 3 hours to provide Epi support
  - Completed Data Projects – all published on the new CHD Health Data & Reports Page
  - Chronic Diseases
    - Report(s) looking at diabetes, asthma and other chronic diseases in the county.
  - Looking forward: Current/Future Data Projects
    - Communicable diseases in Children (<18 yrs old)
      - Report looking at which diseases have affected the children of champaign county the most from 2016-2020.
    - Communicable diseases in the Elderly (65+ yrs old)
      - Report looking at which diseases have affected the elderly of champaign county the most from 2016-2020.
- Madison County

- Brenna went to Madison County on 9/13/22 to reintroduce myself to the new employees there since I have not seen them in person since before COVID.
- Brenna attended the Central Region Epi meeting in Madison County as well on 9/13/22.

**Presentations**

- August 9<sup>th</sup>, Brenna did a presentation for the Clark County Council of Aging on COVID-19, the new pneumonia vaccine, protecting oneself from heat, monkeypox and syphilis.

**Other Updates:**

- New Communicable Disease Nurse started 10/3
- Disease Investigator hired, scheduled start date 10/31
- Syphilis cases continue to rise in Clark County. More confirmed/probable syphilis cases, higher incidence rate compared to this time last year.
  - 2 congenital syphilis cases this quarter. Congenital syphilis is on the rise in Region 9 overall. CCCHD Disease Intervention Specialist (DIS) continues to provide Bicillin to OB/GYN offices on a case-by-case basis to treat pregnant clients who test positive for syphilis.
- Tuberculosis: CCCHD is investigating two active cases of TB. CD staff is conducting Direct Observed Therapy (DOT) for one case, while the other is still hospitalized. CD staff have facilitated TB screenings and assisted with LTBI treatment for high-risk contacts of these two cases.

# Roosevelt School and Community Sickness

On 10/13 CCCHD received a call from Lead School Nurse for Springfield City School District, reporting 109 students out ill at Roosevelt Middle School (RMS) between 10/12-10/13 with nausea, vomiting, and fever. There are 400-450 total students in the building.

CCCHD educated on increasing cleaning and greater emphasis on hand washing. A deep cleaning of the school was conducted on 10/13. The school sent a one-call out to families on 10/13 notifying them of the increase in illness, asking students to stay home if sick.

CCCHD provided a letter to RMS, which was sent home with students on 10/13. 8 stool/vomitus collection kits were dropped off at RMS on 10/13 and 4 were sent home to interested students. CCCHD handed out 4 stool/vomitus collection kits to interested parents.

An absentee list was sent to CCCHD on 10/13. On 10/14, CCCHD staff called the absentee list of 146 students to complete the line list and determine how many students are sick and with what symptoms.

Of the 146 students on the absentee list, 53 did not answer CCCHD’s phone calls, and 7 absentees were not related to a sickness at all. Data was collected on 85 students and 16 family members of the students who were also sick for a total of 101 individuals sick.

Of the 101 individuals sick, 61 (60.4%) had symptoms that involved the Gastrointestinal (GI) tract in some way. This could include nausea, vomiting, abdominal pain, diarrhea, etc. Of those who had GI symptoms, 4 tested positive for Flu (Table 1). Of those who had no GI symptoms (Table 1), 3 tested positive for the Flu, 1 tested positive for Strep, 2 tested positive for Covid and 1 tested positive for Rhinovirus.

The 5 top symptoms seen in the 101 sick individuals include a Fever (53.5%), Cough (37.6%), Vomiting (34.7%), Sore Throat (31.7%) and a Headache (30.7%) (Table 2).

Table 1 GI Related Symptoms and Positive Tests of Roosevelt Related Sick Individuals.

GI Symptoms?		Positive Flu Test	Positive Strep Test	Positive Covid Test	Positive Rhinovirus Test
Yes	61	4	0	0	0
No	40	3	1	2	1

Table 2 Symptoms of Sick Individuals Related to RMS.

Symptom	% of Sick Individuals	Symptom	% of Sick Individuals
Abdominal Pain*	7.9%	Headache	30.7%
Body Aches	18.8%	Nausea*	22.8%
Chills	7.9%	No Appetite	5.0%
Congestion	13.9%	Runny Nose	5.9%
Cough	37.6%	Sore Throat	31.7%
Diarrhea*	15.8%	Upset Stomach*	8.9%
Fatigue	11.9%	Vomiting*	34.7%
Fever	53.5%	Other	17.8%

\*GI Related Symptoms

#### Roosevelt School and Community Sickness

On 10/17 & 10/18 CCCHD received respiratory epicenter alerts. The alert was found to have an age range of 0 to 94, an average age of 31 and a median age of 18. Many of these interactions included positive flu tests (Flu A). The individuals in these epicenter alerts also had symptoms that included, cough, vomiting, nausea, fever and shortness of breath.

On 10/19 CCCHD received 2 vomiting epicenter alerts. The alert was found to have an age range of 2 to 94 with an average age of 35 and a median age of 32. Many of these interactions also had symptoms that included, nausea, fever and fatigue.

**Based on the epicenter alerts, many of those individuals had the same symptoms as the students at RMS. Based on all the data, it seems like a respiratory illness, possibly flu, that also causes some GI symptoms is circulating among the community. Flu can cause vomiting and diarrhea in individuals, especially children.**

Flu season began during the week of October 2<sup>nd</sup> – October 8<sup>th</sup> (MMWR Week 40). Current Flu activity within Clark County can be found on the Flu report located on the Health Data and Reports page on CCCHD.com.

PROGRAM:	Sept'22	YTD '22	PROGRAM:	Sept'22	YTD '22	PROGRAM:	Sept'22	YTD '22
<b>C&amp;DD-Active:</b>			<b>DOMESTIC PREPAREDNESS:</b>			<b>FOOD-MOBILE:</b>		
Consultations	7	27	Complaints/Consultations	0	0	Consultations	16	62
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	140.5	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	1	23
Inspections &/or Re-Inspections	1	9	Sample/Re-Sample	0	0	Food Service	5	107
<b>C&amp;DD-Closed:</b>			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	7	182
Consultations	0	0	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	0	3	Follow-Up Inspections	0	8
Inspections &/or Re-Inspections	0	2	<b>FOOD-RISK (144):</b>			Complaints Rec'd./Investigated/FU/Pend.	0	0
<b>CAMPGROUNDS (182):</b>			<b>PLAN REVIEW</b>	23	121	<b>FOOD-TEMPORARY:</b>		
Consultations	0	2	Consultations	14	82	Consultations	2	7
Licenses Issued	0	7	Licenses Issued:			Licenses Issued:		
Inspections-Standand	2	12	Food Establishment	7	220	Food Establishment	6	58
Licenses Issued-Temporary	1	5	Food Service	1	407	Food Service	37	75
Inspections-Temporary	1	5	Inspections-Food Establishment:			Inspections-Standard	31	108
Notices of Critical Viol.-Standard Insp.	0	3	Standard Inspections	42	247	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	2	PR Inspections	7	19	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	0		Notices of Critical Viol.-Stand./PR	0	32	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	1	Follow-Up Inspections	13	88	<b>FOOD-VENDING:</b>		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	0
Valid Complaints	0	1	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	2	48
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	2	32
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	26	478	Notices of Critical Viol.-Standard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	13	222	Follow-Up Inspections	0	1
Complaints Pending-End of Month	0		Notices of Critical Viol.-Stand./CCP	0	76	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	7	136	<b>INDOOR AIR QUALITY:</b>		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	5	67
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	2	13
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	<b>INFECTIOUS WASTE:</b>		
Plan Review	0	6	Complaints Pending-Beg. Of Month	6		Consultations	0	8
<b>CLEAN FILL OPERATION:</b>			Complaints Rec'd.-Current Month	9	86	Enforcement	0	0
Complaints	0	0	Complaints Investigated:			Inspections &/or Re-Inspections	0	2
Consultations	0	6	Valid Complaints	1	22	<b>INSECT/RODENT (146):</b>		
Enforcement	0	0	Notices of Violation Sent	0	1	<b>Bed Bugs:</b>		
NOITF, Orders Issued	0	4	Summary Compliance Abated	0	7	Consultations	3	15
Inspections &/or Re-Inspections	0	3	Non-Valid Abated	8	57	Inspections &/or Re-Inspections	0	0
<b>COMPOSTING FACILITY:</b>			Complaint Re-Inspections	0	11	Consultations-Insect/Rodent	0	0
Consultations	2	17	Complaints Pending-End of Month	7		Complaints Pending-Beg. Of Month	0	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	4	13
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	4	24	Citations to Appear before BOH	0	0	Valid Complaints	2	4
			Citations into Court	0	0	Notices of Violation Sent	2	2

PROGRAM:	Sept'22	YTD '22	PROGRAM:	Sept'22	YTD '22	PROGRAM:	Sept'22	YTD '22
<b>INSECT/RODENT (cont'd.):</b>			<b>MERCURY (199):</b>			<b>NUISANCES-OTHER (cont'd.):</b>		
Summary Compliance Abated	1	4	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	1	5	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	0	1	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	<b>MOLD:</b>			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	12	88	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	0	<b>NUISANCES-WATER/UTILITIES (160):</b>		
Citations into Court	0	0	<b>MOTORCYCLE OHIO:</b>			Consultations	0	0
<b>JAIL:</b>			# of Classes Conducted	2	23	Complaints Pending-Beg. Of Month	17	
Complaints Rec'd./Investigated/FU/Pend.	0	1	# SUCCESSFULLY COMPLETED: MALE	16	145	Complaints Rec'd.-Current Month	2	27
Consultations	0	0	FEMALE	1	49	Complaints Investigated:		
Enforcement	0	0	MINORS	0	8	Valid Complaints	2	24
Inspections	0	3	# DID NOT PASS: MALE	0	0	Notices of Violation Sent	1	19
Inspection/Sample	0	0	FEMALE	0	3	Summary Compliance Abated	0	0
Re-Inspections	0	0	MINORS	0	0	Non-Valid Abated	0	3
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	9	Complaint Re-Inspections	1	14
Outbreak Investigations	0	0	FEMALE	1	7	Complaints Pending-End of Month	15	
<b>LANDFILLS-CLOSED:</b>			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	2	<b>NUISANCES-GENERAL ANIMAL (147):</b>			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	0	1	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	0	14	Complaints Pending-Beg. Of Month	0		Citations into Court	0	0
<b>LEAD:</b>			Complaints Rec'd.-Current Month	2	8	<b>PLUMBING (141):</b>		
Consultations	1	28	Complaints Investigated:			<b>PLAN REVIEW</b>	12	91
<b>MAN. HOME PARK (180):</b>			Valid Complaints	1	2	Inspections	66	492
Consultations	1	1	Notices of Violation Sent	0	2	Finals	40	359
Inspections-Standard	0	30	Summary Compliance Abated	0	0	Permits	82	701
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	1	6	Registrations	15	356
Re-Inspections	0	1	Complaint Re-Inspections	0	10	Backflow Certifications	316	2919
Complaints Pending-Beg. Of Month	2		Complaints Pending-End of Month	1		Consultations	10	65
Complaints Rec'd.-Current Month	0	6	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	1	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	5
Valid Complaints	0	4	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	2	Citations into Court	0	0	Valid Complaints	0	3
Summary Compliance Abated	0	0	<b>NUISANCES-OTHER (149):</b>			Notices of Violation Sent	0	1
Non-Valid Abated	0	2	Consultations	0	0	Summary Compliance Abated	0	1
Complaint Re-Inspections	0	1	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	1
Complaints Pending-End of Month	2		Complaints Rec'd.-Current Month	0	4	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	1	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	4	Citations into Court	0	0

<b>PROGRAM:</b>	<b>Sept'22</b>	<b>YTD '22</b>	<b>PROGRAM:</b>	<b>Sept'22</b>	<b>YTD '22</b>	<b>PROGRAM:</b>	<b>Sept'22</b>	<b>YTD '22</b>
<b>RABIES CONTROL:</b>			Mercury Spills	0	0	<b>SMOKING:</b>		
Animal Bite Investigation	15	82	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	2	20
Consultations	1	6	Citations to Appear before BOH	0	0	Consultations	0	2
Sample or Specimen Pick-Up	4	28	Citations into Court	0	0	Fines	0	121.5
Sample or Specimen Delivery	1	6	<b>SCRAP TIRE ADDRESS:</b>			Investigations	2	17
Citations into Court	0	0	Consultations	0	4	Letters Sent - Notice of Report	2	20
<b>RADON:</b>			Enforcement	0	0	Letters Sent - Violation Warning	0	4
Consultations	2	32	Inspections	11	18	Letters Sent - Misc	0	13
<b>REAL ESTATE:</b>			<b>SEWAGE (143):</b>			<b>SOLID WASTE (142):</b>		
Consultations	0	0	Consultations	0	5	Hauler Registrations	0	8
Inspections - Well Only	3	19	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	1	19	Aerator Inspections	15	47	Truck Registrations-Additional Trucks	0	53
Inspections - Well & Septic	2	83	Dye Tests/Sampling	0	0	Truck Inspections	0	154
Re-Inspections	2	24	Finals (New/Repair)	4	68	Consultations	0	12
Sampling	5	167	1 Year Operation Inspections	0	30	Complaints Pending-Beg. Of Month	23	
Resampling	2	22	Site Approvals	2	23	Complaints Rec'd.-Current Month	15	99
<b>RECYCLING/TRANSFER STATION:</b>			Site Review Inspections	4	63	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	1	10	Valid Complaints	11	74
<b>ROUTINE WATER:</b>			Truck Inspections/Re-inspections	1	4	Notices of Violation Sent	9	66
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	1	3
Sampling by CCCHD Staff	15	134	Site Review Applications	8	84	Non-Valid Abated	3	22
Sampling by Owner (Self)	11	144	Subdivision Review Applications	2	14	Complaint Re-Inspections	21	175
Inspections	0	0	Installation (New, Replace or Alter Permits)	9	78	Complaints Pending-End of Month	22	
Dye Tests	0	0	Operation Permits/Inspection Fees	27	316	Orders to Appear before CCCHD	0	0
<b>SALVAGE YARD:</b>			Site Approval Applications	3	29	BOH Orders Issued	0	0
Consultations	4	7	Sewage Installer Registrations	0	17	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	0	10	Citations into Court	0	0
Inspections	1	2	Septage Hauler Registrations/Trucks	2	14	<b>SWIMMING POOLS/SPAS (181):</b>		
<b>SCHOOL/PLAYGROUND (145):</b>			Variance Applications	0	7	Consultations	0	6
Consultations	0	3	Complaints Pending-Beg. Of Month	34		Licenses Issued	0	37
Inspections-Standard	39	87	Complaints Rec'd.-Current Month	13	43	Inspections-Standard	15	181
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	0	8
Complaints Pending-Beg. Of Month	0		Valid Complaints	12	35	Re-Inspections	0	10
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	15	30	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	0	Non-Valid Abated	1	8	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	3	6	Valid Complaints	0	0
Summary Compliance Abated	0	0	Complaints Pending-End of Month	37		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	0	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	



PROGRAM:	Sept'22	YTD '22	PROGRAM:	Sept'22	YTD '22	PROGRAM:	Sept'22	YTD '22
<b>SWIMMING POOLS/SPAS (cont'd.):</b>			<b>WEST NILE VIRUS (198):</b>			<b>WEST NILE VIRUS (cont'd.):</b>		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	1	9	Flyer/Information Distribution	0	0
<b>TOBACCO</b>	0	0	Complaints Investigated:			Treatments Applied	0	6
Licenses Issued	1	40	Valid Complaints	0	3	<b>MEETINGS/TRAINING:</b>		
<b>TATTOO/BODY PIERCING (171):</b>			Notices of Violation Sent	0	2	Meetings	22	254
Consultations	0	15	Summary Compliance Abated	1	2	Training-Given	2	24
Licenses Issued/*Temporary	0	21	Non-Valid Abated	0	4	Training-Received	12	286
Inspections-Standand/*Temporary	4	8	Complaint Re-Inspections	0	0			
Notices of Critical Viol.-Standard Insp.	0	0	Complaints Pending-End of Month	0				
Re-Inspections	0	0	<b>REPORTED ANIMAL BITES/ RABIES EXPOSURE:</b>	<b>Sept'22</b>		<b>YTD 2022</b>	<b>Sept'21</b>	<b>Sept'21</b>
Complaints Pending-Beg. Of Month	0			<b>OWNED</b>	<b>UNOWNED</b>		<b>OWNED</b>	<b>UNOWNED</b>
Complaints Rec'd.-Current Month	0	0	<b>DOG: Bite/Non-Bite/Other Events</b>	29	1	160	14	1
Complaints Investigated:			Total Persons Exposed	30		163	14	
Valid Complaints	0	0	# People Rec. Post-Exposure	0		2	0	2
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	0		36	3	41
Summary Compliance Abated	0	0	# Sent to ODH-Negative	0		9	2	9
Non-Valid Abated	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Complaint Re-Inspections	0	0	<b>CAT: Bite/Non-Bite/Other Events</b>	4		17	2	15
Complaints Pending-End of Month	0		Total Persons Exposed	0		14	2	15
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0		0	0	1
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	0		0	0	6
BOH Orders Issued	0	0	# Sent to ODH-Negative	0		2	0	3
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Citations into Court (*Search Warr.)	0	0	<b>RACCOON:</b>					
<b>VECTOR-BORNE (TICKS):</b>			Bite/Non-Bite/Other Events		0	5		0
Consultations	0	4	Total Persons Exposed		0	3		0
# Ticks Received	0	1	# People Rec. Post-Exposure		0	2		0
# Ticks Identified	0	2	# Sent to ODH-Negative		0	2		0
# Ticks Sent to ODH	0	2	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by ODH/Pending	0	2	<b>BAT: Bite/Non-Bite/Other Events</b>		3	22		2
<b>WELLS (PWS):</b>			Total Persons Exposed		0	21		2
Consultations	0	1	# People Rec. Post-Exposure		0	1		0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		3	21		2
Alterations	4	19	# Sent to ODH-Positive/*Unsat.		0	0		0
New	9	62	<b>OTHER:</b>					0
Sealing Permits	1	11	Bite/Non-Bite/Other Events		1	4		0
Inspections	6	56	Total Persons Exposed		0	2		0
PWS Contractor Inspections	0	0	# People Rec. Post-Exposure		0	1		0
Re-Inspections	0	0	# Sent to ODH-Negative		1	2		0
New Well Sampling	6	56	# Sent to ODH-Positive/*Unsat.		0	0		0
Dye Tests	0	0	<b>Cases Pending:</b>	<b>Dogs:</b>	17	<b>Cats:</b>	0	

**Clark County Combined Health District  
Early Childhood Division  
September 2022**

**Referrals**

Type of Referral	Current	FYTD
<b>Help Me Grow-Home Visiting</b> FY: July 1, 2022 - June 30, 2023	6	14
<b>Federal Home Visiting (MIECHV)</b> FY: October 1, 2021 - September 30, 2022	7	118
<b>Total Referrals For September</b>	<b>13</b>	<b>132</b>

Referral Sources	Current
Health District	0
Primary Caregiver	1
WIC	3
Other	9
<b>Total</b>	<b>13</b>

**Families Served in Home Visiting**

Program	Total Served	Target	%
Help Me Grow	77	91	85%
Federal (MIECHV)	114	132	86%

Home Visits	Current	FYTD
HMG-HV	86	277
MIECHV	143	2202
<b>Total</b>	<b>229</b>	<b>2479</b>

**Moms Quit For Two:**

Activity	Referrals	Enrolled
Baby & Me Tobacco Free	6	5

**Safe Sleep Initiative:**

Activity	Served
Cribs For Kids	12

**Division Programs:**

**Help Me Grow-Ohio Healthy Families:** prenatal to age 3

**Cribs For Kids:** prenatal (last trimester) up to 1 year

**Moms Quit For Two** grant funds Baby & Me Tobacco Free: mom enrolls prenatally and can be served up to 1 year after birth of baby



## Health Planning Team: October 2022 Update

### **Drug Overdose Prevention Program:**

#### One2One Update:

- **Second Harvest Food Bank (SHFB) Partnership:** Over the month of September, we gave out 53 food boxes to our clients.
- **Interfaith Hospitality Network (IHN) Partnership:** Over the month of September, we completed 5 housing referrals.
- **Department of Job and Family Services - Clark County DJFS-CC0 Partnership:** Over the month of September, we assisted 3 clients in completing applications for Medicaid and SNAP benefits.
- **Exchange Stats from August 2022:**
  - 133 Client visits
  - 7,180 Syringes exchanged
  - 104 Narcan kits distributed
  - 2 Treatment referrals
  - 5 Hepatitis C Screens
  - 12 Syphilis Screens
  - 15 HIV Screens

#### Substance Abuse/DOP:

- The new grant year started on September 1, 2022.
- We held a GROW (Get Recovery Options Working) Blitz on September 23<sup>rd</sup>. We had 15 community volunteers participate. A total of 67 contacts were made and 26 Narcan kits were distributed.



## Health Planning Team: October 2022 Update

### **Maternal Child Health Program (MP):**

#### Objective 2: Preconception Health/ Start Strong

- The Start Strong Coalition is currently working on updating their strategic plan. Goals and strategies of the plan include safe sleep, breastfeeding, fatherhood engagement, social determinates of health, substance use during pregnancy, and pre-natal care.
- One of the current goals of Start Strong Clark County (SSCC) is to increase awareness of local resources for expecting mother's and families with babies. One strategy to accomplish this to create a local website that houses resources, contact information, and educational material. Start Strong leadership has worked with a web designer to create and launch the website. The website is now live and a roll out has begun. You can find the website by visiting, <https://startstrongcc.org/>.

### **Safe Communities:**

- Over the past month we have participated in several community events to increase community awareness on the dangers of distracted driving. Events include homecoming tailgates at Greenon and Tecumseh high schools and a Witt Night Out event at Wittenberg University. We also provided safe driving marketing materials to local florist that were given to everyone that purchased a corsage or boutonniere for homecoming dances.
- We participated in the OVI check point organized by the State Highway Patrol on September 2<sup>nd</sup>.
- We received our Notice of Award for the next great year beginning on October 1<sup>st</sup>. The total award is \$55,000.

### **Tobacco:**

- Over the past month we provided vaping education to 60 5<sup>th</sup> grade students at Donnelsville Elementary School, created an implementation plan and recruiting community partnerships who will be involved in organizing a youth led tobacco waste cleanup project, and are preparing for an "Ask, Advise, Refer" model healthcare provider and staff "lunch & learn" training at Rocking Horse Community Health Center.



## Health Planning Team: October 2022 Update

### **Creating Healthy Communities:**

- Over the past month we met with Promise Neighborhood to go over the accomplishments of Visioning Garden and their coordinator, Sent out the Clark County Active Transportation Plan to all of CCCHD. TCC is still in the public engagement process and attended local coalition/task force meetings.
- Buck Creek Nature Park is still in the process of implementing updates funded through the CHC grant. Images below show the current progress.
  - Removed all old remaining play elements in the nature playground area.
  - Finished reconstruction of the Eagle's Nest.
  - Filled in Sinkhole.
  - Removed Slide and made it a climbing tunnel in the playground area.



## Health Planning Team: October 2022 Update

### **Lead-Safe Homes:**

- Over the past month we continued to expand partnership between CCCHD lead team (lead safe initiative and lead case management) and the Start Strong Coalition.
- Lead safe information was posted to CCCHD social media on 9/13/22 and 9/28/22. Beginning in October, we plan on posting lead safe messages on CCCHD's Facebook page weekly and will recognize National Lead Poisoning Prevention with CCCHD Facebook posts daily between 9/23/2022 - 9/23/2022.
- Began distribution of lead safe awareness posters. Posters displayed throughout CCCHD, and outreach initiated with the Clark County Public Library. Developed order form to use with Clark County medical providers (i.e., pediatric, family practice, OBs, and mental health providers).
- Lunch and learn presentation completed for Rocking Horse Center behavioral health specialist to promote general lead education and awareness and to highlight behavioral health professional's role as advocates for special education services for families of lead poisoned children.

**3 YEAR COMPARATIVE  
BIRTH DATA**

Birth Certificates Issued In Sept - 663

**4E**

<i>Total Births</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total	Previous 12 Month Avg
2022	79	90	88	88	79	104	101	106	88				823	91
2021	91	79	87	94	73	95	88	91	81	93	81	100	1,053	86
2020	84	91	103	93	81	98	99	98	86	86	76	92	1,087	93
<b>No. of LBW Newborns</b>														
2022	6	7	8	5	7	7	9	7	7				63	7
2021	9	4	8	10	6	7	5	1	5	6	5	7	73	6
2020	11	13	9	4	5	12	9	7	6	8	4	7	95	9
2022	7.59%	7.78%	9.09%	5.68%	8.86%	6.73%	8.91%	6.60%	7.95%				7.65%	7.38%
2021	9.89%	5.06%	9.20%	10.64%	8.22%	7.37%	5.68%	1.10%	6.17%	6.45%	6.17%	7.00%	6.93%	7.16%
2020	13.10%	14.29%	8.74%	4.30%	6.17%	12.24%	9.09%	7.14%	6.98%	9.30%	5.26%	7.61%	8.74%	9.29%
<b>Mothers' Ages</b>														
<b>Age 0-14</b>														
2022	1	0	0	0	0	0	0	0	0				1	0.2
2021	0	0	1	0	0	0	0	0	1	0	0	1	3	0.3
2020	0	1	0	0	0	0	0	0	0	0	0	1	2	0.2
<b>Age 15-19</b>														
2022	8	13	13	4	8	7	7	15	9				84	9
2021	11	7	11	9	7	9	5	9	3	6	5	13	95	8
2020	12	11	12	7	7	8	6	10	10	12	8	8	111	10
<b>Age 20-24</b>														
2022	30	19	27	21	25	31	28	23	27				231	27
2021	26	26	32	24	20	34	25	32	23	34	32	25	333	26
2020	30	30	35	35	24	31	30	22	29	21	20	27	334	29
<b>Age 25+</b>														
2022	40	58	48	63	46	66	66	68	52				507	55
2021	54	46	43	61	46	52	58	50	54	53	44	61	622	52
2020	42	47	56	51	50	59	63	66	47	53	48	56	638	54

Sept



VITAL STATISTICS													
2022 DEATH REPORT													
Death Certificates Issued in SEPT - 467													
<i>Cause of Death - 2022</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	52	45	43	39	31	37	38	44	34				363
Cancer	18	19	28	27	19	22	17	22	16				188
Chronic Lower Respiratory Disease	8	6	4	9	9	5	6	15	4				66
Accidents	4	4	7	3	1	2	3	3	1				28
Cerebrovascular Disease	15	17	17	7	6	14	5	8	8				97
Alzheimer's Disease	14	11	11	5	12	8	5	6	5				77
Drug Intoxication	3	5	4	5	2	5	5	5	1				35
Diabetes	1	1	1	0	0	0	0	0	0				3
Influenza/Pneumonia	11	8	16	8	7	3	5	4	5				67
Kidney Related Disease	2	1	4	1	5	6	2	2	4				27
Septicemia	9	6	5	7	5	6	8	5	6				57
Suicide	1	2	2	2	1	2	1	0	2				13
Liver Disease/Cirrhosis	2	0	1	1	0	3	3	4	2				16
Hypertension	0	1	0	1	0	0	0	0	0				2
Parkinson's Disease	4	1	1	1	5	0	2	1	1				16
Other	83	79	33	20	13	19	14	17	25				303
Pending	0	1	0	0	6	0	1	0	13				21
<b>Totals</b>	<b>227</b>	<b>207</b>	<b>177</b>	<b>136</b>	<b>122</b>	<b>132</b>	<b>115</b>	<b>136</b>	<b>127</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1,379</b>
<i>Causes of Death - 2021</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	43	35	43	45	30	41	40	44	44	41	44	51	501
Cancer	21	21	22	16	20	21	23	15	25	19	20	22	245
Chronic Lower Respiratory Disease	7	3	6	8	6	7	5	1	3	3	3	8	60
Accidents	4	4	2	9	6	8	4	2	3	1	2	2	47
Cerebrovascular Disease	5	3	7	9	9	10	4	16	11	10	15	16	115
Alzheimer's Disease	8	8	10	10	2	9	6	10	8	13	9	8	101
Drug Intoxication	10	8	4	6	4	7	15	7	6	7	2	3	79
Diabetes	1	1	0	1	0	3	4	1	1	2	0	0	14
Influenza/Pneumonia	9	2	3	3	0	3	6	6	3	10	8	8	61
Kidney Related Disease	6	5	1	3	2	4	3	2	4	3	0	3	36
Septicemia	6	7	8	1	7	6	2	2	4	3	10	5	61
Suicide	3	4	2	4	0	3	0	0	2	3	3	1	25
Liver Disease/Cirrhosis	6	4	1	0	0	1	5	1	2	1	2	4	27
Hypertension	2	0	2	0	0	1	1	0	0	1	0	0	7
Parkinson's Disease	0	3	0	0	1	3	1	1	0	0	0	0	9
Other	60	35	21	43	23	27	23	28	33	46	52	55	446
Pending	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Totals</b>	<b>191</b>	<b>143</b>	<b>132</b>	<b>158</b>	<b>110</b>	<b>154</b>	<b>142</b>	<b>136</b>	<b>149</b>	<b>163</b>	<b>170</b>	<b>186</b>	<b>1,834</b>

**"Other" Causes of Death - SEPTEMBER - 2022**

Anencephaly	1
Chronic Pancreatitis	1
CDIF	1
MRSA Bacteremia	1
COVID	8
Multiple Congenital Anomalies	1
Multi Organ Failure	1
Pulmonary Embolism	1
Respiratory Failure	9
Seizure Disorder	1
<b>TOTAL</b>	<b>25</b>

10/14/2022

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY  
 PERIOD ENDING 09/30/2022

GL NUMBER	DESCRIPTION	2022 AMENDED BUDGET	YTD BALANCE 09/30/2022	ACTIVITY FOR MONTH 09/30/2022
Fund 8201 - HEALTH DISTRICT				
Revenues				
Dept 810 - CCCHD				
8201-810-411100	TAXES - REAL ESTATE	1,976,000.00	2,073,415.40	0.00
8201-810-411300	TAXES - MANUFACTURED HOMES	3,200.00	4,818.80	0.00
8201-810-413100	TAXES - PERS PROPERTY	0.00	0.00	0.00
8201-810-421000	INTERGOVERNMENTAL	80,000.00	255,283.17	7,358.88
8201-810-422110	INTERGOVERNMENTAL - H/R	278,000.00	134,207.44	1,331.29
8201-810-431000	CHARGES FOR SERVICES	513,644.00	262,788.10	32,508.72
8201-810-451000	LICENSES & PERMITS	0.00	7,012.50	150.00
8201-810-481000	OTHER REVENUE	487,000.00	695,741.50	59,290.31
8201-810-520000	ADVANCES IN	30,000.00	28,000.00	0.00
8201-810-540000	TRANSFERS IN	0.00	0.00	0.00
Total Dept 810 - CCCHD		3,367,844.00	3,461,266.91	100,639.20
TOTAL REVENUES		3,367,844.00	3,461,266.91	100,639.20
Expenditures				
Dept 810 - CCCHD				
8201-810-702000	SALARIES - EMPLOYEES	1,331,187.00	1,181,855.68	116,832.76
8201-810-705250	COVID-19 PAYROLL RELATED EXPENSE	0.00	0.00	0.00
8201-810-711000	PERS	204,485.50	167,047.46	17,636.57
8201-810-712000	WORKERS COMPENSATION	0.00	0.00	0.00
8201-810-713000	UNEMPLOYMENT COMPENSATION	0.00	0.00	0.00
8201-810-714000	MEDICARE	23,478.00	16,877.60	1,743.81
8201-810-715000	DENTAL INSURANCE	20,100.00	5,064.28	179.72
8201-810-716000	LIFE INSURANCE	9,012.50	8,180.56	3,472.43
8201-810-717000	HEALTH INSURANCE	563,281.00	476,814.68	(58,693.13)
8201-810-718100	TRAINING & DEVELOPMENT	10,000.00	2,411.86	320.00
8201-810-718400	TRAVEL	12,236.50	5,830.62	876.60
8201-810-721000	OFFICE SUPPLIES	382,536.44	346,585.53	119,932.81
8201-810-732000	ADVERTISING & PRINTING	2,000.00	34.50	0.00
8201-810-736500	FEES - STATE	0.00	0.00	0.00
8201-810-737700	INSURANCE - PREMIUMS	0.00	(656.68)	(656.68)
8201-810-740000	CONTRACT SERVICES - REPAIRS	5,000.00	0.00	0.00
8201-810-744000	CONTRACT SERVICES	110,080.00	108,338.38	21,896.47
8201-810-745000	MAINTENANCE	31,338.28	31,174.93	1,413.33
8201-810-746000	RENTS & LEASES	5,000.00	0.00	0.00
8201-810-746200	UTILITIES	66,200.00	44,270.05	9,773.32
8201-810-746400	EQUIPMENT LEASE	0.00	0.00	0.00
8201-810-751000	SMALL EQUIPMENT	12,446.71	2,463.51	0.00
8201-810-752000	CAPITAL ASSET EXPENSES	0.00	0.00	0.00
8201-810-790000	OTHER EXPENSES	0.00	1,547.00	0.00
8201-810-791000	SPECIAL PURPOSE EXPENDITURE	0.00	0.00	0.00
8201-810-795100	REIMBURSEMENTS - GRANTS	0.00	0.00	0.00
8201-810-795900	REIMBURSEMENTS - OTHER	0.00	0.00	0.00
8201-810-796200	ADMINISTRATIVE COSTS	0.00	0.00	0.00
8201-810-797100	FEES - STATE	213,267.00	156,080.08	157.50
8201-810-798000	COVID-19 EXPENDITURES	0.00	0.00	0.00
8201-810-830000	ADVANCES OUT	60,000.00	66,000.00	0.00
8201-810-850000	TRANSFERS OUT	200,000.00	140,000.00	0.00
Total Dept 810 - CCCHD		3,261,648.93	2,759,920.04	234,885.51
TOTAL EXPENDITURES		3,261,648.93	2,759,920.04	234,885.51
Fund 8201 - HEALTH DISTRICT:				
TOTAL REVENUES		3,367,844.00	3,461,266.91	100,639.20
TOTAL EXPENDITURES		3,261,648.93	2,759,920.04	234,885.51
NET OF REVENUES & EXPENDITURES		106,195.07	701,346.87	(134,246.31)

10/14/2022

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY  
INVOICE ENTRY DATES 09/01/2022 - 09/30/2022  
BOTH JOURNALIZED AND UNJOURNALIZED  
PAID

Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT		
ACCT 0039331003 - DENTAL PREMIUMS	SUPERIOR DENTAL CARE INC	1,973.50
ACCT 0039330992 - DENTAL PREMIUMS	SUPERIOR DENTAL CARE INC	875.00
LIFE INSURANCE - ACCT G00614491-0009-000	AMERICAN UNITED LIFE INSURANCE COMP	208.48
ACCT G00614494-0009-000 LIFE INSURANCE	AMERICAN UNITED LIFE INSURANCE COMP	170.44
ACCT G00614491-0010-000 LIFE INSURANCE	AMERICAN UNITED LIFE INSURANCE COMP	53.24
DISABILITY INSURANCE - CC COMBINED HEALT	AMERICAN UNITED LIFE INSURANCE COMP	460.72
ANNUAL SHRMA MEMBERSHIP FOR S.HACKATHORN	CARDMEMBER SERVICES	160.00
MILEAGE AND CELL PHONE FOR AUG 2022	KATINA KOUMOUTSOS	104.46
MILEAGE - AUGUST	LINDA MOORE	55.10
MILEAGE FOR AUG 2022	DOUG WYANDT	125.86
MILEAGE FOR AUG 2022	JESSICA C BUMGARNER	35.38
MILEAGE FOR AUG 2022	SHARON CARLISLE	5.22
MILEAGE FOR AUG 2022	RENEE E STEELE	29.58
MILEAGE FOR AUGUST 2022	SALIMAH BERRIEN	16.24
FUEL 8/12-9/11/22 ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	155.35
SEPTEMBER MILEAGE	LINDA MOORE	60.90
MILEAGE FOR AUG 2022	SANDRA L MILLER	58.58
REIMBURSEMENT - PRIVATE WATER APPLICATIO	G A WHITE HOMES INC	294.00
SUPPLIES - CEILING TILES	BRAIN LUMBER CO	70.74
SUPPLIES - DRAIN AND JOINT NUTS	BRAIN LUMBER CO	17.70
SUPPLIES - ANT BAIT AND BUG KILLER	BRAIN LUMBER CO	11.58
REIMBURSEMENT FOR OVERPAYMENT OF IMMUNIZ	JASON PERCIVAL	41.50
REIMBURSEMENT FOR OVERPAYMENT OF IMMUNIZ	LISA E GROVER	41.50
MALPRACTICE INSURANCE FOR DR THOMPSON	NORTHSIDE FAMILY PHYSICIANS	3,088.05
3 MONTH RENEWAL OCT/NOV/DEC	LIVEVIEWGPS INC	89.85

RITZ CRACKERS/PILL PLANNER/BATH MAT/SHOW	CARDMEMBER SERVICES	65.18
ESSENTIAL SUPPLIES FOR TB CLIENT	CARDMEMBER SERVICES	239.30
JUICE FOR NURING CLINIC	CARDMEMBER SERVICES	32.97
IPAD COVERS FOR HOMELESSNESS SURVEY	CARDMEMBER SERVICES	35.96
IPAD SILICONE CASES FOR HOMELESSNESS SUR	CARDMEMBER SERVICES	125.86
LEASE NO. 21052579 FOR 9/22-12/21/22	QUADIENT LEASING USA INC	237.00
EMPLOYEE DRUG TESTING	CITRAN OCCUPATIONAL HEALTH LLC	90.00
(14) BLS HCP CPR FOR EMPLOYEES	MIAMI VALLEY HEALTH & SAFETY	840.00
QUANTIFERON TB GOLD PLUS DRAW FEES	PATHOLOGY LABORTORIES INC	624.00
TEMP HOUSING FOR PT WITH ACTIVE TB	WITTENBERG UNIVERSITY	2,200.00
SUPPLIES - RETURN ADDRESS ENVELOPES	BOX KING	213.00
DIABETES PRO 1 YR PROFESSIONAL II MEMBER	CARDMEMBER SERVICES	145.00
LEXJET - ADHESIVE POLYPROPYLENE PLOTTER	CARDMEMBER SERVICES	197.56
SUPPLIES - COMPLIANCE FOR 9/13-10/13/22	CARDMEMBER SERVICES	200.00
PROFESSIONAL SUBSCRIPTION FOR SURVEYMONK	CARDMEMBER SERVICES	60.06
SUPPLIES FOR TB CLIENT	CARDMEMBER SERVICES	31.48
SUPPLIES - HEPA AIR PURIFIER H13	CARDMEMBER SERVICES	426.99
ACTIVATION FEE /CELL PHONE FOR TB CLIENT	CARDMEMBER SERVICES	44.95
GROCERIES FOR TB CLIENT	CARDMEMBER SERVICES	213.48
KODAK PRODUCTION MATTE PAPER	CARDMEMBER SERVICES	125.80
SUPPLIES FOR TB CLIENT	CARDMEMBER SERVICES	40.09
EMPLOYEE DRUG TESTING	CITRAN OCCUPATIONAL HEALTH LLC	90.00
PAMPHLET IN HAITITAN CREOLE	ETR ASSOCIATES	125.28
(5) PAPER TOWEL DISPENSERS W/LOCKS	GLOBAL INDUSTRIAL	323.74
LEASE - ODYSSEY ACCT 443480036	HONDA FINANCIAL SERVICES	397.65
(2) CCCHD LOGO TABLECLOTHES 8FT AND 6FT	MACRAY CO LLC	570.00
REFUND	JOHN FRITZ	60.75
ACCT G 00614491-0010-000 - SUPP LIFE	AMERICAN UNITED LIFE INSURANCE COMP	1,152.14
CASES OF WATER FOR TB CLIENT	CARDMEMBER SERVICES	13.58
ACCT KOY - HRA	NAVIA BENEFITS SOLUTIONS	290.12
202205-PLAN 1 PPO HRA FEES	NAVIA BENEFITS SOLUTIONS	286.00
SERVICE CALL FOR SUNSET AVE	BAKERS LOCKSMITHING SERVICES LLC	85.00
COMPUTER AND LAPTOP SCREEN CLEANER	AMAZON CAPITAL SERVICES INC	16.97
LAPTOP SLEEVE BAG FOR MACBOOK AIR	AMAZON CAPITAL SERVICES INC	15.98

CRACKER HOUSING BREAKFAST MEETING 8/26/2	KATINA KOUMOUTSOS	85.28
ACCT KOY - HRA	NAVIA BENEFITS SOLUTIONS	95.10
BCI AND FBI CHECK	JSD SPRINGFIELD BMV INC	80.00
SUPPLIES - MOPHEADS AND FRAMES	MILLER'S TEXTILE SERVICE	38.59
MAJOR PM INCLUDING FILTER AND OIL	GENERATOR SYSTEMS LLC	545.00
POS/CASH REGISTER PAPER	AMAZON CAPITAL SERVICES INC	239.97
SUPPLIES - HIGHLIGHTERS/BINDER CLIPS/WRI	AMAZON CAPITAL SERVICES INC	195.97
SUPPLIES - TEST STRIPS	AMAZON CAPITAL SERVICES INC	33.10
SUPPLIES - HDMI CABLES 10 FT (2 PACK)	AMAZON CAPITAL SERVICES INC	27.90
FIX/REPAIR GENERATOR- REPLACED BATTERIES	BUCKEYE POWER SALES CO INC	568.14
BCI AND FBI CHECK	JSD SPRINGFIELD BMV INC	80.00
BCI AND FBI CHECK	JSD SPRINGFIELD BMV INC	80.00
BCI AND FBI CHECK FOR	JSD SPRINGFIELD BMV INC	80.00
TUITION REIMBURSEMENT FOR COLLEGE COURSE	LARRY SHAFFER	60.09
JULY/AUG/SEPT CELL PHONE AND DICTATION	SHANNON HACKATHORNE	81.39
BCI/FBI BACKGROUND CHECK	JSD SPRINGFIELD BMV INC	80.00
ACCT KOY - CC COMBINED HELATH - HRA	NAVIA BENEFITS SOLUTIONS	152.10
VACCINES -SHINGRIX/ENGERIX/HAVRIX/TWINRI	GLAXO SMITH KLINE PHARMACEUTICALS	3,974.12
VACCINES -DAPTACEL/ADACEL/PENTACEL/ACTHI	SANOFI PASTEUR INC	10,721.07
VACCINE - FLUBLOK	SANOFI PASTEUR INC	1,727.79
VACCINES - IMOVAX RABIES	SANOFI PASTEUR INC	1,886.36
VACCINE - FLUZONE	SANOFI PASTEUR INC	6,471.06
VACCINE - SHINGRIX/ENGERIX/HAVRIX/TWINRI	GLAXO SMITH KLINE PHARMACEUTICALS	3,974.12
VACCINES - IMOVAX RABIES	SANOFI PASTEUR INC	1,257.58
VACCINES - FLUZONE AND FLUBLOK	SANOFI PASTEUR INC	17,015.75
VACCINES - VARIMAX AND STERILE DILUENT	MERCK SHARP & DOHME CORP	2,220.56
VACCINES - ROTATEQ AND GARDASIL	MERCK SHARP & DOHME CORP	15,256.92
LEAD PRINTED MATERIALS AND PAMPHLETS	BOX KING	7,558.00
ANNUAL ENROLLMENT FEE FOR AMERICAN PROFI	CARDMEMBER SERVICES	400.00
CELL PHONE REIMBURSEMENT FOR JULY /AUG	LESLIE VASQUEZ	50.00
REIMBURSEMENT - CC COMBINED HEALTH	CLARK CO DEPT OF JOB & FAMILY	2,329.88
LEASE - ODYSSEY ACCT 443480036	HONDA FINANCIAL SERVICES	417.53
ACCT 001277-05 - CC COMBINED HEALTH	PRO BENEFITS ADMINISTRATORS	593.44
COMPLETE IT MANAGED SERVICES	BLUEPRINT CYBER ENGINEERING	6,750.00

TELEPHONE INTERPRETATION FOR AUG 2022  
 FCN SERVICES - 8/28/22-9/10/22  
 ACCT KOY - CC COMBINED HEALTH DISTRCT -  
 ACCT KOY - CC COMBINED HEALTH - HRA  
 ACCT KOY - CC COMBINED HEALTH - HRA  
 FCN SERVICES FOR 9/11-9/24/22  
 MAINTENANCE WORKER- HOME RD AUG 2022  
 UTIL SUNSET ACCT 132224510050005  
 SERVICE AGREEMENT CALL- PART PCP-MUP0600  
 MEDICAL WASTE CONTAINERS TRANSPORTED  
 ACCT 93734210814993 REFRIG LINE  
 TREATMENT FOR 2 YELLOW JACKET NESTS  
 FIRST NET ACCT 287289007766  
 ACCT 8363283230546232 HOME RD PHONE  
 REPLACEMENT OF CIRCUIT BOARD FAN AT HOME  
 ANNUAL FIRE EXTINGUISHER INSPECTION/HYRD  
 ALARM SERVICES FOR SUNSET AVE. CUST 1871  
 ACCT 82170-16515 HOME RD WATER/SEWER  
 TRASH HOME RD- CUST 1200043718  
 INTERNET - ACCT 106476201  
 BURIAL PERMIT FEES/CC COMBINED HEALTH  
 2021 ANNUAL FILING FEE CERT FOR VITAL

PROPIO LANGUAGE SERVICES	558.45
TINA LEFAIVE	3,780.00
NAVIA BENEFITS SOLUTIONS	124.99
NAVIA BENEFITS SOLUTIONS	505.80
NAVIA BENEFITS SOLUTIONS	654.65
TINA LEFAIVE	3,960.00
CLARK CO BD OF DEVELOPMENTAL	255.00
COLUMBIA GAS OF OHIO	38.95
HAUCK BROS INC	1,371.00
SPECIAL WASTE SYSTEMS INC	105.00
A T & T	176.18
D & L TERMITE & PEST CONTROL INC	300.00
A T & T MOBILITY	1,048.11
CHARTER COMMUNICATIONS	726.46
HAUCK BROS INC	703.88
SILCO FIRE & SECURITY	370.30
SHIVER SECURITY SYSTEMS INC	85.00
CITY OF SPRINGFIELD	365.63
RUMPKE	246.49
TIME WARNER CABLE	64.98
OHIO DIVISION OF REAL ESTATE	157.50
PAMELA LITTLEJOHN, TREASURER	1,731.60
Total For Dept 810 CCCHD	<u>120,275.64</u>

Total For Fund 8201 HEALTH DISTRICT	<u><u>120,275.64</u></u>
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Fund 8202 FOOD SERVICE

MILEAGE FOR AUG 2022	ANNE KAUP-FETT	25.52
MILEAGE FOR JULY AND AUG 2022	DANIEL LYNCH	61.48
CELL PHONE/ MILEAGE REIMBURSEMENT AUG 22	ELIZABETH DEWITT	81.26
MILEAGE/CELL PHONE REIMBURSEMENT AUG 22	EMILY GRIESER	73.14
CELL PHONE/ MILEAGE REIMBURSEMENT AUG 22	JENNIFER MICHAELSON	27.90
CELL PHONE/ MILEAGE REIMBURSEMENT AUG 22	MEGAN DAVIS	32.54
FUEL 8/12-9/11/22 ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	189.26
REFUND FOR REAL ESTATE INSPECTION NOT CO	CORBIN MCCUNE	15.00
STATE FEES -RETAIL FOOD ESTABLISHMENT	OHIO DEPT OF AGRICULTURE	28.00
STATE FEES - FOOD SERVICE OPERATION AUG	TREASURER STATE OF OHIO	266.00
LEASE ACCT 433460745 19 HONDA CRV	HONDA FINANCIAL SERVICES	324.02
LEASE - 433486902 19 HONDA CRV	HONDA FINANCIAL SERVICES	177.21
LEASE ACCT 433459671 19 HONDA CRV -SEPT	HONDA FINANCIAL SERVICES	340.22
LEASE ACCT 433460745 -19 HONDA CRV - SEP	HONDA FINANCIAL SERVICES	340.22
	Total For Dept 810 CCCHD	<u>1,981.77</u>
	Total For Fund 8202 FOOD SERVICE	<u><u>1,981.77</u></u>

Fund 8203 SOLID WASTE

ACCT 433459515 19 HONDA CIVIC - AUG	HONDA FINANCIAL SERVICES	244.46
ACCT 433459671 19 HONDA CRV - AUG	HONDA FINANCIAL SERVICES	324.02
LEASE ACCT 433458304 19 HONDA CIVIC	HONDA FINANCIAL SERVICES	256.73
LEASE ACCT 433458407 19 HONDA CRV	HONDA FINANCIAL SERVICES	340.21
	Total For Dept 810 CCCHD	<u>1,165.42</u>
	Total For Fund 8203 SOLID WASTE	<u><u>1,165.42</u></u>

Fund 8205 WATER SYSTEMS

FUEL 8/12-9/11/22 ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	32.38
MASI	MOBILE ANALYTICAL SERVICES INC	153.35
MASI	MOBILE ANALYTICAL SERVICES INC	31.60
MASI	MOBILE ANALYTICAL SERVICES INC	23.90
MASI	MOBILE ANALYTICAL SERVICES INC	98.25
MASI	MOBILE ANALYTICAL SERVICES INC	31.60
MASI	MOBILE ANALYTICAL SERVICES INC	60.30
MASI	MOBILE ANALYTICAL SERVICES INC	20.60
MASI	MOBILE ANALYTICAL SERVICES INC	41.80
MASI	MOBILE ANALYTICAL SERVICES INC	268.75
MASI	MOBILE ANALYTICAL SERVICES INC	27.55
MASI	MOBILE ANALYTICAL SERVICES INC	60.30
MASI	MOBILE ANALYTICAL SERVICES INC	49.50
MASI	MOBILE ANALYTICAL SERVICES INC	110.20
MASI	MOBILE ANALYTICAL SERVICES INC	115.40
MASI	MOBILE ANALYTICAL SERVICES INC	15.80
MASI	MOBILE ANALYTICAL SERVICES INC	120.60
MASI	MOBILE ANALYTICAL SERVICES INC	15.80
MASI	MOBILE ANALYTICAL SERVICES INC	65.50
MASI	MOBILE ANALYTICAL SERVICES INC	111.45
MASI	MOBILE ANALYTICAL SERVICES INC	55.10
MASI	MOBILE ANALYTICAL SERVICES INC	93.05
	Total For Dept 810 CCCHD	<u>1,602.78</u>
	Total For Fund 8205 WATER SYSTEMS	<u><u>1,602.78</u></u>



Fund 8207 MOSQUITO CONTROL GRANT

DUET-30 GALLON DRUM	CLARKE MOSQUITO CONTROL	4,560.79
DUET-30 GALLON DRUM	CLARKE MOSQUITO CONTROL	2,729.21
FUEL 8/12-9/11/22 ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	57.01
	Total For Dept 810 CCCHD	<u>7,347.01</u>
	Total For Fund 8207 MOSQUITO CONTROL GRANT	<u><u>7,347.01</u></u>

Fund 8208 MEDICAID ADMIN CLAIM

ACCT 110148671339- SUNSET UTILITIES	OHIO EDISON	408.26
SUNSET AVE ACCT 736610-17185 WATER/SEWER	CITY OF SPRINGFIELD	33.59
	Total For Dept 810 CCCHD	<u>441.85</u>
	Total For Fund 8208 MEDICAID ADMIN CLAIM	<u><u>441.85</u></u>

Fund 8211 DRUG OVERDOSE PREVENTION

BUS PASSES FOR ONE2ONE	CARDMEMBER SERVICES	160.00
BUS PASSES FOR ONE2ONE	CARDMEMBER SERVICES	160.00
MILEAGE/ CELL PHONE REIMBURSEMENT AUG 22	JACOB CLARK	55.16
	Total For Dept 810 CCCHD	<u>375.16</u>
	Total For Fund 8211 DRUG OVERDOSE PREVENTIC	<u><u>375.16</u></u>

Fund 8212 EARLY START GRANT

MILEAGE - AUG 22 AND CELL PHONE JULY 22	ESTHER KEYES	106.64
MILEAGE FOR AUGUST 2022	KAREN BRUBAKER	74.24
MILEAGE FOR AUGUST 2022	MARCIA JOHNSON	104.40
MILEAGE FOR AUGUST 2022	PAM EGGLESTON	98.60
LEASE FOR HIGH ST OCT 2022	COMMUNITY HEALTH FOUNDATION	1,457.75
HIGH ST UTIL ACCT 132224510030007	COLUMBIA GAS OF OHIO	76.72
FIRST NET ACCT 287289007766	A T & T MOBILITY	344.43
(20) INCENTIVE GIFT CARDS (\$40/EACH)	CARDMEMBER SERVICES	800.00
EMPLOYEE DRUG TESTING	CITRAN OCCUPATIONAL HEALTH LLC	360.00
ACCT KOY - HRA	NAVIA BENEFITS SOLUTIONS	118.02
ACCT KOY - HRA	NAVIA BENEFITS SOLUTIONS	487.03
MILEAGE FOR AUG 2022	AMY TAYLOR	77.14
MILEAGE FOR AUG 2022	ANTIONETTE PEREZ	150.22
MILEAGE FOR AUG 2022	DAWN STASAK	41.76
MILEAGE FOR AUG 2022/ CELL PHONE REIMBUR	MICHELINE DRUGMAN-DEWITT	163.48
HMG SUPPLIES - MOPHEADS AND SAM DUST	MILLER'S TEXTILE SERVICE	6.79
MILEAGE AND CELL PHONE FOR AUG 2022	NATALIE OLIVER	82.28
CASES OF BABY WIPES AND DIAPERS	AMAZON CAPITAL SERVICES INC	2,225.64
ACCT KOY - CC COMBINED HEALTH DISTRICT	NAVIA BENEFITS SOLUTIONS	115.33
ACCT KOY - CC COMBINED HEALTH - HRA	NAVIA BENEFITS SOLUTIONS	1,021.18
ACCT KOY - CC COMBINED HEALTH	NAVIA BENEFITS SOLUTIONS	163.14
MAINTENANCE WORKER- E HIGH ST 8/4-8/25/	CLARK CO BD OF DEVELOPMENTAL	42.16
HIGH ST UTILITIES - ACCT 110113007162	OHIO EDISON	279.53
ALARM SERVICES FOR HIGH ST CUST 18712	SHIVER SECURITY SYSTEMS INC	52.10
HIGH ST WATER/SEWER ACCT 926360-47437	CITY OF SPRINGFIELD	48.44
TRASH E HIGH ST CUST 1201264586	RUMPKE	73.49
INTERNET - ACCT 106476201	TIME WARNER CABLE	20.15
	Total For Dept 810 CCCHD	8,590.66
	Total For Fund 8212 EARLY START GRANT	8,590.66

Fund 8213 CRIBS FOR KIDS

HIGH ST WATER/SEWER ACCT 926360-47437	CITY OF SPRINGFIELD	3.13
SUPPLIES- MOPHEADS AND SAM DUST	MILLER'S TEXTILE SERVICE	0.44
MAINTENANCE WORKER- E HIGH ST AUG 2022	CLARK CO BD OF DEVELOPMENTAL	2.72
HIGH ST UTIL ACCT 132224510030007	COLUMBIA GAS OF OHIO	4.95
HIGH ST UTILITIES - ACCT 110113007162	OHIO EDISON	18.04
ALARM SERVICES FOR HIGH ST CUST 18712	SHIVER SECURITY SYSTEMS INC	3.36
TRASH E HIGH ST CUST 1201264586	RUMPKE	4.75
INTERNET - ACCT 106476201	TIME WARNER CABLE	1.30
	Total For Dept 810 CCCHD	<u>38.69</u>
	Total For Fund 8213 CRIBS FOR KIDS	<u><u>38.69</u></u>

Fund 8217 PLUMBING

FUEL 8/12-9/11/22 ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	193.43
SUPPLIES - DECALS FOR SEPTAGE WASTE REMO	MACRAY CO LLC	687.50
REFUND FOR PERMIT DUE TO HOMEOWNER CHANG	PRECISION PLUMBING COMPANY OF OHIO	90.00
PLBG INSPECTOR AND MILEAGE FOR R JEWELL	CHAMPAIGN CO HEALTH DISTRICT	2,721.40
PLBG CONTRACT SERVICES - AUG 2022	GREENE COUNTY PUBLIC HEALTH	529.27
LEASE - ACCT 433498959 19 HONDA CRV	HONDA FINANCIAL SERVICES	324.01
LEASE - ACCT 433486902 19 HONDA CRV	HONDA FINANCIAL SERVICES	244.50
CONT SERV - PLBG AUG 2022	MIAMI COUNTY PUBLIC HEALTH	383.67
LEASE - 433498959 19 HONDA CRV	HONDA FINANCIAL SERVICES	340.21
	Total For Dept 810 CCCHD	<u>5,513.99</u>
	Total For Fund 8217 PLUMBING	<u><u>5,513.99</u></u>

Fund 8220 WIC

MILEAGE FOR AUG 2022	NINA ST LUCE	13.34
MILEAGE AND CELL PHONE REIMBURSEMENT AUG	EMILY THOMAS	34.28
AUG CELL PHONE REIMBURSEMENT	JAYNE LOFTIS	25.00
ACCT KOY - HRA	NAVIA BENEFITS SOLUTIONS	59.92
ACCT KOY - HRA	NAVIA BENEFITS SOLUTIONS	244.52
POSTAGE FOR BAM EVENT	QUADIANT INC	500.00
POSTAGE LEASE ACCT 7900044080917994	QUADIANT INC	548.43
TRASH E HIGH ST CUST 1201264586	RUMPKE	154.10
SUPPLIES - MOPHEADS AND SAM DUST	MILLER'S TEXTILE SERVICE	14.23
REIMBURSEMENT FOR BAM EVENT SUPPLIES	NINA ST LUCE	4.29
ACUTE KARE HAND SOAP AND TRASH BAGS	AMAZON CAPITAL SERVICES INC	314.45
MAINTENANCE WORKER- E HIGH ST AUG 2022	CLARK CO BD OF DEVELOPMENTAL	88.40
ACCT 130448804 - NC PHONES AND INTERNET	A T & T	179.27
HIGH ST UTIL ACCT 132224510030007	COLUMBIA GAS OF OHIO	160.88
FIRST NET ACCT 287289007766	A T & T MOBILITY	214.00
HOME RD- UTIL ACCT 132224510010009	COLUMBIA GAS OF OHIO	43.46
HIGH ST UTILITIES - ACCT 110113007162	OHIO EDISON	586.11
ALARM SERVICES FOR HIGH ST CUST 18712	SHIVER SECURITY SYSTEMS INC	109.23
HIGH ST WATER/SEWER ACCT 926360-47437	CITY OF SPRINGFIELD	101.57
INTERNET - ACCT 106476201	TIME WARNER CABLE	42.23
	Total For Dept 810 CCCHD	<u>3,437.71</u>
	Total For Fund 8220 WIC	<u><u>3,437.71</u></u>

Fund 8226 MOM QUIT FOR TWO

MILEAGE FOR AUG 2022	NATALIE OLIVER	4.06
HIGH ST WATER/SEWER ACCT 926360-47437	CITY OF SPRINGFIELD	3.13
SUPPLIES - MOPHEADS AND SAM DUST	MILLER'S TEXTILE SERVICE	0.44
BABY & ME TOBACCO FREE PROG FEE/TRAINING	WELCO LKA INC	575.00
MAINTENANCE WORKER- E HIGH ST AUG 2022	CLARK CO BD OF DEVELOPMENTAL	2.72
HIGH ST UTIL ACCT 132224510030007	COLUMBIA GAS OF OHIO	4.95
HIGH ST UTILITIES - ACCT 110113007162	OHIO EDISON	18.04
ALARM SERVICES FOR HIGH ST CUST 18712	SHIVER SECURITY SYSTEMS INC	3.36
TRASH E HIGH ST CUST 1201264586	RUMPKE	4.75
INTERNET - ACCT 106476201	TIME WARNER CABLE	1.30
	Total For Dept 810 CCCHD	<u>617.75</u>
	Total For Fund 8226 MOM QUIT FOR TWO	<u><u>617.75</u></u>

Fund 8227 SAFE COMMUNITIES GRANT

REIMBURSEMENT FOR PERFECTION BOARD GAME	MARGARET REUBER	16.88
MILEAGE FOR SEPT 8-9, 2022	MARGARET REUBER	34.80
SAFE COMM SUPPLIES FOR HOMECOMING EVENT	CARDMEMBER SERVICES	18.97
	Total For Dept 810 CCCHD	<u>70.65</u>
	Total For Fund 8227 SAFE COMMUNITIES GRANT	<u><u>70.65</u></u>

Fund 8228 TOBACCO USE PREVENTION

MILEAGE REIMBURSEMENT FOR AUG 2022	LEAH BEHLER	60.32
	Total For Dept 810 CCCHD	<u>60.32</u>
	Total For Fund 8228 TOBACCO USE PREVENTION	<u><u>60.32</u></u>

Fund 8231 COVID 19 VACCINATION GRANT FUND

ADDITIONAL CONTAINERS DISCOUNTED/MAIFEST	SPECIAL WASTE SYSTEMS INC	270.00
MILEAGE FOR AUGUST 2022	JESSICA C BUMGARNER	3.48
SUPPLIES - LEXMARK TONERS	AMAZON CAPITAL SERVICES INC	269.97
SUPPLIES - LEXMARK TONERS	AMAZON CAPITAL SERVICES INC	178.00
BATTERY FOR COVID TRANSPORTATION VAN	KOI ENTERPRISES INC	148.58
	Total For Dept 810 CCCHD	<u>870.03</u>
	Total For Fund 8231 COVID 19 VACCINATION GRA	<u><u>870.03</u></u>

FUEL 8/12-9/11/22 ACCT FB913

	SUPERFLEET MASTERCARD PROGRAM	<u>33.20</u>
	Total For Dept 810 CCCHD	33.20
	Total For Fund 8240 ENVIRONMENTAL SERVICES	<u><u>33.20</u></u>

Fund 8247 WORKFORCE DEVELOPMENT

AOHC FALL CONFERENCE FOR FRIDAY ONLY	AOHC	60.00
MILEAGE AND CELL PHONE REIMBURSEMENT SEP	CHRIS COOK	<u>101.92</u>
	Total For Dept 810 CCCHD	161.92
	Total For Fund 8247 WORKFORCE DEVELOPMENT	<u><u>161.92</u></u>

Fund 8248 SEWAGE TREATMENT SYSTEMS

MILEAGE FOR AUG 2022	JACKIE MULLENIX	16.82
REIMBURSEMENT FOR SEPTIC INSPECTION NOT	SUE CARTER	20.00
MCKESSON ALCOHOL PREP PADS	AMAZON CAPITAL SERVICES INC	78.70
2022 SEWAGE TREATMENT SYSTEMS FEES - AUG	TREASURER STATE OF OHIO	1,102.00
ACCT 433458407 19 HONDA CRV - AUG	HONDA FINANCIAL SERVICES	324.01
	Total For Dept 810 CCCHD	<u>1,541.53</u>
	Total For Fund 8248 SEWAGE TREATMENT SYSTEM	<u><u>1,541.53</u></u>

Fund 8251 COVID 19 - ENHANCED OPERATIONS

MILEAGE FOR AUGUST 2022	LINDA SAURERS	40.02
SUPPLIES - RETURN ADDRESS ENVELOPES	BOX KING	213.00
EMPLOYEE DRUG TESTING	CITRAN OCCUPATIONAL HEALTH LLC	35.00
DATA CARD ID BADGE RIBBON AND CLEANING	AMAZON CAPITAL SERVICES INC	301.48
	Total For Dept 810 CCCHD	<u>589.50</u>
	Total For Fund 8251 COVID 19 - ENHANCED OPER	<u><u>589.50</u></u>

Fund 8259 MSG GRANT

FUEL 8/12-9/11/22 ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	55.94
AUTOMOTIVE LIGHT BULBS/1157/ PACK OF 10	AMAZON CAPITAL SERVICES INC	8.67
MOTORCYCLE INSTRUCTOR 9/7-9/11/22	CHARLES H HOYING	486.00
MOTORCYCLE INSTRUCTION FOR AUG 2022	SCOTT A DEEVER	486.00
MOTORCYCLE INSTRUCTION FOR SEPT 2022	KEVIN M JONES	486.00
MOTORCYCLE OHIO INSTRUCTION	RANDAL PARMENTER	459.00
MECHANIC WORK FOR STUDENT MOTORCYCLES	RANDAL PARMENTER	120.00
	Total For Dept 810 CCCHD	<u>2,101.61</u>
	Total For Fund 8259 MSG GRANT	<u><u>2,101.61</u></u>

Fund 8260 HEALTH - CHC

MAGNETIC CALENDARS FOR CHC GIVEAWAYS	CARDMEMBER SERVICES	153.49
CELL PHONE FOR AUG 2022	ASHLEY SEIBERT	25.00
SUPPLIES - FRUIT AND VEGETABLE ERASERS	AMAZON CAPITAL SERVICES INC	12.99
	Total For Dept 810 CCCHD	<u>191.48</u>
	Total For Fund 8260 HEALTH - CHC	<u><u>191.48</u></u>

Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

MILEAGE FOR AUGUST 2022	JESSICA C BUMGARNER	50.46
MILEAGE FOR AUG 2022	SHARON CARLISLE	13.05
MILEAGE FOR AUGUST 2022	SALIMAH BERRIEN	2.32
FIRST NET ACCT 287289007766	A T & T MOBILITY	39.91
RHW SUPPLIES - INTRADERMAL TRAINING PADS	AMAZON CAPITAL SERVICES INC	20.28
INTRADERMAL TRAINING PADS	AMAZON CAPITAL SERVICES INC	20.28
USB TEMPERATURE AND HUMIDITY DATA LOGGER	AMAZON CAPITAL SERVICES INC	161.96
	Total For Dept 810 CCCHD	<u>308.26</u>
	Total For Fund 8261 REPRODUCTIVE HEALTH AND	<u><u>308.26</u></u>

Fund 8262 MATERNAL & CHILD HEALTH PROGRAM (MCHP)

LIFE SPORTS FBI/BCI CHECKS	CLARK CO EDUCATIONAL SERVICE	180.00
	Total For Dept 810 CCCHD	<u>180.00</u>
	Total For Fund 8262 MATERNAL & CHILD HEALTH	<u><u>180.00</u></u>



Fund Totals:

120,275.64  
1,981.77  
1,165.42  
1,602.78  
7,347.01  
441.85  
375.16  
8,590.66  
38.69  
5,513.99  
3,437.71  
617.75  
70.65  
60.32  
870.03  
33.20  
161.92  
1,541.53  
589.50  
2,101.61  
191.48  
308.26  
180.00  

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157,496.93

**Clark County Combined Health District  
Proposed Program Fees for 2023**

Based on State of Ohio Required Cost Methodology using 2021 data

CCCHD PROGRAM	2018 CCCHD Fees	2019 CCCHD Fees	2020 CCCHD Fees	2021 CCCHD Fees	2022 CCCHD Fees	Maximum 2023 Fee (per Cost Method.)	Proposed 2023 CCCHD Fees	State of Ohio Fee 2023	Total Proposed Fee 2023
<b>FOOD SERVICE OPERATIONS (FSO) / RETAIL FOOD ESTABLISHMENTS (RFE)</b>									
<b>Food Facility Risk Level</b>									
Commercial Risk Level 1 less than 25,000 sq. ft.	\$128.40	\$131.00	\$157.00	\$173.00	\$160.00	\$181.58	\$181.00	\$28.00	\$209.00
Commercial Risk Level 2 less than 25,000 sq. ft.	\$145.92	\$148.52	\$178.00	\$196.00	\$180.00	\$204.87	\$204.00	\$28.00	\$232.00
Commercial Risk Level 3 less than 25,000 sq. ft.	\$288.12	\$290.74	\$349.00	\$384.00	\$348.00	\$393.96	\$393.00	\$28.00	\$421.00
Commercial Risk Level 4 less than 25 000 sq. ft.	\$367.98	\$370.62	\$445.00	\$489.00	\$442.00	\$500.15	\$498.00	\$28.00	\$526.00
Commercial Risk Level 1 greater than 25,000 sq. ft.	\$190.04	\$192.66	\$231.00	\$254.00	\$232.00	\$263.55	\$263.00	\$28.00	\$291.00
Commercial Risk Level 2 greater than 25 000 sq. ft.	\$200.56	\$203.16	\$244.00	\$268.00	\$245.00	\$277.52	\$277.00	\$28.00	\$305.00
Commercial Risk Level 3 greater than 25,000 sq. ft.	\$736.44	\$739.12	\$887.00	\$976.00	\$876.00	\$990.12	\$990.00	\$28.00	\$1,018.00
Commercial Risk Level 4 greater than 25,000 sq. ft.	\$781.28	\$783.96	\$941.00	\$1,035.00	\$928.00	\$1,049.74	\$1,049.00	\$28.00	\$1,077.00
Non-Commercial Risk Level 1 less than 25,000 sq. ft.	\$59.73	\$64.20	\$78.50	\$86.00	\$80.00	50% Com.	\$90.00	\$14.00	\$104.00
Non-Commercial Risk Level 2 less than 25,000 sq. ft.	\$67.77	\$72.96	\$89.00	\$98.00	\$90.00	50% Com.	\$102.00	\$14.00	\$116.00
Non-Commercial Risk Level 3 less than 25,000 sq. ft.	\$133.05	\$144.06	\$174.50	\$192.00	\$174.00	50% Com.	\$196.00	\$14.00	\$210.00
Non Commercial Risk Level 4 less than 25,000 sq. ft.	\$169.70	\$183.99	\$222.50	\$244.00	\$221.00	50% Com.	\$249.00	\$14.00	\$263.00
Non-Commercial Risk Level 1 greater than 25,000 sq. ft.	\$88.03	\$95.02	\$115.50	\$127.00	\$116.00	50% Com.	\$131.00	\$14.00	\$145.00
Non-Commercial Risk Level 2 greater than 25,000 sq. ft.	\$92.85	\$100.28	\$122.00	\$134.00	\$122.00	50% Com.	\$138.00	\$14.00	\$152.00
Non-Commercial Risk Level 3 greater than 25,000 sq. ft.	\$338.84	\$368.20	\$443.40	\$488.00	\$438.00	50% Com.	\$495.00	\$14.00	\$509.00
Non Commercial Risk Level 4 greater than 25,000 sq. ft.	\$359.42	\$390.64	\$470.50	\$517.00	\$464.00	50% Com.	\$524.00	\$14.00	\$538.00
<b>Vending Food Service</b>									
Each Operation - Maximum CPI Increase 7.0%	\$19.30	\$12.20	\$12.43	\$12.71	\$12.64	\$15.01	\$13.50	\$6.00	\$19.50
<b>Temporary FSO's &amp; RFE's</b>									
Commercial Temporary FSO's and RFE's (per day)	\$29.80	\$24.00	\$29.00	\$36.00	\$38.00	\$52.02	\$40.00	\$0.00	\$40.00
Non-Commercial Temporary FSO's and RFE's (per day)	\$14.90	\$12.00	\$14.00	\$18.00	\$19.00	50% Com.	\$20.00	\$0.00	\$20.00
<b>Mobile FSO's and RFE's</b>									
Each Operation	\$96.09	\$88.28	\$99.89	\$125.00	\$62.00	\$124.85	\$124.00	\$28.00	\$152.00

CCCHD PROGRAM	2018 CCCHD Fees	2019 CCCHD Fees	2020 CCCHD Fees	2021 CCCHD Fees	2022 CCCHD Fees	Maximum 2023 Fee (per Cost Method.)	Proposed 2023 CCCHD Fees	State Fee 2023	Total Proposed Fee 2023
<b>FSO/RFE Plan Review</b>									
Commercial & Non-Commercial less than 25,000 sq. ft.	\$177.00 \$88.50	\$219.00 \$109.50	\$214.50 \$107.25	\$298.00 \$149.00	\$298.00 \$149.00	\$287.87	\$286.00 \$143.00	N/A	\$286.00 \$143.00
Commercial & Non-Commercial greater than 25,000 sq. ft.	\$354.00 \$177.00	\$438.00 \$219.00	\$429.00 \$214.50	\$596.00 \$298.00	\$596.00 \$298.00	N/A	\$572.00 \$286.00	N/A	\$572.00 \$286.00
<b>Recreational Vehicle Parks, Recreation Camps, Combined Park-Camps</b>									
Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with 50 or Fewer Sites	\$185.00	\$195.00	\$234.00	\$255.00	\$270.00	\$366.59	\$295.00	\$110.00	\$405.00
Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with Greater than 50 Sites	\$185.00	\$195.00	\$234.00	\$255.00	\$270.00	\$366.59	\$295.00	\$110.00	\$405.00
Temporary Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with 50 or Fewer Sites	\$185.00	\$195.00	\$234.00	\$255.00	\$270.00	\$366.59	\$270.00	N/A	\$270.00
Temporary Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with Greater than 50 Sites	\$185.00	\$195.00	\$234.00	\$255.00	\$270.00	\$366.59	\$270.00	N/A	\$270.00
Greater than 50 Sites, per Site Charge (Permanent and Temporary)	\$1.75	\$2.00	\$1.50	\$1.50	\$1.50	N/A	\$0.50	N/A	\$0.50
<b>Swimming Pools and Spas</b>									
Individual Public Swimming Pools; Individual Public Spas; and, Individual Special Use Pools	\$299.00	\$265.44	\$319.00	\$350.00	\$385.00	\$396.26	\$396.00	\$80.00	\$476.00
Individual Public Swimming Pools; Individual Public Spas; and, Individual Special Use Pools--Additional @ Same Location	\$150.00	\$175.00	\$175.00	\$175.00	\$195.00	\$396.26	\$195.00	\$55.00	\$250.00
<b>Tattoo and/or Body Piercing</b>									
Permanent Tattoo and/or Body Piercing Establishments	\$185.00	\$195.00	\$205.00	\$225.00	\$245.00	\$208.76	\$208.00	N/A	\$208.00
Temporary Perm. Tattoo and/or Body Piercing Establishments	\$75.00	\$100.00	\$100.00	\$100.00	\$110.00	\$208.76	\$110.00	N/A	\$110.00

Updated 10/20/2022 (Corecting made in last column for plan review fee.)



2116 West Jackson Road—Green Township

No installation records for septic system available. 0.50 Acre Lot. Original structure > 100 years old.

Proposed Septic Tank Replacement— October 2023

**Clark County Combined Health District (CCCHD)**  
**Division of Environmental Health**  
**529 E. Home Road**  
**Springfield, Ohio 45503**  
**Phone: 937-390-5600 Fax: 937-390-5625**

**Application for Sewage Variance**

Permit Fee \$25.00      Receipt #: <sup>cash</sup> 58094

Address of Site	City	State	Zip
2116 W Jackson Rd	Yellow Springs	OH	45387

<b>Owner Information:</b>			
Name			
Tamera S. McEldowney			
Address	City	State	Zip
2116 W. Jackson Rd	Yellow Springs	OH	45387
Email address:	Cell Phone Number:		
Bttymom@aol.com	937 657 8839		

Insert below, all sections of sewage code from which you are requesting a variance.

**Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules (STS)**

**3701-29-06 (G), (3) A STS shall maintain the following minimum horizontal isolation distances: (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, ..."**

Provide a concise description of the conditions, which prevent compliance with above code(s).

The driveway can not be moved. The only place the oak trees grow thru yard. One spot for septic tank to be moved to comply w/well footage & driveway footage.

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.


Owner Signature <i>Jamuna S McEldowney</i>	Date <i>Oct 3 2022</i>
Witness #1 Signature	Witness #2 Signature

**Notary Use Only:**

In testimony whereof, I have hereunto set my hand and official seal at Clark County, Ohio, this 3 day of October, 2022.

*Regina Cahill*  
Notary Public

My commission expires:



REGINA CAHILL  
Notary Public, State of Ohio  
My Commission Expires  
09-19-2025

**Health Department Use Only:**

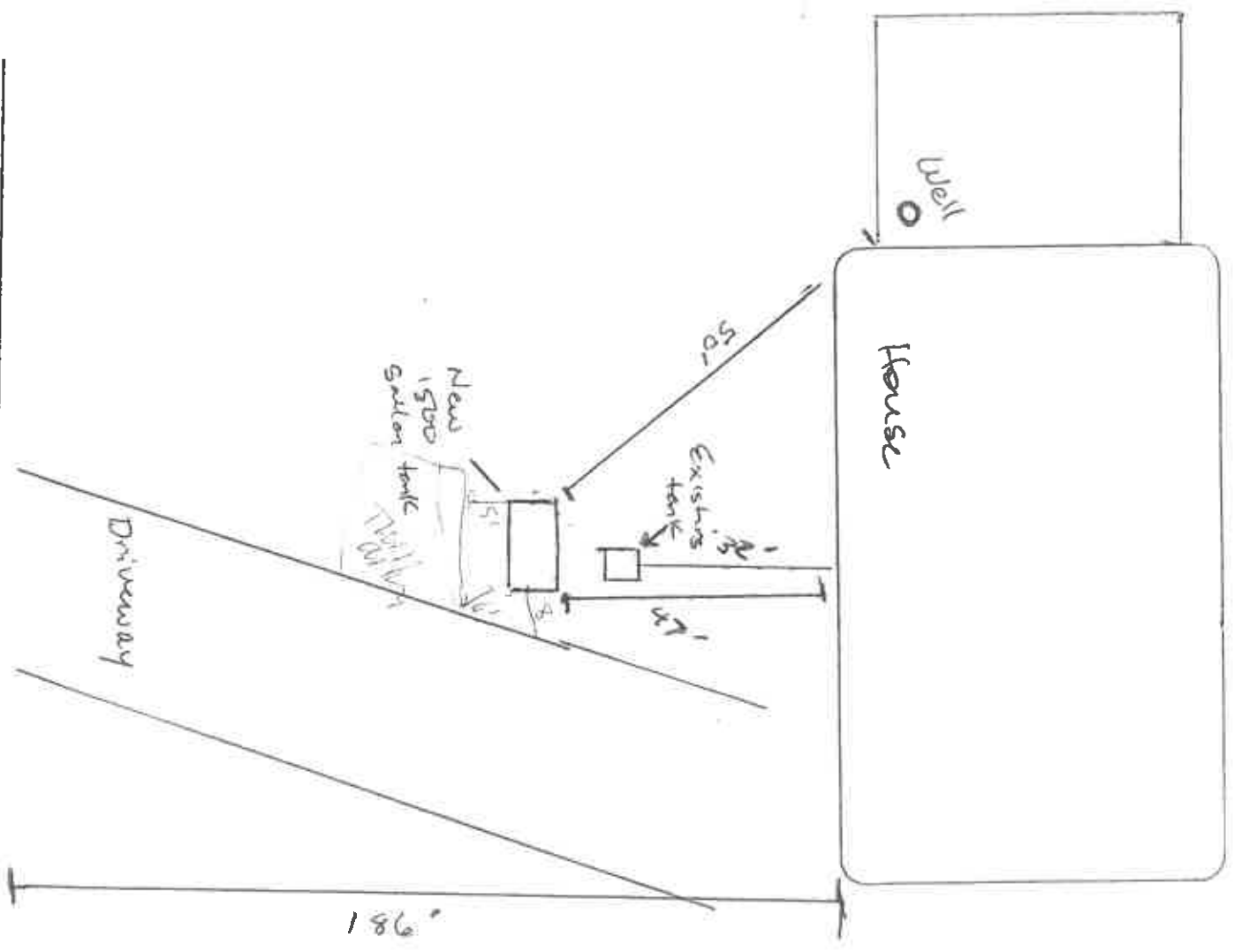
Variance Approved by the Clark County Combined Health District Board of Health - Yes  No

Resolution Number: \_\_\_\_\_ Approval Date: \_\_\_\_\_

Revised 3/16/15

OWNER :

Mcdonald new  
2114 W. Jackson Rd  
Springfield, Oh.  
937-657-8839



INSTRUER :

Besse Lewis  
937-631-1534  
Zael Webster  
937-605-4654

W. Jackson Rd





## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

### CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	10/4/2022
Attendees by Name and Title	Elizabeth DeWitt Larry Shaffer; Director of Environmental Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 2116 West Jackson Road, Springfield OH - Parcel #1001100010000014

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Client's existing septic tank is in poor condition. The client desires to replace the tank but has limited space to install.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; October 20, 2022. Green Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent	Not applicable- State Law and Rules.	N/A





## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received 10/9/2022; Reviewed by Board of Health 10/20/2022.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; no impact to neighboring properties, water quality, serviceability, etc.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Green Township Trustees have been advised of the request for variance and requested to comment.



## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

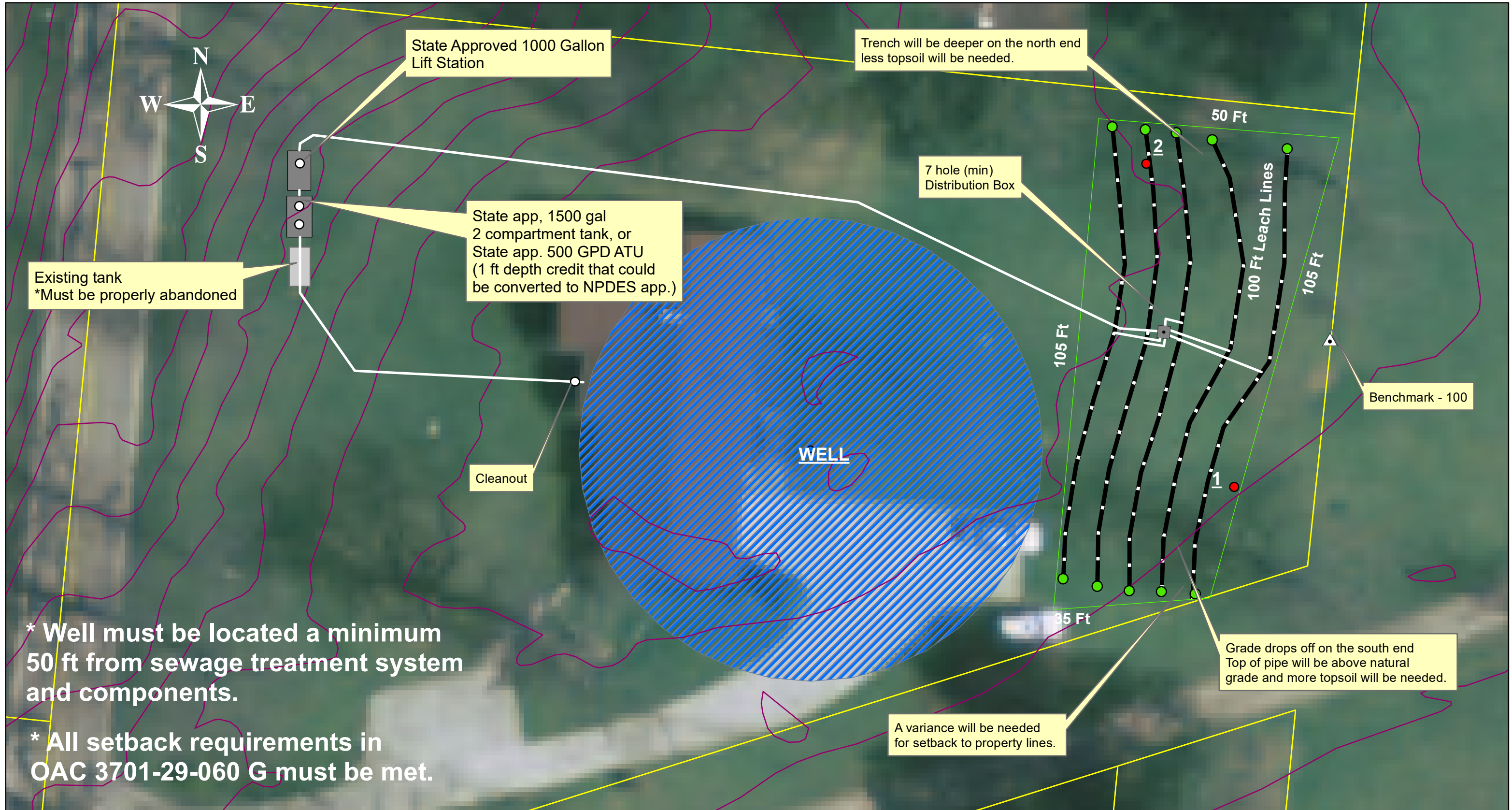
### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

<b>Next Steps:</b>			
<b>Objective</b>	<b>Related Activities</b>	<b>Timeframe</b>	<b>Responsible Party</b>
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

# Matt Hanrahan Soil Evaluation and System Design Layout- 20 scale map

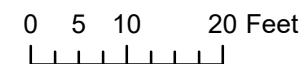
## 640 N. Lake Rd. New Carlisle, Ohio 45344



\* Well must be located a minimum 50 ft from sewage treatment system and components.

\* All setback requirements in OAC 3701-29-060 G must be met.

- ▭ Proposed treatment area
- Pedon Descriptions
- ▬ 3 ft wide chamber trenches
- ▬ 1 ft contour line (from LIDAR)
- Inspection Ports
- ▬ Property boundary - from GIS



Prepared by:  
Matthew Deaton 7/15/2022

Clark County Combined Health District (CCCHD)  
 Division of Environmental Health  
 529 E. Home Road  
 Springfield, Ohio 45503  
 Phone: 937-390-5600 Fax: 937-390-5625



Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 58287 *OK*

Address of Site <i>640 N. Lake RD.</i>	City <i>New Carlisle</i>	State <i>OH</i>	Zip <i>45344</i>
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<b>Owner Information:</b>			
Name <i>Matt Hanrahan</i>			
Address <i>640 N. Lake RD.</i>	City <i>New Carlisle</i>	State <i>OH</i>	Zip <i>45344</i>
Email address: <i>Mhanrahan@maysshed.com</i>	Cell Phone Number: <i>937-926-3943</i>		

Insert below, all sections of sewage code from which you are requesting a variance.

**Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules (STS)**

**3701-29-06 (G), (3) A STS shall maintain the following minimum horizontal isolation distances: (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, ..."**




Provide a concise description of the conditions, which prevent compliance with above code(s).

*Soil limitations cannot meet isolation distances*

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature 	Date 10/10/2022
Witness #1 Signature 	Witness #2 Signature 

<b>Notary Use Only:</b>
In testimony whereof, I have hereunto set my hand and official seal at _____, Ohio, this _____ day of _____, 20____.
_____ Notary Public
My commission expires:

<b>Health Department Use Only:</b>
Variance Approved by the Clark County Combined Health District Board of Health - Yes <input type="checkbox"/> No <input type="checkbox"/>
Resolution Number: _____ Approval Date: _____

Revised 3/16/15



# Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

## Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

### CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	10/14/2022
Attendees by Name and Title	Elizabeth DeWitt Larry Shaffer; Director of Environmental Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 640 Lake Road Road, New Carlisle OH - Parcel #0100500026200003

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Client's existing septic system is failing. The client desires to replace the septic system but has limited space to install.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; October 20, 2022. Bethel Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent	Not applicable- State Law and Rules.	N/A



## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received 10/11/2022; Reviewed by Board of Health 10/20/2022.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; no impact to neighboring properties, water quality, serviceability, etc.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Bethel Township Trustees have been advised of the request for variance and requested to comment.



**Clark County Combined Health District**  
Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

<b>Next Steps:</b>			
<b>Objective</b>	<b>Related Activities</b>	<b>Timeframe</b>	<b>Responsible Party</b>
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff



ALL APPLICATIONS MUST BE SUBMITTED VIA THE INTERNET

OHIO DEPARTMENT OF HEALTH

OFFICE OF HEALTH OPPORTUNITY

Clark County Haitian Community Connection  
SOLICITATION FOR FISCAL YEAR 2023  
December 1, 2022- May 31, 2023

Local Public Applicant Agencies Non-Profit Applicants

COMPETITIVE GRANT APPLICATION INFORMATION

Base + Deliverable Funding

Revised 9/20/2021

For grant starts 7/1/2022 and thereafter

## Appendix C- C1 Deliverable – Objective Descriptions

**Name of Subgrant Program:** Clark County Haitian Community Connection Project

**Budget Period:** December 1, 2022 – May 31, 2023

**# of Deliverables:** 5

**Use Budget Justification Scenario #:** 3

\_\_\_\_\_ **Base + Deliverables**

### **Deliverable — Objective 1: Haitian Community Support Meetings**

#### 1.1 Due December 10, 2022

Plan, promote and facilitate a community kick off meeting with CCHCC partners and ODH to review scope of work, activities and establishing plans to meaningfully engage with the Haitian community to identify needs and codesign solutions. The deliverable is met when the agenda, meeting materials, and attendance sheet are uploaded into GMIS.

#### 1.2 Due monthly starting January 2023

Facilitate monthly meetings with CCHCC partners and OHO to discuss status of CCHCC, identify and address challenges, coordinate resources, and discuss overall performance of the project. The deliverable is met when the agenda, meeting materials, and attendance sheet are uploaded into GMIS on the 10<sup>th</sup> of each month.

### **Deliverable — Objective 2: Submit a Partner Roster**

#### 2.1 Due December 10, 2022 & April 10, 2023

Meet with CCHCC partners to develop a plan to coordinate support and data and information sharing and submit partner roster indicating shared mission and commitment for CCHCC with community and cross sector partners who refer to, get referrals from CCHCC or are supporting the mission and/or scope of work for CCHCC. Submit an initial plan December 10, 2022 and an updated Partner Roster April 10, 2023. The deliverable is met when a comprehensive roster representing all key sectors is uploaded in GMIS.

### **Deliverable — Objective 3: Community Engagement Plan**

#### 3.1 Due January 10, 2023

Establish a Community Engagement Plan to engage the Haitian community including how the subrecipients will build trust and seek understanding of community perspectives, tap into the collective intelligence of the community, increase language access and access to interpretation and translation certifications and employment opportunities for the Haitian community, and manage inbound calls and outreach in a culturally and linguistically appropriate manner. The deliverable is met when a complete and accurate Community Engagement Plan is submitted in GMIS. See Appendix I, Community Engagement Tools and Resources for more information.

#### 3.2 Due May 10, 2023

Develop one training to improve cultural competence for local public and private agencies (e.g., courts, schools, hospitals, non-profits, faith organizations) that increase awareness of Haitian

cultural needs and traditions and provides guidance and best practices on how engage and empower the Haitian Community. This deliverable is met with the training materials are submitted in GMIS.

#### **Deliverable — Objective 4: Monthly Status Reports**

##### **4.1 Due monthly starting January 2023**

Submit monthly status by the 10<sup>th</sup> day each month reports to ODH and CCHCC partners. Provide status of the project and progress towards performance goals and objectives every month by the 10<sup>th</sup> of each month. The deliverable is met with the 1) Monthly Status Report Template (Appendix G) and 2) approved documentation demonstrating monthly report was provided to community partners is uploaded in GMIS. ODH will provide a template for this report after the notice of award is issued.

#### **Deliverable — Objective 5: Sustainability Plan**

##### **5.1 Due May 30, 2023**

Submit a Sustainability Plan identifying short, medium and long-term policy and partnership strategies for sustaining CCHCC in Clark County.

- Use data obtained from the project to establish goals through May 202 and determine what resources are needed.
- Identify what necessary community and organizational infrastructure is needed to meet goals and carry out strategies.
- Obtain input and buy in from CCHCC community partner and key local decision makers.
- Identify policy and partnership solutions for sustaining change in across key systems.