

AGENDA
CLARK COUNTY COMBINED HEALTH DISTRICT
BOARD OF HEALTH
January 20, 2022
6:00 p.m.

1. Call Meeting to Order
2. Roll Call
3. Minutes of the December 16, 2021 Meeting
4. Activity Reports:
 - A. Nursing Division (*Christina Conover*)
2021 Annual Communicable Disease Report
 - B. Environmental Division (*Elizabeth DeWitt*)
 - C. Early Childhood (*Lori Lambert*)
 - D. Women, Infants, & Children (*Emily Thomas*)
 - E. Vital Statistics (*Shannon Hackathorne*)
 - F. Financial Report (*Lindsey Hardacre*)
 - G. Assistant Health Commissioner's Report (*Chris Cook*)
 - H. Legislative Update (*Charles Patterson*)
5. Monthly Vouchers (*Lindsey Hardacre*)
 - A. Payment Approval
 - B. Transfers/Advances, if necessary
 - C. Then & Now Requests, if necessary
6. Public Comment
7. Special Report - None
8. Old Business - None
9. New Business
 - A. Sewage Variance Request – 979 George Allen Drive (*Elizabeth DeWitt*)
 - B. OPERS Conversion Plan 2022 (*Charles Patterson*)
 - C. Maintenance Contracts with Developmental Disabilities (*Charles Patterson*)
 - D. Homelessness Task Force Resolution (*Charles Patterson*)
 - E. New Fund Creations & Appropriations (*Lindsey Hardacre*)
 - F. Temporary Leave Buyout Policy (*Shannon Hackathorne*)
 - G. Position Upgrade – Dottie Toadvine (*Shannon Hackathorne*)
 - H. Early Childhood Grant Submissions (*Lori Lambert*)
9. Health Commissioner's Comments
10. Executive Session
11. Additional Business – if necessary
12. Next Meeting Date – Thursday, February 17, 2022

Adjournment

Clark County Combined Health District
Board of Health Minutes
December 16, 2021

Board members present: Catherine Crompton, Valerie Moore, Bernadette deGuzman, William Scarff, Dala DeWitt and Dana King entered at 6:04 p.m.

Board members absent: Tyler Walters.

Staff present: Charles Patterson, Health Commissioner; Larry Shaffer, Environmental Health Director; Christina Conover, Director of Nursing; Lori Lambert, Early Childhood Director; Emily Thomas, WIC Director; Shannon Hackathorne, Administrative Assistant to the Health Commissioner; Lindsey Hardacre, Fiscal Officer; Stephanie Johnson, Emergency Preparedness Coordinator and Nate Smith, Communications Coordinator.

Others present: Mr. Michael Hatfield, citizen; Ms. Darla Bunker, citizen and Mr. Jacob Buzza, citizen.

Minutes: The minutes of the Board of Health meeting held on November 18, 2021 were approved as submitted.

Activity Reports

Nursing: Ms. Conover referred to page 1 of the Health Planning report that mentions the Ask Again campaign, which is part of the overdose prevention grant. She said data from the 2019 accidental overdose deaths shows an 11% increase in black males ages 18-44 so we are using this data to target this campaign using tools such as cards and posters to encourage conversation between friends. She said the idea of the conversation being that maybe the person was not ready to enter the next step for treatment, but we are encouraging them to ask again to open that dialog. She referred to the calendar included in the board packet which is a result of collaboration with Partners in Prevention and McKinley Hall to have an art contest with different images selected. She said the front of the calendar is the overall winner with artwork from other winners represented in the pages of the calendar. She said that this was a good opportunity to work with the youth that are the target population when working with the Tobacco programs. She said that page 3 notes the lead safe program, which is a project we started under a contract with the Ohio Department of Health to do work in Clark County areas with high-risk populations. She said the report mentions different focuses of the project, but it boils down to four (4) areas including education (parents), childcare providers, healthcare providers, home visitors, and registries, with one that already exists- the lead safe rental registry and development of our rental registration here locally in Clark County, which the City of Springfield has made a priority, then further strategic planning and disclosure between the tenant and landlord relationship. She said that our new lead team is ambitious, and we look forward to those next steps.

Ms. Conover referred to page 1 of the clinical report that notes the covid cases continue to rise. She said that we are seeing this in our testing center and the cases that are being reported to us. She said that we had discussed closing our testing clinic at the end of the calendar year, however, we understand that the regional lab will still be available to us and there is continued need for testing so we will continue with testing for as long as it seems reasonable based on the data. She said that the biggest procedural change for vaccinations has been that Pfizer boosters were approved for children ages 16 and 17 as long as it has been six (6) months since their primary series. She said referred to the immunization section of the report

and said that an aspect of immunization work is supporting other providers who give childhood immunizations specifically with quality improvement which is a public health concept. She said that we were able to reference CDC guidance to determine our role in supporting other providers, which is basically helping do assessments in the office and facilitating quality improvement based on a selective priority. She said that Ms. Patty Free leads that team which is one of the activities this month. She said that page 4 mentions faith community nursing which has been our privilege to be part of this year. She said that this program is made possible with Mercy Foundation money with Mercy being a key partner. She said that we have a contract with Ms. Tina LeFaive which makes this possible. She said this program is dependent on the funding from Mercy and their support so we are looking at this as a pilot program and we did receive information that it will be level funded for next year and we are excited about that. She said the idea of faith community nursing is that a person's faith community regardless of what that is, is part of their social network and we are using that network.

Environmental Health: Mr. Shaffer said that we are happy to report that the solid waste nuisance at 4005 New York Drive has been abated and removed from the agenda. He said nuisance cases on White Oak, Leander Drive, New Carlisle Pike and Lawnview Avenue have also been removed from the agenda. He said that all four of these cases involve sewage aerators that needed maintenance. He said that we are also happy to report that the Springfield Township Trustees have voted to reimburse us \$2,500.00 of the \$4,500.00 cost of cleanup for the nuisance at 2159 Duquene Avenue. He said when the cleanup is complete the cost of the abatement will be assessed to the property taxes upon the board's approval. He said that we expect to finish the abatement of the solid waste nuisance in Harmony next week. He said that due to the nature of the solid waste being water logged in the swimming pool at the property declared a nuisance on Neosha Avenue we are having difficulty finding a contractor for cleanup.

Mr. Shaffer said that we received the results of our survey for campgrounds and swimming pools from the Ohio Department of Health and the survey reveals that we are meeting the requirements of the programs, however, both had recommendations that were not disclosed to us during the exit interviews. He said that both reports indicated that we had not processed a license application within thirty (30) days of receipt, which we are perplexed by and will research. He said that Tremont Landfill Company owns the Tremont Landfill which closed in 1989 or 1990 and was deemed officially closed in 1995. He said this is not to be confused with the Tremont Barrel Fill which is a separate entity. He said the Landfill Company is defunct and the owner, Mr. Tom Danis passed away in 2017. He said that Mr. Danis created a fund for the care of the landfill and contracted with the company Maksolve to manage the landfill, which they have done for many years. He said that Maksolve has revealed their intentions to cease management by the end of the year, therefore the Ohio EPA will assume management of the property and is working with Maksolve to learn specifics of the property and every effort is being made to maintain the trust fund set up for maintenance of the landfill, so the public does not have to fund the continued care. He said a major cost of the maintenance is removing the leachate that collects and accumulates and must be disposed. He said we were hoping the City of Springfield would accept the leachate at the wastewater treatment plant, however, they declined. He said that we will work with the Environmental Protection Agency to act as their eyes at the landfill.

Dr. Crompton asked if the leachate has heavy metals in it which would prompt the City of Springfield to decline acceptance at the wastewater treatment plant. Mr. Shaffer said that this leachate happens to be pretty clean, however, the city is concerned that it may contain heavy metals over time and does not want that possibility because they ground apply their sludge which would be a concern. Dr. Crompton asked who will take the leachate. Mr. Shaffer said that the company AST has been taking care of this for the past

several years and the Environmental Protection Agency believes it is likely that the leachate will remain fairly clean, so they are reaching out to other local municipal wastewater treatment plants to take it.

Early Childhood: Ms. Lambert said that she would like to highlight the Moms Quit for 2 this month. She said that we generally have 30 moms enrolled, however, we currently have 17 which is due to the pandemic. She said this is consistent across the state with agencies struggling to get moms enrolled. She said that we did have a mom graduate this month that we met through our Moms & Babies First program. She said that mom was living in a hotel at Interfaith at the time of referral. She said that mom enrolled at the beginning of her last trimester, she quit and stayed smoke free for an entire year. She said that mom had a healthy baby boy in January and was given help with resources for housing by her Community Health Worker and they just moved into their new apartment two weeks ago which was very exciting for them.

WIC: Ms. Thomas said that the state WIC office advised us that the reporting system used to run the initiation participation report is still incorrect and not reflective of all participants. She said due to this error the state provided us with an updated document showing correct numbers for October, November and December. She said the corrected numbers for October are shown in red on the report. She said that there is also a makeshift graph included to show the distribution of women, infants and children on the program. She said the graphs for the report normally come from the reporting system so they are excluded this month due to the error. She said that we found out on Monday that the fruit and vegetable increased benefit has been extended through March. She said that we started updating the eligible participants as soon as we received the notice and we are hoping to see that extension continue. She said that two (2) of our WIC staff, Ms. Nina St. Luce and Ms. Liz Stevens are certified car seat technicians. She said that Ms. St. Luce and Ms. Stevens are two (2) of the four (4) technicians featured in this quarter's child passenger safety technician newsletter. She referred to the newsletter included in the board packet and said their information can be found on pages 4 and 6. She said the regional injury prevention coordinator from Dayton Children's Hospital provided the nominations. She said the newsletter is sent to around 960 technicians statewide and highlights those technicians who play active roles in their community to help keep children safe as vehicle passengers. She congratulated Ms. St. Luce and Ms. Stevens for all of their hard work and the passion they show when helping identify and educate families on vehicle safety.

President DeWitt asked Ms. Thomas to tell Ms. St. Luce and Ms. Stevens that the Board is very proud of them for this accomplishment and thanks them for their hard work.

Vital Statistics: Ms. Hackathorne said there is nothing new or unusual to report this month. She said that she did want to share an update on the processing of low-income birth certificates that the Board approved at the end of 2020. She said that we have issued 28 birth certificates in 2021 with 20 for Project Woman and 8 for OIC which is approximately \$378.00 in state fees covered to provide birth certificates to those in need.

Financial Report: Ms. Hardacre said that we are keeping an eye on one of our COVID funds that is in the negative. She said that this is one of the grants that has many of COVID staff being paid from due to the other grant being depleted. She said that we will need to advance money in if we do not receive money before the end of the year which she will talk about later in the agenda.

Legislative Update: Mr. Patterson said that HB218 that we talked about last month has been languishing in the senate. He said that he and Mr. Chris Cook, the Health Commissioner in Madison County until he joins us next week had a meeting with Senator Hackett and explained our position. He said that the

Senator said that he is the chair of the committee and currently had the votes to prevent it from going to the senate floor, and felt he had the votes to defeat it if it did make it to the senate floor. He said that we are also watching some other bills that have to do with corrections from SB22 that did take some of the authority of the Board of Health away when they took some of the Governor's authorities away. He said that we continue to work with a Senator to make some changes to that bill that would lessen the blow to local health districts.

Vouchers: Ms. Hardacre presented the bills.

R 107-21 A resolution approving payment of the bills from November 1, 2021 through November 30, 2021.
Motioned by: Dr. King
Seconded by: Mr. Scarff

Dr. deGuzman	Yes	
Mr. Scarff	Yes	
Mr. Walters	Absent	
Ms. Moore	Yes	
Dr. Crompton	Yes	
Ms. DeWitt	Yes	
Dr. King	Yes	Motion carried.

Transfers/Advances: Ms. Hardacre said that we are requesting a budgeted advance from the General Revenue Fund to the Safe Communities Fund for \$5,000.00, a budgeted transfer from the General Revenue Fund to the Sewage Treatment Fund for \$20,000.00 and a budgeted transfer from the General Revenue Fund to the Environmental Services Fund for \$20,000.00.

R 108-21 A resolution approving a budgeted advance from the General Revenue Fund to Safe Communities Fund in the amount of \$5,000.00, a budgeted transfer from the General Revenue Fund to the Sewage Treatment Fund in the amount of \$20,000.00 and a budgeted transfer from the General Revenue Fund to the Environmental Services Fund in the amount of \$20,000.00.
Motioned by: Ms. Moore
Seconded by: Dr. Crompton

Mr. Waters	Absent	
Ms. DeWitt	Yes	
Dr. King	Yes	
Ms. Moore	Yes	
Mr. Scarff	Yes	
Dr. deGuzman	Yes	
Dr. Crompton	Yes	Motion carried.

Public Comment: President DeWitt turned the floor over to Ms. Darla Bunker who requested to address the board. Ms. Bunker said that she would like to know what our end game is on the vaccine and the boosters and she feels this is getting out of hand. She said that her grandson who attends school in Shawnee local school district was exposed to someone who has COVID and had to wear a mask while other kids who were also exposed and did not have to wear a mask. She said that she came to the health district and talked to Mr. Patterson who gave her section 3707.08 about people being exposed to

communicable diseases. She said that after reading this code it says a placard is required showing that the individual is quarantined and she wants to know if there has ever been a placard placed on a home indicating someone is quarantined. She said that she is not sure if we want to give 10 or 20 boosters, but does know that there was a time in history when people had to show their papers and they separated people with fear and intimidation. She said that it was so bad that people just turned their heads while being led away and she is seeing this same thing with COVID. She asked if we track how many people are dying from the flu or just COVID. She said this virus has a 98% survival rate, yet we are treating like a deadly virus which is causing people to be fearful and scared. She said if it is as deadly as everyone including the government is saying we would all be dead by now as none of us are doing as we should. She said the masks we are wearing are doing nothing because they should be sterilized after each use and she wants to know how many people are doing that. She said that her grandson at the age of 14 has to go to school with a mask for 10 days which is offensive to her being of the Jewish decent. She said that she does not want her grandchildren to grow up in an intimidation society which is what she believes the health department and the government is doing.

President DeWitt thanked Ms. Bunker for her comments.

Special Report: none

Old Business:

Third Reading – Environmental Health Fees: Mr. Shaffer said that we are asking the Board to approve the environmental health fees as presented at the October 21, 2021 Board of Health meeting. He said that if approved a notice will be placed in the newspaper with the fees becoming effective ten (10) days following the notice.

R 109-21 A resolution approving the Environmental Health fees as submitted at the December 16, 2021 Clark County Board of Health meeting.

Motioned by: Dr. King

Seconded by: Dr. deGuzman

Dr. Crompton Yes

Mr. Scarff Yes

Dr. King Yes

Ms. Moore Yes

Ms. DeWitt Yes

Dr. deGuzman Yes

Mr. Walters Absent

Motion carried.

New Business:

Variance Request – 2421 East Home Road: Mr. Shaffer referred to the documents including in the board packet including the public health ethics review. He said that the owner, Mr. Hatfield is present in the audience. He said the home was built in 1947 and through annexation is now in the City of Springfield. He said the septic system is failing which the owner would like to replace, however, due to the proximity of public sewer we cannot permit a new system without a variance from rule. He said the owner has an estimate from the City to extend sewer in front of his home for \$70,000.00 with an estimate from a contractor in the amount of \$4,500.00 to connect once extended. He said there is a right of way in front of the home where sewer is available, but it is down the street about 500 feet. He said that Zillow.com

and Trulia.com value the home at \$159,600.00 and realtor.com estimates the value to be \$154,500.00. He said that there are not any anticipated technical difficulties to connect to public sewer and the City of Springfield has commented that \$70,000.00 to connect to sewer seems out of proportion with the value of the home. He said the homeowner's contractor made an argument that the right of way on home road was not intended for sewer which is included in the board packet. He said that Ohio's household sewage treatment system rules allow the board to grant variances for unusual hardships while also specifying that a variance shall not be approved if it impedes the spirit and general intent of the rules or is otherwise contrary to public interest. He said the estimated \$4,500.00 cost to connect after the extension sounds much more realistic than others in the past. He said if sewer was already in place the homeowner would be happy to connect as it would be cheaper than replacing the septic system.

Mr. Hatfield said that he did not have anything to add other than thanking the board for their consideration.

R 110-21 A resolution approving a household sewage treatment system rules variance at 2421 East Home Road, Springfield, Ohio (Parcel # 3400700024102023) allowing a household sewage treatment system to be permitted in a location that is accessible to sanitary sewer with the responsible party signing a Hold Harmless Agreement.
 Motioned by: Mr. Scarff
 Seconded by: Dr. King

Dr. Crompton	Yes	
Mr. Scarff	Yes	
Dr. King	Yes	
Ms. Moore	Yes	
Ms. DeWitt	Yes	
Dr. deGuzman	Yes	
Mr. Walters	Absent	Motion carried.

Employee Raise Package: Mr. Patterson said we are requesting that the board consider a 4% raise for the employees for 2022 which includes raising the pay scales. He referred to the pay scale included in the packet and said the other part of this request is to adjust the pay scales by moving staff in pay range 14 to pay range 15 which also moves the fiscal clerk 1 currently in pay range 15 to pay range 16. He said if the revised pay scale is approved with the 4% increase it will put all employees over the \$15.00 mark to start as a professional here at the health district. He said that we did talk about this with the finance committee today as well.

President DeWitt said that the finance committee felt that our budget will support the 4% pay raise for employees.

R 111-21 A resolution approving a 4% pay raise for non-probationary permanent full-time and part-time employees to be effective the first full pay of 2022 and increasing the entire pay scale by 4% and adopting changes to the 2022 pay scale as submitted at the December 16, 2021 Clark County Combined Health District Board of Health meeting.
 Motioned by: Dr. Crompton
 Seconded by: Dr. deGuzman

Ms. Moore	Yes
Mr. Walters	Absent

Dr. King	Yes	
Dr. deGuzman	Yes	
Dr. Crompton	Yes	
Ms. DeWitt	Yes	
Mr. Scarff	Yes	Motion carried.

Out of County Authorization Policy: Mr. Patterson said that there is a section of the code that says the board must preauthorize out of county travel. He said that was put into effect in 1953, however, travel has changed since then. He said about 25 years ago the board decided that it would have a policy to preauthorize the Health Commissioner to approve out of county travel. He said that we are asking to take that a step deeper to allow the Directors to approve out of county travel to streamline the process.

R 112-21 A resolution approving pre-authorization of out of county travel when approved by the division Director to be included in the Clark County Combined Health District Board of Health policy manual.
 Motioned by: Ms. Moore
 Seconded by: Dr. King

Ms. Moore	Yes	
Mr. Walters	Absent	
Dr. Crompton	Yes	
Dr. deGuzman	Yes	
Mr. Scarff	Yes	
Dr. King	Yes	
Ms. DeWitt	Yes	Motion carried.

Out of State Travel – Stephanie Johnson: Mr. Patterson said not to be confused with out of county travel, out of state travel still has to come to the Board of Health for approval. He said that we have an opportunity in a few months to send our public health emergency response coordinator, Ms. Johnson to the national public health emergency preparedness conference with all costs covered under the public health emergency preparedness grant.

R 113-21 A resolution approving the out-of-state travel request for Stephanie Johnson to attend the National Public Health Preparedness Conference in Atlanta, paid from the Public Health Emergency Preparedness grant.
 Motioned by: Dr. Crompton
 Seconded by: Dr. deGuzman

Ms. Moore	Yes	
Mr. Walters	Absent	
Dr. King	Yes	
Dr. deGuzman	Yes	
Dr. Crompton	Yes	
Ms. DeWitt	Yes	
Mr. Scarff	Yes	Motion carried.

Local Public Health Services Annual Payment: Mr. Patterson said since we joined the local public health services collaborative there has been an annual fee. He said that we were lucky enough for the first three

(3) years to make the payment from the reproductive health grant, however, that funding is depleted and we need to use funds from our general fund. He said that we have recovered over \$75,000.00 over the cost of billing for vaccines. He said we are paying \$8,000.00 for the electronic medical record (EMR) and billing services; however, we are getting much more than that back over the cost of vaccines. He said the EMR is being updated all the time and we got a new feature recently where it talks 2 ways with Ohio Impact SIIIS, which is a nice benefit when completing vaccine records for our clients.

R 114-21 A resolution authorizing the annual payment \$8,037.00 to the Local Public Health Services for an electronic medical record billing and credentialing services
Motioned by: Dr. deGuzman
Seconded by: Dr. King

Dr. deGuzman	Yes	
Ms. Moore	Yes	
Mr. Walters	Absent	
Dr. King	Yes	
Dr. Crompton	Yes	
Mr. Scarff	Yes	
Ms. DeWitt	Yes	Motion carried.

Public Health Emergency Preparedness Grant Submission: Mr. Patterson said that we are requesting permission to resubmit the public health emergency preparedness grant for next year.

R 115-21 A resolution authorizing the Health Commissioner to submit the Emergency Preparedness grant and do all things necessary to implement the same.
Motioned by: Mr. Scarff
Seconded by: Dr. King

Mr. Scarff	Yes	
Dr. deGuzman	Yes	
Mr. Walters	Absent	
Ms. Moore	Yes	
Dr. Crompton	Yes	
Ms. DeWitt	Yes	
Dr. King	Yes	Motion carried.

Contract Renewals: Mr. Patterson said that each December we have a series of contracts with physicians, veterinary practices, our infectious waste hauler, Medicaid Administrative Claiming (MAC), the Champaign Health District and several others. He said we have grouped these into one resolution since they are annual renewals, however, we are happy to pull out any or all of them to discuss. He asked Ms. Hardacre to talk for a moment about the MAC Fund. Ms. Hardacre said that much of MAC money is local and state reimbursement. She said in 2020 we brought in about \$115,000.00 in MAC money and this year with many of our employees working in COVID which is reimbursable we brought in about \$155,000.00. She said that we hope to see this continue to grow in the future.

R 116-21 A resolution adopting contract renewal resolution, agenda numbers 9H1 through 9H7, as written.

R 116-21-9H1a A resolution authorizing the Health Commissioner to negotiate and execute a TB Control Physician contract with Dr. Bashir.

R 116-21-9H1b A resolution authorizing the Health Commissioner to negotiate and execute a TB Control Backup Physician contract with Dr. Monjot.

R 116-21-9H1c A resolution authorizing the Health Commissioner to negotiate and execute a Medical Director contract with Dr. Laura Thompson.

R 116-21-9H1d A resolution authorizing the Health Commissioner to negotiate and execute an Alternate Medical Director contract with Dr. Libby Wilson.

R 116-21-9H2 A resolution authorizing the Health Commissioner to negotiate and execute a contract with Madison County Public Health and Champaign Public Health District for Epidemiology services.

R 116-21-9H3 A resolution authorizing the Health Commissioner to negotiate and execute the pharmacy contract with Harding Road Pharmacy.

R 116-21-9H4 A resolution authorizing the Health Commissioner to negotiate and execute a contract a rabies control services with a local veterinarian and/or the Board of Clark County Commissioners for 2022.

R 116-21-9H5 A resolution authorizing the Health Commissioner to do all things necessary including negotiating and executing a contract with Special Waste Systems for Infectious Disease services.

R 116-21-9H6 A resolution authorizing the Health Commissioner to do all things necessary including negotiating and executing a contract with the Ohio Department of Health for Medicaid Administrative Claiming.

R 116-21-9H7 A resolution authorizing the Health Commissioner to execute a Memorandum of Understanding (MOU) with the Diabetes Association and Champaign Public Health.

Motioned by: Ms. Moore

Seconded by: Dr. Crompton

Ms. DeWitt	Yes	
Mr. Walters	Absent	
Dr. Crompton	Yes	
Dr. deGuzman	Yes	
Mr. Scarff	Yes	
Dr. King	Yes	
Ms. Moore	Yes	Motion carried.

2021 Budget Appropriations: Ms. Hardacre referred to the final amended budget for 2021 included in the board packet. She said that we did review this with the finance committee and are asking the board to approve the budget appropriations.

Ms. DeWitt said that the entire \$400,000.00 has been reallocated back in the Contingency Fund. Mr. Patterson said the Contingency Fund shows \$320,000.00 because we borrowed from it twice equaling the total amount of \$320,000.00, however, the cash balance on the fund sheet is \$400,000.00. Ms. Hardacre advised that we will see the amount at \$400,000.00 in January.

R 117-21 A resolution approving 2021 budget appropriations as submitted at the December 16, 2021 Clark County Combined Health District Board of Health meeting.

Motioned by: Dr. Crompton

Seconded by: Dr. King

Mr. Walters Absent

Ms. DeWitt Yes

Dr. King Yes

Ms. Moore Yes

Mr. Scarff Yes

Dr. deGuzman Yes

Dr. Crompton Yes

Motion carried.

2022 Vaccine & Supply Purchase Plans: Ms. Conover said that both of these plans are serving the purpose of us being able to purchase the necessary vaccines and/or supplies without coming to the board every time the cost is over \$1,000.00. She said the approval of these plans allows us to move about within the parameters of the plans without repeatedly coming to the board for the purchases. She said these purchases will be from the general fund with some exceptions. She said in talking with Ms. Tina Fisher who puts a lot of working in tracking and putting these plans together and Ms. Hardacre, we realize that we are on two (2) different pages with regard to vaccine cost. She said that Ms. Fisher creates her plan based on market prices. She said vaccine cost varies so much throughout the year and we can purchase vaccine through the Collaborative because we are public health and at times are able to get a lower cost, however, at times that cost actual increases above market cost. She said thanks to our collaboration with local public health services we are able to cover the cost of our vaccines. She said that does not cover the cost of staff for the vaccine program, but it does help with administrative costs. She said that we realize this does not reflect rebates and discounts because we do order a lot of vaccine. She said that she mentions this because the end cost is somewhat scary. She said the supply purchase plan is broken down into the different projects starting with some general clinic supplies. She said we did include the reproductive health supplies; however, we may be able to pay for these out of the reproductive health grant. She said the reproductive health grant is \$235,000.00 and we estimate that the project income will be approximately \$65,000.00 and if we are performing well, we will be up for additional money. She said the entire project costs well over \$400,000.00. She said there is a local investment in what we do for reproductive health. She said this is somewhat equivalent to the local investment the health district has always put towards sexual health. She said even before reproductive health we had a sexual transmission disease clinic without the Ohio Department of Health funding. She said that we feel that is probably about what we are carrying forward to continue to put towards this project. She said again the costs look high, but Ms. Fisher does a nice job trying to get the best prices.

R 118-21 A resolution approving the 2022 Vaccine and Nursing Supply Purchase Plans as submitted at the December 16, 2021 Clark County Combined Health District Board of Health meeting.

Motioned by: Dr. King

Seconded by: Mr. Scarff

Dr. King	Yes	
Ms. DeWitt	Yes	
Dr. Crompton	Yes	
Ms. Moore	Yes	
Mr. Waters	Absent	
Dr. deGuzman	Yes	
Mr. Scarff	Yes	Motion carried.

PHDMC Contract for Disease Investigation: Ms. Conover said that we are asking for permission to the continue the contract with Public Health Dayton & Montgomery County to receive the money from the state for disease investigation specific to HIV and syphilis and contact tracing for those found positive.

R 119-21 A resolution authorizing the Health Commissioner to negotiate and execute a contract with Public Health Dayton & Montgomery County for HIV testing and counseling and the provision of Disease Intervention Specialist Services for Clark, Greene and Montgomery counties
 Motioned by: Dr. deGuzman
 Seconded by: Dr. Crompton

Dr. deGuzman	Yes	
Mr. Scarff	Yes	
Mr. Walters	Absent	
Ms. Moore	Yes	
Dr. Crompton	Yes	
Ms. DeWitt	Yes	
Dr. King	Yes	Motion carried.

Class II Composting Facility and C&DD License Renewals: Mr. Shaffer said that Springfield Landfill, Northeast Landfill and Paygro are requesting approval for a license to operate in 2022. He said the proximity of the landfills makes community revitalization more possible and affordable. He said the composting provides jobs making soil, compost and fertilizer. He said that these operations add significant value to the community with no significant violations of rule. He said the Springfield Landfill is getting closer to being full and last year we specified that the operator have a professional survey to make sure the required characteristics such as slope were complied with. He said the operator had some trouble getting that survey completed, but we are again specifying that in the resolution. He said the operator has found a surveyor and has a contract for work to begin next week. He said it does look tall, but that is allow by rule and it is the slope that must be maintained.

Dr. Crompton asked how much taller it will get. Mr. Shaffer said there is no rule restricting how tall it can get. Mr. Patterson said because they are maintaining the slope it should not get much taller.

R 120-21 A resolution adopting License Renewal resolution, agenda numbers 9L1 through 9L3, as written.

R 120-21-9L1 A resolution approving the 2022 Class II Composting facility license for Paygro, A Division of Garick.

R 120-21-9L2 A resolution approving the 2022 license application for the Northeast Landfill – Clark County LLC Construction & Demolition

Debris Facility, with the following condition: Provide copies of solid waste disposal receipts to the Clark County Combined Health District on a quarterly basis.

R 120-21-9L3 A resolution approving the 2022 license application for the Springfield Landfill, LLC Construction & Demolition Debris Facility, with the following conditions: The operator must provide copies of solid waste disposal receipts to the Clark County Combined Health District on a quarterly basis. The operator must conduct a topographical survey of the active and inactive areas of the facility by July 31, 2021. The operator must provide the information from the topographical survey, and additional plan drawings and narratives as needed to confirm that the final grade of the limits of debris placement has a minimum slope of three percent and a maximum slope of twenty-five percent to the Clark County Combined Health District by August 31, 2022.

Motioned by: Dr. Crompton
Seconded by: Dr. deGuzman

Dr. deGuzman	Yes	
Mr. Scarff	Yes	
Mr. Walters	Absent	
Ms. Moore	Yes	
Dr. Crompton	Yes	
Dr. King	Yes	
Ms. DeWitt	Yes	Motion carried.

Computer Purchase for Assistant Health Commissioner: Mr. Patterson said that our new Assistant Health Commissioner, Mr. Cook will be joining us next week and we talked to him about his preferred IT needs and there is a laptop that he uses, Microsoft surface and we are requesting permission to purchase one of those laptops for his use.

R 121-21 A resolution authorizing an expenditure, not to exceed \$2,500.00 for the purchase of a computer for the Assistant Health Commissioner.

Motioned by: Mr. Scarff
Seconded by: Dr. King

Ms. Moore	Yes	
Mr. Walters	Absent	
Ms. DeWitt	Yes	
Dr. King	Yes	
Mr. Scarff	Yes	
Dr. deGuzman	Yes	
Dr. Crompton	Yes	Motion carried.

Health Commissioner's Comments: Mr. Patterson said that he did not have any additional comments at this time.

Additional Business: President DeWitt advised that Mr. Scarff has retired from his position on the board, and this will be his last meeting. She thanked him for his time, knowledge and insight serving on the Board of Health. Mr. Scarff said that he is amazed at that health district. He said that the way we have handled the COVID-19 response compared to other counties has been amazing. He said how smoothly the vaccine clinics are running along with the extra effort and time put in to fight this pandemic while still doing our daily jobs in quite an accomplishment and he was proud to be part of it. He said when he thinks about 800,000 people that have died from COVID-19 and the amount of Ohio Stadium's capacity it would be seven (7) times that capacity and it is hard to understand why people will not respond and take responsibility to help stop this virus. He said that he is very much impressed with the intellect and ability to address problems with Mr. Patterson and the health district staff. He wished the Board of Health luck and said it has been a pleasure working alongside them.

The next regular Board of Health meeting will be held Thursday January 20, 2022 at 6:00 p.m. at 529 East Home Road, Springfield, Ohio.

With no further business to come before the Board, the meeting adjourned at 7:02 p.m.

Charles A. Patterson, Secretary
Clark County Combined Health District
Board of Health

Dala DeWitt, President
Clark County Combined Health District
Board of Health

Reportable Condition *Grand total numbers include all Confirmed, Probable, and Suspect cases. ‡HIV data were collected from ODRS and not from ODH HIV Surveillance. **No cases in 2021, but wanted to represent the 5 year trend line	2021 Annual CD Report										5 Year Trend Line
	Quarter 1		Quarter 2		Quarter 3		Quarter 4		Grand Total*		
	Confirmed	Total	Confirmed	Total	Confirmed	Total	Confirmed	Total	Confirmed	Total	
Enteric Diseases											
Campylobacteriosis	1	4	1	5	1	8	0	5	3	22	↓
Cryptosporidiosis	0	0	1	1	3	4	1	1	5	6	↓
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	0	0	2	3	0	1	0	2	2	6	▬
Giardiasis	0	0	0	1	0	0	0	0	0	1	↓
Hepatitis A	0	0	0	1	0	1	0	0	0	2	↓
Listeriosis	1	1	0	0	0	0	0	0	1	1	↑
Salmonellosis	1	2	2	4	2	2	1	4	6	12	↓
Vibriosis (not cholera)	0	0	0	1	0	1	0	1	0	3	↑
Yersiniosis**	-	-	-	-	-	-	-	-	0	0	↓
Hepatitis B & C											
Hepatitis B (including delta) - acute	0	0	0	0	0	0	2	3	2	3	↑
Hepatitis B (including delta) - chronic	2	10	1	10	1	11	0	13	4	44	↓
Hepatitis C - acute	0	0	0	0	0	0	1	1	1	1	↓
Hepatitis C - chronic	13	29	9	22	12	32	13	31	47	114	↓
Sexually Transmitted Infections											
Chlamydia infection	155	155	145	145	133	133	161	161	594	594	↓
Gonococcal infection	129	129	73	73	88	88	86	86	376	376	▬
HIV‡	1	2	4	4	6	6	1	1	12	13	↑
Syphilis - congenital	0	0	0	1	0	0	0	0	0	1	↓
Syphilis - early	0	5	0	2	0	3	0	7	0	17	↑
Syphilis - primary	0	7	0	1	0	3	0	2	0	13	↑
Syphilis - secondary	0	5	0	9	0	8	0	7	0	29	↑
Syphilis - stage Unknown	0	2	0	1	0	0	0	5	0	8	↑
Syphilis - unknown duration or late	0	5	0	10	0	14	0	8	0	37	↑

↑ - Represents that the 5 year trend is increasing

↓ - Represents that the 5 year trend is decreasing

▬ - Represents that the 5 year trend is staying the same, or unable to calculate due to there not being 5 years worth of data

Reportable Condition *Grand total numbers include all Confirmed, Probable, and Suspect cases. ‡HIV data were collected from ODRS and not from ODH HIV Surveillance. **No cases in 2021, but wanted to represent the 5 year trend line	2021 Annual CD Report										5 Year Trend Line
	Quarter 1		Quarter 2		Quarter 3		Quarter 4		Grand Total*		
	Confirmed	Total	Confirmed	Total	Confirmed	Total	Confirmed	Total	Confirmed	Total	
Vaccine-Preventable Diseases											
Haemophilus influenza (invasive disease)**	-	-	-	-	-	-	-	-	0	0	↓
Influenza-associated hospitalization	0	0	0	0	1	1	9	9	10	10	↓
Meningitis - aseptic/viral	0	0	0	0	0	1	1	2	1	3	↓
Meningitis - bacterial (Not N. meningitidis)	0	1	1	1	0	1	0	1	1	4	↑
Mumps**	-	-	-	-	-	-	-	-	0	0	↓
Pertussis	0	0	0	0	1	1	5	6	6	7	↓
Streptococcal - Group A - invasive	0	1	1	1	5	5	5	5	11	12	↑
Streptococcal - Group B - in newborn	0	0	0	0	1	1	0	0	1	1	↓
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	1	1	0	0	0	0	10	10	11	11	↓
Varicella	0	1	0	0	0	1	1	2	1	4	↓
Vectorborne and Zoonotic Diseases											
Brucellosis	0	1	0	0	0	0	0	0	0	1	▬
Lyme Disease	1	6	1	3	1	3	0	0	3	12	↑
Spotted Fever Rickettsiosis, including Rocky Mountain spotted fever (RMSF)	0	0	0	0	0	1	0	0	0	1	↑
West Nile virus disease (also current infection)	0	0	0	0	0	2	0	0	0	2	▬
Other Reportable Infectious Diseases											
Coccidioidomycosis**	-	-	-	-	-	-	-	-	0	0	↓
COVID-19	3164	4135	828	1126	3548	4283	5329	6789	12869	16333	▬
CP-CRE	0	3	3	5	2	5	1	6	6	19	↑
Creutzfeldt-Jakob Disease	0	1	0	0	0	0	0	0	0	1	▬
Legionellosis - Legionnaires' Disease	2	2	2	2	10	10	6	6	20	20	↑
MIS-C associated with COVID-19 (call health department immediately)	3	3	0	0	1	1	3	3	7	7	▬
Trichinellosis	0	0	0	0	0	0	1	2	1	2	↓
Tuberculosis	0	0	1	1	0	0	2	2	3	3	↑
Total	3474	4511	1075	1433	3816	4631	5639	7181	14004	17756	

- ↑ - Represents that the 5 year trend is increasing
- ↓ - Represents that the 5 year trend is decreasing
- ▬ - Represents that the 5 year trend is staying the same, or unable to calculate due to there not being 5 years worth of data

PROGRAM:	Dec'21	YTD '21	PROGRAM:	Dec'21	YTD '21	PROGRAM:	Dec'21	YTD '21
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	3	26	Complaints/Consultations	0	1	Consultations	5	21
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	86	2613.75	Licenses Issued:		
Licenses, Permits, Orders Issued	2	4	Inspections/Re-Inspections	0	0	Food Establishment	0	16
Inspections &/or Re-Inspections	3	11	Sample/Re-Sample	0	0	Food Service	3	115
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	3	179
Consultations	0	3	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	0	0	Follow-Up Inspections	0	7
Inspections &/or Re-Inspections	0	4	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	0
CAMPGROUNDS (182):			PLAN REVIEW	7	90	FOOD-TEMPORARY:		
Consultations	0	2	Consultations	13	87	Consultations	0	2
Licenses Issued	0	8	Licenses Issued:			Licenses Issued:		
Inspections-Standard	0	18	Food Establishment	1	201	Food Establishment	0	28
Licenses Issued-Temporary	0	4	Food Service	2	416	Food Service	0	92
Inspections-Temporary	0	4	Inspections-Food Establishment:			Inspections-Standard	0	133
Notices of Critical Viol.-Standard Insp.	0	2	Standard Inspections	17	274	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	3	PR Inspections	3	12	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	0		Notices of Critical Viol.-Stand./PR	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	1	Follow-Up Inspections	10	116	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	2
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	1	52
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	0	28
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	1	Standard Inspections	82	738	Notices of Critical Viol.-Standard Insp.	0	0
Complaint Re-Inspections	0	13	CCP Inspections	50	373	Follow-Up Inspections	0	0
Complaints Pending-End of Month	0		Notices of Critical Viol.-Stand./CCP	0	0	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	23	200	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	10	114
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	0	23
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	INFECTIOUS WASTE:		
Plan Review	0	5	Complaints Pending-Beg. Of Month	5		Consultations	0	14
CLEAN FILL OPERATION:			Complaints Rec'd.-Current Month	3	99	Enforcement	0	0
Complaints	0	1	Complaints Investigated:			Inspections &/or Re-Inspections	0	4
Consultations	0	7	Valid Complaints	2	25	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	1	3	Summary Compliance Abated	0	5	Consultations	3	30
Inspections &/or Re-Inspections	0	8	Non-Valid Abated	1	69	Inspections &/or Re-Inspections	0	0
COMPOSTING FACILITY:			Complaint Re-Inspections	17	35	Consultations-Insect/Rodent	0	0
Consultations	2	16	Complaints Pending-End of Month	7		Complaints Pending-Beg. Of Month	2	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	2	19
Licenses, Permits, Orders Issued	1	2	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	1	22	Citations to Appear before BOH	0	0	Valid Complaints	2	15
			Citations into Court	0	0	Notices of Violation Sent	2	10

PROGRAM:	Dec'21	YTD '21	PROGRAM:	Dec'21	YTD '21	PROGRAM:	Dec'21	YTD '21
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	0	1	Consultations	0	2	Complaint Re-Inspections	0	0
Non-Valid Abated	0	4	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	0	11	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month			Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	8	96	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	1	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	0	0
JAIL:			# of Classes Conducted	0	22	Complaints Pending-Beg. Of Month	21	
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	0	122	Complaints Rec'd.-Current Month	4	35
Consultations	0	0	FEMALE	0	43	Complaints Investigated:		
Enforcement	0	0	MINORS	0	5	Valid Complaints	3	31
Inspections	0	3	# DID NOT PASS: MALE	0	0	Notices of Violation Sent	0	24
Inspection/Sample	0	0	FEMALE	0	2	Summary Compliance Abated	0	0
Re-Inspections	0	0	MINORS	0	0	Non-Valid Abated	1	4
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	3	Complaint Re-Inspections	2	12
Outbreak Investigations	0	0	FEMALE	0	11	Complaints Pending-End of Month	20	
LANDFILLS-CLOSED:			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	1	7	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	0	2	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	2	17	Complaints Pending-Beg. Of Month	2		Citations into Court	0	0
LEAD:			Complaints Rec'd.-Current Month	2	20	PLUMBING (141):		
Consultations	3	45	Complaints Investigated:			PLAN REVIEW	6	69
MAN. HOME PARK (180):			Valid Complaints	2	12	Inspections	51	529
Consultations	0	1	Notices of Violation Sent	2	9	Finals	37	507
Inspections-Standard	0	30	Summary Compliance Abated	0	1	Permits	66	949
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	0	7	Registrations	124	441
Re-Inspections	0	1	Complaint Re-Inspections	1	14	Backflow Certifications	134	3248
Complaints Pending-Beg. Of Month	2		Complaints Pending-End of Month	3		Consultations	0	14
Complaints Rec'd.-Current Month	0	4	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	5	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	1	7
Valid Complaints	0	4	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	1	4
Summary Compliance Abated	0	0	NUISANCES-OTHER (149):			Notices of Violation Sent	1	1
Non-Valid Abated	0	0	Consultations	0	0	Summary Compliance Abated	0	1
Complaint Re-Inspections	0	0	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	2
Complaints Pending-End of Month	2		Complaints Rec'd.-Current Month	0	0	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	6	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0

PROGRAM:	Dec'21	YTD '21	PROGRAM:	Dec'21	YTD '21	PROGRAM:	Dec'21	YTD '21
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	3	98	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	1	10
Consultations	0	2	Citations to Appear before BOH	0	0	Consultations	0	2
Sample or Specimen Pick-Up	1	26	Citations into Court	0	0	Fines	0	90
Sample or Specimen Delivery	0	1	SCRAP TIRE ADDRESS:			Investigations	1	11
Citations into Court	0	0	Consultations	0	30	Letters Sent - Notice of Report	1	10
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	0	4
Consultations	3	33	Inspections	1	37	Letters Sent - Misc	1	7
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	0	0	Consultations	0	4	Hauler Registrations	9	14
Inspections - Well Only	4	32	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	1	23	Aerator Inspections	31	84	Truck Registrations-Additional Trucks	79	153
Inspections - Well & Septic	2	110	Dye Tests/Sampling	0	0	Truck Inspections	13	165
Re-Inspections	3	36	Finals (New/Repair)	11	75	Consultations	0	15
Sampling	14	227	1 Year Operation Inspections	12	90	Complaints Pending-Beg. Of Month	20	
Resampling	4	32	Site Approvals	2	29	Complaints Rec'd.-Current Month	8	178
RECYCLING/TRANSFER STATION:			Site Review Inspections	6	92	Complaints Investigated:		
Inspections	0	0	Subdivision Review Inspections	2	20	Valid Complaints	6	146
ROUTINE WATER:			Truck Inspections/Re-inspections	8	12	Notices of Violation Sent	3	97
Consultations	1	1	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	2
Sampling by CCCHD Staff	18	169	Site Review Applications	7	110	Non-Valid Abated	2	30
Sampling by Owner (Self)	7	162	Subdivision Review Applications	2	21	Complaint Re-Inspections	18	226
Inspections	0	0	Installation (New, Replace or Alter Permits)	6	107	Complaints Pending-End of Month	20	
Dye Tests	0	0	Operation Permits/Inspection Fees	19	396	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	2	36	BOH Orders Issued	4	4
Consultations	0	6	Sewage Installer Registrations	17	36	Citations to Appear before BOH	4	4
Enforcement	0	0	Service Provider Registrations	8	15	Citations into Court	0	0
Inspections	1	19	Septage Hauler Registrations/Trucks	7	17	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	1	10	Consultations	0	12
Consultations	0	2	Complaints Pending-Beg. Of Month	39		Licenses Issued	0	39
Inspections-Standard	0	97	Complaints Rec'd.-Current Month	22	96	Inspections-Standard	14	257
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	2	33
Complaints Pending-Beg. Of Month	0		Valid Complaints	20	80	Re-Inspections	2	43
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	25	75	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	2	Complaints Rec'd.-Current Month	0	4
Valid Complaints	0	0	Non-Valid Abated	2	14	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	52	104	Valid Complaints	0	1
Summary Compliance Abated	0	0	Complaints Pending-End of Month	37		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	0	Non-Valid Abated	0	3
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	2
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	Dec'21	YTD '21	PROGRAM:	Dec'21	YTD '21	PROGRAM:	Dec'21	YTD '21
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			WEST NILE VIRUS (cont'd.):		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	11	Flyer/Information Distribution	0	15
TOBACCO	0	0	Complaints Investigated:			Treatments Applied	0	62
Licenses Issued	48	48	Valid Complaints	0	8	MEETINGS/TRAINING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	0	4	Meetings	31	270
Consultations	1	5	Summary Compliance Abated	0	1	Training-Given	1	101
Licenses Issued/*Temporary	0	7	Non-Valid Abated	0	2	Training-Received	7	290
Inspections-Standand/*Temporary	8	23	Complaint Re-Inspections	0	5			
Notices of Critical Viol.-Standard Insp.	0	0	Complaints Pending-End of Month	0				
Re-Inspections	0	0	REPORTED ANIMAL BITES/ RABIES EXPOSURE:	Dec'21		YTD 2021	Dec'20	Dec'20
Complaints Pending-Beg. Of Month	0			OWNED	UNOWNED		OWNED	UNOWNED
Complaints Rec'd.-Current Month	0	0	DOG: Bite/Non-Bite/Other Events	9	2	159	5	1
Complaints Investigated:			Total Persons Exposed	11		162	6	
Valid Complaints	0	0	# People Rec. Post-Exposure	0		2	0	1
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	0		45	1	46
Summary Compliance Abated	0	0	# Sent to ODH-Negative	0		9	1	10
Non-Valid Abated	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Complaint Re-Inspections	0	0	CAT: Bite/Non-Bite/Other Events	1		18	2	26
Complaints Pending-End of Month	0		Total Persons Exposed	1		18	1	26
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0		1	0	0
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	0		7	0	5
BOH Orders Issued	0	0	# Sent to ODH-Negative	0		4	1	7
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0		0	0	0
Citations into Court (*Search Warr.)	0	0	RACCOON:					
VECTOR-BORNE (TICKS):			Bite/Non-Bite/Other Events		1	6		0
Consultations	0	112	Total Persons Exposed		4	7		0
# Ticks Received	0	6	# People Rec. Post-Exposure		0	2		0
# Ticks Identified	0	0	# Sent to ODH-Negative		1	5		0
# Ticks Sent to ODH	0	6	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by ODH/Pending	0	8	BAT: Bite/Non-Bite/Other Events		1	24		0
WELLS (PWS):			Total Persons Exposed		0	11		0
Consultations	0	1	# People Rec. Post-Exposure		0	1		0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		0	22		0
Alterations	5	29	# Sent to ODH-Positive/*Unsat.		0	0		0
New	10	89	OTHER:					0
Sealing Permits	2	8	Bite/Non-Bite/Other Events		0	3		0
Inspections	8	97	Total Persons Exposed		0	4		0
PWS Contractor Inspections	0	0	# People Rec. Post-Exposure		0	0		0
Re-Inspections	0	0	# Sent to ODH-Negative		0	0		0
New Well Sampling	8	108	# Sent to ODH-Positive/*Unsat.		0	0		0
Dye Tests	0	0	Cases Pending:	Dogs:	2	Cats:	0	



**Clark County Combined Health District
Early Childhood Division
December 2021**

Referrals

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting FY: July 1, 2021 - June 30, 2022	5	43
Federal Home Visiting (MIECHV) FY: October 1, 2021 - September 30, 2022	3	21
Moms & Babies First FY: October 1, 2021 - September 30, 2022	5	9
Total Referrals For December	13	73

Referral Sources	Current
Health District	0
Primary Caregiver	2
WIC	6
Other	5
Total	13

Families Served in Home Visiting

Program	Total Served	Target	%
Help Me Grow	81	91	89%
Federal (MIECHV)	120	132	91%
Moms & Babies First	21	30	70%

Home Visits	Current	FYTD
HMG-HV	146	946
MIECHV	195	625
MBF	20	63
Total	361	1634

Safe Sleep Initiative:

Activity	Served
Cribs For Kids	10

Moms Quit For Two:

Activity	Enrolled
Baby & Me Tobacco Free	12

Division Programs:

Help Me Grow-Ohio Healthy Families: prenatal to age 3

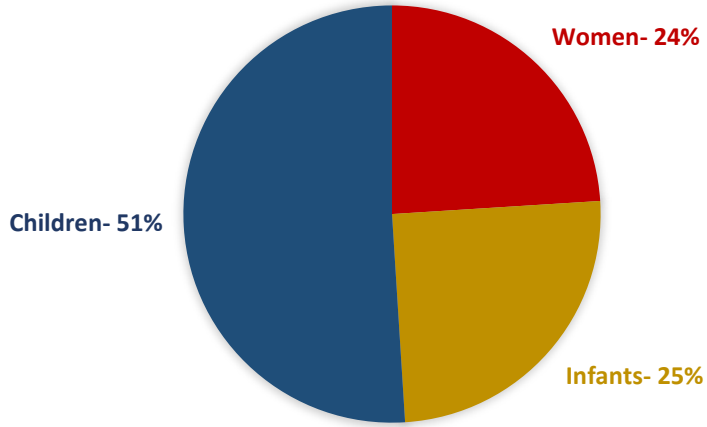
Moms & Babies First: funded by Ohio's Black Infant Vitality Program:
prenatal to age 1

Cribs For Kids: prenatal (last trimester) up to 1 year

Moms Quit For Two grant funds Baby & Me Tobacco Free: mom enrolls
prenatally and can be served up to 1 year after birth of baby

Initial Participation Report
Reporting Month- DEC 2021

Agency Distribution of Women, Infants and Children



CLARK COUNTY WIC PROGRAM

FY22: October close out/November & December initial

**Distribution & Caseload of Women, Infant, and Children
Active in CCCHD WIC Program**

	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Sep-22	Average
Women													
Total	709	715	686										703
Pregnant	302	201	209										209
Exclusive BF	81	70	63										70
Partially BF	147	110	113										113
Non-BF	179	334	301										310
Infant													
Total	806	656	724										694
Exclusive BF	99	57	57										61
Partially BF	43	20	22										22
Non-BF	664	579	645										610
Children													
Total	1,241	1,489	1,464										1,469
WIC Total Caseload	2,756	2,860	2,874										2,866

*Corrected initial caseload numbers in red.

Breastfeeding Initiation

Fiscal Year	Clark - Average	State - Average
16	46.1%	58.2%
17	47.7%	59.2%
18	52.1%	60.6%
19	52.1%	61.3%
20	50.9%	60.0%
21	53.7%	54.7%
22	59.9%	51.7%

(October 2021 - 59.2%)

ASSIGNED FY22 Caseload	% Total Caseload Difference
2,808	2.07%

**3 YEAR COMPARATIVE
BIRTH DATA**

Birth Certificates Issued In Dec - 466

4E

Total Births	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total	Previous 12 Month Avg
2021	91	79	87	94	73	95	88	91	81	93	81	100	1,053	88
2020	84	91	103	93	81	98	99	98	86	86	76	92	1,087	91
2019	98	76	101	87	93	99	122	119	96	96	93	97	1,177	98
No. of LBW Newborns														
2021	9	4	8	10	6	7	5	1	5	6	5	7	73	6
2020	11	13	9	4	5	12	9	7	6	8	4	7	95	8
2019	11	6	7	4	3	13	10	13	8	9	10	9	103	9
2021	9.89%	5.06%	9.20%	10.64%	8.22%	7.37%	5.68%	1.10%	6.17%	6.45%	6.17%	7.00%	6.93%	6.93%
2020	13.10%	14.29%	8.74%	4.30%	6.17%	12.24%	9.09%	7.14%	6.98%	9.30%	5.26%	7.61%	8.74%	8.74%
2019	11.22%	7.89%	6.93%	4.60%	3.23%	13.13%	8.20%	10.92%	8.33%	9.38%	10.75%	9.28%	8.75%	8.75%
Mothers' Ages														
Age 0-14														
2021	0	0	1	0	0	0	0	0	1	0	0	1	3	0.3
2020	0	1	0	0	0	0	0	0	0	0	0	1	2	0.2
2019	0	0	0	0	0	0	0	0	0	0	1	0	1	0.1
Age 15-19														
2021	11	7	11	9	7	9	5	9	3	6	5	13	95	8
2020	12	11	12	7	7	8	6	10	10	12	8	8	111	9
2019	8	10	7	10	9	6	8	10	8	8	13	11	108	9
Age 20-24														
2021	26	26	32	24	20	34	25	32	23	34	32	25	333	28
2020	30	30	35	35	24	31	30	22	29	21	20	27	334	28
2019	39	18	33	27	32	37	37	47	30	27	27	27	381	32
Age 25+														
2021	54	46	43	61	46	52	58	50	54	53	44	61	622	52
2020	42	47	56	51	50	59	63	66	47	53	48	56	638	53
2019	51	48	61	50	52	55	77	62	58	55	52	59	680	57

Dec

**VITAL STATISTICS
2022 DEATH REPORT**

Death Certificates Issued in Dec - 716

<i>Cause of Death - 2022</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease													0
Cancer													0
Chronic Lower Respiratory Disease													0
Accidents													0
Cerebrovascular Disease													0
Alzheimer's Disease													0
Drug Intoxication													0
Diabetes													0
Influenza/Pneumonia													0
Kidney Related Disease													0
Septicemia													0
Suicide													0
Liver Disease/Cirrhosis													0
Hypertension													0
Parkinson's Disease													0
Other													0
Pending													0
Totals	0	0	0	0	0	0	0	0	0	0	0	0	0
<i>Causes of Death - 2021</i>	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Y-T-D Total
Heart Disease	43	35	43	45	30	41	40	44	44	41	44	46	496
Cancer	21	21	22	16	20	21	23	15	25	19	20	22	245
Chronic Lower Respiratory Disease	7	3	6	8	6	7	5	1	3	3	3	8	60
Accidents	4	4	2	9	6	8	4	2	3	1	1	0	44
Cerebrovascular Disease	5	3	7	9	9	10	4	16	11	10	15	16	115
Alzheimer's Disease	8	8	10	10	2	9	6	10	8	13	9	8	101
Drug Intoxication	10	8	4	6	4	7	15	7	6	7	0	0	74
Diabetes	1	1	0	1	0	3	4	1	1	2	0	0	14
Influenza/Pneumonia	9	2	3	3	0	3	6	6	3	10	8	8	61
Kidney Related Disease	6	5	1	3	2	4	3	2	4	3	0	3	36
Septicemia	6	7	8	1	7	6	2	2	4	3	10	5	61
Suicide	3	4	2	4	0	3	0	0	2	3	3	0	24
Liver Disease/Cirrhosis	6	4	1	0	0	1	5	1	2	1	2	4	27
Hypertension	2	0	2	0	0	1	1	0	0	1	0	0	7
Parkinson's Disease	0	3	0	0	1	3	1	1	0	0	0	0	9
Other	60	35	21	43	23	27	23	28	33	46	51	54	444
Pending	0	0	0	0	0	0	0	0	0	0	4	12	16
Totals	191	143	132	158	110	154	142	136	149	163	175	186	1,839

"Other" Causes of Death - December 2021

Complications of Bariatric Surgery	1
COVID	35
Failure To Thrive	1
Fetal	1
Prematurity	2
Respiratory Failure	13
Subdural Hematoma	1
TOTAL	54

01/14/2022

CASH SUMMARY BY FUND FOR CLARK COUNTY
FROM 12/01/2021 TO 12/31/2021
FUND: ALL FUNDS
CASH AND INVESTMENT ACCOUNTS

Fund	Description	Beginning Balance 12/01/2021	Total Revenues	Total Expenditures	Ending Balance 12/31/2021
8201	HEALTH DISTRICT	2,078,490.82	113,103.20	353,724.99	1,837,869.03
8202	FOOD SERVICE	48,433.05	3,861.71	21,838.12	30,456.64
8203	SOLID WASTE	26,806.58	0.00	16,283.40	10,523.18
8204	RECREATION PARKS & CAMPS	9,256.11	0.00	1,696.65	7,559.46
8205	WATER SYSTEMS	49,351.88	6,968.28	12,347.97	43,972.19
8206	SWIMMING POOL	5,857.74	0.00	0.00	5,857.74
8207	MOSQUITO CONTROL GRANT	6,432.37	0.00	3,794.15	2,638.22
8208	MEDICAID ADMIN CLAIM	152,560.39	0.00	11,842.73	140,717.66
8209	HIV GRANT	4,368.49	4,568.36	50.05	8,886.80
8211	DRUG OVERDOSE PREVENTION	16,140.35	24,499.99	17,069.52	23,570.82
8212	EARLY START GRANT	445,227.66	51,863.32	43,850.08	453,240.90
8213	CRIBS FOR KIDS	13,132.29	10,650.00	4,510.07	19,272.22
8214	IMMUNIZATION GRANT	28,859.66	0.00	1,156.18	27,703.48
8217	PLUMBING	69,636.94	18,810.50	11,985.62	76,461.82
8220	WIC	37,079.70	104,281.36	78,221.05	63,140.01
8222	VACCINE EQUITY GRANT	169.05	0.00	0.00	169.05
8223	COVID-19	244,883.87	0.00	209,928.61	34,955.26
8224	OIMRI GRANT	34,659.64	6,188.35	8,501.88	32,346.11
8225	WATER POLLUTION CONTROL GRANT	34,576.19	0.00	0.00	34,576.19
8226	MOM QUIT FOR TWO	16,747.28	0.00	11,227.09	5,520.19
8227	SAFE COMMUNITIES GRANT	(983.33)	9,473.89	3,502.75	4,987.81
8228	TOBACCO USE PREVENTION	57,841.07	0.00	9,516.39	48,324.68
8229	CONTINGENCY	200,000.00	200,000.00	0.00	400,000.00
8230	STIR GRANT	0.00	0.00	0.00	0.00
8231	COVID 19 VACCINATION GRANT FUND	0.00	0.00	0.00	0.00
8233	HL PREVENTION GRANT	2,212.85	4,923.17	188.64	6,947.38
8237	PUBLIC INFRASTRUCTURE	38,885.58	805.00	11,413.01	28,277.57
8238	SW NON DIST	19,364.69	690.00	341.94	19,712.75
8239	LEAVE ACCRUAL	49,669.70	0.00	0.00	49,669.70
8240	ENVIRONMENTAL SERVICES	(7,262.24)	21,715.00	9,284.03	5,168.73
8244	CARE RESOURCE COORDINATION	0.00	0.00	0.00	0.00
8246	CD&D FUND	26,552.37	6,851.20	8,703.47	24,700.10
8247	WORKFORCE DEVELOPMENT	22,057.96	2,942.04	6,062.58	18,937.42
8248	SEWAGE TREATMENT SYSTEMS	(1,760.92)	24,970.00	12,543.59	10,665.49
8250	VACCINE NEEDS ASSESSMENT	0.00	0.00	0.00	0.00
8251	COVID 19 - ENHANCED OPERATIONS	(16,661.57)	0.00	128,343.57	(145,005.14)
8252	CONTACT TRACING	16,332.23	0.00	0.00	16,332.23
8253	OVI GRANT	0.00	0.00	0.00	0.00
8257	FHV	39,482.62	38,525.63	54,409.30	23,598.95
8259	MSG GRANT	45,869.93	0.00	0.00	45,869.93
8260	HEALTH - CHC	36,311.81	0.00	6,528.22	29,783.59
8261	REPRODUCTIVE HEALTH AND WELLNESS (RHW)	273,159.86	36,198.31	92,486.01	216,872.16
8262	MATERNAL & CHILD HEALTH PROGRAM (MCHP)	29,124.25	0.00	11,006.89	18,117.36
	TOTAL - ALL FUNDS	4,152,866.92	691,889.31	1,162,358.55	3,682,397.68

01/14/2022

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY
 PERIOD ENDING 12/31/2021

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

GL NUMBER	DESCRIPTION	2021 AMENDED BUDGET	YTD BALANCE 12/31/2021	ACTIVITY FOR MONTH 12/31/2021	% BDGT USED
Fund 8201 - HEALTH DISTRICT					
Revenues					
Dept 810 - CCCHD					
8201-810-411100	TAXES - REAL ESTATE	2,056,305.00	2,056,304.39	0.00	100.00
8201-810-411300	TAXES - MANUFACTURED HOMES	4,469.00	4,468.20	0.00	99.98
8201-810-413100	TAXES - PERS PROPERTY	0.00	0.00	0.00	0.00
8201-810-421000	INTERGOVERNMENTAL	112,370.00	81,418.51	0.00	72.46
8201-810-422110	INTERGOVERNMENTAL - H/R	278,000.00	269,717.29	0.00	97.02
8201-810-431000	CHARGES FOR SERVICES	450,000.00	398,402.31	64,213.04	88.53
8201-810-451000	LICENSES & PERMITS	0.00	7,200.00	7,200.00	100.00
8201-810-481000	OTHER REVENUE	831,000.00	699,364.70	36,690.16	84.16
8201-810-520000	ADVANCES IN	215,200.00	176,200.00	5,000.00	81.88
8201-810-540000	TRANSFERS IN	0.00	0.00	0.00	0.00
Total Dept 810 - CCCHD		3,947,344.00	3,693,075.40	113,103.20	93.56
TOTAL REVENUES					
		3,947,344.00	3,693,075.40	113,103.20	93.56
Expenditures					
Dept 810 - CCCHD					
8201-810-702000	SALARIES - EMPLOYEES	1,772,350.00	1,758,789.14	188,463.13	99.23
8201-810-705250	COVID-19 PAYROLL RELATED EXPENSE	0.00	0.00	0.00	0.00
8201-810-711000	PERS	261,186.00	256,829.06	27,653.97	98.33
8201-810-712000	WORKERS COMPENSATION	7,384.00	0.00	0.00	0.00
8201-810-713000	UNEMPLOYMENT COMPENSATION	0.00	0.00	0.00	0.00
8201-810-714000	MEDICARE	26,700.00	24,623.47	2,650.61	92.22
8201-810-715000	DENTAL INSURANCE	4,983.00	4,606.26	405.06	92.44
8201-810-716000	LIFE INSURANCE	1,150.00	1,009.05	87.12	87.74
8201-810-717000	HEALTH INSURANCE	408,332.00	405,621.01	33,845.09	99.34
8201-810-718100	TRAINING & DEVELOPMENT	5,500.00	4,947.97	95.24	89.96
8201-810-718400	TRAVEL	15,825.00	14,182.67	1,078.98	89.62
8201-810-721000	OFFICE SUPPLIES	462,000.00	461,752.36	27,141.65	99.95
8201-810-732000	ADVERTISING & PRINTING	2,500.00	2,000.00	293.35	80.00
8201-810-736500	FEES - STATE	0.00	0.00	0.00	0.00
8201-810-740000	CONTRACT SERVICES - REPAIRS	7,000.00	4,977.87	0.00	71.11
8201-810-744000	CONTRACT SERVICES	226,600.00	219,967.05	15,442.05	97.07
8201-810-745000	MAINTENANCE	33,000.00	34,003.92	10,645.62	103.04
8201-810-746000	RENTS & LEASES	13,000.00	12,390.90	0.00	95.31
8201-810-746200	UTILITIES	66,500.00	66,091.08	0.00	99.39
8201-810-746400	EQUIPMENT LEASE	0.00	0.00	0.00	0.00
8201-810-751000	SMALL EQUIPMENT	8,000.00	7,553.29	748.12	94.42
8201-810-752000	CAPITAL ASSET EXPENSES	0.00	0.00	0.00	0.00
8201-810-790000	OTHER EXPENSES	1,546.00	1,546.00	0.00	100.00
8201-810-791000	SPECIAL PURPOSE EXPENDITURE	0.00	0.00	0.00	0.00
8201-810-795100	REIMBURSEMENTS - GRANTS	0.00	0.00	0.00	0.00
8201-810-795900	REIMBURSEMENTS - OTHER	0.00	0.00	0.00	0.00
8201-810-796200	ADMINISTRATIVE COSTS	0.00	0.00	0.00	0.00
8201-810-797100	FEES - STATE	223,500.00	219,662.50	175.00	98.28
8201-810-798000	COVID-19 EXPENDITURES	8,712.00	8,701.08	0.00	99.87
8201-810-830000	ADVANCES OUT	220,200.00	220,200.00	5,000.00	100.00
8201-810-850000	TRANSFERS OUT	170,668.00	170,667.38	40,000.00	100.00
Total Dept 810 - CCCHD		3,946,636.00	3,900,122.06	353,724.99	98.82
TOTAL EXPENDITURES					
		3,946,636.00	3,900,122.06	353,724.99	98.82
Fund 8201 - HEALTH DISTRICT:					
TOTAL REVENUES		3,947,344.00	3,693,075.40	113,103.20	93.56
TOTAL EXPENDITURES		3,946,636.00	3,900,122.06	353,724.99	98.82
NET OF REVENUES & EXPENDITURES		708.00	(207,046.66)	(240,621.79)	29,243.88

Health Planning Team: December 2021 Update

Drug Overdose Prevention Program:

One2One Update:

- **Second Harvest Food Bank (SHFB) Partnership:** Over the month of October, we gave out 120 food bags to our clients. We have expanded our partnership with SHFB and have become a local food distribution site. The site will be at the Southern Village location and will be open every Friday from 10:00am to 12:00pm. December 10th will be the first day.
- **Interfaith Hospitality Network (IHN) Partnership:** Over the month of October, we complete 5 housing referrals.
- **Department of Job and Family Services-Clark County (DJFS-CC) Partnership:** Over the month of October, we assisted 4 clients in completing applications for Medicaid and SNAP benefits.
- **Exchange Stats from October 2021:** (data reflects both locations)
 - 92 Client Visits
 - 4,881 syringes exchanged
 - 57 Narcan kits distributed
 - 4 treatment referrals
 - 7 Hepatitis C Screens
 - 7 HIV Screens
 - 2 Syphilis Screens

Substance Abuse/Drug Overdose Prevention:

- The Clark County Substance Abuse Coalition is set to launch their newest awareness campaign “Ask Again”. Often, it is a family member or friend that is seeking information to help a loved one. For that reason, the main target audience for this awareness campaign are the friends and family members of black non-Hispanic Clark County community members between the ages of 18-44 who struggle with substance use. According to 2019 Clark County Drug Death Review statistics, 21% of accidental overdose deaths were identified as Black. This is an 11% increase from the previous year. Over 85% of the overdoses of Black individuals were between 18-44, with majority being male.
- The campaign consists of palm cards, business cards, posters, brochures, social media posts, and a landing page.

ASK AGAIN
This time may be the right time.

Do you know someone struggling with addiction?

Help is out there. Know where to turn.
It is often a long and difficult journey to help a friend or loved one who struggles with drug addiction. However, it's important that you take the time to keep encouraging your loved one to get the help they need.

When they are ready, know where to turn to access available resources.

For more information, call Clark County Substance Abuse Coalition: 937-390-5600

@clarkcountysac

THIS TIME MAY BE THE RIGHT TIME

Resources:

- McKinley Hall (937) 328-5300
- BrightView Springfield (833) 510-HELP (4357)
- Ethan Crossing Recovery Center of Springfield (833) 691-0712
- Mercy Health REACH Services (937) 390-5338

Mental Health and Recovery Board of Clark, Greene & Madison Counties (937) 322-0648

Clark County Crisis Line (937) 399-9500

askagainclarkco.org

Health Planning Team: December 2021 Update

- The tag line and main call to action is “Ask again”. Meaning, ask your loved one again if they are ready to seek treatment, this time may be the right time. Campaign resources also link to a list of local resources and treatment providers.

Maternal Child Health Program (MP):

Objective 2: Preconception Health/ Start Strong

- Start Strong is working on creating a landing page that will house local resources and information for women before, during and after pregnancy. Once the page is finished, it will be promoted throughout the community.
- Start Strong continues to work on collaborating with all OBGYN providers in Clark County on a standardized why to screen and provide referrals for patient’s social needs. This conversation is at the beginning stages and more information will be provided when it becomes available.
- Start Strong is working on organizing community listening sessions with women to design style, content, for website to ensure health equity. The plan is to recruit from women’s health programs in social service agencies and clinical settings.

Objective 4: Adolescent Health

- We have begun planning for our two main projects this year. Those projects are Cooking Matters and Life Sports. We excited to build upon the progress that was made last year.

Safe Communities:

- Upcoming Driving Safety ThinkFast presentations are set for January 20th at Tecumseh High School and February 14th at Kenton Ridge.
- We will be rolling out the Holiday Media Campaign around safe driving in December.

Tobacco:

- We have been working in conjunction with the Partners in Prevention Coalition and Mercy Reach to develop an alternative to suspension curriculum to pilot at Shawnee High School in 2022. The curriculum covers the dangers of vaping, the science of addiction, triggers, and coping strategies. Once the program is implemented in Shawnee, the plan is to then expand to other local schools.
- Upcoming Tobacco ThinkFast presentation at Shawnee High School on January 18th.

Creating Healthy Communities:

- Continued to adjust our 2022 Workplan, will meet with our ODH consultant on 11/19 to discuss further changes, if any.
- Active Transportation Plan for 2022 Workplan
 - Attended the Clark County Active Transportation Plan walk audit on 11/17. We attended the East Main Street Corridor, Columbia/North/Downtown, Bechtel Ave, and North Limestone. We discussed walking/biking hazards and at the next stakeholder meeting the consultants from MKSK will have some solutions.
- Healthy Foods
 - Attending the virtual Montgomery County Food Summit on 11/18.
 - The Clark County Local Foods council is meeting on 11/24 to discuss events for 2022.

Health Planning Team: December 2021 Update

Lead-Safe Homes:

- The Lead- Safe Home contract with the Ohio Department of Health went into effect on November 23rd. We have hired two health planners, Eric Burkitt and Leslie Vasquez, who will coordinate this project. The work is just beginning but updates will be provided throughout the project.
- The focus of the project is mainly on awareness and education. Strategies include:
 - Expand lead safety education to expectant and new parents
 - Educate 100% of health care providers of the requirement for lead testing children under six years of age
 - Promote lead safety in childcare homes
 - Train home visitors in no less than 3 home visiting programs to complete a lead visual assessment while in the home
 - Promote the statewide Lead Safe Rental Registry
 - Educate and inform rental property owners of federal lead hazard disclosure requirements
 - Develop a strategic plan with community partners that addresses for lead poisoning reduction
 - Increase lead hazard control and identification strategies and activities through requirement of rental property registration/licensing in Springfield City.
 - Engage in workforce development strategies/activities to decrease lead risk exposure

Additional Health Planning Projects:

- Minority Health Fair: We are working with several community partners to plan and coordinate the 5th minority health fair in April 2022.



01/14/2022

INVOICE GL DISTRIBUTION REPORT FOR CLARK COUNTY
INVOICE ENTRY DATES 12/01/2021 - 12/31/2021
BOTH JOURNALIZED AND UNJOURNALIZED
PAID

Invoice Line Desc	Vendor	Amount
Fund 8201 HEALTH DISTRICT		
NOV MILEAGE & CELL REIMB	DOROTHY TOADVINE	73.00
MILEAGE - NOV	KRISTEN LYBURTUS	97.00
NOV CELL REIMB	PATRICIA FREE	25.00
MILEAGE - OCT/NOV	JAMIE DETLING	4.50
MILEAGE - OCT/NOV	SANDRA L MILLER	25.00
MILEAGE - OCT/NOV	ANITA HAWKEY	40.00
MILEAGE - NOV	MARCIA GARRISON	21.00
MILEAGE - OCT - NOV	VINCE CARTER	224.50
NOVEMBER CELL REIMB	ALICIA SEHEN	30.00
MILEAGE - NOV & CELL REIMB	JO WINDON	66.00
MILEAGE - NOV	SALIMAH BERRIEN	10.00
OCT - NOV CELL REIMB	TINA FISHER	50.00
MILEAGE - NOV	VIRGINIA ABSHEAR	12.00
MILEAGE - SEPT/DEC	JESSICA C BUMGARNER	31.50
MILEAGE - SEPT - OCT	TINA FISHER	15.00
MILEAGE - NOVEMBER	NICOLE WILSON	53.00
MILEAGE - OCT/NOV & CELL REIMB	RICHARD HOLBROOK	174.00
MILEAGE - OCT - DEC	SHANNON HACKATHORNE	14.64
MILEAGE - APR - OCT	SUSAN LEEP	173.50
MILEAGE - NOV	TARA WAGNER	12.34
ONE2ONE - SYRINGES	DAVE PURCHASE PROJECT/NASEN	677.20
TB TESTING CHGS	PATHOLOGY LABORTORIES INC	504.00
SUPPLIES - PENTACEL	SANOFI PASTEUR INC	995.03
TB CLIENT SUPPLIES	CARDMEMBER SERVICES	136.25
TB CLIENT SUPPLIES	CARDMEMBER SERVICES	126.00

TB CLIENT SUPPLIES	CARDMEMBER SERVICES	125.00
TB CLIENT SUPPLIES	CARDMEMBER SERVICES	49.50
ONE2ONE SUPPLIES	DAVE PURCHASE PROJECT/NASEN	1,084.27
DIABETES SUPPLIES	DIABETES DAYTON	498.20
ENGERIX VACCINE	GLAXO SMITH KLINE PHARMACEUTICALS	430.83
SHINGRIX	GLAXO SMITH KLINE PHARMACEUTICALS	4,855.50
TUITION REIMBURSEMENT	LARRY SHAFFER	139.96
C. PATTERSON MEMBERSHIP DUES	OHIO ENVIRONMENTAL HEALTH ASSOC	60.00
S. JOHNSON MEMBERSHIP DUES	OHIO ENVIRONMENTAL HEALTH ASSOC	60.00
TRUMENBA VACCINE	PFIZER INC	625.30
DAPTACEL	SANOFI PASTEUR INC	206.24
BOARD PLAQUES	CARDMEMBER SERVICES	80.40
OCT - DEC MILEAGE	KELLIE ADAMS	105.00
CELL PHONE REIMB	NATE SMITH	175.00
SURVEY MONKEY	CARDMEMBER SERVICES	60.06
SUPPLIES - PENLIGHTS ONEZONE	MCKESSON MEDICAL-SURGICAL	28.30
SUPPLIES - CLINIC ROOM	MCKESSON MEDICAL-SURGICAL	53.58
PNEUMOVAX AND ROTATEQ	MERCK SHARP & DOHME CORP	1,903.25
MEDICAL WASTE REMOVAL	SPECIAL WASTE SYSTEMS INC	375.00
HONDA CRV LEASE	HONDA FINANCIAL SERVICES	324.25
HONDA ODYSSEY LEASE	HONDA FINANCIAL SERVICES	397.65
INFECTIOUS WASTE PICKUP	SPECIAL WASTE SYSTEMS INC	155.00
AED CABINET	AMAZON CAPITAL SERVICES INC	95.95
BACKUP BATTERIES	AMAZON CAPITAL SERVICES INC	107.97
ONE2ONT ANTIBIOTIC OINTMENT	AMAZON CAPITAL SERVICES INC	58.64
FACE SHIELDS/NARCAN KITS	AMAZON CAPITAL SERVICES INC	111.94
6X9 CLASP ENVELOPES	AMAZON CAPITAL SERVICES INC	41.60
FCN SALARY, MTGS, VISITS, SUPPLIES, ETC	TINA LEFAIVE	9,822.00
OCT - DEC CELL REIMB & DICTATION APP	SHANNON HACKATHORNE	66.75
VANISH POINT SYRINGES	SMD WYNNE CORP	960.00
OCT - NOV MILEAGE	KRISTEN EARLEY	67.50
FIRST AID CREAM - ONE2ONE	AMAZON CAPITAL SERVICES INC	95.92
SHREDDING	OHIO MOBILE SHREDDING LCC	89.16
NOV MILEAGE	TARA WAGNER	12.66

OCT - DEC MILEAGE	RANDILYN BELFORD	84.00
CELL PHONE REIMBURSEMENT	ERIC BURKITT	50.00
TUITION REIMBURSEMENT	LARRY SHAFFER	293.35
CONTRACT SERVICES- VISION & HEARING	CAROL A WILLIAMS	225.00
TUITION REIMBURSEMENT	LARRY SHAFFER	355.76
CONTRACT SERVICES - BOARD ATTENDANCE	BERNADETTE M DEGUZMAN MD	400.00
CONTRACT SERVICES - BOARD ATTENDANCE	CATHY CROMPTON	960.00
CONTRACT SERVICES - BOARD ATTENDANCE	DALA DEWITT	880.00
CONTRACT SERVICES - BOARD ATTENDANCE	DANA KING	560.00
CONTRACT SERVICES - BOARD ATTENDANCE	MARIANNE POTINA	720.00
CONTRACT SERVICES - BOARD ATTENDANCE	TYLER WALTERS	160.00
CONTRACT SERVICES - BOARD ATTENDANCE	VALERIE MOORE	960.00
CONTRACT SERVICES - BOARD ATTENDANCE	WILLIAM SCARFF	880.00
CONTRACT SERVICES - IT MANAGED SERVICES	BLUEPRINT CYBER ENGINEERING	4,250.00
INTERPRETER SERVICES	PROPIO LANGUAGE SERVICES	91.29
CELL PHONES	A T & T MOBILITY	1,041.70
MAINTENANCE - SENSAPHONE	A T & T	172.22
MAINTENANCE- VARIOUS SUPPLIES	BRAIN LUMBER CO	31.28
MAINTENANCE- MISC SUPPLIES	BRAIN LUMBER CO	32.38
MAINTENANCE- MISC SUPPLIES	BRAIN LUMBER CO	78.60
MAINTENANCE - MISC SUPPLIES	BRAIN LUMBER CO	32.97
MAINTENANCE - MISC SUPPLIES	BRAIN LUMBER CO	142.01
MAINTENANCE - HOME RD	CLARK CO BD OF DEVELOPMENTAL	136.00
MAINTENANCE - FRONT SIGN	OHIO EDISON	95.59
MAINTENANCE - HOME RD	OHIO EDISON	2,636.94
CTEC INTERNET	TIME WARNER CABLE	64.98
MAINTENANCE	CHARTER COMMUNICATIONS	104.67
MAINTENANCE- HOME RD PHONES	CHARTER COMMUNICATIONS	578.00
MAINTENANCE - HOME RD PHONES	CHARTER COMMUNICATIONS	623.10
MAINTENANCE	COLUMBIA GAS OF OHIO	93.15
WASTE REMOVAL	VINCE REFUSE SERVICE INC	114.00
CELL PHONES	A T & T MOBILITY	1,041.70
MAINTENANCE - MOPHEADS	MILLER'S TEXTILE SERVICE	33.84
2022 PREPAY - HOME RD	A-1 ABLE PEST DOCTORS	362.09

MAINTENANCE -	CITY OF SPRINGFIELD	340.37
MAINTENANCE - OFFICE 365	INSIGHT PUBLIC SECTOR INC	1,189.24
MAINTENANCE - MONTHLY HAULING	RUMPKE	194.12
MAINTENANCE SUPPLIES	STAPLES BUSINESS ADVANTAGE	53.88
MAINTENANCE - HOME RD MOPHEADS	MILLER'S TEXTILE SERVICE	33.84
IT EQUIP - FOXIT	CARDMEMBER SERVICES	572.40
BURIAL PERMITS - NOVEMBER	OHIO DIVISION OF REAL ESTATE	175.00
	Total For Dept 810 CCCHD	<u>47,756.31</u>
	Total For Fund 8201 HEALTH DISTRICT	<u><u>47,756.31</u></u>
Fund 8202 FOOD SERVICE		
NOV CELL REIMB	DANIEL LYNCH	25.00
MILEAGE - NOV CELL REIMB	MEGAN DAVIS	25.00
MILEAGE - NOV & CELL REIMB	EMILY GRIESER	27.00
MILEAGE - FUEL	SUPERFLEET MASTERCARD PROGRAM	150.00
REFUND OF PERMIT NOT NEEDED	THOMAS STAPLETON JR	15.00
FSO CERTIFICATION FEES - NOV FSO	TREASURER STATE OF OHIO	112.00
FSO CERTIFICATION FEES - NOV FOOD ESTAB	TREASURER STATE OF OHIO	28.00
LEASE - HONDA CIVIC	HONDA FINANCIAL SERVICES	244.50
LEASE - CIVIC LEASE	HONDA FINANCIAL SERVICES	244.50
LEASE - CIVIC LEASE	HONDA FINANCIAL SERVICES	50.24
	Total For Dept 810 CCCHD	<u>921.24</u>
	Total For Fund 8202 FOOD SERVICE	<u><u>921.24</u></u>

Fund 8203 SOLID WASTE

MILEAGE - FUEL	SUPERFLEET MASTERCARD PROGRAM	17.93
LEASE - HONDA CRV	HONDA FINANCIAL SERVICES	324.02
LEASE -	HONDA FINANCIAL SERVICES	167.17
LEASE - CRV LEASE	HONDA FINANCIAL SERVICES	324.02
	Total For Dept 810 CCCHD	<u>833.14</u>
	Total For Fund 8203 SOLID WASTE	<u><u>833.14</u></u>

Fund 8205 WATER SYSTEMS

MILEAGE - NOV CELL REIMB	MONICA JANES	25.00
NOV CELL REIMB	JESSICA BEIKE	25.00
MILEAGE - FUEL	SUPERFLEET MASTERCARD PROGRAM	50.00
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	47.15
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	94.30
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	83.70
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	52.50
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	17.00
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	283.50
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	159.70
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	83.70
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	57.45
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	57.45
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	83.70
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	78.75
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	101.25
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	184.95
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	47.15
WATER TESTING CHGS -	MOBILE ANALYTICAL SERVICES INC	136.20
LEASE -	HONDA FINANCIAL SERVICES	16.01
	Total For Dept 810 CCCHD	<u>1,684.46</u>
	Total For Fund 8205 WATER SYSTEMS	<u><u>1,684.46</u></u>

Fund 8208 MEDICAID ADMIN CLAIM

CARPET REPLACEMNT	FAZIO COLOR SHOP	3,000.00
CONTRACT SERVICES	EMERGENT ENTERPRISES LLC	1,370.25
CARPET REPLACEMENT	FAZIO COLOR SHOP	925.30
CARPET REPLACEMENT	FAZIO COLOR SHOP	1,018.70
UTILITIES - SUNSET AVE	COLUMBIA GAS OF OHIO	182.33
UTILITIES - SUNSET AVE	OHIO EDISON	122.88
SELMA RD UTILITIES - INTERNET	TIME WARNER CABLE	64.98
UTILITIES - SUNSET AVE	CITY OF SPRINGFIELD	32.93
	Total For Dept 810 CCCHD	<u>6,717.37</u>
	Total For Fund 8208 MEDICAID ADMIN CLAIM	<u><u>6,717.37</u></u>

Fund 8209 HIV GRANT

SUPPLY REIMB	CLARK COUNTY COMBINED HEALTH	<u>50.05</u>
	Total For Dept 810 CCCHD	50.05
	Total For Fund 8209 HIV GRANT	<u><u>50.05</u></u>

Fund 8211 DRUG OVERDOSE PREVENTION

EHR ODMAPS INTEGRATIION TRACKING	ESO SOLUTIONS INC	<u>818.85</u>
	Total For Dept 810 CCCHD	818.85
	Total For Fund 8211 DRUG OVERDOSE PREVENTION	<u><u>818.85</u></u>

Fund 8212 EARLY START GRANT

MILEAGE - NOV	PAM EGGLESTON	9.50
MILEAGE - NOV & CELL REIMB	AIMEE HAMILTON	102.00
MILEAGE - NOV & CELL REIMB	AMY TAYLOR	67.50
MILEAGE - NOV	ANTIONETTE PEREZ	39.50
MILEAGE - NOV	DAWN STASAK	21.50
MILEAGE - NOV & CELL REIMB	ESTHER KEYES	45.50
MILEAGE - NOV	KAREN BRUBAKER	51.50
MILEAGE -	KRISTINA FULK	67.50
MILEAGE - NOV	MICHELINE DRUGMAN-DEWITT	6.50
MILEAGE - OCT - DEC	LORI LAMBERT	114.00
MILEAGE - JULY - NOV	MARY KOPP	34.50
MILEAGE - OCT/NOV & CELL REIMB	MIRANDA EGGLESTON	61.50
CELL PHONES	A T & T MOBILITY	264.31
INTERNET	CHARTER COMMUNICATIONS	23.64
HIGH ST MAINT	CLARK CO BD OF DEVELOPMENTAL	13.60
GAS BILL	COLUMBIA GAS OF OHIO	81.90
UTILITY	OHIO EDISON	72.57
INTERNET	TIME WARNER CABLE	32.49
HIGH ST SECURITY	SHIVER SECURITY SYSTEMS INC	15.93
PROGRAM GIFT CARDS	KROGER	480.00
MONTHLY UTILITY	OHIO EDISON	67.80

CELL PHONES - HMG	A T & T MOBILITY	264.31
DIAPER SUPPLIES	AMAZON CAPITAL SERVICES INC	1,208.91
DIAPER SUPPLIES	AMAZON CAPITAL SERVICES INC	261.44
SUPPLIES - DIAPERS	AMAZON CAPITAL SERVICES INC	85.98
SUPPLIES - DIAPERS/WIPES	AMAZON CAPITAL SERVICES INC	3,354.15
SUPPLY REIMB - DIAPERS	LORI LAMBERT	79.88
MOPHEADS	MILLER'S TEXTILE SERVICE	3.83
BI-WEEKLY SPRAYING	A-1 ABLE PEST DOCTORS	4.00
MONTHLY SPRAYING	A-1 ABLE PEST DOCTORS	1.00
BI-WEEKLY SPRAYING	A-1 ABLE PEST DOCTORS	4.00
MONTHLY UTILITY	CITY OF SPRINGFIELD	15.20
MONTHLY HAULING FEES	RUMPKE	18.67
SUPPLIES - PROGRAM SUPPLIES	LORI LAMBERT	228.18
	Total For Dept 810 CCCHD	<u>7,202.79</u>
	Total For Fund 8212 EARLY START GRANT	<u><u>7,202.79</u></u>

Fund 8213 CRIBS FOR KIDS

UTILITIES -	CHARTER COMMUNICATIONS	3.09
UTILITIES -	CLARK CO BD OF DEVELOPMENTAL	2.72
UTILITIES -	COLUMBIA GAS OF OHIO	16.38
UTILITIES -	OHIO EDISON	14.51
UTILITIES -	SHIVER SECURITY SYSTEMS INC	3.18
UTILITIES -	OHIO EDISON	13.56
UTILITIES -	A-1 ABLE PEST DOCTORS	0.80
UTILITIES -	A-1 ABLE PEST DOCTORS	0.20
UTILITIES -	A-1 ABLE PEST DOCTORS	0.80
UTILITIES -	CITY OF SPRINGFIELD	3.04
UTILITIES -	RUMPKE	3.73
	Total For Dept 810 CCCHD	<u>62.01</u>
	Total For Fund 8213 CRIBS FOR KIDS	<u><u>62.01</u></u>

Fund 8214 IMMUNIZATION GRANT

MILEAGE - NOV

PATRICIA FREE	1.00
Total For Dept 810 CCCHD	<u>1.00</u>
Total For Fund 8214 IMMUNIZATION GRANT	<u><u>1.00</u></u>

Fund 8217 PLUMBING

FUEL
CONTRACT SERVICES - PLBG NOV

SUPERFLEET MASTERCARD PROGRAM	112.52
MIAMI COUNTY PUBLIC HEALTH	979.53
Total For Dept 810 CCCHD	<u>1,092.05</u>
Total For Fund 8217 PLUMBING	<u><u>1,092.05</u></u>

Fund 8220 WIC

MILEAGE - NOV & CELL REIMB	EMILY THOMAS	33.00
SUPPLIES - STICKERS	SMILEMAKERS	210.98
SUPPLIES - CHILDBIRTH GRAPHICS	CARDMEMBER SERVICES	103.11
UTILITIES	OHIO EDISON	256.61
WIC - CELL PHONES	A T & T MOBILITY	179.56
NC INTERNET	CHARTER COMMUNICATIONS	139.94
ANTIMICROBIAL MEDIATED SOAP	AMAZON CAPITAL SERVICES INC	330.15
OCT - NOV CELL REIMB	JAYNE LOFTIS	50.00
SUPPLIES	QUILL CORPORATION	6.99
SUPPLIES	QUILL CORPORATION	44.97
SUPPLIES	QUILL CORPORATION	140.28
CELL PHONES	A T & T MOBILITY	179.56
UTILITIES	CHARTER COMMUNICATIONS	102.66
UTILITIES - NC INTERNET	A T & T	176.99
HIGH ST MAINT	CLARK CO BD OF DEVELOPMENTAL	88.40
UTILITIES	COLUMBIA GAS OF OHIO	532.39
UTILITIES	OHIO EDISON	471.71
UTILITIES - INTERNET	TIME WARNER CABLE	32.49
UTILITIES	SHIVER SECURITY SYSTEMS INC	103.54
UTILITIES	OHIO EDISON	184.09
MOPHEADS	MILLER'S TEXTILE SERVICE	7.10
BI-WEEKLY SPRAYING	A-1 ABLE PEST DOCTORS	26.00
UTILITIES	A-1 ABLE PEST DOCTORS	6.50
UTILITIES	A-1 ABLE PEST DOCTORS	26.00
UTILITIES	CITY OF SPRINGFIELD	98.86
UTILITIES	RUMPKE	121.36
	Total For Dept 810 CCCHD	3,653.24
	Total For Fund 8220 WIC	3,653.24

Fund 8223 COVID-19

COVID MILEAGE - NOV	KRISTEN LYBURTUS	47.00
COVID MILEAGE - NOVEMBER	PATRICIA FREE	121.50
COVID MILEAGE - OCT/NOV	JAMIE DETLING	30.00
COVID MILEAGE - OCT/NOV	SANDRA L MILLER	100.00
COVID MILEAGE - NOV	DANIEL LYNCH	5.00
COVID MILEAGE - NOV	MARCIA GARRISON	50.50
COVID MILEAGE - NOV	MEGAN DAVIS	6.00
COVID MILEAGE -NOVEMBER	MONICA JANES	25.50
COVID MILEAGE - OCT/NOV	CHRISTINA HERNANDEZ	20.25
COVID MILEAGE - NOV	JO WINDON	10.00
COVID MILEAGE - NOV	SALIMAH BERRIEN	17.50
COVID MILEAGE - NOV	VIRGINIA ABSHEAR	10.00
COVID MILEAGE - SEPT/OCT	JESSICA C BUMGARNER	9.00
COVID MILEAGE - OCT/NOV	TINA FISHER	30.00
COVID MILEAGE - NOV	ANNE KAUP-FETT	13.50
COVID MILEAGE - NOVEMBER	EMILY GRIESER	3.50
COVID MILEAGE -,NOV	MARCIA JOHNSON	23.00
COVID MILEAGE - OCT - NOV	RICHARD HOLBROOK	86.50
COVID SUPPLIES - FUEL	SUPERFLEET MASTERCARD PROGRAM	235.50
COVID INTERPRETATION SERVICES	DENA KRAMER	1,260.00
COVID INTERPRETATION SERVICES	DENA KRAMER	1,140.00
COVID INTERPRETATION SERVICES	DENA KRAMER	1,200.00
COVID INTERPRETATION SERVICES	CLAUDE COQ	3,600.00
COVID 19 LIAISON SERVICES - OCT	KALEIDOSCOPE INVESTMENTS INC	187.00
CLIENT TRANSPORTATION 11/22 - 12/3	MICHAEL A SCHULSINGER	625.00
COTTON BALLS	MCKESSON MEDICAL-SURGICAL	42.85
PLAIN ENVELOPES	STAPLES BUSINESS ADVANTAGE	219.90
	Total For Dept 810 CCCHD	<u>9,119.00</u>
	Total For Fund 8223 COVID-19	<u><u>9,119.00</u></u>

Fund 8224 OIMRI GRANT

NOV MILEAGE	MARCIA JOHNSON	64.00
NOV MILEAGE & CELL REIMB	NATALIE OLIVER	83.00
UTILITIES	CLARK CO BD OF DEVELOPMENTAL	6.80
UTILITIES	COLUMBIA GAS OF OHIO	40.95
UTILITIES	OHIO EDISON	36.28
UTILITIES	SHIVER SECURITY SYSTEMS INC	7.96
UTILITIES	OHIO EDISON	33.90
UTILITIES	A-1 ABLE PEST DOCTORS	2.00
UTILITIES	A-1 ABLE PEST DOCTORS	0.50
UTILITIES	A-1 ABLE PEST DOCTORS	2.00
UTILITIES	CITY OF SPRINGFIELD	7.60
	Total For Dept 810 CCCHD	<u>284.99</u>
	Total For Fund 8224 OIMRI GRANT	<u><u>284.99</u></u>

Fund 8226 MOM QUIT FOR TWO

BABY & ME TOBACCO FREE	WELCO LKA INC	1,005.00
UTILITIES	CHARTER COMMUNICATIONS	3.09
UTILITIES	CLARK CO BD OF DEVELOPMENTAL	2.72
UTILITIES	COLUMBIA GAS OF OHIO	16.38
UTILITIES	OHIO EDISON	14.51
UTILITIES	SHIVER SECURITY SYSTEMS INC	3.18
UTILITIES	OHIO EDISON	13.56
UTILITIES	A-1 ABLE PEST DOCTORS	0.80
UTILITIES	A-1 ABLE PEST DOCTORS	0.20
UTILITIES	A-1 ABLE PEST DOCTORS	0.80
UTILITIES	CITY OF SPRINGFIELD	3.04
UTILITIES	RUMPKE	3.73
	Total For Dept 810 CCCHD	<u>1,067.01</u>
	Total For Fund 8226 MOM QUIT FOR TWO	<u><u>1,067.01</u></u>

Fund 8227 SAFE COMMUNITIES GRANT

L. STINE CONFERENCE REGISTRATION	CARDMEMBER SERVICES	350.00
G. HEMPHILL REGISTRATION FEE	CARDMEMBER SERVICES	350.00
AIRLINE - G. HEMPHILL/L. STINE	CARDMEMBER SERVICES	413.60
LODGING - G. HEMPHILL/S. STINE	CARDMEMBER SERVICES	788.86
	Total For Dept 810 CCCHD	<u>1,902.46</u>
	Total For Fund 8227 SAFE COMMUNITIES GRANT	<u><u>1,902.46</u></u>

Fund 8228 TOBACCO USE PREVENTION

MILEAGE - NOVEMBER	LEAH BEHLER	41.50
SUPPLIES - ANTI VAPING CALENDAR	ARMSTRONG PRINTING	2,837.50
	Total For Dept 810 CCCHD	<u>2,879.00</u>
	Total For Fund 8228 TOBACCO USE PREVENTION	<u><u>2,879.00</u></u>

Fund 8237 PUBLIC INFRASTRUCTURE

CELL PHONE	A T & T MOBILITY	44.89
PHEP CELL PHONE	A T & T MOBILITY	44.89
OCT - DEC CELL REIMB	BRENNA HEINLE	90.00
SUPPLIES - NOV CELL REIMB	STEPHANIE JOHNSON	30.00
	Total For Dept 810 CCCHD	<u>209.78</u>
	Total For Fund 8237 PUBLIC INFRASTRUCTURE	<u><u>209.78</u></u>

Fund 8238 SW NON DIST

26 WEEKS SUBSCRIPTION

SPRINGFIELD NEWS-SUN	341.94
Total For Dept 810 CCCHD	<u>341.94</u>

Total For Fund 8238 SW NON DIST	<u><u>341.94</u></u>
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Fund 8240 ENVIRONMENTAL SERVICES

NOV CELL REIMB
MILEAGE - FUEL
3 MONTH SUBSCRIPTION
LEASE - CRV LEASE
LEASE - HONDA CRV LEASE

ELIZABETH DEWITT	25.00
SUPERFLEET MASTERCARD PROGRAM	298.29
LIVEVIEWGPS INC	89.85
HONDA FINANCIAL SERVICES	324.01
HONDA FINANCIAL SERVICES	324.01
Total For Dept 810 CCCHD	<u>1,061.16</u>

Total For Fund 8240 ENVIRONMENTAL SERVICES	<u><u>1,061.16</u></u>
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Fund 8246 CD&D FUND

CERTIFICATION FEES - CD&D OCTOBER
CD&D FEES - OCTOBER

TREASURER STATE OF OHIO	4,538.92
MOOREFIELD TOWNSHIP	342.56
Total For Dept 810 CCCHD	<u>4,881.48</u>

Total For Fund 8246 CD&D FUND	<u><u>4,881.48</u></u>
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Fund 8248 SEWAGE TREATMENT SYSTEMS

MILEAGE - FUEL	SUPERFLEET MASTERCARD PROGRAM	1.80
CERTIFICATION FEES - NOV SEWAGE SYSTEMS	TREASURER STATE OF OHIO	958.00
LEASE -	HONDA FINANCIAL SERVICES	11.04
	Total For Dept 810 CCCHD	<u>970.84</u>
	Total For Fund 8248 SEWAGE TREATMENT SYSTEM	<u><u>970.84</u></u>

Fund 8251 COVID 19 - ENHANCED OPERATIONS

SUPPLIES - COPY PAPER	STERLING DISTRIBUTION	2,836.00
SUPPLIES - COVID QUARANTINE	KROGER	66.11
REFUND OF GAS PURCHASE	PADEN FRANK	10.00
INFECTIOUS WASTE PICKUP	SPECIAL WASTE SYSTEMS INC	190.00
SUPPLIES - COVID	AMAZON CAPITAL SERVICES INC	793.80
COVID INTERPRETATION SERVICES	CLAUDE COQ	3,600.00
DECEMBER MILEAGE	NICOLE WILSON	10.00
COVID MILEAGE - DEC	RENEE E STEELE	7.50
SUPPLIES - COVID CLEANING	STAPLES BUSINESS ADVANTAGE	154.74
SUPPLIES - TISSUES	STAPLES BUSINESS ADVANTAGE	126.87
SUPPLIES - KLEENEX/GLOVES,	STAPLES BUSINESS ADVANTAGE	765.86
SUPPLIES - KC SCOTT	STAPLES BUSINESS ADVANTAGE	194.67
RENT - 110 W. LEFFEL LANE - CVC	CLARK CO BD OF DEVELOPMENTAL	10,000.00
LEASE - 110 W. LEFFEL LANE	CLARK CO BD OF DEVELOPMENTAL	15,328.00
COVID INTERPRETATION SERVICES	CLAUDE COQ	2,400.00
COVID-19 LIAISON SERV THRU 12/10	KALEIDOSCOPE INVESTMENTS INC	554.00
CLIENT TRANSPORTATION THRU 12/17	MICHAEL A SCHULSINGER	525.00
	Total For Dept 810 CCCHD	<u>37,562.55</u>
	Total For Fund 8251 COVID 19 - ENHANCED OPERA	<u><u>37,562.55</u></u>

Fund 8257 FHV

MILEAGE - NOV	PAM EGGLESTON	63.50
MILEAGE - NOV	KAREN BRUBAKER	35.50
MILEAGE -	KRISTINA FULK	38.00
MILEAGE - NOV & CELL REIMB	MICHELINE DRUGMAN-DEWITT	85.50
MILEAGE - OCT/NOV	MIRANDA EGGLESTON	5.60
MILEAGE - NOV	AIMEE HAMILTON	139.00
MILEAGE - NOV	AMY TAYLOR	77.00
MILEAGE - NOV	ANTIONETTE PEREZ	189.00
MILEAGE- NOV	DAWN STASAK	6.50
MILEAGE - NOV	ESTHER KEYES	42.50
OCT/NOV MILEAGE & CELL REIMB	MIRANDA EGGLESTON	60.40
UTILITIES -	CHARTER COMMUNICATIONS	25.11
UTILITIES -	CLARK CO BD OF DEVELOPMENTAL	21.76
UTILITIES -	COLUMBIA GAS OF OHIO	131.07
UTILITIES -	OHIO EDISON	116.13
UTILITIES -	SHIVER SECURITY SYSTEMS INC	25.51
UTILITIES -	OHIO EDISON	108.48
UTILITIES -	A-1 ABLE PEST DOCTORS	6.40
UTILITIES -	A-1 ABLE PEST DOCTORS	1.60
UTILITIES -	A-1 ABLE PEST DOCTORS	6.40
UTILITIES -	CITY OF SPRINGFIELD	24.36
UTILITIES -	RUMPKE	39.23
	Total For Dept 810 CCCHD	<u>1,248.55</u>
	Total For Fund 8257 FHV	<u><u>1,248.55</u></u>

Fund 8260 HEALTH - CHC

TRAVEL OCT - NOV & NOV/DEC CELL REIMB	ASHLEY SEIBERT	<u>98.50</u>
	Total For Dept 810 CCCHD	<u>98.50</u>
	Total For Fund 8260 HEALTH - CHC	<u><u>98.50</u></u>

Fund 8261 REPRODUCTIVE HEALTH AND WELLNESS (RHW)

TRAVEL - OCT/NOV	JAMIE DETLING	11.00
TRAVEL - OCT/NOV	CHRISTINA HERNANDEZ	41.25
TRAVEL - NOV	SALIMAH BERRIEN	8.00
TRAVEL - OCT - NOV MILEAGE	JESSICA C BUMGARNER	42.00
SUPPLIES - RHW REIMBURSEMENT TO 8201	CLARK COUNTY COMBINED HEALTH	4,543.01
DENTAL BIB, WRIST B/PCUFFS	MCKESSON MEDICAL-SURGICAL	162.47
ASSAY, 10 TEST/KIT	MCKESSON MEDICAL-SURGICAL	1,200.00
SUPPLIES - TRANSPORT TO MONTGOMERY COUNT	CARDMEMBER SERVICES	80.01
SUPPLIES- KERLIX BANDAGE	MCKESSON MEDICAL-SURGICAL	25.20
SUPPLIES RHW CLINIC	MCKESSON MEDICAL-SURGICAL	44.83
REFUND OF OVERPAYMENT	RODNEY LIGON	40.00
VENIPUNCTYURE TRAINING SET	AMAZON CAPITAL SERVICES INC	158.99
NOV BILLING RHW TESTING FEES	CENTER FOR DISEASE DETECTION LLC	613.00
CONTRACT SERVICES	COMMUNITY HEALTH CENTERS OF	48,000.00
	Total For Dept 810 CCCHD	<u>54,969.76</u>
	Total For Fund 8261 REPRODUCTIVE HEALTH AND \	<u><u>54,969.76</u></u>

Fund 8262 MATERNAL & CHILD HEALTH PROGRAM (MCHP)

INFANT VITALITY COORD PAYMENT	ANNMARIE SCHMERSAL	2,333.00
	Total For Dept 810 CCCHD	<u>2,333.00</u>
	Total For Fund 8262 MATERNAL & CHILD HEALTH P	<u><u>2,333.00</u></u>

Fund Totals:

47,756.31
921.24
833.14
1,684.46
6,717.37
50.05
818.85
7,202.79
62.01
1.00
1,092.05
3,653.24
9,119.00
284.99
1,067.01
1,902.46
2,879.00
209.78
341.94
1,061.16
4,881.48
970.84
37,562.55
1,248.55
98.50
54,969.76
2,333.00

189,722.53

The following advance will be made after approval by the Board of Health at the January 2022 Board of Health Meeting.

Advance: From the General Revenue Fund to the COVID-19 Vaccination fund (budgeted). \$40,000

**Clark County Combined Health District (CCCHD)
 Division of Environmental Health
 529 E. Home Road
 Springfield, Ohio 45503
 Phone: 937-390-5600 Fax: 937-390-5625**

1/13/22

Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 48892

Address of Site: 979 George Allen Drive	City: South Vienna	State OH	Zip Code: 45369
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Owner Information:			
Name: Terry and Lorie Bricker			
Address: 7689 W. State Route 29	City: Urbana	State Ohio	Zip Code: 43078
Email address: terrybricker@hotmail.com lbricker@hotmail.com	Cell Phone Number: Terry-740-972-9209 Lorie 740-972-9256		

Insert below, all sections of sewage code from which you are requesting a variance.

OAC 3701-29-06(F) F) A STS shall use soil absorption as the means for final treatment and/or dispersal, except for HSTS when the soil absorption component cannot meet the requirements of this chapter and the following conditions and limitations are met:

(1) Soil absorption is required for all STS permitted for use in any new lot or new subdivision created after January 1, 2007.

(2) When soil absorption for a system is not feasible in accordance with this chapter for a replacement HSTS for an existing dwelling or a new HSTS for an existing lot, a discharging HSTS shall only be permitted by the board of health in compliance with NPDES requirements.

(3) New or existing soil absorption components may be used to receive a portion of the effluent from a discharging HSTS that has received coverage under the Ohio EPA household general NPDES permit provided the quality of the discharged effluent is maintained and the HSTS design does not compromise director of health approvals in compliance with rule [3701-29-13](#) of the Administrative Code.



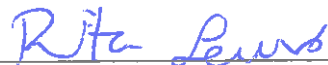
Provide a concise description of the conditions, which prevent compliance with above code(s).

Inclement weather with wet and or frozen soil conditions temporarily prevent the installation of a soil absorption system. The request is to install a holding tank on a temporary basis per the requirements of OAC 3701-29-18 (C)

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature 	Date 1.13.2022
Witness #1 Signature 	Witness #2 Signature 

Notary Use Only:

In testimony whereof, I have hereunto set my hand and official seal at _____, Ohio,
this _____ day of _____, 20____.

Notary Public

My commission expires:

Health Department Use Only:

Variance Approved by the Clark County Combined Health District Board of Health - Yes No

Resolution Number: _____ Approval Date: _____