

Clark County Board of Health

Regular Monthly Meeting | July 23, 2026, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



agenda

1. Call to Order, Roll Call, and Establishment of Quorum
2. Additions to and Adoption of the Agenda ^(MVV)
3. Approval of the Last Meeting Minutes: June 18, 2026 ^(MVV)
4. Public Comment
5. Old Business
6. New Business
 - a. Variance Request: 2794 Springfield-Jamestown Road (Megan Davis) ^(MRC)
 - b. Possible Nuisance: 3630 Old Clifton Road (Megan Davis) ^(MRC)
 - c. Cost of Nuisance Abatement Assessed to Property Taxes:
 - i. 210 Meadow Lane (Megan Davis) ^(MRC)
 - d. Unpaid Sewage Aerator Inspection Fees/Assessment to Property Taxes (Megan Davis) ^(MRC)
 - e. Grant Submission: Springfield Foundation (Gracie Hemphill) ^(MRC)
 - f. Certification of Insufficiency of Funds & Levy Renewal Request (Chris Cook) ^(MRC)
 - g. Personnel Policy Update (Chris Cook) ^(MRC)
 - h. Staffing Changes (Shannon Hackathorne) ^(MRC)
 - i. Hiring
 - ii. Resignations/Retirements
7. Financial Reports
 - a. Expenses and Vouchers (Jeff Hoerner) ^(MRC)
 - b. Transfers and Advances (Jeff Hoerner) ^(MRC)
 - c. Monthly Budget Report (Jeff Hoerner)
 - d. 2026 Second Amended Budget Certificate (Jeff Hoerner) ^(MRC)
8. Public Health Team Reports
 - a. Environmental Health (Megan Davis)
 - b. Nursing and Clinics (Gracie Hemphill)
 - i. 2nd Quarter Communicable Disease Report
 - c. Early Childhood (Chris Cook)
 - d. Women, Infants, and Children (Emily Shaffer)
 - e. Health Planning (Gracie Hemphill)
9. Legislative Update and Health Commissioner's Comments
10. Executive Session (if needed)
11. Additional Business
12. Adjournment ^(MVV)

(MVV) = Motion + Voice Vote

(MRC) = Motion + Roll Call



Scan to access the
Board of Health meeting
packet.



Clark County Health Department
Board of Health Meeting Minutes
June 18, 2026

President Dr. Valerie Moore called the June 18, 2026, Clark County Health Department Board of Health meeting to order at 6:05pm.

Board members present: Jessie Johnson, Dala Dewitt, Scott Griffith, and Valerie Moore.

Board Members Cameron McGregor, Dr. Bernadette deGuzman and Mike Adamson were absent.

Staff present: Chris Cook, Health Commissioner; Gracie Hemphill, Deputy Health Commissioner; Megan Davis, Environmental Health Director; Lori Lambert, Early Childhood Director; Shannon Hackathorne, Administration & HR Supervisor; Jeff Hoerner, Director of Finance; Simone Watkins, Environmental Health Technician; Madison Jones, Certifying Health Professional, and Abby Stambaugh, WIC Support Clerk.

Guests: Tony Smith, Springfield Landfill; Dr. Ann Morrison.

Ms. DeWitt motioned to adopt the June 18, 2026, agenda and Mr. Griffith seconded. The motion passed unanimously by voice vote.

Mr. Griffith motioned to accept the May 21, 2026, 2026, meeting minutes, and Ms. Johnson seconded. The motion passed unanimously by voice vote.

Public Comment: Chris introduced Dr. Ann Morrison who will serve as our newest Board of Health member beginning July 1, 2026. Dr. Morrison stated that she was raised primarily in Milwaukee and later pursued higher education in St. Paul and Madison. She relocated to Clark County in 1989, bringing with her a strong foundation in mental health services. Initially, she worked as part of the Department of Psychiatry at Wright State University, which not only honed her clinical expertise but also fostered a deeper understanding of the complexities of mental health in our community. She shared that over the years, she continued to develop her expertise, taking on various roles at the state hospital in Columbus where she was poised to become a staff psychiatrist, but her talents were soon recognized, and she was transitioned into administrative positions. Although, she officially retired from state service in 2020, she has remained active, providing occasional consultative services.

Old Business

Springfield Landfill License: Megan reported that the Ohio Environmental Protection Agency (OEPA) issued a letter of concurrence this week regarding the Springfield Landfill's Construction and Demolition Debris (C&DD) license. She referred to the copy of the letter included in the board packet. She stated that they are recommending approval of the 2026 C&DD license for the Springfield Landfill with 2 conditions: 1. Beginning with the 2028 license application, the owner must submit an annual as-built and cut/fill drawing for both the active and inactive licensed disposal areas and 2. Prior to the construction and certification of the final cap system, the owner must submit an alternate final cap system demonstration to the licensing authority for approval, addressing the proposed cap thickness. She noted that Mr. Smith's consultant remained in regular communication throughout the process.

Mr. Tony Smith, owner of the Springfield Landfill, thanked the board for working through the process and reaching the point where the license could be approved.

R 46-26 A resolution approving the 2026 license for the Springfield Landfill with two conditions:
1) Beginning with the 2028 license, the owner shall submit an annual isopach or cut/fill

drawing with the license application comparing the vertical and horizontal limits of emplaced CDD waste to the vertical and horizontal limits of CDD waste placement authorized in the license application and the vertical and horizontal limits of emplaced clean hard fill to the vertical and horizontal limits of clean hard fill placement authorized in the license application from both the Facility's active and inactive licensed disposal areas to the licensing authority, and 2) The owner shall submit an alternative final cap system demonstration to the licensing authority for approval prior to construction and certification of the final cap system if alternative specifications, materials, or thicknesses to the standard cap system are intended to be utilized.

Motioned by Ms. DeWitt

Seconded by Mr. Griffith

Mr. Adamson	absent
Ms. DeWitt	Yes
Dr. Moore	Yes
Mr. Griffith	Yes
Ms. Johnson	Yes
Ms. McGregor	absent
Dr. deGuzman	absent

Motion carried.

New Business

Regional Linkages to Care Grant Submission: Gracie presented a summary of the Regional Prevention and Linkages to Care grant application. She explained that we serve as the regional lead for the overdose prevention grant, which covers a 17-county region in southwest Ohio. She stated that the application is a continuation request for \$350,000 to support local overdose prevention efforts and regional initiatives. Gracie said the funding also supports contracts with Butler, Greene, and Montgomery counties to provide health navigators, helping expand the program's reach and strengthen linkages to care. She noted that this application represents the fourth year of a five-year grant cycle.

R 47-26 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant application, negotiating and executing all related contracts and creating new funds as necessary for the Regional Linkage to Care grant for fiscal year 2027.

Motioned by Ms. Johnson

Seconded by Mr. Griffith

Mr. Adamson	absent
Ms. DeWitt	Yes
Dr. Moore	Yes
Mr. Griffith	Yes
Ms. Johnson	Yes
Ms. McGregor	absent
Dr. deGuzman	absent

Motion carried.

Out of State Travel: Chris presented five out-of-state travel request forms included in the Board packet for Gracie, Jeff, Lori, Emily, and Cheyenne to attend the NACCHO (National Association of County and City Health Officials) conference in Louisville, Kentucky. He explained that the conference is within driving distance this year, making it a more affordable opportunity for staff to attend. Chris noted that the conference provides valuable training and professional development opportunities and that grant funding is available to support the travel expenses. He reviewed the proposed costs, stating that \$5,972 would be charged to the workforce grant, which runs through November 2027, and \$1,468

would be charged to the WIC grant for Emily’s training. Chris requested approval for the five staff members to attend the conference. Dr. Moore asked about the difference in registration costs among the attendees. Chris explained that the conference provides a discount after the first attendee is registered, resulting in a lower cost for additional staff members attending from the same organization.

R 48-26 A resolution approving the out-of-state travel and anticipated expenses as presented for staff to attend the NACCHO public health conference in Louisville Kentucky in July.
Motedioned by Ms. Johnson
Seconded by Ms. DeWitt

Dr. Moore	Yes	
Mr. Adamson	absent	
Ms. McGregor	absent	
Dr. deGuzman	absent	
Mr. Griffith	Yes	
Ms. Johnson	Yes	
Ms. DeWitt	Yes	Motion carried.

Delegation of Authority to Quarantine & Isolation Policy Update: Chris reviewed proposed updates to the Isolation and Quarantine Policy included in the Board packet. He explained that the policy was originally adopted in 2004 and previously revised in 2006 and 2014, with the current changes being proposed in 2026. Chris stated that the updates were prompted in part by a recent measles tabletop exercise with local schools, which identified the need to strengthen and clarify language related to isolation and quarantine responsibilities for communicable diseases. He explained that the revisions are intended to provide clearer and more current language, not only for measles but for other diseases where the health department has public health responsibilities. Chris noted that some minor wording changes were made throughout the policy, including clarifying references to the Ohio Revised Code. He explained that the primary updates involve replacing previous sections with two consolidated sections that better align with current state requirements. Rather than listing individual diseases, the revised policy references diseases identified in state law and administrative code for which isolation and quarantine authority applies. Chris also noted that the revisions provide additional clarification regarding novel influenza A viruses and other novel viruses that may cause severe disease or present a potential public health emergency. He stated that the goal of the updates is to ensure the policy remains clear, current, and able to support the health department’s responsibilities.

Ms. DeWitt asked about the use of the Clark County Combined Health District name and whether it was being changed. Chris explained that the Clark County Health Department is a “doing business as” (DBA) name and may be used interchangeably. He noted that official legal documents, including contracts and policies that may have legal implications, will continue to use the Clark County Combined Health District name to avoid any technical questions or issues.

R 49-26 A resolution approving the updated Delegation of Authority to Quarantine and Isolation Policy as presented and to continue this delegation in perpetuity unless the Board takes action otherwise. This policy shall replace and supersede previous resolutions for this policy including R25-04, R28-06, and R113-14.
Motedioned by Mr. Griffith
Seconded by Ms. Johnson

Dr. Moore	Yes
Ms. Johnson	Yes
Mr. Adamson	absent
Ms. McGregor	absent

Dr. deGuzman	absent	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion carried.

Certification of Insufficiency of Funds & Levy Renewal Request: Chris provided an update on the upcoming health department levy renewal process. He explained that the Board's five-year, one-mill levy is used to support public health operations and must be renewed every five years. He noted that replacement levies are no longer an option, so we will pursue a renewal levy on the November 2026 ballot. He explained that placing the levy on the ballot one year early provides up to three opportunities for approval, including fall 2026, spring 2027, and fall 2027. He reviewed the required process for placing the levy on the ballot, explaining that the Board must pass a resolution certifying an insufficiency of funds without the levy. The resolution will then be submitted to the County Commissioners, who will certify the request and forward it to the Board of Elections. He noted that we are beginning the process early to ensure all required steps are completed before the August 5 deadline for the November 2026 election. He explained that the current levy represents approximately 26% of the health department's annual budget and also supports the ability to secure grant funding that requires local matching funds. He noted that without the levy, we could lose additional grant funding, including the Public Health Emergency Preparedness Grant, which requires a local match. He stated that the levy has remained a one-mill levy and that we plan to continue with a five-year renewal rather than a longer term because of how the levy language is classified. He reviewed how the levy appears on property tax bills, noting that it is combined with the library levy under the Clark County Health and Public Library Levy line item. He explained that the health department's portion is one mill, while the library levy is 1.32 mills. He also explained that one mill equals approximately one dollar per \$1,000 of assessed property value and emphasized that the levy provides significant support for public health services. Mr. Griffith asked how much additional funding could be affected if the levy did not pass due to grant matching requirements. Chris stated that the exact amount would require further review but noted that the Public Health Emergency Preparedness Grant alone could be impacted by approximately \$100,000 due to the required match. Ms. Johnson asked about the voting requirements for the resolution, and Chris confirmed that approval requires a majority vote with a quorum present.

R 50-26 A resolution certifying that the amount of money necessary to meet the expenses of the Health Department will not be forthcoming to the Board of Health out of the Health Fund for the years 2028 through 2032 and requesting that the County Commissioners declare, by resolution, that it is necessary to levy a tax for the Board of Health and to place a 5-year 1.0 mill renewal levy on the November 2026 ballot.
 Motioned by Ms. DeWitt
 Seconded by Mr. Griffith

Ms. McGregor	absent	
Mr. Adamson	absent	
Dr. deGuzman	absent	
Dr. Moore	Yes	
Ms. Johnson	No	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion carried.

Isolation Housing Reimbursement: Chris reviewed a request for reimbursement related to emergency isolation housing expenses included in the Board packet. He explained that the health department has previously covered temporary housing-related costs for individuals required to isolate due to communicable diseases when they are unable to safely isolate at home. In this situation, the individual was unable to work while receiving treatment and had exhausted their ability to pay rent, creating the risk of eviction during the required isolation period. Chris explained that the most cost-

effective option was to allow the individual to remain in their current housing arrangement by covering one month of rent at a cost of \$600, rather than placing the individual in alternative isolation housing, such as a hotel, which would have resulted in significantly higher costs. He noted that the housing arrangement involved a sublease, which prevented us from obtaining a W-9 and issuing payment directly through normal reimbursement procedures. He stated that similar payments had been made successfully in the past, with proper documentation and reimbursement processes followed. However, the County Auditor's Office recently declined to process the reimbursement due to concerns regarding the requirement for a W-9 when using taxpayer funds. Chris explained that, as a result, he was requesting Board approval through a resolution authorizing reimbursement to him for the \$600 expense, which was incurred while carrying out his duties related to isolation and quarantine responsibilities under Ohio Revised Code. Mr. Griffith asked the reason for the change in reimbursement handling and why previous similar expenses had been approved. Chris stated that he was not provided with specific details regarding the previous approvals but was informed that future payments of this type would not be processed without a W-9. Dr. Moore asked if the individual completed quarantine and if there were funds for the housing cost. Chris confirmed that the individual completed the required isolation period and no longer required assistance and confirmed that Fund 8244 is a donation fund and has available funds from Springfield Unity to cover these types of expenses.

R 51-26 A resolution authorizing a reimbursement to the Health Commissioner in the total amount of \$600 for expenses incurred for isolation housing while discharging his duties under ORC 3701.146 during the month of February 2026 and directing the County Auditor to pay this reimbursement from fund 8244.

Motioned by Mr. Griffith

Seconded by Ms. Johnson

Dr. Moore	Yes
Ms. Johnson	Yes
Mr. Adamson	absent
Dr. deGuzman	absent
Ms. McGregor	absent
Mr. Griffith	Yes
Ms. DeWitt	Yes

Motion carried.

Position Upgrade: Yolanda "Elle" Millender: Lori requested approval to move Elle from the Home Visitor 1 position to Home Visitor 2. She explained that Elle has completed her home visitor credential and has successfully completed one year of service as a Home Visitor 1, meeting the requirements for the advancement.

R 52-26 A resolution upgrading Elle Millender from a Home Visitor 1 to a Home Visitor 2 effective July 6, 2026.

Motioned by Ms. DeWitt

Seconded by Mr. Griffith

Dr. Moore	Yes
Ms. Johnson	Yes
Mr. Adamson	absent
Dr. deGuzman	absent
Ms. McGregor	absent
Mr. Griffith	Yes
Ms. DeWitt	Yes

Motion carried.

Staffing Changes: Shannon reported that there were no new hires to report this month. She noted that there was one resignation; however, Mr. Vilmond will transition to a PRN role.

FINANCIAL REPORTS

Expenses & Vouchers: Jeff presented the expenses and vouchers for approval.

R 53-26 A resolution approving the Expenses and Voucher for May 2026.
 Motioned by Mr. Griffith
 Seconded by Ms. DeWitt

Mr. Adamson	absent	
Ms. DeWitt	Yes	
Ms. McGregor	absent	
Mr. Griffith	Yes	
Dr. Moore	Yes	
Dr. deGuzman	absent	
Ms. Johnson	Yes	Motion carried.

Transfers and Advances: Jeff stated that there were no transfers or advances this month.

Monthly Fund Report: Jeff reviewed the financial reports included in the Board packet, including the General Fund (8201) revenue and expenditure report, the cash basis report for all funds, and the annual summary report showing beginning cash balances, receipts, expenditures, and ending cash balances. He highlighted that current year’s revenue and expenditure are both lower than the previous year, primarily due to the Enhanced Operations Grant ending in March. He explained that the transfer information shown in the reports can make fund balances appear misleading because transfers are removed from the receipts and expenditures calculations. He stated that he is working on a clearer way to present the information in future reports so the Board can better understand the impact of transfers on individual funds. He noted the Nursing Fund and the appearance of a large deficit. He explained that Nursing was previously included within the General Fund but was separated into its own fund this year. He noted that Nursing services are essential community programs but are not typically revenue-generating activities. He explained that significant expenses, including vaccine purchases and other supplies, are reflected within the Nursing Fund. He explained that levy funds collected through the General Fund are transferred to the Nursing Fund to support these services, with approximately half of the levy funding supporting Nursing operations. He stated that the Nursing Fund is budgeted as a near zero-balance fund, with transfers made throughout the year as needed based on levy payment timing. He noted that levy payments are received twice annually and transfers are coordinated around those payments. He provided an example of how transfers affect the reported balances, explaining that Fund 8219 appeared to have a positive ending cash balance due to transfers from the General Fund, while the actual activity showed a loss when transfers were excluded. He reiterated that he is working on a reporting format that will more clearly show both the actual fund activity and the impact of transfers.

PUBLIC HEALTH TEAM REPORTS

Environmental Health: Megan introduced Simone Watkins, who recently completed her probationary period after joining the health department in December. She shared that Simone is an Environmental Health Technician and has been a great addition to the team. She explained that Simone’s duties include both office and field work, including aerator inspections, real estate inspections, rabies observations, and other environmental health activities. She noted that prior to joining the health department, Simone worked at the Rocking Horse Center and was a stay-at-home mother.

Megan provided an update on the rabies control program and reviewed recent activity reported in the Board packet. She shared that animal bite investigations have increased significantly, with 51 investigations completed in May and 173 investigations completed year-to-date in 2026. She compared this to 77 total investigations completed in all of 2025. She explained that investigations involve staff responding to bite or scratch incidents involving animals, completing required observations, and following up to ensure rabies vaccinations are completed within required timelines. She noted that the program is mandated but unfunded, requiring a significant amount of staff time. In 2025, staff spent approximately 294 hours on rabies activities, with more than 200 hours already spent in 2026. She also discussed an increase in bat activity in Clark County. She explained that bats are submitted for testing when there is potential human exposure, and residents may bring bats in for testing through the health department. In 2025, 15 bats were submitted to the Ohio Department of Health for testing, and 14 bats have been submitted so far in 2026. She noted that all submitted bats have tested negative for rabies, but the department continues to monitor the situation due to confirmed rabid bats in surrounding counties. Several board members asked about possible reasons for the increase in animal bite reports. Megan explained that improved reporting and increased coordination with local law enforcement and the dog warden may be contributing factors. She also noted that recent changes, including Avery's Law, have increased collaboration among agencies. Ms. Johnson shared that healthcare providers have also increased education and compliance around completing animal bite reporting forms, which may have contributed to the higher numbers.

Nursing and Clinics: Gracie provided an update on behalf of Cheyenne and noted that Cheyenne's report was included in the Board packet. She stated that she would answer any questions regarding the report or follow up after the meeting if additional information was needed. Gracie shared that there were currently two open nursing positions available for registered nurses or licensed practical nurses to support the Immunization Clinic and the Reproductive Health and Wellness Clinic. She explained that nursing staff have been conducting interviews and are hopeful the positions will be filled soon.

Early Childhood: Lori reported that the Cribs for Kids grant application was approved. She explained that the grant will continue to support safe sleep education and provide cribs for families with financial need in the community. She noted that the grant has transitioned from the federal fiscal year to the state fiscal year, with the new grant period beginning July 1. She shared that they will continue collaborating with the Champaign Health Department and, beginning this year, will also partner with the Madison County Health Department to distribute cribs in their communities. She explained that expanding the partnership will help reach more families throughout the region and support efforts to improve infant health and reduce infant mortality. She noted that the grant award is approximately \$70,000. Ms. Moore asked how the cribs will be distributed and Lori explained that each participating county will receive its own allotment of cribs, with the majority allocated to Clark County and separate allotments provided directly to Champaign and Madison counties.

Women, Infants & Children: Emily introduced two new members of the WIC team. She introduced Madison Jones, a Certifying Health Professional who joined us in October. She shared that Madison recently earned a master's degree in nutrition and dietetics from Bluffton University and previously worked as a clinical nutrition lab technician at Dayton Children's Hospital. She also introduced Abigail Stambaugh, a Support Clerk who joined us in December. She noted that Abigail previously worked as a daycare teacher at the Champaign Family YMCA and with adults with developmental disabilities. Emily stated that both have been wonderful additions to the WIC team and she looks forward to their continued growth and development. She also shared that the Ohio WIC Program recently released its proposed 2027 goals and is requesting public feedback. She explained that the goals and a QR code for submitting comments were included in the Board packet and have also been posted in the WIC office and shared with community partners to encourage participation. She reported that the state recently began collecting anonymous customer service feedback through a QR code displayed in the WIC office. She shared that the department received its first participant response, which reflected a

highly satisfied experience and praised the kindness, customer service, and welcoming environment provided by the WIC staff. Emily said she was proud to share the positive feedback with the team and thanked the WIC staff for their continued dedication to providing excellent service.

Health Planning: Gracie reviewed the Health Planning report included in the Board packet and highlighted several upcoming activities. She shared that registration is open for the annual Live Sports Summer Camp, which is held in partnership with the Springfield Promise Neighborhood. The camp will take place at Lincoln Elementary from July 6, 2026, through July 30, 2026, and includes breakfast, lunch, life skills education, and instruction in soccer, basketball, and football. She noted that this is the fifth or sixth year of the partnership and expressed appreciation for Springfield Promise Neighborhood's continued collaboration.

Gracie also highlighted their participation in the annual Bike Rodeo, held on June 5, 2026, in partnership with the Springfield Police Department. She explained that the event promotes bicycle safety and trail etiquette for youth and that the Health Planning team assists with planning and coordinating the event. She noted that photos from the event were included in the Board packet and shared that, despite the hot weather, the event was well attended and enjoyed by participants.

Gracie also provided an update on the City of Springfield's tobacco retail licensing ordinance. She reported that the City Commission approved the proposed enhancements discussed at the previous Board meeting, including increased fines, higher application fees, and proximity requirements related to youth-serving organizations. She thanked the City Commission for its support and stated that the changes will strengthen the department's tobacco retail enforcement efforts.

Ms. DeWitt asked whether future Bike Rodeo events may include e-bike safety education due to the increase in related injuries. Gracie said she was unsure but would inquire about the possibility.

No Special Report

Legislative Update & Health Commissioner's Comments: Chris provided several legislative and administrative updates. He reported that substitute language for House Bill 692, which addresses household sewage treatment systems, includes several changes that address concerns raised by public health officials. He noted that the substitute bill retains the required soil analysis for new sewage systems, which was a priority for the Association of Ohio Health Commissioners, while making other changes related to post-installation assessments, local operation and maintenance programs, state registration of installers, and the sewage system appeals process. He also shared that proposed changes to Ohio's lead abatement regulations would strengthen post-abatement clearance requirements while increasing licensing and training costs for contractors. He noted that public health organizations are working with the state to address concerns that higher costs could reduce the number of qualified contractors available.

Chris stated that the department continues to monitor the anticipated U.S. Supreme Court decision regarding Temporary Protected Status (TPS) for Haiti due to its potential local impact. He also highlighted the success of the recently implemented \$10 fee for replacement vital records. Since April, we have waived fees when appropriate, such as for hospital data entry errors, while collecting replacement fees for other corrections, allowing the department to recover administrative costs.

Chris reported that we are moving forward with installing electronic access control on the exterior doors of the Home Road building using Medicaid Administrative Claiming (MAC) funds budgeted for capital improvements. He explained that the upgrade will improve building security, simplify employee access management, and replace an outdated keycard system.

Chris also provided an update on employee health insurance, reporting that we completed our annual bidding process and will transition from Anthem to United Healthcare beginning with the new plan year. He noted that the new plans came in under the amount budgeted for premium increases and will provide employees with both a high-deductible health savings account option and a Surest plan.

Chris concluded by discussing a recent measles tabletop exercise conducted with seven local school districts. He explained that the exercise helped schools better understand public health response procedures related to isolation, quarantine, and school exclusion in the event of a measles case. He noted that the exercise also identified opportunities to strengthen internal policies and improve coordination with community partners as the department continues preparing for the possibility of future measles cases.

No Executive Session

Additional Business

The Board discussed rescheduling the July meeting due to several staff members attending the NACCHO conference and the Clark County Fair. By a unanimous voice vote, the Board approved moving the regular meeting to Wednesday, July 23, at the regular meeting time.

The next regular Board of Health meeting will be held on Thursday, July 23, 2026, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business, Mr. Griffith motioned to adjourn the June 18, 2026, meeting at 7:15pm. Ms. Johnson seconded the motion. The motion passed unanimously by voice vote.

Chris Cook, MPH, REHS, Health Commissioner
Clark County Health Department
Board of Health

Dr. Valerie Moore, President
Clark County Health Department
Board of Health

Clark County Combined Health District (CCCHD)
Division of Environmental Health
529 E. Home Road
Springfield, Ohio 45503
Phone: 937-390-5600 Fax: 937-390-5625

Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 01999-001-0004 *paid 7/13/26*

Address of Site	City	State	Zip
2794 Springfield-Jamestown Rd	Springfield	OH	45505

Owner Information:			
Name Shawn Jackson			
Address	City	State	Zip
2794 Springfield-Jamestown Rd	Springfield	OH	45505
Email address: ShawnJacksonSpringfield@yahoo.com	Cell Phone Number: 937-460-1186		

Insert below, all sections of sewage code from which you are requesting a variance.

Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules

3701-29-06 (G) (3) A STS shall maintain the following minimum horizontal isolation distances:

- (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface driveway or other hardscape, property line, or right-of-way boundary, properly sealed well, any building or other structure, areas with recorded easements, intermittent streams, swales, geothermal horizontal closed loop systems, irrigation lines and GWRS.**

Provide a concise description of the conditions, which prevent compliance with above code(s).

In order to provide proper isolation distance from property line, right of way and utility easement, the proposed NPDES (6' wide) septic system will need to be placed approximately 3' from the north side of the home. There is no other place on the property to install this system. The current water well is inside the garage, the current failing septic system is in the back yard, and all other possible areas are paved driveways or buildings on the property. Ther property is only 0.34 acres.

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature <u>[Signature]</u>	Date <u>7-13-26</u>
Witness #1 Signature	Witness #2 Signature

Notary Use Only:

In testimony whereof, I have hereunto set my hand and official seal at Clark County, Ohio, this 13 day of July, 2026.

[Signature]
Notary Public

My commission expires:



REGINA CAHILL
Notary Public, State of Ohio
My Commission Expires 09-19-2030

Health Department Use Only:

Variance Approved by the Clark County Combined Health District Board of Health - Yes ☐ No ☐

Resolution Number: _____ Approval Date: _____

Clark County Combined Health District (CCCHD)
Division of Environmental Health
529 E. Home Road
Springfield, Ohio 45503
Phone: 937-390-5600



Application for Site Review
*Application must be accompanied by
three (3) copies of the STS/GWRS design.

Application Fee \$160.00

Receipt #: 01995-001-0010
check

Address of site: <u>2794 Springfield James Town Rd.</u>		
City: <u>Springfield</u>	State: <u>OHIO</u>	Zip Code: <u>45505</u>

Applicant Contact Information:			
Name <u>Wiseman & Son's, Inc.</u>			
Address <u>2791 N. Urbana Lisbon</u>		City <u>Mechanicsburg</u>	State <u>Ohio</u>
Contact Number: <u>937-869-0762</u>		Zip <u>43044</u>	
		Email address: <u>eddisw66@gmail.com</u>	

Owner Information if Different from Applicant:			
Name <u>Shawn Jackson</u>			
Address <u>2794 Spfld James Town Rd.</u>		City <u>Springfield</u>	State <u>Ohio</u>
Contact number:		Zip <u>45505</u>	
		Email address:	

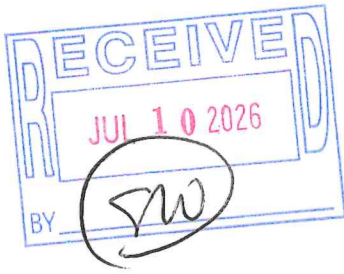
By signing this permit, you agree to abide by any and all state laws and regulations and by regulations set forth by the Clark County Combined Health District.

Applicant Signature: <u>Ed Wiseman</u>	Date: <u>7/10/2026</u>
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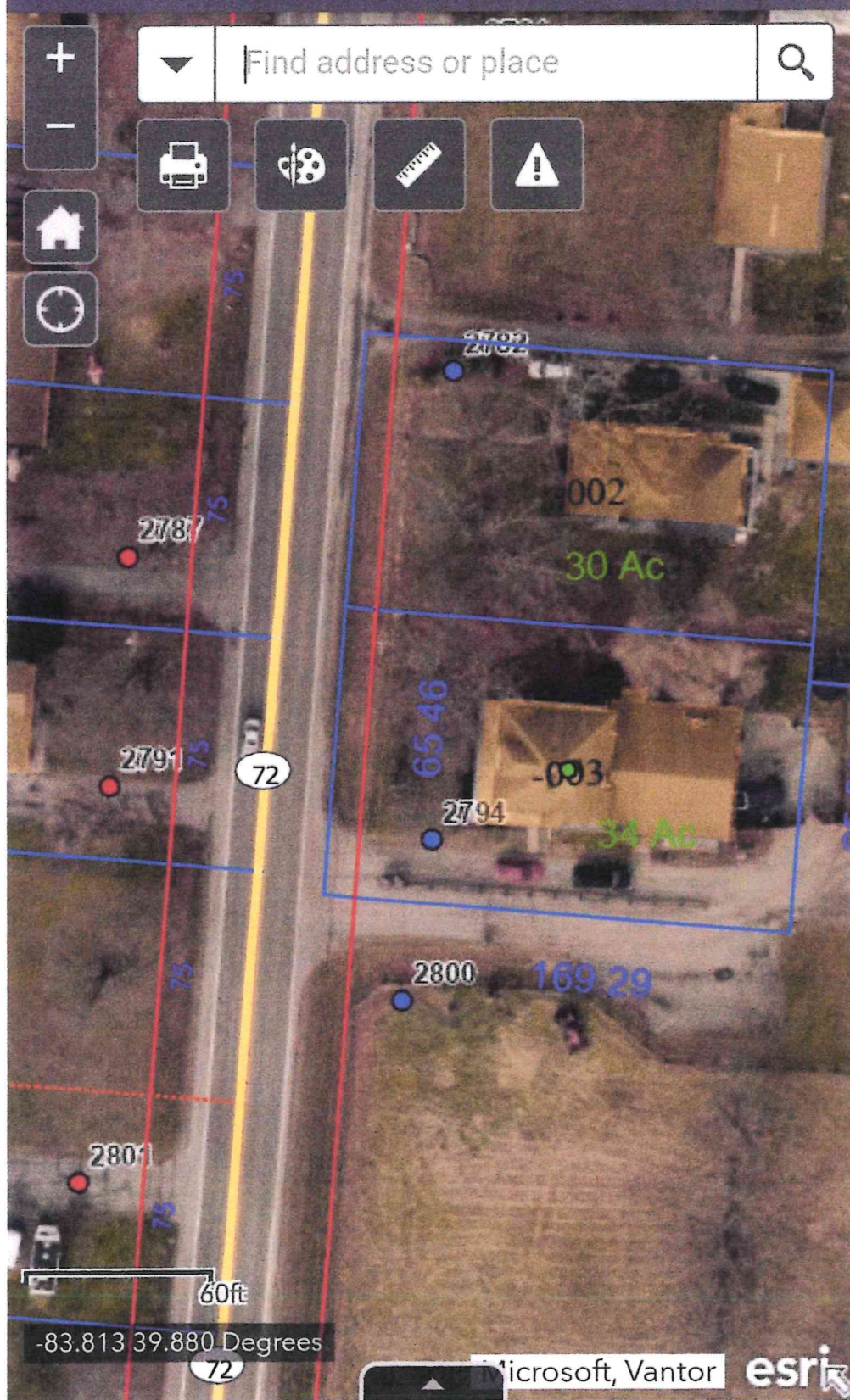
For Health District Use Only

Application Approved: ☐ Yes ☐ No	Signature:	Date:
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Shawn Jackson
2794 Springfield Jamestown Rd.
Springfield, Ohio 45505



RECEIVED
JUL 10 2026
BY SW





Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	07/16/26
Attendees by Name and Title	Megan Davis: Director of Env. Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 2794 Springfield Jamestown Rd., Springfield OH 45505: Parcel # 3000700031000003

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due to the limitations of the lot, the property owner is requesting a variance to isolation distances.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting July 23, 2026. Springfield Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received July 10, 2026 for review by Board of Health July 23, 2026.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	Minimal impact to neighboring properties.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Springfield Township Trustees to be advised of the request for variance and requested to comment.



Clark County Combined Health District

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Public Health Ethics Reviews

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Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

Clark County Combined Health District

COMPLAINT INVESTIGATION FORM

ID #: 14095

Date Received: 03/02/2026

Referred to: DAVIS, MEGAN

By: CAHILL, REGINA

Type: NUS NUISANCE-SOLID WASTE-142 - SOLID
Serv: VO COMPLAINT VALID-ORDERS ISSUED

Nature: THE HOUSE BURNED DOWN LAST WEEK. ACCUMULATION OF SOLID WASTES & C&DD FROM THE BURNED HOUSE. DISPOSAL OF SEWAGE ONTO THE GROUND FROM OCCUPANTS OF TWO CAMPERS ON-SITE. THEY RUN GENERATORS AT NIGHT.

Location: NICEWANER & BARRETT SPRINGFIELD	3630 OLD CLIFTON RD 45502 SPRINGFIELD TWP	P.S.: SPGT
Owner: NICEWANER , HILDA FONDA 3630 OLD CLIFTON RD SPRINGFIELD, OH 45502 1-937-794-5474	Complainant: ANONYMOUS , OH	

Date Investigated: 03/04/2026 Orders Issued: Yes 1st Date Orders Issued: 03/09/2026

2nd Date Orders Issued: 05/12/2026 3rd Date Orders Issued: 06/01/2026

Due: 07/23/2026 Board Orders Issued: / / Date Completed: / /

Law/Regulation(s) Violated:

Final Disposition:

Person(s) Contacted:

Rechecks: / / / / / / / /

Findings and Actions: 03-04-26

Inspection VALID

Observed an almost completely burned and gutted house, scattered burned household rubbish, noticeable burn odor, two trailers (one at the front of the property on the west side of the blue outbuilding and one on the east side of the house (between the house and the outbuilding). PHOTOS TAKEN

Spoke to a man who came out of the back trailer.

He said that his name was Stanley Clark (561-983-2234) and that he lived in the trailer with his dog. No dog heard. He said that the owner was currently living with a friend named Joanna and that she had given him permission to live in the trailer while he worked on her house in Summer 2025. He conceded that he did not have running hot and cold water or proper sewage disposal. He said he haules containers of water from a friend's house, uses the restroom into a 5-gallon bucket, and buries the wastes on the property. He would not show the inspector where he buries the wastes.

Told him to immediately begin looking for a different and proper place to live in his trailer. AMK

Attempted to call owner - voicemail full

Texted owner and left message. AMK

SEND FIRST WARNING

Nuisance from:

1. Accumulation of solid wastes, scattered litter, and construction and demolition debris
2. Improper disposal of dangerous wastes (sewage)

30-02 and 30-05

Due date = 30 days

WAIT FOR CALL BACK

03-09-26

Mailed 1st NOV due 04-13-26. RC

04-10-26

Call from Hilda:

From: "CCCHD: WIRELESS CALLER" <19379173619>

Length: 2:26 seconds

Date: Friday, April 10, 2026 at 01:56:33 PM

Transcription: Yes, this is Hilda. Nicewarner, I'm at the house. Um, I got a new camper that is being checked over and everything and it's going in the pole barn. It's just out front for right now. Uh, I'm trying to wait till Brandon gets back to put it up in the pole barn if he's got a lot of crap in. He needs to get it moved, but he's not back from Florida yet. So please tell everybody that I'm doing the best I can. I'm checking the batteries, I'm checking everything on it. To make sure it's OK and. May the frogs that came with this thing. OK. AMK

04-13-26

Compliance inspection

Some items moved. No significant improvement. AMK

RECHECK 05-05-26

04-14-26

From: "CCCHD: DINGLEDINE, TODD" <19375910222>

Length: 0:37 seconds

Date: Tuesday, April 14, 2026 at 04:29:32 PM

Transcription: Yes, my name is Tracy Dingledine. My number is 937-591-0222. I'm calling about 3630 Old Clifton Rd. It's the house that burnt down that's got the camper living there. I understand someone from the health department was supposed to go out and talk to him yesterday. I just want to know what happened with that. I guess the guy was supposed to be out 30 days. Must have been up yesterday. I don't know if somebody came out and talked to him because he was gone. Well, he's back. He came back probably as soon. Somebody left, so I just kind of wanna know what's going on with that. It just looks like a trash hole out here. Thank you. Bye.

4-16-26

Called Tracy back with an update that we are dealing with the solid waste portion of the complaint and we will be going back to the property on 5/5/26. MD

4-21-26

Email from Jennifer Tuttle:

Megan,

Stanley Clark has moved his camper to a local campground and is no longer living on the property.

Hilda Nicewaner is still living in a camper on the property. She was issued a Notice of Violation and is still in the 30-day window.

MD

05-05-26

Went back out to property, no campers there. Property looks like it may be even worse. Guy name Gary was there today, picking metal out of ash pile. I told him why we were there and we need to get the property cleaned up. He said that the lay who owes in needs more time and needs some help. I told him that I was sorry to hear that but we still need to see that the solid waste be cleaned up. There is a dumpster there currently, and they are putting metal into it. I told Gary that they cannot burn anything besides clean, untreated wood only. I told him we would give 2 more weeks and check on the progress. See pics attached. Send 2nd NOV. MD

05-12-26

Mailed 2nd NOV due 05-29-26. RC

05-29-26

No improvement, dumpster that was in the driveway has been removed. See pics. Send 3rd NOV. MD

06-01-26

Mailed FINAL NOV due 06-18-26. RC

06-18-26

Went on site today, no improvement, probably worse, solid waste is now being pulled out of the pole barn. Took new pics. Brandon DeWine 937-624-0452 (dravencrow85@gmail.com) was in the barn pulling stuff out. He said he's a close family friend trying to help out the owners. He said it'll be cleaned up in the next two weeks. I explained to him that this property is being taken to the July BOH meeting. Mail BOH notice. MD

06-29-26

Mailed regular, certified and posted BOH meeting notice. RC

Signature of Investigator







NOTE = 5 gallon bucket at front of this trailer that the occupants says is used for sewage.







Health Commissioner
Chris Cook, MPH, REHS

Clark County Combined Health District

www.ccchd.com
health@ccchd.com

Main Office

529 East Home Road
Springfield, OH 45503
Phone: (937) 390-5600
Fax: (937) 390-5625

Early Childhood

2685 East High Street
Springfield, OH 45505
Phone: (937) 322-2099
Fax: (937) 322-4189

WIC

2685 East High Street
Springfield, OH 45505
Phone: (937) 325-0464
Fax: (937) 325-9548
New Carlisle: (937) 845-2349

June 1, 2026

CERTIFIED/REGULAR MAIL

Hilda Fonda Nicewaner
3630 Old Clifton Rd
Springfield, OH 45502

Re: 3630 Old Clifton Rd, Clark County, Ohio (parcel #3000700025000095)
FINAL Notice of Violation

Dear Owner(s):

The Clark County Combined Health District received a complaint regarding an accumulation of solid waste and disposing of fecal matter by burying in at the property you are responsible for referenced above.

A re-inspection of the above referenced property on May 29, 2026, found this to be valid which is in violation of Section 30-02 and 30-05 of the Clark County Combined Health District Sanitary Regulations for Solid Waste Management for Clark County which state:

30-02 Collection and Disposal.

- (A) No person shall place or deposit, or permit to be placed or deposited, solid waste in any street, alley, road, open excavation, abandoned well or cistern, ditch, stream or body of water or on the surface of the ground in such manner as to cause a nuisance. Unless disposed of immediately after production, all solid wastes shall be stored in water-tight containers of sufficient strength to hold the wastes, with tight fitting lids or otherwise securely shut, and shall be properly disposed of in a manner to avoid the creation of a nuisance. Unless disposed of immediately after production, all C & DD shall be stored in organized piles until properly disposed of, in a manner to avoid the creation of a nuisance."
- (B) Each householder or commercial operator shall have his garbage removed for disposal as often as may prove necessary to prevent putrefaction, noxious odors, or the attraction of rodents and insects. Fermenting, putrefying, or odoriferous garbage or refuse in containers or dumped in the open shall be prima facie evidence of the violation of this chapter.

30-05 Nuisances.

It is a violation of these regulations for a nuisance condition to exist on any property within the jurisdiction of the Clark County Combined Health District. It shall be the duty of the health commissioner of the Clark County Combined Health District to abate and remove all nuisances within the jurisdiction of the Clark County Combined Health District. When evidence is found of any violation of this regulation or the presence of a nuisance condition, then a written notice shall be issued to the owners, agents, assignees, occupants, or tenants of any lot, property, building, or structure, requiring the abatement of the violation or nuisance condition. The time limit for compliance (not less than twenty (20) days, except in the case of an emergency) with the notice shall be specified in such notice. In cases of neglect or refusal to abate the violation or nuisance in accordance with such notice, the health commissioner shall cause said owners, agents, assignees, occupants, or tenants to be prosecuted as provided by law.

Page 2

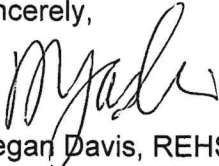
FINAL Notice of Violation

June 1, 2026

Whoever violates any order or regulation of the board of health of the Clark County Combined Health District or interferes with the execution of such an order or a regulation by a member of the board or person authorized by the board, shall be fined no more than one hundred and fifty dollars (\$150.00).

These violations must be corrected by **June 18, 2026**, or escalated enforcement action may result. Please contact me at (937) 390-5600, extension 257, with any questions.

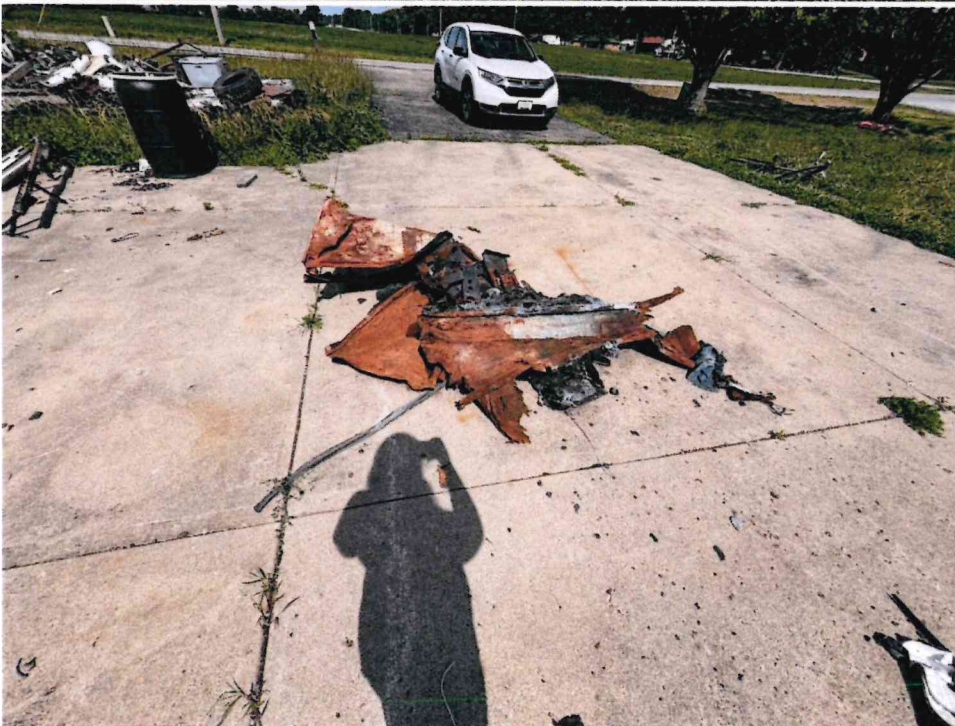
Sincerely,

A handwritten signature in black ink, appearing to read 'Megan Davis', is written over the printed name.

Megan Davis, REHS
Environmental Health Director

/rc

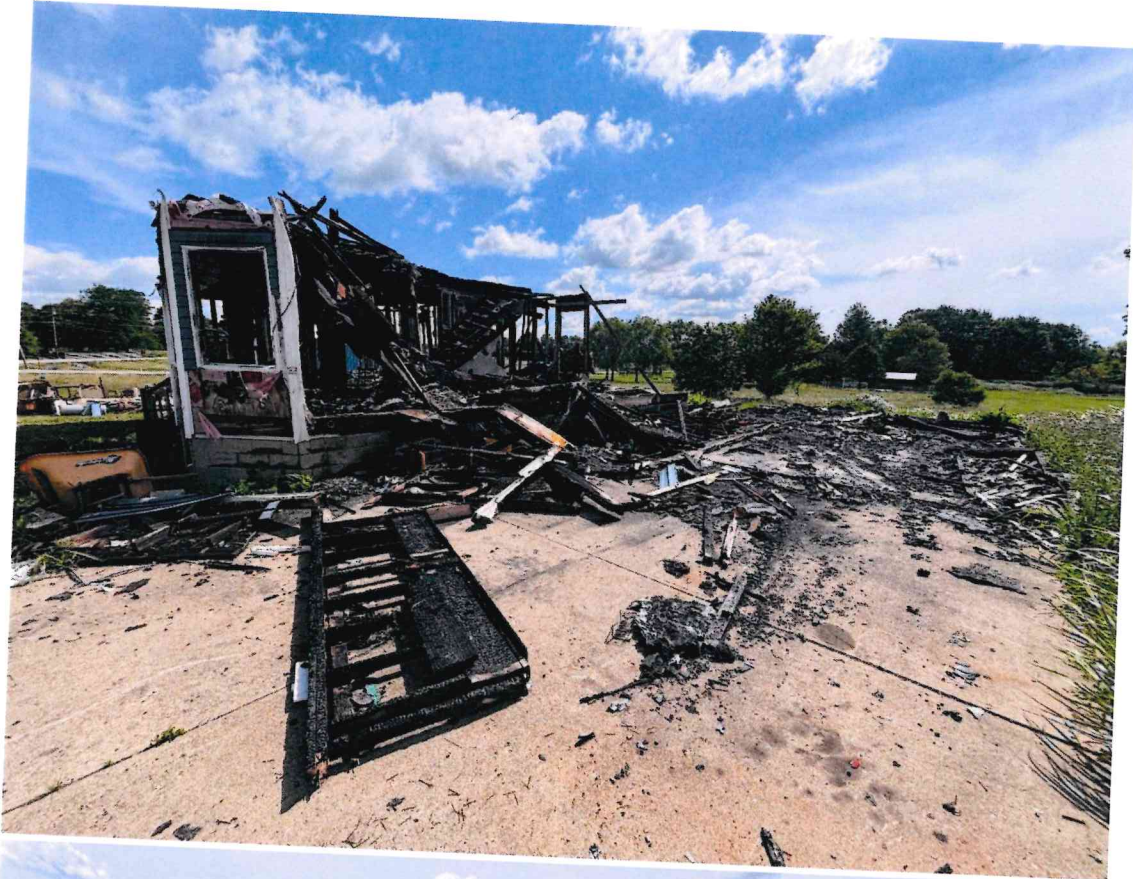




ID# 14095

3630 Old Clifton Rd.

M. Davis 06-18-26

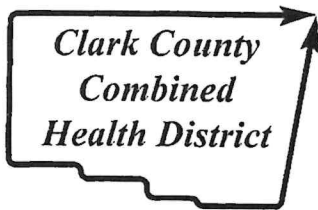


ID# 14095

3630 Old Clifton Rd.

M. Davis 06-18-26





Health Commissioner
Chris Cook, MPH, REHS

Clark County Combined Health District

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June 29, 2026

POSTED/MAILED REGULAR AND CERTIFIED

Hilda Fonda Nicewaner
3630 Old Clifton Rd
Springfield, OH 45502

Re: **Request a Board of Health Order**
3630 Old Clifton Rd, Springfield, Ohio 45502
Parcel Number: 3000700025000095

Dear Ms. Nicewaner:

The Clark County Combined Health District is concerned about the accumulation of solid wastes at the property you are responsible for referenced above.

Therefore, this matter will be referred to the Clark County Combined Health District Board of Health at their regularly scheduled meeting to be declared a public health nuisance and for an order to abate the public health nuisance that violates the following:

- ❖ The Clark County Combined Health District Sanitary Regulations for Solid Waste Management for Clark County. (32-02)

This meeting will be held at the Clark County Combined Health District, 529 E. Home Road, Springfield, Ohio on July 23, 2026, at 6:00 p.m. You and/or your representative are welcome to attend this meeting.

If you have any questions, please feel free to contact me at (937) 390-5600, extension 257.

Sincerely,

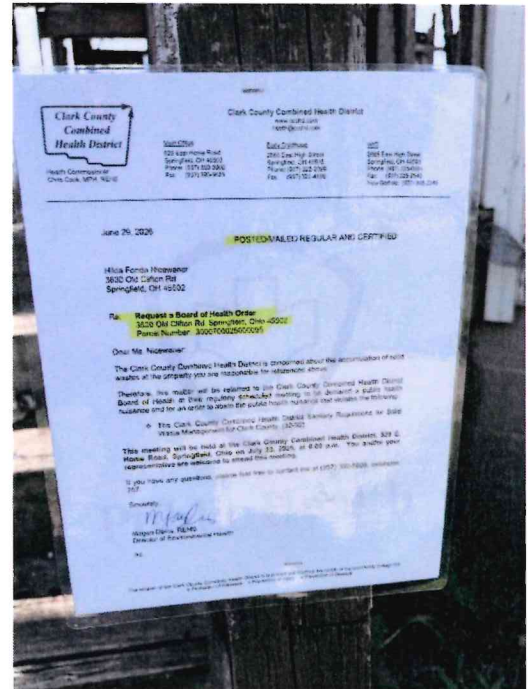
Megan Davis, REHS
Director of Environmental Health

/rc

ID #14095

Placard posted at 3630 Old Clifton Rd.

M. Davis 06-30-26





ID #14095

Placard posted at 3630 Old Clifton Rd.

M. Davis 06-30-26



Buckeye Sanitary Services LLC

1236 Villa Rd
Springfield OH 45503

Invoice

Date	Invoice #
6/22/2026	871

Bill To
Clark County Combined Health District 592 E Home Rd Spfld OH 45503

P.O. No.	Terms	Project
	Net 30	

Quantity	Description	Rate	Amount
2	Chlorine Tablets	3.00	6.00T
	Service Call 210 Meadow Lane	85.00	85.00
	Sales Tax	7.25%	0.44
		Total	\$91.44

WHEREAS, the owners of the following list of properties have not paid their fee for an operation Inspection for Sewage Treatment System, as required by division (A) of section 3709.09 of the Ohio Revised Code; Paragraph (B) of rule 3701-29-05 of the Ohio Administrative Code; and the Board of Health Resolution 105-11; and

WHEREAS, the owners of the properties on the following list of properties have not paid the late fee for their Operation Inspection for Sewage Treatment System, as required by division (D) of section 3709.09 of the Ohio Revised Code and Board of Health Resolution 11-15; and,

WHEREAS, the owners of the properties on the following list of properties have been properly notified of the amount of the fee and the late fee, as required by division (8) of Ohio Revised Code section 3709.091 and have not objected to the amount in the manner provided by division (C) of Ohio Revised Code section 3709.091; and,

NOW, THEREFORE, be it resolved that the itemized costs in the following list be certified to the county auditor, in accordance with division (E) of Ohio Revised Code section 3709.091, as follows in the table which includes names, addresses, parcel numbers, and fees unpaid.

These costs shall be accompanied by the certificate of the president of the board and attested by the clerk of the board that the cost amount is correct.

FURTHER resolved is that the auditor has no discretion, but shall place such sum against the property upon which the fees for an Operation Inspection for Sewage Treatment System entry be placed on the general tax lists and duplicate, as provided in section 319.281 of the Revised Code.

Address	City	State	Zip	Last Name	First Name	Parcel Number	2025 BOH?	
110 E Main St	Tremont City	OH	45372	Ilges	Joel W & Janet I	700200010207010	Yes	
1240 N Urbana-Lisbon Road	South Vienna	OH	45369	Bouzahra	Nabil & Sonia Doutre	2800400007000010	No	
1331 White Oak Drive	Springfield	OH	45504	Kearns	Travis & Cassandra	500600018402003	Yes	
13400 Urbana-London Rd	Mechanicsburg	OH	43044	Burns	Andrew	2801506151000030	No	
13610 Urbana-London Road	Mechanicsburg	OH	43044	Burns	Jeff	2801506151000020	Yes	
187 Sunnybrook Trail	Enon	OH	45323	Sandlin	Christopher	2101100035103000	Yes	
1960 S Burnett Road	Springfield	OH	45506	Fields	Kevin & Marcella	3000700021400000	Yes	
200 Meadow Lane	Springfield	OH	45505	Pollard	Scott & Rebecca	3000700016102010	Yes	
2011 Granada Drive	Springfield	OH	45503	Harris	Jason & Tina	2200300019309000	yes	
207 E Downey Dr.	Springfield	OH	45504	Yontz	Casey	3000600022200000	Yes	
210 Meadow Lane	Springfield	OH	45505	Morris Remsberg	Rhonda	3000700016102000	Yes	
2319 Shrine Rd	Springfield	OH	45502	Siders	John W.	500200025000049	Yes	
2430 Myers RD	Springfield	OH	45502	Miller	Chad K. & Brooke	2500100001000050	Yes	
2550 Marinette Drive	Springfield	OH	45503	Griffith	Rocky	2200300019303000	yes	
2749 Elm Dr	Springfield	OH	45504	McCauley	Russell	3000600017407010	no	
2830 E Leffel Lane	Springfield	OH	45505	Elizondo	Darryl	3000700021406040	no	
2859 Ironwood Drive	Springfield	OH	45504	Daniels	Jonathan & Paige	3000600017204010	Yes	
2905 Dogwood Drive	Springfield	OH	45504	Hyland	Tiffany	500600018403007	Yes	
2930 Troy Road	Springfield	OH	45504	Whitcomb	Mark D & Nichole R	500200013107004	Yes	
3090 E Leffel Ln	Springfield	OH	45505	Piper	Corey & Tracey	3000700015305000	Yes	
3115 W National Road	Springfield	OH	45504	Kelly	Paul & Sarah	3000600016101010	Yes	
3286 Uplands Drive	Springfield	OH	45506	Barnett	Erica	1800600015304010	Yes	
3388 Petre Road	Springfield	OH	45502	Reeder	Desmond & Jenna	3000700031102000	Yes	
3507 Colonial Drive	Springfield	OH	45504	Hockenberger	Darrell	500200020206002	No	Previously McKeever
355 Meadow Lane	Springfield	OH	45505	Fjeldal	Michael & Asha Bishi	3000700016101030	No	Previously Dooley
3645 Madrid St	Springfield	OH	45502	Evans	Seth & Elizabeth	3000700031312000	Yes	
3730 Crescent Hill Road	Springfield	OH	45502	Baumer	Derek & Chandra	500200022200012	Yes	
3740 Ronda Ct	Springfield	OH	45502	Lowry	Nicole	3000700031320000	Yes	
3846 Malaga Cir	Springfield	OH	45502	Chesnut	Natasha J & William T	3000700031318010	Yes	
3865 Malaga Circle	Springfield	OH	45502	Tillberry	Justin & Heather	3000700031313000	No	
3876 St Paris Pike	Springfield	OH	45504	Bachert	Joel	500200008100027	No	
3895 Lawrenceville Drive	Springfield	OH	45504	Flesch	Kathleen	500200020201067	Yes	
4095 Sintz Road	Springfield	OH	45504	Cox	Wesley & Cora	3000600023101030	Yes	
4232 Autumn Creek Drive	Springfield	OH	45504	Lang	Jason	500200014104007	No	
426 Holiday Drive	Springfield	OH	45505	Burson	Richard	3000700016105040	No	
4266 Autumn Creek Drive	Springfield	OH	45504	Jackson	Kevin	500200014104006	Yes	
4357 Grange Hall Road	Springfield	OH	45504	Kidder	Barbara A. & Dana M.	3000600023303000	No	
4360 Grange Hall Road	Springfield	OH	45504	Spradlin	Aaron	3000600023302000	Yes	
4492 Willowdale Road	Springfield	OH	45502	Young	Heather	500200015000023	Yes	
5039 Kerns Rd	Springfield	OH	45502	Mish	Gabrielle	3000700003201000	No	
530 Lawnview Avenue	Springfield	OH	45505	Messenger	Penny Kay	3100700022413000	Yes	
5846 Knollwood Rd	Springfield	OH	45502	Speakman	Jordan & Hannah	500200022101006	Yes	
68 Carlisle Avenue	Springfield	OH	45504	Adkins	Kim & Belinda	3000600022203000	Yes	
7225 Milton Carlisle Rd	Springfield	OH	45504	Berner	James R. & Shannon	100500004101004	Yes	
745 N Hampton Road	Springfield	OH	45504	Moore	Robert & Jodi	100500004100002	Yes	
752 Lawnview Ave	Springfield	OH	45505	Williams	Shawn	3100700022413010	Yes	
7533 Wrenview Drive	Springfield	OH	45502	Clark	William R. & Sharon	2500100007206010	No	Previously Buckeye
76 S Tecumseh Road	Springfield	OH	45506	New Life Church		100600028301004	Yes	
80 Carlisle Avenue	Springfield	OH	45504	Conklin	Robert & Shanda	3000600022203000	Yes	
800 Lawnview Ave	Springfield	OH	45505	Weeks	Melinda K.	3100700022413010	Yes	
8866 Selma Pk-diff mail add	S. Charleston	OH	45368	Brown	Edith	1601600979106010	Yes	

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



GRANT APPLICATION SUMMARY

Primary person completing grant: **Renee Centers**

Name of grant: **Isolation Housing**

General type of funding: **["Lump sum grant (block-grant style)"]**

Funder: **Springfield Foundation**

Funding amount requested per year: **2000**

Date grant application is due: **08-10-2026**

Competitive or continuation: **Competitive**

Included in annual budget: **Not budgeted**

Payment frequency: **One time**

Grant start and end dates: **01-01-2027 to 12-31-2027**

Program supported: **Tuberculosis (TB) Isolation Housing**

Basic outcomes from grant: **The Isolation Housing project provides a safe, temporary environment where individuals can isolate while receiving coordinated medical care and supportive services, including treatment monitoring, case management, transportation to appointments, nutritional support, and connections to social services.**

How will these funds be used: **["Supplies"]**

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



GRANT APPLICATION SUMMARY

Primary person completing grant: **Gracie Hemphill**

Name of grant: **Start Strong Clark County- Springfield Foundation**

General type of funding: **["Lump sum grant (block-grant style)"]**

Funder: **Springfield Foundation**

Funding amount requested per year: **5000**

Date grant application is due: **08-10-2026**

Competitive or continuation: **Competitive**

Included in annual budget: **Budgeted**

Payment frequency: **One time**

Grant start and end dates: **01-01-2027 to 12-31-2027**

Program supported: **Start Strong Clark County**

Basic outcomes from grant: **Maintain the infant vitality coordinator position and provide culturally appropriate education to at least 500 expectant mothers and families.**

How will these funds be used: **["Contracts or partners"]**

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



GRANT APPLICATION SUMMARY

Primary person completing grant: **Cheyenne Taylor**

Name of grant: **Diabetes Self-Management Education Program**

General type of funding: **["Lump sum grant (block-grant style)"]**

Funder: **Springfield Foundation**

Funding amount requested per year: **5000**

Date grant application is due: **08-10-2026**

Competitive or continuation: **Competitive**

Included in annual budget: **Budgeted**

Payment frequency: **One time**

Grant start and end dates: **01-01-2027 to 12-31-2027**

Program supported: **Diabetes Self-Management Education Program**

Basic outcomes from grant: **This program directly supports improved chronic disease management by empowering individuals with the knowledge, skills and tools needed to better manage diabetes - a leading chronic condition in Clark County.**

How will these funds be used: **["Personnel","Supplies"]**



Clark County Health Department

Administrative Offices at 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | clarkhealthohio.gov | info@clarkhealthohio.gov

Prevent. Promote. Protect.

~~June 18~~ July 23, 2026

Board of Clark County Commissioners
County Administrator Jennifer Hutchinson
3130 East Main Street
Springfield, Ohio 45503

Dear Commissioners Rittenhouse, Patterson, and Kaffenbarger,

At the Clark County Board of Health regular meeting on ~~June 18~~ July 23, 2026, the Board certified, by resolution, that the amount of money necessary to meet the expenses of the Health District will not be forthcoming to the Board of Health out of the District's Health Fund for the calendar years 2028 through 2032. In accordance with Ohio Revised Code Chapter 3709.29, this letter serves to certify the fact of such insufficiency to you, the Board of Clark County Commissioners, as the special taxing authority for the County. A copy of the Board of Health's resolution is included with this letter.

On behalf of the Clark County Board of Health, I am respectfully asking that you declare, by resolution, in accordance with Ohio Revised Code Chapter 3709.29, that the amount of taxes which may be raised within the ten-mill limitation, of which the Board of Health receives none, will be insufficient to provide an adequate amount for the Clark County Combined Health District, and that it is necessary to levy a tax in excess of such limitation in order to provide the Board of Health with sufficient funds to carry out essential public health programs.

I request that you pass a resolution to place before the voters of Clark County **a five-year, 1.0 mill renewal levy** ~~(for the years 2028 through 2032)~~ for the benefit of the Clark County Combined Health District on the November 3, 2026 ballot, with collections first commencing in calendar year 2027 and continuing in calendar years 2028, 2029, 2030, and 2031, and first received by the Clark County Combined Health District in calendar year 2028 and continuing to be received in calendar years 2029, 2030, 2031, and 2032. I also request that the resolution to this effect be filed with the Clark County Board of Elections not later than **4:00pm on August 5, 2026**.

Thank you for your consideration. Please contact me at 937-717-2440 or ccook@ccchd.com with any questions.

Sincerely,

Chris Cook, MPH, REHS
Health Commissioner



Section 6.5 ~~TUBERCULOSIS (TB) TESTING~~ **Immunization and Health Screening Requirements**

~~A.—Employees working in designated Health District programs shall receive tuberculosis (TB) testing in accordance with current Centers for Disease Control and Prevention (CDC) guidelines.~~

- A. Employees of CCHD are required to provide documentation of immunity to certain communicable diseases as a condition of both initial and ongoing employment. Some requirements apply to all employees while others are based on potential occupational exposure associated with duties of certain positions. Acceptable documentation includes an official immunization record, as determined by the Health Commissioner, or laboratory evidence of immunity (titer, conducted within the last 90 days). Staff employed before August 1, 2026 who do not have an official immunization record may have titers conducted coordinated by and at the expense of CCHD.
1. All employees must demonstrate proof of immunization to tetanus, diphtheria, and pertussis (Tdap, within the last 10 years), measles, mumps, and rubella (MMR), and varicella (chickenpox). There is no option for a declination waiver for these immunizations.
 2. Employees working in clinical roles, including Nursing and WIC staff, are required to provide proof of completion of the Hepatitis B vaccination or a sign a declination waiver.
 3. Environmental Health staff are required to provide proof of completion of the Hepatitis A vaccination or a sign a declination waiver.
 4. All new employees will have an immunization history review during the onboarding process. Employees will coordinate with a CCHD immunization staff member to review their vaccination records and determine whether additional immunizations or follow-up are recommended based on current public health guidance or job-related risk.
- B. New employees must complete a tuberculosis (TB) screening within thirty (30) days of employment. Annual TB screening is required for all employees working in designated program areas or positions with potential exposure risk, such as in clinical settings or working with high-risk populations such as people who have lived in countries where TB is prevalent, homeless individuals, and incarcerated individuals. This includes but is not limited to Environmental Health, Nursing, harm reduction needle-exchange (One2One), WIC, Early Childhood, interpreters (including contract staff), and other positions as determined by the Health Commissioner. Employees and contractors who receive a positive result indicating either active or latent tuberculosis infection will be required to complete an approved course of treatment, unless medically contraindicated and documented by a licensed medical provider, in accordance with public health guidelines.
- C. Environmental Health employees whose duties may place them at risk for potential rabies exposure, including but not limited to Environmental Health Specialists-in-Training, Registered Environmental Health Specialists, and Environmental Health Technicians, are required to complete the rabies vaccination series. These employees must obtain a rabies antibody titer one (1) year following the completion of the series.
- D. All required immunization records, screenings, and related documentation will be maintained in the personnel file of the employee in accordance with CCHD recordkeeping policies.

CCCHD Onboarding & Retention Report, PR15: 07/06/2026 to 07/19/2026

New Employees Hired

Nursing: Jasmine Howard, LPN, RHW Focused
Gilda McKenzie, RN, Immunization Focused

Employee Resignations/Retirements

Env Health: Allie Hunt, Env Health Specialist-in-Training, effective 7/17

Nursing: Annette Rutter, PHN2, effective 7/10/2026

WIC: Keyah Robinson, WIC Breastfeeding Peer, effective 7/29/2026

Current Open Positions Posted

Nursing: Public Health Nurse, Immunization Focused (RN or LPN)
Env Health Specialist-in-Training / REHS
WIC Breastfeeding Peer

07/16/2026

INVOICE DISTRIBUTION REPORT FOR CLARK COUNTY
 POST DATES 06/01/2026 - 06/30/2026
 POSTED AND UNPOSTED
 PAID

GL Number	Vendor Name	Invoice Description	Amount
Fund: 8201 HEALTH GENE			
Department: 810 CCCHD			
8201-810-718100	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTHI	75.00
8201-810-718400	CHRIS COOK	MILEAGE REIMBURSEMENT-APRIL 2026	75.98
8201-810-718400	JEFF HOERNER	MILEAGE REIMBURSEMENT-APRIL 2026	9.28
8201-810-718400	MARIAH TESTERMENT	MILEAGE REIMBURSEMENT-APRIL 2026	66.12
8201-810-718400	KIMBERLY H WISE	MILEAGE REIMBURSEMENT-APRIL 2026	26.10
8201-810-718400	CHRIS COOK	MILEAGE REIMBURSEMENT-MAY 2026	15.66
8201-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	9.74
8201-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	357.00
8201-810-721000	STAPLES BUSINESS ADVANTAGE	CUST 0001058026-CC COMBINED HEALTH	50.62
8201-810-721000	MILLER'S TEXTILE SERVICE	ACC 4014-00000-CC COMBINED HEALTH	47.65
8201-810-721000	TREASURER STATE OF OHIO	CUST 0000041802-CC COMBINED HEALTH-VITAL	322.00
8201-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTHI	55.40
8201-810-736500	OHIO DIVISION OF REAL ESTATE	CC COMBINED HEALTH-BURIAL PERMIT FEES-MA'	1,377.50
8201-810-744000	UNITED HEALTHCARE INSURANCE	CLARK CO COMBINED HEALTH DIST	162,072.00
8201-810-744000	PERRY PROTECH	ACCT CC217-CC COMBINED HEALTH	203.65
8201-810-744000	TECHADVISORS	CLARK CO COMBINED HEALTH	70.00
8201-810-744000	CLARK CO EDUCATIONAL SERVICE	CC COMBINED HEALTH-BILINGUAL OUTREACH SE	3,917.56
8201-810-744000	LEAF CAPITAL FUNDING LLC	CONT 100-2909938-002-CC COMBINED HEALTH	98.69
8201-810-744000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	668.23
8201-810-745000	HAUCK BROS INC	CUST 1620-CC COMBINED HEALTH-529 E HOME F	690.25
8201-810-745000	RUMPKE	CUST 1200043718-CC COMBINED HEALTH-529 E	360.96
8201-810-745000	OHIO MOBILE SHREDDING LLC	CLARK CO COMBINED HEALTH	51.57
8201-810-745000	CLARK CO BD OF DEVELOPMENTS	CC COMBINED HEALTH-MAINTENANCE-E HOME F	152.00
8201-810-745000	GILLAM LANDSCAPING	CC COMBINED HEALTH-529 E HOME RD	413.25
8201-810-745000	111 CLEANING SERVICE LLC	CLARK CO COMBINED HEALTH	1,400.00
8201-810-745000	AMERI-MED WASTE SERVICES INC	ACCT 266-CC COMBINED HEALTH	64.00
8201-810-746200	A T & T MOBILITY	ACCT 287289007766-CC COMBINED HEALTH	2,102.30
8201-810-746200	OHIO EDISON	ACCT 110013621757-CC COMMISSION-529 E HO	2,133.99
8201-810-746200	OHIO EDISON	ACCT 110123835107-CC COMMISSION-529 E HO	91.39
8201-810-746200	CHARTER COMMUNICATIONS	ACCT 135860201-CC COMBINED HEALTH	525.33
8201-810-746200	JEFF HOERNER	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
8201-810-746200	CITY OF SPRINGFIELD	ACCT 1094056-CLARK CO COMBINED HEALTH DI	441.11
8201-810-746200	STEPHANIE JOHNSON	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
8201-810-746200	JACOB CLARK	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
8201-810-746200	GRACIE HEMPHILL	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
8201-810-746200	CHRIS COOK	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
8201-810-746200	SHANNON HACKATHORNE	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
8201-810-746200	SHANNON HACKATHORNE	CELL PHONE REIMBURSEMENT-APRIL 2026	25.00
8201-810-746200	CHARTER COMMUNICATIONS	ACCT 135860101-CC COMBINED HEALTH	578.00
8201-810-746200	CHARTER COMMUNICATIONS	ACCT 247593901-SOO-CC COMBINED HEALTH	560.00
8201-810-746200	COLUMBIA GAS OF OHIO	ACCT 132224510010009-CC COMMISSION-529 E	67.71
8201-810-790000	BERNADETTE M DEGUZMAN MD	DOH BOARD MEETING-MAY 2026	80.00
8201-810-790000	DALA DEWITT	DOH BOARD MEETING-MAY 2026	80.00
8201-810-790000	VALERIE MOORE	DOH BOARD MEETING-MAY 2026	80.00
8201-810-790000	RAYMOND S GRIFFITH	DOH BOARD MEETING-MAY 2026	80.00

8201-810-790000	MICHAEL F ADAMSON	DOH BOARD MEETING-MAY 2026	80.00
8201-810-790000	JESSICA JOHNSON	DOH BOARD MEETING-MAY 2026	80.00
8201-810-790000	CAMERON M MCGREGOR	DOH BOARD MEETING-MAY 2026	80.00
Total Department 810 CC			179,885.04

Total Fund 8201 HEALTH G	179,885.04
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Fund: 8202 FOOD SERVICE

8202-810-718400	JENNIFER BAUGH	MILEAGE REIMBURSEMENT-MAY 2026	33.64
8202-810-736500	TREASURER STATE OF OHIO	CLARK CO-RETAIL FOOD ESTABLISHMENT STATE F	28.00
8202-810-736500	TREASURER STATE OF OHIO	CLARK CO-FOOD SERVICE OPERATION STATE FEE	686.00
8202-810-736500	TREASURER STATE OF OHIO	CLARK CO-RETAIL FOOD ESTABLISHMENT STATE F	56.00
8202-810-736500	TREASURER STATE OF OHIO	CLARK CO-FOOD SERVICE OPERATION STATE FEE	364.00
8202-810-744000	LEAF CAPITAL FUNDING LLC	CONT 100-2909938-002-CC COMBINED HEALTH	19.97
Total Department 810 CC			1,187.61

Total Fund 8202 FOOD SEF	1,187.61
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Fund: 8204 PARKS & CAMP

8204-810-736500	TREASURER STATE OF OHIO	CC COMBINED HEALTH-CAMPGROUND FEES-STA	880.00
Total Department 810 CC			880.00

Total Fund 8204 PARKS & C	880.00
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Fund: 8205 WATER SYSTEM

8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		45.75
8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		138.10
8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		148.30
8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		38.45
8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		122.65
8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		239.80
8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		76.90
8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		115.35
8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		192.25
8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		38.45
8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		84.20
8205-810-744000	MOBILE ANALYTICAL SERVICES IN CLIENT 5175-CC COMBINED HEALTH		69.05
8205-810-795900	SHEILA BOWEN	CC COMBINED HEALTH-REIMBURSEMENT	150.00
Total Department 810 CC			1,459.25

Total Fund 8205 WATER SY	1,459.25
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Fund: 8206 SWIMMING POOL

8206-810-736500	TREASURER STATE OF OHIO	CC COMBINED HEALTH-POOL FEES-STATE	2,720.00
Total Department 810 CC			2,720.00

Total Fund 8206 SWIMMIN	2,720.00
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Fund: 8208 MEDICAID ADMINISTRATION

8208-810-751000	TECHADVISORS	CLARK CO COMBINED HEALTH	2,254.93
Total Department 810 CC			2,254.93
Total Fund 8208 MEDICAID			2,254.93
Fund: 8209 STI DIS GRANT			
8209-810-721000	A T & T MOBILITY	ACCT 287289007766-CC COMBINED HEALTH	45.33
Total Department 810 CC			45.33
Total Fund 8209 STI DIS GRANT			45.33
Fund: 8211 DRUG OVERDOSE			
8211-810-721000	DAVE PURCHASE PROJECT/NASER	CC COMBINED HEALTH-ONE2ONE SUPPLIES	1,276.20
8211-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	96.99
8211-810-721000	WISEBATCH LLC	ACCT CST1078-CC COMBINED HEALTH	74.72
Total Department 810 CC			1,447.91
Total Fund 8211 DRUG OVERDOSE			1,447.91
Fund: 8212 HELP ME GROW			
8212-810-718100	PREVENT CHILD ABUSE AMERICA	TONI PEREZ-HFA SUPERVISOR CORE JUNE 2026	625.00
8212-810-718400	SARITA ARMITAGE	MILEAGE REIMBURSEMENT-APRIL 2026	9.86
8212-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT-APRIL '26	68.44
8212-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT-APRIL 2026	17.98
8212-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT-APRIL 2026	93.38
8212-810-718400	YOLANDA MILLENDER	MILEAGE REIMBURSEMENT-APRIL 2026	74.82
8212-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT-APRIL 2026	45.24
8212-810-718400	ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT-APRIL 2026	13.92
8212-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT-APRIL 2026	57.42
8212-810-718400	LINDA D IRWIN	MILEAGE REIMBURSEMENT-APRIL 2026	8.12
8212-810-718400	SARITA ARMITAGE	MILEAGE REIMBURSEMENT-MAY 2026	2.32
8212-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT-MAY 2026	65.54
8212-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT-MAY 2026	8.70
8212-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	1,058.62
8212-810-721000	MILLER'S TEXTILE SERVICE	ACCT 4014-00001-CC COMBINED HEALTH	27.13
8212-810-744000	QUADIENT LEASING USA INC	CUST 01353621-CC COMBINED HEALTH	82.95
8212-810-744000	LEAF CAPITAL FUNDING LLC	CONT 100-2909938-002-CC COMBINED HEALTH	244.37
8212-810-744000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	109.06
8212-810-745000	GILLAM LANDSCAPING	CC COMBINED HEALTH-WIC 2685 E HIGH ST	25.55
8212-810-745000	RUMPKE	CUST 1201264586-2685 E HIGH ST	127.08
8212-810-745000	OHIO MOBILE SHREDDING LLC	CLARK CO COMBINED HEALTH	59.18
8212-810-745000	CLARK CO BD OF DEVELOPMENTAL	CC COMBINED HEALTH-MAINTENANCE-E HOME F	53.20
8212-810-745000	GILLAM LANDSCAPING	CC COMBINED HEALTH-WIC 2685 E HIGH ST	76.13
8212-810-745000	BUCKEYE POWER SALES CO INC	CUST C10003764-CC COMBINED HEALTH	997.46
8212-810-746000	COMMUNITY HEALTH FOUNDATION	CC COMBINED HEALTH-2685 E HIGH ST-JUL 2026	2,281.30
8212-810-746200	OHIO EDISON	ACCT 110113007162-CC COMBINED HEALTH-2685	295.47
8212-810-746200	A T & T MOBILITY	ACCT 287289007766-CC COMBINED HEALTH	518.71
8212-810-746200	CHARTER COMMUNICATIONS	ACCT 238280701-CC COMBINED HEALTH	127.75
8212-810-746200	LORI LAMBERT	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
8212-810-746200	DAWN STASAK	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
8212-810-746200	COLUMBIA GAS OF OHIO	ACCT 132224510030007-CC COMMISSION-2685	101.05

8212-810-746200	CITY OF SPRINGFIELD	ACCT 1105713-CC COMBINED HEALTH-2685 E HI	79.85
Total Department 810 CC			7,405.60
Total Fund 8212 HELP ME (			7,405.60
Fund: 8214 GET VACCINAT			
8214-810-744000	MADISON CO DEPT OF HEALTH	CC COMBINED HEALTH-25/26 GV GRANT 5/26	2,302.00
8214-810-744000	CHAMPAIGN CO HEALTH DISTRICT	CC COMBINED HEALTH-25/26 GV GRANT 05/26	96.00
Total Department 810 CC			2,398.00
Total Fund 8214 GET VACC			2,398.00
Fund: 8217 PLUMBING			
8217-810-721000	SUPERFLEET MASTERCARD PROG	ACCT FB913-CC COMBINED HEALTH	559.58
8217-810-745000	FASTLANE WASH & LUBE	ACCT 95-CC COMBINED HEALTH	57.82
8217-810-745000	KOI ENTERPRISES INC	ACCT 180045-CC HEALTH DEPT	46.08
8217-810-745000	FASTLANE WASH & LUBE	ACCT 95-CC COMBINED HEALTH	26.11
Total Department 810 CC			689.59
Total Fund 8217 PLUMBING			689.59
Fund: 8218 LEAD			
8218-810-721000	RADIATION DETECTION COMPANY	ACCT 129182-CC COMBINED HEALTH	50.42
8218-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	274.51
Total Department 810 CC			324.93
Total Fund 8218 LEAD			324.93
Fund: 8219 NURSING			
8219-810-718400	ASHLEY CALL	MILEAGE REIMBURSEMENT-APRIL 26	11.02
8219-810-718400	MICHAEL PADEN FRANK	MILEAGE REIMBURSEMENT-APRIL 2026	13.92
8219-810-718400	KRISTEN LYBURTUS	MILEAGE REIMBURSEMENT-APRIL 2026	31.90
8219-810-718400	SANDRA L MILLER	MILEAGE REIMBURSEMENT-APRIL 2026	6.96
8219-810-718400	SALIMAH BERRIEN	MILEAGE REIMBURSEMENT-APRIL 2026	3.48
8219-810-718400	ANNETTE RUTTER	MILEAGE REIMBURSEMENT-APRIL 2026	19.14
8219-810-718400	LINDA K SAUERS	MILEAGE REIMBURSEMENT-APRIL 2026	4.06
8219-810-718400	ANITA SCHILLING	MILEAGE REIMBURSEMENT-APRIL 2026	17.40
8219-810-718400	JESSICA C TAYLOR	MILEAGE REIMBURSEMENT-APRIL 2026	5.80
8219-810-718400	ASHLEY CALL	MILEAGE REIMBURSEMENT-MAY 2026	27.84
8219-810-718400	MICHAEL PADEN FRANK	MILEAGE REIMBURSEMENT-MAY 2026	80.04
8219-810-721000	MCKESSON MEDICAL-SURGICAL	ACCT 54367236-CC COMBINED HEALTH	247.61
8219-810-721000	SUPERFLEET MASTERCARD PROG	ACCT FB913-CC COMBINED HEALTH	90.76
8219-810-721000	MODERNA US INC	ACCT 263717786207026-CC COMBINED HEALTH	950.84
8219-810-721000	KOI ENTERPRISES INC	ACCT 180045-CC HEALTH DEPT	19.26
8219-810-721000	MODERNA US INC	ACCT 263717786207026-CC COMBINED HEALTH	1,232.40
8219-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	41.38
8219-810-721000	SANOFI PASTEUR INC	ACCT 100357750-CC COMBINED HEALTH	2,206.59
8219-810-721000	SANOFI PASTEUR INC	ACCT 100357750-CC COMBINED HEALTH	4,699.83
8219-810-721000	SANOFI PASTEUR INC	ACCT 100357750-CC COMBINED HEALTH	1,560.15
8219-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	24.97

8219-810-721000	MCKESSON MEDICAL-SURGICAL	ACCT 54367236-CC COMBINED HEALTH	1,165.45
8219-810-721000	MCKESSON MEDICAL-SURGICAL	ACCT 54367236-CC COMBINED HEALTH	581.53
8219-810-721000	MCKESSON MEDICAL-SURGICAL	ACCT 54367236-CC COMBINED HEALTH	193.37
8219-810-721000	SPRINGFIELD REGIONAL MEDICAL	CC COMBINED HEALTH-MEDICATION FOR ACTIVE	108.00
8219-810-721000	DIABETES DAYTON	CLARK CO COMBINED HEALTH	35.90
8219-810-721000	FFF ENTERPRISES INC	CUST MOH1015410-CC COMBINED HEALTH DIST	913.18
8219-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	250.00
8219-810-721000	SANOFI PASTEUR INC	ACCT 100357750-CC COMBINED HEALTH	2,206.59
8219-810-744000	PERRY PROTECH	ACCT CC217-CC COMBINED HEALTH	140.64
8219-810-744000	LEAF CAPITAL FUNDING LLC	CONT 100-2909938-002-CC COMBINED HEALTH	142.60
8219-810-746200	SANDRA L MILLER	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
Total Department 810 CC			17,057.61

Total Fund 8219 NURSING 17,057.61

Fund: 8220 WIC GRANT

8220-810-718400	ISABEL HYSING	MILEAGE REIMBURSEMENT-APRIL 2026	9.86
8220-810-718400	AMANDA COGBURN	MILEAGE REIMBURSEMENT-MAY 2026	4.64
8220-810-721000	BOX KING	CLARK CO COMBINED HEALTH	629.00
8220-810-721000	BOX KING	CLARK CO COMBINED HEALTH	180.00
8220-810-721000	BOX KING	CLARK CO COMBINED HEALTH	735.00
8220-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	405.60
8220-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	185.83
8220-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	575.71
8220-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	47.58
8220-810-721000	MILLER'S TEXTILE SERVICE	ACCT 4014-00001-CC COMBINED HEALTH	50.38
8220-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	64.79
8220-810-744000	QUADIENT LEASING USA INC	CUST 01353621-CC COMBINED HEALTH	154.05
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	CC COMBINED HEALTH-BILINGUAL OUTREACH SE	5,762.38
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	CC COMBINED HEALTH-BILINGUAL OUTREACH SE	5,934.40
8220-810-744000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	109.55
8220-810-744000	OHIO PUBLIC HEALTH ASSOCIATION	CC COMBINED HEALTH-MAY PHPS CONTRACTOR	6,548.28
8220-810-745000	GILLAM LANDSCAPING	CC COMBINED HEALTH-WIC 2685 E HIGH ST	47.45
8220-810-745000	RUMPKE	CUST 1201264586-2685 E HIGH ST	236.00
8220-810-745000	PERRY PROTECH	ACCT CC217-CC COMBINED HEALTH	503.57
8220-810-745000	OHIO MOBILE SHREDDING LLC	CLARK CO COMBINED HEALTH	109.88
8220-810-745000	CLARK CO BD OF DEVELOPMENTAL	CC COMBINED HEALTH-MAINTENANCE-E HOME F	98.80
8220-810-745000	GILLAM LANDSCAPING	CC COMBINED HEALTH-WIC 2685 E HIGH ST	141.37
8220-810-745000	BUCKEYE POWER SALES CO INC	CUST C10003764-CC COMBINED HEALTH	1,852.42
8220-810-746000	COMMUNITY HEALTH FOUNDATION	CC COMBINED HEALTH-2685 E HIGH ST-JUL 2026	4,236.70
8220-810-746200	OHIO EDISON	ACCT 110113007162-CC COMBINED HEALTH-268	548.74
8220-810-746200	A T & T MOBILITY	ACCT 287289007766-CC COMBINED HEALTH	135.99
8220-810-746200	CHARTER COMMUNICATIONS	ACCT 238280701-CC COMBINED HEALTH	237.25
8220-810-746200	EMILY SHAFFER	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
8220-810-746200	ISABEL HYSING	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
8220-810-746200	COLUMBIA GAS OF OHIO	ACCT 132224510030007-CC COMMISSION-2685	187.66
8220-810-746200	CITY OF SPRINGFIELD	ACCT 1105713-CC COMBINED HEALTH-2685 E HI	148.29
Total Department 810 CC			29,931.17

Total Fund 8220 WIC GRANT 29,931.17

Fund: 8225 WATER POLLU

8225-810-744000	HARROD SEPTIC SOLUTIONS	CLARK CO COMBINED HEALTH	22,000.00
8225-810-744000	AB & DB CONSTRUCTION LLC	CLARK CO COMBINED HEALTH	22,932.00
Total Department 810 CC			44,932.00
Total Fund 8225 WATER PC			44,932.00
Fund: 8226 MOMS QUIT FC			
8226-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	160.12
8226-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	161.78
8226-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	206.30
8226-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	66.42
Total Department 810 CC			594.62
Total Fund 8226 MOMS QL			594.62
Fund: 8227 SAFE COMMUI			
8227-810-718400	ASHLEY MAKSVYTIS	MILEAGE REIMBURSEMENT-APRIL 2026	27.84
Total Department 810 CC			27.84
Total Fund 8227 SAFE COM			27.84
Fund: 8230 ADOLESCENT			
8230-810-718400	MARGARET REUBER	MILEAGE REIMBURSEMENT-APRIL 2026	24.36
8230-810-721000	OHIO STATE UNIVERSITY	CUST CST-0031765-CC COMBINED HEALTH-LIFE	1,816.95
8230-810-721000	OHIO STATE UNIVERSITY	CUST CST-0031765-CC COMBINED HEALTH-LIFE	4,713.05
8230-810-744000	ANNMARIE SCHMERSAL	CC COMBINED HEALTH-INFANT VITALITY COORDI	2,900.00
Total Department 810 CC			9,454.36
Total Fund 8230 ADOLESC			9,454.36
Fund: 8233 LICE & LEAD G			
8233-810-718400	RANDILYN BELFORD	MILEAGE REIMBURSEMENT-MAY 2026	8.12
Total Department 810 CC			8.12
Total Fund 8233 LICE & LEA			8.12
Fund: 8237 EMERGENCY F			
8237-810-718400	KIMBERLY H WISE	MILEAGE REIMBURSEMENT-APRIL 2026	43.50
8237-810-718400	STEPHANIE JOHNSON	MILEAGE REIMBURSEMENT-APRIL 2026	59.74
Total Department 810 CC			103.24
Total Fund 8237 EMERGEN			103.24
Fund: 8240 ENVIRONMEN			
8240-810-721000	LICENSE BUREAU NORTH LLC	CCCHD-JENNIFER JARRELL-WEBCHECKS	80.00
8240-810-721000	MERCY HEALTH OCCUPATIONAL	CLARK CO COMBINED HEALTH	59.00
8240-810-744000	LEAF CAPITAL FUNDING LLC	CONT 100-2909938-002-CC COMBINED HEALTH	85.29

8240-810-744000	LEAF CAPITAL FUNDING LLC	CONT 100-2909938-002-CC COMBINED HEALTH	159.08
8240-810-744000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	142.24
Total Department 810 CC			525.61

Total Fund 8240 ENVIRON	525.61
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Fund: 8243 MEDICAL RESE

8243-810-718400	SANDRA L MILLER	MILEAGE REIMBURSEMENT-APRIL 2026	66.12
Total Department 810 CC			66.12

Total Fund 8243 MEDICAL	66.12
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Fund: 8244 DONATION FU

8244-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	248.05
8244-810-751000	CMH HOMES	CLARK COUNTY COMBINED HEALTH	2,500.00
Total Department 810 CC			2,748.05

Total Fund 8244 DONATIO	2,748.05
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Fund: 8246 CONSTRUCTIC

8246-810-736500	TREASURER STATE OF OHIO	CC COMBINED HEALTH-EPA CDD MTHLY FEES-AP	3,935.25
8246-810-736500	TREASURER STATE OF OHIO	CC COMBINED HEALTH-EPA CDD MTHLY FEES-M/	3,441.82
8246-810-736500	MOOREFIELD TOWNSHIP	CCCHD-CD&D FEES-APR 2026	297.00
8246-810-736500	MOOREFIELD TOWNSHIP	CCCHD-CD&D FEES-MAR 2026	259.76
Total Department 810 CC			7,933.83

Total Fund 8246 CONSTRL	7,933.83
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Fund: 8248 SEWAGE TREA

8248-810-718400	STEPHANIE JOHNSON	MILEAGE REIMBURSEMENT-APRIL 2026	3.48
8248-810-736500	TREASURER STATE OF OHIO	CLARK CO COMBINED HEALTH-SEWAGE TREATME	701.00
Total Department 810 CC			704.48

Total Fund 8248 SEWAGE T	704.48
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Fund: 8257 FEDERAL HOM

8257-810-718400	SARITA ARMITAGE	MILEAGE REIMBURSEMENT-APRIL 2026	59.74
8257-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT-APRIL '26	6.96
8257-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT-APRIL 2026	142.10
8257-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT-APRIL 2026	2.90
8257-810-718400	YOLANDA MILLENDER	MILEAGE REIMBURSEMENT-APRIL 2026	114.84
8257-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT-APRIL 2026	46.40
8257-810-718400	ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT-APRIL 2026	13.92
8257-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT-APRIL 2026	87.58
8257-810-718400	LINDA D IRWIN	MILEAGE REIMBURSEMENT-APRIL 2026	112.52
8257-810-718400	SARITA ARMITAGE	MILEAGE REIMBURSEMENT-MAY 2026	59.74
8257-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT-MAY 2026	10.44
8257-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT-MAY 2026	125.86

Total Department 810 CC	783.00
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Total Fund 8257 FEDERAL	783.00
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Fund: 8259 MOTORCYCLE

8259-810-721000	STORTS SANITATION SERVICE LLC	CLARK CO COMBINED HEALTH	145.00
8259-810-744000	RICARDO MEZA JR	CC COMBINED HEALTH-17 HOURS OF MOTORCYC	459.00
8259-810-744000	KEVIN M JONES	CC COMBINED HEALTH-13 HOURS OF MOTORCYC	351.00
8259-810-744000	CARL J MEYER	CC COMBINED HEALTH-MOTORCYCLE INSTRUCT	459.00
8259-810-744000	RUSSELL J STINE JR	CC COMBINED HEALTH-MOTORCYCLE INSTRUCT	459.00
8259-810-744000	RUSSELL J STINE JR	CC COMBINED HEALTH-MOTORCYCLE INSTRUCT	162.00
8259-810-744000	JOEL E MAST	CC COMBINED HEALTH-13 HOURS OF MOTORCYC	351.00
8259-810-744000	SETH KNAEBEL	CC COMBINED HEALTH-MOTORCYCLE INSTRUCT	459.00
8259-810-744000	CALEB RELLIFORD	CC COMBINED HEALTH-MOTORCYCLE INSTRUCT	459.00
8259-810-744000	CHRIS BARNETT	CC COMBINED HEALTH-MOTORCYCLE INSTRUCT	459.00
8259-810-744000	CECIL WARRINER	CC COMBINED HEALTH-MOTORCYCLE INSTRUCT	459.00
Total Department 810 CC			4,222.00

Total Fund 8259 MOTORC\	4,222.00
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Fund: 8260 CREATING HE/

8260-810-718400	JACOB CLARK	MILEAGE REIMBURSEMENT-APRIL 2026	4.64
Total Department 810 CC			4.64

Total Fund 8260 CREATINC	4.64
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Fund: 8261 REPRODUCTIV

8261-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	32.66
8261-810-721000	DOUG WYANDT	REIMBURSEMENT FOR SUPPLIES	13.00
8261-810-721000	THERACOM LLC	ACCT 551881-CC COMBINED HEALTH	5,546.31
8261-810-721000	PATHGROUP LABS LLC	ACCT PGL-455038-CC COMBINED HEALTH	106.58
8261-810-721000	PATHGROUP LABS LLC	ACCT PG-455038-CC COMBINED HEALTH	322.48
8261-810-721000	CAPITAL WHOLESALE DRUG	ACCT 2092-CC COMBINED HEALTH	9.31
8261-810-721000	ALL PHASE ELECTRIC COMPANY	ACCT 84-95259-CC COMBINED HEALTH	71.43
8261-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTHI	455.99
8261-810-721000	TOTAL ACCESS GROUP	ACCT TC14401-CC COMBINED HEALTH	919.66
8261-810-741000	PERRY PROTECH	ACCT CC217-CC COMBINED HEALTH	54.30
8261-810-741000	TECHADVISORS	CLARK CO COMBINED HEALTH	35.00
8261-810-745000	111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST	800.00
8261-810-745000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTHI	23.19
8261-810-745000	RUMPKE	CUST 1101742590-CC HEALTH DEPT-1209 SUNSE	40.89
8261-810-745000	111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST	800.00
8261-810-746200	OHIO EDISON	ACCT 110148671339-CC COMBINED HEALTH-12C	184.00
8261-810-746200	A T & T MOBILITY	ACCT 287289007766-CC COMBINED HEALTH	40.28
8261-810-746200	COLUMBIA GAS OF OHIO	ACCT 132224510050005-CC COMMISSION-1209	74.77
8261-810-746200	CHARTER COMMUNICATIONS	ACCT 106476201-SOO-CC COMBINED HEALTH	64.98
8261-810-746200	CITY OF SPRINGFIELD	ACCT 1084656-CLARK CTY COMBINED HEALTH DI	37.70
8261-810-746200	MARY SHAW	CELL PHONE REIMBURSEMENT-MAY 2026	25.00
8261-810-746200	BRITNEY BRUCE	CELL PHONE REIMBURSEMENT-MAY 2026	25.00

8261-810-746200	OHIO EDISON	ACCT 110148671339-CC COMBINED HEALTH-120	274.90
Total Department 810 CC			9,957.43
Total Fund 8261 REPRODL			9,957.43
Fund: 8265 PREVENTION &			
8265-810-718400	JACOB CLARK	MILEAGE REIMBURSEMENT-APRIL 2026	31.90
8265-810-718400	ZARINE GIARDULLO	MILEAGE REIMBURSEMENT-APRIL 2026	74.24
8265-810-718400	JACOB CLARK	MILEAGE REIMBURSEMENT-MAY 2026	3.48
8265-810-721000	RAPID RISK REDUCTION	CC COMBINED HEALTH-ONE BOX	14,500.00
8265-810-744000	GREENE COUNTY PUBLIC HEALTH	CC COMBINED HEALTH-HEALTH NAVIGATOR	10,000.00
8265-810-744000	PUBLIC HEALTH OF DAYTON &	CLARK CO COMBINED HEALTH DIST	25,000.00
8265-810-744000	BUTLER COUNTY GENERAL HEALT	CC COMBINED HEALTH-HARM REDUCTION NAVIG	10,000.00
Total Department 810 CC			59,609.62
Total Fund 8265 PREVENTI			59,609.62
Fund: 8267 REFUGEE HEA			
8267-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	75.36
8267-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	35.78
8267-810-721000	RENEE E CENTERS	REIMBURSEMENT TB PATIENT CLEANING SUPPLIE	59.95
8267-810-721000	PATHGROUP LABS LLC	ACCT PGL-455038-CC COMBINED HEALTH	358.80
8267-810-721000	HARDING ROAD PHARMACY	ACCT 137028-CC TB CLINIC	41.76
8267-810-744000	BON SECOURS MERCY HEALTH IN	CLARK CO COMBINED HEALTH-JUNE 2026 RENT	1,000.00
8267-810-744000	111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST	500.00
8267-810-744000	CLARK CO EDUCATIONAL SERVICE	CC COMBINED HEALTH-BILINGUAL OUTREACH SE	1,064.24
8267-810-744000	PROPIO LANGUAGE SERVICES	ACCT 5377-CC COMBINED HEALTH	773.01
8267-810-744000	PUBLIC ENTITIES POOL OF OHIO	MEMBER 0108-CLARK CO GENERAL HEALTH DIST	3,000.00
Total Department 810 CC			6,908.90
Total Fund 8267 REFUGEE			6,908.90
Fund: 8299 CCCHD PAYRC			
8299-810-737700	ANTHEM BLUE CROSS & BLUE SHI	POLICY L06015M001-CC COMBINED HEALTH	69,544.92
8299-810-737700	AMERICAN UNITED LIFE INSURAN	C POLICY G00614491-0009-000-CC COMBINED HE	593.28
Total Department 810 CC			70,138.20
Total Fund 8299 CCCHD P			70,138.20
--- TOTALS BY FUND ---			
8201	HEALTH GENERAL FUND		179,885.04
8202	FOOD SERVICES & ESTABLISHMENTS		1,187.61
8204	PARKS & CAMPS		880.00
8205	WATER SYSTEMS		1,459.25
8206	SWIMMING POOLS & SPAS		2,720.00
8208	MEDICAID ADMIN CLAIMING		2,254.93
8209	STI DIS GRANT		45.33
8211	DRUG OVERDOSE PREVENTION GRANT		1,447.91
8212	HELP ME GROW GRANT		7,405.60
8214	GET VACCINATED GRANT		2,398.00
8217	PLUMBING		689.59

8218	LEAD	324.93
8219	NURSING	17,057.61
8220	WIC GRANT	29,931.17
8225	WATER POLLUTION CONTROL GRANT	44,932.00
8226	MOMS QUIT FOR TWO GRANT	594.62
8227	SAFE COMMUNITIES GRANT	27.84
8230	ADOLESCENT HEALTH GRANT	9,454.36
8233	LICE & LEAD GRANT	8.12
8237	EMERGENCY PREPAREDNESS GRANT	103.24
8240	ENVIRONMENTAL HEALTH	525.61
8243	MEDICAL RESERVE CORPS	66.12
8244	DONATION FUND	2,748.05
8246	CONSTRUCTION & DEMOLITION DEBRIS	7,933.83
8248	SEWAGE TREATMENT SYSTEMS	704.48
8257	FEDERAL HOME VISITING GRANT	783.00
8259	MOTORCYCLE OHIO GRANT	4,222.00
8260	CREATING HEALTHY COMMUNITIES GRANT	4.64
8261	REPRODUCTIVE HEALTH & WELLNESS GRANT	9,957.43
8265	PREVENTION & LINKAGE TO CARE GRANT	59,609.62
8267	REFUGEE HEALTH SCREENING	6,908.90
8299	CCCHD PAYROLL CLEARING FUND	70,138.20
Total For All Funds:		466,409.03

07/19/2026

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY

Balance As Of 06/30/2026

GL Number	Description	2026 Amended Budget	YTD Balance 06/30/2026	Activity For 06/30/2026
Fund: 8201 HEALTH GENERAL FUND				
500.00				
Department: 810 CCCHD				
8201-810-411100	TAXES - REAL ESTATE	\$2,610,000.00	\$1,500,227.80	\$0.00
8201-810-411300	TAXES - MANUFACTURED HOMES	\$7,000.00	\$3,940.79	\$0.00
8201-810-421000	INTERGOVERNMENTAL	\$100,000.00	\$74,293.16	\$0.00
8201-810-421000.CCHD810BCM	INTERGOVERNMENTAL	\$0.00	\$0.00	-\$22,560.00
8201-810-422110	INTERGOVERNMENTAL - H/R	\$65,000.00	\$25,030.37	\$0.00
8201-810-431000	CHARGES FOR SERVICES	\$20,000.00	\$0.00	\$0.00
8201-810-451000	LICENSES & PERMITS	\$7,000.00	\$9,504.50	\$0.00
8201-810-481000	OTHER REVENUE	\$600,000.00	\$29,519.57	\$1,190.00
8201-810-481000.CCHD8100005	OTHER REVENUE	\$0.00	\$214,011.74	\$31,864.49
8201-810-520000	ADVANCES IN	\$117,000.00	\$25,000.00	\$0.00
Revenues		\$3,526,000.00	\$1,881,527.93	\$10,494.49
Account Category: Expenditures				
8201-810-702000	SALARIES - EMPLOYEES	\$477,000.00	\$243,789.53	\$36,283.97
8201-810-702000.CCHD8100008	SALARIES - EMPLOYEES	\$0.00	\$19.16	\$19.16
8201-810-711000	PERS	\$75,000.00	\$39,083.44	\$5,703.77
8201-810-711000.CCHD8100008	PERS	\$0.00	\$2.68	\$2.68
8201-810-712000	WORKERS COMPENSATION	\$10,000.00	\$0.00	\$0.00
8201-810-713000	UNEMPLOYMENT COMPENSATION	\$12,000.00	\$0.00	\$0.00
8201-810-714000	MEDICARE	\$7,000.00	\$3,432.76	\$507.88
8201-810-714000.CCHD8100008	MEDICARE	\$0.00	\$0.26	\$0.26
8201-810-715000	DENTAL INSURANCE	\$1,500.00	\$590.90	\$90.85
8201-810-715000.CCHD8100008	DENTAL INSURANCE	\$0.00	\$0.25	\$0.25
8201-810-716000	LIFE INSURANCE	\$900.00	\$437.84	\$74.38
8201-810-716000.CCHD8100008	LIFE INSURANCE	\$0.00	\$0.13	\$0.13
8201-810-717000	HEALTH INSURANCE	\$190,000.00	\$79,667.44	\$11,487.83
8201-810-717000.CCHD8100008	HEALTH INSURANCE	\$0.00	\$15.63	\$15.63
8201-810-718100	TRAINING & DEVELOPMENT	\$46,133.14	\$2,632.75	\$75.00
8201-810-718400	TRAVEL	\$29,937.14	\$672.22	\$193.14
8201-810-721000	OFFICE SUPPLIES	\$478,081.90	\$19,733.00	\$842.41
8201-810-721000.CCHD8100036	OFFICE SUPPLIES	\$93,300.73	\$3,519.49	\$0.00
8201-810-721000.CCHD81000TB	OFFICE SUPPLIES	\$146.23	\$0.00	\$0.00
8201-810-721000.CCHD8100FCN	OFFICE SUPPLIES	\$17,010.00	\$0.00	\$0.00
8201-810-721000.CCHD810LEAD	OFFICE SUPPLIES	\$17,165.20	\$0.00	\$0.00
8201-810-721000.CCHD810REFU	OFFICE SUPPLIES	\$28,635.16	\$140.27	\$0.00
8201-810-732000	ADVERTISING & PRINTING	\$5,000.00	\$0.00	\$0.00
8201-810-736500	FEES - STATE	\$256,473.72	\$101,247.08	\$1,377.50
8201-810-737700	INSURANCE - PREMIUMS	\$100,000.00	\$78,238.00	\$78,238.00
8201-810-744000	CONTRACT SERVICES	\$558,926.51	\$280,476.42	\$88,792.13
8201-810-745000	MAINTENANCE	\$76,314.57	\$13,105.29	\$3,132.03
8201-810-746200	UTILITIES	\$82,186.63	\$39,946.05	\$6,674.83
8201-810-751000	SMALL EQUIPMENT	\$40,000.00	\$417.60	\$0.00
8201-810-790000	OTHER EXPENSES	\$33,080.00	\$6,497.00	\$560.00
8201-810-795900	REIMBURSEMENTS - OTHER	\$1,000.00	\$0.00	\$0.00
8201-810-830000	ADVANCES OUT	\$117,000.00	\$105,000.00	\$0.00
8201-810-850000	TRANSFERS OUT	\$1,746,466.47	\$1,551,466.47	\$590,000.00
Expenditures		\$4,500,257.40	\$2,570,131.66	\$824,071.83
TOTAL REVENUES		\$3,526,000.00	\$1,881,527.93	\$10,494.49
TOTAL EXPENDITURES		\$4,500,257.40	\$2,570,131.66	\$824,071.83
NET OF REVENUES & EXPENDITURES:		-\$974,257.40	-\$688,603.73	-\$813,577.34

07/19/2026

OHIO CASH BASIS REPORT FOR CLARK COUNTY

Balance As Of 06/30/2026

Fund	Beginning Cash Balance Year	Current Receipts	Current Expenditures	Ending Cash Balance Year
8201 - HEALTH GENERAL FUND	\$1,578,981.99	\$10,494.49	\$824,071.83	\$890,378.26
8202 - FOOD SERVICES & ESTABLISHMENTS	\$184,165.38	\$7,110.00	\$30,218.55	\$328,077.23
8203 - SOLID WASTE DISTRICT GRANT	\$30,631.66	\$0.00	\$8,100.50	\$35,278.14
8204 - PARKS & CAMPS	\$16,358.29	\$0.00	\$2,212.82	\$11,928.73
8205 - WATER SYSTEMS	\$20,043.16	\$3,337.15	\$3,089.57	\$20,019.41
8206 - SWIMMING POOLS & SPAS	\$19,022.86	\$0.00	\$4,737.84	\$26,819.79
8207 - MOSQUITO CONTROL GRANT	\$2,712.45	\$0.00	\$0.00	\$2,712.45
8208 - MEDICAID ADMIN CLAIMING	\$190,083.71	\$0.00	\$2,254.93	\$327,049.85
8209 - STI DIS GRANT	\$38,750.19	\$0.00	\$8,309.79	\$25,912.48
8211 - DRUG OVERDOSE PREVENTION GRANT	\$99,248.13	\$0.00	\$1,447.91	\$92,640.04
8212 - HELP ME GROW GRANT	\$351,073.03	\$70,389.10	\$53,440.77	\$385,512.85
8213 - CRIBS FOR KIDS GRANT	\$51,607.98	\$0.00	\$7,298.90	\$37,567.40
8214 - GET VACCINATED GRANT	\$41,055.24	\$0.00	\$4,402.22	\$41,958.42
8216 - LEAVE PAYOUT	\$20,731.81	\$0.00	\$33,804.69	\$28,364.51
8217 - PLUMBING	\$46,525.12	\$6,190.00	\$5,746.34	\$42,726.72
8218 - LEAD	\$0.00	\$18,932.19	\$3,845.08	\$42,616.53
8219 - NURSING	\$0.00	\$669,910.46	\$108,303.50	\$565,982.51
8220 - WIC GRANT	\$134,307.36	\$108,231.73	\$81,594.14	\$219,895.98
8222 - VACCINE EQUITY GRANT	\$151.56	\$0.00	\$0.00	\$151.56
8225 - WATER POLLUTION CONTROL GRANT	\$55,658.77	\$42,979.96	\$44,932.00	\$84,363.39
8226 - MOMS QUIT FOR TWO GRANT	\$11,116.52	\$0.00	\$594.62	\$10,521.90
8227 - SAFE COMMUNITIES GRANT	\$24,234.31	\$0.00	\$2,642.12	\$50,577.56
8228 - TOBACCO PREVENTION GRANT	\$91,718.30	\$0.00	\$6,651.61	\$101,230.76
8229 - CONTINGENCY	\$205,133.53	\$0.00	\$0.00	\$500,000.00
8230 - ADOLESCENT HEALTH GRANT	\$0.00	\$7,666.65	\$15,240.29	\$41,295.29
8233 - LICE & LEAD GRANT	\$10,328.38	-\$30,767.86	\$2,039.82	\$6,848.46
8237 - EMERGENCY PREPAREDNESS GRANT	\$38,090.49	\$959.61	\$7,574.63	\$41,319.70
8238 - LOCAL SOLID WASTE	\$10,416.65	\$650.00	\$0.00	\$13,716.62
8239 - LEAVE ACCRUAL	\$18,681.42	\$0.00	\$0.00	\$18,681.42
8240 - ENVIRONMENTAL HEALTH	\$42,296.74	\$1,068.00	\$5,442.71	\$48,121.95
8243 - MEDICAL RESERVE CORPS	\$0.00	\$0.00	\$66.12	\$8,601.54
8244 - DONATION FUND	\$184,500.00	\$33,750.00	\$5,604.94	\$249,338.47
8246 - CONSTRUCTION & DEMOLITION DEBRIS	\$42,317.50	\$5,309.60	\$9,709.79	\$36,086.91
8247 - WORKFORCE DEVELOPMENT GRANT	\$47,770.05	\$0.00	\$19,753.57	\$19,677.58
8248 - SEWAGE TREATMENT SYSTEMS	\$57,297.15	\$5,477.00	\$8,646.97	\$41,573.81
8251 - COVID 19 - ENHANCED OPERATIONS	\$103,605.34	\$0.00	\$4,761.00	\$72,961.22
8257 - FEDERAL HOME VISITING GRANT	\$106,025.52	\$0.00	\$9,629.59	\$283,461.86
8259 - MOTORCYCLE OHIO GRANT	\$52,429.22	\$0.00	\$5,053.80	\$39,093.40
8260 - CREATING HEALTHY COMMUNITIES GRANT	\$33,918.17	\$10,779.79	\$5,462.39	\$20,516.30
8261 - REPRODUCTIVE HEALTH & WELLNESS GRANT	\$114,051.80	\$40,030.26	\$44,460.09	\$85,521.65
8262 - MATERNAL & CHILD HEALTH GRANT	\$7,146.20	\$0.00	\$1,004.81	\$696.11
8265 - PREVENTION & LINKAGE TO CARE GRANT	\$50,508.30	\$85,000.00	\$70,848.45	\$108,474.43
8266 - COVID 19 BRIDGE VACCINATION	\$0.00	\$0.00	\$0.00	\$0.00
8267 - REFUGEE HEALTH SCREENING	\$167,705.20	\$252.00	\$9,845.85	\$126,320.41
8299 - CCCHD PAYROLL CLEARING FUND	\$77,110.02	\$0.00	-\$3,712.96	\$78,578.88
Report Total:	\$4,377,509.50	\$1,097,750.13	\$1,459,131.59	\$5,213,172.48

07/16/2026

OHIO CASH BASIS REPORT FOR CLARK COUNTY
Balance As Of 06/30/2026

Fund

	Beginning Cash Balance Year	YTD Receipts	YTD Expenditures	Ending Cash Balance Year	YTD Transfers and Advances
8201 - HEALTH GENERAL FUND	\$1,578,981.99	\$1,881,527.93	\$2,570,131.66	\$890,378.26	\$ (1,631,466.47)
8208 - MEDICAID ADMIN CLAIMING	\$190,083.71	\$140,305.36	\$3,339.22	\$327,049.85	
8216 - LEAVE PAYOUT	\$20,731.81	\$121,600.00	\$113,967.30	\$28,364.51	\$ 121,600.00
8229 - CONTINGENCY	\$205,133.53	\$294,866.47	\$0.00	\$500,000.00	\$ 294,866.47
8237 - EMERGENCY PREPAREDNESS GRANT	\$38,090.49	\$59,038.06	\$55,808.85	\$41,319.70	
8239 - LEAVE ACCRUAL	\$18,681.42	\$0.00	\$0.00	\$18,681.42	
8243 - MEDICAL RESERVE CORPS	\$0.00	\$10,000.00	\$1,398.46	\$8,601.54	\$ 10,000.00
8244 - DONATION FUND	\$184,500.00	\$132,124.18	\$67,285.71	\$249,338.47	
8247 - WORKFORCE DEVELOPMENT GRANT	\$47,770.05	\$111,559.97	\$139,652.44	\$19,677.58	
8202 - FOOD SERVICES & ESTABLISHMENTS	\$184,165.38	\$341,923.08	\$198,011.23	\$328,077.23	
8203 - SOLID WASTE DISTRICT GRANT	\$30,631.66	\$66,000.00	\$61,353.52	\$35,278.14	
8204 - PARKS & CAMPS	\$16,358.29	\$5,460.00	\$9,889.56	\$11,928.73	
8205 - WATER SYSTEMS	\$20,043.16	\$23,539.00	\$23,562.75	\$20,019.41	
8206 - SWIMMING POOLS & SPAS	\$19,022.86	\$21,876.00	\$14,079.07	\$26,819.79	
8207 - MOSQUITO CONTROL GRANT	\$2,712.45	\$0.00	\$0.00	\$2,712.45	
8217 - PLUMBING	\$46,525.12	\$36,464.47	\$40,262.87	\$42,726.72	
8225 - WATER POLLUTION CONTROL GRANT	\$55,658.77	\$78,316.62	\$49,612.00	\$84,363.39	
8238 - LOCAL SOLID WASTE	\$10,416.65	\$5,970.00	\$2,670.03	\$13,716.62	
8240 - ENVIRONMENTAL HEALTH	\$42,296.74	\$42,494.00	\$36,668.79	\$48,121.95	\$ 35,000.00
8246 - CONSTRUCTION & DEMOLITION DEBRIS	\$42,317.50	\$28,626.40	\$34,856.99	\$36,086.91	
8248 - SEWAGE TREATMENT SYSTEMS	\$57,297.15	\$38,961.94	\$54,685.28	\$41,573.81	
8209 - STI DIS GRANT	\$38,750.19	\$53,299.30	\$66,137.01	\$25,912.48	
8214 - GET VACCINATED GRANT	\$41,055.24	\$30,219.00	\$29,315.82	\$41,958.42	
8219 - NURSING	\$0.00	\$1,305,447.21	\$739,464.70	\$565,982.51	\$ 1,090,000.00
8233 - LICE & LEAD GRANT	\$10,328.38	\$17,667.36	\$21,147.28	\$6,848.46	
8261 - REPRODUCTIVE HEALTH & WELLNESS GRANT	\$114,051.80	\$227,021.36	\$255,551.51	\$85,521.65	
8267 - REFUGEE HEALTH SCREENING	\$167,705.20	\$10,786.22	\$52,171.01	\$126,320.41	
8220 - WIC GRANT	\$134,307.36	\$584,345.45	\$498,756.83	\$219,895.98	
8212 - HELP ME GROW GRANT	\$351,073.03	\$392,300.10	\$357,860.28	\$385,512.85	
8213 - CRIBS FOR KIDS GRANT	\$51,607.98	\$28,800.00	\$42,840.58	\$37,567.40	
8257 - FEDERAL HOME VISITING GRANT	\$106,025.52	\$239,372.91	\$61,936.57	\$283,461.86	
8211 - DRUG OVERDOSE PREVENTION GRANT	\$99,248.13	\$0.00	\$6,608.09	\$92,640.04	
8218 - LEAD	\$0.00	\$88,160.18	\$45,543.65	\$42,616.53	\$ 30,000.00
8227 - SAFE COMMUNITIES GRANT	\$24,234.31	\$44,550.21	\$18,206.96	\$50,577.56	\$ 20,000.00
8228 - TOBACCO PREVENTION GRANT	\$91,718.30	\$55,475.00	\$45,962.54	\$101,230.76	
8230 - ADOLESCENT HEALTH GRANT	\$0.00	\$102,666.55	\$61,371.26	\$41,295.29	\$ 30,000.00
8259 - MOTORCYCLE OHIO GRANT	\$52,429.22	\$0.00	\$13,335.82	\$39,093.40	
8260 - CREATING HEALTHY COMMUNITIES GRANT	\$33,918.17	\$23,964.27	\$37,366.14	\$20,516.30	
8265 - PREVENTION & LINKAGE TO CARE GRANT	\$50,508.30	\$270,000.00	\$212,033.87	\$108,474.43	
8222 - VACCINE EQUITY GRANT	\$151.56	\$0.00	\$0.00	\$151.56	
8226 - MOMS QUIT FOR TWO GRANT	\$11,116.52	\$0.00	\$594.62	\$10,521.90	
8251 - COVID 19 - ENHANCED OPERATIONS	\$103,605.34	\$0.00	\$30,644.12	\$72,961.22	
8262 - MATERNAL & CHILD HEALTH GRANT	\$7,146.20	\$0.00	\$6,450.09	\$696.11	
8266 - COVID 19 BRIDGE VACCINATION	\$0.00	\$0.00	\$0.00	\$0.00	
8299 - CCCHD PAYROLL CLEARING FUND	\$77,110.02	\$0.00	(\$1,468.86)	\$78,578.88	

Report Total:

\$4,377,509.50

\$5,283,262.13

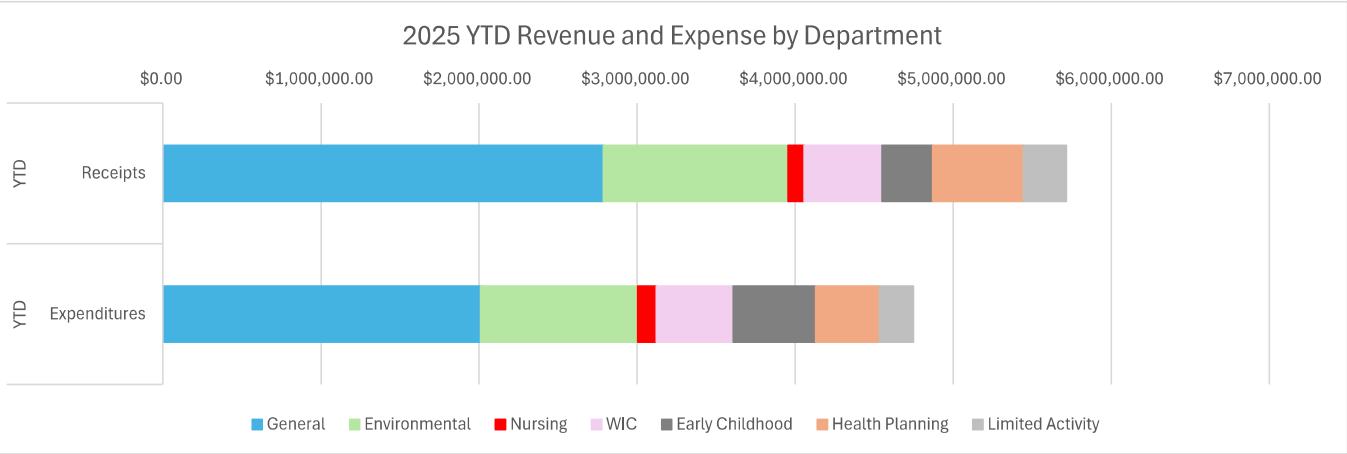
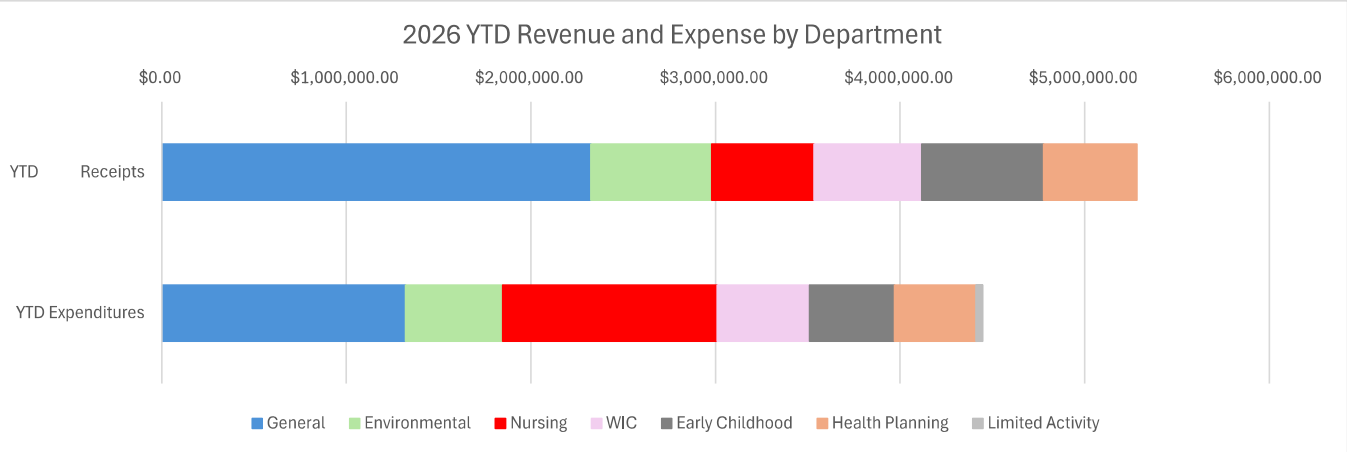
\$4,447,599.15

\$5,213,172.48

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	2026 Beginning Cash	YTD Receipts	YTD Expenditures	2026 Ending Cash
General	\$2,283,973.00	\$2,324,555.50	\$1,320,117.17	\$2,083,411.33
Environmental	\$527,445.73	\$654,631.51	\$525,652.09	\$691,425.15
Nursing	\$371,890.81	\$554,440.45	\$1,163,787.33	\$852,543.93
WIC	\$134,307.36	\$584,345.45	\$498,756.83	\$219,895.98
Early Childhood	\$508,706.53	\$660,473.01	\$462,637.43	\$706,542.11
Health Planning	\$352,056.43	\$504,816.21	\$440,428.33	\$496,444.31
Limited Activity	\$199,129.64	\$0.00	\$36,219.97	\$162,909.67
	\$4,377,509.50	\$5,283,262.13	\$4,447,599.15	\$5,213,172.48



7/13/2026 SUPPLEMENTAL APPROPRIATION REQUEST

Fund: 8218 LEAD		2026	2026
GL Number	Description	Original Budget	Amended Budget
8218-810-702000	SALARIES - EMPLOYEES	16,029.00	18,000.00
8218-810-711000	PERS	2,244.00	2,500.00
8218-810-714000	MEDICARE	233.00	250.00
8218-810-715000	DENTAL INSURANCE	68.00	75.00
8218-810-716000	LIFE INSURANCE	35.00	40.00
8218-810-717000	HEALTH INSURANCE	4,500.00	5,500.00
8218-810-721000	OFFICE SUPPLIES	10,891.00	15,000.00
8218-810-744000	CONTRACT SERVICES	20,000.00	20,000.00
8218-810-830000	ADVANCES OUT	30,000.00	30,000.00
TOTAL EXPENDITURES		84,000.00	91,365.00
Cash Balance as of 1/1/26		\$0.00	
Cash Balance as of 7/13/26		\$40,511.31	

YTD Balance	Activity For	Available	%
07/31/2026	07/31/2026	Balance	Used
17,225.39	1,232.95	774.61	0.956966
2,411.65	172.62	88.35	0.96466
240.87	16.98	9.13	0.96348
70.98	5.40	4.02	0.9464
39.90	5.70	0.10	0.9975
5,116.15	871.57	383.85	0.930209
2,743.93	0.00	12,256.07	0.182929
20,000.00	0.00	0.00	1
0.00	0.00	30,000.00	0
47,848.87	2,305.22		

PROGRAM:	June'26	YTD '26	PROGRAM:	June'26	YTD '26	PROGRAM:	June'26	YTD '26
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	2	23	Complaints/Consultations	0	0	Consultations	11	55
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	0	Licenses Issued:		
Licenses, Permits, Orders Issued	1	1	Inspections/Re-Inspections	0	0	Food Establishment	2	8
Inspections &/or Re-Inspections	1	6	Sample/Re-Sample	0	0	Food Service	7	138
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	33	186
Consultations	0	0	Training-Given	0	1	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	0	1	Follow-Up Inspections	2	25
Inspections &/or Re-Inspections	0	0	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	0
CAMPGROUNDS (182):			PLAN REVIEW	10	91	FOOD-TEMPORARY:		
Consultations	0	3	Consultations	4	48	Consultations	8	20
Licenses Issued	0	8	Licenses Issued:			Licenses Issued:		
Inspections-Standard	0	0	Food Establishment	0	220	Food Establishment	0	7
Licenses Issued-Temporary	0	0	Food Service	6	398	Food Service	17	58
Inspections-Temporary	0	0	Inspections-Food Establishment:			Inspections-Standard	17	47
Notices of Critical Viol.-Standard Insp.	0	0	Standard Inspections	65	220	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	0	PR Inspections	0	4	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	2		Pre Licensing Inspections	1	3	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	25	59	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	2
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	39
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	0	14
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	54	256	Notices of Critical Viol.-Standard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	17	108	Follow-Up Inspections	0	0
Complaints Pending-End of Month	2		Pre Licensing Inspections	1	8	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	9	43	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	1	Consultations	0	31
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	0	10
Citations to Appear before BOH	0	0	Inspection/Sample	0	9	INFECTIOUS WASTE:		
Plan Review	0	0	Complaints Pending-Beg. Of Month	7		Consultations	0	1
CLEAN FILL OPERATION:			Complaints Rec'd.-Current Month	13	56	Enforcement	0	0
Complaints	0	2	Complaints Investigated:			Inspections &/or Re-Inspections	0	1
Consultations	2	13	Valid Complaints	3	9	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	0	3	Summary Compliance Abated	2	9	Consultations	1	5
Inspections &/or Re-Inspections	1	4	Non-Valid Abated	8	38	Inspections &/or Re-Inspections	0	0
COMPOSTING FACILITY:			Complaint Re-Inspections	5	9	Consultations-Insect/Rodent	3	3
Consultations	1	8	Complaints Pending-End of Month	7		Complaints Pending-Beg. Of Month	0	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	3	7
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	1	14	Citations to Appear before BOH	0	0	Valid Complaints	2	3
			Citations into Court	0	0	Notices of Violation Sent	0	0

PROGRAM:	June'26	YTD '26	PROGRAM:	June'26	YTD '26	PROGRAM:	June'26	YTD '26
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	0	0	Consultations	0	1	Complaint Re-Inspections	0	0
Non-Valid Abated	1	4	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	2	2	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month	1		Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	0	47	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	2	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	3	3
JAIL:			# of Classes Conducted	0	0	Complaints Pending-Beg. Of Month	13	
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	0	0	Complaints Rec'd.-Current Month	1	20
Consultations	0	0	FEMALE	0	0	Complaints Investigated:		
Enforcement	0	0	MINORS	0	0	Valid Complaints	1	14
Inspections	0	3	# DID NOT PASS: MALE	0	0	Notices of Violation Sent	0	18
Inspection/Sample	0	0	FEMALE	0	0	Summary Compliance Abated	0	1
Re-Inspections	0	0	MINORS	0	0	Non-Valid Abated	0	5
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	0	Complaint Re-Inspections	0	18
Outbreak Investigations	0	0	FEMALE	0	0	Complaints Pending-End of Month	14	
LANDFILLS-CLOSED:			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	0	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	5	7	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	0	3	Complaints Pending-Beg. Of Month	4		Citations into Court	0	0
LEAD:			Complaints Rec'd.-Current Month	2	14	PLUMBING (141):		
Consultations	0	3	Complaints Investigated:			PLAN REVIEW	0	0
MAN. HOME PARK (180):			Valid Complaints	0	6	Inspections	2	4
Consultations	0	5	Notices of Violation Sent	0	6	Finals	3	5
Inspections-Standard	0	29	Summary Compliance Abated	0	0	Permits	0	0
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	2	8	Registrations	1	6
Re-Inspections	0	0	Complaint Re-Inspections	6	23	Backflow Certifications	530	1724
Complaints Pending-Beg. Of Month	2		Complaints Pending-End of Month	6		Consultations	24	116
Complaints Rec'd.-Current Month	0	3	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	2	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	0	0
Summary Compliance Abated	0	0	NUISANCES-OTHER (149):			Notices of Violation Sent	0	0
Non-Valid Abated	0	1	Consultations	9	16	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	1	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	0
Complaints Pending-End of Month	2		Complaints Rec'd.-Current Month	0	0	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	0	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0

PROGRAM:	June'26	YTD '26	PROGRAM:	June'26	YTD '26	PROGRAM:	June'26	YTD '26
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	19	192	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	0	1
Consultations	4	40	Citations to Appear before BOH	0	0	Consultations	0	8
Sample or Specimen Pick-Up	2	5	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	0	1	SCRAP TIRE ADDRESS:			Investigations	0	1
Citations into Court	0	0	Consultations	1	3	Letters Sent - Notice of Report	0	1
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	0	0
Consultations	0	9	Inspections	0	2	Letters Sent - Misc	0	0
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	0	4	Consultations	17	65	Hauler Registrations	0	12
Inspections - Well Only	2	19	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	1	4	Aerator Inspections	58	73	Truck Registrations-Additional Trucks	0	24
Inspections - Well & Septic	3	28	Dye Tests/Sampling	0	0	Truck Inspections	0	168
Re-Inspections	0	1	Finals (New/Repair)	5	20	Consultations	2	4
Sampling	0	0	1 Year Operation Inspections	0	30	Complaints Pending-Beg. Of Month	35	
Resampling	0	8	Site Approvals	11	45	Complaints Rec'd.-Current Month	22	92
RECYCLING/TRANSFER STATION:			Site Review Inspections	9	41	Complaints Investigated:		
Inspections	0	1	Subdivision Review Inspections	0	5	Valid Complaints	19	72
ROUTINE WATER:			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	11	63
Consultations	0	2	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	2
Sampling by CCCHD Staff	17	44	Site Review Applications	7	39	Non-Valid Abated	3	18
Sampling by Owner (Self)	19	57	Subdivision Review Applications	2	14	Complaint Re-Inspections	15	83
Inspections	0	2	Installation (New, Replace or Alter Permits)	6	43	Complaints Pending-End of Month	54	
Dye Tests	0	0	Operation Permits/Inspection Fees	10	106	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	9	43	BOH Orders Issued	0	0
Consultations	0	1	Sewage Installer Registrations	0	22	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	0	3	Citations into Court	0	0
Inspections	0	6	Septage Hauler Registrations/Trucks	2	8	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	0	1	Consultations	5	14
Consultations	0	2	Complaints Pending-Beg. Of Month	14		Licenses Issued	0	3
Inspections-Standard	0	31	Complaints Rec'd.-Current Month	18	48	Inspections-Standard	22	39
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	0	0
Complaints Pending-Beg. Of Month	0		Valid Complaints	11	28	Re-Inspections	0	4
Complaints Rec'd.-Current Month	0	1	Notices of Violation Sent	12	35	Complaints Pending-Beg. Of Month	1	
Complaints Investigated:			Summary Compliance Abated	0	1	Complaints Rec'd.-Current Month	2	5
Valid Complaints	0	0	Non-Valid Abated	7	19	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	6	54	Valid Complaints	1	3
Summary Compliance Abated	0	0	Complaints Pending-End of Month	16		Notices of Violation Sent	0	0
Non-Valid Abated	0	1	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	1	Non-Valid Abated	1	2
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	2	

PROGRAM:	June'26	YTD '26	PROGRAM:	June'26	YTD '26	PROGRAM:	June'26	YTD '26
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			WEST NILE VIRUS (cont'd.):		
Outbreak Investigations	0	0	Consultations	1	1	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	1		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	3	Flyer/Information Distribution	0	0
TOBACCO	0	0	Complaints Investigated:			Treatments Applied	0	0
Licenses Issued	0	25	Valid Complaints	0	1	MEETINGS/TRAINING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	0	0	Meetings	53	357
Consultations	3	14	Summary Compliance Abated	0	0	Training-Given	56	108
Plan Review	3	8	Non-Valid Abated	0	2	Training-Received	93	258
Licenses Issued/*Temporary	2	2	Complaint Re-Inspections	0	0			
Inspections-Standard/*Temporary	0	0	Complaints Pending-End of Month	0				
Re-Inspections	1	1	REPORTED ANIMAL BITES/	June'26	June'26		June'25	June'25
Complaints Pending-Beg. Of Month	0		RABIES EXPOSURE:	OWNED	UNOWNED	YTD 2026	OWNED	UNOWNED
Complaints Rec'd.-Current Month	0	2	DOG: Bite/Non-Bite/Other Events	7	19	156	11	4
Complaints Investigated:			Total Persons Exposed	26		156	4	15
Valid Complaints	0	0	# People Rec. Post-Exposure	0	0	0	15	0
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	0	0	0	0	0
Summary Compliance Abated	0	0	# Sent to ODH-Negative	0	1	0	0	0
Non-Valid Abated	0	2	# Sent to ODH-Positive/*Unsat.	1	0	9	0	0
Complaint Re-Inspections	0	0	CAT: Bite/Non-Bite/Other Events	0	3	30	0	1
Complaints Pending-End of Month	0		Total Persons Exposed	7		30	1	1
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0	0	10	1	2
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	7	0	30	2	0
BOH Orders Issued	0	0	# Sent to ODH-Negative	0	0	0	0	0
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0
Citations into Court (*Search Warr.)	0	0	RACCOON:			3	0	0
			Bite/Non-Bite/Other Events		0	0		0
VECTOR-BORNE (TICKS):			Total Persons Exposed		0	0		1
Consultations	4	7	# People Rec. Post-Exposure		0	1		0
# Ticks Received	0	0	# Sent to ODH-Negative		0	0		0
# Ticks Ident. by CCCHD	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by ODH/Pending	0	0	BAT: Bite/Non-Bite/Other Events		4	1		0
WELLS (PWS):			Total Persons Exposed		4	0		4
Consultations	4	5	# People Rec. Post-Exposure		0	16		0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		3	10		0
Alterations	0	3	# Sent to ODH-Positive/*Unsat.		1	0		0
New	4	25	OTHER:			14		0
Sealing Permits	0	1	Bite/Non-Bite/Other Events		1	1		0
Inspections	4	20	Total Persons Exposed		0	0		0
PWS Contractor Inspections	0	0	# People Rec. Post-Exposure		0	3		0
Re-Inspections	1	2	# Sent to ODH-Negative		0	1		0
New Well Sampling	4	7	# Sent to ODH-Positive/*Unsat.		0	0		0
Dye Tests	0	0	Cases Pending:	Dogs:	7	Cats:	0	

July 2026 Board Report

Immunization

- Number of clients seen: 172
- Number of total vaccines administered: 380
- Flu vaccines administered: 32
- Covid19 vaccines administered: 2

Sexual Health and Wellness

- Total Clients seen: 144
- LARCS provided: 1
- Condoms Distributed in the Community: 3532

Tuberculosis (TB).

- New active cases this month: 0
- Current active cases: 4
- Active cases in CCCHD Housing: 2
- IGRA Screenings completed: 30
- Chest x-rays read: 7

Complex Medical Help (CMH) Program

- Current caseload: 438
- Visits completed: 15

Diabetes Program

- 6/3/26 Support Group – “Community Paramedicine: Supporting Whole-Person Health in the Home and Community” Presented by Samantha Danley, EMT-P, AAS-EMS – 4 attendees.
- A1C Screenings: 3

Lead and Lice Programs

- Current lead caseload: 78
- Caseload with levels 10 and above: 20

- Blood lead level screenings completed: 2
- Lead presentations completed: 0
- Lice presentations completed: 4
- Clients seen for lice encounters: 0

Clark County Preliminary Communicable Disease Report- Q2 2026

Reportable Condition	Q2 2026				Q2 2025			
	Confirmed	Probable	Total	YTD	Confirmed	Probable	Total	YTD
Enteric Diseases								
Campylobacteriosis	0	7	7	14	2	6	8	10
Cryptosporidiosis	0	0	0	0	2	0	2	3
Cyclosporiasis	4	0	4	4	0	0	0	0
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	0	2	2	2	2	0	2	2
Giardiasis	0	0	0	3	4	0	4	5
Salmonellosis	7	3	10	13	7	0	7	10
Shigellosis	0	1	1	2	0	0	0	0
Yersiniosis	1	0	1	3	1	2	3	5
Hepatitis B & C								
Hepatitis B (including delta) - acute	1	0	1	2	0	0	0	2
Hepatitis B (including delta) - chronic	1	0	1	2	7	4	11	18
Hepatitis C- acute	1	0	1	1	0	0	0	0
Hepatitis C- chronic	6	3	9	30	12	12	24	41
Sexually Transmitted Infections								
Chlamydia infection	127	0	127	254	153	0	153	288
Gonococcal infection	23	0	23	54	73	0	73	118
Syphilis - All Stages	0	3	3	10	0	7	7	13
Syphilis - early	0	1	1	1	0	3	3	4
Syphilis - primary	0	0	0	0	0	0	0	2
Syphilis - secondary	0	0	0	1	0	0	0	0
Syphilis - unknown duration or late	0	2	2	8	0	4	4	7
Vaccine-Preventable Diseases								
COVID-19*	-	-	-	-	64	20	84	577
COVID-19 associated hospitalization*	2	0	2	42	-	-	-	-
Haemophilus influenzae (invasive disease)	3	0	3	5	1	0	1	2
Influenza-associated hospitalization	2	0	2	67	3	0	3	299
Meningitis - bacterial (Not N. meningitidis)	1	2	3	4	0	1	1	1
Pertussis	1	0	1	5	3	0	3	5
RSV associated hospitalization*	10	0	10	59	-	-	-	-
Streptococcal - Group A - invasive	3	0	3	8	3	0	3	9
Streptococcal - Group B - in newborn	0	0	0	0	2	0	2	3
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	9	0	9	15	3	0	3	14
Streptococcus pneumoniae - invasive antibiotic resistance/intermediate	1	0	1	2	0	0	0	2
Varicella	0	0	0	3	0	0	0	1

Reportable Condition	Q2 2026				Q2 2025			
	Confirmed	Probable	Total	YTD	Confirmed	Probable	Total	YTD
Vector-borne and Zoonotic Diseases								
Lyme Disease	1	0	1	2	2	0	2	3
Other Reportable Infectious Diseases								
Candida auris	1	0	1	2	0	0	0	2
Carbapenemase-Producing Organisms (CPO)	8	0	8	10	7	0	7	13
Legionellosis - Legionnaires' Disease	4	0	4	5	2	0	2	2
Tuberculosis (Active)	0	0	0	1	2	0	2	4
Total	217	21	238	624	355	52	407	1452

All cases are totaled by event date and were living in Clark County at diagnosis. Event date is the earliest date among diagnosis date, illness onset date, date reported, and specimen collection date, except for congenital syphilis and COVID-19. If classified as congenital syphilis, the event date is determined based on the reporting dates to either the local health department or the Ohio Department of Health, whichever is earliest. If classified as a COVID-19, the event date is calculated based on specimen collection date, specimen received date, or specimen test result date, whichever is earliest.

Data for all cases except COVID-19 associated hospitalizations* and RSV associated hospitalizations* were retrieved from ODRS on 7/10/2026.

*On 10/1/2025, COVID-19 associated hospitalizations and RSV associated hospitalizations were added to communicable disease reporting in Ohio. Additionally, COVID-19 was removed as a reportable condition. Data for COVID-19 and RSV associated hospitalizations were gathered from ODH REDCap on 7/14/26 with the facility admission date acting as the event date.

HIV (New Diagnoses)	2026*		2025	
	Qtr 2 Total	YTD	Qtr 2 Total	YTD
	4	9	3	9

*Notes about HIV Data: The above data were collected from the Ohio Disease Reporting System (ODRS). HIV cases are reviewed by ODH and case dispositions are subject to change in this report. All HIV data for 2026 is preliminary and should not be used for comparison to previous years, program planning, or trend analysis. Final HIV data are gathered from the enhanced HIV/AIDS Reporting System (eHARS) and reported in the ODH HIV Surveillance Report. Cases reported above were residents of Clark County at the time of diagnosis and dispositioned as either a) Previous Negative, New Positive, or b) Not Previously Tested, New Positive for patients recently diagnosed with HIV.

Clark County Combined Health District
Early Childhood Division
Jun-26

Help Me Grow Referral summary

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting FY: July 1, 2025 - June 30, 2026	3	36
Federal Home Visiting (MIECHV) FY: October 1, 2025 - September 30, 2026	4	28
Families on the waitlist	0	
Total Referrals	7	64

Families Served in Home Visiting

Help Me Grow	Capacity	Pending Referral	Total Served	%
HMG-HV	85	3	83	97%
MIECHV (Federal)	132	4	104	79%

Home Visits in JUNE	Current	FYTD
HMG-HV	171	1511
MIECHV	154	3439
Total	325	4950

Safe to Sleep Initiative

Activity	Served	Total vtd
Cribs for Kids	42	217

Division Programs

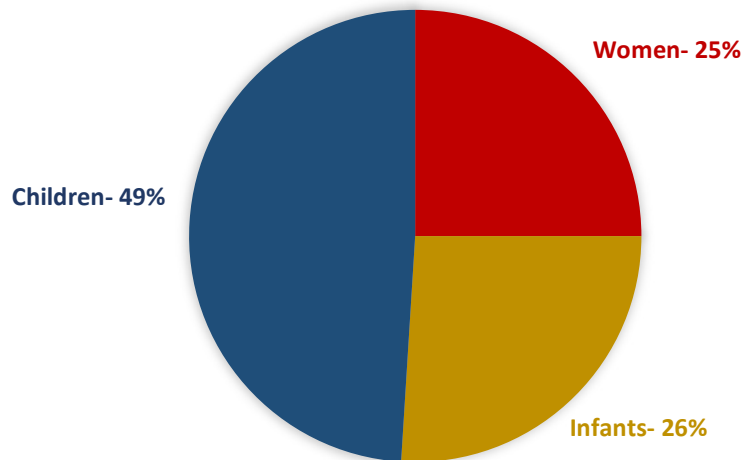
Help Me Grow - Healthy Families:

prenatal up to 3 years after enrollment

Cribs For Kids: prenatal (last trimester) up to 1 year

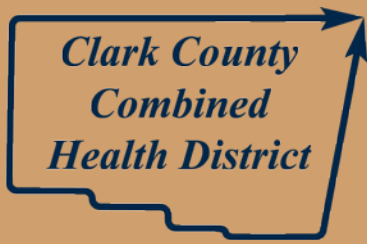
Initial Participation Report
Reporting Month- June 2026

CLARK COUNTY WIC PROGRAM
Agency Distribution of Women, Infants and Children



Distribution & Caseload of Women, Infants and Children Active in CCCHD WIC Program FY26: June Initial													
Category	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Average
Women													
Total	880	879	855	837	801	816	792	791	780				826
Pregnant	245	247	233	227	219	226	224	214	214				228
Exclusive BF	105	109	100	106	98	102	110	104	104				104
Partially BF	253	254	261	243	232	237	223	224	221				239
Non-BF	277	269	261	261	252	251	235	249	241				255
Infant													
Total	912	897	863	853	861	874	868	842	818				865
Exclusive BF	104	102	97	96	92	96	104	100	96				99
Partially BF	70	255	253	245	244	245	233	224	214				220
Non-BF	738	540	513	512	525	533	531	518	508				546
Children													
Total	1,533	1,519	1,523	1,462	1,426	1,452	1,470	1,517	1,518				1,491
WIC Total Caseload	3,325	3,295	3,241	3,152	3,088	3,142	3,130	3,150	3,116				3,182
Breastfeeding Initiation										FY26 Assigned Caseload	Total Caseload Difference		
Fiscal Year	Clark - Average	State - Average								3,201	-0.59%		
26	63.5%	68.2%											
25	60.8%	67.7%											
24	63.6%	66.3%											
23	64.3%	63.90%											
22	63.5%	62.9%											
21	53.7%	54.7%											
20	50.9%	60.0%											
19	52.1%	61.3%											
18	52.1%	60.6%											
17	47.7%	59.2%											
16	46.1%	58.2%											
WIC SRMC Visits													
Visits	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Average
Recertification	20	21*	20	24	20	24	20	25	9				20
Certification	37	43*	44	45	55	48	39	52	27				43
Total	57	64	64	69	75	72	59	77	36				64
Days in SRMC	9	10	9.5	9.5	11	12	11	12	5.5				10
BF Rate	71%	48%	60%	65%	65%	69%	59%	54%	78%				63%
Exclusively BF	49%	40%	47%	59%	42%	40%	71%	46%	71%				52%
Partially BF	10%	7%	0%	5%	8%	0%	0%	0%	0%				3%
Minimally BF	41%	53%	53%	36%	50%	60%	29%	33%	29%				43%
Non-BF	29%	52%	40%	35%	35%	31%	41%	46%	22%				37%

*Nov-25 numbers were inverted and have been corrected.



Health Planning Team Update

"Health care is vital to all of us some of the time, but
Public Health is vital to all of us all of the time."

- Former U.S. Surgeon General C. Everett Koop

July 2026

Drug Overdose Prevention

- **One2One**

- o Second Harvest Food Bank (SHFB) Partnership: over the month of June, we provided food to 238 clients.
- o Department of Job and Family Services Clark County Partnership: over the month of June, we assisted 1 client in completing applications for Medicaid and SNAP benefits.
 - Harm Reduction Program from May 2026 (this data is always 1 month behind):
 - Client Visits: 233
 - Syringes Exchanged: 13,890
 - Narcan Kits Distributed: 10*
 - Treatment Referrals: 1

*Number is low due to directing clients to access Narcan kits via naloxone box that is outside of the Southern Village office location.

- **Substance Abuse/DOP**

- o Program staff has started scheduling and distributing OneBoxes to area counties. The counties we are working with include Adams, Brown, Clermont, Highland, Logan, and Warren.
- o The RL27 application was successfully submitted to the state on July 13th.
- o Program staff partnered with Montgomery County to present at the Ohio Overdose Prevention Network, Public Health and Safety Committee on updates with their GROW program.
- o The last GROW Blitz in Clark County occurred on July 17th.
- o Overdose Awareness Day is set and will happen on August 28th from 3-6pm at National Road Commons (50 W Main St., Springfield, Ohio 45502).
- o Program staff are starting to distribute OH Against OD materials that will be distributed throughout the county and region.



Adolescent Health

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.
- Program staff are actively reaching out to organizations in the community to provide the Adolescent Health Resiliency Training before September.
- Staff have collaborated with Springfield Promise Neighborhood to bring LifeSports to Springfield and this camp started on July 5th and will run until July 30th at Lincoln Elementary.
 - Currently there are about 20 participants in the camp this year. Springfield Promise Neighborhood has been working to increase the number of attendees in the past couple of weeks.

Safe Communities

- Program staff are preparing for the Clark County Fair from July 24th-July 31st. Staff will provide safe driving information and other information about Health Department programs at our booth.
 - Arrive Alive will be at the fair on July 25th and 26th from 11-5pm to provide a distracted driving simulator experience.
- Program staff is beginning to prepare for the annual Drive Sober or Get Pulled Over kickoff that will take place in August.
 - Preparations are underway with the Ohio State Highway Patrol for this event with a tentative date of August 14th.
- The safe communities coalition met on July 16th and a fatal review was conducted by Lt. Cook with the Ohio State Highway Patrol.

Motorcycle Ohio

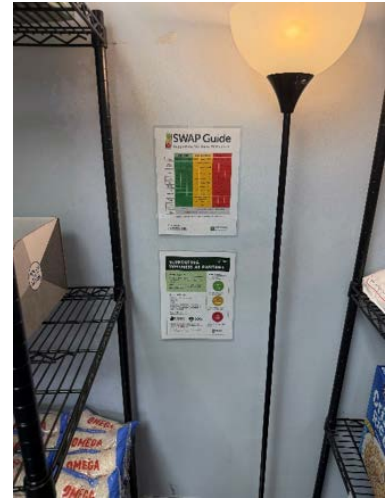
- The new fiscal year for 2027 began in July and we have conducted 3 classes so far in July.
- Motorcycle Ohio conducted an audit at the end of June, and program staff are working to update the policy binder that is kept at the range, and the range paint was updated in a couple of areas.

Tobacco

- Program staff are working on planning and implementation writing for the new TU27 grant year.
- Program staff are reaching out to community partners to assess their willingness to partner on grant initiatives for TU27.
- Program staff attended and helped facilitate the quarterly Tobacco Free Alliance Coalition meeting.
- Program staff will attend the Clark County Fair from July 24th-July 31st to promote tobacco prevention and cessation resources.
- Program staff is completing and submitting the Behavioral Access and Availability implementation plan. This allows staff to identify what behavioral health agencies might be ready for policy change regarding tobacco cessation.
- The TU27 kickoff call will take place in Columbus on July 22nd and 23rd.

Creating Healthy Communities

- Program staff are continuing to work with NTPRD to update some of the bike fix-it stations along the multi-use trail in Springfield. The contract is currently being signed and a date and time for the contractor to complete the repairs is being set.
- Program staff provided the Feeding America SWAP (Supporting Wellness at Pantries) Guidelines at the One2One food pantry.
- Program staff continue to participate in many different coalitions in the community such as the cardiovascular taskforce, HEAL coalition, and Clark County Local Foods Council.



Vital Statistics - Birth Summary Report

Reporting Month: June 2026

Month	# of Births Registered (2026)	# of Births Registered in 2025	Certificates Issued (2026)	# of Low Birth Weight Newborns (2026)	# of Low Birth Weight Newborns (2025)	Haitian Births	Hispanic Births	Age Group of Mother			
								0 -14	15-19	20-24	25+
January	113	116	596	12	14	28	6	0	11	31	71
February	96	99	664	12	4	12	12	0	8	24	64
March	98	125	767	5	13	13	10	1	8	25	64
April	97	104	671	7	9	11	12	0	3	28	66
May	116	92	528	12	4	27	10	0	10	20	86
June	102	106	587	7	6	20	13	0	7	20	75
July		109			5						
August		107			8						
September		111			4						
October		95			7						
November		99			10						
December		110			6						
YTD Total	622	1273	3813	55	90	111	63	1	47	148	426

Summary

Vital Statistics - Death Summary Report

Reporting Month: March 2026

Cause of Death	Q1 2026				Q1 2025			
	Jan	Feb	March	YTD	Jan	Feb	March	YTD
Accident	5	2	0	6	0	4	1	5
Alzheimer's Dementia Disease	11	6	11	28	10	10	12	32
Cancer	25	23	22	70	24	14	19	57
Cerebrovascular Disease	10	9	17	36	16	7	14	37
Chronic Respiratory or Respiratory Failure	14	18	15	47	15	15	14	44
Diabetes	0	3	1	4	1	0	1	2
Drug Intoxication	1	1	0	1	0	1	0	1
Failure to Thrive or Severe Prematurity	0	3	2	5	5	1	1	7
Heart Disease	38	43	31	112	56	56	31	143
Hypertension	5	10	4	19	1	2	2	5
Influenza/Pneumonia/COVID	5	3	3	11	8	16	15	39
Kidney Related Disease	3	4	6	13	6	3	3	12
Liver Disease/Cirrhosis	5	2	6	13	2	3	6	11
Parkinson's Disease	3	1	1	5	2	0	2	4
Pulmonary Embolism	1	0	0	1	1	2	2	5
Septicemia	6	7	3	16	2	7	4	13
Suicide	0	0	0	0	0	0	2	2
Other	3	6	9	17	15	3	5	23
Pending	8	0	12	23	9	4	4	17
Total	143	141	143	427	173	148	138	459

# of Death Certificates Issued in Q1 2026	668	684	683	2035
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Q1 SUMMARY:

In Q1 2026, total deaths (427) declined slightly from 459 in Q1 2025. Heart disease remained the leading cause but decreased notably (112 vs. 143), while cancer increased (70 vs. 57). Deaths from influenza/pneumonia/COVID dropped, while chronic respiratory conditions and hypertension rose. Overall, monthly totals were stable, and 2,035 death certificates were issued.

Vital Statistics - Death Summary Report

Reporting Month: June 2026

Cause of Death	Q2 2026				Q2 2025			
	April	May	June	YTD	April	May	June	YTD
Accident	1	0	0	1	4	0	1	5
Alzheimer's Disease	7	6	6	19	9	10	9	28
Cancer	20	17	18	55	16	14	23	53
Cerebrovascular Disease	12	14	14	40	13	5	11	29
Chronic Respiratory or Respiratory Failure	15	14	8	37	13	13	10	36
Diabetes	0	0	2	2	1	0	1	2
Drug Intoxication	1	0	0	1	0	0	0	0
Failure to Thrive or Severe Prematurity	0	1	2	3	2	0	0	2
Heart Disease	23	35	27	85	40	36	40	116
Hypertension	5	7	2	14	0	0	3	3
Influenza/Pneumonia/COVID	3	0	3	6	7	1	7	15
Kidney Related Disease	4	7	4	15	5	13	6	24
Liver Disease/Cirrhosis	2	0	4	6	3	0	5	8
Parkinson's Disease	0	3	0	3	1	4	1	6
Pulmonary Embolism	0	0	1	1	2	0	0	2
Septicemia	3	6	9	18	5	3	0	8
Suicide	0	0	0	0	4	1	0	5
Other	6	9	10	25	5	6	4	15
Pending	5	7	6	18	3	11	11	25
Total	107	126	116	349	133	117	132	382

# of Death Certificates Issued in Q2 2026	657	700	635	1,992
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SUMMARY