

**AGENDA**  
**CLARK COUNTY COMBINED HEALTH DISTRICT BOARD OF HEALTH**  
**April 21, 2022**  
**6:00 p.m.**

1. Call Meeting to Order
  2. Roll Call
  3. Minutes of the March 17, 2022 Meeting
  4. Activity Reports:
    - A. Nursing Division (*Christina Conover*)  
1<sup>st</sup> Quarter Communicable Disease Report
    - B. Environmental Division (*Larry Shaffer*)
    - C. Early Childhood (*Lori Lambert*)
    - D. Women, Infants, & Children (*Emily Thomas*)
    - E. Health Planning (*Chris Cook*)
    - F. Vital Statistics (*Charles Patterson*)
    - G. Financial Report (*Lindsey Hardacre*)
    - H. Legislative Update (*Charles Patterson*)
  5. Monthly Vouchers (*Lindsey Hardacre*)
    - A. Payment Approval
    - B. Transfers/Advances, *if necessary*
    - C. Then & Now Requests, *if necessary*
  6. Public Comment
  7. Special Report
  8. Old Business
    - A. Sewage Nuisance Citation, Aberfelda Drive (*Larry Shaffer*)
    - B. Solid Waste Nuisance Hearing, Dale Avenue (*Larry Shaffer*)
  9. New Business
    - A. Variance Request (distances), 3873 Lawrenceville Drive (*Larry Shaffer*)
    - B. Drug Overdose Prevention Grant Submission (*Chris Cook*)
    - C. MCH Grant Submission (*Chris Cook*)
    - D. Then & Now Payments (*Lindsey Hardacre*)
    - E. Copier Purchases (*Charles Patterson*)
    - F. Position Upgrade – Pam Eggleston (*Lori Lambert*)
    - G. Bilingual Stipend (*Charles Patterson*)
    - H. Miami Valley Water Compact (*Charles Patterson*)
    - I. WIC Grant Submission (*Emily Thomas*)
  10. Health Commissioner's Comments
  11. Executive Session, if necessary
  12. Additional Business, if necessary
- Next Meeting Date – Thursday, May 19, 2022
- Adjournment

Clark County Combined Health District  
Board of Health Minutes  
March 17, 2022

Board members present: Catherine Crompton, Valerie Moore, Dala DeWitt and Scott Griffith.

Board members absent: Dana King, Bernadette deGuzman and Tyler Walters.

Staff present: Charles Patterson, Health Commissioner; Larry Shaffer, Environmental Health Director; Christina Conover, Director of Nursing; Lori Lambert, Early Childhood Director; Emily Thomas, WIC Director; Shannon Hackathorne, Administrative Assistant to the Health Commissioner; Lindsey Hardacre, Fiscal Officer; Chris Cook, Assistant Health Commissioner; Stephanie Johnson, Emergency Preparedness Coordinator; Rick Holbrook, IT Technician and Brenna Heinle, Epidemiologist.

Guests: Marianne Potina and Bill Scarff. Mr. Zachary Frederick, Mr. Zach Webster and Mr. Jesse Lewis entered at 6:45 p.m.

Minutes: The minutes of the Board of Health meeting held on February 17, 2022 were approved as submitted.

Ms. DeWitt presented Ms. Marianne Potina and Mr. Bill Scarff each with a plaque thanking them for their service on the Board of Health and dedication to the mission to protect and improve the health of the community through the promotion of wellness, prevention of injury and prevention of disease. Ms. DeWitt thanked Ms. Potina for her service on the personnel committee and Mr. Scarff for his service on the finance committee as well.

Mr. Scarff said that he will cherish his time served on the Board of Health. He said that what staff did over the past couple years with the COVID-19 response while continuing to do their normal jobs was remarkable.

Ms. Potina said that for all the boards she has served over the decades, the Board of Health has been the most fascinating and enjoyable in that she was able to see what was happening. She said it was eye opening in the beginning and she appreciates now more than ever what goes on behind the curtain. She thanked the leadership for the support and said that she is grateful for the work of the health district staff.

Ms. Moore presented the community impact award for stellar work performed to decrease the spread of COVID-19 and promotion of the COVID-19 vaccine in our community that was presented to the Board of Health, staff and volunteers by Congressman Warren Davidson on behalf of the Greater Springfield Partnership. She said that we had over 29,000 volunteer hours logged, which is the equivalent of 14 full-time employees. She presented the Ohio proclamations received by the Ohio Senate and Ohio House of Representatives as well.

### **Activity Reports**

Nursing: Ms. Conover said that we received a special gift from the Kiwanis and additional donations from the Springfield Lions as well as two (2) private donors to replace some of our vision and hearing testing equipment. She thanked Ms. Gloria "Kitty" Smith for her work in this effort.

Ms. Conover said that we had an opportunity to facilitate private offices to have the bicillin for syphilis treatment which decreases some of the burden of the inventory management and procurement for some of the providers, however, our pharmacy license does not allow us to do that without an exemption. She said that Ms. Britney Bruce pursued that exemption, and it was granted so we will now be able to make this happen, and we thank Ms. Bruce for her work to get this done.

Environmental Health: Mr. Shaffer said that the license period for retail food sales facilities is March 1<sup>st</sup> through the last day of February. He said that we send renewal applications in the last week of January and in almost every program we have some operators that require some prodding to submit their license applications. He said that we typically issue licenses for approximately 600 food facilities and 15 vending locations. He said that we diligently reached out as a courtesy to remind operators to help them avoid the 25% late fee required by law, but despite our efforts 27 were late this year and we are still waiting on two (2) applications from Wittenberg University and one (1) from Gordon Food Services. He said that applications for the 110 plus mobile food services and 250 plus temporary food services that we license and inspect annually are not due until they operate.

Mr. Shaffer said that we were surveyed by the Ohio Department of Health in our campground and swimming programs in February. He said they are behind, so these surveys included the years 2019 and 2020 for the pools and 2018, 2019 and 2020 for the campgrounds. He said the surveys include onsite observation of our staff doing inspections and well as a review of all paperwork including inspection reports, license applications and processing and license fee applications. He said that typically the surveyor performs a review of the paperwork in our office, however, he was provided copies of our paperwork to take and reviewed the inspection reports online. He said that the surveyor was to call us for an exit interview before the final report is released, however, we have not heard back from him. He noted that the ODH (Ohio Department of Health) is behind in the other programs as well.

Mr. Shaffer said that Motorcycle Ohio has asked us to use our motorcycle range to train instructors to teach Basic Rider Skills 2 (BRS2) motorcycle safety classes. He said the BRS2 is an advanced class open to all and required by the Department of Defense for all active military members who ride motorcycles. He said that we already draw students from as far as 150 miles away, but this will also draw instructors from all over the state, which will be helpful as we have a tough time finding instructors.

Mr. Shaffer said that we still have the nuisance to abate at 517 Neosha. He said with the weather clearing we will be able to get in to abate that nuisance.

Early Childhood: Ms. Lambert said that throughout the pandemic our home visiting numbers stayed strong, which speaks to the needs families have for extra support. She said that the other programs such as Cribs for Kids were not as successful, being down about 25% during the pandemic, however, that has rebounded, and we served 31 families last month which eclipses what we were doing before the pandemic. She said the Moms Quit for 2 program enrollment was down by 50%, but that is starting to rebound with several new enrollments and referrals this month.

WIC: Ms. Thomas said that we had a state management evaluation last month, which was completed virtually due to the pandemic. She referred to the packet for a list of expectations and areas reviewed during the management evaluation. She said that overall, the evaluation went well, and the state consultant expressed that our caseload is excellent, and we are excelling there, but we did have two (2) corrective actions and one (1) recommendation. She said that one of the corrective actions was a surprise in the fiscal management area. She said that we purchased headsets as a hands-free option for staff for

the phone visits and we were not aware the purchase needed approval. Ms. Hardacre said the headsets were labeled as equipment versus a supply, which prompted the need for approval.

Ms. Thomas said that we were notified of a voluntary recall on the advent formula and referred to the press release included in the board packet. She said that this was prompted by consumer complaints of bacteria in the formula by four (4) families. She said that we did have 49 children directly affected by the recall and received 56 cans back, which we will send to the company to be tested. She said this does not include what the stores took back in the recall. She said that the recall created additional challenges with formula supply already being a concern.

Ms. Thomas said that March is National Nutrition Month and the theme this year is to celebrate a world of flavors to embrace global cultures, cuisine, and inclusion. She said to celebrate this month we are providing a goodie bag with a nutrition education activity, measuring cups and spoons and four (4) different recipes to try from diverse cultures to promote healthy lifestyle choices. She said that we also found out that the WIC fruit and vegetable benefit has been extended through September, which we are very excited about.

Ms. Thomas presented two (2) certificates of gratitude for our Springfield and New Carlisle WIC clinics from the state office recognizing and thanking us for the commitment to the Ohio WIC program, adaptability, and teamwork during these difficult times.

Health Planning: Mr. Cook said that we have applied for diversity, equity, and inclusion funding with the Community Health Foundation, which is a two (2) part proposal with the first being to help continue funding for our Health Equity Coordinator and the second part to fund our minority health connection that we discussed last month. He said that in initial conversations we are hopeful that we will receive that funding.

Mr. Cook said the 5<sup>th</sup> annual Minority Health Fair is scheduled for April 30, 2022, from 10:00am to 1:00pm. He said that we are incurring about \$9,000.00 worth of expenses to purchase 150 scales, pulse oximeters and blood pressure monitoring kits to give away at the health fair. He said this will be done in a passport style meaning when individuals visit a station, they will get their card punched and receive a goodie bag with these supplies. He said that Heart Health Now will reimburse us the \$9,000.00 for those supplies and we want to recognize them for that.

Mr. Cook said that we are actively approaching the one (1) year anniversary of national accreditation for the health district which comes with additional responsibilities. He said that our first-year annual report portal will open within the next week, and we will have three (3) months to complete it.

Mr. Cook referred to the slides included in the board packet from a presentation that we gave to the Ohio Department of Health as well as every local health department in the state on the virtual call to highlight some of the work on our vaccination pilot project previously called the data first project. He said that we were one of five (5) counties selected to participate in this project. He advised that we are planning a community vaccination event with the Rocking Horse Center on April 1, 2022, that will take place at the Rocking Horse Center. He said that this will be designed to increase some excitement specifically in census track 2 where the Rocking Horse Center is located as this is a target census track for increases in first and booster doses of the COVID-19 vaccine.

Mr. Cook thanked our epidemiology team for their continuing hard work on our next community health assessment. He said that this is a lot of hard work, and we want to recognize their work not only in Clark County but Champaign County as well.

Vital Statistics: Ms. Hackathorne said there was nothing new or unusual to report.

Financial Report: Ms. Hardacre said we did request additional funding for our COVID-19 enhanced operations grant that covers all COVID-19 related duties other than vaccination efforts and we hope to hear back within the next couple of months.

Legislative Update: Mr. Patterson said that we are watching HB428, which is the Adverse Childhood Experiences committee and trying to ensure that public health is represented on that committee as the bill will likely pass this year. He said in addition to that, One Ohio is going into place now, which is the large settlement for the opioid funds that will be coming to Ohio. He said that we are in zone 14 on the Clark County team with the County Commission, Mental Health and Recovery Board and law enforcement. He said that Clermont, Warren, Greene, Clark, and Madison counties put forward Dr. Greta Mayer as a zone 14 representative as she covers three (3) of these counties and we believe we have the best opportunity with three (3) votes to move that forward. He said that the committee will be looking at how we spend the money locally. He said that Governor DeWine has been most gracious to ensure this is set up to ensure the funds are put into a foundation and not squandered. He said that we are also looking closely at HB587, which modifies the income tax credit for lead abatement. He said if someone is paying for lead abatement, they may be able to get a tax offset which we very much support. He said SB296, which is about naloxone and narcotics and will make fentanyl test strips legal. He said we are seeing increases in fentanyl in marijuana, methamphetamines, and all kinds of other drugs during our drug death review. He said testing these drugs with fentanyl test strips is currently illegal and we want to make sure that these are part of injury prevention and bloodborne pathogen prevention program into the future. He said that Ms. Thomas did some work with the state health department's WIC program and found that it could take up to an additional four (4) months for our Groceryland store to become WIC certified and we needed that to happen faster as this store is situated in a food desert. He said that we spoke with Governor DeWine during our conference call on Monday and specifically asked for an expedited process. He said they are going to work to expedite that application and we formal letters were submitted on behalf of the Board of Health as well as from Dr. Patel, so we hope to have this completed by the end of April versus July.

Vouchers: Ms. Hardacre presented the bills.

**R 19-22** A resolution approving payment of the bills from February 1, 2022 through February 28, 2022.

Motioned by: Ms. Moore

Seconded by: Dr. Crompton

Dr. deGuzman Absent

Mr. Griffith Yes

Mr. Walters Absent

Ms. Moore Yes

Dr. Crompton Yes

Ms. DeWitt Yes

Dr. King Absent

Motion carried.

Transfers/Advances: Ms. Hardacre said that we are requesting a budgeted transfer from the General Revenue Fund to the Sewage Fund in the amount of \$30,000.00 and an unbudgeted advance from the General Revenue Fund to the Mom's Quit Fund in the amount of \$4,000.00, retroactive to February 28, 2022.

**R 20-22** A resolution approving a budgeted transfer in the amount of \$30,000.00 from the General Revenue Fund to the Sewage Fund, retroactive to February 28, 2022, and an unbudgeted advance in the amount of \$4,000.00 from the General Revenue Fund to the Mom's Quit Fund, retroactive to February 28, 2022.

Motioned by: Ms. Moore

Seconded by: Dr. Crompton

Mr. Waters Absent

Ms. DeWitt Yes

Dr. King Absent

Ms. Moore Yes

Mr. Griffith Yes

Dr. deGuzman Absent

Dr. Crompton Yes Motion carried.

**Public Comment:** none

**Special Report – YRBS:** Ms. Brenna Heinle referred to the county wide high school YRBS report included in the board packet. She said the Youth Risk Behavior Survey (YRBS) could not be done without the help of the schools and even amid the pandemic they were able to help us complete this survey. She said that COVID-19 helped provide all students with a computer and we were able to complete the survey online, which saved money and streamlined processing the data. She said that we had 14 high schools participate and advised that the key findings show a statistically significant difference. She referred to tables at the top of the report and said the overall percent was weighted on sex, race, ethnicity, and grade which helped us compare the results with the population of that specific area of the county as well as the 2019 YRBS. She referred to the graph on page 2 and said the overall percent is split into sex of the students, which was only done on male and female as the Centers for Disease Control (CDC) has not started to include non-binary yet. She said in parenthesis it shows the overall percent of the county which helps compare that specific question. She referred to page 10 and said it breaks down into race. She said there are some with an asterisk which means the overall percentage was less than 5% meaning very few students of that race answered the question which can skew some of results. She said that we were pleased that the CDC added two (2) COVID-19 questions for the 2021 survey which showed that COVID-19 did affect the mental health of students.

Ms. Moore asked if Springfield City Schools were included. Ms. Heinle advised that Springfield City Schools did participate, and they are noted in the report as Springfield High School.

**Old Business:**

Nuisance Abatement Cost Certification – 4701 High Street: Mr. Shaffer said that 4701 High Street is in Harmony Township. He said the Harmony Township trustees came to us about this nuisance and asked that the house be torn down. He said this abatement was delayed due to COVID-19; however, we were finally able to get the nuisance abated and the land bank will move forward with tearing the house down.

He said that we are asking to certify the cost of the abatement to the taxes. He said when the land bank takes over the tax bill will go away so it is not likely that we will get our money back for this abatement.

**R 21-22** WHEREAS, the Clark County Combined Health District Board of Health, at its October 17, 2019 meeting, declared the property at 4701 High Street, Springfield, Ohio (Parcel #13008000353030001) a public health nuisance and ordered the abatement of said nuisance; and,

WHEREAS, the owner/occupants/heirs of the property located at 4701 High Street, Springfield, Ohio failed to appear before the Clark County Combined Health District Board of Health at its October 17, 2019, meeting and failed to promise to abate said nuisance; and,

WHEREAS, the Clark County Combined Health District Board of Health, at its November 21, 2019 meeting, authorized to furnish the material and labor and cause the work to be done;

NOW, THEREFORE, be it resolved that the itemized costs and expenses listed below be certified to the county auditor:

Clark County Solid Waste District 8/18/2021	\$110.00
• Disposal of 55 tires	
Smith Roll off Container Service 9/4/2021	\$600.00
• (1) 40-yard container (invoice #39885)	
Smith Roll off Container Service 11/12/2021	\$600.00
• <u>(1) 20-yard container (invoice #40183)</u>	
Total:	\$1,310.00

The cost shall be accompanied by the certificate of the President of the Board and attested by the Clerk of the Board that the cost amount is correct.

FURTHER resolved is that the auditor has no discretion, but shall place such sum against the property upon which the material and labor are expended, which shall, from the date of entry, be a lien upon the property and be paid as other taxes are paid as established by Ohio Revised Code 3707.

Motioned by: Mr. Griffith

Seconded by: Ms. Moore

Dr. Crompton	Yes	
Mr. Griffith	Yes	
Dr. King	Absent	
Ms. Moore	Yes	
Ms. DeWitt	Yes	
Dr. deGuzman	Absent	
Mr. Walters	Absent	Motion carried.

Nuisance Abatement Cost Certification – 2159 Duquesne Drive: Mr. Shaffer said the property at 2159 Duquesne is in Springfield Township. He said that we typically ask the township to participate in the cleanup as well as the PRIDE crew. He said that this was a big job, and the township did not want to participate in the cleanup but advised that they would chip in for payment towards the cleanup. He said that we contracted Tony Smith demolition for the cleanup with a total bill of \$4,500.00. He said that Springfield Township paid \$2,500.00 so we are asking the board for approval to assess \$2,000.00 to the property taxes for cleanup.

**R 22-22** WHEREAS, the Clark County Combined Health District Board of Health, at its October 21, 2021 meeting, declared the property at 2159 Duquesne Drive, Springfield, Ohio (Parcel #3000600003303035) a public health nuisance and ordered the abatement of said nuisance; and,

WHEREAS, the owner/occupants/heirs of the property located at 2159 Duquesne Drive, Springfield, Ohio failed to appear before the Clark County Combined Health District Board of Health at its October 21, 2021, meeting and failed to promise to abate said nuisance; and,

WHEREAS, the Clark County Combined Health District Board of Health, at its November 18, 2021 meeting, authorized to furnish the material and labor and cause the work to be done;

NOW, THEREFORE, be it resolved that the itemized costs and expenses listed below be certified to the county auditor:

Smith Roll off Container Service 12/23/2021

Solid Waste Removal Service \$4,500.00

- (Invoice #40340)

Springfield Township Trustee Reimbursement 1/11/2022 (\$2,500.00)

Total: \$2,000.00

The cost shall be accompanied by the certificate of the President of the Board and attested by the Clerk of the Board that the cost amount is correct.

FURTHER resolved is that the auditor has no discretion, but shall place such sum against the property upon which the material and labor are expended, which shall, from the date of entry, be a lien upon the property and be paid as other taxes are paid as established by Ohio Revised Code 3707.

Motioned by: Dr. Crompton

Seconded by: Ms. Moore

Dr. King Absent

Ms. DeWitt Yes

Dr. Crompton Yes

Mr. Griffith Yes

Dr. deGuzman Absent

Mr. Walters Absent

Ms. Moore Yes

Motion carried.



**New Business:**

Possible Solid Waste Nuisance – 2728 Dale Avenue: Mr. Shaffer said that we received a validated solid waste complaint at 2728 Dale Avenue, which is in Springfield Township every year for the past three (3) years. He referred to photographs included in the board packet. He said that staff have attempted to work with the property owner, Mr. Kevin Jack, who cleans the property up some and then begins to accumulate solid waste again. He said the last effort has been ongoing for eight (8) months, but progress has halted. He said that we received a complaint yesterday that trash was being burned in the front yard, which was visually confirmed. He said that we notified the fire department and forwarded evidence of the illegal burn to the regional air pollution control authority. He said that he checked the property today and the solid waste accumulations with more added in the back yard. He said the owner has been notified the nuisance is on the agenda for tonight.

**R 23-22** A resolution declaring the property at 2728 Dale Avenue, Springfield, Ohio (Parcel #3100700023203009) a public health nuisance under authority of Ohio Revised Code 3707.01 and further ordering, owner/occupant, abate said nuisance within 14 days of receipt/posting of the order by removing the accumulation of solid wastes, junk furniture, construction and demolition debris and other waste items. If the owner/occupant does not comply, the Board further orders a citation be issued to him, describing the cause of the complaint against him and requiring him to appear before the Clark County Combined Health District Board of Health at its April 15, 2022, meeting at 6:00 p.m. at 529 East Home Road, Springfield, Ohio to show why the Board of Health should not proceed and furnish materials and labor necessary to remove the nuisance and certify the costs and expense thereof to the County Auditor to be assessed against the property located at 2728 Dale Ave, Springfield, Ohio (Parcel #3100700023203009) and thereby made a lien upon it and collected as other taxes.  
Motioned by: Mr. Griffith  
Seconded by: Dr. Crompton

Dr. Crompton	Yes	
Mr. Griffith	Yes	
Dr. King	Absent	
Ms. Moore	Yes	
Ms. DeWitt	Yes	
Dr. deGuzman	Absent	
Mr. Walters	Absent	Motion carried.

Possible Sewage Nuisance – 532 Aberfelda Drive: Mr. Shaffer said the property at 532 Aberfelda Drive in Springfield Township was built in 1985 by the current owner, Mr. Cultice, and we believe the original septic system is the aerator that remains today. He said that we have documented nuisance conditions with this aerator 16 times in the last ten (10) years. He said that there were no chlorine tablets for secondary disinfection in three (3) of the incidents and the motor was not functioning in four (4) of the incidents including during our last inspection on December 15, 2021. He said that all of these incidents required at least two (2) follow up inspections. He said the electric motor drives the air pump to provide the aeration and when there is no aeration or secondary disinfection raw sewage is discharged to the surface. He said that inspections reports are left containing reasonable expected correction dates and we have communicated verbally with Mr. Cultice several times and he indicates the repair is scheduled or it cannot be worked on due to it being winter, however, the season of the year does not prevent

maintenance on an aerator. He said Mr. Cultice now indicates that he has hired a company called Holloway Construction to replace the motor. He said that we advised Mr. Cultice that Holloway Construction cannot provide maintenance as they are not registered or bonded. He said that we advised Mr. Cultice if the board declares a nuisance, they will specify that he abate the nuisance and if he fails to do so in a specified time, we will ask the board to abate the nuisance and later ask the board to assess the cost to the property taxes.

Dr. Crompton asked if abating the nuisance is just pulling the motor out and replacing it with a new one. Mr. Shaffer said that ideally you would pull the motor out and put in another motor while the original is being rebuilt or just replace the motor. He said that we are finding that supplies are short so we are not sure how quickly you can get a motor.

Ms. DeWitt asked if the motor was repaired in any of the incidents. Mr. Shaffer said in the six (6) times that we have found the aerator not working properly, the motor was not working, and he has repaired the motor in the past.

**R 24-22** A resolution declaring the property at 532 Aberfelda Drive, Springfield, OH (Parcel #3000600017305006) a public health nuisance under authority of Ohio Revised Code 3707.01 and further ordering the owners, Michael D. Cultice and Carole D. Cultice, to abate the sewage nuisance within 30 days.

Motioned by: Ms. Moore

Seconded by: Mr. Griffith

Ms. Moore	Yes	
Mr. Walters	Absent	
Dr. King	Absent	
Dr. deGuzman	Absent	
Dr. Crompton	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion carried.

Variance Request – 5386 Enon-Xenia Road: Mr. Shaffer said the four (4) bedroom, two (2) bath home at 5386 Enon-Xenia Road was built in 1962 and the septic design flow is 480 gallons per day. He said Mr. and Mrs. Frederick purchased the home in May of last year for \$389,000.00. He said that we were contacted by Zach Webster and Jesse Lewis, who is a registered septic installer about replacing the septic system. He noted that our last inspection report indicated the septic tank was not in good shape. He said that they hired a soil scientist who determined that the only suitable soil for a soils-based system is in the very rear of the property. He referred to the diagram included in the board packet. He said the homeowners have expressed a hardship to install a line to pump sewage to the rear of the property and have asked for a variance from rule to allow the installation of an aerator in lieu of a soils-based system, which will save them cost. He said that one estimate has been provided for the cost of the line to the rear of the property in the amount of \$26,000.00. He said if installed the aerator discharge would be directed to flow towards the neighboring property which is allowed by rule. He said that we have verbally verified with the OEPA that they will allow a national pollution discharge elimination system permit if the board approves an aerator to be permitted. He referred to the public health ethics review also included in the board packet. He advised that Mad River Township trustees have been notified of the variance request for comment but have not commented.

Ms. DeWitt asked about having three (3) estimates. Mr. Shaffer confirmed that typically the board requests three (3) estimates, but we have only received one (1) to date which is included in the board packet. He advised this estimate is only for the line and does not include the septic system.

Ms. Moore asked where the flow will be directed towards the neighboring property. Mr. Shaffer said the flow could potentially flow downhill to the neighbor's property; however, we do not have authority over that.

Mr. Lewis advised that they have made a correction to avoid discharge on the neighbor's property. He said they have found a way to take it downhill out near Enon Road. He said there is a large spring that comes from above and runs down a ditch along Enon Road with a lot of water and they can bring it down to discharge to that ditch. Mr. Frederick said if they are not able to discharge to the ditch his neighbor understands and has no problem with the discharge moving towards his property.

Ms. DeWitt said that without the three (3) estimates it does not seem that we have enough information to make a decision on the variance. Mr. Patterson said that typically we would ask for three (3) estimates for the complete system with running the line to the very back of the property and three (3) estimates for installing the aeration unit. He said we are not discounting the information from Mr. Lewis, but the only way to determine the financial hardship would be to review all estimates. Mr. Frederick said that he is concerned about delaying the installation for additional estimates with a septic system that is not working properly when they have a solution. He said that they were not aware the septic system was not working when the property was purchased. Dr. Crompton said she would like to have some additional information on how many other area aerator systems discharge to the ditch that leads to mud and the potential hard to mud run if the aerator system were to fail before making a decision on the variance. Ms. Moore agreed. Mr. Frederick said he would contract with the company to maintain annual inspections of the aeration system. Dr. Crompton said that it seems that we find the aerator systems sometimes fail between inspections without knowledge and that is also a concern.

Ms. DeWitt said that we appreciate the fact that Mr. Frederick wants to get this done quickly and has no doubt that the work would be done to the best of their ability, but we cannot make a decision on a financial hardship without all of the requested information. Mr. Patterson said that if we can get the additional information the board can hold an emergency meeting if needed or we can bring it back to the table at the May meeting. He said that it is very difficult for us to make a reliable decision without the requested information because it sets a precedent on what may happen in the future. He said that we agree and want the family to have a working system but we need the estimates for consistency.

Ms. DeWitt advised that the board will not take action on the variance request and has requested three (3) complete estimates for the complete system including running the line to the back of the property and three (3) estimates for installing the aeration unit. Mr. Webster said he is concerned that asking for additional estimates is bringing other contractors involved to quote against them after they have completed all of the leg work and are ready to move forward. Ms. Moore advised that the homeowner may hire any contractor of his choice and the reason for the additional estimates is because he has requested a variance from rule and for the board to make the best decision on the financial hardship, they need the additional estimates for that determination. Mr. Patterson said that we only have a partial estimate which does not give us the complete information for comparison.

Mr. Griffith said that with the new solution presented tonight he would like to see that information included in the complete estimate as well. He said that we appreciate the difficulty in getting estimates,

especially right now, but we need to do what is best for the community and that requires three (3) complete estimates for each option.

Mr. Shaffer asked if anyone had checked into the possibility of a clog with the high-water levels they are experiencing. Mr. Frederick said that he has had three (3) different septic companies out who have informed him that the tank is old and not working well and the leach field is expired, which is why they decided on the aeration system.

The Board declined to act without the requested information.

2023 Budget Approval: Ms. Hardacre referred to the budget included in the board packet. She said that she added some of our new COVID-19 funds and eliminated fund 8224, which is one of our early childhood funds as the grant went to contract as of October 1, 2021. She said this was based on the 2022 numbers but warned that it will change with changes such as health insurance.

**R 25-22** A resolution approving the 2023 Clark County Combined Health District budget as submitted at the March 17, 2022, Board of Health meeting.  
Motioned by: Mr. Griffith  
Seconded by: Ms. Moore

Ms. Moore	Yes	
Mr. Walters	Absent	
Dr. Crompton	Yes	
Dr. deGuzman	Absent	
Mr. Griffith	Yes	
Dr. King	Absent	
Ms. DeWitt	Yes	Motion carried.

Get Vaccinated Ohio Grant Submission: Ms. Conover referred to the deliverable sheet included in the board packet for the Get Vaccinated Ohio grant. She said that the first deliverable has to do with reminders and recalls, number 2 has to do with immunization disparities and strategies for that, number 3 is identifying immunization providers and keeping that information up to date, number 4 has to do with quality improvement and practices for the providers in the community and our internal clinic, number 5 is about education to our immunization team and other providers throughout the community with one focused on early childhood and one on teens, number 6 is about perinatal identification for Hepatitis B which is the objective that becomes less frequent for us to work in, but maintaining that expertise and keeping in touch with providers is something we are tasked with and number 7 is about working with our partners at the schools, which is mostly school nurses. She said our school partners come into play with the school immunization records and using that data to identify disparities mentioned in objective 2. She thanked Ms. Patty Free and the immunization team for taking care of this grant in addition to their many other clinic duties. She said the amount of the grant is \$46,027 for Clark County and she mentions this because the Ohio Department of Health asks counties to join with other counties if the amount is \$30,000.00 or less so the award on the fiscal documents will look bigger, but those funds are paid out to Madison and Champaign County.

**R 26-22** A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant and negotiating and executing all related contracts for the Get Vaccinated Ohio grant.  
Motioned by: Dr. Crompton  
Seconded by: Ms. Moore

Ms. Moore	Yes	
Mr. Walters	Absent	
Dr. King	Absent	
Dr. deGuzman	Absent	
Dr. Crompton	Yes	
Ms. DeWitt	Yes	
Mr. Griffith	Yes	Motion carried.

Audiometer Equipment Purchase: Ms. Conover said this reference back to the gift we received from the Kiwanis and other donors. She said these funds will be deposited into the health fund and because the purchases will exceed \$1,000.00, we are asking for permission to accept those funds and spend them on the purchase of audiometer equipment.

**R 27-22** A resolution authorizing the Health Commissioner to accept funds from the Kiwanis, Lions Club and private individuals and use said funds for purchase of audiometer equipment not to exceed \$8,000.00.  
Motioned by: Ms. Moore  
Seconded by: Dr. Crompton

Mr. Walters	Absent	
Ms. DeWitt	Yes	
Dr. King	Absent	
Ms. Moore	Yes	
Mr. Griffith	Yes	
Dr. Crompton	Yes	
Dr. deGuzman	Absent	Motion carried.

DEI Statement: Ms. Conover referred to the proposed statement included in the board packet for diversity, equity, and inclusion. She said that this was more for the entire agency, not necessarily a particular division. She said that we have noticed that without having a formal statement we are not able to check some boxes very necessary for grants. She said this statement talks about being aware of causative factors when looking at public health challenges, attracting staff with various perspectives and backgrounds and looking at problems and solutions with equity in mind all the time. She said the last line reminds us all the time that this is about an attitude that translates into actions.

**R 28-22** A resolution to adopt the Diversity, Equity and Inclusion statement as presented at the March 17, 2022 Clark County Combined Health District Board of Health meeting.  
Motioned by: Ms. Moore  
Seconded by: Dr. Crompton

Dr. deGuzman	Absent	
Mr. Griffith	Yes	
Mr. Walters	Absent	

Ms. Moore	Yes	
Dr. Crompton	Yes	
Ms. DeWitt	Yes	
Dr. King	Absent	Motion carried.

2020 & 2021 Annual Report Acceptance: Ms. Hackathorne referred to the 2020 and 2021 annual reports included in the board packet. She thanked Ms. Stephanie Johnson and Mr. Nate Smith for their work putting the reports together. She said that we will be presenting the reports to the District Advisory Council later this month for approval and asked the board to accept both reports.

**R 29-22** A resolution accepting the annual reports from 2020 and 2021 and ordering the secretary to permanently maintain such reports.  
 Motioned by: Dr. Crompton  
 Seconded by: Mr. Griffith

Dr. King	Absent	
Ms. DeWitt	Yes	
Dr. Crompton	Yes	
Ms. Moore	Yes	
Mr. Walters	Absent	
Dr. deGuzman	Absent	
Mr. Griffith	Yes	Motion carried.

Generator Repair Approval: Mr. Patterson said that our generator exhaust system has multiple holes and there are some belts that need to be replaced so we need to do some maintenance. He said that because it is an exhaust system, we thought it was best to have the work done by the service providers.

**R 30-22** A resolution authorizing the Health Commissioner to enter into a generator repair contract with Generator Systems, LLC, not to exceed \$4,800.00 to be paid from the Medicaid Administrative Claiming (MAC) fund.  
 Motioned by: Mr. Griffith  
 Seconded by: Dr. Crompton

Mr. Walters	Absent	
Dr. King	Absent	
Ms. DeWitt	Yes	
Ms. Moore	Yes	
Mr. Griffith	Yes	
Dr. Crompton	Yes	
Dr. deGuzman	Absent	Motion carried.

HVAC Repair Approval: Mr. Patterson said that one of our three (3) major heat pumps that provides heat or air conditioning to the other building went out. He said the pressurized air is leaking out of the heat exchanger. He said the part for that is \$3,800.00 and the 72 pounds of freon that we lost would cost about \$7,800.00 so we are getting a fairly significant discount to do this job for just under \$9,000.00. He said that a new unit costs around \$50,000.00. He said that we are working with an engineer now as we do not get enough heat out of the units to stay when the temperature drops below 10 degrees, and we have to run electric heaters. He said the way to fix that would be to install larger outdoor units, but unfortunately that cost is about \$200,000.00. Mr. Griffith asked if this is just a temporary fix. Mr. Patterson said this will

get the unit back up and running and we hope to get several additional years from the unit before we investigate replacement.

**R 31-22** A resolution authorizing Hauke Brothers HVAC to purchase and install a new heat exchanger for the Mitsubishi City Multi heat pump, not to exceed \$9,000.00.  
Motioned by: Mr. Griffith  
Seconded by: Dr. Crompton

Dr. deGuzman	Absent	
Mr. Griffith	Yes	
Mr. Walters	Absent	
Ms. Moore	Yes	
Dr. Crompton	Yes	
Ms. DeWitt	Yes	
Dr. King	Absent	Motion carried.

Snap-Ed MOU: Ms. Thomas that with nutrition being an integral and required part of the WIC program another way to expand options of this education is to partner with other approved agencies such as the OSU extension office and their Snap-Ed program. She said that she was recently approached by the new Snap-Ed program assistant to provide this partnership. She said that we have had positive experiences working with them in the past and are excited to do that again. She said that this is just a partnership with no funds exchanged.

**R 32-22** A resolution authorizing the Health Commissioner to enter into a Memorandum of Understanding with Ohio State for the Snap-Ed collaboration with WIC clients. No funds are exchanged in the agreement.  
Motioned by: Ms. Moore  
Seconded by: Mr. Griffith

Ms. Moore	Yes	
Mr. Walters	Absent	
Ms. DeWitt	Yes	
Dr. King	Absent	
Mr. Griffith	Yes	
Dr. deGuzman	Absent	
Dr. Crompton	Yes	Motion carried.

Position Upgrade – Natalie Oliver: Ms. Lambert said that Ms. Oliver has been with us since 2014 and we are pleased to report that she has met all of the requirements to move from Community Health Worker 3 to Home Visitor 1 and we are asking the board to approve the promotion.

**R 33-22** A resolution approving a position upgrade for Natalie Oliver from Community Health Worker 3 to Home Visitor 1, effective March 21, 2022.  
Motioned by: Dr. Crompton  
Seconded by: Ms. Moore

Dr. Crompton	Yes	
Mr. Griffith	Yes	
Dr. King	Absent	

Ms. Moore	Yes	
Ms. DeWitt	Yes	
Dr. deGuzman	Absent	
Mr. Walters	Absent	Motion carried.

**Health Commissioner’s Comments:** Mr. Patterson said that we are continuing to watch COVID-19 around the world to see what it is doing and how it may affect us. He said that we are watching the BA.2 variant of Omicron, but so far, the numbers in Clark County continue to remain low. He said that Mr. Cook recently saw that across the northern tier of Ohio, especially northeast Ohio, we are still seeing some elevated levels of virus in the sewage monitoring systems so we will watch those carefully as it may be an indicator that we will see a little resurgence. He said that it would not be a surprise if we see some returning waves, but as of now we have the lowest number of cases that we have had since July 2021 and are taking a deep breath as we monitor the situation. He said that we still spend many hours planning and talking about COVID vaccination as we watch this.

**Additional Business:** none

The next regular Board of Health meeting will be held Thursday April 21, 2022, at 6:00 p.m. at 529 East Home Road, Springfield, Ohio.

With no further business to come before the Board, the meeting was adjourned at 7:34 p.m.

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Charles A. Patterson, Secretary  
 Clark County Combined Health District  
 Board of Health

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Dala DeWitt, President  
 Clark County Combined Health District  
 Board of Health



Reportable Condition <small>*Grand total numbers include all Confirmed and Probable Cases.</small>	2022						2021		
	Confirmed				Qtr 1	YTD	Qtr 1	YTD	
	Jan	Feb	Mar	Total	Grand Total*		Grand Total*		
<b>Enteric Diseases</b>									
Campylobacteriosis	0	0	0	0	6	6	8	8	
Cryptosporidiosis	0	0	3	3	3	3	0	0	
Hepatitis A	0	1	0	1	1	1	0	0	
Salmonellosis	0	0	1	1	2	2	2	2	
Shigellosis	0	0	0	0	1	1	0	0	
Yersiniosis	0	0	0	0	1	1	0	0	
<b>Hepatitis B &amp; C</b>									
Hepatitis B (including delta) - chronic	0	0	0	0	2	2	0	0	
Hepatitis C - acute	1	0	0	1	1	1	0	0	
Hepatitis C - chronic	4	3	1	8	32	32	28	28	
<b>Sexually Transmitted Infections</b>									
Chlamydia infection	55	59	47	161	161	161	148	148	
Gonococcal infection	35	23	24	82	82	82	119	119	
HIV <sup>‡</sup>	1	1	0	2	2	2	1	1	
Syphilis - early	0	0	0	0	2	2	5	5	
Syphilis - primary	0	0	0	0	2	2	6	6	
Syphilis - secondary	0	0	0	0	12	12	7	7	
Syphilis - unknown duration or late	0	0	0	0	10	10	7	7	
Syphilis - All Stages	0	0	0	0	26	26	25	25	
<b>Vaccine-Preventable Diseases</b>									
Influenza-associated hospitalization	6	1	4	11	11	11	0	0	
Mumps	0	0	0	0	1	1	0	0	
Streptococcal - Group A - invasive	0	1	2	3	4	4	0	0	
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	1	0	0	1	2	2	1	1	
<b>Other Reportable Infectious Diseases</b>									
COVID-19	6585	822	104	7511	9043	9043	3768	3768	
CP-CRE	4	1	0	5	5	5	0	0	
MIS-C associated with COVID-19 (call health department immediately) <sup>†</sup>	0	1	0	1	1	1	3	3	
<b>Total</b>	<b>6692</b>	<b>913</b>	<b>186</b>	<b>7791</b>	<b>9387</b>	<b>9387</b>	<b>4103</b>	<b>4103</b>	

*Unless otherwise specified, all cases are totaled by event date.*

*<sup>‡</sup>HIV data were collected from ODRS and not from ODH HIV Surveillance.*

*<sup>†</sup>Cases were totaled based on date reported to ODH.*

PROGRAM:	Mar'22	YTD '22	PROGRAM:	Mar'22	YTD '22	PROGRAM:	Mar'22	YTD '22
<b>C&amp;DD-Active:</b>			<b>DOMESTIC PREPAREDNESS:</b>			<b>FOOD-MOBILE:</b>		
Consultations	4	8	Complaints/Consultations	0	0	Consultations	3	13
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	140.5	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	6	6
Inspections &/or Re-Inspections	2	3	Sample/Re-Sample	0	0	Food Service	48	53
<b>C&amp;DD-Closed:</b>			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	55	56
Consultations	0	0	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	3	3	Follow-Up Inspections	4	4
Inspections &/or Re-Inspections	0	0	<b>FOOD-RISK (144):</b>			Complaints Rec'd./Investigated/FU/Pend.	0	0
<b>CAMPGROUNDS (182):</b>			<b>PLAN REVIEW</b>	15	47	<b>FOOD-TEMPORARY:</b>		
Consultations	0	1	Consultations	10	39	Consultations	0	0
Licenses Issued	0	0	Licenses Issued:			Licenses Issued:		
Inspections-Standard	0	1	Food Establishment	52	199	Food Establishment	4	23
Licenses Issued-Temporary	0	0	Food Service	72	390	Food Service	1	3
Inspections-Temporary	0	0	Inspections-Food Establishment:			Inspections-Standard	7	21
Notices of Critical Viol.-Standard Insp.	0	0	Standard Inspections	51	76	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	0	PR Inspections	0	2	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	0		Notices of Critical Viol.-Stand./PR	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	6	25	<b>FOOD-VENDING:</b>		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	0
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	7	45
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	0	17
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	57	133	Notices of Critical Viol.-Standard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	26	72	Follow-Up Inspections	0	0
Complaints Pending-End of Month	0		Notices of Critical Viol.-Stand./CCP	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	5	46	<b>INDOOR AIR QUALITY:</b>		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	9	30
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	2	7
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	<b>INFECTIOUS WASTE:</b>		
Plan Review	0	0	Complaints Pending-Beg. Of Month	5		Consultations	0	2
<b>CLEAN FILL OPERATION:</b>			Complaints Rec'd.-Current Month	8	28	Enforcement	0	0
Complaints	0	0	Complaints Investigated:			Inspections &/or Re-Inspections	1	2
Consultations	4	4	Valid Complaints	2	8	<b>INSECT/RODENT (146):</b>		
Enforcement	0	0	Notices of Violation Sent	0	0	<b>Bed Bugs:</b>		
NOITF, Orders Issued	1	2	Summary Compliance Abated	2	3	Consultations	2	6
Inspections &/or Re-Inspections	1	2	Non-Valid Abated	4	17	Inspections &/or Re-Inspections	0	0
<b>COMPOSTING FACILITY:</b>			Complaint Re-Inspections	1	7	Consultations-Insect/Rodent	0	0
Consultations	3	5	Complaints Pending-End of Month	5		Complaints Pending-Beg. Of Month	1	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	1	2
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	5	8	Citations to Appear before BOH	0	0	Valid Complaints	0	0
			Citations into Court	0	0	Notices of Violation Sent	0	0

PROGRAM:	Mar'22	YTD '22	PROGRAM:	Mar'22	YTD '22	PROGRAM:	Mar'22	YTD '22
<b>INSECT/RODENT (cont'd.):</b>			<b>MERCURY (199):</b>			<b>NUISANCES-OTHER (cont'd.):</b>		
Summary Compliance Abated	0	0	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	1	2	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	0	1	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	<b>MOLD:</b>			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	10	21	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	0	<b>NUISANCES-WATER/UTILITIES (160):</b>		
Citations into Court	0	0	<b>MOTORCYCLE OHIO:</b>			Consultations	0	0
<b>JAIL:</b>			# of Classes Conducted	0	0	Complaints Pending-Beg. Of Month	19	
Complaints Rec'd./Investigated/FU/Pend.	0	0	<b># SUCCESSFULLY COMPLETED: MALE</b>	0	0	Complaints Rec'd.-Current Month	3	5
Consultations	0	0	FEMALE	0	0	Complaints Investigated:		
Enforcement	0	0	MINORS	0	0	Valid Complaints	3	4
Inspections	3	3	<b># DID NOT PASS: MALE</b>	0	0	Notices of Violation Sent	2	2
Inspection/Sample	0	0	FEMALE	0	0	Summary Compliance Abated	0	0
Re-Inspections	0	0	MINORS	0	0	Non-Valid Abated	0	1
Sample or Specimen Pick-Up/Delivery	0	0	<b># DROPPED OUT: MALE</b>	0	0	Complaint Re-Inspections	1	6
Outbreak Investigations	0	0	FEMALE	0	0	Complaints Pending-End of Month	16	
<b>LANDFILLS-CLOSED:</b>			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	2	<b>NUISANCES-GENERAL ANIMAL (147):</b>			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	0	0	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	2	2	Complaints Pending-Beg. Of Month	2		Citations into Court	0	0
<b>LEAD:</b>			Complaints Rec'd.-Current Month	1	1	<b>PLUMBING (141):</b>		
Consultations	4	16	Complaints Investigated:			<b>PLAN REVIEW</b>	5	27
<b>MAN. HOME PARK (180):</b>			Valid Complaints	0	0	Inspections	47	137
Consultations	0	0	Notices of Violation Sent	1	1	Finals	34	98
Inspections-Standard	0	0	Summary Compliance Abated	0	0	Permits	78	212
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	1	1	Registrations	24	277
Re-Inspections	0	0	Complaint Re-Inspections	1	7	Backflow Certifications	245	726
Complaints Pending-Beg. Of Month	2		Complaints Pending-End of Month	2		Consultations	5	10
Complaints Rec'd.-Current Month	1	1	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	5	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	1
Valid Complaints	0	0	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	0	0
Summary Compliance Abated	0	0	<b>NUISANCES-OTHER (149):</b>			Notices of Violation Sent	0	0
Non-Valid Abated	1	1	Consultations	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	1
Complaints Pending-End of Month	1		Complaints Rec'd.-Current Month	1	4	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	5	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	1	4	Citations into Court	0	0

<b>PROGRAM:</b>	<b>Mar'22</b>	<b>YTD '22</b>	<b>PROGRAM:</b>	<b>Mar'22</b>	<b>YTD '22</b>	<b>PROGRAM:</b>	<b>Mar'22</b>	<b>YTD '22</b>
<b>RABIES CONTROL:</b>			Mercury Spills	0	0	<b>SMOKING:</b>		
Animal Bite Investigation	6	15	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	5	12
Consultations	0	2	Citations to Appear before BOH	0	0	Consultations	1	2
Sample or Specimen Pick-Up	3	8	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	1	3	<b>SCRAP TIRE ADDRESS:</b>			Investigations	4	10
Citations into Court	0	0	Consultations	2	3	Letters Sent - Notice of Report	5	12
<b>RADON:</b>			Enforcement	0	0	Letters Sent - Violation Warning	2	2
Consultations	5	18	Inspections	0	3	Letters Sent - Misc	3	4
<b>REAL ESTATE:</b>			<b>SEWAGE (143):</b>			<b>SOLID WASTE (142):</b>		
Consultations	0	0	Consultations	3	3	Hauler Registrations	0	8
Inspections - Well Only	3	7	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	2	8	Aerator Inspections	0	4	Truck Registrations-Additional Trucks	0	53
Inspections - Well & Septic	10	23	Dye Tests/Sampling	0	0	Truck Inspections	0	153
Re-Inspections	5	8	Finals (New/Repair)	8	20	Consultations	0	1
Sampling	20	59	1 Year Operation Inspections	0	0	Complaints Pending-Beg. Of Month	16	
Resampling	0	2	Site Approvals	3	6	Complaints Rec'd.-Current Month	11	26
<b>RECYCLING/TRANSFER STATION:</b>			Site Review Inspections	8	18	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	0	2	Valid Complaints	10	18
<b>ROUTINE WATER:</b>			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	8	12
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	0
Sampling by CCCHD Staff	19	53	Site Review Applications	9	17	Non-Valid Abated	1	8
Sampling by Owner (Self)	12	32	Subdivision Review Applications	0	2	Complaint Re-Inspections	17	50
Inspections	0	0	Installation (New, Replace or Alter Permits)	7	14	Complaints Pending-End of Month	21	
Dye Tests	0	0	Operation Permits/Inspection Fees	34	69	Orders to Appear before CCCHD	0	0
<b>SALVAGE YARD:</b>			Site Approval Applications	3	6	BOH Orders Issued	0	0
Consultations	1	1	Sewage Installer Registrations	2	11	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	1	10	Citations into Court	0	0
Inspections	0	0	Septage Hauler Registrations/Trucks	1	10	<b>SWIMMING POOLS/SPAS (181):</b>		
<b>SCHOOL/PLAYGROUND (145):</b>			Variance Applications	1	2	Consultations	0	1
Consultations	0	0	Complaints Pending-Beg. Of Month	36		Licenses Issued	0	0
Inspections-Standard	37	47	Complaints Rec'd.-Current Month	3	6	Inspections-Standard	7	26
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	0	4
Complaints Pending-Beg. Of Month	0		Valid Complaints	2	5	Re-Inspections	0	4
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	4	6	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	0	Non-Valid Abated	1	1	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	0	2	Valid Complaints	0	0
Summary Compliance Abated	0	0	Complaints Pending-End of Month	37		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	0	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	Mar'22	YTD '22	PROGRAM:	Mar'22	YTD '22	PROGRAM:	Mar'22	YTD '22
<b>SWIMMING POOLS/SPAS (cont'd.):</b>			<b>WEST NILE VIRUS (198):</b>			<b>WEST NILE VIRUS (cont'd.):</b>		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0	Flyer/Information Distribution	0	0
<b>TOBACCO</b>	0	0	Complaints Investigated:			Treatments Applied	0	0
Licenses Issued	13	38	Valid Complaints	0	0	<b>MEETINGS/TRAINING:</b>		
<b>TATTOO/BODY PIERCING (171):</b>			Notices of Violation Sent	0	0	Meetings	25	73
Consultations	0	4	Summary Compliance Abated	0	0	Training-Given	1	1
Licenses Issued/*Temporary	2	19	Non-Valid Abated	0	0	Training-Received	17	127
Inspections-Standand/*Temporary	2	2	Complaint Re-Inspections	0	0			
Notices of Critical Viol.-Standard Insp.	0	0	Complaints Pending-End of Month	0				
Re-Inspections	0	0	<b>REPORTED ANIMAL BITES/ RABIES EXPOSURE:</b>	<b>Mar'22</b>		<b>YTD 2022</b>	<b>Mar'21</b>	<b>Mar'21</b>
Complaints Pending-Beg. Of Month	0			<b>OWNED</b>	<b>UNOWNED</b>		<b>OWNED</b>	<b>UNOWNED</b>
Complaints Rec'd.-Current Month	0	0	<b>DOG: Bite/Non-Bite/Other Events</b>	7	4	32	16	2
Complaints Investigated:			Total Persons Exposed	11		35	16	35
Valid Complaints	0	0	# People Rec. Post-Exposure	0		1	0	0
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	3		6	3	9
Summary Compliance Abated	0	0	# Sent to ODH-Negative	1		5	1	2
Non-Valid Abated	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Complaint Re-Inspections	0	0	<b>CAT: Bite/Non-Bite/Other Events</b>	6		6	1	3
Complaints Pending-End of Month	0		Total Persons Exposed	6		6	1	3
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0		0	1	1
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	0		0	0	0
BOH Orders Issued	0	0	# Sent to ODH-Negative	1		1	1	2
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Citations into Court (*Search Warr.)	0	0	<b>RACCOON:</b>					
<b>VECTOR-BORNE (TICKS):</b>			Bite/Non-Bite/Other Events		1	1		0
Consultations	0	0	Total Persons Exposed		1	1		0
# Ticks Received	0	0	# People Rec. Post-Exposure		0	0		0
# Ticks Identified	0	0	# Sent to ODH-Negative		0	0		0
# Ticks Sent to ODH	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by ODH/Pending	0	0	<b>BAT: Bite/Non-Bite/Other Events</b>		0	2		1
<b>WELLS (PWS):</b>			Total Persons Exposed		0	1		2
Consultations	1	1	# People Rec. Post-Exposure		0	1		0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		0	1		1
Alterations	4	6	# Sent to ODH-Positive/*Unsat.		0	0		0
New	5	14	<b>OTHER:</b>					0
Sealing Permits	1	3	Bite/Non-Bite/Other Events		1	1		0
Inspections	5	15	Total Persons Exposed		1	1		0
PWS Contractor Inspections	0	0	# People Rec. Post-Exposure		0	0		0
Re-Inspections	0	0	# Sent to ODH-Negative		0	0		0
New Well Sampling	5	15	# Sent to ODH-Positive/*Unsat.		0	0		0
Dye Tests	0	0	<b>Cases Pending:</b>	<b>Dogs:</b>	2	<b>Cats:</b>	0	

**Clark County Combined Health District  
Early Childhood Division  
March 2022**

**Referrals**

Type of Referral	Current	FYTD
<b>Help Me Grow-Home Visiting</b> FY: July 1, 2021 - June 30, 2022	4	53
<b>Federal Home Visiting (MIECHV)</b> FY: October 1, 2021 - September 30, 2022	10	58
<b>Moms &amp; Babies First</b> FY: October 1, 2021 - September 30, 2022	4	24
<b>Total Referrals For March</b>	<b>18</b>	<b>135</b>

Referral Sources	Current
Health District	1
Primary Caregiver	7
WIC	5
Other	5
<b>Total</b>	<b>18</b>

**Families Served in Home Visiting**

Program	Total Served	Target	%
Help Me Grow	80	91	88%
Federal (MIECHV)	115	132	87%
Moms & Babies First	27	30	90%

Home Visits	Current	FYTD
HMG-HV	146	1388
MIECHV	205	1223
MBF	18	102
<b>Total</b>	<b>369</b>	<b>2713</b>

**Safe Sleep Initiative:**

Activity	Served
Cribs For Kids	31

**Moms Quit For Two:**

Activity	Enrolled
Baby & Me Tobacco Free	12

**Division Programs:**

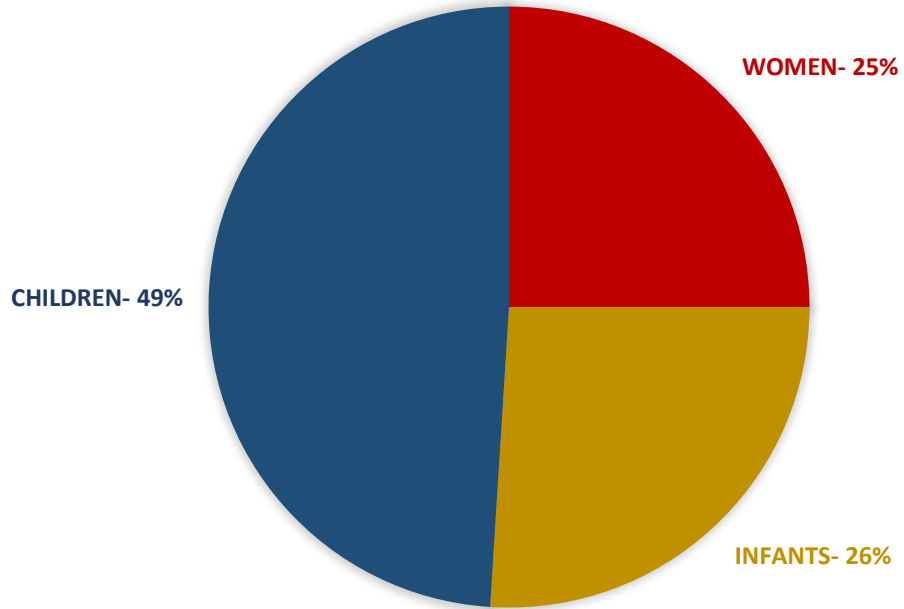
**Help Me Grow-Ohio Healthy Families:** prenatal to age 3

**Moms & Babies First:** funded by Ohio's Black Infant Vitality Program:  
prenatal to age 1

**Cribs For Kids:** prenatal (last trimester) up to 1 year

**Moms Quit For Two** grant funds Baby & Me Tobacco Free: mom enrolls  
prenatally and can be served up to 1 year after birth of baby

### Agency Distribution of Women, Infants and Children



**CLARK COUNTY WIC PROGRAM**

**Distribution & Caseload of Women, Infant, and Children  
Active in CCCHD WIC Program**

	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Sep-22	Average
<b>Women</b>													
Total	709	691	686	687	707	726							<b>702</b>
Pregnant	302	218	209	210	210	221							211
Exclusive BF	81	71	63	62	60	60							64
Partially BF	147	116	113	113	121	122							115
Non-BF	179	286	301	302	316	323							310
<b>Infant</b>													
Total	806	732	724	726	733	747							<b>719</b>
Exclusive BF	99	66	57	59	53	57							58
Partially BF	43	25	22	23	22	20							22
Non-BF	664	641	645	644	658	670							639
<b>Children</b>													
Total	1,241	1,449	1,464	1,432	1,409	1,438							<b>1,446</b>
<b>WIC Total Caseload</b>	<b>2,756</b>	<b>2,860</b>	<b>2,874</b>	<b>2,845</b>	<b>2,849</b>	<b>2,911</b>							<b>2,868</b>

\*Corrected initial caseload numbers in red.

Breastfeeding Initiation

Fiscal Year	Clark - Average	State - Average
16	46.1%	58.2%
17	47.7%	59.2%
18	52.1%	60.6%
19	52.1%	61.3%
20	50.9%	60.0%
21	53.7%	54.7%
22	61.1%	52.6%

(January 2022- 61.6%)

ASSIGNED FY22 Caseload	% Total Caseload Difference
<b>2,808</b>	<b>2.14%</b>



## Health Planning Team: April 2022 Update

### **Drug Overdose Prevention Program:**

#### One2One Update:

- **Second Harvest Food Bank (SHFB) Partnership:** Over the month of March, we gave out 33 food boxes to our clients.
- **Interfaith Hospitality Network (IHN) Partnership:** Over the month of March, we completed 11 housing referrals.
- **Department of Job and Family Services- Clark County (DJFS-CCO Partnership):** Over the month of March, we assisted 5 clients in completing applications for Medicaid and SNAP benefits.
- Exchange Stats from February 2022 (March 2022 Stats were not available at the time of this report):
  - 121 Client visits
  - 6,015 Syringes exchanged
  - 82 Narcan kits distributed
  - 4 Treatment referrals
  - 4 Hepatitis C Screens
  - 8 HIV Screens
  - 9 Syphilis Screens

#### Substance Abuse/DOP:

- Application for the 2023 grant will be submitted on April 25<sup>th</sup> and is the 4<sup>th</sup> year of the four-year grant. The focus of the 2023 grant is building upon the efforts from the first three years and evaluating the progress that has been made. If awarded, we will receive \$179,000 in grant funding.

### **Maternal Child Health Program (MP):**

#### Objective 2: Preconception Health/ Start Strong

- One goal of Start Strong Clark County is decreasing the percentage of women **smoking** at some point in their pregnancies from 19.4% to 13.2% or < 200 by December 31, 2022. The following is a summary of work that has been done recently to accomplish the goal:
  - Regularly scheduled meetings are happening between Mercy REACH and Baby and Me Tobacco free to identify opportunities to continue to increase program enrollment.
  - Clinical Community Collaborative Meeting Quarterly: Discussed opportunities to increase enrollment at FEB 2022 meeting. Identified the benefit/ need for a community health worker/ navigator positioned on-site as a solution. Discussion with funders on the possibility of this type of position are ongoing. We are also working on creating a job description/roles and responsibilities of the potential navigator.
- Another goal of Start Strong Clark County (SSCC) is to create or find an existing assessment tool for social support among pregnant women to decrease chronic stress and improve birth outcomes. STATUS: SDOH Work Group/ Start Strong subcommittee developed with representation from county prenatal care providers (Rocking Horse Center, Mercy Health,

## Health Planning Team: April 2022 Update

Physicians and Surgeons for Women, Kettering) identified a SDOH screening tool (food, shelter, utilities, safety, transportation) and three practices have implemented standardized screening for SDOH of woman encountering prenatal care. Continue to explore ways to connect clients to the resources and ways to ensure loop closure (the client was connected to the resource). Continued identification of the benefit/ need for a community health worker/ navigator positioned on-site as a solution.

- SSCC (AnnMarie Schmersal) and RHC (Amanda Ambrosio) involvement in state of Ohio project developing a statewide shared resource referral platform.

### Objective 4: Adolescent Health

- We continue to plan for our two main projects this year. Those projects are Cooking Matters and Life Sports. We excited to build upon the progress that was made last year.
  - Life Sports is tentatively scheduled for July and will be held at Hayward Middle School. Recruitment and advertisement for this program will begin in May.
  - Cooking Matters is scheduled on Thursdays from 6-7pm, May 6<sup>th</sup> to June 9<sup>th</sup>.
    - Currently all 20 available slots have been filled by local families.
    - Each week, the families will receive a meal kit and will follow along the instructor via Zoom to learn how to make, health, budget friendly meals for the whole family.



### **Safe Communities:**

- Planning has begun for the Click-it or Ticket Kick-off. A seat belt checked is set for Friday, May 27<sup>th</sup> at the Springfield Swap Meet and Car Show taking place at the Clark County Fair Grounds.
- In collaboration with the Clark County Sheriff's office and the State Highway Patrol, we have developed an after-crash card that list the important steps to take after you have been involved in a motor vehicle crash. These will be given out at outreach events. A sample of the card is below.

## Health Planning Team: April 2022 Update



### AFTER A CRASH

#### 1. CHECK YOURSELF FOR INJURIES

If you're injured, call 911 or ask someone else to do so. If you're seriously injured, try not to move, and wait for emergency personnel.

#### 2. CHECK ON THE WELL-BEING OF YOUR PASSENGERS

If you're not too hurt to move, check on the other passengers in your car. If anyone's injured, get on the phone with emergency services or ask a bystander to call for help.

#### 3. GET TO SAFETY

If you're able to, move to the side of the road or a sidewalk. If your car is safe to drive and is causing a hazard where it is, pull it to the side of the road. Otherwise, leave it where it is and get yourself to safety.

#### 4. CALL 911

#### 5. WAIT FOR HELP

Turn off your engine, turn on your hazard lights and use the road flares in your emergency car kit to warn other vehicles to slow down.

#### 6. EXCHANGE INFORMATION

- Drivers and passengers: names and contact information.
- Vehicle descriptions (make, model, year).
- Driver's license numbers - License plate numbers.
- Insurance companies and policy numbers.

#### 7. DOCUMENT THE ACCIDENT

Take photos of all vehicles involved and the accident scene, if it is safe to do so.

### Tobacco:

- Advocated for regulatory policy on tobacco vaping flavors during "Advocacy Day". Met with lawmaker Sen. Bob Hackett. Provided a FAQ Sheet highlighting tobacco statistics and youth in Clark County backing need for more support for intervention at the state level. Ohio currently does not have any regulations on vaping flavors. Flavors are the driving motivator for youth participating in tobacco vape use.
- Banner Pledge Project for Northwestern HS and Southeastern HS promoting anti-vaping education with student led peer to peer education. Peer group will also recruit student body to sign banner pledging to resist tobacco use. Tobacco education and Big Tobacco Industry intentionally targeting youth through strategic marketing to create lifelong smokers will be presented presentation. Evaluations will be collected through distributed student survey collecting information on My Life My Quit cessation resource readiness.

### Creating Healthy Communities:

- Continue to actively participate in the monthly Clark County Local Foods Council (CCLFC) meetings. We have been working on getting the Food Access Committee back up and running to report back to the CCLFC.
- We will be attending the Clark County Transportation Steering Committee meeting on April 25<sup>th</sup>. TCC will be going over the public meeting comments and suggested alternatives to the current public transit system.
- Working with National Trails Parks and Recreation on developing a survey to gain community feedback on the usage and barriers of Buck Creek Nature Park. The survey will be administered to residents through canvassing and social media.
- We will be meeting with Promise Neighborhoods for our quarterly meeting with the Visioning Garden Coordinator. We will discuss deliverables, events, and how to get the community engaged.

## Health Planning Team: April 2022 Update

### Lead-Safe Homes:

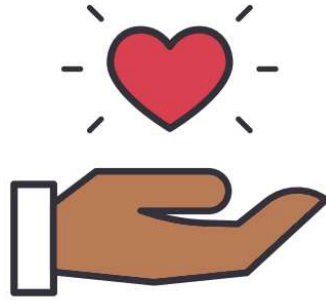
- Confirmed Sacred Heart Catholic Church will facilitate 1<sup>st</sup> lead safe team community lead screening event (date and time TBD); church is bilingual serving Spanish speaking migrant workers and their families.
- Researching special education accommodations recommended for lead poisoned children; information will be used to highlight and inform – Clark County’s five local public school district superintendents, their directors of special education, affected families and the greater community – of the necessity and right of lead poisoned children to receive a “free appropriate public education” (FAPE)\* by the schools identifying, documenting, and implementing appropriate accommodations via a 504 or Individualized Education Plan (IEP); while in talks with school districts about special education accommodations we will also request permission to conduct lead screenings at school special events (ex. home football games)
- Advanced strategic partnership with the City of Springfield and a local nonprofit foundation beginning development of a lead abatement pilot program to remediate some of Springfield’s ODH lead placarded properties.
- Provided community presentations:
  - Neighborhood Housing Partnership of Greater Springfield –executed 2<sup>nd</sup> lead safe homebuyer education class; identified need to add financial resource information to presentation and are developing handout listing all lead related financial resources at the federal, state, and local level (see attached document in process) following pointed and engaging questions about funding options
  - Clark County Combined Health District (CCCHD) 2<sup>nd</sup> Lead Safety Awareness In-Service – in partnership with lead case management team refined 1<sup>st</sup> in-service presentation; executed lead safe awareness in-service expanding invitee list to include environmental and administrative staff in addition to nursing staff , providing them with newly developed Lead Danger: What You Need To Know, Lead Poisoning and Pregnancy poster and flier; and map of ODH Clark County Lead placarded homes
  - StartStrong Infant Vitality Coalition – executed lead safe awareness presentation to this pivotal coalition of medical, social services, and community led safety stakeholders (i.e., professionals and specialists form OBGYN practices, medical center labor and delivery facilities, Medicaid health plan providers, community health advocates, children’s services, etc.); discussion revolved around the plethora of risk factors present for lead poisoning in Clark County, need to identify screen pregnant women at-risk for lead poisoning, adding a lead blood screen as part of traditional blood workup for women at time of delivery and of newborn cord blood, need for the hospital or coroner to lead screen stillborn infants and those that die in the two years of life, and expanding lead screening opportunities through partnership with community organizations and at community events.

## Health Planning Team: April 2022 Update

### **Minority Health Fair:**

- The 5<sup>th</sup> annual Minority Health Fair will take place on Saturday April 30<sup>th</sup> from 10am to 1pm at Lincoln Elementary.
- The Health Planning has worked with several local organizations, including Heart Health Now, to organize and plan the event.
- There will be approximately 42 vendors and over ten local physicians that will be present on the day. Attendees will have the opportunity to get their health questions answered as well as receive health screenings such as blood pressure and lab work.
- There will also be giveaways and raffle prizes available to attendee.
- There will be three free shuttles providing transportation to and from the event, pick-up locations are Fulton, Grey hill Apartments, and Restored Life Ministries.

JOIN US FOR THE FIFTH ANNUAL



# MINORITY HEALTH FAIR

Transportation Options Available

Visit [ccchd.com](http://ccchd.com) for full details



Giveaways to include:  
blood pressure cuffs,  
scales, etc.



Talk to a doctor



Free Health  
Screenings



Second Harvest  
Mobile Pantry

**Saturday**

**April 30th, 2022**

**10am-1pm**

**Lincoln Elementary School**

**1500 Tibbetts Ave, Springfield, Oh 45505**



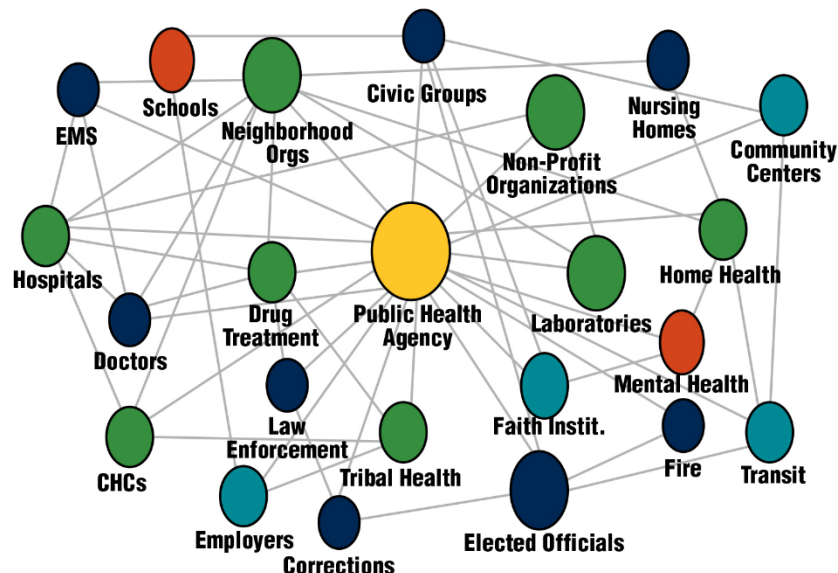
# Clark County & Ohio Department of Health COVID-19 Vaccine Pilot Project Census Tract 2

The Clark County Combined Health District (CCCHD) partnered with the Ohio Department of Health (ODH) in early 2022 to pilot a new data tool, COVID-19 Vaccination Data Tool (CVDT). On February 3, 2022 CCCHD analyzed data from 55 different census tract entries in the CVDT. CCCHD partnered with Rocking Horse Community Health Center (Federally Qualified Health Center) in census tract 2 to host a vaccination event on April 1, 2022 from 9:30am to 12:00pm. To provide partners and the public with an easy way to digest the results of this event, CCCHD created a Microsoft Sway. This is the first time CCCHD has used Sway in this manner to share data and information. You can view this Sway (includes pictures) at <https://sway.office.com/sryRQ0ujwiddrjld?ref=Link>



## 2022 Community Health Assessment Local Public Health System Assessment

This assessment focuses on the local public health system (LPHS) or all entities that contribute to the delivery of public health services (which includes traditionally-defined "healthcare") within Clark County. LPHSs are a network of entities with differing roles, relationships, and interactions whose activities combined contribute to the health and well-being of the community. The 10 Essential Public Health Services provide the framework for assessment by describing the public health activities that should be undertaken in all local communities. For the 2022 LPHS assessment we are asking partners to rate the status of previous opportunities/weaknesses and identify current strengths and weaknesses. Please take the time to complete this assessment at <https://forms.office.com/r/4RnRdiZLY4>



**3 YEAR COMPARATIVE  
BIRTH DATA**

Birth Certificates Issued In Mar - 792

**4E**

<i>Total Births</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total	Previous 12 Month Avg
2022	79	90	87										256	88
2021	91	79	87	94	73	95	88	91	81	93	81	100	1,053	89
2020	84	91	103	93	81	98	99	98	86	86	76	92	1,087	98
<b>No. of LBW Newborns</b>														
2022	6	7	7										20	6
2021	9	4	8	10	6	7	5	1	5	6	5	7	73	7
2020	11	13	9	4	5	12	9	7	6	8	4	7	95	9
2022	7.59%	7.78%	8.05%										7.81%	6.84%
2021	9.89%	5.06%	9.20%	10.64%	8.22%	7.37%	5.68%	1.10%	6.17%	6.45%	6.17%	7.00%	6.93%	7.79%
2020	13.10%	14.29%	8.74%	4.30%	6.17%	12.24%	9.09%	7.14%	6.98%	9.30%	5.26%	7.61%	8.74%	9.49%
<b>Mothers' Ages</b>														
<b>Age 0-14</b>														
2022	1	0	0										1	0.3
2021	0	0	1	0	0	0	0	0	1	0	0	1	3	0.2
2020	0	1	0	0	0	0	0	0	0	0	0	1	2	0.2
<b>Age 15-19</b>														
2022	8	13	13										34	8
2021	11	7	11	9	7	9	5	9	3	6	5	13	95	9
2020	12	11	12	7	7	8	6	10	10	12	8	8	111	10
<b>Age 20-24</b>														
2022	30	19	27										76	27
2021	26	26	32	24	20	34	25	32	23	34	32	25	333	27
2020	30	30	35	35	24	31	30	22	29	21	20	27	334	32
<b>Age 25+</b>														
2022	40	58	47										145	52
2021	54	46	43	61	46	52	58	50	54	53	44	61	622	53
2020	42	47	56	51	50	59	63	66	47	53	48	56	638	55

Mar



VITAL STATISTICS													
2022 DEATH REPORT													
Death Certificates Issued in MARCH - 778													
<i>Cause of Death - 2022</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	52	45	42										139
Cancer	18	19	28										65
Chronic Lower Respiratory Disease	8	6	4										18
Accidents	4	4	3										11
Cerebrovascular Disease	15	17	17										49
Alzheimer's Disease	14	11	11										36
Drug Intoxication	3	4	0										7
Diabetes	1	1	1										3
Influenza/Pneumonia	11	8	16										35
Kidney Related Disease	2	1	4										7
Septicemia	9	6	5										20
Suicide	1	2	0										3
Liver Disease/Cirrhosis	2	0	1										3
Hypertension	0	1	0										1
Parkinson's Disease	4	1	1										6
Other	82	79	32										193
Pending	1	2	12										15
<b>Totals</b>	<b>227</b>	<b>207</b>	<b>177</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>611</b>
<i>Causes of Death - 2021</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	43	35	43	45	30	41	40	44	44	41	44	51	501
Cancer	21	21	22	16	20	21	23	15	25	19	20	22	245
Chronic Lower Respiratory Disease	7	3	6	8	6	7	5	1	3	3	3	8	60
Accidents	4	4	2	9	6	8	4	2	3	1	2	2	47
Cerebrovascular Disease	5	3	7	9	9	10	4	16	11	10	15	16	115
Alzheimer's Disease	8	8	10	10	2	9	6	10	8	13	9	8	101
Drug Intoxication	10	8	4	6	4	7	15	7	6	7	2	3	79
Diabetes	1	1	0	1	0	3	4	1	1	2	0	0	14
Influenza/Pneumonia	9	2	3	3	0	3	6	6	3	10	8	8	61
Kidney Related Disease	6	5	1	3	2	4	3	2	4	3	0	3	36
Septicemia	6	7	8	1	7	6	2	2	4	3	10	5	61
Suicide	3	4	2	4	0	3	0	0	2	3	3	1	25
Liver Disease/Cirrhosis	6	4	1	0	0	1	5	1	2	1	2	4	27
Hypertension	2	0	2	0	0	1	1	0	0	1	0	0	7
Parkinson's Disease	0	3	0	0	1	3	1	1	0	0	0	0	9
Other	60	35	21	43	23	27	23	28	33	46	52	55	446
Pending	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Totals</b>	<b>191</b>	<b>143</b>	<b>132</b>	<b>158</b>	<b>110</b>	<b>154</b>	<b>142</b>	<b>136</b>	<b>149</b>	<b>163</b>	<b>170</b>	<b>186</b>	<b>1,834</b>

**"Other" Causes of Death - March 2022**

COVID	18
Failure To Thrive	3
Fetal	1
Hydranencephaly	1
Ischemic Bowel	1
Multi System Organ Failure	2
Necrotic Bowel	1
Obesity	1
Seizure Disorder	1
Respiratory Failure	3
<b>TOTAL</b>	<b>32</b>

04/16/2022

CASH SUMMARY BY FUND FOR CLARK COUNTY  
 FROM 03/01/2022 TO 03/31/2022  
 FUND: ALL FUNDS  
 CASH AND INVESTMENT ACCOUNTS

Fund	Description	Beginning Balance 03/01/2022	Total Debits	Total Credits	Ending Balance 03/31/2022
8201	HEALTH DISTRICT	1,539,013.03	163,605.41	267,113.25	1,435,505.19
8202	FOOD SERVICE	158,602.15	59,792.98	20,838.75	197,556.38
8203	SOLID WASTE	16,378.98	0.00	10,357.43	6,021.55
8204	RECREATION PARKS & CAMPS	7,559.46	0.00	0.00	7,559.46
8205	WATER SYSTEMS	33,987.19	6,358.15	8,706.78	31,638.56
8206	SWIMMING POOL	5,340.24	0.00	0.00	5,340.24
8207	MOSQUITO CONTROL GRANT	2,638.22	0.00	0.00	2,638.22
8208	MEDICAID ADMIN CLAIM	175,258.31	0.00	2,469.77	172,788.54
8209	HIV GRANT	6,973.48	0.00	5,113.12	1,860.36
8211	DRUG OVERDOSE PREVENTION	(2,786.57)	36,833.33	36,874.45	(2,827.69)
8212	EARLY START GRANT	429,718.77	35,588.64	35,303.20	430,004.21
8213	CRIBS FOR KIDS	16,961.02	5,650.00	4,501.41	18,109.61
8214	IMMUNIZATION GRANT	29,221.50	0.00	2,815.33	26,406.17
8216	SICK/VACATION LEAVE TRUST	0.00	0.00	0.00	0.00
8217	PLUMBING	89,478.65	11,576.00	7,203.22	93,851.43
8220	WIC	60,795.01	61,226.80	71,078.90	50,942.91
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8223	COVID-19	34,955.26	0.00	0.00	34,955.26
8224	OIMRI GRANT	18,071.20	0.00	6,120.17	11,951.03
8225	WATER POLLUTION CONTROL GRANT	36,453.69	18,918.50	18,200.00	37,172.19
8226	MOM QUIT FOR TWO	(822.70)	4,000.00	3,094.81	82.49
8227	SAFE COMMUNITIES GRANT	747.91	0.00	5,622.44	(4,874.53)
8228	TOBACCO USE PREVENTION	43,818.69	0.00	6,363.81	37,454.88
8229	CONTINGENCY	250,000.00	0.00	0.00	250,000.00
8231	COVID 19 VACCINATION GRANT FUND	16,484.45	23,515.55	30,783.68	9,216.32
8233	HL PREVENTION GRANT	6,681.74	27.21	762.23	5,946.72
8237	PUBLIC INFRASTRUCTURE	24,759.76	385.00	11,157.93	13,986.83
8238	SW NON DIST	24,564.72	0.00	0.00	24,564.72
8239	LEAVE ACCRUAL	49,669.70	0.00	0.00	49,669.70
8240	ENVIRONMENTAL SERVICES	15,924.85	620.00	10,470.11	6,074.74
8246	CD&D FUND	25,292.83	4,666.40	1,781.45	28,177.78
8247	WORKFORCE DEVELOPMENT	14,337.48	10,662.52	10,613.51	14,386.49
8248	SEWAGE TREATMENT SYSTEMS	(962.69)	34,314.00	9,348.31	24,003.00
8251	COVID 19 - ENHANCED OPERATIONS	111,066.30	30,303.27	11,529.20	129,840.37
8252	CONTACT TRACING	16,332.23	0.00	0.00	16,332.23
8257	FHV	38,551.25	39,435.24	39,250.25	38,736.24
8259	MSG GRANT	45,869.93	0.00	0.00	45,869.93
8260	HEALTH - CHC	36,250.78	0.00	5,259.40	30,991.38
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW)	217,196.81	47,631.44	38,559.89	226,268.36
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHP)	38,950.72	0.00	9,744.87	29,205.85
	TOTAL - ALL FUNDS	3,633,503.40	595,110.44	691,037.67	3,537,576.17

04/16/2022

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY  
 PERIOD ENDING 03/31/2022

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

GL NUMBER	DESCRIPTION	2022 AMENDED BUDGET	YTD BALANCE 03/31/2022	ACTIVITY FOR MONTH 03/31/2022	% BDGT USED
Fund 8201 - HEALTH DISTRICT					
Revenues					
Dept 810 - CCCHD					
8201-810-411100	TAXES - REAL ESTATE	1,976,000.00	0.00	0.00	0%
8201-810-411300	TAXES - MANUFACTURED HOMES	3,200.00	0.00	0.00	0%
8201-810-421000	INTERGOVERNMENTAL	80,000.00	84,500.00	55,500.00	106%
8201-810-422110	INTERGOVERNMENTAL - H/R	278,000.00	0.00	0.00	0%
8201-810-431000	CHARGES FOR SERVICES	513,644.00	86,302.14	31,879.91	17%
8201-810-451000	LICENSES & PERMITS	0.00	6,712.50	2,212.50	
8201-810-481000	OTHER REVENUE	487,000.00	205,856.77	46,013.00	42%
8201-810-520000	ADVANCES IN	30,000.00	28,000.00	28,000.00	93%
Total Dept 810 - CCCHD		3,367,844.00	411,371.41	163,605.41	12%
TOTAL REVENUES		3,367,844.00	411,371.41	163,605.41	12%
Expenditures					
Dept 810 - CCCHD					
8201-810-702000	SALARIES - EMPLOYEES	1,616,187.00	393,969.24	128,948.40	24%
8201-810-711000	PERS	226,686.00	57,122.39	18,564.89	25%
8201-810-712000	WORKERS COMPENSATION	32,384.00	0.00	0.00	0%
8201-810-714000	MEDICARE	23,478.00	5,501.00	1,799.04	23%
8201-810-715000	DENTAL INSURANCE	5,100.00	1,208.94	405.56	24%
8201-810-716000	LIFE INSURANCE	1,190.00	263.94	88.79	22%
8201-810-717000	HEALTH INSURANCE	400,000.00	107,743.77	35,569.33	27%
8201-810-718100	TRAINING & DEVELOPMENT	10,000.00	53.62	53.62	1%
8201-810-718400	TRAVEL	13,517.50	779.62	375.98	6%
8201-810-721000	OFFICE SUPPLIES	336,536.44	46,513.98	24,747.08	14%
8201-810-732000	ADVERTISING & PRINTING	2,000.00	0.00	0.00	0%
8201-810-740000	CONTRACT SERVICES - REPAIRS	5,000.00	0.00	0.00	0%
8201-810-744000	CONTRACT SERVICES	65,080.00	24,900.00	15,700.00	38%
8201-810-745000	MAINTENANCE	31,338.28	7,662.68	1,401.14	24%
8201-810-746000	RENTS & LEASES	5,000.00	0.00	0.00	0%
8201-810-746200	UTILITIES	35,000.00	9,781.06	5,459.42	28%
8201-810-751000	SMALL EQUIPMENT	12,446.71	2,293.31	0.00	18%
8201-810-797100	FEES - STATE	190,705.00	51,941.70	0.00	27%
8201-810-830000	ADVANCES OUT	50,000.00	44,000.00	4,000.00	88%
8201-810-850000	TRANSFERS OUT	200,000.00	60,000.00	30,000.00	30%
Total Dept 810 - CCCHD		3,261,648.93	813,735.25	267,113.25	25%
TOTAL EXPENDITURES		3,261,648.93	813,735.25	267,113.25	25%
Fund 8201 - HEALTH DISTRICT:					
TOTAL REVENUES		3,367,844.00	411,371.41	163,605.41	
TOTAL EXPENDITURES		3,261,648.93	813,735.25	267,113.25	
NET OF REVENUES & EXPENDITURES		106,195.07	(402,363.84)	(103,507.84)	

04/16/2022

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY  
INVOICE ENTRY DATES 03/01/2022 - 03/31/2022  
BOTH JOURNALIZED AND UNJOURNALIZED  
PAID

Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT		
MILEAGE 12/28/21 - 02/25/22	JESSICA C BUMGARNER	23.50
MILEAGE 12/14/21 - 02/22/22	KELLIE ADAMS	32.00
MILEAGE 02/01 - 02/28	SALIMAH BERRIEN	16.00
CELL PHONE REIMBURSEMENT - FEBRUARY	TINA FISHER	25.00
MILEAGE - JAN 2022	VINCE CARTER	85.50
MILEAGE - FEB 2022	VINCE CARTER	64.00
MILEAGE - FEB 2022	JO WINDON	39.00
TABLE PAPER AND SAFETYGLIDE NEEDLES	MCKESSON MEDICAL-SURGICAL	214.23
VEHICLE SUPPLIES - ICE SCRAPERS	CARDMEMBER SERVICES	31.97
ACCT 434417677 - CRV LEASE	HONDA FINANCIAL SERVICES	324.25
TB TESTING CHARGES	PATHOLOGY LABORTORIES INC	333.00
ONE2ONE SUPPLIES	DAVE PURCHASE PROJECT/NASEN	536.80
ACCT 54367236 - MEDICAL SUPPLIES	MCKESSON MEDICAL-SURGICAL	46.44
ACCT 5681 - SUPPLIES	CARDMEMBER SERVICES	3.75
NSG SUPPLIES - SPEEDWAY GC RFP 2401	CARDMEMBER SERVICES	500.00
NSG SUPPLIES - SPEEDWAY GC RFP 2401	CARDMEMBER SERVICES	250.00
NSG SUPPLIES - MAR SURVEYMONKEY SUBSC	CARDMEMBER SERVICES	60.06
ODYSSEY LEASE ACCT 443480036 MARCH	HONDA FINANCIAL SERVICES	397.65
CCCHD SHIRTS	RED BALL SPECIALTY PRINTING	904.00
ACCT 54367236 BP MONITORS	MCKESSON MEDICAL-SURGICAL	601.91
ACCT 54367236 SUPPLIES LANCETS	MCKESSON MEDICAL-SURGICAL	29.94
ACCT 54367236 BATHROOM SCALES	MCKESSON MEDICAL-SURGICAL	2,281.85
ACCT 54367236 BP MONITORS	MCKESSON MEDICAL-SURGICAL	3,323.59
NSG SUPPLIES - ONE 2 ONE SUPPLIES	DAVE PURCHASE PROJECT/NASEN	961.26
SUPPLIES - CREDIT MEMO 46152	DAVE PURCHASE PROJECT/NASEN	(66.54)

NSG SUPPLIES - OXIMETER	MCKESSON MEDICAL-SURGICAL	2,718.00
NSG SUPPLIES - CONTROL, HCV RAPID	MCKESSON MEDICAL-SURGICAL	46.44
NSG SUPPLIES - FOOD FOR RHC EVENT	CARDMEMBER SERVICES	112.92
ACCT 434417677 - CRV LEASE	HONDA FINANCIAL SERVICES	340.46
NSG SUPPLIES - CREDIT #19150063	MCKESSON MEDICAL-SURGICAL	(35.00)
NSG SUPPLIES - IMMUNIZATION POSTCARDS	BOX KING	110.00
ACCT - A25A249YL8G8OE - SUPPLIES	AMAZON CAPITAL SERVICES INC	85.98
MAINTENANCE SUPPLIES	MILLER'S TEXTILE SERVICE	36.14
ACCT 10284188 - OFFICE 365	INSIGHT PUBLIC SECTOR INC	896.12
ADMIN SUPPLIES SHEET PROTECTORS	AMAZON CAPITAL SERVICES INC	161.88
NSG SUPPLIES - COLLECTION TUBES	AMAZON CAPITAL SERVICES INC	41.99
NSG SUPPLIES - CLEANING SUPPLIES	MILLER'S TEXTILE SERVICE	36.14
VACCINE - PREVNAR	PFIZER INC	2,108.59
VACCINE - TDAP	SANOFI PASTEUR INC	1,090.81
VACCINE - SHINGRIX	GLAXO SMITH KLINE PHARMACEUTICALS	5,141.88
VACCINE - GARDASIL	MERCK SHARP & DOHME CORP	4,822.21
VACCINE - MMR	MERCK SHARP & DOHME CORP	814.45
VACCINE - PREVNAR	PFIZER INC	2,108.59
VACCINE - IMOVAX RABIES	SANOFI PASTEUR INC	943.18
VACCINE - IMOVAX RABIES	SANOFI PASTEUR INC	628.79
VACCINE - DTAP - PENTACEL	SANOFI PASTEUR INC	344.20
VACCINE - ENGERIX-B	GLAXO SMITH KLINE PHARMACEUTICALS	455.62
VACCINE - ROTATEQ	MERCK SHARP & DOHME CORP	790.27
SUPPLIES - LEAD GRANT - DESKS ACCT G8OE	AMAZON CAPITAL SERVICES INC	1,698.48
CONTRACT SERVICES - IT	BLUEPRINT CYBER ENGINEERING	4,250.00
FCN SERVICES	TINA LEFAIVE	2,400.00
FCN SERVICES - 02/27 - 03/12	TINA LEFAIVE	2,400.00
CONTRACT SERVICES - IT MANAGED SERVICES	BLUEPRINT CYBER ENGINEERING	4,250.00
MAINTENANCE SERVICES	CLARK CO BD OF DEVELOPMENTAL	136.00
MAINT - REFRIGERATOR LINE	A T & T	281.34
MAINT - HOME RD MED WASTE DISPOSAL	SPECIAL WASTE SYSTEMS INC	185.00
HOME RD MAINTENANCE	GILLAM LANDSCAPING	116.00
TRASH SERVICES	RUMPKE	197.39
UTILITIES - ACCT 287289007766	A T & T MOBILITY	963.98

ACCT 8363283230546232 - HOME RD	CHARTER COMMUNICATIONS	727.79
ACCT 110013621757 - HOME RD UTILITIES	OHIO EDISON	2,579.01
ACCT 110123835107 - FRONT SIGN	OHIO EDISON	88.24
UTILITIES - HOME RD GAS 132224510010009	COLUMBIA GAS OF OHIO	108.58
UTILITIES - HOME RD SPECTRUM INTERNET	CHARTER COMMUNICATIONS	578.00
UTILITIES - ACCT 287289007766	A T & T MOBILITY	884.34
UTILITIES - HOME RD	CITY OF SPRINGFIELD	349.49
JAN-MAR CELL PHONE & DICTATION APP	SHANNON HACKATHORNE	81.39
	Total For Dept 810 CCCHD	<u>57,093.85</u>
	Total For Fund 8201 HEALTH DISTRICT	<u><u>57,093.85</u></u>

Fund 8202 FOOD SERVICE

MILEAGE 02/12/22	DANIEL LYNCH	7.50
MILEAGE 02/19/22	ELIZABETH DEWITT	15.50
CELL PHONE REIMBURSEMENT - FEBRUARY	MEGAN DAVIS	25.00
MILEAGE 02/05/22	ANNE KAUP-FETT	10.00
MILEAGE 02/19 - 02/28	EMILY GRIESER	44.00
MILEAGE 02/26/22	JESSICA BEIKE	31.50
MILEAGE - MARCH 2022	JESSICA BEIKE	74.50
SUPPLIES - BUSINESS CARDS	CARDMEMBER SERVICES	40.99
SUPPLIES -	OHIO ENVIRONMENTAL HEALTH ASSOC	685.00
FSO FEES - FEB FOOD SVC LICENSE	TREASURER STATE OF OHIO	4,046.00
LEASE - ACCT 433458407	HONDA FINANCIAL SERVICES	324.01
LEASE - ACCT 433460745	HONDA FINANCIAL SERVICES	324.02
FSO REIMBURSEMENT	HOUCHEMS RESTAURANTS INC	52.00
	Total For Dept 810 CCCHD	<u>5,680.02</u>
	Total For Fund 8202 FOOD SERVICE	<u><u>5,680.02</u></u>

Fund 8203 SOLID WASTE

CELL PHONE REIMBURSEMENT	EMILY GRIESER	25.00
CELL PHONE REIMBURSEMENT	JESSICA BEIKE	25.00
CELL PHONE REIMBURSEMENT - FEBRUARY	MONICA JANES	25.00

JAN 2022 CELL PHONE REIMBURSEMENT	DANIEL LYNCH	25.00
FEB 2022 CELL PHONE REIMBURSEMENT	DANIEL LYNCH	25.00
MARCH 2022 CELL PHONE REIMBURSEMENT	JESSICA BEIKE	25.00
LEASE - ACCT 433459515	HONDA FINANCIAL SERVICES	244.46
LEASE - ACCT 433459671	HONDA FINANCIAL SERVICES	324.02
	Total For Dept 810 CCCHD	<u>718.48</u>

Total For Fund 8203 SOLID WASTE	<u><u>718.48</u></u>
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Fund 8205 WATER SYSTEMS

WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	27.55
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	41.20
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	106.25
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	49.50
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	78.70
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	111.45
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	216.45
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	65.50
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	49.50
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	27.55
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	161.35
WATER TESTING CHGS - ACCT 5175	MOBILE ANALYTICAL SERVICES INC	49.50
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	157.40
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	63.20
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	99.00
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	166.55
WATER TESTING CHGS	MOBILE ANALYTICAL SERVICES INC	27.55
	Total For Dept 810 CCCHD	<u>1,498.20</u>

Total For Fund 8205 WATER SYSTEMS	<u><u>1,498.20</u></u>
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Fund 8208 MEDICAID ADMIN CLAIM

UTILITIES - SUNSET AVE	COLUMBIA GAS OF OHIO	255.78
SUNSET AVE UTILITIES	SHIVER SECURITY SYSTEMS INC	85.00

ACCT 110148671339 - SUNSET UTILITIES	OHIO EDISON	132.50
ACCT 106476201 - SUNSET AVE UTILITIES	TIME WARNER CABLE	69.98
UTILITIES - SUNSET AVE SECURITY	SHIVER SECURITY SYSTEMS INC	85.00
UTILITIES - SUNSET AVE	CITY OF SPRINGFIELD	33.59
	Total For Dept 810 CCCHD	<u>661.85</u>

Total For Fund 8208 MEDICAID ADMIN CLAI 661.85

Fund 8211 DRUG OVERDOSE PREVENTION

START STRONG WEBSITE	SHOUT IT OUT DESIGN LLC	2,250.00
ACCT 10284188 - OFFICE 365	INSIGHT PUBLIC SECTOR INC	84.00
MILEAGE 01/14 - 02/25	JACOB CLARK	56.50
CELL PHONE REIMBURSEMENT - JANUARY AND FE	JACOB CLARK	50.00
	Total For Dept 810 CCCHD	<u>2,440.50</u>

Total For Fund 8211 DRUG OVERDOSE PREV 2,440.50

Fund 8212 EARLY START GRANT

FEB 2022 CELL PHONE REIMBURSEMENT	AIMEE HAMILTON	15.00
MILEAGE - FEB 2022 HMG	AIMEE HAMILTON	47.00
MILEAGE - JAN-FEB 2022 HMG	AMANDA FANNON	16.50
MILEAGE - FEB 2022 HMG	AMY TAYLOR	42.00
FEB 2022 CELL PHONE REIMBURSEMENT	AMY TAYLOR	15.00
MILEAGE - FEB 2022 HMG	DAWN STASAK	10.00
MILEAGE - FEB 2022 HMG	ESTHER KEYES	25.50
FEB 2022 CELL PHONE REIMBURSEMENT	ESTHER KEYES	15.00
MILEAGE - FEB HMG	KAREN BRUBAKER	23.00
MILEAGE - FEB 2022 HMG	KRISTINA FULK	24.00
FEB 2022 CELL PHONE REIMBURSEMENT	KRISTINA FULK	7.50
MILEAGE - FEB 2022 OTHER	MICHELINE DRUGMAN-DEWITT	6.50
MILEAGE - JAN 2022 HMG	MIRANDA EGGLESTON	12.50
MILEAGE - FEB 2022 HMG	MIRANDA EGGLESTON	7.00
SUPPLIES	QUADIENT INC	104.96
SUPPLIES - CREDIT	AMAZON CAPITAL SERVICES INC	(47.44)



SUPPLIES  
 SUPPLIES  
 DIAPERS AND WIPES  
 OFFICE SUPPLIES - CREDIT MEMO  
 MAINT -  
 MAINTENANCE SERVICES  
 MAINT - TRASH SERVICES  
 DIAPERS AND WIPES  
 HIGH ST LEASE -  
 UTILITIES - CELL PHONE  
 UTILITIES -  
 UTILITIES - HIGH ST  
 UTILITIES - HIGH ST  
 UTILITIES - 110 113 007 162  
 UTILITIES - CELL PHONES  
 UTILITIES - HIGH ST SECURITY SYSTEMS  
 UTILITIES  
 UTILITIES - OFFICE 365  
 UTILITIES - MOPS

QUILL CORPORATION	44.97
QUILL CORPORATION	45.90
LORI LAMBERT	3,935.67
AMAZON CAPITAL SERVICES INC	(32.96)
BRAIN LUMBER CO	1.20
CLARK CO BD OF DEVELOPMENTAL	13.60
RUMPKE	18.99
LORI LAMBERT	487.57
COMMUNITY HEALTH FOUNDATION	470.07
A T & T MOBILITY	264.02
SHIVER SECURITY SYSTEMS INC	15.98
COLUMBIA GAS OF OHIO	107.97
TIME WARNER CABLE	6.99
OHIO EDISON	74.00
A T & T MOBILITY	292.09
SHIVER SECURITY SYSTEMS INC	15.93
CITY OF SPRINGFIELD	14.30
INSIGHT PUBLIC SECTOR INC	119.00
MILLER'S TEXTILE SERVICE	1.14
Total For Dept 810 CCCHD	<u>6,220.45</u>

Total For Fund 8212 EARLY START GRANT	<u><u>6,220.45</u></u>
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MAINTENANCE SUPPLIES  
 SUPPLIES  
 CONFERENCE REGISTRATION  
 CONFERENCE REGISTRATION  
 MAINTENANCE SERVICES  
 TRASH SERVICES  
 SUPPLIES  
 HIGH ST LEASE -  
 UTILITIES -  
 UTILITIES - HIGH ST

BRAIN LUMBER CO	0.24
QUADIENT INC	21.00
CARDMEMBER SERVICES	250.00
CARDMEMBER SERVICES	250.00
CLARK CO BD OF DEVELOPMENTAL	2.72
RUMPKE	3.79
QUILL CORPORATION	9.18
COMMUNITY HEALTH FOUNDATION	94.01
SHIVER SECURITY SYSTEMS INC	3.13
COLUMBIA GAS OF OHIO	21.59

UTILITIES - HIGH ST  
 UTILITIES -  
 UTILITIES -  
 UTILITIES  
 UTILITIES - MOPS

TIME WARNER CABLE	1.40
OHIO EDISON	14.80
SHIVER SECURITY SYSTEMS INC	3.18
CITY OF SPRINGFIELD	2.86
MILLER'S TEXTILE SERVICE	0.23
Total For Dept 810 CCCHD	<u>678.13</u>

Total For Fund 8213 CRIBS FOR KIDS	<u><u>678.13</u></u>
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CRV - ACCT 433498959  
 CRV - ACCT 433498959  
 SUPPLIES -  
 CONTRACT SERVICES - FEBRUARY  
 CONT SERV - PLUMBING INSP HOURS & MILE  
 CONT SERV - PLBG FEB HOURS & MILEAGE

HONDA FINANCIAL SERVICES	250.00
HONDA FINANCIAL SERVICES	74.01
OHIO ENVIRONMENTAL HEALTH ASSOC	170.00
GREENE COUNTY PUBLIC HEALTH	272.98
CHAMPAIGN CO HEALTH DISTRICT	2,605.52
CHAMPAIGN CO HEALTH DISTRICT	1,835.96
Total For Dept 810 CCCHD	<u>5,208.47</u>

Total For Fund 8217 PLUMBING	<u><u>5,208.47</u></u>
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CELL - FEB  
 MILEAGE - FEB  
 POSTAGE  
 SUPPLIES  
 SUPPLIES  
 SUPPLIES  
 ACCT A25A249YL8G8OE - SUPPLIES  
 PROGRAM SUPPLIES  
 MAINT -  
 MAINTENANCE SERVICES  
 MAINT - TRASH SERVICES  
 HIGH ST LEASE -  
 UTILITIES - CELL PHONES

EMILY THOMAS	25.00
EMILY THOMAS	4.50
QUADIENT INC	682.24
QUILL CORPORATION	8,737.49
QUILL CORPORATION	66.36
QUILL CORPORATION	298.27
AMAZON CAPITAL SERVICES INC	90.70
NOODLE SOUP	294.69
BRAIN LUMBER CO	7.80
CLARK CO BD OF DEVELOPMENTAL	88.40
RUMPKE	123.41
COMMUNITY HEALTH FOUNDATION	3,055.48
A T & T MOBILITY	179.36

UTILITIES - ACCT 8363283230327070	CHARTER COMMUNICATIONS	139.94
UTILITIES	SHIVER SECURITY SYSTEMS INC	103.54
UTILITIES	CARDMEMBER SERVICES	189.71
UTILITIES	CARDMEMBER SERVICES	184.71
UTILITIES - HIGH ST	COLUMBIA GAS OF OHIO	701.80
UTILITIES - HIGH ST	TIME WARNER CABLE	45.49
UTILITIES	OHIO EDISON	481.02
UTILITIES - CELL PHONES	A T & T MOBILITY	179.36
UTILITIES - ACCT 8363283230327070	CHARTER COMMUNICATIONS	139.94
UTILITIES	SHIVER SECURITY SYSTEMS INC	103.54
UTILITIES	CITY OF SPRINGFIELD	92.93
UTILITIES - OFFICE 365	INSIGHT PUBLIC SECTOR INC	56.00
UTILITIES - MOPS	MILLER'S TEXTILE SERVICE	7.40
	Total For Dept 810 CCCHD	<u>16,079.08</u>
	Total For Fund 8220 WIC	<u><u>16,079.08</u></u>

Fund 8224 OIMRI GRANT

FEB 2022 CELL PHONE REIMBURSEMENT	NATALIE OLIVER	15.00
MILEAGE - FEB 2022 OIMRI	NATALIE OLIVER	39.50
SUPPLIES	QUADIENT INC	52.48
SUPPLIES	QUILL CORPORATION	22.95
MAINT	BRAIN LUMBER CO	0.60
MAINTENANCE SERVICES	CLARK CO BD OF DEVELOPMENTAL	6.80
MAINT - TRASH SERVICES	RUMPKE	9.50
HIGH ST LEASE -	COMMUNITY HEALTH FOUNDATION	235.03
UTILITIES -	SHIVER SECURITY SYSTEMS INC	7.96
UTILITIES - HIGH ST	COLUMBIA GAS OF OHIO	53.98
UTILITIES - HIGH ST	TIME WARNER CABLE	3.50
UTILITIES -	OHIO EDISON	37.00
UTILITIES -	SHIVER SECURITY SYSTEMS INC	7.96
UTILITIES	CITY OF SPRINGFIELD	7.14
UTILITIES - MOPS	MILLER'S TEXTILE SERVICE	0.57
	Total For Dept 810 CCCHD	<u>499.97</u>

	Total For Fund 8224 OIMRI GRANT	<u>499.97</u>
Fund 8225 WATER POLLUTION CONTROL GRANT		
INSTALLATION - 8821 E. NATIONAL RD	HARROD SEPTIC SOLUTIONS	18,200.00
	Total For Dept 810 CCCHD	<u>18,200.00</u>
	Total For Fund 8225 WATER POLLUTION CO	<u>18,200.00</u>
Fund 8226 MOM QUIT FOR TWO		
MILEAGE - FEB 2022 MQF2	NATALIE OLIVER	4.50
SUPPLIES	QUADIENT INC	21.00
BABY & ME ADMIN FEES JAN-MAR	WELKO LKA INC	480.00
SUPPLIES	QUILL CORPORATION	9.18
MAINT -	BRAIN LUMBER CO	0.24
MAINTENANCE SERVICES	CLARK CO BD OF DEVELOPMENTAL	2.72
MAINT - TRASH SERVICES	RUMPKE	3.79
HIGH ST LEASE -	COMMUNITY HEALTH FOUNDATION	94.01
UTILITIES -	SHIVER SECURITY SYSTEMS INC	3.18
UTILITIES - HIGH ST	COLUMBIA GAS OF OHIO	21.59
UTILITIES - HIGH ST	TIME WARNER CABLE	1.40
UTILITIES -	OHIO EDISON	14.80
UTILITIES -	SHIVER SECURITY SYSTEMS INC	3.18
UTILITIES	CITY OF SPRINGFIELD	2.86
UTILITIES - MOPS	MILLER'S TEXTILE SERVICE	0.23
	Total For Dept 810 CCCHD	<u>662.68</u>
	Total For Fund 8226 MOM QUIT FOR TWO	<u>662.68</u>
Fund 8227 SAFE COMMUNITIES GRANT		
MILEAGE 02/10 - 02/14	LESLIE STINE	76.00
TRANSPORATION SERVICES - CHICAGO	CARDMEMBER SERVICES	63.83
TABLE TENTS	BOX KING	110.00
TECUMSEH THINK FAST PRESENTATION	TJOHNE PRODUCTIONS INC	2,500.00

	Total For Dept 810 CCCHD	2,749.83
	Total For Fund 8227 SAFE COMMUNITIES G	2,749.83
Fund 8228 TOBACCO USE PREVENTION		
MILEAGE - 2/9 - 3/16	LEAH BEHLER	45.50
ACCT - CC COMBINED HEALTH DISTRICT	CARDMEMBER SERVICES	1,333.00
	Total For Dept 810 CCCHD	1,378.50
	Total For Fund 8228 TOBACCO USE PREVEN	1,378.50
Fund 8231 COVID 19 VACCINATION GRANT FUND		
WASTE SERVICES - ACCT 173793	VINCE REFUSE SERVICE INC	125.00
CELL PHONE - WHEEL CHAIR ACCESS LINE	A T & T MOBILITY	39.82
CELL PHONE WHEELCHAIR ACCESS LINE	A T & T MOBILITY	28.01
MEDICAL WASTE DISPOSAL - LEFFEL LN	SPECIAL WASTE SYSTEMS INC	65.00
C-FOLD TOWELS	QUILL CORPORATION	509.90
MILEAGE 12/14/21 - 02/22/22	KELLIE ADAMS	10.00
	Total For Dept 810 CCCHD	777.73
	Total For Fund 8231 COVID 19 VACCINATIO	777.73
Fund 8233 HL PREVENTION GRANT		
SUPPLIES - BUSINESS CARDS	CARDMEMBER SERVICES	32.00
	Total For Dept 810 CCCHD	32.00
	Total For Fund 8233 HL PREVENTION GRAN	32.00
Fund 8237 PUBLIC INFRASTRUCTURE		
AIRFARE - PREPAREDNESS SUMMIT	CARDMEMBER SERVICES	317.20
CELL PHONE FEB AND MAR 2022	BRENNA HEINLE	60.00
HOTEL EXPENSES - PREPAREDNESS SUMMIT	CARDMEMBER SERVICES	950.52
SUPPLIES - CELL PHONE	A T & T MOBILITY	44.84
	Total For Dept 810 CCCHD	1,372.56

Total For Fund 8237 PUBLIC INFRASTRUCTU	1,372.56
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Fund 8240 ENVIRONMENTAL SERVICES

CELL PHONE REIMBURSEMENT - FEBRUARY	ELIZABETH DEWITT	25.00
SUPPLIES	LIVEVIEWGPS INC	89.85
CELL PHONES	A T & T MOBILITY	79.64
REFUND	RASPER PLUMBING INC	125.00
CELL PHONES	A T & T MOBILITY	79.64
LEASE - ACCT 433458304	HONDA FINANCIAL SERVICES	244.50
LEASE - ACCT 433486902	HONDA FINANCIAL SERVICES	244.50
	Total For Dept 810 CCCHD	888.13

Total For Fund 8240 ENVIRONMENTAL SERV	888.13
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Fund 8248 SEWAGE TREATMENT SYSTEMS

SEWAGE FEES	TREASURER STATE OF OHIO	109.00
	Total For Dept 810 CCCHD	109.00

Total For Fund 8248 SEWAGE TREATMENT S	109.00
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Fund 8251 COVID 19 - ENHANCED OPERATIONS

CELL PHONES	A T & T MOBILITY	57.06
ENVELOPES	BOX KING	495.00
INTERNET SERVICES - CTEC	TIME WARNER CABLE	69.98
SUPPLIES - CELL PHONE	A T & T MOBILITY	34.24
MEDICAL WASTE DISPOSAL - CTEC	SPECIAL WASTE SYSTEMS INC	65.00
MILEAGE 12/25/21 - 02/25/22	JESSICA C BUMGARNER	5.00
MILEAGE 12/14/21 - 02/22/22	KELLIE ADAMS	43.00
ACCT 10284188 - OFFICE 365	INSIGHT PUBLIC SECTOR INC	211.00
	Total For Dept 810 CCCHD	980.28

Total For Fund 8251 COVID 19 - ENHANCED	980.28
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Fund 8257 FHV

MILEAGE - FEB 2022 MIECHV	PAM EGGLESTON	29.50
MILEAGE - FEB 2022 MIECHV	AIMEE HAMILTON	102.00
MILEAGE - JAN-FEB 2022 MIECHV	AMANDA FANNON	85.50
MILEAGE - FEB 2022 MIECHV	AMY TAYLOR	36.00
MILEAGE - FEB 2022 MIECHV	ANTIONETTE PEREZ	20.00
MILEAGE - FEB 2022 MIECHV	DAWN STASAK	7.00
MILEAGE - FEB 2022 MIECHV	ESTHER KEYES	14.00
MILEAGE - FEB MIECHV	KAREN BRUBAKER	28.00
MILEAGE - FEB 2022 MIECHV	KRISTINA FULK	20.00
MILEAGE - FEB 2022 MIECHV	MICHELINE DRUGMAN-DEWITT	22.50
FEB 2022 CELL REIMBURSEMENT	MICHELINE DRUGMAN-DEWITT	15.00
JAN AND FEB 2022 CELL PHONE REIMBURSEMEN	MIRANDA EGGLESTON	30.00
MILEAGE - JAN 2022 MIECHV	MIRANDA EGGLESTON	37.50
MILEAGE - FEB 2022 MIECHV	MIRANDA EGGLESTON	15.00
SUPPLIES	QUADIENT INC	167.92
PAT RENEWAL - AMANDA FANNON	CARDMEMBER SERVICES	330.00
PAT RENEWAL - MIRANDA EGGLESTON	CARDMEMBER SERVICES	265.00
PAT RENEWAL - AMY TAYLOR	CARDMEMBER SERVICES	265.00
BEST PRACTICE STANDARD BOOK	CARDMEMBER SERVICES	44.63
SUPPLIES	QUILL CORPORATION	73.43
DIAPERS & WIPES	AMAZON CAPITAL SERVICES INC	456.10
MAINT	BRAIN LUMBER CO	1.92
BEST PRACTICE STANDARDS	CARDMEMBER SERVICES	30.37
MAINTENANCE SERVICES	CLARK CO BD OF DEVELOPMENTAL	21.76
MAINT - TRASH SERVICES	RUMPKE	30.38
ACCT A25A249YL8G8OE - DIAPERS AND WIPES	AMAZON CAPITAL SERVICES INC	3,537.91
HIGH ST LEASE	COMMUNITY HEALTH FOUNDATION	752.15
UTILITIES -	SHIVER SECURITY SYSTEMS INC	25.51
UTILITIES - HIGH ST	COLUMBIA GAS OF OHIO	172.75
UTILITIES - HIGH ST	TIME WARNER CABLE	11.20
UTILITIES -	OHIO EDISON	118.40

UTILITIES -	SHIVER SECURITY SYSTEMS INC	25.51
UTILITIES	CITY OF SPRINGFIELD	22.88
UTILITIES - MOPS	MILLER'S TEXTILE SERVICE	1.82
	Total For Dept 810 CCCHD	<u>6,816.64</u>

Total For Fund 8257 FHV	<u><u>6,816.64</u></u>
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Fund 8260 HEALTH - CHC

CELL PHONE REIMBURSEMENT - FEBRUARY	ASHLEY SEIBERT	25.00
GARDEN SUPPLIES	GREENHOUSE MEGASTORE	82.15
GARDEN SUPPLIES	GREENHOUSE MEGASTORE	61.81
GEO GARDEN SUPPLIES	CARDMEMBER SERVICES	505.00
	Total For Dept 810 CCCHD	<u>673.96</u>

Total For Fund 8260 HEALTH - CHC	<u><u>673.96</u></u>
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Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

MILEAGE 12/25/21 - 02/25/22	JESSICA C BUMGARNER	55.00
MILEAGE 02/01 - 02/28	SALIMAH BERRIEN	2.00
RHW - FEB 2022 CELL PHONE REIMBURSEMENT	MARY SHAW	25.00
RHW MAR 2022 CELL PHONE REIMBURSEMENT	MARY SHAW	25.00
SUPPLIES - KOH DROPS & TEST KITS	MCKESSON MEDICAL-SURGICAL	60.24
RHW SUPPLIES - SALINE SPRAY	MCKESSON MEDICAL-SURGICAL	9.56
RHW SUPPLIES - TABLE PAPER	MCKESSON MEDICAL-SURGICAL	31.02
ACCT 54367236 - BINX TEST KITS	MCKESSON MEDICAL-SURGICAL	6,235.00
SUPPLIES - INCENTIVE CARDS	CARDMEMBER SERVICES	100.00
SUPPLIES - INCENTIVE CARDS	CARDMEMBER SERVICES	100.00
SUPPLIES - INCENTIVE CARDS	CARDMEMBER SERVICES	100.00
ACCT 5681 - EVENT OUTREACH	CARDMEMBER SERVICES	40.00
NEXPLANONS	THERACOM LLC	4,545.90
SUPPLIES - HOBBY LOBBY COMM STRIPS	CARDMEMBER SERVICES	44.95
RHW MEDICATION	CAPITAL WHOLESale DRUG	133.95



ACCT A25A249YL8G8OE - URINALYSIS STRIPS  
 RHW EXPENSES  
 ACCT 15393 - RHW EXPENSES  
 SUPPLIES - RHW MEDS DOXYCYCLINE  
 SUPPLIES - METRONIDAZOLE

AMAZON CAPITAL SERVICES INC	69.95
CENTER FOR DISEASE DETECTION LLC	438.00
CENTER FOR DISEASE DETECTION LLC	786.00
CAPITAL WHOLESale DRUG	42.36
CAPITAL WHOLESale DRUG	32.10
Total For Dept 810 CCCHD	<u>12,876.03</u>

Total For Fund 8261 REPRODUCTIVE HEALTH	<u><u>12,876.03</u></u>
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Fund 8262 MATERNAL & CHILD HEALTH PROGRAM (MCHP)

MILEAGE 02/10 - 02/14  
 ACCT 5681 - SUPPLIES  
 CELL PHONE REIMBURSEMENT FEBRUARY  
 ACCT 5681 - SUPPLIES  
 FEBRUARY SERVICES - INFANT VITALITY  
 MARCH SERVICES - INFANT VITALITY

LESLIE STINE	5.00
CARDMEMBER SERVICES	1,671.66
LESLIE STINE	25.00
CARDMEMBER SERVICES	1,508.34
ANNMARIE SCHMERSAL	2,333.00
ANNMARIE SCHMERSAL	2,333.00
Total For Dept 810 CCCHD	<u>7,876.00</u>

Total For Fund 8262 MATERNAL & CHILD HE	<u><u>7,876.00</u></u>
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Fund Totals:

57,093.85
5,680.02
718.48
1,498.20
661.85
2,440.50
6,220.45
678.13
5,208.47
16,079.08
499.97

18,200.00  
662.68  
2,749.83  
1,378.50  
777.73  
32.00  
1,372.56  
888.13  
109.00  
980.28  
6,816.64  
673.96  
12,876.03  
7,876.00  

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152,172.34

The following transfers will be made after approval by the Board of Health at the April 2022 Board meeting.

**Transfer:** From the General Revenue fund to the Drug Overdose fund (budgeted). \$20,000

**Transfer:** From the General Revenue fund to the Environmental Services fund (budgeted). \$30,000

The following advance will be made after approval by the Board of Health at the April 2022 Board meeting.

**Advance :** From the General Revenue fund to the Safe Communities fund (budgeted). \$8,000



3873 Lawrenceville Drive—German Township.

The existing septic system consists of a septic tank with soils based treatment in back yard. There is no space available in the back yard for a replacement soils-based system. The septic tank is pumped on a regular basis due to consistent high water levels. The home was built in 1939. Zillow.com shows a value range of \$112,000—\$155,000. The property owner wants to replace the septic system and sell the property to the current tenant. The only way to meet isolation distances required by Ohio's household sewage treatment system rules is to place an aerator in back yard and pump effluent to storm sewer at the street. The path to install in this manner is blocked by the house and garage. The owner is seeking a variance from rule for isolation from distances from right-of-way and foundation of home.



# Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

## Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

### CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	4/18/2022
Attendees by Name and Title	Elizabeth DeWitt Larry Shaffer; Director of Environmental Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 3873 Lawrenceville Drive, Springfield OH - Parcel #0500200020201019

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due to layout of buildings on property, the client has elected to request a variance from rule.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; April 21, 2022. German Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A



## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received April 15, 2022; Reviewed by Board of Health April 21, 2022.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	N/A in this situation; no impact to neighboring properties, water quality, serviceability, etc.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11 . CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	German Township Trustees have been advised of the request for variance and requested to comment.



## Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### Public Health Ethics Reviews

529 E. Home Road  
Springfield, OH 45503

#### Next Steps:

Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

**Name of Subgrant Program: Drug Overdose Prevention**

**Budget Period: 9/1/2022 – 8/31/2023**

**# of Deliverables: 14**

**Use Budget Justification Scenario #: 3**

**100% Deliverables**

### **Deliverable – Objective 1: Local Community Coalition**

Subrecipients will be actively involved in their community's local coalition addressing drug overdose prevention, at least quarterly. Subrecipients are permitted to choose between three different strategies that best meet the needs of their community. Please specify which deliverable you are choosing in the narrative, workplan, and budget justification.

#### **Choose one:**

**Objective 1A.** By August 31, 2023, subrecipient will submit a final evaluation report including results of member survey to include: member involvement and retention, coalition structure, function and communications, strengths, challenges, barriers, and an outline and plan for achieving identified coalition changes.

#### **Required Benchmarks:**

- Meeting evidence due quarterly: November 30, 2022; February 28, 2023; May 31, 2023; and August 31, 2023.
- Evaluation draft due February 28, 2023.
- Results due August 31, 2023.

**Objective 1B.** By August 31, 2023, subrecipient will submit a report on the implementation of coalition changes identified by the coalition evaluation results from the previous grant year.

#### **Required Benchmarks:**

- Meeting evidence due quarterly: November 30, 2022; February 28, 2023; May 31, 2023; and August 31, 2023.
- Proposal of coalition changes due November 30, 2022.
- Draft report due May 31, 2023.
- Final report due August 31, 2023.

**Objective 1C.** By August 31, 2023, subrecipient will implement an Ohio Overdose Awareness Day activity in collaboration with their community partners.

#### **Required Benchmarks:**

- Meeting evidence due quarterly: November 30, 2022; February 28, 2023; May 31, 2023; and August 31, 2023.
- Plan due February 28, 2023.
- Report due August 31, 2023.

### **Deliverable – Objective 2: State Coalition Involvement**

The subrecipient will be an active member of the designated state drug overdose prevention coalition. Subrecipients have the option to serve as a leader within the state drug overdose prevention coalition. Please specify chosen deliverables in the narrative, workplan, and budget justification.

**Objective 2A:** By August 31, 2023, subrecipient will submit documentation to ODH Program Consultant of their participation in four state coalition meetings.

#### **Required Benchmarks:**

- Documentation of participation due quarterly: November 30, 2022; February 28, 2023; May 31, 2023; and August 31, 2023.

**Objective 2B:** By August 31, 2023, subrecipient will provide documentation via GMIS of active participation in a subcommittee within the state drug overdose prevention coalition.



*Required Benchmarks:*

- Documentation of contributions to furthering state strategies due quarterly on November 30, 2022; February 28, 2023; May 31, 2023; and August 31, 2023.

**(Optional) Objective 2C:** By August 31, 2023, subrecipient will submit documentation to ODH Program Consultant via GMIS demonstrating they served as a leader in Ohio OPN, including agendas and meeting minutes of facilitated meetings and quarterly updates of subcommittee’s progress on state strategies.

*Required Benchmarks:*

- Documentation due quarterly: November 30, 2022; February 28, 2023; May 31, 2023; and August 31, 2023.

**Deliverable – Objective 3: Strategic Plan Integration**

The subrecipient will align local strategic plan strategies with the state strategic plan and provide recommendations for strategies to be included in the state strategic plan.

**Objective 3A:** By August 31, 2023, subrecipient will submit documentation of local strategic plan alignment with the state plan and provide recommendations for additions and/or revisions to the state strategic plan.

*Required Benchmarks:*

- Documentation of state-aligned local projects due February 28, 2023.
- Recommendations for state plan due August 31, 2023.

**Deliverable – Objective 4: Overdose Fatality Review**

Subrecipients must maintain a local Overdose Fatality Review (OFR) committee. This involves convening a committee, entering OFR data into a database, analyzing results to inform prevention efforts, and sharing results with state and local partners.

**Objective 4A:** By August 31, 2023, subrecipient must maintain an Overdose Fatality Review committee, collect OFR data, provide a summary, and submit documentation that summary was disseminated to county coalition, other interested stakeholders, and ODH.

*Required Benchmarks:*

- Meeting evidence due quarterly: November 30, 2022; February 28, 2023; May 31, 2023; and August 31, 2023.
- Annual Summary and Dissemination Evidence due May 31, 2023.

**Deliverable – Objective 5: Community Response Plan**

Subrecipient must maintain an up-to-date immediate community response plan. Ongoing monitoring efforts and response strategies should be documented.

**Objective 5A:** By August 31, 2023, subrecipients must submit a summary of ongoing monitoring and data surveillance activities and responses from the community partners to provide resources in impacted areas as a result of this monitoring activity.

*Required Benchmarks:*

- Summary of monitoring and data surveillance activities and response(s) due February 28, 2023, and August 31, 2023.

**Deliverable – Objective 6: Implement Awareness Campaign(s)**

Utilize data to identify priority audiences within the county and implement social marketing messages developed by ODH to create awareness of the selected topic.

**Objective 6A:** By August 31, 2023, subrecipient must provide evidence of social marketing messages implemented inclusive of emerging and priority audiences.

*Required Benchmarks:*

- Audience and Campaign identified due February 28, 2023.
- Campaign Implementation Evidence due August 31, 2023.

### **Deliverable – Objective 7: Evaluation**

Subrecipient will complete a comprehensive evaluation of the impact of the drug overdose prevention grant, including how the grant impacted health disparities, encompassing years 1-4, and share findings and lessons learned with key stakeholders.

**Objective 7A:** By August 31, 2023, subrecipient will submit a completed comprehensive evaluation.

*Required Benchmarks:*

- Comprehensive evaluation plan due November 30, 2022.
- Draft of evaluation report due February 28, 2023.
- Final evaluation report due May 31, 2023.
- Evidence evaluation report and lessons learned were shared with key stakeholders due August 31, 2023.

### **Deliverable – Objective 8: Enhancement of Comprehensive, Sustainable System (Optional)**

Subrecipient will enhance a previously developed comprehensive, sustainable system. Activities should include the development of additional policies and protocols, supporting systems, and environmental changes to reach an at-risk population and link them to community supports and appropriate services, including evidence-based treatment and naloxone.

**Objective 8A:** By August 31, 2023, subrecipient will develop a comprehensive, sustainable system in conjunction with key implementation partner as demonstrated by participation agreement(s) with key partners; identification and development of data tracking mechanism; integrated policies and procedures demonstrating a comprehensive system as outlined in the proposal; and key sustainability measures and plan to achieve sustainability identified.

*Required Benchmarks:*

- Updated participation agreement due November 30, 2022.
- Plan for data collection due February 28, 2023.
- Draft policies and procedures demonstrating a comprehensive approach reflective of applicant proposal, and inclusive of data collection due May 31, 2023.
- Final report of results from implementation plan due August 31, 2023.

### **Deliverable – Objective 9: Enhancement or Development of Comprehensive, Sustainable System (Optional)**

Subrecipient will develop a new comprehensive, sustainable system or enhance a previously developed comprehensive, sustainable system. Activities should include implementation and/or development of additional policies and protocols, supporting systems, and environmental changes to reach an at-risk population and link them to community supports and appropriate services, including evidence-based treatment and naloxone.

**Objective 9A:** By August 31, 2023, subrecipient will develop a new comprehensive, sustainable system or enhance a previously developed comprehensive, sustainable system in conjunction with key implementation partner as demonstrated by participation agreement(s) with key partners; identification and development of data tracking mechanism; integrated policies and procedures demonstrating a comprehensive system as outlined in the proposal; and key sustainability measures and plan to achieve sustainability identified.

*Required Benchmarks:*

- Participation Agreement or updated participation agreement due November 30, 2022.
- Plan for data collection due February 28, 2023.
- Draft policies and procedures demonstrating a comprehensive approach reflective of applicant proposal, and inclusive of data collection due May 31, 2023.
- Final report of results from implementation plan due August 31, 2023.

### **Deliverable – Objective 10: Shared Risk and Protective Factors (Optional)**

Subrecipient will develop plans for assessing and incorporating shared risk and protective factors in their county's next Community Health Assessment (CHA) and Community Health Improvement Plan (CHIP) developed with direct feedback from community members.

**Objective 10A:** By August 31, 2023, subrecipient will develop a plan for addressing shared risk and protective

factors.

*Required Benchmarks:*

- Documentation of meeting(s) with agency leadership and community partners due by February 28, 2023.
- Draft plan due May 31, 2023.
- Final plan due August 31, 2023.

**Supplemental Deliverables**  
**Expansion of the OpenBeds, Real Time Treatment Finder Platform, Demonstration Project**

**Deliverable – Objective 11: Collaboration with Implementation Partners**

The subrecipient will maintain current partnerships and establish new partnerships for the implementation of OpenBeds platform.

**Objective 11A:** By August 31, 2023, subrecipient will demonstrate a collaborative partnership with implementation partners.

*Required Benchmarks:*

- Updated participation agreement demonstrating expansion of previously implemented activities with local mental health board(s) and MOU with Bamboo Health due February 28, 2023.
- Participate in Advisory Workgroup with Bamboo Health and provide feedback of the OpenBeds platform. Meeting evidence due by August 31, 2023.

**Deliverable – Objective 12: Expand Network of Providers**

The subrecipient will aid in the recruitment of additional providers to utilize the OpenBeds platform.

**Objective 12A:** By August 31, 2023, subrecipient will recruit additional treatment facilities to participate in the OpenBeds platform.

*Required Benchmarks:*

- Recruitment plan due November 30, 2022.
- Documentation of additional facility information uploaded by May 31, 2023 and August 31, 2023.

**Deliverable – Objective 13: Promotion of OpenBeds Platform**

The subrecipient will promote the use of the OpenBeds platform.

**Objective 13A:** By August 31, 2023, subrecipient promote the use of OpenBeds to community partners.

*Required Benchmarks:*

- Outreach plan due November 30, 2022.
- Documentation of outreach due May 31, 2023 and August 31, 2023.

**Deliverable – Objective 14: Final Report of OpenBeds Implementation**

The subrecipient will complete a final report on the expanded implementation of the OpenBeds platform in their region.

**Objective 14A:** By August 31, 2023, subrecipients will complete a comprehensive evaluation of their Drug Overdose Prevention Grant Program and submit a final report documenting the implementation of OpenBeds.

*Required Benchmarks:*

- Evaluation Plan due November 30, 2022.
- Evaluation metrics due May 31, 2023.
- Final Evaluation report due August 31, 2023.

# The 2022 Miami Valley Water Compact

We the undersigned, willfully and voluntarily make the following commitments regarding The Miami Valley Water Compact. This declaration reflects our firm and settled commitment to serve as stewards with a duty to protect, preserve and manage our renewable but finite waters.

A. To act together to protect, preserve and restore where necessary the Waters of the Mad River Buried Aquifer and the Great Miami River Watershed, including but not limited to the Tremont City Barrel Fill.

B. To facilitate collaborative approaches to water management across the Aquifer and Watershed to protect, preserve and efficiently and effectively manage the Waters of the Aquifer and Watershed.

C. To prevent significant adverse impacts of threats to, withdrawals from, and losses to the Aquifer and the Watershed.

D. To promote the preservation and management of Aquifer and Watershed resources, which recognizes, considers and provides adjustments for the uncertainties in, and evolution of, scientific knowledge concerning the Aquifer and Watershed.

Date: April 8, 2022

To: Subrecipient agencies

From: Dyane Gogan Turner, Chief *DGT*  
Bureau of Maternal, Child, and Family Health

Subject: Special Supplemental Nutrition Program for Women, Infants, and Children (WIC), Fiscal Year 2023 (10/1/2022 – 9/30/2023) Competitive Solicitation

The Ohio Department of Health (ODH), Bureau of Maternal, Child, and Family Health announces the availability of competitive grant funds. Please note: the grant cycle for this program has been changed to five (5) years.

All potential applicants are encouraged to attend a Bidders' Conference that will be held via webinar on Tuesday, April 19, 2022, from 11:00 a.m. to 12:00 p.m. The Bidders' Conference will provide an opportunity for interested parties to learn more about the solicitation.

To join the Bidders' Conference via Microsoft Teams, please use one of the following options:

- **Join on your computer or mobile app:**  
[Click here to join the meeting](#)
- **Join with a video conferencing device**  
[682042763@t.plcm.vc](mailto:682042763@t.plcm.vc)  
Video Conference ID: 113 005 913 4  
[Alternate VTC instructions](#)
- **Or call in (audio only)**  
614-721-2972, Phone Conference ID: 799 831 992#

All electronic applications and attachments are due by 4:00 p.m. on May 23, 2022. Applications received after the due date will not be considered for funding. Faxed, hand-delivered or mailed applications will not be accepted.

Electronic application components must be submitted via the on-line Grants Management Information System (GMIS). For new staff requiring GMIS access, you must successfully complete GMIS training offered by ODH.

Any award made through this program is contingent upon the availability of funds for this purpose. The subrecipient agency must be prepared to support the costs of operating the program until receipt of grant payments.

Submission of the competitive application constitutes acknowledgment and acceptance of the ODH Grants Admission Policies and Procedures (OGAPP) Manual rules, policy and procedure updates posted on the GMIS Bulletin Board, and any other program-specific requirements as outlined in this competitive solicitation. Allotments will be established in GMIS by ODH. Please refer to the GMIS Bulletin Board for current allotment percentage.

If you have questions, please contact Bre Haviland at [Breanne.Haviland@odh.ohio.gov](mailto:Breanne.Haviland@odh.ohio.gov).

ALL APPLICATIONS MUST BE SUBMITTED VIA THE INTERNET

OHIO DEPARTMENT OF HEALTH

Office of the Medical Director  
Bureau of Maternal, Child, and  
Family Health

Ohio WIC Program  
SOLICITATION FOR FISCAL YEAR 2023 (10/01/22 –  
09/30/23)

Local Public Applicant Agencies Non-Profit Applicants

COMPETITIVE GRANT APPLICATION INFORMATION

**Base Only Funding**       Base and Deliverable Funding

Revised 9/20/2021

For grant starts 7/1/2022 and thereafter

Please refer to the Budget Justification Templates listed on the GMIS bulletin board.

**Budget Justification Certification language**

- Subrecipient understands and agrees that it must follow the federal cost principle that applies to its type of organization (2 CFR, Part 225; 2 CFR, Part 220; or, 2 CFR, Part 230).
- Subrecipient's budgeted costs are reasonable, allowable and allocable under OGAPP and federal rules and regulations.
- The OGAPP and the rules and regulations have been read and are understood.
- Subrecipient understands and agrees that costs may be disallowed if deemed unallowable or in violation of OGAPP and federal rules and regulations.
- The appropriate programmatic and administrative personnel involved in this application are aware of agency policy with regard to subawards and are prepared to establish the necessary inter-institutional agreements consistent with those policies.
- Subrecipient agrees and understands that costs incurred in the fulfillment of the Deliverables must be allowable under OGAPP and federal rules and regulations to qualify for reimbursement.

**B. Application Name:** Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)

**C. Purpose:** *The purpose of the WIC Program is to improve the health status and prevent health problems among Ohio's at-risk women, infants, and children. WIC helps to:*

- *Provide nutrition and breastfeeding education/counseling to the target population,*
- *Improve pregnancy outcomes by providing or referring to support services necessary for full-term pregnancies,*
- *Reduce infant mortality by decreasing the incidence of low birth weight,*
- *Increase breastfeeding rates among newborns, and*
- *Give infants and children a healthy start in life by providing nutritious foods.*

**D. Qualified Applicants:** *The Application for this WIC Health Services grant is available to local public health or non-profit agencies having an interest in applying for the WIC grant. Applicant agencies must have the capacity to accept an electronic funds transfer (EFT). If an applicant agency needs GMIS access, then a GMIS access form must be submitted (Appendix B).*

*The following criteria must be met for grant applications to be eligible for review:*

1. Applicant does not owe funds to ODH and has repaid any funds due within 45 days of the invoice date.
2. Applicant has not been certified to the Attorney General's (AG's) office.
3. Applicant has submitted application and all required attachments by **4:00 p.m. on Monday May 23<sup>rd</sup>, 2022.**

**The following are program specific subrecipient agency responsibilities:**

- Ensure full use of the grant provided for WIC program service delivery, and exclude the grant from budget restrictions including hiring freezes, work furloughs, staff training, outreach, and travel restrictions that would impact or diminish service availability and services provided to WIC participants or applicants.
- Process WIC applications, make eligibility determinations, and certify eligible individuals for the WIC program as outlined in the Ohio WIC Policy and Procedure Manual (PPM).
- Comply with all State requirements for caseload management, including, but not limited to, maintenance of caseload ceilings as assigned by the State WIC Agency. The State WIC Agency may reallocate caseload slots

literate, have low literacy skills, and individuals with disabilities.

**E. Service Area:** Applicants will be expected to provide services to one or more of the 74 designated service areas covering all 88 counties in Ohio. The 74 designated service areas are listed in the *FY23 Funding and Caseload Plan* (Appendix E).

**F. Number of Grants and Funds Available:** A maximum of 74 grants totaling \$49,307,599 may be awarded. The maximum funding that will be awarded to each designated service area is listed in the *FY23 Funding and Caseload Plan* (Appendix E) in the FY23 Total NOA column. Projects are required to spend a minimum amount on peer programming, as shown in Appendix E.

No grant award will be issued for less than \$30,000. The minimum amount is exclusive of any required matching amounts and represents only ODH funds granted. Applications submitted for less than the minimum amount will not be considered for review.

**G. Due Date:** All parts of the application, including any required attachments, must be completed and received by ODH electronically via GMIS by **4:00 p.m. on Monday, May 23, 2022**. Applications and required attachments received after this deadline will not be considered for review.

Contact Breanne Haviland, Nutrition and Administrative Services Supervisor, at (614) 644-7956 or [Breanne.haviland@odh.ohio.gov](mailto:Breanne.haviland@odh.ohio.gov) with any questions.

**H. Authorization:** Authorization of funds for this purpose is contained in Amended Substitute House Bill 49 and/or the *Catalog of Federal Domestic Assistance (CFDA) Number 10.557*. Federal funds provided through this program are authorized by Public Law 92-433, which added section 17 to the Child Nutrition Act of 1966, and its subsequent amendments and reauthorizations.

**I. Goals:** The goal of the Ohio Department of Health in releasing funds for the WIC program is to improve the health status and prevent health problems among Ohio's at-risk women, infants, and children. This will be accomplished through provision of:

- Nutrition Risk assessment;
- Individual and group nutrition education sessions;
- Breastfeeding promotion, education and support;
- Referral to prenatal and pediatric health care and other maternal and child health and human service programs (for example: Children with Medical Handicaps and Medicaid Programs);
- Supplemental and highly nutritious foods such as fruits, vegetables, whole grains, cereal, milk, cheese, yogurt, eggs, juice, peanut butter, beans, and, if a non-breastfed or partially breastfed infant, iron-fortified infant formula.

**J. Program Period and Budget Period:** The program period will begin October 1, 2022 and end on September 30, 2027. The budget period for this application is October 1, 2022 through September, 30, 2023.

**K. Public Health Accreditation Board (PHAB) Standard(s):** Identify the PHAB Standard(s) that will be addressed by grant activities. [(An example is: This grant program will address PHAB standard 3.1: Provide Health Education and Health Promotion Policies, Programs, Processes, and Interventions to Support Prevention and Wellness.)] The PHAB standards are available at the following website:



Appendix E

FY2023 Local WIC Project Funding and Caseload Plan

Local WIC Project	FY23 TOTAL NOA	FY23 NSA Portion of NOA	FY23 Peer Portion of NOA*	NSA BF Requirement**	1/6 NSA Requirement for Nutrition and BF**	FY23 Caseload
ADAMS/BROWN COUNTY WIC PROGRAM	\$ 456,907	\$ 434,000	\$ 22,907	\$ 9,452	\$ 72,333	1,298
ALLEN COUNTY WIC PROGRAM	635,108	605,800	29,308	13,807	100,967	1,896
ASHTABULA COUNTY WIC PROGRAM	592,684	565,997	26,687	12,445	94,333	1,709
ATHENS/PERRY CNTY WIC PROGRAM	531,237	505,659	25,578	11,324	84,277	1,555
AUGLAIZE COUNTY WIC PROGRAM	211,073	193,673	17,400	4,216	32,279	579
BELMONT COUNTY WIC PROGRAM	308,600	289,328	19,272	6,059	48,221	832
BUTLER COUNTY WIC PROGRAM	1,850,981	1,784,578	66,403	48,746	297,430	6,694
CARROLL COUNTY WIC PROGRAM	164,555	149,250	15,305	2,898	24,875	398
CHAMPAIGN CNTY WIC PGM	158,098	143,099	14,999	2,745	23,850	377
<b>CLARK COUNTY WIC PROGRAM</b>	<b>822,996</b>	<b>786,114</b>	<b>36,882</b>	<b>19,953</b>	<b>131,019</b>	<b>2,740</b>
CLERMONT COUNTY WIC PROGRAM	663,743	633,579	30,164	14,717	105,597	2,021
CLINTON COUNTY WIC PROGRAM	236,052	217,980	18,072	4,631	36,330	636
COSHOCTON COUNTY WIC PROGRAM	208,092	191,070	17,022	3,743	31,845	514
CRAWFORD COUNTY WIC PROGRAM	346,257	326,505	19,752	6,882	54,418	945
CUYAHOGA COUNTY WIC PROGRAM	4,222,261	4,093,024	129,237	99,022	682,171	13,598
DARKE/MERCER COS. WIC PROGRAM	409,458	386,350	23,108	8,389	64,392	1,152
DEFIANCE COUNTY WIC PROGRAM	207,326	190,142	17,184	3,583	31,690	492
DEL/UNION/MORROW CNTY WIC PGM	588,835	562,400	26,435	12,569	93,733	1,726
ERIE/HURON COUNTY WIC PROGRAM	639,692	611,594	28,098	13,821	101,932	1,898
FAIRFIELD COUNTY WIC PROGRAM	446,557	423,600	22,957	9,357	70,600	1,285
FAYETTE COUNTY WIC PROGRAM	200,184	183,000	17,184	3,554	30,500	488
FRANKLIN COUNTY WIC PROGRAM	6,353,674	6,122,424	231,250	180,989	1,020,404	24,854
FULTON/HENRY CO. WIC PROGRAM	333,554	313,514	20,040	6,692	52,252	919
GALLIA COUNTY WIC PROGRAM	255,665	237,017	18,648	4,901	39,503	673
GREENE COUNTY WIC PROGRAM	444,668	421,700	22,968	9,154	70,283	1,257
GUERNSEY COUNTY WIC PROGRAM	298,378	278,142	20,236	5,811	46,357	798
HAMILTON COUNTY WIC PROGRAM	3,425,401	3,303,287	122,114	97,420	550,548	13,378
HARRISON COUNTY WIC PROGRAM	109,310	95,229	14,081	1,602	15,872	220
HHP: HANCOCK/HARDIN/PUTNAM WIC PROGRAM	566,366	538,419	27,947	12,846	89,737	1,764
HIGHLAND COUNTY WIC PROGRAM	343,358	322,886	20,472	6,801	53,814	934
HOCKING COUNTY WIC PROGRAM	201,673	184,877	16,796	3,379	30,813	464
HOLMES COUNTY WIC PROGRAM	144,485	129,425	15,060	2,330	21,571	320
JACKSON COUNTY WIC PROGRAM	213,860	196,892	16,968	4,107	32,815	564
JEFFERSON COUNTY WIC PROGRAM	276,481	258,073	18,408	5,367	43,012	737
KNOX COUNTY WIC PROGRAM	273,287	254,783	18,504	5,294	42,464	727
LAKE - GEAUGA COUNTY WIC PROGRAM	826,609	791,450	35,159	18,700	131,908	2,568
LAWRENCE COUNTY WIC PROGRAM	335,133	314,847	20,286	6,255	52,475	859
LICKING COUNTY WIC PROGRAM	625,791	596,635	29,156	13,516	99,439	1,856
LOGAN COUNTY WIC PROGRAM	198,687	181,125	17,562	3,517	30,188	483
LORAIN COUNTY WIC PROGRAM	1,210,351	1,165,122	45,229	30,505	194,187	4,189
LUCAS COUNTY WIC PROGRAM	2,308,039	2,233,825	74,214	62,364	372,304	8,564
MADISON COUNTY WIC PROGRAM	238,834	221,272	17,562	4,872	36,879	669
MAHONING COUNTY WIC PROGRAM	1,050,990	1,012,969	38,021	24,897	168,828	3,419
MARION COUNTY WIC PROGRAM	488,601	463,617	24,984	10,326	77,270	1,418
MEDINA COUNTY WIC PROGRAM	377,054	354,500	22,554	7,522	59,083	1,033
MEIGS COUNTY WIC PROGRAM	167,837	151,381	16,456	3,000	25,230	412
MIAMI COUNTY WIC PROGRAM	320,348	301,172	19,176	6,321	50,195	868
MONROE COUNTY WIC PROGRAM	123,904	108,783	15,121	2,119	18,131	291
MONTGOMERY CNTY. WIC PROGRAM	1,979,740	1,907,894	71,846	49,358	317,982	6,778
MUSKINGUM COUNTY WIC PROGRAM	510,525	485,300	25,225	10,697	80,883	1,469
NOBLE COUNTY WIC PROGRAM	104,350	89,596	14,754	1,558	14,933	214
OTTAWA COUNTY WIC PROGRAM	121,501	106,257	15,244	2,541	17,710	349

FY2023 Local WIC Project Funding and Caseload Plan

**FY2023 Local WIC Project Funding and Caseload Plan (continued)**

Local WIC Project	FY23 TOTAL NOA	FY23 NSA Portion of NOA	FY23 Peer Portion of NOA*	NSA BF Requirement**	1/6 NSA Requirement for Nutrition and BF**	FY23 Caseload
PAULDING COUNTY WIC PROGRAM	\$ 131,086	\$ 115,598	\$ 15,488	\$ 2,410	\$ 19,266	331
PIKE COUNTY WIC PROGRAM	211,188	193,768	17,420	3,568	32,295	490
PORTAGE/COLUMBIANA WIC PROGRAM	1,007,443	967,521	39,922	24,096	161,254	3,309
PREBLE COUNTY WIC PROGRAM	236,894	219,332	17,562	4,500	36,555	618
RICHLAND/ASHLAND CNTY WIC PRG	750,645	717,895	32,750	17,353	119,649	2,383
ROSS/PICKAWAY COUNTY WIC PROG.	611,970	583,670	28,300	13,596	97,278	1,867
SANDUSKY COUNTY WIC PROGRAM	317,300	296,359	20,941	6,263	49,393	860
SCIOTO COUNTY WIC PROGRAM	495,112	471,500	23,612	10,362	78,583	1,423
SENECA COUNTY WIC PROGRAM	332,144	313,016	19,128	6,583	52,169	904
SHELBY CNTY WIC PGM	176,914	160,270	16,644	3,182	26,712	437
STARK COUNTY WIC PROGRAM	1,396,228	1,347,364	48,864	34,728	224,561	4,769
SUMMIT COUNTY WIC PROGRAM	2,031,357	1,961,271	70,086	53,072	326,879	7,288
TRUMBULL COUNTY WIC PROGRAM	984,744	945,140	39,604	23,434	157,523	3,218
TUSCARAWAS COUNTY WIC PROGRAM	433,268	411,500	21,768	8,906	68,583	1,223
VAN WERT COUNTY WIC PROGRAM	168,248	152,198	16,050	3,095	25,366	425
VINTON COUNTY WIC PROGRAM	125,023	110,269	14,754	1,944	18,378	267
WARREN COUNTY WIC PROGRAM	378,439	357,195	21,244	7,617	59,533	1,046
WASHINGTON/MORGAN CNTY WIC PGM	327,101	307,067	20,034	6,233	51,178	856
WAYNE COUNTY WIC PROGRAM	372,524	350,900	21,624	7,435	58,483	1,021
WILLIAMS COUNTY WIC PROGRAM	226,587	209,025	17,562	4,282	34,838	588
WOOD COUNTY WIC PROGRAM	355,905	334,761	21,144	7,136	55,794	980
WYANDOT COUNTY WIC PROGRAM	108,329	93,942	14,387	1,362	15,657	187
STATEWIDE	<u>\$ 49,307,599</u>	<u>\$ 47,038,716</u>	<u>\$ 2,268,883</u>	<u>\$ 1,167,834</u>	<u>\$ 7,839,789</u>	<u>160,371</u>

\* These are special USDA peer grant funds that can only be used to support the peer helper program. Local agencies may supplement the peer program with NSA funds.

\*\* The amount listed for each project under 1/6 Requirement for Nutrition & BF, and BFS\* is the portion of NSA Grant that must be used for support activities. These dollars are part of the NSA NOA total, not additional dollars.