AGENDA CLARK COUNTY COMBINED HEALTH DISTRICT BOARD OF HEALTH July 21, 2022 6:00 p.m.

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Minutes of the June 16, 2022 and July 11, 2022 Meeting
- 4. Activity Reports:
 - A. Nursing Division (Christina Conover)
 - (1) 2nd Quarter Communicable Disease Report
 - B. Environmental Division (Larry Shaffer)
 - C. Early Childhood (Lori Lambert)
 - D. Women, Infants, & Children (Emily Thomas)
 - E. Health Planning (Chris Cook)
 - F. Vital Statistics (Shannon Hackathorne)
 - G. Financial Report (Lindsey Hardacre)
 - H. Legislative Update (Charles Patterson)
- 5. Monthly Vouchers (Lindsey Hardacre)
 - A. Payment Approval
 - B. Transfers/Advances, if necessary
- 6. Public Comment
- Special Report
- 8. Old Business
 - A. 851 Corvette Nuisance
- 9. New Business
 - A. Sewage Treatment Systems Permit Fees Certification (Larry Shaffer)
 - B. Variance Requests (Larry Shaffer)
 - (1) Isolation Distance 4150 Old Springfield Rd
 - (2) Continuing Education Credits Sam's Excavating
 - C. Creating Healthy Communities Grant Submission (Chris Cook)
 - D. Position Upgrades
 - (1) Ashley Seibert (Chris Cook)
 - (2) Dan Lynch (Larry Shaffer)
 - E. Door Replacement at Sunset Village Location (Charles Patterson)
 - F. County Garage MOU (Charles Patterson)
 - G. Healthcare Lookback (Charles Patterson)
- 9. Health Commissioner's Comments
- 10. Executive Session if necessary
- 11. Additional Business if necessary
- 12. Next Meeting Date Thursday, August 18, 2022

Adjournment

				2021				
Reportable Condition		Conf	irmed		Qtr 2		Qtr 2	\/ T D
Grand total numbers include all Confirmed and Probable Cases.	April	May	June	Total	Grand Total	YTD	Grand Total*	YTD
Enteric Diseases								
Campylobacteriosis	0	0	0	0	10	16	4	12
Cryptosporidiosis	1	1	0	2	3	9	2	2
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	0	0	0	0	1	1	3	3
Hepatitis A	0	0	0	0	0	1	0	0
Salmonellosis	2	2	3	7	7	9	4	6
Shigellosis	0	0	0	0	0	1	0	0
Vibriosis (not cholera)	0	0	0	0	2	2	1	1
Yersiniosis	0	0	1	1	1	2	0	0
Hepatitis B & C								
Hepatitis B (including delta) - chronic	0	1	1	2	10	13	7	14
Hepatitis C - acute	0	0	0	0	1	2	0	0
Hepatitis C - chronic	2	2	3	7	26	59	26	54
Sexually Transmitted Infections								
Chlamydia infection	73	63	67	203	203	388	153	301
Gonococcal infection	23	37	31	91	91	184	75	194
HIV [‡]	1	0	0	1	1	3	4	5
Syphilis - early	0	0	0	0	3	6	2	7
Syphilis - primary	0	0	0	0	7	9	1	7
Syphilis - secondary	0	0	0	0	9	21	11	18
Syphilis - unknown duration or late	0	0	0	0	11	23	9	16
Syphilis - All Stages	0	0	0	0	30	59	23	48
Vaccine-Preventable Diseases								
Haemophilus influenza (invasive disease)	2	0	2	4	4	4	0	0
Influenza-associated hospitalization	15	5	1	21	21	32	1	1
Meningitis - bacterial (Not N. meningitidis)	1	1	0	2	2	2	1	1
Mumps	0	0	0	0	0	1	0	0
Streptococcal - Group A - invasive	1	1	3	5	5	10	1	1
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	0	2	1	3	3	5	0	1

Unless otherwise specified, all cases are totaled by event date.

‡HIV data were collected from ODRS and not from ODH HIV Surveillance.

[†]Cases were totaled based on date reported to ODH.

Other Reportable Infectious Diseases								
COVID-19	125	496	696	1317	1672	10731	996	4764
CP-CRE	0	1	0	1	1	6	3	3
Legionellosis - Legionnaires' Disease	1	0	0	1	1	1	1	4
MIS-C associated with COVID-19 (call health department immediately)†	0	0	0	0	0	1	0	3
Tota	I 247	612	809	1668	2095	11542	1305	5418

Unless otherwise specified, all cases are totaled by event date.

Notes for BOH:

There were 2 unusual items seen in this quarters CD Report and 1 item to note.

- 1. <u>Haemophilus Influenzae (HIB)</u> has already surpassed the totals from 2018-2021 and is the same amount as the total of all of the cases in 2017. There is already a suspected case in July 2022. HIB is a vaccine preventable disease that is given to children under the age of 5. The vaccine prevents *Haemophilus influenzae* type b.
 - a. Of the four cases, only one case was under the age of 5, was vaccinated but it was subtyped to type A Haemophilus influenzae.
- b. HIB has been seen increasing in many other countries and not just in Clark County, Ohio. One study found that the pandemic has had an effect on individuals increasing their vaccine hesitancy in many different vaccines that can prevent diseases.
- c. HIB has also been seen increasing in adults and was associated with a higher mortality rate in individuals 65+ years. One of the 4 cases in Clark County in 2022 was 60+ years of age and did pass away right after being diagnosed with HIB.
- 2. Streptococcal Group A Invasive disease is increasing once again this year. This is something we have been aware of and the infection control and the infectious disease doctor at Mercy is also aware of and has brought it to our attention as well.
- a. There are many new cases worldwide and many studies are being done to try and determine what is causing the increase of these cases. As of right now the cause is unknown.
- b. A Hypothesis of the case increases could be because there is more testing being done due to covid since covid symptoms vary and then the doctors are finding Strptococcal group A Invasive cases more. This is only a hypothesis as to why we have seen an increase in the most recent years.

3. Perinatal Hep B

a. There was one suspected case of Perinatal Hep B in April of 2022.

[‡]HIV data were collected from ODRS and not from ODH HIV Surveillance.

[†]Cases were totaled based on date reported to ODH.

PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	0	11	Complaints/Consultations	0	0	Consultations	1	23
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	140.5	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	4	11
Inspections &/or Re-Inspections	2	6	Sample/Re-Sample	0	0	Food Service	8	96
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	15	112
Consultations	0	0	Training-Given	0	0	Notices of Critical ViolStandard Insp.	0	0
Enforcement	0	0	Training-Received	0	3	Follow-Up Inspections	0	4
Inspections &/or Re-Inspections	2	2	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	0
CAMPGROUNDS (182):			PLAN REVIEW	19	81	FOOD-TEMPORARY:		
Consultations	1	2	Consultations	2	48	Consultations	2	3
Licenses Issued	0	7	Licenses Issued:			Licenses Issued:		
Inspections-Standand	6	9	Food Establishment	8	211	Food Establishment	9	40
Licenses Issued-Temporary	0	1	Food Service	0	401	Food Service	6	17
Inspections-Temporary	0	1	Inspections-Food Establishment:			Inspections-Standard	15	46
Notices of Critical ViolStandard Insp.	2	2	Standard Inspections	26	149	Notices of Critical ViolStandard Insp.	0	0
Re-Inspections	1	1	PR Inspections	1	5	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	0		Notices of Critical ViolStand./PR	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'dCurrent Month	1	1	Follow-Up Inspections	12	60	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	0
Valid Complaints	1	1	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	45
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	0	17
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	66	256	Notices of Critical ViolStandard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	14	101	Follow-Up Inspections	0	0
Complaints Pending-End of Month	0		Notices of Critical ViolStand./CCP	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	16	70	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	5	53
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	0	10
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	INFECTIOUS WASTE:		
Plan Review	1	4	Complaints Pending-Beg. Of Month	4		Consultations	1	8
CLEAN FILL OPERATION:			Complaints Rec'dCurrent Month	9	54	Enforcement	0	0
Complaints	0	0	Complaints Investigated:			Inspections &/or Re-Inspections	0	2
Consultations	0	6	Valid Complaints	3	13	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	0	4	Summary Compliance Abated	1	6		3	10
Inspections &/or Re-Inspections	0	3	Non-Valid Abated	5	35	Inspections &/or Re-Inspections	0	0
COMPOSTING FACILITY:			Complaint Re-Inspections	0	7	Consultations-Insect/Rodent	0	0
Consultations	2	11	Complaints Pending-End of Month	5		Complaints Pending-Beg. Of Month	1	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'dCurrent Month	2	7
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	1	17	Citations to Appear before BOH	0	0	Valid Complaints	1	1
			Citations into Court	0	0	Notices of Violation Sent	0	0

PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	1	2	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	0	4	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	0	1	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	12	54	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	0	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	0	0
JAIL:			# of Classes Conducted	7	17	Complaints Pending-Beg. Of Month	18	
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	40	107	Complaints Rec'dCurrent Month	3	17
Consultations	0	0	FEMALE	16	37	Complaints Investigated:		
Enforcement	0	0	MINORS	4	5		2	15
Inspections	0	3	# DID NOT PASS: MALE	0	0	'	3	
Inspection/Sample	0	0	FEMALE	3	3		0	0
Re-Inspections	0	0		0	0	, ,	1	2
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	6		2	11
Outbreak Investigations	0	0	FEMALE	3		·	20	
LANDFILLS-CLOSED:			MINORS	0			0	
Consultations	0	2	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	
Enforcement	0	0		0	0	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	1	10	Complaints Pending-Beg. Of Month	0		Citations into Court	0	0
LEAD:			Complaints Rec'dCurrent Month	2	6	PLUMBING (141):		
Consultations	3	25				PLAN REVIEW	10	62
MAN. HOME PARK (180):			Valid Complaints	1	1	Inspections	64	309
Consultations	0	0		1	2	Finals	59	232
Inspections-Standard	2	30		0	0	Permits	111	453
Notices of Critical ViolStandard Insp.	0	0	<u> </u>	1	5	Registrations	14	322
Re-Inspections	0	1		0	8	ÿ	421	1898
Complaints Pending-Beg. Of Month	3		Complaints Pending-End of Month	0		Consultations	8	30
Complaints Rec'dCurrent Month	1	5		0	0	Complaints Pending-Beg. Of Month	6	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'dCurrent Month	0	3
Valid Complaints	1	3		0	0	_ '		
Notices of Violation Sent	1	2		0	0	·	0	2
Summary Compliance Abated	0		NUISANCES-OTHER (149):			Notices of Violation Sent	0	1
Non-Valid Abated	0	2		0	0		0	0
Complaint Re-Inspections	1	1		0		Non-Valid Abated	0	
Complaints Pending-End of Month	4		Complaints Rec'dCurrent Month	0		Complaint Re-Inspections	0	
Orders to Appear before CCCHD	0					Complaints Pending-End of Month	6	
BOH Orders Issued	0		<u>' </u>	0	0	Orders to Appear before CCCHD	0	
Citations to Appear before BOH	0		<u> </u>	0	0	BOH Orders Issued	0	
Citations into Court	0		1	0		Citations to Appear before BOH	0	
			Non-Valid Abated	0		Citations into Court	0	

PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	10	47	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	1	18
Consultations	1	5	Citations to Appear before BOH	0	0	Consultations	0	2
Sample or Specimen Pick-Up	5	19	Citations into Court	0	0	Fines	121.5	121.5
Sample or Specimen Delivery	0	4	SCRAP TIRE ADDRESS:			Investigations	1	15
Citations into Court	0	0	Consultations	1	4	Letters Sent - Notice of Report	1	18
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	0	4
Consultations	3	27	Inspections	0	6	Letters Sent - Misc	1	11
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	0	0	Consultations	0	5	Hauler Registrations	0	8
Inspections - Well Only	0	11	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	3	14	Aerator Inspections	10	15	Truck Registrations-Additional Trucks	0	53
Inspections - Well & Septic	18	57	Dye Tests/Sampling	0	0	Truck Inspections	0	153
Re-Inspections	1	14	Finals (New/Repair)	14	40	Consultations	3	7
Sampling	22	121	1 Year Operation Inspections	4	25	Complaints Pending-Beg. Of Month	25	
Resampling	6	9	Site Approvals	0	13	Complaints Rec'dCurrent Month	16	66
RECYCLING/TRANSFER STATION:			Site Review Inspections	13	41	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	3	8	Valid Complaints	12	52
ROUTINE WATER:			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	15	42
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	0
Sampling by CCCHD Staff	24	105	Site Review Applications	16	50	Non-Valid Abated	4	14
Sampling by Owner (Self)	19	76	Subdivision Review Applications	4	9	Complaint Re-Inspections	26	106
Inspections	0	0	Installation (New, Replace or Alter Permits)	13	42	Complaints Pending-End of Month	32	
Dye Tests	0	0	Operation Permits/Inspection Fees	40	210	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	0	17	BOH Orders Issued	0	0
Consultations	0	3	Sewage Installer Registrations	0	16	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	0	10	Citations into Court	0	0
Inspections	0	1	Septage Hauler Registrations/Trucks	1	11	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	1	5	Consultations	2	5
Consultations	0	0	Complaints Pending-Beg. Of Month	29		Licenses Issued	4	37
Inspections-Standard	0	47	Complaints Rec'dCurrent Month	10	17	Inspections-Standard	31	107
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical ViolStandard Insp.	1	7
Complaints Pending-Beg. Of Month	0		Valid Complaints	6	12	Re-Inspections	3	8
Complaints Rec'dCurrent Month	0	0	Notices of Violation Sent	0	7	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	0	Complaints Rec'dCurrent Month	0	0
Valid Complaints	0	0	Non-Valid Abated	4	5	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	0	3	Valid Complaints	0	0
Summary Compliance Abated	0	0	Complaints Pending-End of Month	30		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	0	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	June'22	YTD '22	PROGRAM:	June'22	YTD '22	PROG	RAM:	June'22	YTD '22
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			WEST NILE VIRU	S (cont'd.):		
Outbreak Investigations	0	0	Consultations	0	0			0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issu	ued	0	0
BOH Orders Issued	0	0	Complaints Rec'dCurrent Month	1	4	Flyer/Information	n Distribution	0	0
TOBACCO	0	0	Complaints Investigated:			Treatments App	lied	0	0
Licenses Issued	0	39	Valid Complaints	1	2	MEETINGS/TRAIL	NING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	2	2	Meetings		38	175
Consultations	11	15	Summary Compliance Abated	0	1	Training-Given		2	16
Licenses Issued/*Temporary	1	20	Non-Valid Abated	0	1	Training-Receive	ed	2	260
Inspections-Standand/*Temporary	1	3	Complaint Re-Inspections	0	0				
Notices of Critical ViolStandard Insp.	0	0	Complaints Pending-End of Month	0					
Re-Inspections	0	0	REPORTED ANIMAL BITES/	June'22			June'21	June'21	
Complaints Pending-Beg. Of Month	0		RABIES EXPOSURE:	OWNED	UNOWNED	YTD 2022	OWNED	UNOWNED	YTD 2021
Complaints Rec'dCurrent Month	0	0	DOG : Bite/Non-Bite/Other Events	18	3	97	18	1	80
Complaints Investigated:			Total Persons Exposed	21		100	19		83
Valid Complaints	0	0	# People Rec. Post-Exposure	1		2	0		2
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	7		26	7		25
Summary Compliance Abated	0	0	# Sent to ODH-Negative	3		9	0		7
Non-Valid Abated	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0		0
Complaint Re-Inspections	0	0	CAT: Bite/Non-Bite/Other Events	3		11	2		10
Complaints Pending-End of Month	0		Total Persons Exposed	3		12	2		10
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0		0	0		1
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	0		0	2		6
BOH Orders Issued	0	0	# Sent to ODH-Negative	1		2	0		3
Citations to Appear before BOH	0			0		0	0		0
Citations into Court (*Search Warr.)	0	0	RACCOON:						
VECTOR-BORNE (TICKS):			Bite/Non-Bite/Other Events		1	5		0	4
Consultations	0	4	Total Persons Exposed		0	3		0	2
# Ticks Received	0	1	# People Rec. Post-Exposure		0	2		0	1
# Ticks Identified	0	2	# Sent to ODH-Negative		1	2		0	4
# Ticks Sent to ODH	1	2	# Sent to ODH-Positive/*Unsat.		0	0		0	0
# Ticks Ident. by ODH/Pending	1	2	BAT: Bite/Non-Bite/Other Events		2	11		4	10
WELLS (PWS):			Total Persons Exposed		2	11		0	5
Consultations	0	1	# People Rec. Post-Exposure		0	1		0	0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		2	10		4	10
Alterations	1	10	# Sent to ODH-Positive/*Unsat.		0	0		0	0
New	6		OTHER:					0	0
Sealing Permits	3				2	3		1	1
Inspections	7	30	Total Persons Exposed		1	2		1	1
PWS Contractor Inspections	0		# People Rec. Post-Exposure		1	1		0	0
Re-Inspections	0		ŭ		1	1		0	0
New Well Sampling	7	30			0	-		0	0
Dye Tests	0	0	Cases Pending:	Dogs:	7	Cats:	0		

Clark County Combined Health District Early Childhood Division June 2022

Referrals

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting		
FY: July 1, 2021 - June 30, 2022	4	71
Federal Home Visiting (MIECHV)		
FY: October 1, 2021 - September 30, 2022	12	97
Moms & Babies First		
FY: October 1, 2021 - September 30, 2022	1	30
Total Referrals For June	17	198

Referral Sources	Current
Health District	0
Primary Caregiver	4
WIC	2
Other	11
Total	17

Families Served in Home Visiting

	Total	T4	0/
Program	Served	Target	%
Help Me Grow	89	91	98%
Federal (MIECHV)	119	132	90%
Moms & Babies First	23	30	77%

Home Visits	Current	FYTD
HMG-HV	125	1802
MIECHV	160	1758
MBF	18	163
Total	303	3723

Safe Sleep Initiative:

Activity	Served
Cribs For Kids	36

Moms Quit For Two:

Activity	Enrolled
Baby & Me Tobacco Free	8

Division Programs:

Help Me Grow-Ohio Healthy Families: prenatal to age 3

Moms & Babies First: funded by Ohio's Black Infant Vitality Program:

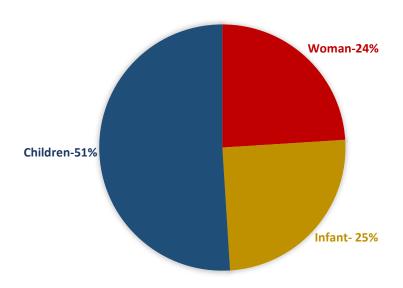
prenatal to age 1

Cribs For Kids: prenatal (last trimester) up to 1 year

Moms Quit For Two grant funds Baby & Me Tobacco Free: mom enrolls prenatally and can be served up to 1 year after birth of baby

Initial Participation Report Reporting Month- JUNE 2022

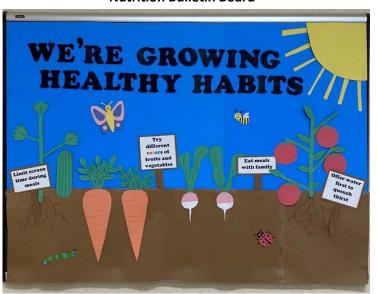
Agency Distribution of Women, Infants and Children



CLARK COUNTY WIC PROGRAM

NUTRITION AND BREASTFEEDING EDUCATION

Nutrition Bulletin Board



Breastfeeding Promotion Bulletin Board



Distribution & Caseload of Women, Infant, and Children Active in CCCHD WIC Program

707 726 742 722 719 710 210 221 224 224 224 215 215 215 201 215 215 201 215 215 215 215 215 215 215 212	Nov-21
221 226 224 224 60 66 63 65 122 134 136 137 323 316 299 293 747 764 772 769 57 56 59 59 670 684 689 684 1,438 1,504 1,550 1,564 2,911 3,010 3,044 3,052	989
60 66 63 65 8 122 134 136 137 8 323 316 299 293 8 747 764 772 769 8 57 56 59 59 8 670 684 689 684 8 1,438 1,504 1,564 1,564 1,564 2,911 3,010 3,044 3,052 8	209
122 134 136 137 8 137 8 137 8 133 136 13010 13010 13010 1301	63
323 316 299 293 747 764 772 769 57 56 59 59 20 24 26 84 670 684 689 684 1,438 1,504 1,564 2,911 3,010 3,044 3,052	113
747 764 772 769 69 69 59 69 69 69 69 684	301
747 764 772 769 57 56 59 59 50 24 24 26 670 684 689 684 1,438 1,504 1,564 2,911 3,010 3,044 3,052	
57 56 59 59 69 59 69 69 69 68 68 684 689 684 684 68 684 68	724
20 24 26 26 684 689 684 684 684 689 684	22
670 684 689 684 1,438 1,504 1,550 1,564 2,911 3,010 3,044 3,052	22
1,438 1,504 1,550 1,564 2,911 3,010 3,044 3,052	645
1,438 1,504 1,550 1,564 2,911 3,010 3,044 3,052	
2,911 3,010 3,044 3,052	1,464
2,911 3,010 3,044 3,052	
	2,874

*Corrected initial caseload numbers in red.

Breastfeeding Initiation

Fiscal Year Clark - Average State - Average	58.2%	59.2%	%9.09	61.3%	%0.09	54.7%	23.0%	() ()
Clark - Average	46.1%	47.7%	52.1%	52.1%	50.9%	53.7%	61.9%	(700 00 0000 1: 47
Fiscal Year	16	17	18	19	20	21	22	

(April 2022- 62.9%)

% Total	Caseload	Difference	4.13%
ASSIGNED	FY22	Caseload	2,808

Health Planning Team: July 2022 Update

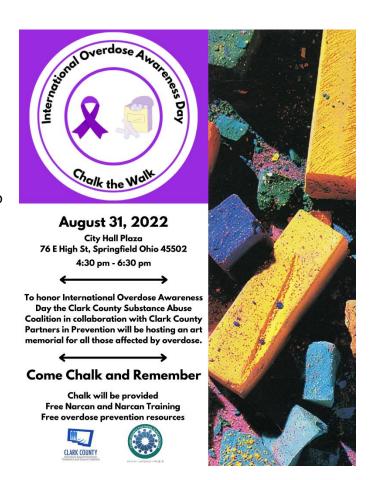
Drug Overdose Prevention Program:

One2One Update:

- **Second Harvest Food Bank (SHFB) Partnership**: Over the month of June, we gave out 40 food boxes to our clients.
- Interfaith Hospitality Network (IHN) Partnership: Over the month of June, we completed 4 housing referrals.
- Department of Job and Family Services Clark County (DJFS-CCO Partnership): Over the month of June, we assisted 5 clients in completing applications for Medicaid and SNAP benefits.
- Exchange Stats from May 2022 (June 2022 Stats were not available at the time of this report):
 - o 150 Client visits
 - 9,133 Syringes exchanged
 - 100 Narcan kits distributed
 - o 2 Treatment referrals
 - o 8 Hepatitis C Screens
 - 14 Syphilis Screens

Substance Abuse/DOP:

• In partnership with the Substance Abuse Coalition and the Partners in Prevention Coalition, we are planning a Chalk the Walk event to recognize Overdose Awareness Day. The event will take place on August 31st, from 4:30 -6:30pm at City Hall Plaza. The event is an opportunity to share messages of hope and strength to those in the community that have been affected by overdose. Local resources and Narcan will also be available at the event.



Health Planning Team: July 2022 Update

Maternal Child Health Program (MP):

Objective 2: Preconception Health/ Start Strong

One goal of Start Strong Clark County (SSCC) is to increase awareness of local resources
for expecting mother's and families with babies. One strategy to accomplish this to
create a local website that houses resources, contact information, and educational
material. Start Strong leadership has worked with a web designer to create and launch
the website. The website is now live and a roll out has begun. You can find the website
by visiting, https://startstrongcc.org/.

Objective 4: Adolescent Health

- LifeSports Summer Camp began on July 5th. There was a total of 30 youth registered. The camp runs Monday through Friday from 9am-3pm through July 29th. LifeSports combines a play-based social skills curriculum with a summer sports camp where girls and boys, ages 10-15, from vulnerable circumstances, learn and play in an environment based on teamwork and fair sports-play.
- We are working in partnership with Springfield Promise Neighborhood, Springfield City Schools, and the Mental Health and Recovery Board to put on the camp.

Safe Communities:

- Newly hired Health Planner, Maggie Reuber, is taking on the role of Safe Communities Coordinator as well as Adolescent Health Coordinator for the program above.
- Currently working on planning the Drive Sober or Get Pulled Over campaign kick-off. Final details have not been set but will be provided when available.

Tobacco:

- Tobacco grant is kicking off a new 3-year grant cycle. As of July 1^{st,} the start of the TU23 grant year begins.
- We are working with the Clark County Partners in Prevention to provide a scavenger hunt that includes anti-tobacco messaging and promote cessation service resources at the upcoming Clark County Fair.
- We have also partnered with Partners in Prevention to display anti-vaping Public Service Announcements that play at the local movie theater prior to the film.

Creating Healthy Communities:

- Continue to actively participate in the monthly Clark County Local Foods Council (CCLFC) meetings.
- Application for the 2023 grant year is due July 25th. We will be applying for \$100,000 and have a focus on supporting local community garden infrastructure, providing

Health Planning Team: July 2022 Update

support to Second Harvest Food Bank, and organizing bike safety programing in local schools.

Lead-Safe Homes:

- City of Springfield Rental Registry Task Force attended first rental registry task force meeting as CCCHD's representative on June 14, 2022. Other task force members include several City of Springfield community development division staff and approximately seven local landlords.
- CCCHD and Neighborhood Housing Partnership (NHP) working to develop internal
 organizational structure, policies, and procedures for proposed Lead Hazard Control and
 Healthy Homes (LHCHH) pilot program. Once finalized, the LHCHH program proposal to
 be submitted to City of Springfield leadership for funding approval. Private funding
 secured and a LHCHH program proposal update scheduled for the Crabill Foundation on
 July 18, 2022.
- Follow up phone calls made to all 13 pediatric and family practice providers in Clark
 County to schedule lead related lunch and learn sessions for staff. Lunch and learn
 presentation developed that provides general lead education and stresses the
 mandated requirements and importance of lead screening all Medicaid covered children
 and non-Medicaid but at-risk children at ages one and two. Four lunch and learns
 scheduled and lead safe initiative staff will continue to follow up with the remaining 9
 practices to get their lunch and learns scheduled too.

Upcoming Events:

- The following is a list of events the health planning team will be attending on behalf of CCCHD during the month of June.
 - July 22nd July 29th Clark County Fair
 - August 2nd- National Night Out in Enon (Safe Communities)
 - August 7th- Walneck's Motorcycle Swap Meet at the Clark County Fair Grounds (Safe Communities)

Staffing Updates:

Two new Health Planners have joined the team over the past month. Caroline Quelette
is working on the Lead- Safe Home program and Maggie Reuber is working on Safe
Communities and Adolescent Health.



June 28, 2022

Charles Patterson
Clark County Combined Health District
529 East Home Road
Springfield OH 45503

Dear Charlie:

Community Health Foundation (CHF) is pleased to enclose a check for \$70,000 for support of the Clark County Minority Health Connection of \$45,000 and for support of the Maternal & Infant Vitality Community Health Worker at \$25,000.

The CHF Board of Trustees strongly recognizes the impactful services and programs the Clark County Combined Health District is providing our community and are excited to support your CHIP related programs.

I would appreciate receiving a short recap (no more than one page) of the use of this funding and the efforts of these programs by June 1, 2023, to include a picture or two.

We value the CCCHD and your work in our community and hope this funding is beneficial in your efforts.

Sincerely,

Joy A. Rogers

Executive Director

c. Chris Cook

						R COMP		E Birth	Certifica	ites Issued	d In Jun	e - 614		4E
Total Births	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total	Previous 12 Month Ave
2022	79	90	88	88	79	103							527	88
2021	91	79	87	94	73	95	88	91	81	93	81	100	1,053	88
2020	84	91	103	93	81	98	99	98	86	86	76	92	1,087	98
No. of LBW Newborns														
2022	6	7	8	5	7	7							40	(
2021	9	4	8	10	6	7	5	1	5	6	5	7	73	7
2020	11	13	9	4	5	12	9	7	6	8	4	7	95	(
2022	7.59%	7.78%	9.09%	5.68%	8.86%	6.80%	/					/	7.59%	6.50
2021	9.89%	5.06%	9.20%	10.64%	8.22%	7.37%	5.68%	1.10%	6.17%	6.45%	6.17%	7.00%	6.93%	8.05
2020	13.10%	14.29%	8.74%	4.30%	6.17%	12.24%	9.09%	7.14%	6.98%	9.30%	5.26%	7.61%	8.74%	9.63
Mothers' Ages														
Age 0-14														
2022	1	0	0	0	0	0							1	0.3
2021	0	0	1	0	0	0	0	0	1	0	0	1	3	0.2
2020	0	1	0	0	0	0	0	0	0	0	0	1	2	0.2
Age 15-19														
2022	8	13	13	4	8	7							53	
2021	11	7	11	9	7	9	5	9	3	6	5	13	95	,
2020	12	11	12	7	7	8	6	10	10	12	8	8	111	10
Age 20-24														
2022	30	19	27	21	25	30							152	27
2021	26	26	32	24	20	34	25	32	23	34	32	25	333	26
2020	30	30	35	35	24	31	30	22	29	21	20	27	334	32
Age 25+														
2022	40	58	48	63	46	66							321	53
2021	54	46	43	61	46	52	58	50	54	53	44	61	622	53
2020	42	47	56	51	50	59	63	66	47	53	48	56	638	56
														June

													4E
						STICS	_	D 11-	0				500
			2	022 DE	ATH R	EPORT		Death	Certific	ates Is	suea in	JUNE	
	_			_		_		_	_	_		_	Y-T-D
Cause of Death - 2022	Jan	Feb	Mar	Apr		June	July	Aug	Sept	Oct	Nov	Dec	Total
Heart Disease	52	45	43	38	31	36							245
Cancer	18	19	28	27	19	22							133
Chronic Lower													
Respiratory Disease	8	6	4	9	9	5							41
Accidents	4	4	7	3	1	1							20
Cerebrovascular Disease	15	17	17	7	6	14							76
Alzheimer's Disease	14	11	11	5	12	8							61
Drug Intoxication	3	5	4	5	1	1							19
Diabetes	1	1	1	0	0	0							3
Influenza/Pneumonia	11	8	16	8	7	3							53
Kidney Related Disease	2	1	4	1	5	6							19
Septicemia	9	6	5	7	5	6							38
Suicide	1	2	2	1	1	0							7
Liver Disease/Cirrhosis	2	0	1	1	0	3							7
Hypertension	0	1	0	1	0	0							2
Parkinson's Disease	4	1	1	1	5	0							12
Other	83	79	33	19	12	17							243
Pending	0	1	0	3	8	10							22
Totals	227	207	177	136	122	132	0	0	0	0	0	0	1,001
Totals	221	201	177	130	122	132	U	U	U	U	U	U	1,001 Y-T-D
Causes of Death - 2021	Jan	Feb	Mar	Apr	Mav	June	July	Aug	Sept	Oct	Nov	Dec	Total
Heart Disease	43	35	43	45	30	41	40	44	44	41	44	51	501
Cancer	21	21	22	16	20	21	23	15	25	19	20	22	245
Chronic Lower				. 0									
Respiratory Disease	7	3	6	8	6	7	5	1	3	3	3	8	60
Accidents	4	4	2	9	6	8	4	2	3	1	2	2	47
Cerebrovascular Disease	5	3	7	9	9	10	4	16	11	10	15	16	115
Alzheimer's Disease	8	8	10	10	2	9	6	10	8	13	9	8	101
Drug Intoxication	10	8	4	6	4	7	15	7	6	7	2	3	79
Diabetes	1	1	0	1	0	3	4	1	1	2	0	0	14
Influenza/Pneumonia	9	2	3	3	0	3	6	6	3	10	8	8	61
Kidney Related Disease	6	5	1	3	2	4	3	2	4	3	0	3	36
Septicemia	6	7	8	1	7	6	2	2	4	3	10	5	61
Suicide	3	4	2	4	0	3	0	0	2	3	3	1	25
					_	4	5	1	2	1	2	4	27
Liver Disease/Cirrhosis	6	4	1	0	0	1	<u> </u>	'					
	6 2	4 0	1 2	0	0	1	1	0	0	1	0	0	7
Liver Disease/Cirrhosis													7
Liver Disease/Cirrhosis Hypertension	2	0	2	0	0	1	1	0	0	1	0	0	7
Liver Disease/Cirrhosis Hypertension Parkinson's Disease	2 0	0	2	0	0	1	1	0	0	1	0	0	7 9 446 0

"Other" Causes of Death - JUNE - 2022

COVID	5
Epilepsy	1
Failure To Thrive	1
Ischemic Bowel	1
Respiratory Failure	9
TOTAL	17

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY PERIOD ENDING 06/30/2022

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

				ACTIVITY FOR	
		2022	YTD BALANCE	MONTH	% BDGT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	06/30/2022	06/30/2022	USED
Fund 8201 - HEALTH DISTRICT					
Revenues					
Dept 810 - CCCHD					
8201-810-411100	TAXES - REAL ESTATE	1,976,000.00	1,180,509.76	0.00	60%
8201-810-411300	TAXES - MANUFACTURED HOMES	3,200.00	3,037.31	0.00	95%
8201-810-421000	INTERGOVERNMENTAL	80,000.00	235,424.29	18,500.00	294%
8201-810-422110	INTERGOVERNMENTAL - H/R	278,000.00	132,876.15	0.00	48%
8201-810-431000	CHARGES FOR SERVICES	513,644.00	167,648.63	17,352.11	33%
8201-810-451000	LICENSES & PERMITS	0.00	6,862.50	0.00	#DIV/0!
8201-810-481000	OTHER REVENUE	487,000.00	442,785.64	74,495.44	91%
8201-810-520000	ADVANCES IN	30,000.00	28,000.00	0.00	93%
Total Dept 810 - CCCHD		3,367,844.00	2,197,144.28	110,347.55	65%
TOTAL REVENUES		3,367,844.00	2,197,144.28	110,347.55	65%
Expenditures					
Dept 810 - CCCHD					
8201-810-702000	SALARIES - EMPLOYEES	1,616,187.00	761,641.69	117,095.68	47%
8201-810-711000	PERS	220,686.00	108,412.18	15,865.36	49%
8201-810-712000	WORKERS COMPENSATION	17,561.50	0.00	0.00	0%
8201-810-714000	MEDICARE	23,478.00	10,635.23	1,632.91	45%
8201-810-715000	DENTAL INSURANCE	5,100.00	2,476.00	527.64	49%
8201-810-716000	LIFE INSURANCE	6,012.50	2,336.54	1,909.82	39%
8201-810-717000	HEALTH INSURANCE	400,000.00	291,061.69	115,505.66	73%
8201-810-718100	TRAINING & DEVELOPMENT	10,000.00	1,656.86	1,603.24	17%
8201-810-718400	TRAVEL	13,517.50	3,331.26	730.39	25%
8201-810-721000	OFFICE SUPPLIES	342,536.44	148,952.24	47,736.39	43%
8201-810-732000	ADVERTISING & PRINTING	2,000.00	0.00	0.00	0%
8201-810-740000	CONTRACT SERVICES - REPAIRS	5,000.00	0.00	0.00	0%
8201-810-744000	CONTRACT SERVICES	65,080.00	63,103.24	10,040.55	97%
8201-810-745000	MAINTENANCE	31,338.28	16,125.57	1,370.59	51%
8201-810-746000	RENTS & LEASES	5,000.00	0.00	0.00	0%
8201-810-746200	UTILITIES	35,000.00	20,877.85	4,050.78	60%
8201-810-751000	SMALL EQUIPMENT	12,446.71	2,367.21	0.00	19%
8201-810-790000	OTHER EXPENSES	0.00	1,547.00	0.00	#DIV/0!
8201-810-797100	FEES - STATE	190,705.00	110,552.02	0.00	58%
8201-810-830000	ADVANCES OUT	60,000.00	56,000.00	0.00	93%
8201-810-850000	TRANSFERS OUT	200,000.00	140,000.00	0.00	70%
Total Dept 810 - CCCHD		3,261,648.93	1,741,076.58	318,069.01	53%
TOTAL EXPENDITURES		3,261,648.93	1,741,076.58	318,069.01	53%
Fund 8201 - HEALTH DISTRICT:					
TOTAL REVENUES		3,367,844.00	2,197,144.28	110,347.55	
TOTAL EXPENDITURES		3,261,648.93	1,741,076.58	318,069.01	
NET OF REVENUES & EXPENDITURE	ES	106,195.07	456,067.70	(207,721.46)	

CASH SUMMARY BY FUND FOR CLARK COUNTY FROM 06/01/2022 TO 06/30/2022 FUND: ALL FUNDS CASH AND INVESTMENT ACCOUNTS

		Beginning			Ending
		Balance	Total	Total	Balance
Fund	Description	06/01/2022	Debits	Credits	06/30/2022
8201	HEALTH DISTRICT	2,501,658.19	110,481.92	318,203.38	2,293,936.73
8202	FOOD SERVICE	205,918.57	6,400.00	23,744.91	188,573.66
8203	SOLID WASTE	21,288.87	0.00	10,105.19	11,183.68
8204	RECREATION PARKS & CAMPS	11,773.46	270.00	0.00	12,043.46
8205	WATER SYSTEMS	23,664.97	7,270.50	7,486.19	23,449.28
8206	SWIMMING POOL	21,258.99	657.50	1,957.30	19,959.19
8207	MOSQUITO CONTROL GRANT	22,698.22	0.00	5,220.60	17,477.62
8208	MEDICAID ADMIN CLAIM	166,792.41	32,285.08	37,193.76	161,883.73
8209	HIV GRANT	2,764.54	8,143.71	4,879.71	6,028.54
8211	DRUG OVERDOSE PREVENTION	19.85	49,833.32	14,791.45	35,061.72
8212	EARLY START GRANT	454,602.86	32,085.11	46,235.25	440,452.72
8213	CRIBS FOR KIDS	20,444.98	4,650.00	8,228.02	16,866.96
8214	IMMUNIZATION GRANT	34,102.18	0.00	3,401.37	30,700.81
8217	PLUMBING	90,491.09	18,183.50	13,370.33	95,304.26
8220	WIC	58,800.96	63,280.25	63,706.58	58,374.63
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8223	COVID-19	34,955.26	0.00	0.00	34,955.26
8224	OIMRI GRANT	1,431.32	0.00	0.00	1,431.32
8225	WATER POLLUTION CONTROL GRANT	17,307.71	26,222.12	0.00	43,529.83
8226	MOM QUIT FOR TWO	12,868.50	0.00	5,519.94	7,348.56
8227	SAFE COMMUNITIES GRANT	7,903.65	4,090.58	1,540.25	10,453.98
8228	TOBACCO USE PREVENTION	48,103.92	0.00	7,570.43	40,533.49
8229	CONTINGENCY	250,000.00	0.00	0.00	250,000.00
8231	COVID 19 VACCINATION GRANT FUND	13,887.70	22,029.37	17,054.01	18,863.06
8233	HL PREVENTION GRANT	7,136.02	0.00	468.71	6,667.31
8237	PUBLIC INFRASTRUCTURE	23,280.52	280.00	9,050.28	14,510.24
8238	SW NON DIST	24,569.72	25.00	0.00	24,594.72
8239	LEAVE ACCRUAL	49,669.70	0.00	42,119.69	7,550.01
8240	ENVIRONMENTAL SERVICES	54,372.94	1,116.50	4,198.59	51,290.85
8246	CD&D FUND	35,170.70	6,395.01	1,074.58	40,491.13
8247	WORKFORCE DEVELOPMENT	9,834.85	15,165.15	10,104.06	14,895.94
8248	SEWAGE TREATMENT SYSTEMS	18,593.99	7,258.25	8,445.32	17,406.92
8251	COVID 19 - ENHANCED OPERATIONS	129,483.95	0.00	13,129.20	116,354.75
8252	CONTACT TRACING	16,332.23	0.00	0.00	16,332.23
8257	FHV	34,534.09	39,029.99	41,809.29	31,754.79
8259	MSG GRANT	41,362.75	7,268.02	6,184.24	42,446.53
8260	HEALTH - CHC	30,404.78	0.00	4,487.02	25,917.76
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW)	178,816.29	968.32	32,854.98	146,929.63
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHP)	28,687.61	12,530.00	10,695.66	30,521.95
	TOTAL - ALL FUNDS	4,705,157.39	475,919.20	774,830.29	4,406,246.30

I. CONTINUATION FUNDING APPLICATION GUIDANCE

x Base Only Funding Base and Deliverable Funding

A. Policy and Procedures: The Continuation Funding Application consists of three parts: Program Updates (if applicable), Program Budget and Budget Narrative, and Other Required Attachments.

Submission of the continuation application constitutes acknowledgment and acceptance of ODH GAPP (OGAPP) manual rules and any other program-specific requirements as outlined in the competitive Solicitation. This Solicitation pertains to budget period: [January 1, 2023- December 31, 2023] of the total project period, [January 1, 2020-December 31, 2024.] Reference the competitive Solicitation for more information.

All budget justifications must include the following language and be signed by the agency head listedin GMIS. Please refer to the budget justification examples listed on the GMIS bulletin board.

- Subrecipient understands and agrees that it must follow the federal cost principle that applies to ts type of organization (2 CFR, Part 225; 2 CFR, Part 220; or, 2 CFR, Part 230).
- Subrecipient's budgeted costs are reasonable, allowable and allocable under OGAPP and federalrules and regulations.
- The OGAPP and the rules and regulations have been read and are understood.
- Subrecipient understands and agrees that costs may be disallowed if deemed unallowable or in violation of OGAPP and federal rules and regulations.
- The appropriate programmatic and administrative personnel involved in this application are aware of agency
 policy in regard to subawards and are prepared to establish the necessary inter-institutional agreements
 consistent with those policies.
- Subrecipient agrees and understands that costs incurred in the fulfillment of the Deliverables must be allowable under OGAPP and federal rules and regulations to qualify for reimbursement.
- B. Number of Grants and Funds Available: The Centers for Disease Control and Prevention, Preventive Health and Health Services Block Grant funds the CHC Program. The twenty-two (22) grants may be awarded for a total amount of \$2,430,000 for local grant awards to the currently funded CHC projects. Only those who were awarded for the 2022 grant year are eligible to apply. Each funded CHC Program may apply for up to \$105,000 for a county population of less than 200,000 or \$125,000 for a county population of more than 200,000. Funding levels for all applicants will depend on the number and scope of proposals received, recommendations from the review panel, quality of each application, justification for the amount of funding requested, and adherence to the goals and objectives outlined in this RFP. No applicant is guaranteed a certain percentage of the total funds available. ODH reserves the right to modify the amount of funding based on the applications and funds available.

No grant award will be issued for less than \$30,000. The minimum amount is exclusive of any required matching amounts and represents only ODH funds granted. Applications submitted for less than the minimum amount will not be considered for review.

Program Overview

The Creating Healthy Communities (CHC) program is specifically designed to improve population health while addressing health equity in populations experiencing health disparities. Applicants will be required to work comprehensively on healthy eating and active living strategies in the three priority communities selected in 2020. Healthy People 2030 and Ohio's State Health Improvement Plan serve as guidance for program outcomes:

Healthy People 2030 (HP 2030)

HP 2030 provides 10-year, measurable public health objectives, with a mission to promote, strengthen, and evaluate the nation's efforts to improve the health and well-being of all people. HP 2030's vision is A society in which all people can achieve their full potential for health and well-being across the lifespan. The table below lists all HP 2030 objectives relevant to CHC:

Objective	Objective#
Reduce the proportion of adults with obesity	NWS-03
Reduce the proportion of children and adolescents with obesity	NWS-04
Reduce household food insecurity and hunger	NWS-01
Increase fruit consumption by people aged 2 years and over	NWS-06
Increase vegetable consumption by people aged 2 years and older	NWS-07
Increase whole grain consumption by people aged 2 years and over	NWS-09
Reduce consumption of added sugars by people aged 2 years and over	NWS-10
Reduce consumption of saturated fat by people aged 2 years and over	NWS-11
Reduce consumption of sodium by people aged 2 years and over	NWS-12
Increase the proportion of adults who do enough aerobic and muscle-strengthening activity	PA-05
Increase the proportion of adolescents who do enough aerobic and muscle-strengthening activity	PA-08
Increase the proportion of adults who walk or bike to get places	PA-10
<u>Increase the proportion of adolescents who walk or bike to get places</u>	PA-11

Ohio's State Health Improvement Plan (SHIP)

With the long-term goal of ensuring all Ohioans achieve their full health potential, the SHIP takes a comprehensive approach to achieving equity and addressing the many factors that shape our health, including housing, poverty, education, and trauma. The State Health Improvement Plan (SHIP) is a tool to strengthen state and local efforts to improve health, well-being, and economic vitality in Ohio. The table below provides reference pages for further information on SHIP indicators relevant to CHC's mission and vision.

SHIPINDICATOR	Page #	Demographic breakdown available (Y/N)
HB.3 Youth Fruit Consumption	36	N
HB.4 Youth Vegetable Consumption	36	N
HB.5 Child physical activity	39	N
HB.6 Adult physical activity	39	Υ
CD.1 Coronary Heart Disease	67	Υ
CD.2 Premature Death-Heart Disease	67	Υ
CD.3 Hypertension	68	Υ
CD.4 Diabetes	68	Υ

Scope of Work

- Community Coalition facilitate and/or participate in diverse and inclusive coalition(s) of
 residents and organizations representing the three priority communities to collaborate toward
 completion of workplan activities.
- 2. Create a Work Plan with a minimum of three strategies.
 - Work with your coalition members to select at least one healthy eating or active living strategy per priority community. See appendix K for list of strategies.
 - Include at least one community engagement process objective per strategy and/or related activity per process objective. See appendix F for suggestions.
 - Complete at least one SPAN Active Living strategy <u>per grant cycle</u>. Denoted by * in the table below.
 - Complete at least one Food Service Guidelines strategy *per grant cycle*.
 - Proposed strategies can span multiple years, as appropriate.
- 3. Year End Requirements
 - Submit an annual <u>Success Story</u>. Topic to be determined by the end of Q3.
 - Complete annual data summary: Link to Instructions (CHC Hub)
 - Complete leveraged funding form: Link to Form (CHC Hub)

State Physical Activity and Nutrition (SPAN) Strategies

CHC state staff supports grant objectives within the CDC State Physical Activity and Nutrition (SPAN) grant, https://www.cdc.gov/nccdphp/dnpao/state-local-programs/span-1807/index.html. A list of priority strategies and resources are provided in the table below.

SPAN Strategy	Resources
Complete Streets *	Toole Design Technical Assistance
	FAQ Factsheet
	National Complete Streets Coalition
Active Transportation Planning*	Toole Design Technical Assistance
	FAQ Fact Sheet
	ODOT Active Transportation Academy
Land Use interventions*	Toole Design Technical Assistance
	Land Use and Health Best Practices Report
	Land Use and Health Implementation Guide
	Zoning 101 Fact Sheet
Food Service Guidelines	Good Food Here Toolkits and branded materials
	Healthy Eating Research Nutrition Guidelines for the
	Charitable Food System



500 S Ludlow Street, Dayton, OH 45402-2607 P: (937) 223-3667 F: (937) 223-4211

EIN: 31-1681003 Email: sales@buck-run.com

PROPOSAL

Buck Run REP	DATE	PROPOSAL NUMBER
SB/MS	6/30/2022	29768

ESTIMATE FOR / BILL TO:

Clark County MRDD 2527 Kenton Street Springfield, OH 45505

Customer Contact	MAX	
Contact Alt Phone	937 926 4651 Max	
Contact E-mail	max@clarkdd.org	
Company Main Phone	937 328 5240	

PROJECT / SITE LOCATION				
Clark Co Combined Health 209-3 Sunset Ave Epringfield, OH 45505				
Agreed Upon TERMS	Due On Rcpt of Invoice			
A/P CONTACT	Max			

A/P PHONE / EMAIL

Item	QTY	DESCRIPTION OF WORK	EACH	TOTAL
		BUCK RUN TO SUPPLY & INSTALL AT REAR OF BLDG		
		1 EA 3-8 X 7-0 X 5-7/8 FRAME 2-1/2 HEAD		
		1 EA 3-8 X 7-0 FLUSH HM DOOR		
		NEW HARDWARE: BB HINGES NRP, STD RIM EXIT DEVICE W/ PULL X CYL (FACTORY KEY) TRIM, LIP THRESHOLD, WEATHERSEAL, DRIP CAP		
MAT-LAB		SERVICE LABOR AND MATERIAL		3,117.00
		PAINTING BY OTHERS		

3.5% credit card processing fees waived by your prompt payment hitting the 'VIEW AND PAY INVOICE' blue tab in our invoice email.

MANUFACTURER'S WARRANTY SHALL BE ASSIGNED TO CUSTOMER. ONE YEAR WARRANTY ON WORKMANSHIP.

The undersigned, an authorized agent of this customer organization, authorizes the work described above. In the event of default, this customer and the undersigned individual shall both be liable for the outstanding balance due, together with simple interest charges following default of 2% per month, and all reasonable collection fees, including attorneys' fees. This price is good for 30 days following the date of this proposal.

AUTHORIZED SIGNATURE:

DATE:

PROMPT PAYMENT FOR SERVICES RENDERED WOULD BE GREATLY APPRECIATED:







 Subtotal
 \$3,117.00

 Sales Tax (0.0%)
 \$0.00

 TOTAL
 \$3,117.00