# Clark County Combined Health District Board of Health Minutes June 21, 2022

President Dala DeWitt called the June 21, 2022, Clark County Combined Health District Board of Health meeting to order at 6:00 p.m.

Board members present: Catherine Crompton, Dala DeWitt, Scott Griffith and Valerie Moore,

Board members absent: Bernadette deGuzman, Tyler Walters and Dana King

Staff present: Charles Patterson, Health Commissioner; Larry Shaffer, Environmental Health Director; Christina Conover, Director of Nursing; Lori Lambert, Early Childhood Director; Emily Thomas, WIC Director; Shannon Hackathorne, Administrative Assistant to the Health Commissioner; Chris Cook, Assistant Health Commissioner; Stephanie Johnson, Emergency Preparedness Coordinator and Nate Smith, Communications Coordinator.

Guests: none.

Minutes: The minutes of the Board of Health meeting held on May 19, 2022, were approved as submitted.

#### **Activity Reports**

<u>Nursing</u>: Ms. Conover said that the Center for Disease Control (CDC) approved COVID-19 vaccines for children ages 6 months to four (4) years and we received the Moderna version for that vaccine, which we will offer during our normal clinics on Thursday and Friday.

Ms. Conover said the vaccine plan we submitted in December as a purchase plan had to be shifted as we decided to make a local option for persons who received a first dose of the rabies vaccine at the hospital and need the remaining regimen. She said that the individuals receiving the first dose were provided the option of going to Montgomery County for the remaining regimen, however, we noticed through records that many did not follow up. She said now that we have a local option for follow up it is being heavily used. She explained that this is for the times when the animal cannot be captured and monitored for the quarantine period or tested. She said the vaccine purchase plan will change, but the overall amount of the purchases will not. She said that we have had 13 clients with 26 doses of the rabies vaccine so far this year and if we do not calculate an administrative fee, we are recouping close to the actual vaccine cost. She said that this has been for post exposure so far, but we are about to venture into pre-exposure as well.

Ms. Conover said that Ms. Mary Shaw, our nurse practitioner working full-time in the reproductive health program is exceedingly popular with being requested as a preceptor particularly from Cedarville and has been awarded preceptor of the year, which is a big honor, and we are pleased to celebrate that with her.

Ms. Conover said the condom distribution program has extended to other locations which is part of the community health improvement plan.

Ms. Conover said that we were awarded \$50,000.00 for recruiting and equipping Medical Reserve Corps (MRC) volunteers and shared the MRC newsletter that Ms. Sandy Miller prepared. Ms. DeWitt said that she was pleased to see spotlight on Dr. Dobson in the newsletter as he was an immense help during the vaccination phase of the COVID-19 response.

Environmental Health: Mr. Shaffer said as a follow up to the rabies vaccines he wanted to share that we are vaccinating people who could not be cleared through observing the animal. He said when a rabid animal bites a human or another animal they are infected with the virus, and it takes some time for the virus to reach the brain. He said the further away the bite is from the brain the longer it takes and can be a couple of weeks to a month or more. He said when we get a bite report we issue a letter of quarantine. He said the owner must quarantine the animal for ten (10) days and we check on the animal after the ten (10) days to see if it is still alive. He said when an animal is rabid it is dead within a day and that is the only time when rabies can be transmitted. He said that we clear most of the 300-400 bites per year through observation and we are vaccinating those that cannot be cleared, which is an important thing for our community.

Mr. Shaffer said that we started summer inspections including monthly pool inspections. He shared that we have 20 bodies of water that we inspect all year with another 20 in the summer. He said that we have completed five (5) of the seven (7) campgrounds and all 30 of the manufactured home parks. He said that we contract with the Ohio Department of Commerce for the manufactured home park inspections so we will invoice them for \$5,250.00.

Mr. Shaffer said that the Ohio Environmental Protection Agency (OEPA) has awarded us approximately \$150,000.00 for the past five (5) years and we work with homeowners with failed septic systems to loan them money to replace, repair or connect to sewer. He said that we help about 9-10 homeowners each year. He said that last year the state of Ohio gave us \$150,000.00 in H20 Ohio funding and we just finished spending that and will start on the 2021 fund. He said that we still have the 2022 fund as well which gives us about \$297,000.00. He advised that one of the biggest hold ups is finding contractors to do the work. He said that we worried about the delay with spending the funding, but we called the Ohio Environmental Protection Agency (OEPA) and they said that they felt we were doing well and on track with the program.

Early Childhood: Ms. Lambert said that the Moms Quit for 2 grant funds the Baby Me Tobacco Free program, which unfortunately has not rebounded as much as the other programs post COVID-19. She said that we had about 30-40 moms enrolled prior to COVID-19 and now have only 12 moms enrolled. She said that this is not just Clark County, it is the trend across the state. She said that we are cross training our tobacco treatment specialist to be a Help Me Grow Home Visitor, so she can make effective use of her time as we wait for that program to come back. She said that unfortunately this is a deliverable grant so if we do not see the pregnant moms that smoke, we cannot pull the money down for personnel and other costs. She said the Ohio Department of Health (ODH) has confidence that this will come back strong as we received the Notice of Award (NOA) for this grant next year which is \$63,672.00 in funding.

<u>WIC</u>: Ms. Thomas said the WIC project continues to stay above the assigned state caseload. She said of the 74 Ohio WIC projects, only eight (8) were above the assigned caseload and we came in as the second highest of those counties. She said that the formula shortage is still a concern with ever changing information and available options. She said the state office received approval to supply added flexibility for families on the program through temporary formula waivers. She said that alternate can sizes, contract and non-contract formula options started last week. She said that our WIC staff have done an excellent job helping participants on the temporary additions, educating parents of the flexibility and updated formula packages as needed. She said that our WIC support staff have been on the front line of receiving calls from frustrated and angry parents, however, they continue to make every effort to aid our families by recommending tips from the state, contacting stores for stock, checking store shelves for availability and reporting participant complaints to the state office for investigation. She said the nutrition staff have

been fluid to make proper recommendations on potential formula options and issuance depending on what families are able to find week to week or day by day. She said that adapting to the new guidelines and conditions have been a challenge to staff and we thank them for their hard work to serve our families in these uncertain times. She said many of our staff go beyond every day to help our community families in need and we commend them for that.

Ms. DeWitt asked if there has been any improvement within the last month. Ms. Thomas said that there does not seem to be any improvement in the last month, however, we have not heard of many issues since the opening of the added flexibilities, and we hope that will alleviate some of the problems families were experiencing when tied into specific formulas.

Health Planning: Mr. Cook started by sharing that he was at the WIC office today and had the opportunity to see the interaction between participants and the WIC staff and thanked them again for their hard work. He said that we sent a couple grant applications for serious dollars which are continuation applications so we are hopeful that we will be awarded that funding. He said that several of our health planners took part in the first annual Haitian flag day on May 21, 2022, and this past week at the Juneteenth celebration and the first New Carlisle Farmers Market of the year. He said that we are currently hiring for one (1) Health Planner and recently hired Ms. Caroline Quelette for our lead program. He said that Ms. Garrison resigned her position as Health Equity Coordinator so we will be posting for that position as well.

Mr. Cook referred to the pre-trial diversion program referenced in the board packet. He said that this is a significant program that is looking to make some added treatment options available for first time drug offenders and there was a meeting this week with county judges and experts in this area. He said that this is part of integrated program in prevention to give people a chance to get the treatment they need, and we are hopeful that this is the first of many meetings to continue in the right direction.

Mr. Cook said that our first annual report for accreditation is two (2) sections this year. He said the first section allows us to put a flag up and show something that might jeopardize our continued accreditation. He advised that there is nothing to show in that section, making it an easy first part of the report. He said that the second section allows us to highlight some areas of improvement, continuing processes and emerging innovations and resources that we have made available. He said that one of the things we will report is the data first project talking about using real time data as a pilot county allowing us to look for places to insert ourselves to make gains in vaccination rates in the county. He said that section 2 will be due 30 days after section 1 is approved. He said that we were recommended to submit section 1 on the last day to give you the full 30 days and the last day to send section 1 is June 30, 2022. He said that this report is easy when compared to the full accreditation process.

Vital Statistics: Ms. Hackathorne said that there is nothing new or unusual to report this month.

<u>Financial Report</u>: Mr. Patterson presented the financial report.

<u>Legislative Update</u>: Mr. Patterson said that we are still watching HB463 which is the elimination of the District Advisory Council. He said that they are in ongoing discussions, and we expect that after the elections there will be a lame duck legislature. He said that we would not be surprised if the bill does not pass. He said that we have been working with the sponsor of the bill, but it has gained some added life and even the original sponsor wants to move away from the bill we are not sure what will happen in a lame duck session. He said the County Commissioners Association of Ohio (CCAO) has not taken a position on the bill positive or negative. He said that some of the county commissioners in Ohio want noting to do

with the bill and others like the idea to gain control over the health departments as they did not like what happened the past couple of years.

Vouchers: Mr. Patterson presented the bills.

**R 56-22** A resolution approving payment of the bills from May 1, 2022, to May 31, 2022.

Motioned by: Ms. Moore Seconded by: Dr. Crompton

Dr. deGuzman Absent
Mr. Griffith Yes
Mr. Walters Absent
Ms. Moore Yes
Dr. Crompton Yes
Ms. DeWitt Yes

Dr. King Absent Motion carried.

<u>Advance</u>: Mr. Patterson said that we are asking for a budgeted advance from the General Revenue Fund to the HIV Fund for \$4,000.00 and that the advance be retroactive to May 31, 2022.

R 57-22 A resolution approving a budgeted advance from the General Revenue Fund to the HIV

Fund for \$4,000.00, retroactive to May 31, 2022.

Motioned by: Mr. Griffith Seconded by: Ms. Moore

Mr. Walters Absent
Ms. DeWitt Yes
Dr. King Absent
Ms. Moore Yes
Mr. Griffith Yes
Dr. deGuzman Absent

Dr. Crompton Yes Motion carried.

Public Comment: none

**Special Report:** none

Old Business: none

#### **New Business:**

<u>Declaration of Tax for Nuisance Abatement - 517 Neosha</u>: Mr. Shaffer said that the board declared the property at 517 Neosha a public health nuisance due to the accumulation of solid waste. He said that we were unable to find a contractor to abate the nuisance, so he performed the job in May. He said the cost of the cleanup came to \$300.00 for the dumpster and we are asking for permission to assess the cost to the tax bill for the property.

Ms. Moore asked including the cost of Mr. Shaffer's time with the cost of the cleanup. Mr. Patterson said that it has been our practice in the past not to include the time as someone may question that we were already going to pay Mr. Shaffer or other staff their salary. He said that we felt it cleaner to move forward with only the added cost. Mr. Shaffer said that we do not want to risk someone questioning the nuisances declared to cover the salary of staff. Ms. Moore said that it may call for some further discussion in the future as these cleanups do take staff away from their regular duties.

R 58-22 WHEREAS, the Clark County Combined Health District Board of Health, at its September 16, 2021, meeting, declared the property at 517 Neosha Avenue, Springfield, Ohio (Parcel #3000700032214010) a public health nuisance and ordered abatement of said nuisance; and,

WHERERAS, the owners/occupants/heirs of the property located at 517 Neosha Avenue, Springfield, Ohio failed to appear before the Clark County Combined Health District Board of Health at its September 16, 2021, and failed to promise to abate said nuisance; and,

WHEREAS, the Clark County Combined Health District Board of Health, at its October 2021 meeting, authorized to furnish material and labor and cause the work to be done.

NOW, THEREFORE, be it resolved that the itemized costs and expenses listed below be certified to the County Auditor:

Smith Roll Container Service 5/21/222

<u>One 12-Yd. Container (Invoice #40946)</u> \$300.00 Total \$300.00

The cost shall be accompanied by the certificate of the President of the Board and attested by the Clark of the Board that the cost amount is correct.

FURTHER resolved is that the Auditor has no discretion but shall place such sum against the property upon which the material and labor are expended, which shall, from the date of entry, be a lien upon the property and be paid as other taxes are paid as established by Ohio Revised Code 3707.

Motioned by: Dr. Crompton Seconded by: Ms. Moore

Dr. Crompton Yes
Mr. Griffith Yes
Dr. King Absent
Ms. Moore Yes
Ms. DeWitt Yes
Dr. deGuzman Absent

Mr. Walters Absent Motion carried.

<u>Sewage Variance Request (isolation distance) – 2842 Evergreen</u>: Mr. Shaffer said referred to the overhead of the property at 2842 Evergreen Drive in the board packet. He said the property is in the housing subdivision along Upper Valley Pike with several small lots. He said the homeowner bought the home earlier this year and as the result of an inspection that was completed by a septic pumper found that the septic needs to be replaced. He said the backyard of the property falls of sharply which is where the septic is located. He said they had to find a place for the new septic tank and due to limited space, they are asking for a variance for isolation distance.

Mr. Griffith asked our recommendation on where to put the septic tank. Mr. Shaffer said that there is an existing septic tank, so the installer is going to try to dig next to the existing tank to install it there as close as possible.

Ms. DeWitt asked if we inspect after the new septic system is installed. Mr. Shaffer confirmed that we will go out after installation to complete an inspection. He said that we do not anticipate the rule variance having any effect on the new system or the house.

#### R 59-22

A resolution approving a household sewage treatment system rules variance at 2842 Evergreen Drive, Springfield, Ohio (Parcel #0500600018408012) allowing a household sewage treatment system to be permitted in a location that is less than 10 feet from a dwelling and property line or right-of-way boundary with the responsible party signing a Hold Harmless Agreement.

Motioned by: Dr. Crompton Seconded by: Mr. Griffith

Dr. Crompton Yes
Mr. Griffith Yes
Dr. King Absent
Ms. Moore Yes
Ms. DeWitt Yes
Dr. deGuzman Absent

Mr. Walters Absent Motion carried.

<u>Possible Nuisance – 851 Corvette</u>: Mr. Shaffer said that the property at 851 Corvette has not had water or electricity service for the past couple of years and the woman living in the home has been dumping waste in the storm sewer out front. He said that we did file charges for unsafe and unsanitary conditions and the warrant was served. He said that she did not show up in court and has another warrant for an unrelated matter. He said the woman living in the home has been removing solid waste from the home and putting all over the yard and street. He said that we are asking the board to declare the property a public health nuisance so we can order it to be abated. He said that the home is up for tax sale, but the sale is not scheduled yet. He said that there is a full list of tax sale homes that are waiting for court approval. He said once the court has approved the home will go up for tax sale in late August. He shared the photographs included in the board packet only show half of the home, but the other half of the home looks the same.

Dr. Crompton said that she looked this property up on google maps and noticed that there was a small amount of solid waste accumulation in the photographs and seems the problem has continued to grow overtime.

### R 60-22

A resolution declaring the property at 851 Corvette Avenue, New Carlisle, Ohio (Parcel #0100500025332017) a public health nuisance under authority of Ohio Revised Code 3707.01 and further ordering Robert Henry, Sophie Field, owner/occupant/heirs, abate said nuisance within 14 days of receipt/posting of the order by removing the accumulation of solid wastes, junk furniture, and other waste items. If the owner/occupant/heirs do not comply, the Board further orders a citation be issued to him, describing the cause of the complaint against him and requiring him to appear before the Clark County Combined Health District Board of Health at its July 21, 2022 meeting at 6:00 p.m. at 529 East Home Road, Springfield, Ohio to show cause why the Board of Health should not proceed and furnish materials and labor necessary to remove the nuisance and certify the costs and expense thereof to the County Auditor to be assessed against the property located at 851 Corvette Avenue, New Carlisle, Ohio (Parcel #0100500025332017) and thereby made a lien upon it and collected as other taxes.

Motioned by: Mr. Griffith Seconded by: Cr. Crompton

Ms. Moore Yes
Mr. Walters Absent
Dr. King Absent
Dr. deGuzman Absent
Dr. Crompton Yes
Ms. DeWitt Yes

Mr. Griffith Yes Motion carried.

<u>Cisco payment approval</u>: Mr. Patterson said that we are currently paying a lower fee even with the taxes for the Cisco WebEx account. He said to secure a government account which would be tax free would cost us more money. He said the auditor's office will not pay the bill with taxes included without a resolution from the board approving the payment. He said we will save money using the taxable account and are asking the board for approval to pay the past and future bills.

R 61-22 A resolution approving the payment of sales tax for the Cisco WebEx payments to avoid a higher priced solution.

Motioned by: Dr. Crompton Seconded by: Mr. Griffith

Dr. deGuzman Absent
Ms. Moore Yes
Mr. Walters Absent
Dr. King Absent
Dr. Crompton Yes
Mr. Griffith Yes

Ms. DeWitt Yes Motion carried.

<u>Mileage reimbursement</u>: Mr. Patterson said that our current mileage reimbursement has been \$0.50 for several years. He said that we do not typically react with fluctuating gas prices, however, this ongoing high price of gas is something we need to react to and are asking the board to consider revising the mileage reimbursement policy to \$0.56 per mile beginning July 1, 2022. He said we are not sure what the state is going to do and may need to come back but want to start with \$0.56 for now to help pick up a small amount of the increased cost.

R 62-22 A resolution raising the per mile reimbursement for automobiles to \$0.56 per mile, effective

July 1, 2022.

Motioned by: Ms. Moore Seconded by: Mr. Griffith

Ms. Moore Yes
Mr. Walters Absent
Dr. Crompton Yes
Dr. deGuzman Absent
Mr. Griffith Yes
Dr. King Absent

Ms. DeWitt Yes Motion carried.

<u>Out of State Travel</u>: Mr. Patterson said that we have the opportunity to attend the National Association of County and City Health Officials (NACCHO) next month in Atlanta, GA. He said that there are seven (7) different tracks such as governance, public health law, public health equity, data, epidemiology, public information, etc. and we are asking for permission to send up to six (6) of our employees to conference with the costs being covered by varying grants.

Ms. Moore asked if employees are staying in individual rooms or will they double up in rooms. Mr. Patterson said that in the past we required employees to double up in rooms, however, with things ever changing we book individual rooms.

#### R 63-22

A resolution approving up to six (6) health district employees to attend the NACCHO annual meeting in Atlanta, GA from July 19, 2022, through July 21, 2022, with the cost paid by various grants.

Motioned by: Dr. Crompton Seconded by: Mr. Griffith

Ms. Moore Yes
Mr. Walters Absent
Dr. King Absent
Dr. deGuzman Absent
Dr. Crompton Yes
Ms. DeWitt Yes

Mr. Griffith Yes Motion carried.

<u>IT Purchases-UPS's</u>: Mr. Cook said that this purchase is overdue, but the recent power outages that we had bubbled these to the top of our list. He said that we are asking for permission to purchase a total of 11 of uninterrupted power supplies (UPS's) for various equipment. He said that we have a full building generator, but we must bridge the gap for about eight (8) to ten (10) seconds until the automatic transfer switch can switch everything to generator power. He said the recent power outage caused a few things to surge and fail such as batteries and critical infrastructure. He said that we completed a detailed inventory with our IT consultant and feel this is a reasonable amount to spend with much of the cost being for our server.

#### R 64-22

A resolution authorizing the purchase of ten (10) UPS systems at \$92.00 each and one (1) server sized UPS at \$2,000.00, not to exceed \$3,000.00 for the total purchase price, paid from the Medicaid Administrative Claiming (MAC) fund.

Motioned by: Mr. Griffith Seconded by: Cr. Crompton

Mr. Walters Absent
Ms. DeWitt Yes
Dr. King Absent
Ms. Moore Yes
Mr. Griffith Yes
Dr. Crompton Yes

Dr. deGuzman Absent Motion carried.

**Health Commissioner's Comments:** Mr. Patterson said that we appreciate the trust of the board to negotiate and execute the contracts for our new health insurance. He said that the board authorized up to \$1.5 million in expenses and the solution that we produced is innovative, but the staff were able to

choose from three (3) options which include the PPO plan, which is like the coverage they have today, the HDHP which is also like the coverage they have today or a third option which is to a non-participation benefit with proof of other coverage. He said with a declination of coverage they will receive a monetary benefit. He said a traditional PPO would cost us approximately \$40,000.00 a year with our new carrier. He said we put together a plan where employees who are not covered by our plan will receive \$500.00 per month which equals \$6,000.00 per year versus the \$40,000.00. He said we understand that this may increase the cost for the health insurance next year with having some greater risks still in the pool and removing some of the lower risks. He said we went from seven (7) declinations of coverage to eighteen (18) declinations of coverage which saves a significant amount of money bringing our total healthcare bill to approximately \$1.1 million with the same or better coverage. He said that we offered a Health Reimbursement (HRA (Health Reimbursement Arrangement)) account with the PPO plan choice giving employees \$1,000.00 for single coverage and \$1,500.00 for employee plus coverage to help cover the added costs of co-payments and deductibles. He thanked Ms. Hackathorne for her hard work and extra hours to get this done.

Ms. DeWitt asked if this will be reevaluated per year. Mr. Patterson confirmed that we will reevaluate the insurance packages each plan year.

Ms. Moore asked what the rationale was for offering the non-participation benefit. Mr. Patterson said the rationale behind that benefit was to give employees the option to go to another plan or stay on another plan which saves the health district approximately \$20,000.00 per employee while supplying the employees who do not receive healthcare benefits with a small benefit. Ms. Moore said she sees this as a great incentive for the employees but asked how cost-effective it is for the organization and the rationale when producing that amount. Mr. Patterson said that it had to be a large enough figure to attract employees to look at it and something that was enough to pay, in most cases, the difference in the other coverage plan. He said we feel it is cost effective as we are also trying to use this as a recruitment and retention tool. Mr. Shaffer asked to add to that saying that many come to us stay on a parent's plan or on their spouses plan not caring much about the insurance benefit, but that non-participation benefit helps keep up the difference in the wages offered in other counties for those not in need of the benefits. Ms. Moore asked why would not just increase the salaries for those individuals. Mr. Patterson said because there is a finite amount of money, and we would need to offer healthcare or another form of compensation in lieu of healthcare which saves us money and puts more money in our employee's pocket. He said worker with the broker we learned that companies are beginning to offer this incentive and we are just ahead of the curve. Ms. DeWitt said that the hospital did offer this benefit in the past one year and then pulled back. Mr. Griffith said that this is a novel idea and may have been around for a while, but he heard about it recently and applauds the investigation of ways to look at savings. He said you may save significantly one year, and the next year is a completely different story. Mr. Patterson said that we expect the 6% decrease in the cost this year provided by Anthem will change next year and that is something we will look at year by year. Ms. Moore asked if we will investigate increasing costs next year due to the rising premiums. Mr. Patterson said that we anticipate that some of the increased premium will have to be passed to the employees, however, we will continue to try to take on some of that as well to help with recruitment and retention.

#### Additional Business: none

The next meeting with be a special Board of Health meeting on Monday July 11, 2022, at 6:00 p.m. to discuss the retirement and rehire of an employee and sewage variances and the next regular Board of Health meeting will be held on Thursday July 21, 2022, at 6:00 p.m. at 529 East Home Road, Springfield, Ohio.

With no further business to come before the Board, the	e meeting was adjourned at 6:58 p.m.
Charles A. Patterson, Secretary	Dala DeWitt, President
Clark County Combined Health District Board of Health	Clark County Combined Health District Board of Health

# Clark County Combined Health District Board of Health Minutes July 11, 2022 Special Meeting

Board members present: Bernadette deGuzman, Dala DeWitt, Valerie Moore, Scott Griffith, Dana King, Catherine Crompton, and Tyler Waters entered at 6:03 p.m.

Board members absent: none

Staff present: Charles Patterson, Health Commissioner; Chris Cook, Assistant Health Commissioner; Larry Shaffer, Environmental Health Director, Shannon Hackathorne, Administrative Assistant to the Health Commissioner; Stephanie Johnson, Emergency Preparedness Coordinator and Nate Smith, Communications Coordinator.

Guests: none

President, Ms. Dala DeWitt called the meeting to order at 5:58 p.m. and opened the public hearing at 5:59 p.m.

Mr. Patterson said that Ms. Tina Fisher wishes to retire on July 31, 2022 and return on August 1, 2022. He said that she will return at the mid-point of the pay scale for a secretary 2 which is savings for the board, and we retain a trained employee. He said that she will return to 2 weeks of vacation per year which is also a benefit to the health district. He said that Ms. Fisher has asked to take some additional time for vacation, however, that will be approved unpaid leave. He said that per board policy we would not bring this for consideration if there were any pending or disciplinary actions in the last year. He said that we believe that this is an advantage to the taxpayers of Clark County, the board and Ms. Fisher and ask that the board consider that in the public hearing.

Hearing no comments Ms. DeWitt closed the hearing at 6:01 p.m.

**R 65-22** A resolution authorizing Tina Fisher to retire on July 31, 2022, and be rehired on August 1,

2022, as Secretary 2 at the mid-point of the Secretary 2 pay scale.

Motioned by: Ms. Moore Seconded by: Dr. Crompton

Dr. deGuzman Yes
Mr. Griffith Yes
Mr. Walters Absent
Ms. Moore Yes
Dr. Crompton Yes
Ms. DeWitt Yes

Dr. King Yes Motion carried.

Sewage Treatment System Variances: Mr. Shaffer said that we have had many individuals come to us asking for a variance because they did not want to hook up to public sewer and wanted to provide some background regarding those variances. He said this starts with Ohio Revised Code that sets forth the requirements for the Ohio Department of Health (ODH) to have rules for the administration of household sewage treatment systems. He explained that Ohio Administrative Code is rules that comes from the Ohio Department of Health (ODH). He said they meet with the public, interested parties and committees to put forth these rules which are approved through joint committee agency rule review (JCARR) which is comprised of five (5) members of the house and

five (5) members of the senate. He said the legislature does see the rules before they are handed down to the local health departments. He said that prior to 2015 every local health department in Ohio had their own rules with regards to household sewage treatment systems unlike the other programs such as the food program that had the Ohio Uniform Food Code that was handed down to all health departments by the state of Ohio. He said that in 2015 they came up with Ohio Administrative Code 3701.29 for household sewage treatment systems. He said prior to 2015 there were similar rules from health departments but some differences such as permitting. He said the Clark County Combined Health District only issued operation permits for septic systems that were more complicated such as mounds or aerators. He said that we did not issue operation permits for traditional leaching systems which is sewage going from the house to the septic tank where it collects the solids with the liquids going out to trenches that leach into the soil. He said these rules require us to issue operation permits for all septic systems and one of the challenges with that is that we do not know how many are out there. He said that we have done guestimates by going to census data and looking at housing units, how many are connected to sewer and subtracting all of those out and roughly we believe there are more than 20,000 septic systems in the county. He said that eventually we will need to locate all these systems to issue operation permits. He said that we are not able to go door to door looking for the systems as the rules only require that we have a plan, which we have. He explained that our plan has been that as we are called to homes with septic systems such as a complaint or room addition a site review is completed and when homeowners ask for inspections for real estate transactions a site review is completed, and the homeowner is notified that they need to purchase an operation permit. He said the problem comes when we cannot issue an operation permit when the home is accessible to sanitary sewer. He said that we find that we have been more rigid than other counties with the rule.

Ms. DeWitt asked for clarification on distances requiring connection to sanitary sewer. Mr. Shaffer said that we have been using 200 feet. He explained that when the Environmental Protection Agency (EPA) declares that an area shall be sewered because multiple homes are leaking sewage to the surface the county commissioners are responsible for running sanitary sewer out and in the Ohio Administrative Code it says that homes greater than 200 feet to the right-of-way containing proposed sewer shall be exempt. He said that he reached out by e-mail to every health department in the state of Ohio and received a little less than 25% response. He said some are using 400 feet because the EPA commonly uses 400 feet for commercial systems. He said that we have been using 200 feet which we believe is conservative. He said if the septic is less than 200 feet to sanitary sewer, we do not issue an operations permit. Ms. DeWitt that it seems that some other health departments are still issuing permits if the sewer was functioning even when closer than 200 feet and accessible to sewer. Mr. Shaffer confirmed that to be correct which is different than our current plan. He said when the ODH came to us in 2015 they were rigid about these rules, but we believe it has been seven (7) years of reality and they have backed down some and have recently advised us that there is some flexibility in the rules. He referred to an e-mail indicating this included in the board packet. He said that with this flexibility we are bringing some options to the board tonight.

Mr. Griffith asked if the 200 feet is from the right of away of sanitary sewer or the nearest point of the dwelling structure. Mr. Shaffer said the 200 feet is from the foundation of the dwelling to the right of way containing sewer. Ms. DeWitt asked for an example. Ms. Moore said if an individual lives where the county or state has access or easement this is where the county may put the sewage and asked if this is where the 200 feet is used. Mr. Shaffer confirmed that is correct, the 200 feet is used from the edge of that point. Mr. Patterson said that we have found that this is a very complicated subject as there are places where the right of way is 10 feet, 20 feet or even 40 feet wide and sometimes the right of way goes to the center of the road or the entire road and the pieces on both side of the road go 10 to 20 feet off the road. He said it is possible that you have 200 feet to the right of way and that extends across the road another 10 feet putting the dwelling 250 feet from the actual sewer line which comes with having to bore under the road. He said the follow up e-mail was not nearly as verbose stating the rules were flexible. He said that it seems the state is saying if the board sets a policy on

accessibility, then the local health district just follows the policy. He asked Mr. Shaffer for some of the different scenarios that we are seeing from other county health department. Mr. Shaffer said some counties are to the letter of the rule as we were to some that do not follow the rule, which will catch up to them in the survey from the Ohio Department of Health (ODH). He said that it varies all over the place. Mr. Patterson said that we asked what happens to the counties that have been surveyed and put on probation for not issuing permits and were advised that the program may be given to a neighboring county.

Ms. Moore asked the cost of an operations permit. Mr. Shaffer advised the cost is \$10.00 for an operations permit and it is good for ten (10) years. Dr. Crompton asked how often the system is inspected in that ten (10) year timeframe. Mr. Shaffer said that we are required to do one inspection in that period for the traditional leaching system. He said that we will be coming to the next meeting with a list of individuals who have operation permits for aerators that have not paid their fee to us or contracted with a company to have the regular inspection which is required annually. He said that some counties were doing inspections more frequently than once in the ten (10) year period. Ms. Moore asked if she had an aerator would she require a yearly inspection. Mr. Shaffer that is correct. Mr. Patterson said that those have been happening for many years as they are mechanical systems that are more likely to fail. Ms. Moore asked if those with an aerator gets an operations permit. Mr. Shaffer confirmed that this correct. Ms. DeWitt said that she read that one gave a five (5) year permit instead of ten (10) for those closer than 200 feet. Mr. Shaffer said that he believes Union County issues five (5) year permits. Mr. Patterson the idea behind the inspections of the traditional septic tank and leach field was to put boots on the ground every ten (10) years to see if it was surfacing. She asked if there is an annexation agreement to get your sanitary sewer in Clark County. Mr. Shaffer said the city of Springfield requires a signed agreement that they will annex when they are contiguous or that they will annex if they are already continuous. He said that we do not have any authority over that. He referenced a court case about this included in the board packet. Mr. Patterson said that the case also said that annexation or a development incentive agreement (DIA) in lieu of annexation is not a barrier to hooking up so if the health department says you must connect you must do it even though you might have to annex or sign a DIA. Mr. Shaffer said that Springfield Township residents have to sign an agreement if they are not contiguous that they will annex and until they do they have to pay double the sewer rate and a \$250.00 convenience fee to the city, which he doesn't understand. Mr. Patterson said this is the southern interceptor that runs through Springfield Township. He said that it runs throughout the southern part of the city, near Ramar Estates, West Possum Road, East Possum Road, down the hill at Craig Road and picks up Prime Ohio which is why that line was put there. He said that it was also put there because they assumed that at some point Ramar Estates, Shawnee Acres and other places that want to develop out there can just connect to the sewer. He said that we are in favor of building housing developments on sewer because we know that it is the best available technology to treat the sewage and we know that we are not going to eat up farmland with the five (5) acre tracks to have room for their own sewage and well. He said that many need the smaller lots that they can maintain which is why we need the sewer available. Mr. Shaffer said the county is considering going from minimum one (1) acre lots to two (2) acre lots. He said that this is all about permitting and the consequences of not being able to permit is to connect to sewer. He said that this is not a bad thing because sewer is a good thing as it is the best available technology where the sewage is taken away from the home to a central area where there are people paid to make sure the sewage is treated properly. He said on a private septic system people sometimes struggle to keep up with a pumping schedule.

Ms. DeWitt said that she does not understand the rationale for not giving a permit because that would give you the opportunity to inspect it at least once every ten (10) years. Mr. Shaffer said that section 6, paragraph I says a sewage treatment system shall not be sited, permitted, or installed where a sanitary sewage system is accessible unless otherwise accepted by law. He said that it doesn't say 200 feet, it just says accessible, and the 200 feet is defining accessible and what the health district adopted from other regulations. He said that we are asking the board tonight to consider some options for developing a policy we can follow. Mr. Patterson said the idea behind the rule was to get people to connect to sanitary sewer. He said in our conversations with the state

health department they said the policy says where sewer is accessible, but the rules are flexible, and the board can set rules to define the term accessible. He said that we had previously defined accessible based on other existing regulations, but at this point the board could do nothing or define accessible. He said that once the board defines accessible, we believe 90-95% of the variances previously before the board will no longer have to come to the board as the staff will be able to implement the rule set by the board defining accessible. He said the board will still have variance requests for many other rules and some where the sewage system is within the accessible distance defined by the board but they homeowner still wants a permit versus hooking up. He said that we are bringing these options to the board for discussion because the state has opened the door with this flexibility. He said that we believe that we have been putting the law and rules in front of the board in an appropriate manner, but this gives the board the opportunity to give the citizens a little more flexibility if the system appears to be working. He said in most cases we have not looked at the system because we do not do the work if there is sewer.

Mr. Griffith asked how this compares to the most recent case with the variance request by Mr. Soloman that was denied as it did not meet hardship requirements. Mr. Patterson said that Mr. Soloman supposedly had a working system in front of the house which must have been a drywell based on the slope. Mr. Shaffer explained that traditional leaching system uses trenches no more than 24 inches deep. He said they dig the trenches, lay perforated pipe in them, fille them full of gravel and cover the up so you cannot see them, but they are shallow, and the idea is that the water from the septic goes into the trenches and leaches into the soil. He said a drywell is not shallow and usually 10-12 or more feet deep. He said the difference is that when you put wastewater into a drywell you have risk of that water going directly into ground water that people drink without being treated. He said shallow trenches use the soil that have micros near the surface to digest the sewage, treat it and leach it down to make it safe. He said the Ohio Revised Code says that it is not a nuisance unless the sewage is surfacing. He said that we have been permitting drywells that are still functioning even though we can no longer install them because the law says the system shall remain in place unless it cannot be permitted because it is accessible to sewer, or it is creating a public health nuisance. Mr. Patterson said to focus on this one is that what is being proposed tonight would have allowed Mr. Soloman to sell the home for someone to move in and continue to use the system until it failed at which point, they would have had to connect. He said that was the perfect situation when it should have been connected. He said it was \$5,500.00 or less to connect, already in the city of Springfield, the sewer line ran right in front of the house, downhill and on the same side of the house. He said it was probably the most straight forward connection we have seen in some time so this proposal would have stayed that, but professionally we believe that the home should have been connected and the city should have been pursuing it to be connected. He said with what we are talking about here it gives us the opportunity to put the buyers on notice that says we will issue the permit with wording that the home is accessible to sewer and must be hooked up when the system fails. He said it would be in the buyer's paperwork. Ms. Moore if that would be an issue because the rule says if it is accessible, it is a moot point. Mr. Patterson said if accessibility is defined, and the system is not working versus saying accessible and whether it is working opens different doors. Mr. Shaffer said it was not just defining accessibility; it says you can issue permits and come back later to see if the system is failing or not. He said it gives all kinds of flexibility and what we gathered from other health departments, some are rigid, and some are not. He said that he has put together a draft resolution that has some options, with one option being to do nothing.

Mr. Shaffer reviewed the proposed resolution with options for the number of feet from the nearest point of the dwelling or structure of the right of way, the number of years an operations permit is issued for a existing non-discharging sewage treatment system and a discharging sewage treatment system, the number of days the owner or responsible management entity has to connect the dwelling or structure to public sewer if accessible and properly abandon the non-compliant sewage treatment system, or replace the sewage treatment system and properly abandon the non-compliant sewage treatment system if public sewer is not available.

Dr. deGuzman asked if 90 days is a reasonable amount of time to connect for failing systems. Mr. Shaffer said that this is a reasonable amount of time and occasionally it takes more time, but we will work with them if they are doing everything that needs to be done. He said this is a starting point in most cases.

Mr. Walters asked if board can still issue variances based on these options. Mr. Shaffer confirmed that there will still be variance requests the board can grant for other rules. Mr. Walters said that it seems the board needs to set a policy that can be fairly and evenly applied for the community.

Mr. Griffith asked what section of the code states that you do not have to replace a system that is older technology. Mr. Patterson said that section 3718.012 says that a sewage treatment system that was in operation prior to the effective date of this section shall not be required to be replaced with a new sewage treatment system under this chapter of rules adopted under it and shall be deemed approved if the system does not cause a public health nuisance or if the system is causing a public health nuisance as provided in section 3718.011 of the revised code repairs are made to the system that eliminate the public health nuisance as determined by the applicable court of health. He said that it says if the older technology is not causing a nuisance or can be repaired it is good.

Ms. Moore said that the frustrating part is that someone will end up paying and, in most cases, it falls on the new buyer, who just took on a significant mortgage.

Dr. deGuzman asked how you consider a sewage treatment system to be failing. Mr. Shaffer said each system has its own criteria of what is considering working versus not working or getting ready to fail.

Mr. Griffith said that he would want to set a proper follow up if a permit is issued to strengthen our ability to ensure the system is compliant through the ten (10) year period. Ms. Moore asked if you could write language that says the system will be inspected more than once in the ten (10) year period. Mr. Shaffer said that in this case it would be best to issue a five (5) year permit versus a ten (10) year permit. Ms. DeWitt said if it becomes a nuisance at any point during the permit period it is dealt with. Mr. Patterson said that the one advantage to the five (5) year permit is that it is another touch point and if a real estate transaction takes place, it is not as many years if there was something not properly disclosed.

Mr. Walters asked if we know how many homes accessible to public sewer are connected. Mr. Shaffer said his best guess would be as many as 500. Mr. Patterson said that there are houses in the city that are not connected to public sewer. Mr. Griffith asked how many are not connected within the city. Mr. Shaffer said that there are probably 10-15 not connected within the city.

R 66-22 WHEREAS, per Ohio Revised Code 3718.02, the Ohio director of health has prescribed criteria and procedures under which boards of health shall issue installation permits, operation permits, and alteration permits for sewage treatment systems (STS); and,

WHEREAS the Clark County Combined Health District Board of Health desires to apply these rules to promote public health in a manner which is fair and consistent.

NOW, THEREFORE, be it resolved that the following policy for the issuance of installation permits, operation permits, and alteration permits is adopted by the Clark County Combined Health District Board of Health:

The Clark County Combined Health District Board of Health as authorized by Ohio Administrative Code 3701-29-09, specifies no person shall install a new or replacement STS or alter an existing STS without an installation or alteration permit issued by the board of health. Installation and

operation permits may only be issued per the rules specified in Ohio Administrative Code 3701-29. The owner or a responsible management entity when applicable, shall comply with the terms and condition of the permit.

The Clark County Combined Health District Board of Health as authorized by Ohio Administrative Code 3701-29-09, specifies no person shall operate a STS or a type 2, 3 or 4 gray water recycling system without an approved and valid operation permit from the board of health. The owner or a responsible management entity when applicable, shall comply with the terms and condition of the permit.

The Clark County Combined Health District Board of Health, as authorized by Ohio Administrative Code 3701-29-06, specifies that dwelling or structures are accessible to a sanitary sewer when all of the following conditions are satisfied:

- The Board of Health has consulted with the appropriate public sewer entity and other agency personnel as necessary to determine sanitary sewerage accessibility.
- The sanitary sewer is capable of accepting flow as determined by the sanitary sewer authority.
- The nearest point of the right-of-way containing the sanitary sewer is less than or equal to 200 feet from the nearest point of the dwelling or structure; and
- The sanitary sewer is not limited for use because of a legal barrier, physical barrier or other technical feature as determined by the Health District.

The Clark County Combined Health District Board of Health, as authorized by Ohio Administrative Code 3701-29-06, specifies that, without exception specified in this policy, no person is eligible to receive an installation permit or alteration for an STS that serves a dwelling or structure that is accessible to public sewer, and that the person shall connect the dwelling or structure to sanitary sewer.

The Clark County Combined Health District Board of Health, as authorized by Ohio Administrative Code 3701-29-06, specifies the issuance of operation permits for existing STS as follows:

• The owner or responsible management entity of an existing STS that is non-discharging, compliant with all operation permit inspection requirements, and not accessible to public sewer shall be issued a 10-year operation permit as long as the STS is compliant with all operation permit inspection requirements. When the STS fails to be compliant with all operation permit inspection requirements, the owner or responsible management entity shall replace the STS or connect the dwelling or structure to public sewer if found to be accessible and properly abandon the STS. At the conclusion of the permit period, if the STS continues to be compliant with all operation permit inspection requirements, the owner or responsible management entity may receive another operation permit.

- The owner or responsible management entity of an existing STS that is non-discharging, compliant with all operation permit inspection requirements, and accessible to public sewer shall be issued a 5-year operation permit as long as the STS is compliant with all operation permit inspection requirements. When the STS fails to be compliant with all operation permit inspection requirements, the owner or responsible management entity shall connect the dwelling or structure to public sewer. At the conclusion of the permit period, if the STS continues to be compliant with all operation permit inspection requirements, the owner or responsible management entity may receive another operation permit.
- The owner or responsible management entity of an existing STS that is discharging, compliant with all operation permit inspection requirements, and accessible to public sewer shall be issued two consecutive 1 year operation permits. The owner or responsible management entity shall connect the dwelling or structure to public sewer and properly abandon the STS if the STS fails to be compliant with all operation permit inspection requirements during the permit period, or at the conclusion of the second permit period, whichever occurs first.
- The owner or responsible management entity of an existing STS that is not compliant with all operation permit inspection requirements or that is within an area that has been declared a health hazard shall have 90 days to connect the dwelling or structure to public sewer if accessible and properly abandon the non-compliant STS or replace the STS and properly abandon the non-compliant STS if public sewer is not available. The owner or responsible management entity shall make all reasonable attempts to limit the amount of sewage directed to a non-compliant STS to limit the threat to public health.

The conditions and schedule for connection to a sanitary sewer which may be established by the board of health shall not conflict with findings and orders by the Ohio EPA or orders from the county commissioners or other local authority.

Motioned by: Mr. Griffith Seconded by: Dr. King

Mr. Walters Yes
Ms. DeWitt Yes
Dr. King Yes
Ms. Moore Yes
Mr. Griffith Yes
Dr. deGuzman Yes

Dr. Crompton Yes Motion carried.

The next regular Board of Health meeting will be held Thursday July 21, 2022 at 6:00 p.m. at 529 East Home Road, Springfield, Ohio.

With no further business to come before the Board, the meeting was adjourned at 7:37 p.m.

Charles A. Patterson, Secretary	Dala DeWitt, President
Clark County Combined Health District	Clark County Combined Health District
Board of Health	Board of Health

# FAITH COMMUNITY NURSING/HEALTH MINSTRY PROGRAM

compiled by Tina LeFaive

Participating Churches	FCN/HM Monthly Meeting Participation	Pursuing Wholeness	United Senior Services (USS)	First Aid Supplies	Juneteenth Celebration	Other Events/Activities
Church of Jesus Family Worship Initiated 2021 Memorandum of Understanding signed. Congregational Assessment in 2021 Training through West Virginia University: completed in 2021	<ul> <li>☒April: Planning, Resources, etc.</li> <li>☒May: Beth Ewing, FCN spoke about her experience as an FCN in another community</li> <li>☒June: Sandy Miller, Medical Reserve Corp, spoke about potential collaboration for benefit of liability coverage and trainings, including CPR</li> </ul>	Attended 4/30/2022	5/10/2022: Marcy, FCN and Rudell, HM, met with Maureen Fagans from USS; Maureen scheduled to speak at church on July 17	Delivered on 06/04/2022	Supported FCN/HM table at celebration	Hosted at event by Neighborhood Housing Partnership of Greater Springfield Informative meeting about their services; Gave financial training and suggestions
Clifton Avenue Church of God Initiated 2021 Memorandum of Understanding signed. Congregational Assessment in 2021 Training through West Virginia University: completed in 2021	⊠April.  ⊠May  ⊠June	Attended 4/30/2022	4/24/2022: USS Stephanie McCuistion presented at church; Gloria FCN, following up with congregants	Delivered 6/5/2022	Supported by Tina, HM and Gloria, FCN	
First Church of the Open Bible Initiated 2021 Memorandum of Understanding signed. Congregational Assessment in 2021 Training through West Virginia University: 3 representatives planned to attend August 2022	□April  ☑May  ☑June  (Began as a new team in May!)	Hosted - Pursuing Wholeness: Mental Health and the Church - 4/30/22		Delivered 5/29/2022		4/26: Attended online COHATCH Speaker on Weight Loss

# FAITH COMMUNITY NURSING/HEALTH MINSTRY PROGRAM

compiled by Tina LeFaive

Participating Churches	FCN/HM Monthly Meeting Participation	Pursuing Wholeness	United Senior Services (USS)	First Aid Supplies	Juneteenth Celebration	Other Events/Activities				
ST. JOHN MISSIONARY BAPTIST CHURCH Initiated 2021 Memorandum of Understanding signed.	⊠April ⊠May ⊠June			Delivered 6/4/2022		5/22: Fire Chief, Brian Miller visited the church and spoke from the pulpit; Encouraged congregants to get involved with FCN/HM Program; Promoted career				
Congregational Assessment in 2021 Training through West Virginia						opportunities in fire safety				
University: completed in 2021  FIVE CATHOLIC CHURCHES IN SPRINGFIELD (St. Bernard, St. Teresa, St. Raphael, St. Joseph, St. Charles) Initiated 2022  Memorandum of Understanding signed March 2022  Congregational Assessment in progress May- August 2022 (English and Spanish)  Training through West Virginia University: 6 representatives to attend August 2022	□April  ⊠May  ⊠June	Attended 4/30/2022 Date set for St. Teresa to host this workshop 7/16/22 All Health ministry teams from FCN/HM churches invited				Nehemiah "Unity and Hope Concert" – supported the FCN/HM table 6/26/2022 Bulletin Announcements – Several announcements have been made to introduce and promote the FCN/HM Program.				
My Church Initiated 2022	<ul><li>Memorandum of Under</li><li>Congregational Assessm</li><li>Training through West \</li></ul>	nent in progres	ss June- August 20		d August 2022					
FELLOWSHIP SPRINGHILL CHURCH Initiated 2022	<ul> <li>5/02/22Meeting with Pastor Greg Nerger; Discussed the FCN/HM Program and commitment</li> <li>Church visits: 5/1/22, 6/5/22, 6/19/22</li> <li>Visits went really well with a desire to join the program; Pastor Greg is having trouble finding committed congregants to take the WVU Training course; Tina suggested we revise the MOU and offered to step in as the FCN for the church until we form a team; Pastor Greg thought this was a great idea and will meet with Tina on 7/14/22 to discuss details</li> </ul>									

#### 3rd Quarter - LOOKING FORWARD

- United Senior Services Continue to connect this resource with our churches
- Begin working with the churches to set up B/P monthly checks
- Awaiting tablets from the grant to assist with documentation/research
- Encourage FCNs and HMs to sign up for the Medical Reserve Corp
- Set up a time for the FCNs and HMS who signed up for MRC to take CPR training
- Deliver AEDs to the churches and assist with them
- Monthly FCN/HM Meetings; currently planned:
  - July topic Group Project to create resource bags (pregnancy/early childhood support)
  - August Speaker MedAssist through Mercy Health
  - o September Speaker Sharon Becker, FCN; former Director of Health Ministry Program at Good Samaritan Hospital, current FCN at St. Joseph Catholic Church
  - October Guest Speakers for Tobacco Cessation: Leah Behler, CCCHD and Marcy Ivory, Mercy Health
- Group Project with all churches Gather material for resource bags (pregnancy/early childhood support)
- Tina to continue to attend church services and events to build relationship

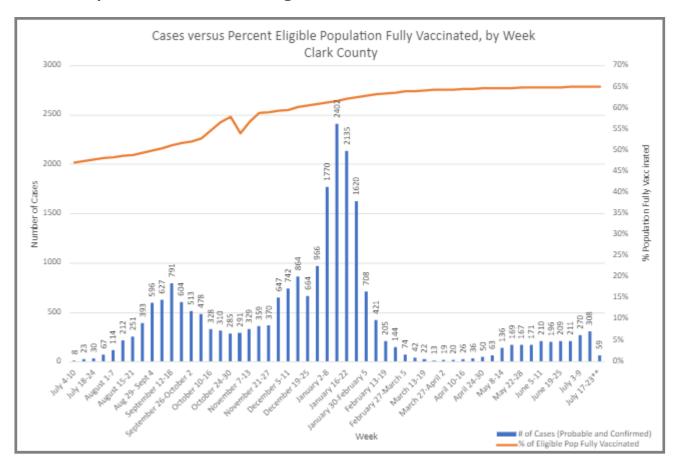
#### **NEW CHURCHES**

- Congregational Assessments to be completed by 8/1/22
- Pursuing Wholeness: Mental Health and the Church 7/16/22; Hosted by St. Teresa Catholic Church
- Successful start to the Faith Community Nursing Course through West Virginia University; Course begins 8/1/22 with hybrid option on 8/6/22



Amy Wellman, Director of the Nehemiah Foundation, presenting **Pursuing Wholeness:** Mental Health and the Church

## **COVID-19 Response: Cases and Testing**

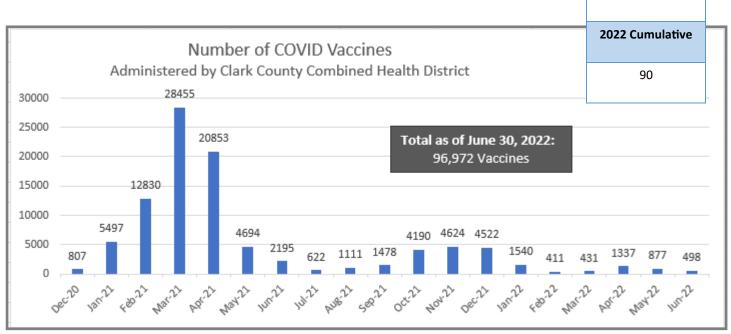


COVID-19 vaccinations continue to be provided at 529 East Home Road on Thursdays and Fridays. Plans to increase the number of appointments on Thursdays and scale back to just Thursdays in August. (We are so grateful for our PRN staff and MRC volunteers who prefer Thursday commitments.)

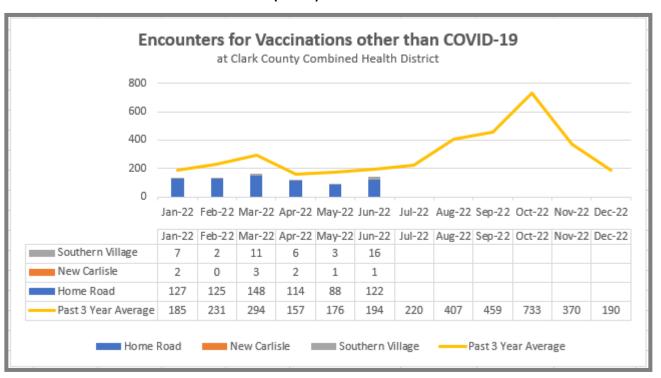
COVID Vaccination thru Home Visit

2022 June

14



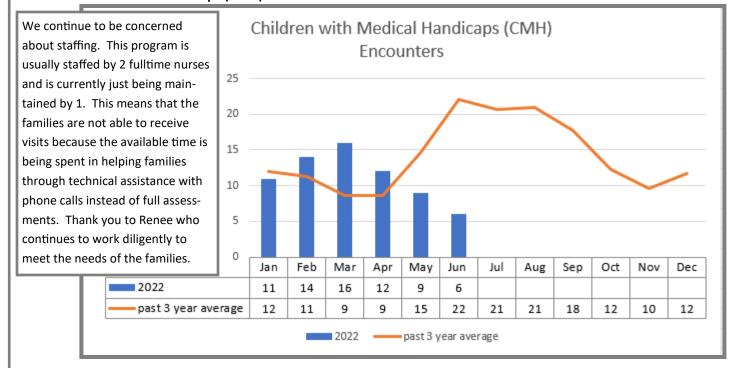
#### Routine Immunizations and Get Vaccinated Ohio (GVOH)



SERVICE Jun-22	Current Month	Previous Month	Current Month	2021 Month	2022 YTD	2021 YTD	VARIANCE
Immunization Clinic:							
Total Encounters	139	92	139	139	778	720	8.06%
Total Vaccines	297	200	297	269	1544	1360	13.53%

Progress in the Get Vaccinated Ohio (GVOH) project will be included in the Board Report in Feb-May-Aug-Nov.

## **Children with Medical Handicaps (CMH)**



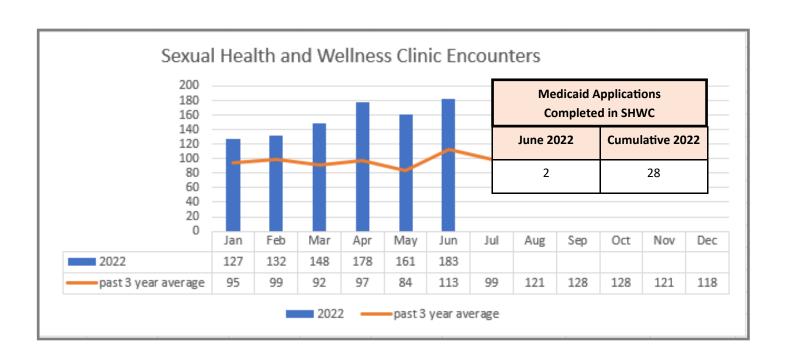
Lice													
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Head Checks	1	7	6	2	6	12							34

Lead													
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Lead Screenings performed through CCCHD	5	7	4	7	6	1							30
Lead Case Management Visits	0	2	9	9	13	5							38
Encounters for Lead Education	0	6	12	3	0	11							32



Randilyn partnered with Leslie and Caroline for lead presentations to providers around the community, including WIC on 6/24 and New Carlisle Community Health Care Center on 6/28.

## Sexual Health and Wellness Clinic (SHWC)



**Sexual Health and Wellness Outreaches:** 





Cliff Park

PRIDE Festival

National HIV Testing Day

Upward Bound

Juneteenth

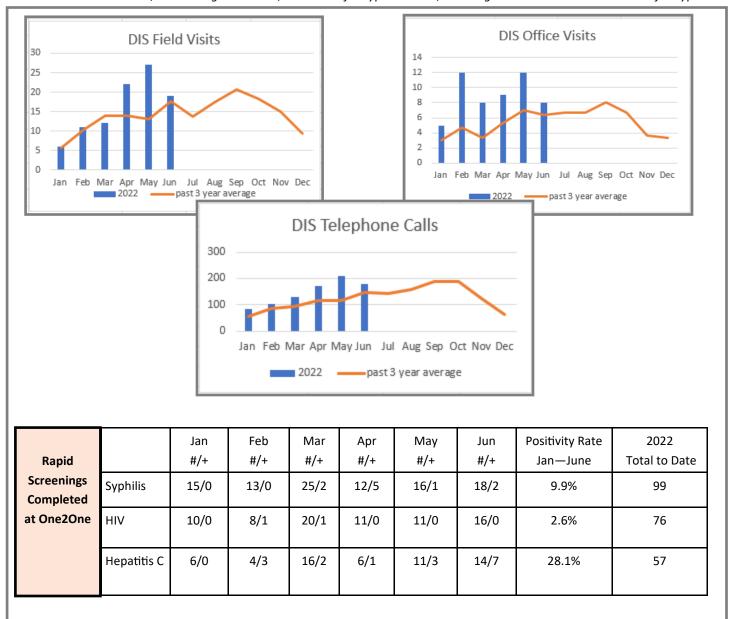


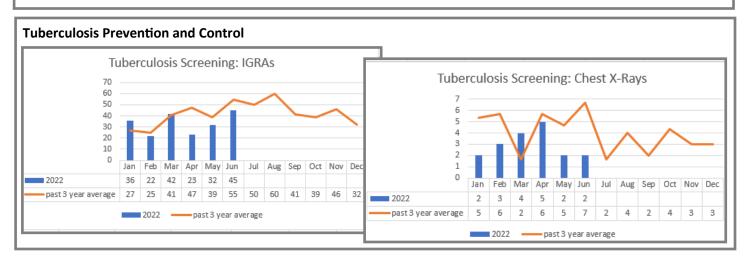




#### Disease Investigation Specialist (DIS) and Health Screenings at One2One Exchange

Services: Partner Services, Connecting to Services, Treatment for Syphilis & HIV, Assisting Healthcare Providers to Treat for Syphilis





				20	22		2021	
Reportable Condition		Conf	irmed		Qtr 2	\/ <b>T</b> D	Qtr 2	\/ <b>T</b> D
*Grand total numbers include all Confirmed and Probable Cases.	April	May	June	Total	<b>Grand Total*</b>	YTD	<b>Grand Total*</b>	YTD
Enteric Diseases								
Campylobacteriosis	0	0	0	0	10	16	4	12
Cryptosporidiosis	1	1	0	2	3	9	2	2
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	0	0	0	0	1	1	3	3
Hepatitis A	0	0	0	0	0	1	0	0
Salmonellosis	2	2	3	7	7	9	4	6
Shigellosis	0	0	0	0	0	1	0	0
Vibriosis (not cholera)	0	0	0	0	2	2	1	1
Yersiniosis	0	0	1	1	1	2	0	0
Hepatitis B & C								
Hepatitis B (including delta) - chronic	0	1	1	2	10	13	7	14
Hepatitis C - acute	0	0	0	0	1	2	0	0
Hepatitis C - chronic	2	2	3	7	26	59	26	54
Sexually Transmitted Infections								
Chlamydia infection	73	63	67	203	203	388	153	301
Gonococcal infection	23	37	31	91	91	184	75	194
HIV <sup>‡</sup>	1	0	0	1	1	3	4	5
Syphilis - early	0	0	0	0	3	6	2	7
Syphilis - primary	0	0	0	0	7	9	1	7
Syphilis - secondary	0	0	0	0	9	21	11	18
Syphilis - unknown duration or late	0	0	0	0	11	23	9	16
Syphilis - All Stages	0	0	0	0	30	59	23	48
Vaccine-Preventable Diseases								
Haemophilus influenza (invasive disease)	2	0	2	4	4	4	0	0
Influenza-associated hospitalization	15	5	1	21	21	32	1	1
Meningitis - bacterial (Not N. meningitidis)	1	1	0	2	2	2	1	1
Mumps	0	0	0	0	0	1	0	0
Streptococcal - Group A - invasive	1	1	3	5	5	10	1	1
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	0	2	1	3	3	5	0	1

Unless otherwise specified, all cases are totaled by event date.

‡HIV data were collected from ODRS and not from ODH HIV Surveillance.

<sup>†</sup>Cases were totaled based on date reported to ODH.

Other Reportable Infectious Diseases								
COVID-19	125	496	696	1317	1672	10731	996	4764
CP-CRE	0	1	0	1	1	6	3	3
Legionellosis - Legionnaires' Disease	1	0	0	1	1	1	1	4
MIS-C associated with COVID-19 (call health department immediately)†	0	0	0	0	0	1	0	3
Tota	I 247	612	809	1668	2095	11542	1305	5418

Unless otherwise specified, all cases are totaled by event date.

#### Notes for BOH:

There were 2 unusual items seen in this quarters CD Report and 1 item to note.

- 1. <u>Haemophilus Influenzae (HIB)</u> has already surpassed the totals from 2018-2021 and is the same amount as the total of all of the cases in 2017. There is already a suspected case in July 2022. HIB is a vaccine preventable disease that is given to children under the age of 5. The vaccine prevents *Haemophilus influenzae* type b.
  - a. Of the four cases, only one case was under the age of 5, was vaccinated but it was subtyped to type A Haemophilus influenzae.
- b. HIB has been seen increasing in many other countries and not just in Clark County, Ohio. One study found that the pandemic has had an effect on individuals increasing their vaccine hesitancy in many different vaccines that can prevent diseases.
- c. HIB has also been seen increasing in adults and was associated with a higher mortality rate in individuals 65+ years. One of the 4 cases in Clark County in 2022 was 60+ years of age and did pass away right after being diagnosed with HIB.
- 2. Streptococcal Group A Invasive disease is increasing once again this year. This is something we have been aware of and the infection control and the infectious disease doctor at Mercy is also aware of and has brought it to our attention as well.
- a. There are many new cases worldwide and many studies are being done to try and determine what is causing the increase of these cases. As of right now the cause is unknown.
- b. A Hypothesis of the case increases could be because there is more testing being done due to covid since covid symptoms vary and then the doctors are finding Strptococcal group A Invasive cases more. This is only a hypothesis as to why we have seen an increase in the most recent years.

#### 3. Perinatal Hep B

a. There was one suspected case of Perinatal Hep B in April of 2022.

<sup>‡</sup>HIV data were collected from ODRS and not from ODH HIV Surveillance.

<sup>†</sup>Cases were totaled based on date reported to ODH.

## Communicable Disease (CD) Team Update: June 2022

## **Epidemiology Update:**

**Data Projects** – All published on the CCCHD Health Data & Reports Page

- Completed Data Projects
  - o 2021 Drug Death Report
    - Report providing an overview of accidental drug overdose deaths occurring in Clark County in 2021
  - o Premature Death Report Completed by our CDC Foundation Epi, Daisy Okpa
    - Report quantifying the burden of common causes of death in Clark County, OH through calculating the years of potential life lost (YPLL) (YPLL shows premature Death)
  - o Firearm Deaths Report
    - Report looking at all the firearm deaths in Clark County from 2012-2020 and a breakdown of basic demographics and manner of death.
  - Motor Vehicle Deaths Report
    - Report looking at all the motor vehicle deaths in Clark County from 2012-2020 and a breakdown of basic demographics and manner of death.
  - Homicide Deaths Report
    - Report looking at all the homicide deaths in Clark County from 2012-2020 and a breakdown of basic demographics and manner of death.
- Current/Future Data Projects
  - o Perinatal Periods of Risk (PPOR) Being Completed by our CDC Foundation Epi, Daisy Okpa
    - Perinatal Periods of Risk (PPOR) is a comprehensive approach to help communities use data to reduce infant mortality.
  - o In Depth Suicide Report To be completed by our CDC Foundation Epi, Daisy Okpa
    - Will be an in depth report looking at demographics of suicides, determining any disparities, specific populations that are more affected, etc.

#### Communicable Disease (CD) Surveillance

- Tracking COVID-19 Cases every week to determine trends
- Tracking COVID-19 Cases in long term care (LTC) facilities for outbreaks
  - Tracking vaccination status of positive residents and employees to see if there are any trends in the rise of cases
- Tracking Possible Monkey Pox Cases in Clark County
  - As of 7/12/22 there are no Monkey pox cases in Clark County

#### Contracted County's (Champaign and Madison County) Epidemiology Items

- Champaign County
  - o Brenna goes on site to Champaign County every other Thursday for 3 hours to provide Epi support
  - o Created a Health Data & Report Page on Champaign Counties website
  - Completed Data Projects all published on the new CHD Health Data & Reports Page
    - 2018-2020 Drug Death Report
      - Report providing an overview of accidental drug overdose deaths occurring in Champaign County from 2018-2020
    - Premature Death Report Completed by our CDC Foundation Epi, Daisy Okpa
      - Report quantifying the burden of common causes of death in Champaign County, OH through calculating the years of potential life lost (YPLL) (YPLL shows premature Death)

- Firearm Deaths Report
  - Report looking at all the firearm deaths in Champaign County from 2012-2020 and a breakdown of basic demographics and manner of death.
- Motor Vehicle Deaths Report
  - Report looking at all the motor vehicle deaths in Champaign County from 2012-2020 and a breakdown of basic demographics and manner of death.
- Homicide Deaths Report
  - Report looking at all the homicide deaths in Champaign County from 2012-2020 and a breakdown of basic demographics and manner of death.
- Sexually transmitted Diseases/Infections (STDs/STIs)
  - Report looking at basic demographics and breakdown on Chlamydia, Gonorrhea and Syphilis cases in Champaign County from 2017-2021.
- o Current/Future Data Projects
  - In Depth Suicide Report To be completed by our CDC Foundation Epi, Daisy Okpa
    - Will be an in depth report looking at demographics of suicides, determining any disparities, specific populations that are more affected, etc.
  - Farm Accidents
    - Brenna is currently determining if there is any EMS data that can be used to assess farm accidents in Champaign County
  - Drowning Report
    - Brenna is going to determine if there are enough cases to complete a drowning death report for Champaign County
- Madison County
  - o Provided information on 2019-2020 Overdose Data for the Ohio Opioid Settlement group

#### **Other Miscellaneous Items**

- Brenna Created data standardization tables to keep the data collected and reported on by CCCHD consistent with the state
  - o Provided these tables to other counties to get them thinking about data standardization
- Provided back up to the new CD nurse, Liz Snyder, on multiple different CD cases.

#### Training/Classes Attended

- Anna Jean attended the 2022 Annual Summer Program in Population Health class about race, social justice, and public health.
- Brenna attended the 2022 Annual Summer Program in Population Health class about suicide epidemiology.

PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	0	11	Complaints/Consultations	0	0	Consultations	1	23
Enforcement	0	0	Field Activity <b>Hours</b> (Clinics, Etc.)	0	140.5	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	4	11
Inspections &/or Re-Inspections	2	6	Sample/Re-Sample	0	0	Food Service	8	96
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	15	112
Consultations	0	0	Training-Given	0	0	Notices of Critical ViolStandard Insp.	0	0
Enforcement	0	0	Training-Received	0	3	Follow-Up Inspections	0	4
Inspections &/or Re-Inspections	2	2	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	0
CAMPGROUNDS (182):			PLAN REVIEW	19	81	FOOD-TEMPORARY:		
Consultations	1	2	Consultations	2	48	Consultations	2	3
Licenses Issued	0	7	Licenses Issued:			Licenses Issued:		
Inspections-Standand	6	9	Food Establishment	8	211	Food Establishment	9	40
Licenses Issued-Temporary	0	1	Food Service	0	401	Food Service	6	17
Inspections-Temporary	0	1	Inspections-Food Establishment:			Inspections-Standard	15	46
Notices of Critical ViolStandard Insp.	2	2	Standard Inspections	26	149	Notices of Critical ViolStandard Insp.	0	0
Re-Inspections	1	1	PR Inspections	1	5	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	0		Notices of Critical ViolStand./PR	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'dCurrent Month	1	1	Follow-Up Inspections	12	60	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	0
Valid Complaints	1	1	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	45
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	0	17
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	66	256	Notices of Critical ViolStandard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	14	101	Follow-Up Inspections	0	0
Complaints Pending-End of Month	0		Notices of Critical ViolStand./CCP	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	16	70	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	5	53
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	0	10
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	INFECTIOUS WASTE:		
Plan Review	1	4	Complaints Pending-Beg. Of Month	4		Consultations	1	8
CLEAN FILL OPERATION:			Complaints Rec'dCurrent Month	9	54	Enforcement	0	0
Complaints	0	0	Complaints Investigated:			Inspections &/or Re-Inspections	0	2
Consultations	0	6	Valid Complaints	3	13	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	0	4	Summary Compliance Abated	1	6		3	10
Inspections &/or Re-Inspections	0	3	Non-Valid Abated	5	35	Inspections &/or Re-Inspections	0	0
COMPOSTING FACILITY:			Complaint Re-Inspections	0	7	Consultations-Insect/Rodent	0	0
Consultations	2	11	Complaints Pending-End of Month	5		Complaints Pending-Beg. Of Month	1	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'dCurrent Month	2	7
Licenses, Permits, Orders Issued	0	0		0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	1	17	Citations to Appear before BOH	0	0	Valid Complaints	1	1
			Citations into Court	0	0	Notices of Violation Sent	0	0

PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	1	2	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	0	4	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	0	1	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	12	54	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	0	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	0	0
JAIL:			# of Classes Conducted	7	17	Complaints Pending-Beg. Of Month	18	
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	40	107	Complaints Rec'dCurrent Month	3	17
Consultations	0	0	FEMALE	16	37	Complaints Investigated:		
Enforcement	0	0	MINORS	4	5		2	15
Inspections	0	3	# DID NOT PASS: MALE	0	0	Notices of Violation Sent	3	
Inspection/Sample	0	0	FEMALE	3	3	Summary Compliance Abated	0	
Re-Inspections	0	0		0	0	·	1	2
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	6		2	
Outbreak Investigations	0	0	FEMALE	3		·	20	
LANDFILLS-CLOSED:			MINORS	0			0	
Consultations	0	2	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	
Enforcement	0	0		0	0	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	1	10	Complaints Pending-Beg. Of Month	0		Citations into Court	0	0
LEAD:			Complaints Rec'dCurrent Month	2	6	PLUMBING (141):		
Consultations	3	25				PLAN REVIEW	10	62
MAN. HOME PARK (180):			Valid Complaints	1	1	Inspections	64	
Consultations	0	0		1	2	Finals	59	
Inspections-Standard	2	30		0	0	Permits	111	453
Notices of Critical ViolStandard Insp.	0	0	<u>'</u>	1	5	Registrations	14	322
Re-Inspections	0	1		0	8	ÿ	421	1898
Complaints Pending-Beg. Of Month	3		Complaints Pending-End of Month	0		Consultations	8	
Complaints Rec'dCurrent Month	1	5		0	0	Complaints Pending-Beg. Of Month	6	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'dCurrent Month	0	3
Valid Complaints	1	3		0	0			
Notices of Violation Sent	1	2		0	0	·	0	2
Summary Compliance Abated	0		NUISANCES-OTHER (149):			Notices of Violation Sent	0	1
Non-Valid Abated	0	2	` '	0	0		0	0
Complaint Re-Inspections	1	1		0		Non-Valid Abated	0	_
Complaints Pending-End of Month	4		Complaints Rec'dCurrent Month	0		Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0					Complaints Pending-End of Month	6	
BOH Orders Issued	0		<u> </u>	0	0	Orders to Appear before CCCHD	0	
Citations to Appear before BOH	0		<u> </u>	0	0	BOH Orders Issued	0	
Citations into Court	0			0		Citations to Appear before BOH	0	
			Non-Valid Abated	0		Citations into Court	0	

PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	10	47	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	1	18
Consultations	1	5	Citations to Appear before BOH	0	0	Consultations	0	2
Sample or Specimen Pick-Up	5	19	Citations into Court	0	0	Fines	121.5	121.5
Sample or Specimen Delivery	0	4	SCRAP TIRE ADDRESS:			Investigations	1	15
Citations into Court	0	0	Consultations	1	4	Letters Sent - Notice of Report	1	18
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	0	4
Consultations	3	27	Inspections	0	6	Letters Sent - Misc	1	11
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	0	0	Consultations	0	5	Hauler Registrations	0	8
Inspections - Well Only	0	11	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	3	14	Aerator Inspections	10	15	Truck Registrations-Additional Trucks	0	53
Inspections - Well & Septic	18	57	Dye Tests/Sampling	0	0	Truck Inspections	0	153
Re-Inspections	1	14	Finals (New/Repair)	14	40	Consultations	3	7
Sampling	22	121	1 Year Operation Inspections	4	25	Complaints Pending-Beg. Of Month	25	
Resampling	6	9	Site Approvals	0	13	Complaints Rec'dCurrent Month	16	66
RECYCLING/TRANSFER STATION:			Site Review Inspections	13	41	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	3	8	Valid Complaints	12	52
ROUTINE WATER:			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	15	42
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	0
Sampling by CCCHD Staff	24	105	Site Review Applications	16	50	Non-Valid Abated	4	14
Sampling by Owner (Self)	19	76	Subdivision Review Applications	4	9	Complaint Re-Inspections	26	106
Inspections	0	0	Installation (New, Replace or Alter Permits)	13	42	Complaints Pending-End of Month	32	
Dye Tests	0	0	Operation Permits/Inspection Fees	40	210	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	0	17	BOH Orders Issued	0	0
Consultations	0	3	Sewage Installer Registrations	0	16	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	0	10	Citations into Court	0	0
Inspections	0	1	Septage Hauler Registrations/Trucks	1	11	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	1	5	Consultations	2	5
Consultations	0	0	Complaints Pending-Beg. Of Month	29		Licenses Issued	4	37
Inspections-Standard	0	47	Complaints Rec'dCurrent Month	10	17	Inspections-Standard	31	107
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical ViolStandard Insp.	1	7
Complaints Pending-Beg. Of Month	0		Valid Complaints	6	12	Re-Inspections	3	8
Complaints Rec'dCurrent Month	0	0	Notices of Violation Sent	0	7	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	0	Complaints Rec'dCurrent Month	0	0
Valid Complaints	0	0	Non-Valid Abated	4	5	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	0	3	Valid Complaints	0	0
Summary Compliance Abated	0	0	Complaints Pending-End of Month	30		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	0	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22	PROG	RAM:	June'22	YTD '22
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			<b>WEST NILE VIRU</b>	IS (cont'd.):		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear be	efore CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Iss	ued	0	0
BOH Orders Issued	0	0	Complaints Rec'dCurrent Month	1	4	Flyer/Information Distribution		0	0
TOBACCO	0	0	Complaints Investigated:			Treatments Applied		0	0
Licenses Issued	0	39	Valid Complaints	1	2	MEETINGS/TRAI	NING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	2	2	Meetings		38	175
Consultations	11	15	Summary Compliance Abated	0	1	Training-Given		2	16
Licenses Issued/*Temporary	1	20	Non-Valid Abated	0	1	Training-Receive	ed	2	260
Inspections-Standand/*Temporary	1	3	Complaint Re-Inspections	0	0				
Notices of Critical ViolStandard Insp.	0	0	Complaints Pending-End of Month	0					
Re-Inspections	0	0	REPORTED ANIMAL BITES/	June'22			June'21	June'21	
Complaints Pending-Beg. Of Month	0		RABIES EXPOSURE:	OWNED	UNOWNED	YTD 2022	OWNED	UNOWNED	YTD 2021
Complaints Rec'dCurrent Month	0	0	<b>DOG</b> : Bite/Non-Bite/Other Events	18	3	97	18	1	80
Complaints Investigated:			Total Persons Exposed	21		100	19		83
Valid Complaints	0	0	# People Rec. Post-Exposure	1		2	0		2
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	7		26	7		25
Summary Compliance Abated	0	0	# Sent to ODH-Negative	3		9	0		7
Non-Valid Abated	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0		0
Complaint Re-Inspections	0	0	CAT: Bite/Non-Bite/Other Events	3		11	2		10
Complaints Pending-End of Month	0		Total Persons Exposed	3		12	2		10
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0		0	0		1
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	0		0	2		6
BOH Orders Issued	0	0	# Sent to ODH-Negative	1		2	0		3
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0		0
Citations into Court (*Search Warr.)	0	0	RACCOON:						
VECTOR-BORNE (TICKS):			Bite/Non-Bite/Other Events		1	5		0	4
Consultations	0	4	Total Persons Exposed		0	3		0	2
# Ticks Received	0	1	# People Rec. Post-Exposure		0	2		0	1
# Ticks Identified	0	2	# Sent to ODH-Negative		1	2		0	4
# Ticks Sent to ODH	1	2	# Sent to ODH-Positive/*Unsat.		0	0		0	0
# Ticks Ident. by ODH/Pending	1	2	BAT: Bite/Non-Bite/Other Events		2	11		4	10
WELLS (PWS):			Total Persons Exposed		2	11		0	5
Consultations	0	1	# People Rec. Post-Exposure		0	1		0	0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		2	10		4	10
Alterations	1	10	# Sent to ODH-Positive/*Unsat.		0	0		0	0
New	6	36	OTHER:					0	0
Sealing Permits	3	10			2	3		1	1
Inspections	7	30	Total Persons Exposed		1	2		1	1
PWS Contractor Inspections	0	0	# People Rec. Post-Exposure		1	1		0	0
Re-Inspections	0	0	# Sent to ODH-Negative		1	1		0	0
New Well Sampling	7	30	# Sent to ODH-Positive/*Unsat.		0	0		0	0
Dye Tests	0	0	Cases Pending:	Dogs:	7	Cats:	0		

## Clark County Combined Health District Early Childhood Division June 2022

#### Referrals

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting		
FY: July 1, 2021 - June 30, 2022	4	71
Federal Home Visiting (MIECHV)		
FY: October 1, 2021 - September 30, 2022	12	97
Moms & Babies First		
FY: October 1, 2021 - September 30, 2022	1	30
Total Referrals For June	17	198

Referral Sources	Current
Health District	0
Primary Caregiver	4
WIC	2
Other	11
Total	17

## **Families Served in Home Visiting**

B	Total	T4	0/
Program	Served	Target	%
Help Me Grow	89	91	98%
Federal (MIECHV)	119	132	90%
Moms & Babies First	23	30	77%

Home Visits	Current	FYTD
HMG-HV	125	1802
MIECHV	160	1758
MBF	18	163
Total	303	3723

## Safe Sleep Initiative:

Activity	Served
Cribs For Kids	36

#### **Moms Quit For Two:**

Activity	Enrolled	
Baby & Me Tobacco Free	8	

#### **Division Programs:**

Help Me Grow-Ohio Healthy Families: prenatal to age 3

Moms & Babies First: funded by Ohio's Black Infant Vitality Program:

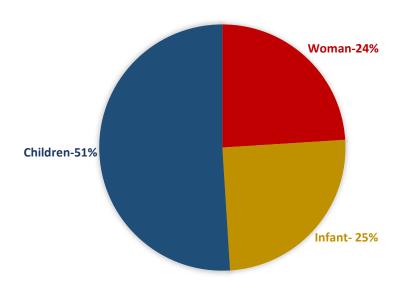
prenatal to age 1

Cribs For Kids: prenatal (last trimester) up to 1 year

**Moms Quit For Two** grant funds Baby & Me Tobacco Free: mom enrolls prenatally and can be served up to 1 year after birth of baby

# **Initial Participation Report Reporting Month- JUNE 2022**

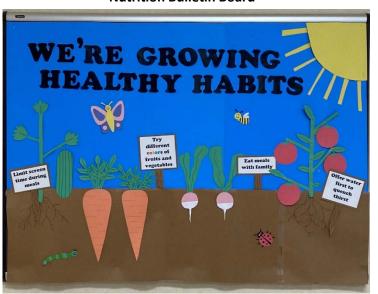
# Agency Distribution of Women, Infants and Children



#### **CLARK COUNTY WIC PROGRAM**

#### **NUTRITION AND BREASTFEEDING EDUCATION**

**Nutrition Bulletin Board** 



**Breastfeeding Promotion Bulletin Board** 



# Distribution & Caseload of Women, Infant, and Children Active in CCCHD WIC Program

707         726         742         722         719         710           210         221         224         224         224         215         215         215         201         215         215         201         215         215         215         215         215         215         215         212	Nov-21
221     226     224     224       60     66     63     65       122     134     136     137       323     316     299     293       747     764     772     769       57     56     59     59       670     684     689     684       1,438     1,504     1,550     1,564       2,911     3,010     3,044     3,052	989
60       66       63       65       8         122       134       136       137       8         323       316       299       293       8         747       764       772       769       8         57       56       59       59       8         670       684       689       684       8         1,438       1,504       1,564       1,564       1,564         2,911       3,010       3,044       3,052       8	209
122       134       136       137       8       137       9       137       9       137       13010       3,044       3,052       138       138       136       138       1	63
323       316       299       293         747       764       772       769         57       56       59       59         20       24       26       84         670       684       689       684         1,438       1,504       1,564         2,911       3,010       3,044       3,052	113
747       764       772       769       69       69       59       69       69       69       69       684	301
747       764       772       769         57       56       59       59         50       24       24       26         670       684       689       684         1,438       1,504       1,564         2,911       3,010       3,044       3,052	
57       56       59       59       69       59       69       69       69       68       68       684       689       684       684       68       684       68	724
20         24         26         26         684         689         684         684         684         689         684	22
670     684     689     684       1,438     1,504     1,550     1,564       2,911     3,010     3,044     3,052	22
1,438     1,504     1,550     1,564       2,911     3,010     3,044     3,052	645
1,438     1,504     1,550     1,564       2,911     3,010     3,044     3,052	
2,911 3,010 3,044 3,052	1,464
2,911 3,010 3,044 3,052	
	2,874

\*Corrected initial caseload numbers in red.

**Breastfeeding Initiation** 

Fiscal Year Clark - Average State - Average	58.2%	59.2%	%9.09	61.3%	%0.09	54.7%	23.0%	( ) ( )
Clark - Average	46.1%	47.7%	52.1%	52.1%	50.9%	53.7%	61.9%	(700 00 0000 1: 47
Fiscal Year	16	17	18	19	20	21	22	

(April 2022- 62.9%)

% Total	Caseload	Difference	4.13%
ASSIGNED	FY22	Caseload	2,808

### Health Planning Team: July 2022 Update

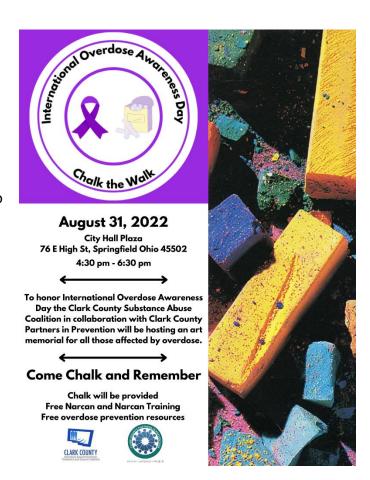
### **Drug Overdose Prevention Program:**

### One2One Update:

- **Second Harvest Food Bank (SHFB) Partnership**: Over the month of June, we gave out 40 food boxes to our clients.
- Interfaith Hospitality Network (IHN) Partnership: Over the month of June, we completed 4 housing referrals.
- Department of Job and Family Services Clark County (DJFS-CCO Partnership): Over the month of June, we assisted 5 clients in completing applications for Medicaid and SNAP benefits.
- Exchange Stats from May 2022 (June 2022 Stats were not available at the time of this report):
  - o 150 Client visits
  - 9,133 Syringes exchanged
  - 100 Narcan kits distributed
  - o 2 Treatment referrals
  - o 8 Hepatitis C Screens
  - 14 Syphilis Screens

### Substance Abuse/DOP:

• In partnership with the Substance Abuse Coalition and the Partners in Prevention Coalition, we are planning a Chalk the Walk event to recognize Overdose Awareness Day. The event will take place on August 31st, from 4:30 -6:30pm at City Hall Plaza. The event is an opportunity to share messages of hope and strength to those in the community that have been affected by overdose. Local resources and Narcan will also be available at the event.



### **Health Planning Team: July 2022 Update**

### Maternal Child Health Program (MP):

### Objective 2: Preconception Health/ Start Strong

One goal of Start Strong Clark County (SSCC) is to increase awareness of local resources
for expecting mother's and families with babies. One strategy to accomplish this to
create a local website that houses resources, contact information, and educational
material. Start Strong leadership has worked with a web designer to create and launch
the website. The website is now live and a roll out has begun. You can find the website
by visiting, <a href="https://startstrongcc.org/">https://startstrongcc.org/</a>.

### Objective 4: Adolescent Health

- LifeSports Summer Camp began on July 5<sup>th</sup>. There was a total of 30 youth registered. The camp runs Monday through Friday from 9am-3pm through July 29<sup>th</sup>. LifeSports combines a play-based social skills curriculum with a summer sports camp where girls and boys, ages 10-15, from vulnerable circumstances, learn and play in an environment based on teamwork and fair sports-play.
- We are working in partnership with Springfield Promise Neighborhood, Springfield City Schools, and the Mental Health and Recovery Board to put on the camp.

### Safe Communities:

- Newly hired Health Planner, Maggie Reuber, is taking on the role of Safe Communities Coordinator as well as Adolescent Health Coordinator for the program above.
- Currently working on planning the Drive Sober or Get Pulled Over campaign kick-off. Final details have not been set but will be provided when available.

### Tobacco:

- Tobacco grant is kicking off a new 3-year grant cycle. As of July 1<sup>st,</sup> the start of the TU23 grant year begins.
- We are working with the Clark County Partners in Prevention to provide a scavenger hunt that includes anti-tobacco messaging and promote cessation service resources at the upcoming Clark County Fair.
- We have also partnered with Partners in Prevention to display anti-vaping Public Service Announcements that play at the local movie theater prior to the film.

### **Creating Healthy Communities:**

- Continue to actively participate in the monthly Clark County Local Foods Council (CCLFC) meetings.
- Application for the 2023 grant year is due July 25<sup>th</sup>. We will be applying for \$100,000 and have a focus on supporting local community garden infrastructure, providing

### **Health Planning Team: July 2022 Update**

support to Second Harvest Food Bank, and organizing bike safety programing in local schools.

### Lead-Safe Homes:

- City of Springfield Rental Registry Task Force attended first rental registry task force meeting as CCCHD's representative on June 14, 2022. Other task force members include several City of Springfield community development division staff and approximately seven local landlords.
- CCCHD and Neighborhood Housing Partnership (NHP) working to develop internal
  organizational structure, policies, and procedures for proposed Lead Hazard Control and
  Healthy Homes (LHCHH) pilot program. Once finalized, the LHCHH program proposal to
  be submitted to City of Springfield leadership for funding approval. Private funding
  secured and a LHCHH program proposal update scheduled for the Crabill Foundation on
  July 18, 2022.
- Follow up phone calls made to all 13 pediatric and family practice providers in Clark
  County to schedule lead related lunch and learn sessions for staff. Lunch and learn
  presentation developed that provides general lead education and stresses the
  mandated requirements and importance of lead screening all Medicaid covered children
  and non-Medicaid but at-risk children at ages one and two. Four lunch and learns
  scheduled and lead safe initiative staff will continue to follow up with the remaining 9
  practices to get their lunch and learns scheduled too.

### **Upcoming Events:**

- The following is a list of events the health planning team will be attending on behalf of CCCHD during the month of June.
  - July 22<sup>nd</sup> July 29<sup>th</sup> Clark County Fair
  - August 2<sup>nd</sup>- National Night Out in Enon (Safe Communities)
  - August 7th- Walneck's Motorcycle Swap Meet at the Clark County Fair Grounds (Safe Communities)

### **Staffing Updates:**

Two new Health Planners have joined the team over the past month. Caroline Quelette
is working on the Lead- Safe Home program and Maggie Reuber is working on Safe
Communities and Adolescent Health.



June 28, 2022

Charles Patterson
Clark County Combined Health District
529 East Home Road
Springfield OH 45503

Dear Charlie:

Community Health Foundation (CHF) is pleased to enclose a check for \$70,000 for support of the Clark County Minority Health Connection of \$45,000 and for support of the Maternal & Infant Vitality Community Health Worker at \$25,000.

The CHF Board of Trustees strongly recognizes the impactful services and programs the Clark County Combined Health District is providing our community and are excited to support your CHIP related programs.

I would appreciate receiving a short recap (no more than one page) of the use of this funding and the efforts of these programs by June 1, 2023, to include a picture or two.

We value the CCCHD and your work in our community and hope this funding is beneficial in your efforts.

Sincerely,

Joy A. Rogers

**Executive Director** 

c. Chris Cook

						R COMP		E Birth	Certifica	ites Issued	d In Jun	e - 614		4E
Total Births	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total	Previous 12 Month Ave
2022	79	90	88	88	79	103							527	88
2021	91	79	87	94	73	95	88	91	81	93	81	100	1,053	88
2020	84	91	103	93	81	98	99	98	86	86	76	92	1,087	98
No. of LBW Newborns														
2022	6	7	8	5	7	7							40	(
2021	9	4	8	10	6	7	5	1	5	6	5	7	73	7
2020	11	13	9	4	5	12	9	7	6	8	4	7	95	(
2022	7.59%	7.78%	9.09%	5.68%	8.86%	6.80%	/					/	7.59%	6.50
2021	9.89%	5.06%	9.20%	10.64%	8.22%	7.37%	5.68%	1.10%	6.17%	6.45%	6.17%	7.00%	6.93%	8.05
2020	13.10%	14.29%	8.74%	4.30%	6.17%	12.24%	9.09%	7.14%	6.98%	9.30%	5.26%	7.61%	8.74%	9.63
Mothers' Ages														
Age 0-14														
2022	1	0	0	0	0	0							1	0.3
2021	0	0	1	0	0	0	0	0	1	0	0	1	3	0.2
2020	0	1	0	0	0	0	0	0	0	0	0	1	2	0.2
Age 15-19														
2022	8	13	13	4	8	7							53	
2021	11	7	11	9	7	9	5	9	3	6	5	13	95	,
2020	12	11	12	7	7	8	6	10	10	12	8	8	111	10
Age 20-24														
2022	30	19	27	21	25	30							152	27
2021	26	26	32	24	20	34	25	32	23	34	32	25	333	26
2020	30	30	35	35	24	31	30	22	29	21	20	27	334	32
Age 25+														
2022	40	58	48	63	46	66							321	53
2021	54	46	43	61	46	52	58	50	54	53	44	61	622	53
2020	42	47	56	51	50	59	63	66	47	53	48	56	638	56
														June

													4E
						STICS	_	D 11-	0				500
			2	022 DE	ATH R	EPORT		Death	Certific	ates Is	suea in	JUNE	
	_			_		_		_	_	_		_	Y-T-D
Cause of Death - 2022	Jan	Feb	Mar	Apr		June	July	Aug	Sept	Oct	Nov	Dec	Total
Heart Disease	52	45	43	38	31	36							245
Cancer	18	19	28	27	19	22							133
Chronic Lower													
Respiratory Disease	8	6	4	9	9	5							41
Accidents	4	4	7	3	1	1							20
Cerebrovascular Disease	15	17	17	7	6	14							76
Alzheimer's Disease	14	11	11	5	12	8							61
Drug Intoxication	3	5	4	5	1	1							19
Diabetes	1	1	1	0	0	0							3
Influenza/Pneumonia	11	8	16	8	7	3							53
Kidney Related Disease	2	1	4	1	5	6							19
Septicemia	9	6	5	7	5	6							38
Suicide	1	2	2	1	1	0							7
Liver Disease/Cirrhosis	2	0	1	1	0	3							7
Hypertension	0	1	0	1	0	0							2
Parkinson's Disease	4	1	1	1	5	0							12
Other	83	79	33	19	12	17							243
Pending	0	1	0	3	8	10							22
Totals	227	207	177	136	122	132	0	0	0	0	0	0	1,001
Totals	221	201	177	130	122	132	U	U	U	U	U	U	1,001 Y-T-D
Causes of Death - 2021	Jan	Feb	Mar	Apr	Mav	June	July	Aug	Sept	Oct	Nov	Dec	Total
Heart Disease	43	35	43	45	30	41	40	44	44	41	44	51	501
Cancer	21	21	22	16	20	21	23	15	25	19	20	22	245
Chronic Lower				. 0									
Respiratory Disease	7	3	6	8	6	7	5	1	3	3	3	8	60
Accidents	4	4	2	9	6	8	4	2	3	1	2	2	47
Cerebrovascular Disease	5	3	7	9	9	10	4	16	11	10	15	16	115
Alzheimer's Disease	8	8	10	10	2	9	6	10	8	13	9	8	101
Drug Intoxication	10	8	4	6	4	7	15	7	6	7	2	3	79
Diabetes	1	1	0	1	0	3	4	1	1	2	0	0	14
Influenza/Pneumonia	9	2	3	3	0	3	6	6	3	10	8	8	61
Kidney Related Disease	6	5	1	3	2	4	3	2	4	3	0	3	36
Septicemia	6	7	8	1	7	6	2	2	4	3	10	5	61
Suicide	3	4	2	4	0	3	0	0	2	3	3	1	25
					_	4	5	1	2	1	2	4	27
Liver Disease/Cirrhosis	6	4	1	0	0	1	<u> </u>	'					
	6 2	4 0	1 2	0	0	1	1	0	0	1	0	0	7
Liver Disease/Cirrhosis													7
Liver Disease/Cirrhosis Hypertension	2	0	2	0	0	1	1	0	0	1	0	0	7
Liver Disease/Cirrhosis Hypertension Parkinson's Disease	2 0	0	2	0	0	1	1	0	0	1	0	0	7 9 446 0

### "Other" Causes of Death - JUNE - 2022

COVID	5
Epilepsy	1
Failure To Thrive	1
Ischemic Bowel	1
Respiratory Failure	9
TOTAL	17

# REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY PERIOD ENDING 06/30/2022

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

				ACTIVITY FOR	
		2022	YTD BALANCE	MONTH	% BDGT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	06/30/2022	06/30/2022	USED
Fund 8201 - HEALTH DISTRICT					
Revenues					
Dept 810 - CCCHD					
8201-810-411100	TAXES - REAL ESTATE	1,976,000.00	1,180,509.76	0.00	60%
8201-810-411300	TAXES - MANUFACTURED HOMES	3,200.00	3,037.31	0.00	95%
8201-810-421000	INTERGOVERNMENTAL	80,000.00	235,424.29	18,500.00	294%
8201-810-422110	INTERGOVERNMENTAL - H/R	278,000.00	132,876.15	0.00	48%
8201-810-431000	CHARGES FOR SERVICES	513,644.00	167,648.63	17,352.11	33%
8201-810-451000	LICENSES & PERMITS	0.00	6,862.50	0.00	#DIV/0!
8201-810-481000	OTHER REVENUE	487,000.00	442,785.64	74,495.44	91%
8201-810-520000	ADVANCES IN	30,000.00	28,000.00	0.00	93%
Total Dept 810 - CCCHD		3,367,844.00	2,197,144.28	110,347.55	65%
TOTAL REVENUES		3,367,844.00	2,197,144.28	110,347.55	65%
Expenditures					
Dept 810 - CCCHD					
8201-810-702000	SALARIES - EMPLOYEES	1,616,187.00	761,641.69	117,095.68	47%
8201-810-711000	PERS	220,686.00	108,412.18	15,865.36	49%
8201-810-712000	WORKERS COMPENSATION	17,561.50	0.00	0.00	0%
8201-810-714000	MEDICARE	23,478.00	10,635.23	1,632.91	45%
8201-810-715000	DENTAL INSURANCE	5,100.00	2,476.00	527.64	49%
8201-810-716000	LIFE INSURANCE	6,012.50	2,336.54	1,909.82	39%
8201-810-717000	HEALTH INSURANCE	400,000.00	291,061.69	115,505.66	73%
8201-810-718100	TRAINING & DEVELOPMENT	10,000.00	1,656.86	1,603.24	17%
8201-810-718400	TRAVEL	13,517.50	3,331.26	730.39	25%
8201-810-721000	OFFICE SUPPLIES	342,536.44	148,952.24	47,736.39	43%
8201-810-732000	ADVERTISING & PRINTING	2,000.00	0.00	0.00	0%
8201-810-740000	CONTRACT SERVICES - REPAIRS	5,000.00	0.00	0.00	0%
8201-810-744000	CONTRACT SERVICES	65,080.00	63,103.24	10,040.55	97%
8201-810-745000	MAINTENANCE	31,338.28	16,125.57	1,370.59	51%
8201-810-746000	RENTS & LEASES	5,000.00	0.00	0.00	0%
8201-810-746200	UTILITIES	35,000.00	20,877.85	4,050.78	60%
8201-810-751000	SMALL EQUIPMENT	12,446.71	2,367.21	0.00	19%
8201-810-790000	OTHER EXPENSES	0.00	1,547.00	0.00	#DIV/0!
8201-810-797100	FEES - STATE	190,705.00	110,552.02	0.00	58%
8201-810-830000	ADVANCES OUT	60,000.00	56,000.00	0.00	93%
8201-810-850000	TRANSFERS OUT	200,000.00	140,000.00	0.00	70%
Total Dept 810 - CCCHD		3,261,648.93	1,741,076.58	318,069.01	53%
TOTAL EXPENDITURES		3,261,648.93	1,741,076.58	318,069.01	53%
Fund 8201 - HEALTH DISTRICT:					
TOTAL REVENUES		3,367,844.00	2,197,144.28	110,347.55	
TOTAL EXPENDITURES		3,261,648.93	1,741,076.58	318,069.01	
NET OF REVENUES & EXPENDITURE	ES	106,195.07	456,067.70	(207,721.46)	

### CASH SUMMARY BY FUND FOR CLARK COUNTY FROM 06/01/2022 TO 06/30/2022 FUND: ALL FUNDS CASH AND INVESTMENT ACCOUNTS

		Beginning			Ending
		Balance	Total	Total	Balance
Fund	Description	06/01/2022	Debits	Credits	06/30/2022
8201	HEALTH DISTRICT	2,501,658.19	110,481.92	318,203.38	2,293,936.73
8202	FOOD SERVICE	205,918.57	6,400.00	23,744.91	188,573.66
8203	SOLID WASTE	21,288.87	0.00	10,105.19	11,183.68
8204	RECREATION PARKS & CAMPS	11,773.46	270.00	0.00	12,043.46
8205	WATER SYSTEMS	23,664.97	7,270.50	7,486.19	23,449.28
8206	SWIMMING POOL	21,258.99	657.50	1,957.30	19,959.19
8207	MOSQUITO CONTROL GRANT	22,698.22	0.00	5,220.60	17,477.62
8208	MEDICAID ADMIN CLAIM	166,792.41	32,285.08	37,193.76	161,883.73
8209	HIV GRANT	2,764.54	8,143.71	4,879.71	6,028.54
8211	DRUG OVERDOSE PREVENTION	19.85	49,833.32	14,791.45	35,061.72
8212	EARLY START GRANT	454,602.86	32,085.11	46,235.25	440,452.72
8213	CRIBS FOR KIDS	20,444.98	4,650.00	8,228.02	16,866.96
8214	IMMUNIZATION GRANT	34,102.18	0.00	3,401.37	30,700.81
8217	PLUMBING	90,491.09	18,183.50	13,370.33	95,304.26
8220	WIC	58,800.96	63,280.25	63,706.58	58,374.63
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8223	COVID-19	34,955.26	0.00	0.00	34,955.26
8224	OIMRI GRANT	1,431.32	0.00	0.00	1,431.32
8225	WATER POLLUTION CONTROL GRANT	17,307.71	26,222.12	0.00	43,529.83
8226	MOM QUIT FOR TWO	12,868.50	0.00	5,519.94	7,348.56
8227	SAFE COMMUNITIES GRANT	7,903.65	4,090.58	1,540.25	10,453.98
8228	TOBACCO USE PREVENTION	48,103.92	0.00	7,570.43	40,533.49
8229	CONTINGENCY	250,000.00	0.00	0.00	250,000.00
8231	COVID 19 VACCINATION GRANT FUND	13,887.70	22,029.37	17,054.01	18,863.06
8233	HL PREVENTION GRANT	7,136.02	0.00	468.71	6,667.31
8237	PUBLIC INFRASTRUCTURE	23,280.52	280.00	9,050.28	14,510.24
8238	SW NON DIST	24,569.72	25.00	0.00	24,594.72
8239	LEAVE ACCRUAL	49,669.70	0.00	42,119.69	7,550.01
8240	ENVIRONMENTAL SERVICES	54,372.94	1,116.50	4,198.59	51,290.85
8246	CD&D FUND	35,170.70	6,395.01	1,074.58	40,491.13
8247	WORKFORCE DEVELOPMENT	9,834.85	15,165.15	10,104.06	14,895.94
8248	SEWAGE TREATMENT SYSTEMS	18,593.99	7,258.25	8,445.32	17,406.92
8251	COVID 19 - ENHANCED OPERATIONS	129,483.95	0.00	13,129.20	116,354.75
8252	CONTACT TRACING	16,332.23	0.00	0.00	16,332.23
8257	FHV	34,534.09	39,029.99	41,809.29	31,754.79
8259	MSG GRANT	41,362.75	7,268.02	6,184.24	42,446.53
8260	HEALTH - CHC	30,404.78	0.00	4,487.02	25,917.76
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW)	178,816.29	968.32	32,854.98	146,929.63
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHP)	28,687.61	12,530.00	10,695.66	30,521.95
	TOTAL - ALL FUNDS	4,705,157.39	475,919.20	774,830.29	4,406,246.30

### 07/15/2022

# INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY INVOICE ENTRY DATES 06/01/2022 - 06/30/2022 BOTH JOURNALIZED AND UNJOURNALIZED

PAID

Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT		
ACCT 001277-05 DENTAL PREMIUMS	PRO BENEFITS ADMINISTRATORS	206.56
ACCT 001277-05 DENTAL PREMIUMS	PRO BENEFITS ADMINISTRATORS	7.40
ACCT G00614491-0010-000 LIFE INSURANCE	AMERICAN UNITED LIFE INSURANCE COMP	1,837.98
ACCT L06015M001 - HEALTH INSURANCE PREMI	ANTHEM BLUE CROSS & BLUE SHIELD	85,812.32
TRAVEL & TRAINING - BLS HCP CPR	MIAMI VALLEY HEALTH & SAFETY	360.00
TUITION REIMBURSEMENT	LARRY SHAFFER	968.24
CELL PHONE REIMBURSEMENT - JUNE 2022	KATINA KOUMOUTSOS	25.00
MILEAGE - 4/29/22 - 6/1/22	MARCIA GARRISON	56.00
MILEAGE 04/01/22 - 04/30/22	JESSICA C BUMGARNER	4.50
MILEAGE 03/24/2022 - 05/31/2022	KRISTEN LYBURTUS	59.50
MILEAGE - MAY 2022	LAURA LAVOIE	15.00
MILEAGE - 4/1/22 - 5/31/22	RICHARD HOLBROOK	67.50
MILEAGE APR & MAY, CELL PHONE MAY 2022	PATRICIA FREE	61.50
MILEAGE - MAY 2022	RENEE E STEELE	28.00
MILEAGE - APRIL 2022	SALIMAH BERRIEN	4.00
MILEAGE - MAY 2022	SALIMAH BERRIEN	10.00
MILEAGE AND PHONE - MAY 2022	JESSICA C BUMGARNER	39.00
MILEAGE - MAY 2022	VINCE CARTER	229.00
MILEAGE - APRIL AND MAY 2022	VIRGINIA ABSHEAR	20.00
CELL & DICT APP - APR, MAY, JUNE 2022	SHANNON HACKATHORNE	81.39
MILEAGE - JUNE 2022	LAURA LAVOIE	25.00
CELL/HOTSPOT REIMB JUNE 2022	CHRIS COOK	30.00
SUPPLIES - ONE2ONE	DAVE PURCHASE PROJECT/NASEN	1,650.84
POSTAGE METER LEASE - HOME RD	QUADIENT LEASING USA INC	171.54
SURVEYMONKEY - MAY 2022	CARDMEMBER SERVICES	60.06

SUPPLIES - GLOVES AND PAPER TOWELS	JANECO CLEANING SUPPLY	774.50
SUPPLIES - HAND CLEANER	JANECO CLEANING SUPPLY	87.12
PROSOURCE	CARDMEMBER SERVICES	5,352.44
SUPPLIES - LAMINATION PAPER	CARDMEMBER SERVICES	115.47
INTERPRETERS OF THE DEAF	CARDMEMBER SERVICES	763.33
SUPPLIES - LAMINATION PAPER	CARDMEMBER SERVICES	125.98
SUPPLIES - FUEL	CARDMEMBER SERVICES	63.13
SUPPLIES - AED SUPERSTORE	CARDMEMBER SERVICES	304.00
SUPPLIES - MAINT WORKER HOME RD.	CLARK CO BD OF DEVELOPMENTAL	136.00
SUPPLIES - TB TESTING CHARGES	PATHOLOGY LABORTORIES INC	456.00
SUPPLIES - NEWSPAPER AD	OHIO NEWSPAPERS INC	34.50
SUPPLIES - S VILLAGE HELMER REFRIG	PROGRESSIVE REFRIGERATION CO	198.58
QTRLY TOWNSHIP MEETING - CCCHD	CLARK COUNTY TOWNSHIP ASSOC	80.00
ACCT 93734210814993 REFRIG LINE	A T & T	160.02
SUPPLIES - COOLING FANS - EBAY CCTV-ONE	CARDMEMBER SERVICES	31.85
SUPPLIES - SYRINGES & FENT TEST STRIP	DAVE PURCHASE PROJECT/NASEN	379.50
BURIAL PERMITS MAY 2022	OHIO DIVISION OF REAL ESTATE	175.00
LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	6,000.00
SUPPLIES - AED	ALLIED 100 LLC	8,764.35
SUPPLIES - STAMPS	CARDMEMBER SERVICES	39.65
SUPPLIES - SURVEYMONKEY	CARDMEMBER SERVICES	60.06
ODYSSEY LEASE ACCT 44380036 MAY 22	HONDA FINANCIAL SERVICES	397.65
ROTARY DUES - C. PATTERSON	SPRINGFIELD ROTARY CLUB	260.00
NSG SUPPLIES - WEB CAM	AMAZON CAPITAL SERVICES INC	49.98
SUPPLIES - MOPS HOME RD	MILLER'S TEXTILE SERVICE	38.59
SHREDDING	OHIO MOBILE SHREDDING LCC	47.95
SUPPLIES - SYMPATHY CARDS	AMAZON CAPITAL SERVICES INC	23.98
SUPPLIES - PROJECTOR FAN	AMAZON CAPITAL SERVICES INC	28.39
SUPPLIES - PROJECTOR FAN REFUND	AMAZON CAPITAL SERVICES INC	(20.80)
SUPPLIES - INK	AMAZON CAPITAL SERVICES INC	66.00
OFFICE 365 MONTHLY CHARGE	INSIGHT PUBLIC SECTOR INC	727.90
SUPPLIES - AUDIOMETERS	MCKESSON MEDICAL-SURGICAL	4,479.78
TRASH SVC - HOME RD CUST 1200043718	RUMPKE	211.93
FCN SERVICES 04/24/22 - 05/07/22	TINA LEFAIVE	2,580.00

SUPPLIES	AMAZON CAPITAL SERVICES INC	207.00
SUPPLIES - INK	AMAZON CAPITAL SERVICES INC	58.00
SUPPLIES - CONF ROOM SIGN	AMAZON CAPITAL SERVICES INC	39.00
SUPPLIES - ORAQUICK	MCKESSON MEDICAL-SURGICAL	857.91
SUPPLIES - TABLE PAPER	MCKESSON MEDICAL-SURGICAL	50.76
SUPPLIES - MOPS	MILLER'S TEXTILE SERVICE	38.59
FCN SERVICES	TINA LEFAIVE	2,820.00
SUPPLIES - FUEL ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	111.13
SUPPLIES - FUEL - ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	42.40
SUPPLIES - ANTIBAC HAND SOAP	MCKESSON MEDICAL-SURGICAL	56.28
VACCINE - IMOVAX	SANOFI PASTEUR INC	1,886.36
VACCINE - IMOVAX AND MENACTRA	SANOFI PASTEUR INC	4,916.04
VACCINE - PREVNAR	PFIZER INC	2,318.70
ODH LEAD - SUPPLIES - WALMART	CARDMEMBER SERVICES	19.97
ODH LEAD SUPPLIES	BOX KING	2,193.00
ODH LEAD SUPPLIES - HEEL WARMER	MCKESSON MEDICAL-SURGICAL	31.12
CONRACT SERVICES - IT MANAGED SVCS	BLUEPRINT CYBER ENGINEERING	4,250.00
FCN SERVICES - 5/22/22 - 6/4/22	TINA LEFAIVE	3,000.00
CONRACT SERVICES - TRANSLATION MAY 2022	PROPIO LANGUAGE SERVICES	750.55
PREVEN MAINT PLAN - MAY-JULY 2022	HAUCK BROS INC	815.75
MAINT - PAINT SUPPLIES	BRAIN LUMBER CO	22.82
MAINT - GENERATOR INSPECTIONS	GENERATOR SYSTEMS LLC	350.00
ACCT 8363283230546232 HOME RD PHONE	CHARTER COMMUNICATIONS	726.46
UTILITIES - ACCT 287289007766	A T & T MOBILITY	1,092.37
HOME RD INT ACCT 8363283230539112	CHARTER COMMUNICATIONS	578.00
UTL- HOME RD ACCT 132224510010009	COLUMBIA GAS OF OHIO	55.99
UTL- HOME RD ACCT 132224510010009	COLUMBIA GAS OF OHIO	144.80
UTIL- ACCT 110013621757	OHIO EDISON	1,880.15
UTIL- ACCT 110013621757	OHIO EDISON	1,895.73
UTIL - HOME RD ACCT 82170-16515	CITY OF SPRINGFIELD	349.49
	Total For Dept 810 CCCHD	156,381.53
	= Total For Fund 8201 HEALTH DISTRICT	156,381.53

### Fund 8202 FOOD SERVICE

MILEAGE 04/01/22 - 04/14/22 + CELL REIMB	ELIZABETH DEWITT	83.00
MILEAGE 04/16/22 & 04/24/22 + CELL REIMB	MEGAN DAVIS	37.00
MILEAGE APRIL 2022 & CELL APR & MAY 22	DANIEL LYNCH	66.00
MILEAGE & PHONE - MAY 2022	ELIZABETH DEWITT	55.50
CELL PHONE - MAY 2022	MEGAN DAVIS	25.00
UTILITIES - ACCT 287289007766	A T & T MOBILITY	79.56
LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	2,000.00
SUPPLIES - FUEL ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	248.95
SUPPLIES - FUEL - ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	199.02
FSO CERT - MAY 2022	TREASURER STATE OF OHIO	546.00
FSO FEES - MAY 2022 FOOD SVC LICEN	TREASURER STATE OF OHIO	56.00
LEASE - CIVIC ACCT 433486902	HONDA FINANCIAL SERVICES	244.50
LEASE - CRV ACCT 433459671	HONDA FINANCIAL SERVICES	324.02
LEASE - CRV ACCT 433460745	HONDA FINANCIAL SERVICES	324.02
	Total For Dept 810 CCCHD	4,288.57
	Total For Fund 8202 FOOD SERVICE	4,288.57
Fund 8203 SOLID WASTE		
MILEAGE & CELL PHONE - MAY 2022	EMILY GRIESER	58.50
MILEAGE & CELL - MAY 2022	JENNIFER MICHAELSON	30.50
SUPPLIES - FUEL - ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	70.23
LEASE - CRV ACCT 433458407	HONDA FINANCIAL SERVICES	324.01
	Total For Dept 810 CCCHD	483.24
	Total For Fund 8203 SOLID WASTE	483.24

### **Fund 8205 WATER SYSTEMS**

LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	300.00
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	87.85
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	17.90
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	166.55
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	81.10
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	49.50
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	32.75
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	20.60
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	49.50
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	213.65
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	40.00
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	93.05
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	111.45
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	302.65
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	87.85
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	87.85
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	176.95
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	55.10
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	93.05
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	17.90
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	20.60
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	287.15
LEASE - CIVIC ACCT 433459515	HONDA FINANCIAL SERVICES	244.46
LEASE - CIVIC ACCT 433458304	HONDA FINANCIAL SERVICES	244.50
	Total For Dept 810 CCCHD	2,881.96
	Total For Fund 8205 WATER SYSTEMS	2,881.96

### Fund 8207 MOSQUITO CONTROL GRANT

MOSQUITO ADS - 2022 JUNE, JULY	ALPHA MEDIA	1,227.00
SUPPLIES - BATTERIES	AMAZON CAPITAL SERVICES INC	777.15
SUPPLIES - FUEL ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	177.17
ADVERTISING - MOSQUITO 2022 JUNE, JULY	ALPHA MEDIA	1,173.00
	Total For Dept 810 CCCHD	3,354.32
	Total For Fund 8207 MOSQUITO CONTROL GRAN	3,354.32
Fund 8208 MEDICAID ADMIN CLAIM		
CONF - GENEVA ON THE LAKE AUG 2022	CARDMEMBER SERVICES	406.99
DELTA ATLANTA FLIGHT (CONOVER)	CARDMEMBER SERVICES	347.20
DELTA FLIGHT (HEMPHILL SMITH MILLER SAUT	CARDMEMBER SERVICES	1,908.80
SUPPLIES AND LABOR- COIL LEAKING IN UNIT	HAUCK BROS INC	5,635.10
LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	29,341.51
ODYSSEY LEASE ACCT 44380036 JUN 22	HONDA FINANCIAL SERVICES	397.65
UTIL SUNSET ACCT 132224510050005	COLUMBIA GAS OF OHIO	56.33
UTILITIES - SYSTEM CHECK	HAUCK BROS INC	304.00
UTIL- ACCT 110013621757	OHIO EDISON	2,208.00
UTILITIES - SUNSET AVE SECURITY	SHIVER SECURITY SYSTEMS INC	85.00
UTIL - SUNSET AVE ACCT 736610-17185	CITY OF SPRINGFIELD	33.59
ACCT 106476201 - SUNSET AVE	TIME WARNER CABLE	64.98
	Total For Dept 810 CCCHD	40,789.15
	Total For Fund 8208 MEDICAID ADMIN CLAIM	40,789.15

### Fund 8211 DRUG OVERDOSE PREVENTION

ACCT 001277-05 DENTAL PREMIUMS	PRO BENEFITS ADMINISTRATORS	14.80
SUPPLIES - INFO CARDS ONE2ONE	BOX KING	36.00
MAY 2022 CELL PHONE REIMBURSEMENT	JACOB CLARK	25.00
MILEAGE - MAY 2022	JACOB CLARK	29.00
MAY 2022 MILEAGE	KATHRYN R GRABLE	40.70
MILEAGE - MAY 2022	DOUG WYANDT	50.00
OFFICE 365 MONTHLY CHARGE	INSIGHT PUBLIC SECTOR INC	37.56
LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	4,000.00
	Total For Dept 810 CCCHD	4,233.06
	Total For Fund 8211 DRUG OVERDOSE PREVENTI	4,233.06

### Fund 8212 EARLY START GRANT

ACCT 001277-05 DENTAL PREMIUMS	PRO BENEFITS ADMINISTRATORS	104.96
MILEAGE 04/04/22 - 04/28/22	AIMEE HAMILTON	177.00
MILEAGE 04/05/22 - 04/28/22	AMANDA FANNON	166.50
MILEAGE 04/04/22 - 04/27/22	AMY TAYLOR	142.50
MILEAGE 04/06/22 - 04/29/22	ANTIONETTE PEREZ	100.00
MILEAGE 04/06/22 - 04/29/22	NATALIE OLIVER	67.00
MILEAGE - 04/04/22 - 04/28/22	PAM EGGLESTON	4.00
MILEAGE - 04/12/22 - 04/21/22	DAWN STASAK	7.00
MILEAGE 04/04/22 - 04/27/22	ESTHER KEYES	78.50
MILEAGE 04/21/22 - 04/29/22	MARCIA JOHNSON	36.00
MILEAGE - HMG - APRIL 2022	KAREN BRUBAKER	97.50
MILEAGE - 04/07/22 - 04/21/22	MICHELINE DRUGMAN-DEWITT	27.50
MILEAGE - 04/11/22 - 04/28/22	MIRANDA EGGLESTON	46.50
MILEAGE & PHONE - MAY 2022	AIMEE HAMILTON	225.00
MILEAGE - MAY 2022	ANTIONETTE PEREZ	132.50
MILEAGE - MAY 2022	DAWN STASAK	26.00
MILEAGE & PHONE - MAY 2022	ESTHER KEYES	65.50
MILEAGE - MAY 2022	KAREN BRUBAKER	103.00
MILEAGE - MAY 2022	KRISTINA FULK	119.50
MILEAGE - MAY 2022	MARCIA JOHNSON	80.50
MILEAGE - APRIL AND MAY 2022	LORI LAMBERT	101.00
MILEAGE & CELL - MAY 2022	MICHELINE DRUGMAN-DEWITT	66.00
MILEAGE - MAY 2022	MIRANDA EGGLESTON	167.00
MILEAGE AND PHONE - MAY 2022	AMY TAYLOR	75.50
MILEAGE AND PHONE HMG - MAY 2022	NATALIE OLIVER	54.00
POSTAGE METER LEASE - HIGH ST	QUADIENT LEASING USA INC	35.55
HMG SUPPLIES - PROSOURCE	CARDMEMBER SERVICES	121.74
LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	3,000.00
HMG SUPPLIES - DIAPERS AND WIPES	AMAZON CAPITAL SERVICES INC	3,505.18
HMG SUPPLIES - PLANNER AND ADDR BOOK	ESTHER KEYES	13.43
OFFICE 365 MONTHLY CHARGE	INSIGHT PUBLIC SECTOR INC	118.00
HMG SUPPLIES	AMAZON CAPITAL SERVICES INC	235.19

HMG SUPPLIES - CREDIT	AMAZON CAPITAL SERVICES INC	(41.79)
HMG SUPPLIES - DIAPERS AND WIPES	AMAZON CAPITAL SERVICES INC	4,779.45
CONT SERVICES - TRANSLATION MAY 2022	PROPIO LANGUAGE SERVICES	124.95
MAINT WORKER 5/5/22 - 5/26/22	CLARK CO BD OF DEVELOPMENTAL	20.40
MAINT - BACKFLOW INSP HIGH ST	ROGER STORER & SONS INC	53.25
TRASH HIGH ST - CUST 1201264586	RUMPKE	30.58
MAINT - SPRINKLER SYS INSP HIGH ST	MEGACITY FIRE & SECURITY	120.00
HIGH ST MOPS - ACCT 4014-00001	MILLER'S TEXTILE SERVICE	4.36
HIGH ST LEASE - JULY 1 - JULY 31, 2022	COMMUNITY HEALTH FOUNDATION	705.12
UTILITIES - ACCT 287289007766	A T & T MOBILITY	342.24
HIGH ST UTIL ACCT 132224510030007	COLUMBIA GAS OF OHIO	44.73
UTIL HIGH ST ACCT 110 113 007 162	OHIO EDISON	132.38
UTIL - HIGH ST SECURITY	SHIVER SECURITY SYSTEMS INC	25.21
UTILITIES - HIGH ST MOPS	MILLER'S TEXTILE SERVICE	3.28
UTILITIES - SHREDDING HIGH ST	OHIO MOBILE SHREDDING LCC	7.19
WATER/SEWER ACCT 926360-47437	CITY OF SPRINGFIELD	25.86
ACCT 106476201 - HIGH ST INTERNET	TIME WARNER CABLE	9.75
	Total For Dept 810 CCCHD	15,686.51
	Total For Fund 8212 EARLY START GRANT	15,686.51

### Fund 8213 CRIBS FOR KIDS

SUPPLIES - SAFE SLEEP RACK CARDS	BOX KING	352.00
POSTAGE METER LEASE - HIGH ST	QUADIENT LEASING USA INC	4.74
SUPPLIES - MAINT WORKER HIGH ST	CLARK CO BD OF DEVELOPMENTAL	2.72
MAINT - BACKFLOW INSP HIGH ST	ROGER STORER & SONS INC	7.10
LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	3,000.00
SUPPLIES - STORE SUPPLY WAREHOUSE	CARDMEMBER SERVICES	137.70
TRASH HIGH ST - CUST 1201264586	RUMPKE	4.08
MAINT - SPRINKLER SYS INSP HIGH ST	MEGACITY FIRE & SECURITY	16.00
HIGH ST MOPS - ACCT 4014-00001	MILLER'S TEXTILE SERVICE	0.58
HIGH ST LEASE - JULY 1 - JULY 31, 2022	COMMUNITY HEALTH FOUNDATION	94.01
HIGH ST UTIL ACCT 132224510030007	COLUMBIA GAS OF OHIO	5.95
UTIL HIGH ST ACCT 110 113 007 162	OHIO EDISON	17.65
UTIL - HIGH ST SECURITY	SHIVER SECURITY SYSTEMS INC	3.36
UTILITIES - HIGH ST MOPS	MILLER'S TEXTILE SERVICE	0.44
UTILITIES - SHREDDING HIGH ST	OHIO MOBILE SHREDDING LCC	0.96
WATER/SEWER ACCT 926360-47437	CITY OF SPRINGFIELD	3.44
ACCT 106476201 - HIGH ST INTERNET	TIME WARNER CABLE	1.29
	Total For Dept 810 CCCHD	3,652.02
	Total For Fund 8213 CRIBS FOR KIDS	3,652.02
Fund 8217 PLUMBING		
PLUMBING SUPPLIES - FUEL	SUPERFLEET MASTERCARD PROGRAM	4.76
CONT SERV - PLBG MAY 2022 HRS & MILE	CHAMPAIGN CO HEALTH DISTRICT	1,952.15
CONT SERV - MAY 2022 PLBG	GREENE COUNTY PUBLIC HEALTH	982.16
LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	3,050.49
	Total For Dept 810 CCCHD	5,989.56
	Total For Fund 8217 PLUMBING	5,989.56

### Fund 8220 WIC

ACCT 001277-05 DENTAL PREMIUMS	PRO BENEFITS ADMINISTRATORS	74.68
CELL PHONE - MAY 2022	EMILY THOMAS	25.00
MILEAGE - MAY 2022	EMILY THOMAS	11.00
MILEAGE - 1/1/22 - 6/7/22	ELIZABETH STEVENS	15.00
CELL PHONE - APRIL & MAY 2022	JAYNE LOFTIS	50.00
POSTAGE METER LEASE - HIGH ST	QUADIENT LEASING USA INC	154.05
SUPPLIES - QUADIENT - INK POSTAL METER	CARDMEMBER SERVICES	431.99
SUPPLIES - POST CARDS	BOX KING	151.00
SUPPLIES - HP FUSER KIT	AMAZON CAPITAL SERVICES INC	201.99
OFFICE 365 MONTHLY CHARGE	INSIGHT PUBLIC SECTOR INC	116.60
MAINT WORKER 5/5/22 - 5/26/22	CLARK CO BD OF DEVELOPMENTAL	88.40
MAINT - BACKFLOW INSP HIGH ST	ROGER STORER & SONS INC	230.75
MAINT - TEXT MSG SERVICES	EDUCATIONAL MESSAGE SERVICES INC	1,000.00
UTIL HIGH ST ACCT 110 113 007 162	OHIO EDISON	44.79
AT&T ACCT 130448804 NC INT AND PHONE	CARDMEMBER SERVICES	183.90
UTIL HIGH ST SECURITY	SHIVER SECURITY SYSTEMS INC	109.23
TRASH HIGH ST - CUST 1201264586	RUMPKE	132.50
MAINT - SPRINKLER SYS INSP HIGH ST	MEGACITY FIRE & SECURITY	520.00
HIGH ST MOPS - ACCT 4014-00001	MILLER'S TEXTILE SERVICE	18.92
HIGH ST LEASE - JULY 1 - JULY 31, 2022	COMMUNITY HEALTH FOUNDATION	3,055.49
UTILITIES - ACCT 287289007766	A T & T MOBILITY	179.28
HIGH ST UTIL ACCT 132224510030007	COLUMBIA GAS OF OHIO	193.77
UTIL HIGH ST ACCT 110 113 007 162	OHIO EDISON	528.84
UTILITIES - HIGH ST MOPS	MILLER'S TEXTILE SERVICE	14.24
UTILITIES - SHREDDING HIGH ST	OHIO MOBILE SHREDDING LCC	31.17
WATER/SEWER ACCT 926360-47437	CITY OF SPRINGFIELD	112.08
ACCT 106476201 - HIGH ST INTERNET	TIME WARNER CABLE	42.24
	Total For Dept 810 CCCHD	7,716.91
	Total For Fund 8220 WIC	7,716.91

### Fund 8225 WPCLF

SOIL EVALUATION - 423 WOODVIEW DR	DEATON SOIL SERVICES LLC	350.00
SOIL EVALUATION - 2726 SUNSET AVE	DEATON SOIL SERVICES LLC	350.00
SOIL EVALUATION - 3027 SPRINGFIELD XENIA	DEATON SOIL SERVICES LLC	350.00
	Total For Dept 810 CCCHD	1,050.00
	Total For Fund 8225 WPCLF	1,050.00
Fund 8226 MOM QUIT FOR TWO		
MILEAGE 04/06/22 - 04/29/22	NATALIE OLIVER	2.00
MILEAGE MQF2 - MAY 2022	NATALIE OLIVER	4.00
POSTAGE METER LEASE - HIGH ST	QUADIENT LEASING USA INC	4.74
SUPPLIES - CLEANING WIPES	WELKO LKA INC	124.78
LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	1,000.00
BABY & ME ADM FEE - APR-JUN 2022	WELKO LKA INC	480.00
MAINT WORKER 5/5/22 - 5/26/22	CLARK CO BD OF DEVELOPMENTAL	2.72
MAINT - BACKFLOW INSP HIGH ST	ROGER STORER & SONS INC	7.10
TRASH HIGH ST - CUST 1201264586	RUMPKE	4.08
MAINT - SPRINKLER SYS INSP HIGH ST	MEGACITY FIRE & SECURITY	16.00
HIGH ST MOPS - ACCT 4014-00001	MILLER'S TEXTILE SERVICE	0.58
HIGH ST LEASE - JULY 1 - JULY 31, 2022	COMMUNITY HEALTH FOUNDATION	94.01
HIGH ST UTIL ACCT 132224510030007	COLUMBIA GAS OF OHIO	5.95
UTIL HIGH ST ACCT 110 113 007 162	OHIO EDISON	17.65
UTIL - HIGH ST SECURITY	SHIVER SECURITY SYSTEMS INC	3.36
UTILITIES - HIGH ST MOPS	MILLER'S TEXTILE SERVICE	0.44
UTILITIES - SHREDDING HIGH ST	OHIO MOBILE SHREDDING LCC	0.96
WATER/SEWER ACCT 926360-47437	CITY OF SPRINGFIELD	3.44
ACCT 106476201 - HIGH ST INTERNET	TIME WARNER CABLE	1.29
	Total For Dept 810 CCCHD	1,773.10
	Total For Fund 8226 MOM QUIT FOR TWO	1,773.10

### **Fund 8227 SAFE COMMUNITIES GRANT**

MILEAGE - MAY 2022	LESLIE STINE	27.00
MILEAGE - JUNE 2022	LESLIE STINE	33.00
	Total For Dept 810 CCCHD	60.00
	Total For Fund 8227 SAFE COMMUNITIES GRANT	60.00
Fund 8228 TOBACCO USE PREVENTION		
MILEAGE - MAY 2022	LEAH BEHLER	107.00
SUPPLIES - MY QUIT POSTCARDS	BOX KING	134.00
LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	2,000.00
OFFICE 365 MONTHLY CHARGE	INSIGHT PUBLIC SECTOR INC	11.80
	Total For Dept 810 CCCHD	2,252.80
	Total For Fund 8228 TOBACCO USE PREVENTION	2,252.80
Fund 8231 COVID 19 VACCINATION GRANT FUND		
SUNSET AVE CLEAN 5/3/22 - 5/31/22	ABSOLUTE CLEAN	500.00
MILEAGE 03/24/22 - 05/31/22	KRISTEN LYBURTUS	16.00
MILEAGE - 4/1/22 - 5/31/22	PATRICIA FREE	36.00
MILEAGE - APRIL 2022	SALIMAH BERRIEN	3.50
MILEAGE - MAY 2022	SALIMAH BERRIEN	5.00
MILEAGE - MAY 2022	JESSICA C BUMGARNER	4.00
MILEAGE - MAY 2022	JO WINDON	15.00
MILEAGE - MAY 2022	KELLIE ADAMS	21.50
MILEAGE APRIL & MAY 2022	VIRGINIA ABSHEAR	9.00
CONTRACT SERVICES - TRANSPORT 6/15/22	MICHAEL A SCHULSINGER	37.50
	Total For Dept 810 CCCHD	647.50
	Total For Fund 8231 COVID 19 VACCINATION GRA	647.50

### Fund 8237 PUBLIC INFRASTRUCTURE

ACCT 001277-05 DENTAL PREMIUMS CELL PHONE REIMBUR - APRIL & MAY 2022 UTILITIES - ACCT 287289007766 MARCS - CUST# ZZZ02431 OFFICE 365 MONTHLY CHARGE SUPPLIES - GENERAC KEY SUPPLIES - SOLAR ECLIPSE GLASSES	PRO BENEFITS ADMINISTRATORS BRENNA HEINLE A T & T MOBILITY OHIO TREASURER OF STATE INSIGHT PUBLIC SECTOR INC AMAZON CAPITAL SERVICES INC AMAZON CAPITAL SERVICES INC	18.84 60.00 44.82 30.00 13.96 10.46 75.00
SOTT ELES SOLAN ECEN SE CENSSES	Total For Dept 810 CCCHD	253.08
	Total For Fund 8237 PUBLIC INFRASTRUCTURE	253.08
Fund 8240 ENVIRONMENTAL SERVICES		
ACCT 001277-05 DENTAL PREMIUMS	PRO BENEFITS ADMINISTRATORS	97.56
SUPPLIES - 3 MONTH RENEWAL JUL-SEPT	LIVEVIEWGPS INC	89.85
SUPPLIES - STEP LADDER	AMAZON CAPITAL SERVICES INC	57.59
OFFICE 365 MONTHLY CHARGE	INSIGHT PUBLIC SECTOR INC	118.00
SUPPLIES - FUEL ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	331.02
SUPPLIES - FUEL - ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	320.26
LEASE - CRV ACCT 433498959	HONDA FINANCIAL SERVICES	324.01
	Total For Dept 810 CCCHD	1,338.29
	Total For Fund 8240 ENVIRONMENTAL SERVICES	1,338.29
Fund 8247 WORKFORCE DEVELOPMENT		
ACCT 001277-05 DENTAL PREMIUMS	PRO BENEFITS ADMINISTRATORS	7.40
DELTA ATLANTA FLIGHT (C PATTERSON)	CARDMEMBER SERVICES	347.20
CONFERENCE MILEAGE - OPHP	CHRIS COOK	56.50
	Total For Dept 810 CCCHD	411.10
	Total For Fund 8247 WORKFORCE DEVELOPMEN	411.10

### Fund 8248 SEWAGE TREATMENT SYSTEMS

SUPPLIES - FUEL ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	122.01
SEWAGE FEES - APRIL 2022	TREASURER STATE OF OHIO	370.00
SEWAGE FEES - MAY 2022	TREASURER STATE OF OHIO	288.00
	Total For Dept 810 CCCHD	780.01
	Total For Fund 8248 SEWAGE TREATMENT SYSTE	780.01
Fund 8251 COVID 19 - ENHANCED OPERATIONS		
UTILITIES - ACCCT 287289007766	A T & T MOBILITY	34.24
SUPPLIES - A-FRAME CURB SIGN	AMAZON CAPITAL SERVICES INC	165.50
SUPPLIES - FUEL ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	79.80
SUPPLIES - FUEL - ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	105.84
	Total For Dept 810 CCCHD	385.38
	Total For Fund 8251 COVID 19 - ENHANCED OPER	385.38

### Fund 8257 FHV

ACCT 001277-05 DENTAL PREMIUMS	PRO BENEFITS ADMINISTRATORS	56.52
MILEAGE 04/04/22 - 04/28/22	PAM EGGLESTON	73.00
MILEAGE 04/12/22 - 04/21/22	DAWN STASAK	4.50
MILEAGE 04/07/22 - 04/21/22	MICHELINE DRUGMAN-DEWITT	26.00
MILEAGE 04/11/22 - 04/28/22	MIRANDA EGGLESTON	93.00
POSTAGE METER LEASE - HIGH ST	QUADIENT LEASING USA INC	37.92
SUPPLIES - DIAPERS AND WIPES	AMAZON CAPITAL SERVICES INC	3,512.32
SUPPLIES	AMAZON CAPITAL SERVICES INC	267.24
MAINT WORKER 5/5/22 - 5/26/22	CLARK CO BD OF DEVELOPMENTAL	21.76
MAINT - BACKFLOW INSP HIGH ST	ROGER STORER & SONS INC	56.80
TRASH HIGH ST - CUST 1201264586	RUMPKE	32.60
MAINT - SPRINKLER SYS INSP HIGH ST	MEGACITY FIRE & SECURITY	128.00
HIGH ST MOPS - ACCT 4014-00001	MILLER'S TEXTILE SERVICE	4.65
HIGH ST LEASE - JULY 1 - JULY 31, 2022	COMMUNITY HEALTH FOUNDATION	752.12
HIGH ST UTIL ACCT 132224510030007	COLUMBIA GAS OF OHIO	47.70
UTIL HIGH ST ACCT 110 113 007 162	OHIO EDISON	141.20
UTIL - HIGH ST SECURITY	SHIVER SECURITY SYSTEMS INC	26.89
UTILITIES - HIGH ST MOPS	MILLER'S TEXTILE SERVICE	3.50
UTILITIES - SHREDDING HIGH ST	OHIO MOBILE SHREDDING LCC	7.67
WATER/SEWER ACCT 926360-47437	CITY OF SPRINGFIELD	27.59
ACCT 106476201 - HIGH ST INTERNET	TIME WARNER CABLE	10.41
	Total For Dept 810 CCCHD	5,331.39
	Total For Fund 8257 FHV	5,331.39

Fund 8259 MSG GRANT		
SUPPLIES	AMAZON CAPITAL SERVICES INC	90.24
SUPPLIES - BRAKE AND CLUTCH HAND LEVERS	AMAZON CAPITAL SERVICES INC	107.33
SUPPLIES - FUEL ACCT FB913	SUPERFLEET MASTERCARD PROGRAM	143.62
CONTRACT SERVICES - INSTRUCTOR FEES	DAVID ARTHUR	156.00
INSTRUCTOR 04/28/22 & 05/01/22	SCOTT A DEEVER	442.00
INSTRUCTOR 06/02/22 - 06/05/22	RUSSELL J STINE JR	468.00
CONTRACT SERVICES - INSTRUCTOR FEES	DOUGLAS ANDERSON	312.00
INSTRUCT 2022CCS10601	RUSSELL J STINE JR	468.00
CONT SVCS - BRS CLASS C JUNE 23-26, 2022	CHRIS BARNETT	442.00
CONT SCVS - BRS 2022CCS10597 & 10603	EUGENE MCCULLOUGH	936.00
INSTRUCTOR 05/17 - 05/21	DAVID R HOUT	468.00
CONTRACT SERVICES - INSTRUCTOR FEES	JOHN O'DELL	234.00
INSTRUCTOR 06/01 - 06/05	TIMOTHY E KEGLEY	468.00
INSTRUCTOR 06/02/22 - 06/05/22	WILLIAM M HAMMONDS II	468.00
CONTRACT SERVICES - MOTORCYCLE INSTRUCTO	RICARDO MEZA JR	442.00
CONTRACT SERVICES - INSTRUCTOR FEES	ANTHONY HENDERSON	182.00
INSTRUCTOR 2022CCS10601	WILLIAM M HAMMONDS II	468.00
CONT SVCS - INSTRUCTOR FEES 2022CCS10602	JAMES R FEE JR	442.00
CONTRACT SERVICES - INSTRUCTOR FEES	RANDAL PARMENTER	442.00
	Total For Dept 810 CCCHD	8,229.19
	Total For Fund 8259 MSG GRANT	8,229.19
Fund 8260 HEALTH - CHC		
MILEAGE AND PHONE - MAY 2022	ASHLEY SEIBERT	48.00
SUPPLIES - SUMMER ON FARM BANNER	BOX KING	100.00
OFFICE 365 MONTHLY CHARGE	INSIGHT PUBLIC SECTOR INC	11.80
	Total For Dept 810 CCCHD	159.80
	Total For Fund 8260 HEALTH - CHC	159.80

### Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

ACCT 001277-05 DENTAL PREMIUMS	PRO BENEFITS ADMINISTRATORS	37.68
MILEAGE 04/01/22 - 04/30/22	JESSICA C BUMGARNER	54.00
MILEAGE - APRIL 2022	SALIMAH BERRIEN	39.00
MILEAGE - MAY 2022	SALIMAH BERRIEN	2.00
MILEAGE - MAY 2022	JESSICA C BUMGARNER	39.50
MILEAGE - MAY 2022 & INTERPRETATION	SHARON CARLISLE	21.75
SUPPLIES - TEST KITS	BIOLYTICAL LABORATORIES INC	549.50
SUPPLIES - TEST KIT	BIOLYTICAL LABORATORIES INC	52.00
HAITIA FLAG DAY CUPCAKES - WALMART	CARDMEMBER SERVICES	48.58
SUPPLIES - INSTI TEST KITS	BIOLYTICAL LABORATORIES INC	549.50
SUPPLIES - NITROFURANTOIN	CAPITAL WHOLESALE DRUG	10.54
ACCT 15393 - RHW EXPENSES	CENTER FOR DISEASE DETECTION LLC	1,304.00
OFFICE 365 MONTHLY CHARGE	INSIGHT PUBLIC SECTOR INC	47.20
SUPPLIES - BINX I/O	MCKESSON MEDICAL-SURGICAL	1,826.80
SUPPLIES - SWAB KIT AND COLLECT KIT	MCKESSON MEDICAL-SURGICAL	131.82
SUPPLIES - URINE CONTROLS AND STRIPS	MCKESSON MEDICAL-SURGICAL	100.44
SUPPLIES - LANCET, UNISTICK III	MCKESSON MEDICAL-SURGICAL	37.42
SUPPLIES - NASAL SALINE	MCKESSON MEDICAL-SURGICAL	5.44
SUPPLIES - RHW	MCKESSON MEDICAL-SURGICAL	274.69
	Total For Dept 810 CCCHD	5,131.86
	Total For Fund 8261 REPRODUCTIVE HEALTH AN	5,131.86

### Fund 8262 MATERNAL & CHILD HEALTH PROGRAM (MCHP)

ACCT 001277-05 DENTAL PREMIUMS	PRO BENEFITS ADMINISTRATORS	7.40
MILEAGE AND PHONE - MAY 2022	LESLIE STINE	86.00
MCH MILEAGE AND PHONE - JUNE 2022	LESLIE STINE	36.00
LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	1,500.00
OFFICE 365 MONTHLY CHARGE	INSIGHT PUBLIC SECTOR INC	23.60
LIABILITY COVERAGE	PUBLIC ENTITIES POOL OF OHIO	2,000.00
MAY 2022 INFANT VITALITY COORD	ANNMARIE SCHMERSAL	2,333.00
JUNE 2022 INFANT VITALITY COORD	ANNMARIE SCHMERSAL	2,333.00
	Total For Dept 810 CCCHD	8,319.00
	Total For Fund 8262 MATERNAL & CHILD HEALTH	8,319.00

### Fund Totals:

156,381.53 4,288.57 483.24 2,881.96 3,354.32 40,789.15 4,233.06 15,686.51 3,652.02 5,989.56 7,716.91 1,773.10 60.00 2,252.80 647.50 253.08 1,338.29 411.10 780.01 385.38 5,331.39 8,229.19 159.80 5,131.86 8,319.00

280,529.33

### I. CONTINUATION FUNDING APPLICATION GUIDANCE

### x Base Only Funding Base and Deliverable Funding

**A. Policy and Procedures:** The Continuation Funding Application consists of three parts: Program Updates (if applicable), Program Budget and Budget Narrative, and Other Required Attachments.

Submission of the continuation application constitutes acknowledgment and acceptance of ODH GAPP (OGAPP) manual rules and any other program-specific requirements as outlined in the competitive Solicitation. This Solicitation pertains to budget period: [January 1, 2023- December 31, 2023] of the total project period, [January 1, 2020-December 31, 2024.] Reference the competitive Solicitation for more information.

All budget justifications must include the following language and be signed by the agency head listedin GMIS. Please refer to the budget justification examples listed on the GMIS bulletin board.

- Subrecipient understands and agrees that it must follow the federal cost principle that applies to ts type of organization (2 CFR, Part 225; 2 CFR, Part 220; or, 2 CFR, Part 230).
- Subrecipient's budgeted costs are reasonable, allowable and allocable under OGAPP and federalrules and regulations.
- The OGAPP and the rules and regulations have been read and are understood.
- Subrecipient understands and agrees that costs may be disallowed if deemed unallowable or in violation of OGAPP and federal rules and regulations.
- The appropriate programmatic and administrative personnel involved in this application are aware of agency
  policy in regard to subawards and are prepared to establish the necessary inter-institutional agreements
  consistent with those policies.
- Subrecipient agrees and understands that costs incurred in the fulfillment of the Deliverables must be allowable under OGAPP and federal rules and regulations to qualify for reimbursement.
- B. Number of Grants and Funds Available: The Centers for Disease Control and Prevention, Preventive Health and Health Services Block Grant funds the CHC Program. The twenty-two (22) grants may be awarded for a total amount of \$2,430,000 for local grant awards to the currently funded CHC projects. Only those who were awarded for the 2022 grant year are eligible to apply. Each funded CHC Program may apply for up to \$105,000 for a county population of less than 200,000 or \$125,000 for a county population of more than 200,000. Funding levels for all applicants will depend on the number and scope of proposals received, recommendations from the review panel, quality of each application, justification for the amount of funding requested, and adherence to the goals and objectives outlined in this RFP. No applicant is guaranteed a certain percentage of the total funds available. ODH reserves the right to modify the amount of funding based on the applications and funds available.

No grant award will be issued for less than \$30,000. The minimum amount is exclusive of any required matching amounts and represents only ODH funds granted. Applications submitted for less than the minimum amount will not be considered for review.

### **Program Overview**

The Creating Healthy Communities (CHC) program is specifically designed to improve population health while addressing health equity in populations experiencing health disparities. Applicants will be required to work comprehensively on healthy eating and active living strategies in the three priority communities selected in 2020. Healthy People 2030 and Ohio's State Health Improvement Plan serve as guidance for program outcomes:

### Healthy People 2030 (HP 2030)

HP 2030 provides 10-year, measurable public health objectives, with a mission to promote, strengthen, and evaluate the nation's efforts to improve the health and well-being of all people. HP 2030's vision is A society in which all people can achieve their full potential for health and well-being across the lifespan. The table below lists all HP 2030 objectives relevant to CHC:

Objective	Objective#
Reduce the proportion of adults with obesity	NWS-03
Reduce the proportion of children and adolescents with obesity	NWS-04
Reduce household food insecurity and hunger	NWS-01
Increase fruit consumption by people aged 2 years and over	NWS-06
Increase vegetable consumption by people aged 2 years and older	NWS-07
Increase whole grain consumption by people aged 2 years and over	NWS-09
Reduce consumption of added sugars by people aged 2 years and over	NWS-10
Reduce consumption of saturated fat by people aged 2 years and over	NWS-11
Reduce consumption of sodium by people aged 2 years and over	NWS-12
Increase the proportion of adults who do enough aerobic and muscle-strengthening activity	PA-05
Increase the proportion of adolescents who do enough aerobic and muscle-strengthening activity	PA-08
<u>Increase the proportion of adults who walk or bike to get places</u>	PA-10
<u>Increase the proportion of adolescents who walk or bike to get places</u>	PA-11

### Ohio's State Health Improvement Plan (SHIP)

With the long-term goal of ensuring all Ohioans achieve their full health potential, the SHIP takes a comprehensive approach to achieving equity and addressing the many factors that shape our health, including housing, poverty, education, and trauma. The State Health Improvement Plan (SHIP) is a tool to strengthen state and local efforts to improve health, well-being, and economic vitality in Ohio. The table below provides reference pages for further information on SHIP indicators relevant to CHC's mission and vision.

SHIPINDICATOR	Page #	Demographic breakdown available (Y/N)
HB.3 Youth Fruit Consumption	36	N
HB.4 Youth Vegetable Consumption	36	N
HB.5 Child physical activity	39	N
HB.6 Adult physical activity	39	Υ
CD.1 Coronary Heart Disease	67	Υ
CD.2 Premature Death-Heart Disease	67	Υ
CD.3 Hypertension	68	Υ
CD.4 Diabetes	68	Υ

### Scope of Work

- Community Coalition facilitate and/or participate in diverse and inclusive coalition(s) of
   residents and organizations representing the three priority communities to collaborate toward
   completion of workplan activities.
- 2. Create a Work Plan with a minimum of three strategies.
  - Work with your coalition members to select at least one healthy eating or active living strategy per priority community. See appendix K for list of strategies.
  - Include at least one community engagement process objective per strategy and/or related activity per process objective. See appendix F for suggestions.
  - Complete at least one SPAN Active Living strategy <u>per grant cycle</u>. Denoted by \* in the table below.
  - Complete at least one Food Service Guidelines strategy *per grant cycle*.
  - Proposed strategies can span multiple years, as appropriate.
- 3. Year End Requirements
  - Submit an annual <u>Success Story</u>. Topic to be determined by the end of Q3.
  - Complete annual data summary: Link to Instructions (CHC Hub)
  - Complete leveraged funding form: Link to Form (CHC Hub)

### State Physical Activity and Nutrition (SPAN) Strategies

CHC state staff supports grant objectives within the CDC State Physical Activity and Nutrition (SPAN) grant, <a href="https://www.cdc.gov/nccdphp/dnpao/state-local-programs/span-1807/index.html">https://www.cdc.gov/nccdphp/dnpao/state-local-programs/span-1807/index.html</a>. A list of priority strategies and resources are provided in the table below.

SPAN Strategy	Resources
Complete Streets *	Toole Design Technical Assistance
	FAQ Factsheet
	National Complete Streets Coalition
Active Transportation Planning*	Toole Design Technical Assistance
	FAQ Fact Sheet
	ODOT Active Transportation Academy
Land Use interventions*	Toole Design Technical Assistance
	Land Use and Health Best Practices Report
	Land Use and Health Implementation Guide
	Zoning 101 Fact Sheet
Food Service Guidelines	Good Food Here Toolkits and branded materials
	Healthy Eating Research Nutrition Guidelines for the
	Charitable Food System



500 S Ludlow Street, Dayton, OH 45402-2607 P: (937) 223-3667 F: (937) 223-4211

EIN: 31-1681003 Email: sales@buck-run.com

## **PROPOSAL**

Buck Run REP	DATE	PROPOSAL NUMBER
SB/MS	6/30/2022	29768

### **ESTIMATE FOR / BILL TO:**

Clark County MRDD 2527 Kenton Street Springfield, OH 45505

Customer Contact	MAX
Contact Alt Phone	937 926 4651 Max
Contact E-mail	max@clarkdd.org
Company Main Phone	937 328 5240

PRO	JECT / SITE LOCATION	
Clark Co Combine 1209-3 Sunset Ave Springfield, OH 45	•	
Agreed Upon TERMS	Due On Rcpt of Invoice	
A/P CONTACT	Max	

A/P PHONE / EMAIL

Item	QTY	DESCRIPTION OF WORK	EACH	TOTAL
		BUCK RUN TO SUPPLY & INSTALL AT REAR OF BLDG		
		1 EA 3-8 X 7-0 X 5-7/8 FRAME 2-1/2 HEAD		
		1 EA 3-8 X 7-0 FLUSH HM DOOR		
		NEW HARDWARE: BB HINGES NRP, STD RIM EXIT DEVICE W/ PULL X CYL (FACTORY KEY) TRIM, LIP THRESHOLD, WEATHERSEAL, DRIP CAP		
MAT-LAB		SERVICE LABOR AND MATERIAL		3,117.00
		PAINTING BY OTHERS		

3.5% credit card processing fees waived by your prompt payment hitting the 'VIEW AND PAY INVOICE' blue tab in our invoice email.

### MANUFACTURER'S WARRANTY SHALL BE ASSIGNED TO CUSTOMER. ONE YEAR WARRANTY ON WORKMANSHIP.

The undersigned, an authorized agent of this customer organization, authorizes the work described above. In the event of default, this customer and the undersigned individual shall both be liable for the outstanding balance due, together with simple interest charges following default of 2% per month, and all reasonable collection fees, including attorneys' fees. This price is good for 30 days following the date of this proposal.

AUTHORIZED SIGNATURE:

DATE:

PROMPT PAYMENT FOR SERVICES RENDERED WOULD BE GREATLY APPRECIATED:







 Subtotal
 \$3,117.00

 Sales Tax (0.0%)
 \$0.00

 TOTAL
 \$3,117.00