

Clark County Board of Health

Regular Monthly Meeting | May 21, 2026, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



agenda

1. Call to Order, Roll Call, and Establishment of Quorum
2. Additions to and Adoption of the Agenda ^(MVV)
3. Approval of the Last Meeting Minutes: April 16, 2026 ^(MVV)
4. Public Comment
5. Old Business
 - a. Springfield Landfill License (Megan Davis) ^(MRC)
6. New Business
 - a. Sewage System Variance: 820 West Sparrow Road, Springfield (Megan Davis) ^(MRC)
 - ~~b. Solid Waste Nuisance: 9000 Selma Pike, Springfield (Megan Davis) ^(MRC)~~ item removed from the agenda
 - c. Rumpke Transfer Center Permit Application (Megan Davis) ^(MRC)
 - d. City of Springfield Resolution of Support for TRL Enhancement (Gracie Hemphill) ^(MRC)
 - e. Grant Submissions: Women, Infants, Children (Chris Cook) ^(MRC)
 - f. Pulmonologist Contract: Dr. Moin Ranginwala (Chris Cook) ^(MRC)
 - g. Personnel Policy Update (Chris Cook) ^(MRC)
 - h. Mileage Rate Adjustment (Chris Cook) ^(MRC)
 - i. Creation of Clark County Health Department Doing-Business-As (Chris Cook) ^(MRC)
 - j. Staffing Changes (Shannon Hackathorne) ^(MRC)
 - i. Hiring
 - ii. Resignations/Retirements
7. Financial Reports
 - a. Expenses and Vouchers (Jeff Hoerner) ^(MRC)
 - b. Transfers and Advances (Jeff Hoerner) ^(MRC)
 - c. Monthly Budget Report (Jeff Hoerner)
8. Public Health Team Reports
 - a. Environmental Health (Megan Davis)
 - b. Nursing and Clinics (Cheyenne Taylor)
 - c. Early Childhood (Lori Lambert)
 - d. Women, Infants, and Children (Chris Cook)
 - e. Health Planning (Gracie Hemphill)
9. Legislative Update and Health Commissioner's Comments
10. Executive Session (if needed)
11. Additional Business
12. Next Meeting Date: June 18, 2026
13. Adjournment ^(MVV)

(MVV) = Motion + Voice Vote

(MRC) = Motion + Roll Call



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of Health meeting packet.



Clark County Combined Health District
Board of Health Meeting Minutes
April 16, 2026

President Dr. Valerie Moore called the April 16, 2026, Clark County Combined Health District Board of Health meeting to order at 6:00pm.

Board members present: Dala Dewitt, Mike Adamson, Cameron McGregor, Scott Griffith, and Valerie Moore.

Board members absent: Jessie Johnson and Dr. Bernadette deGuzman.

Staff present: Gracie Hemphill, Deputy Health Commissioner; Megan Davis, Environmental Health Director; Lori Lambert, Early Childhood Director; Cheyenne Taylor, Director of Nursing; Emily Shaffer, WIC Director; Shannon Hackathorne, Administration & HR Supervisor; Jeff Hoerner, Director of Finance; Dr. Laura Thompson, Medical Director; Madisen Werts, Public Health Nurse and Nick Aldrich, Disease Investigator.

Guests: Tony Smith, citizen.

Dr. Moore introduced new board member Ms. Cameron McGregor. Ms. McGregor said that she earned her master's degree and transitioned into the field of administration, specifically focusing on business development for healthcare systems. This path encompassed a wide range of activities including physician recruitment and talent acquisition, as well as supporting the growth of women's health startups through fundraising efforts, particularly in securing series A funding. She said that throughout her career, she had the opportunity to navigate both the nonprofit and for-profit sectors, gaining a comprehensive understanding of the complexities involved. As of 2022, she retired at the pinnacle of her profession and is now excited to engage with like-minded individuals and explore new opportunities.

Mr. Adamson motioned to adopt the April 16, 2026, agenda and Mr. Griffith seconded. The motion passed unanimously by voice vote.

Ms. DeWitt motioned to accept the March 19, 2026, meeting minutes, and Mr. Griffith seconded. The motion passed unanimously by voice vote.

No Public Comment

Old Business

Springfield Landfill License: Gracie said that the consultant continues to work closely with the Springfield Landfill to address all necessary improvements to meet the requirements for licensing. As of April 1, 2026, we received a comprehensive report from the landfill including a thorough stability and slope analysis, which indicates that they are making proactive efforts to rectify the outstanding issues. She said that the Ohio Environmental Protection Agency (OEPA) has not yet issued an official notice of deficiencies, which is being eagerly awaited by the landfill. She noted that the landfill is actively engaging with our team and making significant progress. She said that our recommendation is to table the approval of the 2026 license for the Springfield landfill given the progress being made and the landfill's commitment to addressing the outstanding concerns. She added that this will permit the landfill to continue operating under the 2025 license, pending the receipt of the OEPA notice.

A resolution tabling the approval of the 2026 license for the Springfield Landfill pending information from Springfield Landfill in response to Ohio EPA's review of the application and recognizing that the Springfield Landfill may continue to operate under their existing license until the Board takes further action.
Motioned by Ms. DeWitt and seconded by Mr. Griffith.

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. Moore	Yes	
Mr. Griffith	Yes	
Ms. Johnson	absent	
Ms. McGregor	Yes	
Dr. deGuzman	absent	Motion carried.

Vital Statistics Record Replacement Fee – 3rd Reading: Gracie said that this resolution proposes the imposition of a local fee for the replacement of vital statistics records, specifically certified birth and death certificates. She said that this fee applies for instances where it is necessary to re-print a birth or death certificate due to certain situations such as errors in reporting. The proposal implements a \$10.00 fee to be assessed which covers the cost of the certified paper and reprocessing. She said that if passed the fee will become effective on Monday April 20, 2026.

R 26-26 A resolution adopting a Vital Statistics Record Replacement Fee and setting the fee at \$10 per replaced record with an effective date of April 20, 2026. This fee will be charged for one first replacement birth or death record if there is an identified error made by the entities (such as a birthing hospital or funeral home) that are entering the information into the state Vital Records System from which CCCHD prints records. This fee will be charged for only the first replacement of such a record. Subsequent replacement records will be considered new requests for records.
Motioned by Mr. Griffith
Seconded by Mr. Adamson

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. Moore	Yes	
Mr. Griffith	Yes	
Ms. Johnson	absent	
Ms. McGregor	Yes	
Dr. deGuzman	absent	Motion carried.

New Business

Sewage Variance Request: 3659 Folk Ream Road, Springfield, OH: Megan said that the property owner of 3659 Folk Ream Road is seeking a variance for approval to construct a 30x40 storage barn, with the structure situated approximately 6 feet from the existing leach field. She said that code requires a minimum 10-foot isolation distance between any structure and a septic tank or leach field. She said that the proximity of the proposed storage barn to the existing septic system and leach file raises concerns regarding the potential for contamination and inadequate maintenance and noted that the property is served by the North Hampton sanitary sewer system, which may have an impact on the long-term viability of the existing septic system. Dr. Moore asked if the owners will be required to connect to public sewer if the system fails and Megan confirmed that the system is accessible to the North Hampton Sanitary Sewer so the homeowner will be required to connect to the sanitary sewer when the system fails. Mr. Adamson asked if the township approves the variance and Megan advised that we did not have any comments from the township and added that staff reviewed the request and did not oppose approval of the variance.

R 27-26 A resolution approving a sewage variance at 3659 Folk Ream Road, Springfield, OH (Parcel #2500100002200024) allowing a portion of the existing sewage treatment system to be present less than 10 feet away from a newly proposed structure with the responsible party signing a Hold Harmless Agreement.
Motioned by Mr. Griffith
Seconded by Ms. DeWitt

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. Moore	Yes	
Mr. Griffith	Yes	
Ms. Johnson	absent	
Ms. McGregor	Yes	
Dr. deGuzman	absent	Motion carried.

Solid Waste Nuisance: 3349 Maplewood Street, Springfield OH: Megan said that their team over the past nine (9) months has been monitoring the vacant property at 3349 Maple Street, which has been marked by scattered litter, unpleasant odors, and accumulation of solid waste in the yard. She said that despite their efforts, the property has continued to deteriorate, with visible signs of neglect and potential health hazards. Recent observations indicate the property is still inhabited, with evidence of dogs in the windows and other disturbing conditions. She added that despite multiple notices sent to the owner, they have been unable to establish contact. She said that based on their assessment, she is requesting that the board declare the property a public health nuisance.

R 28-26 A resolution declaring a public health nuisance at 3349 Maplewood Street, Springfield, OH (Parcel #3000700017304041) under authority of Ohio Revised Code 3707.01 and further ordering the owner, Timothy Bush, or occupants/heirs to abate the solid waste nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under Revised Code 3707.02.
Motioned by Ms. DeWitt
Seconded by Mr. Adamson

Dr. Moore	Yes	
Mr. Adamson	Yes	
Ms. McGregor	Yes	
Dr. deGuzman	absent	
Mr. Griffith	Yes	
Ms. Johnson	absent	
Ms. DeWitt	Yes	Motion carried.

FCFC Shared Funding Agreement: Gracie said that the FCFC is the Families and Children’s First Council and this annual agreement is a mandatory requirement under the Ohio Revised Code, which mandates county health departments to participate as board members of the Council. She said that as a mandated member, our agency is required to enter into a shared pooled funding agreement with other participating entities. She noted that our designated funding amount is \$8,000.00, which has remained unchanged for the past seven to eight years.

R 29-26 A resolution approving the Family and Children First Council Shared Funding Agreement at a cost not to exceed \$8,000.
Motioned by Mr. Griffith
Seconded by Ms. McGregor

Dr. Moore	Yes	
Ms. Johnson	absent	
Mr. Adamson	Yes	
Ms. McGregor	Yes	
Dr. deGuzman	absent	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion carried.

Employee Health Insurance Renewal Negotiation: Gracie said that our healthcare plan year runs from July 1st through June 30th with changes to our coverage occurring at the end of this period. She said for those that recall last year we sought a board resolution to enable the Health Commissioner to negotiate directly with Anthem on rate adjustments, which was proactive measure to explore opportunities for rate reductions by shopping around. She said that unfortunately, this year’s rate increase exceeds our budgeted projection at 12% and we are currently shopping with various carriers. She noted that regrettably, a few have declined to provide a quote, but we remain hopefully that other carriers will be more accommodating. She said that the proposed resolution seeks to grant the health commissioner the authority to negotiate with all insurance providers to secure the best possible rates with a key condition being that the board will be notified of both the health departments and employee portions of the negotiated rates as soon as a contract is finalized. She said to provide context, last year’s traditional PPO increase was initially quoted at 30.42%, which our broker successfully negotiated down to 15.84%. The high-deductible HSA plan was quoted at approximately 26 to 27% which was negotiated to a 12% increase. Dr. Moore asked if we had a quoted rate from Anthem for this plan year and Shannon advised that the initial renewal rate came in at just over 30%. Ms. McGregor asked if we used a broker and Gracie advised that we do use Wallace and Turner as our broker.

R 30-26 A resolution authorizing the Health Commissioner to negotiate and do all things necessary to enter into an agreement for employee health insurance for July 1, 2026, to June 30, 2027, and instructing the Health Commissioner to advise the Board of Health of the total cost to the agency and employees.

Motioned by Mr. Griffith
 Seconded by Mr. Adamson

Ms. McGregor	Yes	
Mr. Adamson	Yes	
Dr. deGuzman	absent	
Dr. Moore	Yes	
Ms. Johnson	absent	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion carried.

Personnel Policy Update Approval: Gracie said that these updates to the personnel policy aim to clarify placement on the pay scale for intermittent employees. She reminded everyone that the pay scale was revised to reflect the varying levels of experience and roles associated with intermittent employees and approved by the board last month. She referenced the updates included in the board packet and highlighted changes to the personnel policy as follows: elimination of the probationary period, standardization of the onboarding process for intermittent employees, and eligibility for the cost-of-living adjustment.

R 31-26 A resolution approving updates to the Personnel Policy.
 Motioned by Ms. DeWitt
 Seconded by Mr. Adamson

Dr. Moore	Yes	
Ms. Johnson	absent	
Mr. Adamson	Yes	
Dr. deGuzman	absent	
Ms. McGregor	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion carried.

Grant Submissions: Gracie said that the Creating Healthy Communities initiative is a continuation grant through the Ohio Department of Health. This is the second year of a five-year cycle, with a total budget of \$95,000. The program focuses on supporting healthy eating and active living initiatives, including programs like bike-share and community gardens, as well as food banks and other vital services. She added that Ashley Maksvytis is the coordinator for this grant and we have had it in place for several years. She said the second grant is the Safe Communities initiative, which is also a continuation grant through the Ohio Traffic Safety Office. Similar to the first grant, this is a budgeted program, with a total budget of \$55,000.00. The state provides guidelines on eligibility, and the grant focuses on traffic safety awareness initiatives such as click-and-drive campaigns. She said that Maggie Reuber leads this program, which we have also had for several years, and it has been successful in reducing traffic accidents and promoting safe driving practices. She said that the third grant is the Adolescent Health and Resiliency initiative, which is a grant through the Ohio Department of Health. The current iteration of this grant will end on September 30th. She said that the new iteration will be competitive, and we are seeking permission to apply for it. She added that this grant focuses on preparing and training adults who work with children in trauma-informed care, ensuring that they can provide trusted support to youth. The grant highlights the importance of adverse childhood experiences, childhood trauma, and resiliency. Cheyenne said that the last grant is the Sexual Health and Wellness initiative, also through the Ohio Department of Health. This grant supports our main clinic’s services, including SDI testing, contraception, outreach programs, and education services. She said that this grant has a specific budget and we are exploring options for this year’s submission. She said that unfortunately, we did experience a reduction in funding, but we are excited about the potential future opportunities.

R 32-26 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant application, negotiating and executing all related contracts and creating new funds as necessary for the Creating Healthy Communities, Safe Communities, Adolescent Health, and Reproductive Health and Wellness grants.
 Motioned by Ms. McGregor
 Seconded by Mr. Adamson

Dr. Moore	Yes	
Ms. Johnson	absent	
Mr. Adamson	Yes	
Dr. deGuzman	absent	
Ms. McGregor	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion carried.

Position Upgrades: Gracie said that Zarine Giardullo has been with us as a Health Planner 1 for just over a year. She said that her dedication, work ethic and ability to adapt quickly have made her an invaluable asset to our team. Cheyenne said that Nick Aldrich started with us as the Refugee Clinic Coordinator and transitioned to a Disease Investigator just over a year ago. She said that he has made significant contributions to the communicable disease team and the upgrade to Disease Investigator 2 is well-deserved.

R 33-26 A resolution upgrading Zarine Giardullo from a Health Planner 1 to a Health Planner 2 and Nick Aldrich from a Communicable Disease Investigator 1 to a Community Disease Investigator 2 with an effective date for both of April 27, 2026.
Motioned by Mr. Griffith
Seconded by Mr. Adamson

Dr. Moore	Yes	
Ms. Johnson	absent	
Mr. Adamson	Yes	
Dr. deGuzman	absent	
Ms. McGregor	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion carried.

Staffing Changes: Shannon said Megan will provide more details about the promotion referenced in the report and added that Environmental Health also had a new hire that will be included in the May report, and Megan will share more information about that as well.

R 34-26 A resolution appointing new employees to public health service, as recommended by the Health Commissioner, hired from March 20, 2026, through April 16, 2026.
Motioned by Ms. McGregor
Seconded by Ms. DeWitt

Ms. DeWitt	Yes	
Dr. Moore	Yes	
Dr. deGuzman	absent	
Ms. McGregor	Yes	
Ms. Johnson	absent	
Mr. Adamson	Yes	
Mr. Griffith	Yes	Motion carried.

FINANCIAL REPORTS

Expenses & Vouchers: Jeff presented the expenses and vouchers for approval.

R 35-26 A resolution approving the Expenses and Voucher for March 2026.
Motioned by Mr. Griffith
Seconded by Mr. Adamson

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Ms. McGregor	Yes	
Mr. Griffith	Yes	
Dr. Moore	Yes	
Dr. deGuzman	absent	
Ms. Johnson	absent	Motion carried.

Transfers and Advances: Jeff stated that there were no transfers or advances this month.

Monthly Fund Report: Jeff provided a detailed breakdown of our financial activities. He said that moving forward he will also provide a monthly report that highlights key performance indicators consisting of the standard fund report that will display our revenues and expenditures for the 8201 account, specifically

our general fund account, a fund-by-fund report that will provide a detailed breakdown of each fund, including beginning cash balances, income, expenses, and ending balances that allows for a thorough understanding of our financial activities and a grouped report that displays the funds in color-coded groupings, maintaining numerical order within each grouping. He said that he has removed transfers and advances from the general fund report to ensure they are presented in a more transparent and comparable manner. He noted that he has also removed these transactions from the fund-by-fund reports to create a more streamlined presentation of the financial data. He said that he has included a comparison of the current year's data with the same period from last year which highlights the changes in our revenues and expenses, which are both positive trends.

PUBLIC HEALTH TEAM REPORTS

Environmental Health: Megan said that Emily Grieser has been promoted to Environmental Health Supervisor. In this role she will be responsible for overseeing various programs, including food services, pool operations, campground management, manufacturing, solid waste management, and related activities. She said that Emily has been an integral member of their team for the past 6 years. Her extensive experience and dedication to her role have been invaluable and she is excited to see her take on this new challenge. She said that we have also extended an offer to a candidate from Wittenberg University, who will be joining us soon. She noted that they are still interviewing for the open EHSIT position. She said that they recently successfully completed their OEPA Solid Waste Program Survey. She said that with Anne's upcoming retirement, Jennifer Michaelson has graciously agreed to assume her responsibilities and has been shadowing with the OEPA to ensure a smooth transition.

Nursing and Clinics: Cheyenne referred to the communicable disease report included in the board packet and noted changes in reporting for influenza and COVID-19. She said that there have been adjustments in reporting protocols for both which impacts the comparability of year over year data and it is important to consider these discrepancies when analyzing trends. She said that the report indicates zero new tuberculosis cases, although 2 cases were reported during the first quarter. These cases will be reclassified as part of the 2024 data, as they were diagnosed prior to the implementation of new reporting guidelines.

Cheyenne introduced Madisen Werts, our communicable disease nurse. Madisen introduced herself and said that she has 5 years of experience with previous roles in ICU, advanced care, and labor and delivery. She said that she is excited to be part of the communicable disease team and is committed to serving and protecting the community. Cheyenne thanked the entire communicable disease team for their hard work and dedication, especially throughout the last year during significant changes.

Early Childhood: Lori said that this week marks National Home Visiting week, a nationwide celebration of the critical role that home visiting programs play in supporting families and promoting healthy child development. Healthy Families America is committed to making a positive impact on the lives of families across the state. She said that through their evidence-based program, they provide comprehensive support to families, focusing on improving maternal health, promoting positive parenting, and increasing the adoption of safe sleep practices. She said that they also strive to support higher breastfeeding rates, help children meet developmental milestones, and connect families with vital resources. For the past year, they have made significant strides in their work, with a notable increase in the number of families they have served. She said that their data from 2025 shows that they have made a positive impact on the lives of 3,899 families through their home visiting services. She expressed gratitude to the dedicated team of home visitors, whose tireless efforts have made a meaningful difference in the lives of these families. She said that their commitment to providing high-quality support is the backbone of the program, and she is grateful for their dedication. She noted that their waitlist numbers have decreased since last year, thanks in part to the addition of other providers in our community, such as the Nurse Family Partnership.

She said that this collaboration has not only expanded our reach but has also allowed them to better meet the needs of families in the community.

Women, Infants & Children: Emily said that have noticed a modest increase in total participant numbers compared to February of last year, amounting to 54% growth. She said that this trend is in line with their expectations for the second quarter, which typically sees a decline in caseloads during the months of January, February and March. She said that hospital visits for diet-related concerns have seen a notable decrease which is a positive development, as it indicates a reduction in health complications related to malnutrition. She highlighted the recent updates to the WIC food package, which were mandated by federal law to be reviewed every 10 years. The last update occurred in 2014, and the revised package reflects the latest nutrition science, public health concerns, and cultural eating problems. She said that these changes are designed to address under-consumed nutrients, improve nutrition and health outcomes, and cater for individual and cultural dietary preferences. She noted key highlights of the revised package including the addition of canned fish as an option for participants 1 year and older, a reduction in juice options, with an alternative benefit for replacing sugary drinks with fruits and vegetables, the option to substitute eggs with legumes for individuals with food allergies or preferences, the removal of chocolate milk, which was a disappointing feature of the previous package, an increase in yogurt substitution amounts, additional formula supplementation for partially breastfeeding mothers in their birth month, and a cash value benefit for infants to replace some or all of their baby foods, supporting families who chose to prepare their own meals or engage in baby-led weaning. She said that overall, the feedback has been positive with implementation of the new package. She said that they will be launching a farmers' market initiative, with separate coupons available for their participants, however, it is worth noting that the EBT option has not yet been implemented.

Health Planning: Gracie said that due to the changing weather conditions, they will be restarting their GROW blitzes, a door-to-door program focused on overdose prevention and recovery. She said that this program utilizes heat mapping to target neighborhoods with higher overdose rates. They also provide naloxone and other resources to support individuals in need. She said that their tobacco grant initiative aims to enhance the tobacco retailer license in the city. Currently they have a licensing ordinance in place, but they are seeking to improve it. The proposed enhancements include increased fines, stricter proximity to youth-serving organizations and schools, and improved display restrictions. She invited Mr. Rickett, city commissioner, to speak on the enhanced T21 ordinance. Mr. Rickett said that our city has 97 tobacco shops within its limits, with 48% of those located within a 10-minute walk from schools. This is a concern, and they recognize the significant impact of tobacco use on our community's health. The current ordinance has fines that may not be sufficient to deter tobacco retailers from selling to minors. He said that they are working to increase the penalties, with the goal of making it a more significant cost for retailers to sell tobacco products to minors. He said that the prevalence of vaping products, including those with microchips and games, is a concern. Some products have been designed to look like weapons, making them particularly appealing to minors and the goal is to raise awareness about the risks associated with vaping. Gracie said that they conduct compliance checks to ensure that retailers are following the Tobacco 21 (T21) law which includes verifying the age of buyers and ensuring that retailers are not selling tobacco products to minors. She said that their approach is to ensure that they are following the law and protecting our community's health.

No Special Report

Legislative Update & Health Commissioner's Comments: Gracie said that HB692 proposes updates to the household sewage rules and has sparked concerns among public health officials, as it seeks to relax some of the requirements aimed at protecting our environment and public health. Specifically, it would reduce the frequency of soil analysis, make inspection programs optional, and allow for the replacement of septic systems without requiring substantive changes or permitting. These changes could have detrimental effects on our community's water quality and public health. She said that the Association of

Ohio Health Commissioners (AOHC) has met with the bill's sponsors and expressed their concerns about the proposed changes and they are willing to work with them to develop recommendations that can improve the bill and mitigate any negative impacts on public health. She said that they are hopeful that an amended bill will be put forward, addressing some of the concerns raised by public health officials. She said that under the current proposal, property owners would no longer be required to obtain permits or undergo inspections before repairing or replacing septic systems. This could lead to a lack of transparency and accountability, making it difficult to identify potential issues before they become major problems. The removal of soil analysis requirements could significantly alter the way septic systems are installed and maintained. She said that it could also make it more challenging to detect potential problems, such as leaching and contamination. She added that the current bill does not address the issue of leaching and other environmental concerns related to septic systems and while it is possible that the final version may include provisions to address these issues, it is not something that we can confirm at this time. She said that the proposed bill on wolf dog hybrids aims to treat them as aggressive dogs, subjecting them to automatic euthanasia in the event of a bite situation due to the lack of an approved rabies vaccine. While the intention behind the bill may be to address public safety concerns, they are concerned about the potential consequences for animal welfare and public health. She said that they are working with the state veterinarian and the AOHC to explore alternative solutions that can address these concerns without resorting to euthanasia.

Gracie thanked the board for closing our offices for our Workforce Development Day on April 7th. She said that we appreciate the opportunity to learn about community partners, engage in team-building activities, and recognize the hard work and dedication of our staff. She said that we are grateful for the support of our community partners and the Clark State LRC building, which provided a wonderful venue for our event.

Gracie reminded everyone that our Minority Health Fair is scheduled for next Saturday, April 25th from 10am to 1pm at Hayward Middle School. She said that they have over 50 vendors participating and will be offering dental screenings, vision screenings, and lab services provided by Mercy Health.

Executive Session

Dr. Valerie Moore called for executive session for the purpose of conferring for pending or imminent court action. Ms. DeWitt motioned to enter executive session at 7:05pm and Mr. Adamson seconded.

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Ms. McGregor	Yes	
Mr. Griffith	Yes	
Dr. Moore	Yes	
Dr. deGuzman	absent	
Ms. Johnson	absent	Motion carried.

Mr. Adamson motioned to exit executive session at 7:21pm and Mr. Griffith seconded.

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Ms. McGregor	Yes	
Mr. Griffith	Yes	
Dr. Moore	Yes	
Dr. deGuzman	absent	
Ms. Johnson	absent	Motion carried.

No Additional Business

The next regular Board of Health meeting will be held on Thursday, May 21, 2026, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business, Mr. Griffith motioned to adjourn the April 16, 2026, meeting at 7:22pm. Mr. Adamson seconded the motion. The motion passed unanimously by voice vote.

Gracie Hemphill, Deputy Health Commissioner
Clark County Combined Health District
Board of Health

Dr. Valerie Moore, President
Clark County Combined Health District
Board of Health



Health Commissioner
Chris Cook, MPH, REHS

Clark County Combined Health District

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May 21, 2026

Director John Logue
Ohio Environmental Protection Agency
P.O. Box 1049
Columbus, Ohio 43216-1049

Director Logue,

Rubber City Engineering and Environmental LLC submitted an application, on behalf of the Springfield Landfill, requesting an exemption to a requirement set forth in the Ohio Administrative Code 3745-400-07(G) (2) (a) (iv) which requires a standard cap system to have a minimum slope of three (3) percent and a maximum slope of twenty-five (25) percent and to be graded to eliminate ponding, promote drainage, and minimize erosion. The facility owner/operator has requested an exemption from this rule to increase the final slope to 33%, 3:1 (H:V) and has submitted a slope stability analysis to support the proposed modifications.

As required by the Ohio Revised Code 3714.04, prior to issuing an order granting the exemption, the local licensor must send a letter to the Director stating the intent to grant the exemption request. Our office, along with technical support from the Ohio Environmental Protection Agency (OEPA), have reviewed the request and determined that the proposed modifications to the facility will be unlikely to present a hazard to the environment or the public's health.

Based on these reviews, it is our agency's intent to grant the slope exemption and approve the modification request with OEPA approval and concurrence. This "intent to approve" was authorized by the Clark County Board of Health at their regular monthly meeting on May 21, 2026.

CCCHD proposes the following condition to the 2026 license for Springfield Landfill: the annual submission of an isopach map or a cut/fill map to visualize the vertical and horizontal limits of the C&DD waste placement.

If you have any questions or need any further information, please feel free to contact me.

Sincerely,

Chris Cook MPH, REHS
Health Commissioner

INTEROFFICE MEMO

To: Jennifer Michaelson, Clark County Combined Health Department

From: Edward O’Loughlin, Ohio EPA, DMWM

Date: April 21, 2026

Re: Springfield Landfill LLC, Internal Technical Review, Construction & Demolition Debris Landfills, Clark County, CDDL018878

Subject: 2026 C&DD Facility License Application – Slope Stability Analysis

The owner/operator of the Springfield CDD LF (Facility) submitted a slope stability analysis due to a request to fill to a 33 percent grade and then place clean hard fill material over that to grades approaching 1H:1V. The grades of the standard cap design, pursuant to 3745-400-07(G)(2)(a)(iv), require a maximum slope of 25%. I have completed a review of the slope stability analysis addenda that were submitted on April 1, 2026, and April 29, 2026, and have the following observations/conclusions:

Results CKD Fill Direct Shear Test (ASTM D 3080):

Sample ID	Friction Angle (°)	Cohesion (psf)
Test 1	38.7	198
Test 2	38.6	172
Test 3	37.4	334
Average	38.2	234.7

Cross sections of A-A’ & B-B’ through final proposed grades:



Drained Deep Seated Slope Stability Parameters:

Layer	Unit Weight (pcf)	Friction Angle (°)	Cohesion (psf)	Tau/Sigma Ratio
Clean Hard Fill	130	38.2	234.7	-
CDD Waste	85	36.0	0	-
Peet	85	-	-	0.72*
Silty Clay	118	28	100	-
Sandy Clay	120	35	0	-

*Minimum undrained shear strength = 0

Revised Final Slope Drained Deep Seated Slope Stability Analysis Results:

Cross-Section	Analysis Type	Failure Type	FOS
A-A'	Static	Rotational	1.46
B-B'	Static	Rotational	1.52
A-A'	Seismic*	Rotational	1.31
B-B'	Seismic*	Rotational	1.37
Sedimentation Pond	Static	Rotational	1.45
Access Road with Surcharge	Static	Rotational	1.46

*Seismic Coefficient $k_h = 0.054$

Conclusions:

1. Ohio EPA has no additional comments regarding the slope stability analysis at this time.
2. OAC Rule 3745-400-07(G)(2)(a)(iv) requires the standard cap system to have a minimum slope of three per cent and a maximum slope of twenty-five per cent, and this facility is proposing final landfill slopes greater than that requirement. Ohio EPA recommends a license approval condition to ensure that the owner/operator does not fill waste or clean hard fill in a manner that was not modeled in the deep-seated slope stability analysis. The license condition should be the following:

The owner/operator shall submit an annual isopach or cut/fill drawing in the license application comparing the vertical and horizontal limits of emplaced CDD waste to the vertical and horizontal limits of CDD waste placement authorized in the license application and the vertical and horizontal limits of emplaced clean hard fill to the vertical and horizontal limits of clean hard fill placement authorized in the license application from both the Facility's active and inactive licensed disposal areas to the licensing authority.

3. OAC Rule 3745-400-07(G)(2)(a)(i)(f) & (2)(a)(v) allows alternative soil types, comparable materials, and thicknesses if acceptable to the licensing authority for the final cap system. Since the owner/operator's intention is to demonstrate in the future that the clean hard fill material can function as a final cover system, they plan to conduct an "alternative cap system" demonstration. The license condition below requires the licensing authority's concurrence prior to use and certification if they use an "alternative cap system".

The owner/operator shall submit an alternative final cap system demonstration to the licensing authority for approval prior to construction and certification of the final cap

system if alternative specifications, materials, or thicknesses to the standard cap system are intended to be utilized.

Please contact me at (419) 373-3062 or edward.o'loughlin@epa.ohio.gov if you have questions or comments.

DMWM13343



April 29, 2026

SUBMITTED ELECTRONICALLY

Anne Kaup-Fett, MS, REHS
Clark County Combined Health District
529 East Home Road
Springfield, OH 45503

**Subject: Response to Request for Additional Information
2026 C&DD Facility License Application and Exemption Request
Springfield Landfill, LLC Clark County, Ohio**

Dear Ms. Kaup-Fett:

Rubber City Engineering and Environmental, LLC (RCEE), on behalf of our client, Springfield Landfill, LLC, has reviewed the Ohio EPA interoffice memorandum dated April 21, 2026, We also discussed these comments with yourself and the Ohio EPA during our virtual meeting on April 20, 2026.

We are providing the following responses to the specific review comments:

- 1. OAC Rule 3745-400-07(G)(2)(a)(iv) requires the standard cap system to have a minimum slope of three per cent and a maximum slope of twenty-five per cent, and this facility is proposing final landfill slopes greater than that requirement. Upon concurrence with the slope stability analysis and the operator's request for an exemption, Ohio EPA recommends a license condition to ensure that the owner/operator does not fill waste or clean hard fill in a manner that was not modeled in the deep-seated slope stability analysis. The license condition should be the following:***

Please submit an annual isopach or cut/fill drawing in the license application comparing the vertical and horizontal limits of emplaced CDD waste to the vertical and horizontal limits of CDD waste placement authorized in the license application and the vertical and horizontal limits of emplaced clean hard fill to the vertical and horizontal limits of clean hard fill placement authorized in the license application from both the Facility's active and inactive licensed disposal areas to the licensing authority.

Response: We understand that this requirement will be added to the pending 2026 License as an additional term and condition for the annual isopach or cut/fill drawing to be prepared during the 2026 calendar year and submitted with the 2027 License renewal application.

- 2. Please provide more information on how cross-sections A-A' and B-B' were chosen for the deep-seated slope stability analysis. Additionally, please confirm that the southeast exterior slope of the Facility, which includes a sedimentation basin, is not a critical cross-section.**

Response: Cross-sections A-A' and B-B' were chosen for the deep-seated slope stability analysis based on the geometry of those slopes as compared to the rest of the facility (including the southeast exterior slope of the facility). The locations for cross-sections A-A' and B-B' are generally steeper and higher, thus representing the more conservative locations to perform the analyses.

Based on the normal water levels for the pond, the strength of the materials impacted, and the location of the critical section, the pond is expected to have minimal impact on the estimated factors of safety. To demonstrate this, a sedimentation basin with the same relative geometry, depth, and proximity to the toe was conservatively superimposed on cross-section A-A,' the critical cross-section. For the analysis it was conservatively assumed that the water in the sedimentation basin is maintained at the top of the outfall riser structure, at elevation 476.5 ft above mean sea level (msl) and that piezometric surface extends back into the surrounding materials inside the fill. After incorporating these assumptions, the factor of safety was reduced from 1.46 to 1.45. The output of this analysis is attached for reference purposes as Figure 1.

- 3. The access road was not analyzed in the slope stability analysis. Please ensure that the access road at the Facility is designed to be stable and to prevent damage to the liner or cap systems from traffic loading and braking. This can be achieved by performing a deep-seated slope stability analysis on the access road, utilizing the appropriate point/distributed forces to model live loads, or a demonstration showing that shear strength parameters of the access road underlying materials are sufficient.**

Response: Based upon feedback from the facility and our discussions with the Ohio EPA on April 20th, an additional analysis was performed including a conservative estimate of the equipment loading on-site.

Braking is a transient, dynamic event that, in relation to slope stability, can produce a significant force in the subsurface if the vehicles tires "bite" into the surface and induce a sliding force along weaker potential failure planes below the surface. Due to its alignment, the access road is generally located transverse to the direction of the steeper side slope and vehicles that apply brakes on the slope will generally be facing a direction that does not contribute to driving forces parallel to the slope direction. In addition, the road itself is sloped which promotes slow vehicle speeds and inhibits the possibility of significant, sudden deceleration as opposed to steady, gradual ascent and descent along the road. Therefore, any possible contribution to a driving load

along the critical slope is a very small fraction of the total contribution when also considering the vehicle's weight. Therefore, for this analysis, the consequences of braking are considered insignificant in relation to the critical sections analyzed.

Traffic loads for the access road are anticipated to include H20 type vehicles with a 16,000-lb. axle load on rubber tires which typically represent the highest concentrated pressure from a vehicle load on the access road. A uniform 30-ft wide surcharge of 300 psf was incorporated into the analysis simulating two standard on-road trucks traveling on the access road, one per lane. The trucks were offset 10-ft from the outboard edge of the road.

This standard load did not reduce the factor of safety, as shown on the attached output Figure. If the trucks are permitted to travel within 5-ft of the edge of the road, the factor of safety decreases to 1.45. The output of this analysis is attached as Figure 2 for reference.

We appreciate your review of this application. Please contact me at (330) 289-0092 or via e-mail at mstepic@rubbercityengineering.com if you have any questions or require additional information.

Sincerely,







Rubber City Engineering and Environmental, LLC

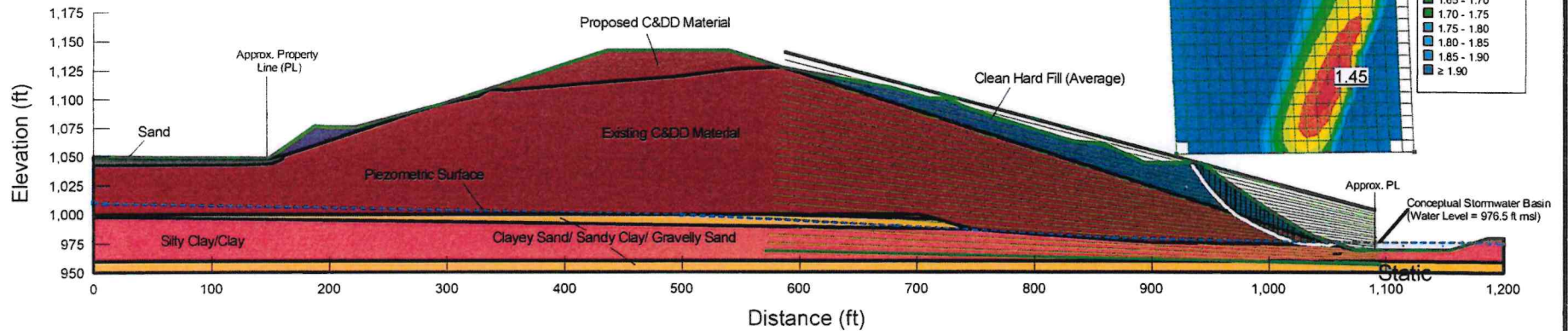



Michael J. Stepic, PE
Owner/Senior Engineer

cc: Ed Wilk, Ohio EPA – DMWM-NWDO
Michelle Ackenhausen, Ohio EPA – DMWM-SWDO
Tony Smith, Springfield Landfill, LLC
Sherry Voros, CTI & Associates, Inc.







PROPOSED FINAL GRADES

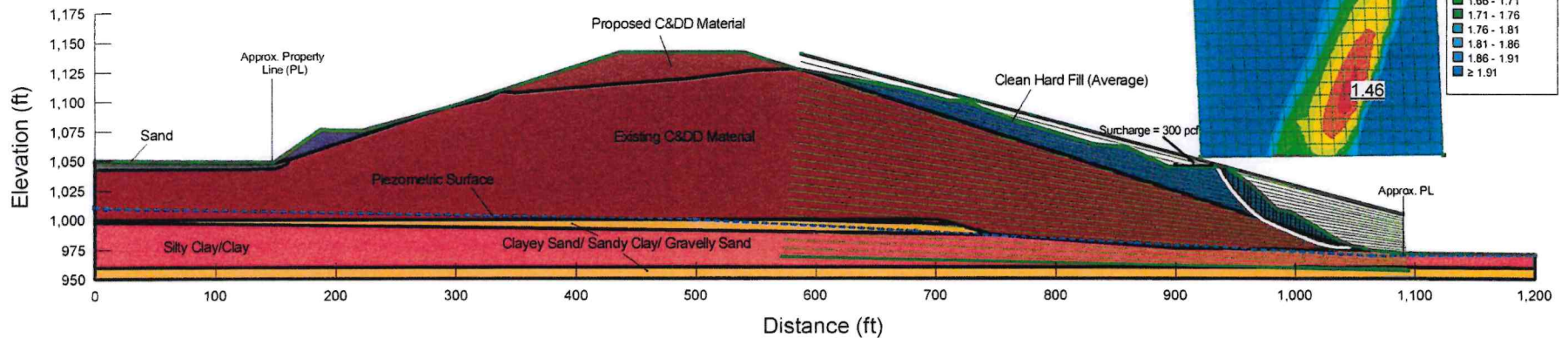
Color	Name	Slope Stability Material Model	Unit Weight (pcf)	Effective Cohesion (psf)	Effective Friction Angle (°)	Piezometric Surface
	Clayey Sand/ Sandy Clay/ Gravelly Sand	Mohr-Coulomb	120	0	35	1
	Clean Hard Fill (Average)	Mohr-Coulomb	130	234.7	38.2	1
	Existing C&DD Material	Mohr-Coulomb	85	0	36	1
	Proposed C&DD Material	Mohr-Coulomb	85	0	36	1
	Sand	Mohr-Coulomb	125	0	34	1
	Silty Clay/Clay	Mohr-Coulomb	118	800	28	1




	PROJECT: Springfield C&DD Landfill		FIGURE 1
	SECTION: Cross Section A-A'		
	ANALYSIS TYPE: Static		
	PROJECT NO.: 25L070	DATE: 04/27/2026	

PROPOSED FINAL GRADES

Color	Name	Slope Stability Material Model	Unit Weight (pcf)	Effective Cohesion (psf)	Effective Friction Angle (°)	Piezometric Surface
	Clayey Sand/ Sandy Clay/ Gravelly Sand	Mohr-Coulomb	120	0	35	1
	Clean Hard Fill (Average)	Mohr-Coulomb	130	234.7	38.2	1
	Existing C&DD Material	Mohr-Coulomb	85	0	36	1
	Proposed C&DD Material	Mohr-Coulomb	85	0	36	1
	Sand	Mohr-Coulomb	125	0	34	
	Silty Clay/Clay	Mohr-Coulomb	118	800	28	1



	PROJECT: Springfield C&DD Landfill		FIGURE 2
	SECTION: Cross Section A-A'		
	ANALYSIS TYPE: Static		
	PROJECT NO.: 25L070		
		DATE: 04/27/2026	



585 White Pond Drive, Suite E
Akron, Ohio 44320
Phone: (330) 289.0092

May 7, 2026

Mr. Chris Cook, MPH, REHS
Health Commissioner
Clark County Combined Health District
529 East Home Road
Springfield, OH 45503

**Subject: Request for Exemption- OAC 3745-400-07(G)(2)(a)(iv)
Springfield Landfill, LLC**

Dear Mr. Cook:

Springfield Landfill, LLC (Springfield) submits this Request for Exemption under R.C. 3734.04 (the "Request for Exemption"). This Request for Exemption seeks an exemption to a requirement set forth in Ohio Administrative Code (OAC) 3745-400-07. Specifically, this request is for the following portion of OAC 3745-400-07(G)(2)(a)(iv) which requires the standard cap system to have a minimum slope of three (3) percent and a maximum slope of twenty-five (25) percent and to be graded to eliminate ponding, promote drainage, and minimize erosion.

Pursuant to ORC Section 3714.04 and OAC Rule 3745-400-15(D), the licensing authority may exempt any person disposing of or purposing to dispose of construction and demolition debris in such quantities or under such quantities that, in the determination of the licensing authority, are unlikely to adversely affect the public health or safety or the environment, or create a fire hazard, from any provision of ORC Chapter 3714, or any rule adopted or order issued thereunder, except for the sole source aquifer location prohibition or asbestos requirements.

In support of the exemption request to the above reference rule submitted pursuant to ORC Section 3714.04 and ORC Rule 3745-400-15(D)(1), a slope stability evaluation was performed and was included in our previous submittals to the Clark County Combined Health District and Ohio EPA.

Please do not hesitate to contact me at (330) 289-0092 or via email at mstepic@rubbercityengineering.com if you have any questions or if you need additional information in order to consider this request for an exemption.

Sincerely,
Rubber City Engineering and Environmental, LLC

A handwritten signature in blue ink, appearing to read "M. Stepic", is written over a light blue horizontal line.

Michael J. Stepic, PE, RS, BCEE

cc: Tony Smith, Springfield Landfill, LLC
Michelle Ackenhausen, Ohio EPA-DMWM



CLARK COUNTY COMBINED HEALTH DISTRICT
 Division of Environmental Health
 529 E. Home Road
 Springfield, OH 45503
 Phone: 937-390-5600 Fax: 937-390-5625
www.ccchd.com



Site Approval Inspection Application
 Fee \$50.00

Receipt # 01790-001-0009

check

Address of proposed construction 820 W. Sparrow Rd	Parcel Number 1001100006000033
Owner's name Brian Miller Springfield OH 45502	Applicant name (if different)
Owner phone number 937-408-4048	Applicant phone number
Owner e-mail/fax (approval will be sent here) bmillerchief1@gmail.com	Applicant e-mail/fax (approval will be sent here)

Please check, in the left column, agencies who should receive a copy of your approval.

<input checked="" type="checkbox"/>	Clark County Community Development Department	Email to: communitydevelopment@clarkcountyoio.gov
	- serves townships of Bethel, Green, Harmony, Mad River, Madison, and Moorefield	
	Springfield Township Zoning	office-admin@spfdtwp.org
	German Township Zoning	Fax: 937-964-1671
	Pike Township Zoning	Fax: 937-964-8328
	Pleasant Township Zoning	Fax: 937-828-1427
	Village of Enon	Fax: Kristy.thome@enon-oh.gov

Please answer, below, by circling yes or no.

Is there an on-site sewage system at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO
Is there a private water system providing drinking water at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO

Please describe, below, the type of construction being proposed, including how many bedrooms will be added, if any.

While performing plumbing inspection the inspector thought pool & leach field might be too close. They are 10' apart.

Please attach an overhead "plot plan view" drawing of your property indicating existing construction, location and dimensions of proposed construction, and complete below. It is REQUIRED to stake, flag, or paint, with marking paint, the proposed area for construction to ensure application review in a timely manner. (See examples of drawings on the back of this form).

Applicant signature (REQUIRED) Brian D. Miller	Date: 4/22/2026
---	-----------------

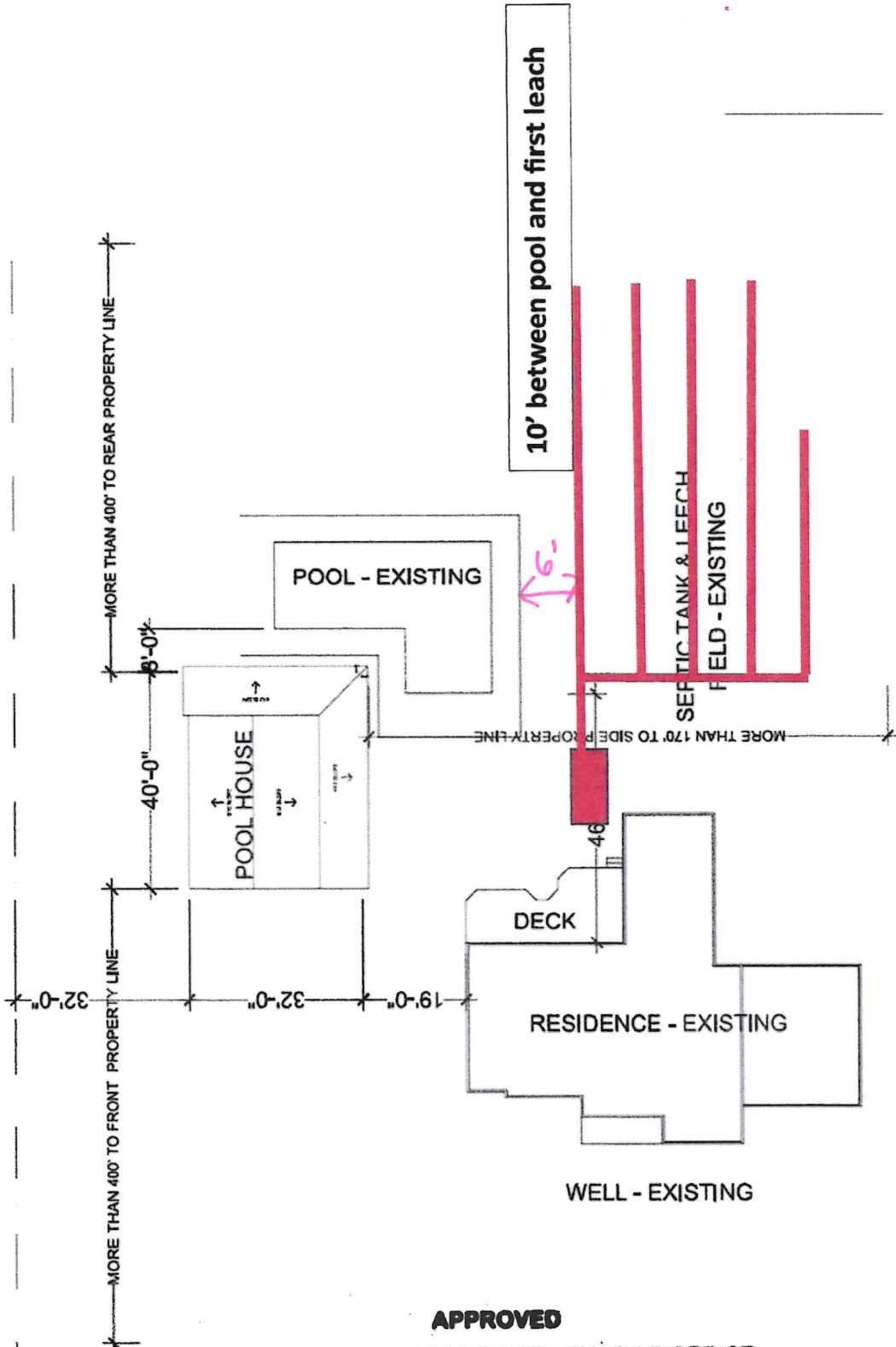
Applicant printed name (REQUIRED) Brian D. Miller
--

Health District Use Only:	
Sanitarian signature Allison Hunt	Date: 4/27/26
Sanitarian printed name Allison Hunt	<input type="radio"/> Approved <input checked="" type="radio"/> Disapproved

* told H/O Apply for variance



974.62'



10' between pool and first leach

4'-6"

SEPTIC TANK & LEACH FIELD - EXISTING

DECK

RESIDENCE - EXISTING

WELL - EXISTING

POOL - EXISTING

POOL HOUSE

MORE THAN 400' TO REAR PROPERTY LINE

MORE THAN 400' TO FRONT PROPERTY LINE

MORE THAN 170' TO SIDE PROPERTY LINE

APPROVED
CLARK COUNTY COMBINED HEALTH DISTRICT
 DATE: _____ SANITARIAN: _____

PARTIAL SITE PLAN

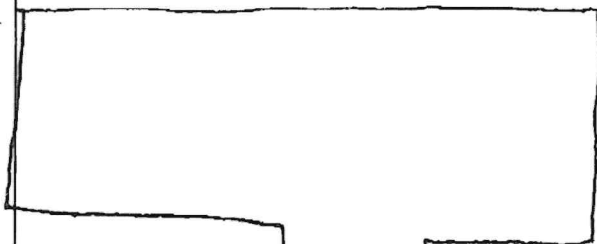
SANITATION REPORT

NAME	Steve Kestner - owner	ADDRESS OF RESPONSIBLE PARTY	820 W. Sparrow Rd
SANITARIAN	Viers Excavating - installer	DATE OF INSPECTION	12/14/92
FINDINGS AND RECOMMENDATIONS		TYPE	SD-Final ✓
Permit # 19184			
System Installed To Cede-R. Dyer		500' Standard Leaching	
10'		1500 Gallon Tank w/ Roses	
15'			
3 Bedrooms		Drive	
Well			



Drive

well



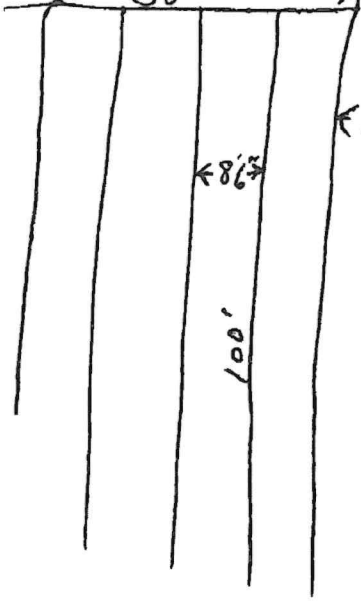
14'

1500 GAL TANK



12'

38'



15'

8 1/2'

100'

500' GRAVEL Trench



Clark County Combined Health District (CCCHD)
Division of Environmental Health
529 E. Home Road
Springfield, Ohio 45503
Phone: 937-390-5600 Fax: 937-390-5625

Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 01829-001-0005

Address of Site 820 W. Sparrow Road	City Springfield	State OH	Zip 45502
--	---------------------	-------------	--------------

Owner Information:			
Name Brian Miller			
Address 820 W. Sparrow Road	City Springfield	State OH	Zip 45502
Email address: bmillerchief1@gmail.com	Cell Phone Number: 937-408-4048		

Insert below, all sections of sewage code from which you are requesting a variance.

ORC 3701-29-06 (G)(3)(a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, properly sealed well, any building or other structure, areas with recorded easements, intermittent streams, swales, geothermal horizontal closed loop systems, irrigation lines and GWRS.

Provide a concise description of the conditions, which prevent compliance with above code(s).

While performing a plumbing inspection the plumbing inspector believed the pool deck and the leach lines may be less than 10' apart. CCCHD performed a site approval on the property, and confirmed that the leach lines are 6' from the edge of the concrete pool deck. This is a post install variance request.

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature <i>Ben White</i>	Date <i>5-7-26</i>
Witness #1 Signature	Witness #2 Signature

Notary Use Only:

In testimony whereof, I have hereunto set my hand and official seal at Clark County, Ohio, this 7 day of May, 2026.

Regina Cahill

 Notary Public



REGINA CAHILL
 Notary Public, State of Ohio
 My Commission Expires
09-19-2030

Health Department Use Only:

Variance Approved by the Clark County Combined Health District Board of Health - Yes No

Resolution Number: _____ Approval Date: _____



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	05/13/26
Attendees by Name and Title	Megan Davis, Director of Env. Health; Stephanie Johnson, EH Supervisor; Allison Hunt, EHSIT
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 820 W. Sparrow, parcel # 1001100006000033

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due to the limitations of the lot, the property owner is requesting a post installation variance to isolation distances. Site approval not previously applied for by the homeowner for pool installation & now the pool house.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; May 21 st , 2026- Green Township Trustees & Community Development to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	N/A
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received May 8 th , 2026 for review by Board of Health May 21 st , 2026
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	Minimal impact to neighboring properties. Minimal impact owner's property and current leach field, concrete pool deck is 6' from leach field. Property is greater than 5 acres, which should allow for a future replacement area.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor, Director and sewage inspector.



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Green Township Trustees & Community Development to be advised of the request for variance and requested to comment.

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

Confirmation of Receipt/Invoice

Division of Materials & Waste Management



This document serves as the official confirmation of receipt of the submission of your application via Ohio EPA's eBusiness Center. Your application will be processed by the licensing authority listed below. Please follow the instructions as indicated on this receipt for submitting the appropriate application fees and any additional documents which may be required. Your application will not be processed until payment and all required documents have been received. You should keep a copy of this receipt for your records.

Licensing Authority: Clark County Combined Health District

2024 Solid Waste Transfer Facility
License Application

Transaction ID: 2361215
Date Submitted: 11/19/2024
User ID: roystanley_cecinc

Applicant Information

Rumpke Waste, Inc.
3990 Generation Drive
Cincinnati, OH 45251
(800) 828-8171
jake.rumpke@rumpke.com

Facility Information (Accounts Payable)

Rumpke Clark County Transfer Station
3580 S Dayton-Lakview Rd
New Carlisle, OH 45344
Core ID: 635340

Special Instructions

The fee for this application is listed at the bottom of this receipt. **Your application is not complete, and will not be processed, until payment is received by the licensing authority.**

Checks must be made payable and mailed as directed in the PAY TO section in the lower left portion of this confirmation receipt. If a health department is listed as the licensing authority, payment may only be made by check. Where Ohio EPA is the licensing authority, payment can be made via check, credit card or ACH. If paying Ohio EPA by check, you **MUST** write the REVENUE ID (found at the bottom of this page) on your check. Payment to Ohio EPA by credit card or ACH can be done via the Agency's eBusiness Center (<https://ebiz.epa.ohio.gov/login.html>).

CUT OFF THIS STUB AND MAIL IT WITH YOUR CHECK. DO NOT MAIL TOP PORTION.

Pay to: **Clark County Combined Health District**. Please send **this stub** with your check. **DO NOT SEND LETTERS OR OTHER FORMS.**

Clark County Combined Health District
529 East Home Rd
Springfield OH 45503

Due Date:	--
Revenue ID:	--
Amount Due:	\$100.00
Type Code:	--
Transaction ID:	2361215

Clark County Board of Health

RESOLUTION 39-26

A RESOLUTION SUPPORTING ENHANCEMENTS TO THE CITY OF SPRINGFIELD ORDINANCES REGULATING THE LICENSING AND SALE OF NICOTINE AND TOBACCO PRODUCTS

WHEREAS, the Clark County Board of Health is committed to protecting and improving the health and well-being of all residents of Clark County and the City of Springfield; and

WHEREAS, tobacco use remains a leading cause of preventable disease and death in the United States; and

WHEREAS, the use of vaping products and other tobacco and nicotine products among youth has become a significant public health concern; and

WHEREAS, youth exposure and access to tobacco and vaping products increases the likelihood of nicotine addiction and long-term adverse health outcomes; and

WHEREAS, local tobacco retailer licensing ordinances are recognized public health tools that help reduce youth access to tobacco and nicotine products through education, accountability, and enforcement; and

WHEREAS, the City of Springfield currently maintains a Tobacco Retailer License Ordinance intended to regulate the sale of tobacco and nicotine products within the community; and

WHEREAS, proposed enhancements to the existing ordinance would strengthen public health protections through:

- Increasing the annual tobacco retailer license fee to three hundred dollars (\$300.00);
- Establishing a minimum proximity distance requirement of one thousand (1,000) feet between licensed tobacco retailers and youth-oriented facilities; and
- Increasing penalties and enforcement for repeated violations, including enhanced fines for third and subsequent violations and provisions for license suspension and revocation; and

WHEREAS, these proposed enhancements are intended to reduce youth access to tobacco and vaping products, improve retailer compliance, and support healthier environments for children and families within the City of Springfield.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Health in Clark County, state of Ohio, on behalf of the citizens of Clark County, hereby expresses its support for the proposed enhancements to the City of Springfield Tobacco Retailer License Ordinance.

A motion was made by _____ and seconded by _____ to approve the resolution.

Roll call vote:

Dr. Valerie Moore _____	Mr. Scott Griffith _____	Dr. Bernadette deGuzman _____
Dala DeWitt _____	Mike Adamson _____	Jessica Johnson _____
Cameron McGregor _____		

This 21 day of May, 2026, the motion and resolution:

PASSED **FAILED** **TABLED**

Duly signed:

Dr. Valerie Moore
Board President

Chris Cook, MPH, REHS
Health Commissioner, Board Secretary

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



GRANT APPLICATION SUMMARY

Primary person completing grant: **WIC Program Director, Emily Shaffer**

Name of grant: **The Special Supplemental Nutrition Program for Women, Infants, and Children (WIC), Federal Fiscal Year 2027**

General type of funding: **["Base grant with specific categories"]**

Funder: **Ohio Department of Health**

Funding amount requested per year: **\$1,101,825**

Date grant application is due: **06-08-2026**

Competitive or continuation: **Continuation**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **10-01-2026 to 09-30-2027**

Program supported: **WIC (Women, Infants and Children)**

Basic outcomes from grant: **The purpose of the WIC Program is to improve the health status and prevent health problems among Ohio's at-risk women, infants, and children. WIC helps to: Provide nutrition and breastfeeding education/counseling to the target population; Improve pregnancy outcomes by providing or referring to support services necessary for full-term pregnancies; Reduce infant mortality by decreasing the incidence of low birth weight; Increase breastfeeding rates among newborns, and; Give infants and children a healthy start in life by providing nutritious foods.**

How will these funds be used: **["Personnel", "Supplies", "Contracts or partners", "Events", "Equipment"]**

CONTRACTUAL AGREEMENT

By and between the Board of Health of the Clark County Combined Health District, whose mailing address is 529 E. Home Road, Springfield, Ohio 45503 (hereinafter referred to as "BOARD") and Dr. Moin Ranginwala an Ohio-licensed practicing physician, whose mailing address is 2029 E. High Street, Suite 101, Springfield, Ohio 45505 (hereinafter referred to as "DOCTOR").

In consideration of the following covenants and agreements, the BOARD and the DOCTOR hereby mutually agree to the following:

SECTION I DOCTOR RESPONSIBILITY

The DOCTOR agrees to serve as Pulmonologist for the Clark County Combined Health District beginning June 1, 2026, and automatically renewed for each successive year unless thirty (30) days written notice of termination is given by either party to the other.

The DOCTOR agrees to provide medical consultation/referral to the Clark County Combined Health District and perform patient physicals and assessments related to Tuberculosis (TB) as agreed by both parties prior to services:

- A. Provide pulmonary consultation, diagnostic, and/or treatment for residents of Clark County with suspected, probable, or confirmed active TB infection. These services will be provided to clients of the BOARD and may be provided to patients of other practitioners. These services will be provided according to the current Ohio Department of Health and Centers for Disease Control Tuberculosis Guidelines.
- B. As needed, weekly evaluation of current TB clients that have active TB and/or are on medication for TB.
- C. As needed, weekly evaluation of chest x-rays of current TB clients.
- D. As needed, telephone consultation with BOARD TB staff regarding laboratory results, medication adjustments, and/or case management issues as needed.

It is agreed that the DOCTOR shall have the status of an independent doctor under this agreement. The DOCTOR shall pay and make all required filings in connection with state, city and federal payroll taxes, social security contributions, and worker's compensation and unemployment insurance premiums or any other required payments or filings in connection with work performed in compliance with this agreement.

SECTION II BOARD RESPONSIBILITY

Effective June 1, 2026, the BOARD shall pay \$1,700 each month for Pulmonologist services provided to BOARD clients. The DOCTOR shall invoice the BOARD for services rendered monthly, by submitting an invoice to the BOARD no later than the 10th day of the following month.

The BOARD shall maintain malpractice liability insurance for the DOCTOR for services rendered described in this agreement.

SECTION III COMPENSATION

That the total compensation to be paid the DOCTOR under this agreement shall not exceed Twenty Thousand Four Hundred Dollars (\$20,400.00) per year.

SECTION IV TERMINATION

Either party has the right to terminate this agreement for any reason after having provided 30 days' written notice. Written notice from the DOCTOR to the BOARD may be addressed to the Health Commissioner.

The BOARD also may terminate for cause, without 30 days written notice, if the form required by Section VIII is not returned by the DOCTOR simultaneously with this contract.

SECTION V AMENDMENTS

Changes in the scope of services, including any increase or decrease in the amount of compensation, which are mutually agreed upon by and between the BOARD and DOCTOR, shall be incorporated in written amendments to this contract, signed by both parties.

SECTION VI EQUAL OPPORTUNITY EMPLOYER/NON-DISCRIMINATION PROVISION

No person with responsibility in the operation of a program of the DOCTOR will discriminate with respect to any program participant or any application for participation in such program because of race, creed, color, national origin, sex, political affiliation, age, belief, handicaps, or military service. Any complaint of discrimination in the operation of such programs shall be handled in a manner compliant with the policies and procedures of the BOARD.

Pursuant to Section 125.111 of the Ohio Revised Code, in carrying out this agreement, DOCTOR agrees (1) that in the hiring of employees for the performance of work under the agreement or any subcontract, neither DOCTOR nor any subcontractor, by reason of race, color, religion, sex, age, disability as defined in section 4112.01 of the Ohio Revised Code, national origin, or ancestry, shall

discriminate against any citizen of the state of Ohio in the employment of a person qualified and available to perform the work to which the agreement relates; and (2) that neither DOCTOR nor any subcontractor, nor any person acting on behalf of DOCTOR or any subcontractor, in any manner, shall discriminate against, intimidate, or retaliate against any employee hired for the performance of work under the agreement on account of race, color, religion, sex, age, disability as defined in section 4112.01 of the Ohio Revised Code, national origin, or ancestry.

SECTION VII CONFLICT OF INTEREST

The DOCTOR covenants that, to the best of his/her knowledge, no person under its employ, who presently exercises any functions or responsibilities in connection with the BOARD or projects or programs funded by the BOARD, has any personal financial interest, direct or indirect, in this contract. The DOCTOR further covenants that in the performance of this contract, no person having such conflicting interest shall knowingly be employed by the DOCTOR. Any such interest, on the part of the DOCTOR or its employees, when known, must be disclosed in writing to the BOARD.

SECTION VIII INDEPENDENT CONTRACTOR UNDER OPERS

By signing this contract, the DOCTOR acknowledges that the BOARD has informed the DOCTOR that the DOCTOR is classified as an independent contractor or other classification other than a public employee and that no contributions will be remitted to the Ohio Public Employee Retirement System (hereinafter referred to as "OPERS") for the personal services DOCTOR provides to the BOARD. This acknowledgement will remain valid if DOCTOR continues to provide the same services to the BOARD with no break in service regardless of whether the initial contract period is extended by any additional agreements between the DOCTOR and the BOARD. DOCTOR also acknowledges that he/she understands that he/she has the right to request a determination of the eligibility of OPERS membership if DOCTOR disagrees with the BOARD's classification.

Furthermore, the DOCTOR must complete, sign, and submit Appendix A (OPERS Independent Contractor Acknowledgement) with this contract. Failure to do so is the reason for terminating said contract.

IN WITNESS WHEREOF, the Clark County Combined Health District Board of Health, by its Health Commissioner, and Dr. Moin Ranginwala, hereunto set their hands to duplicate originals as of the date first written.

Chris Cook, MPH, REHS
Health Commissioner
Tax ID 31-6000132

Moin Ranginwala, MD
Physician
Tax ID _____

Executed this sixth day of May 2026.

Approved as to form: Agreement wording, and format previously approved as to form by Andrew Pickering, Clark County Prosecutors office. No substantial changes in this renewal.

- i) Overtime compensation shall be calculated as follows: Time worked over forty (40) hours in a work week shall be paid at one and one-half (1 ½) times the employee's regular rate of pay.
 - j) At the discretion of the Health Commissioner and depending upon the financial health of the agency, overtime compensation may be limited to flextime or compensatory time accrual in lieu of overtime pay.
5. A part-time employee shall not receive overtime compensation for hours worked, more than the employee's regularly scheduled hours until the total hours worked in a work week exceed forty (40) hours.

Section 4.7 REIMBURSEMENT OF EXPENSES

A. TRANSPORTATION

1. Travel by air, bus or another common carrier shall be at the lowest available rate and reserved by finance staff. The employee is responsible for notifying finance staff at the earliest possible time of any reservation change or cancellation.
- ~~2. Employees shall always first attempt to schedule a Health District owned vehicle for any business travel before deciding to use a privately owned vehicle.~~
- ~~3.2.~~ Mileage reimbursement for travel in privately owned vehicles on Health District business shall be at the rate set by the Board of Health. Mileage is available to only one of two or more employees traveling on the same trip and in the same vehicle. The mileage reimbursement shall be deemed to cover all expenses incurred by use of the privately owned vehicle including oil, gasoline, tires, depreciation, insurance, and all other expenses of operation. No reimbursement for mileage shall be made unless the employee carries automobile/liability insurance on his vehicle and maintains a valid driver's license. Employees shall submit a copy of their certificate of insurance to administration to be eligible for reimbursement of mileage.
- ~~4.3.~~ Mileage reimbursement for a privately owned trailer used for Health District business shall be at a rate of one-half (½) the rate of motor vehicle mileage reimbursement. Trailer mileage shall be paid in addition to motor vehicle mileage reimbursement.
- ~~5.4.~~ Mileage shall not be reimbursed for travel between an employee's home and the regular place of work, except when travel is required for a weekend or weekend or call-in assignment. "Weekend or call-in" is defined as an emergent issue or activity as determined by the Health Commissioner, Deputy Health Commissioner or Division Director.
- ~~6.5.~~ **Mileage normal workday – staff reporting to work Monday through Friday to an alternate work location** may claim only the number of miles difference between the distance from home to the Health District and the distance from home to the alternate work location, if the alternate work location is farther than the Health District.
- ~~7.6.~~ **Weekends and call-in – staff reporting to work on the weekend or are called-in, whether they are called in or scheduled to work** will be paid mileage and time when they leave their home until they arrive back home directly after their assignment.
- ~~8.7.~~ **Employees traveling on Health District business are required to always wear safety belts.**

~~9-8.~~ An employee who ~~chooses~~ is approved by their Director to use their own vehicle for an out-of-state trip shall be reimbursed at an amount not to exceed the cost of air transportation at the lowest rate available.

~~10-9.~~ Reimbursement for ride-hailing services, bridge, highway and tunnel tolls, parking and garage charges may be claimed.

~~11-10.~~ Reimbursement for rental cars may be authorized by the Health Commissioner. The rental car must be more economical than any other type of transportation.

~~12-11.~~ An employee planning to travel out of the state for any work-related event must submit an Out of State travel request to their Division Director, Deputy Health Commissioner or Health Commissioner for approval. The request shall be taken to the Board of Health for final approval. Mileage shall not be paid to an employee who does not have an approval form.

B. LODGING

1. Lodging approval for meetings or conferences is at the discretion of the Health Commissioner. Generally lodging will only be approved for meetings or conferences taking place more than 75 miles from the Administrative Office of the agency. Lodging may be considered for meetings or conferences that are less than 75 miles from the Administrative Office of the agency if the meeting or conference is scheduled for two or more consecutive days or the start or end times of the meeting or conference make reasonable travel impractical.
2. The cost of lodging shall be paid directly by the Health District. An employee may be reimbursed for the cost of lodging with the prior approval of the supervisor and Health Commissioner.

C. MEALS

1. Meals are only reimbursable when overnight lodging is approved. Meals pre-paid by the Health District as part of a meeting, conference, or hotel expenses are not reimbursable to employees. The following breakdown will be used for meals: fifteen (\$15) dollars are available for breakfast; twenty (\$20) dollars are available for lunch, and thirty (\$30) dollars are available for dinner. Receipts showing actual itemized food and drink purchases are required for reimbursement. Tips up to 20% shall be reimbursable, not to exceed the total allowable meal amount.
2. No reimbursement shall be made for meals within Clark County or within ten (10) miles of an employee's residence unless the meal is an integral part of an approved meeting or conference.
3. Alcoholic beverages and entertainment shall not be reimbursed.

D. CELLULAR CHARGES

1. To be eligible to carry an agency cell phone or receive reimbursement for use of a personal cell phone, at least one of the following criteria must be met: 1. Staff member works a hybrid work schedule that includes an alternative work site away from a CCCHD physical office space AND has regular direct client communication, 2. Staff member regularly works after hours or is part of the after-hours emergency call system (24/7 access), 3. Staff member works in a program that has a documented Culturally and Linguistically Appropriate Service (CLAS) need or requirement. Documentation must be created by a Director and approved by the Health Commissioner, 4. Staff member works in a program where texting clients is an integral part of the program as approved by the Director and Health Commissioner and 5. Staff member

MONITORING & IMPROPER USE

- H. Improper use of communication services and equipment, including any content that is harassing, offensive, demeaning, insulting, intimidating, sexually suggestive, or otherwise prohibited by these policies is strictly prohibited.
- I. Landline telephones, internet service, fax machines and other communication services and equipment of the Health District, including the messages transmitted or stored by these systems, are the sole property of the Health District. The Health Commissioner may access and monitor employee communications and files stored or transmitted on these systems as deemed appropriate. No expectation of privacy shall exist regarding any communication transmitted or stored on Health District communication systems.

Section 9.16 VEHICLE USE (HEALTH DISTRICT OWNED & PERSONAL)

A. An employee assigned a Health District owned vehicle for use in performing job duties or uses a personal vehicle for Health District business must hold a valid Ohio Driver's License and maintain auto liability insurance. Qualifying drivers should be listed on the "Approved Drivers List." (See Section 6: DRIVER'S LICENSE CHECK.)

B. Use of Health District vehicles is limited to Health District business and requires prior approval from a supervisor. Personal use of Health District vehicles is prohibited. Health District vehicles are not to be driven to and from work without the express permission of the Health Commissioner.

C. An agency vehicle must be used for agency activity travel unless otherwise approved in writing, prior to the travel, by the employee's Director. Use of a personal vehicle for agency activities when an agency vehicle is available is not permitted unless approved in writing, prior to the travel, by the employee's Director. For the purpose of travel, agency activities include but are not limited to position duties, trainings, and conferences.

B-D. When more than one employee is traveling to perform agency activities at the same or similar location, either in an agency vehicle or a personal vehicle, employees must ride-share (carpool) in a manner and capacity as approved by the employee's Director.

C-E. Any motor vehicle accident or citation issued while operating using a Health District owned vehicle shall be immediately reported to the employees' Director, who will then notify the Health Commissioner. Any motor vehicle accident that occurs while the employee is on duty and using their personal vehicle shall also be immediately reported to the employee's Director who will then notify the Health Commissioner.

- 1. If the Director is not available, the report is to be made to the Health Commissioner, other division Director or a Supervisor.

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~~D.F.~~ Any fines incurred due to the behavior of a driver while operating a Health District vehicle or a personal vehicle while on duty shall be the sole responsibility of the driver.

~~E.G.~~ All individuals driving or riding in Health District owned vehicles or driving or riding in any vehicle a while on Health District time are required to always obey all traffic laws and wear seat belts.

~~F.H.~~ Use of a cellular telephone to talk or text while operating a Health District vehicle, or while operating any vehicle on Health District time, is prohibited unless using a hands-free device.

~~G.I.~~ Only individuals conducting official Health District business are permitted to ride in department vehicles.

~~H.J.~~ Health District vehicles shall be parked in the designated area during non-working hours.

~~I.K.~~ Health District vehicles are to be locked, and the keys returned to the designated keyboard during non-working hours.

~~J.L.~~ Odometer readings shall be recorded at the beginning and end of each day on the vehicle's mileage log form. All purchases of gasoline, oil, or other vehicle related items shall be recorded on this form.

~~K.M.~~ Any suspected mechanical problems shall be reported to a supervisor immediately.

~~L.N.~~ Fuel purchases for Health District vehicles shall be made at designated gas stations using the credit card assigned to the vehicle. Refueling shall occur when there is one-half tank remaining; vehicles should never have less than one-half tank of fuel remaining.

~~M.O.~~ Health District vehicles shall be kept clean, both inside and out and personal items shall be removed at the end of each day.

Section 9.17 GARNISHMENTS/DEBT COLLECTION AGENCIES

- A. A court ordered legal claim by a creditor against the wages of a Health District employee for non-payment of a debt, when served by the appropriate legal authority, constitutes a garnishment and shall be recognized and executed by the Health District.
- B. Repeated or multiple garnishments of an employee's wages from more than one judgment creditor within a twelve (12) month period, excluding court mandated garnishments for child or spousal support, may result in disciplinary action, up to and including termination.

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



MILEAGE REIMBURSEMENT RATE

Increase the mileage reimbursement rate from \$0.580 per mile driven in a personal vehicle for work purposes to \$0.725 which matches the current IRS rate. This change would become effective June 1, 2026.

Surrounding County	Current Rate Per Mile Driven
Clark	\$0.580 (Ohio OBM)
Greene	\$0.725 (IRS)
Montgomery	\$0.725 (IRS)
Miami	\$0.725 (IRS)
Shelby	\$0.725 (IRS)
Champaign	\$0.725 (IRS)
Madison	\$0.580 (Ohio OBM)
Fayette	\$0.600 (local)
Union	\$0.580 (Ohio OBM)

Rates as of 05/05/2026

Grant Limitations

State and federal grants have maximum mileage rate reimbursements set at \$0.580 per mile. Even if the local governing agency sets the mileage rate higher, the grant will not cover higher rates even if they are set by the Board of Health. We will use the General Fund (local dollars) to pay the difference in mileage rate (in this case, the General Fund would cover \$0.145 per mile).

Budget Impact

Total miles driven in 2025 was 52,325.80 for a total reimbursement (at the rate of \$0.58 per mile) of \$30,348.96. If the rate in 2025 had been \$0.725 per mile, the total reimbursement would have been \$37,936.20. This is a difference of \$7,587.24. Of this, \$1,068.71 would have been supplemented from the General Fund with the remaining charged to other funds and grants.



Ohio Revised Code Section 3709.011 Titles.

Effective: March 22, 2019

Legislation: Senate Bill 229 - 132nd General Assembly

A board of health of a city or general health district or the authority having the duties of a board of health under section 3709.05 of the Revised Code may select the titles it uses to refer to itself, the health district it represents, or any health facility or other entity it operates. The titles may include any terms selected by the board or authority, including the term "public health."

**CLARK COUNTY
HEALTH
DEPARTMENT**

CCHD
PREVENT PROMOTE PROTECT

**CLARK COUNTY
HEALTH
DEPARTMENT**
PREVENT PROMOTE PROTECT

CCHD

CCCHD Onboarding & Retention Report, PR10: 04/27/2026 to 05/10/2026

New Employees Hired

Env Health: Douglas McClure, Env Health Specialist-in-Training

Nursing: Tara Wagner, promoted to Nursing Supervisor, effective 5/25/2026

Employee Resignations/Retirements

Current Open Positions Posted

Env Health: Environmental Health Specialist in Training / REHS

Nursing: Public Health Nurse RN, RHW Focused
Public Health Nurse, LPN, RHW Focused

CCCHD Onboarding & Retention Report, PR11: 5/11/2026 to 5/24/2026

New Employees Hired

Env Health: Jennifer Jarrell, Env Health Specialist-in-Training

Employee Resignations/Retirements

Nursing: Emily Freeman, LPN, Immunization Focused, effective: 5/22/2026

Current Open Positions Posted

Nursing:
Public Health Nurse, RHW Focused (RN or LPN)
Public Health Nurse, Immunization Focused (RN or LPN)
Public Health Nurse, CMH Focused (RN)
Medical Assistant, RHW Focused

05/11/2026

INVOICE DISTRIBUTION REPORT FOR CLARK COUNTY
 POST DATES 04/01/2026 - 04/30/2026
 POSTED
 PAID

GL Number	Vendor Name	Invoice Line Desc	Amount
Fund: 8201 HEALTH GENERAL FUND			
Department: 810 CCCHD			
8201-810-718100	NACCHO	CCHD ANNUAL MEMBERSHIP DUES	1,080.00
8201-810-718100	CARDMEMBER SERVICES	PIZZA FOR WFD DAY - PO # 1425	174.75
8201-810-718400	LINDA MOORE	MILEAGE REIMBURSEMENT - FEB 2026	27.84
8201-810-718400	JEFF HOERNER	MILEAGE REIMBURSEMENT - FEB 2026	20.30
8201-810-718400	ANNA JEAN SAUTER	MILEAGE REIMBURSEMENT - FEB 26	1.74
8201-810-721000	RED BALL SPECIALTY PRINTING	EMPLOYEE ISSUED CREDIT FO ONLINE STO	20.00
8201-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES - SHEET PROTECTORS	279.45
8201-810-721000	CARDMEMBER SERVICES	WORKFORCE DEV. DAY GFS	50.24
8201-810-721000	CARDMEMBER SERVICES	SALAD SPECTACULAR GFS	333.38
8201-810-721000	CARDMEMBER SERVICES	WORKFORCE DEV. DAY SUPPLIES	80.17
8201-810-721000	CARDMEMBER SERVICES	SALAD SPECTACULAR SUPPLIES	301.10
8201-810-721000	CARDMEMBER SERVICES	WFDD SUPPLIES	258.00
8201-810-721000	BAKERS LOCKSMITHING SERVICES LLC	LOCK FOR ADMIN DOOR	280.00
8201-810-721000	MILLER'S TEXTILE SERVICE	OFFICE SUPPLIES - CLEANING	47.65
8201-810-736500	OHIO DIVISION OF REAL ESTATE	FEES - STATE - BURIAL PERMIT CLARK COUN	3,087.50
8201-810-736500	OHIO DIVISION OF REAL ESTATE	BURIAL PERMIT FEE	1,605.50
8201-810-744000	LEAF CAPITAL FUNDING LLC	CONTRACT SERVICES - PRINTERS	98.69
8201-810-744000	TECHADVISORS	WORDPRESS WEBSITE SUB.	70.00
8201-810-744000	INSIGHT PUBLIC SECTOR INC	CONTRACT SERVICES - MICROSOFT SUB.	668.23
8201-810-745000	OHIO MOBILE SHREDDING LLC	MAINTENANCE - PAPER SHREDDING	94.40
8201-810-745000	GILLAM LANDSCAPING	MAINTENANCE- SPRING LAWN APPLICATIO	149.00
8201-810-745000	GILLAM LANDSCAPING	MAINTENANCE - MOW AND TRIM	413.25
8201-810-745000	CLARK CO BD OF DEVELOPMENTAL	MAINTENANCE - HOME RD	152.00
8201-810-745000	MEGACITY FIRE & SECURITY	ANNUAL INSPECTION/SERVICE CALL HOME	136.50
8201-810-745000	RUMPKE	TRASH FOR E HOME RD - APRIL	351.97
8201-810-746200	CHRIS COOK	UTILITIES PHONE REIMBURSEMENT	25.00
8201-810-746200	SHANNON HACKATHORNE	UTILITIES - PHONE REIMBURSEMENT	25.00
8201-810-746200	GRACIE HEMPHILL	UTILITIES - PHONE REIMBURSEMENT	25.00
8201-810-746200	STEPHANIE JOHNSON	UTILITIES - PHONE REIMBURSEMENT	25.00
8201-810-746200	JEFF HOERNER	UTILITIES - PHONE REIMBURSEMENT	25.00
8201-810-746200	JACOB CLARK	UTILITIES - PHONE REIMBURSEMENT	25.00
8201-810-746200	CITY OF SPRINGFIELD	UTILITIES - WATER AND SEWAGE HOME RD	422.75
8201-810-746200	OHIO EDISON	UTILITIES - E HOME RD SIGN	72.87
8201-810-746200	OHIO EDISON	E HOME ROAD ELECTRIC	2,327.40
8201-810-746200	A T & T MOBILITY	UTILITIES - MARCH CELL PAYMENTS	1,805.31
8201-810-746200	COLUMBIA GAS OF OHIO	E HOME ROAD GAS BILL - APRIL	103.02
8201-810-790000	SHERRY A ROBINETTE	MARCH BOARD MEETING	80.00
8201-810-790000	BERNADETTE M DEGUZMAN MD	MARCH BOARD MEETING	80.00
8201-810-790000	VALERIE MOORE	MARCH BOARD MEETING	80.00
8201-810-790000	RAYMOND S GRIFFITH	MARCH BOARD MEETING	80.00
8201-810-790000	JESSICA JOHNSON	MARCH BOARD MEETING	80.00
Total Department 810 CCCHD			15,063.01
Total Fund 8201 HEALTH GENERAL FUN			15,063.01

Fund: 8202 FOOD SERVICES & ESTABLI

8202-810-718400	JENNIFER BAUGH	MILEAGE REIMBURSEMENT - FEBRUARY 202	9.28
8202-810-718400	ELIZABETH DEWITT	MILEAGE REIMBURSEMENT - FEB 2026	1.16
8202-810-744000	LEAF CAPITAL FUNDING LLC	CONTRACT SERVICES - PRINTERS	19.97
8202-810-795900	ALDI	REIMBURSEMENT - FOOD LICENSE OVERPA'	54.50
8202-810-795900	GFR HOLDINGS LLC	REIMBURSEMENTS - FOOD LICENSE	635.00
8202-810-795900	FAMILY DOLLAR LLC	REIMBURSEMENTS - FOOD LICENSE	1,476.00
Total Department 810 CCCHD			<u>2,195.91</u>

Total Fund 8202 FOOD SERVICES & EST 2,195.91

Fund: 8203 SOLID WASTE DISTRICT GR

8203-810-718400	ANNE KAUP-FETT	MILEAGE REIMBURSEMENT - FEB 2026	15.66
Total Department 810 CCCHD			<u>15.66</u>

Total Fund 8203 SOLID WASTE DISTRIC 15.66

Fund: 8205 WATER SYSTEMS

8205-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES - STAPLE GUN	24.87
8205-810-736500	TREASURER STATE OF OHIO	FEES - STATE- CCHD PRIVATE WATER SYSTEI	920.00
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES - MASI	104.10
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES - MASI	153.80
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES - MASI	353.35
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES - MASI	71.40
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES - INV 6085016	356.95
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MASI - CONTRACT SERVICES - CLIENT 5175	173.65
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MASI - CONTRACT SERVICES - CLIENT 5175	157.25
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MASI - CONTRACT SERVICES - CLIENT 5175	97.85
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MASI - CONTRACT SERVICES - CLIENT 5175	45.75
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MASI - CONTRACT SERVICES - CLIENT 5175	44.10
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MASI - CONTRACT SERVICES - CLIENT 5175	153.80
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CLIENT #5175 - TOTAL COLIFORM	76.90
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES - MASI	195.70
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MASI - CONTRACT SERVICES	211.00
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES - MASI	76.90
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES - MASI	117.15
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES - MASI	161.10
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES - MASI	69.05
Total Department 810 CCCHD			<u>3,564.67</u>

Total Fund 8205 WATER SYSTEMS 3,564.67

Fund: 8209 STI DIS GRANT

8209-810-718400	DANIEL VILMOND	MILEAGE REIMBURSEMENT - FEB 26	71.34
8209-810-721000	A T & T MOBILITY	OFFICE SUPPLIES - MARCH CELL PAYMENTS	45.35
Total Department 810 CCCHD			<u>116.69</u>

Total Fund 8209 STI DIS GRANT 116.69

Fund: 8211 DRUG OVERDOSE PREVEN'

8211-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES - 5 OINTMENT	75.15
8211-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES - 1 OINTMENT	15.19

Total Department 810 CCCHD			90.34
Total Fund 8211 DRUG OVERDOSE PRE			<u>90.34</u>
Fund: 8212 HELP ME GROW GRANT			
8212-810-718100	PREVENT CHILD ABUSE AMERICA	FROG TRAINING - L IRWIN	625.00
8212-810-718100	PREVENT CHILD ABUSE AMERICA	FFS TRAINING - L IRWIN	775.00
8212-810-718100	PREVENT CHILD ABUSE AMERICA	TRAINING & DEVELOPMENT FROG TRAINING	250.00
8212-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT - FEB 26	29.58
8212-810-718400	LINDA D IRWIN	MILEAGE REIMBURSEMENT - FEB 2026	9.28
8212-810-718400	DAWN STASAK	MILEAGE REIMBURSEMENT - FEB 26	5.22
8212-810-718400	YOLANDA MILLENDER	MILEAGE REIMBURSEMENT - FEB 2026	42.92
8212-810-718400	ERICA M MINHAS	MILEAGE REIMBURSEMENT - FEB 2026	11.02
8212-810-718400	DANIELLE RODGERS	MILEAGE REIMBURSEMENT - FEB 2026	16.24
8212-810-718400	LORI LAMBERT	MILEAGE REIMBURSEMENT - FEB 2026	4.64
8212-810-718400	SARITA ARMITAGE	MILEAGE REIMBURSEMENT - FEBRUARY 202	44.08
8212-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT - FEB 2026	64.38
8212-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT - FEB 2026	42.92
8212-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT - FEB 2026	118.32
8212-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT - FEB 2026	24.36
8212-810-718400	ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT - FEB 2026	9.86
8212-810-721000	LORI LAMBERT	OFFICE SUPPLIES - PHONE REIMBURSEMEN	25.00
8212-810-721000	DAWN STASAK	OFFICE SUPPLIES - PHONE REIMBURSEMEN	25.00
8212-810-721000	INSIGHT PUBLIC SECTOR INC	OFFICE SUPPLIES - MICROSOFT SUB.	109.06
8212-810-721000	MILLER'S TEXTILE SERVICE	OFFICE SUPPLIES- CLEANING	27.13
8212-810-745000	GILLAM LANDSCAPING	HIGH ST LAWN CARE	25.25
8212-810-745000	LEAF CAPITAL FUNDING LLC	MAINTENANCE - PRINTERS	244.37
8212-810-745000	OHIO MOBILE SHREDDING LLC	MAINTENANCE - PAPER SHREDDING	17.25
8212-810-745000	CLARK CO BD OF DEVELOPMENTAL	MAINTENANCE - E HIGH	53.20
8212-810-745000	GILLAM LANDSCAPING	MOW AND TRIM APRIL 2026	76.12
8212-810-745000	RUMPKE	E HIGH ST TRASH SERVICE - APRIL	123.91
8212-810-746000	COMMUNITY HEALTH FOUNDATION	RENTS & LEASES E HIGH ST	2,288.30
8212-810-746000	CITY OF SPRINGFIELD	MARCH WATER HIGH ST	79.85
8212-810-746200	OHIO EDISON	HIGH ST ELECTRIC	305.21
8212-810-746200	COLUMBIA GAS OF OHIO	GAS PAYMENT E HIGH ST	206.40
8212-810-746200	A T & T MOBILITY	UTILITIES - MARCH CELL PAYMENTS	518.95
8212-810-746200	CITY OF SPRINGFIELD	WATER FOR HIGH ST	79.85
Total Department 810 CCCHD			<u>6,277.67</u>
Total Fund 8212 HELP ME GROW GRAN			<u>6,277.67</u>
Fund: 8214 GET VACCINATED GRANT			
8214-810-718400	JESSICA C TAYLOR	MILEAGE REIMBURSEMENT - FEB 2026	42.34
Total Department 810 CCCHD			<u>42.34</u>
Total Fund 8214 GET VACCINATED GRA			<u>42.34</u>
Fund: 8217 PLUMBING			
8217-810-721000	SUPERFLEET MASTERCARD PROGRAM	FLEET FUEL PURCHASES	512.72
8217-810-745000	KOI ENTERPRISES INC	OIL CHANGE HD3	33.15
Total Department 810 CCCHD			<u>545.87</u>

Total Fund 8217 PLUMBING 545.87

Fund: 8218 LEAD

8218-810-721000	RED BALL SPECIALTY PRINTING	OFFICE SUPPLIES - LEAD AWARENESS T-SHI	1,305.00
8218-810-744000	CLARK CO EDUCATIONAL SERVICE	BILINGUAL OUTREACH SERVICES - J. CELBE	5,294.00
Total Department 810 CCCHD			6,599.00

Total Fund 8218 LEAD 6,599.00

Fund: 8219 NURSING

8219-810-718400	EMILY FREEMAN	MILEAGE REIMBURSEMENT - FEB 2026	16.82
8219-810-718400	LINDA K SAUERS	MILEAGE REIMBURSEMENT - FEB 26	5.80
8219-810-718400	DOUG WYANDT	MILEAGE REIMBURSEMENT - FEB 26	52.78
8219-810-718400	JESSICA C TAYLOR	MILEAGE REIMBURSEMENT - FEB 2026	3.48
8219-810-718400	SALIMAH BERRIEN	MILEAGE REIMBURSEMENT - FEB 2026	19.14
8219-810-718400	RENEE E CENTERS	MILEAGE REIMBURSEMENT - FEB 2026	13.34
8219-810-718400	MICHAEL PADEN FRANK	MILEAGE REIMBURSEMENT - FEB 2026	43.50
8219-810-718400	ANITA SCHILLING	MILEAGE REIMBURSEMENT - FEB 26	22.04
8219-810-718400	KRISTEN LYBURTUS	MILEAGE REIMBURSEMENT - FEB 2026	8.12
8219-810-718400	SANDRA L MILLER	MILEAGE REIMBURSEMENT - FEB 2026	7.54
8219-810-718400	SANDRA L MILLER	MILEAGE REIMBURSEMENT - FEB 2026	3.48
8219-810-718400	ANNETTE RUTTER	MILEAGE REIMBURSEMENT - FEB 2026	4.64
8219-810-718400	ASHLEY CALL	MILEAGE REIMBURSEMENT - FEB 2026	29.00
8219-810-721000	MODERNA US INC	CREDIT MEMO FOR SPIKEVAX	(1,232.40)
8219-810-721000	MODERNA US INC	VACCINES SPIKEVAX	1,863.60
8219-810-721000	MERCY HEALTH OCCUPATIONAL	DRUG TESTING - E FREEMAN	57.00
8219-810-721000	PFIZER INC	PREVNAR 20	4,899.32
8219-810-721000	AMAZON CAPITAL SERVICES INC	SANITIZER AND ENVELOPE SEAL	48.25
8219-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES - BACKUP BATTERY	19.79
8219-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES - PACKING TAPE 12PK	16.07
8219-810-721000	CARDMEMBER SERVICES	GIFT CARDS FOR DIABETES WORKSHOP	200.00
8219-810-721000	GLAXO SMITH KLINE PHARMACEUTICALS	SHINGRIX AND HAVRIX	6,043.00
8219-810-744000	LEAF CAPITAL FUNDING LLC	CONTRACT SERVICES - PRINTERS	142.60
8219-810-745000	AMERI-MED WASTE SERVICES INC	MAINTENANCE - INV 11680	32.00
8219-810-746200	SANDRA L MILLER	UTILITIES - PHONE REIMBURSEMENT	25.00
Total Department 810 CCCHD			12,343.91

Total Fund 8219 NURSING 12,343.91

Fund: 8220 WIC GRANT

8220-810-718400	ISABEL HYSING	MILEAGE REIMBURSEMENT - FEB 2026	4.64
8220-810-718400	EMILY SHAFFER	MILEAGE REIMBURSEMENT - FEB 26	4.64
8220-810-718400	ABIGAIL STAMBAUGH	MILEAGE REIMBURSEMENT - FEB 26	4.64
8220-810-718400	LINDA MOORE	MILEAGE REIMBURSEMENT - FEB 2026	11.02
8220-810-721000	AMAZON CAPITAL SERVICES INC	6 PACK LATCH TOTE	62.99
8220-810-721000	MILLER'S TEXTILE SERVICE	OFFICE SUPPLIES - CLEANING	50.38
8220-810-744000	INSIGHT PUBLIC SECTOR INC	CONTRACT SERVICES- MICROSOFT SUB.	109.55
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	BILINGUAL OUTREACH SERVICES - R. PAUL	7,204.73
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	BILINGUAL OUTREACH SERVICES -D. LUCIEI	5,762.38
8220-810-745000	GILLAM LANDSCAPING	HIGH ST LAWN CARE	47.75
8220-810-745000	PERRY PROTECH	COPIER BILLING	80.45
8220-810-745000	OHIO MOBILE SHREDDING LLC	MAINTENANCE - PAPER SHREDDING	32.04
8220-810-745000	CLARK CO BD OF DEVELOPMENTAL	MAINTENANCE - E HIGH	98.80

8220-810-745000	GILLAM LANDSCAPING	MOW AND TRIM APRIL 2026	141.38
8220-810-745000	RUMPKE	E HIGH ST TRASH SERVICE - APRIL	230.12
8220-810-746000	COMMUNITY HEALTH FOUNDATION	RENTS & LEASES E HIGH ST	4,249.70
8220-810-746000	CITY OF SPRINGFIELD	MARCH WATER HIGH ST	148.29
8220-810-746200	OHIO EDISON	HIGH ST ELECTRIC	566.83
8220-810-746200	ISABEL HYSING	UTILITIES - PHONE REIMBURSEMENT	25.00
8220-810-746200	EMILY SHAFFER	UTILITIES - PHONE REIMBURSEMENT	25.00
8220-810-746200	COLUMBIA GAS OF OHIO	GAS PAYMENT E HIGH ST	383.32
8220-810-746200	A T & T MOBILITY	UTILITIES- MARCH CELL PAYMENTS	136.05
8220-810-746200	CITY OF SPRINGFIELD	WATER FOR HIGH ST	148.29
Total Department 810 CCCHD			<u>19,527.99</u>
Total Fund 8220 WIC GRANT			<u>19,527.99</u>
Fund: 8227 SAFE COMMUNITIES GRAN			
8227-810-744000	CLARK COUNTY AGRICULTURAL	3 BOOTHS FOR CLARK COUNTY FAIR 2026	1,050.00
Total Department 810 CCCHD			<u>1,050.00</u>
Total Fund 8227 SAFE COMMUNITIES G			<u>1,050.00</u>
Fund: 8230 ADOLESCENT HEALTH GRA			
8230-810-721000	4 IMPRINT INC	OFFICE SUPPLIES - YET MAGNETS	183.05
8230-810-744000	ANNMARIE SCHMERSAL	CONTRACT SERVICES - INV# CCHD 17270	2,912.50
Total Department 810 CCCHD			<u>3,095.55</u>
Total Fund 8230 ADOLESCENT HEALTH			<u>3,095.55</u>
Fund: 8237 EMERGENCY PREPAREDNE			
8237-810-718400	STEPHANIE JOHNSON	MILEAGE REIMBURSEMENT - FEB 2026	72.50
8237-810-718400	KIMBERLY H WISE	MILEAGE REIMBURSEMENT - FEB 26	17.40
8237-810-721000	AMAZON CAPITAL SERVICES INC	ID PRINTER RIBBON	58.00
Total Department 810 CCCHD			<u>147.90</u>
Total Fund 8237 EMERGENCY PREPARE			<u>147.90</u>
Fund: 8238 LOCAL SOLID WASTE			
8238-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES	50.03
Total Department 810 CCCHD			<u>50.03</u>
Total Fund 8238 LOCAL SOLID WASTE			<u>50.03</u>
Fund: 8240 ENVIRONMENTAL HEALTH			
8240-810-721000	AMAZON CAPITAL SERVICES INC	BULLITIN BOARD	89.50
8240-810-721000	MERCY HEALTH OCCUPATIONAL	DRUG TESTING - S BUSTOS	57.00
8240-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES - COMPUTER RISERS	19.94
8240-810-744000	LEAF CAPITAL FUNDING LLC	CONTRACT SERVICES PRINTERS	244.37
8240-810-744000	INSIGHT PUBLIC SECTOR INC	CONTRACT SERVICES- MICROSOFT SUB.	142.24
Total Department 810 CCCHD			<u>553.05</u>
Total Fund 8240 ENVIRONMENTAL HEA			<u>553.05</u>

Fund: 8243 MEDICAL RESERVE CORPS

8243-810-718400	SANDRA L MILLER	MILEAGE REIMBURSEMENT - FEB 2026	34.22
Total Department 810 CCCHD			34.22
Total Fund 8243 MEDICAL RESERVE CC			34.22

Fund: 8244 DONATION FUND

8244-810-721000	MCKESSON MEDICAL-SURGICAL	PO 1373	34.86
8244-810-721000	MCKESSON MEDICAL-SURGICAL	PO 1373	93.49
8244-810-737700	PUBLIC ENTITIES POOL OF OHIO	INSURANCE - PREMIUMS CARDOZA	3,000.00
8244-810-751000	CARDMEMBER SERVICES	BATTERY GENERATORS PO #1378	815.10
Total Department 810 CCCHD			3,943.45
Total Fund 8244 DONATION FUND			3,943.45

Fund: 8248 SEWAGE TREATMENT SYSTI

8248-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES - INVOICE #: 11RL-HLX6-C	59.99
8248-810-736500	TREASURER STATE OF OHIO	CLARK CO SEWAGE TREATMENT PERMIT FEE	588.00
8248-810-795900	JOHN'S RELIABLE SEPTIC	SEWAGE REIMBURSEMENTS - OVERPAY	268.00
Total Department 810 CCCHD			915.99
Total Fund 8248 SEWAGE TREATMENT S			915.99

Fund: 8257 FEDERAL HOME VISITING G

8257-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT - FEB 26	67.86
8257-810-718400	LINDA D IRWIN	MILEAGE REIMBURSEMENT - FEB 2026	30.16
8257-810-718400	DAWN STASAK	MILEAGE REIMBURSEMENT - FEB 26	71.92
8257-810-718400	YOLANDA MILLENDER	MILEAGE REIMBURSEMENT - FEB 2026	62.06
8257-810-718400	ERICA M MINHAS	MILEAGE REIMBURSEMENT - FEB 2026	68.44
8257-810-718400	DANIELLE RODGERS	MILEAGE REIMBURSEMENT - FEB 2026	80.04
8257-810-718400	SARITA ARMITAGE	MILEAGE REIMBURSEMENT - FEBRUARY 202	66.12
8257-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT - FEB 2026	11.02
8257-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT - FEB 2026	120.06
8257-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT - FEB 2026	15.66
8257-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT - FEB 2026	45.24
8257-810-718400	ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT - FEB 2026	11.02
Total Department 810 CCCHD			649.60
Total Fund 8257 FEDERAL HOME VISITII			649.60

Fund: 8261 REPRODUCTIVE HEALTH & '

8261-810-718400	DOUG WYANDT	MILEAGE REIMBURSEMENT - FEB 26	20.30
8261-810-718400	SHARON CARLISLE	MILEAGE REIMBURSEMENT - FEB 2026	70.18
8261-810-721000	MCKESSON MEDICAL-SURGICAL	PO 1372	117.60
8261-810-721000	PARAGARD DIRECT	OFFICE SUPPLIES - PARAGUARD	1,216.12
8261-810-741000	111 CLEANING SERVICE LLC	CONTRACT SERVICES - CLEANING 2/21-3/20	800.00
8261-810-741000	TECHADVISORS	WORDPRESS WEBSITE SUB.	35.00
8261-810-745000	RUMPKE	APRIL RUMPKE - SUNSET	39.87
8261-810-745000	MEGACITY FIRE & SECURITY	ANNUAL INSPECTION/TEST - SUNSET	263.35
8261-810-746200	OHIO EDISON	ELECTRIC FOR SV CLINIC	206.18
8261-810-746200	BRITNEY BRUCE	UTILITIES - PHONE REIMBURSEMENT	25.00
8261-810-746200	MARY SHAW	UTILITIES - PHONE REIMBURSEMENT	25.00

8261-810-746200	COLUMBIA GAS OF OHIO	GAS FOR SV CLINIC	122.49
8261-810-746200	A T & T MOBILITY	UTILITIES - MARCH CELL PAYMENTS	40.30
Total Department 810 CCCHD			<u>2,981.39</u>

Total Fund 8261 REPRODUCTIVE HEALTH SERVICES 2,981.39

Fund: 8265 PREVENTION & LINKAGE TO CARE

8265-810-718400	JACOB CLARK	MILEAGE REIMBURSEMENT - FEB 2026	4.64
8265-810-718400	ZARINE GIARDULLO	MILEAGE REIMBURSEMENT - FEB 2026	27.26
8265-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES - HEALTH ITEMS	236.06
8265-810-744000	GREENE COUNTY PUBLIC HEALTH	HEALTH NAVIGATOR - GREENE COUNTY	10,000.00
8265-810-744000	PUBLIC HEALTH OF DAYTON &	HEALTH NAVIGATOR MONTGOMERY	25,000.00
Total Department 810 CCCHD			<u>35,267.96</u>

Total Fund 8265 PREVENTION & LINKAGE TO CARE 35,267.96

Fund: 8267 REFUGEE HEALTH SCREENING

8267-810-721000	RENEE E CENTERS	REIMBURSEMENT FOR MEDICATION	35.00
8267-810-721000	MCKESSON MEDICAL-SURGICAL	TUBERCULIN SYRINGES	66.42
8267-810-721000	SANOFI PASTEUR INC	TUBERSOL	124.75
8267-810-721000	CARDMEMBER SERVICES	GROCERIES FOR ACTIVE TB CLIENT	117.79
8267-810-721000	CARDMEMBER SERVICES	GROCERIES FOR ACTIVE TB CLIENT	109.82
8267-810-721000	CARDMEMBER SERVICES	GROCERIES FOR ACTIVE TB CLIENT	65.65
8267-810-721000	SPRINGFIELD REGIONAL MEDICAL CENTER	MEDICINE FOR ACTIVE TB PATIENT	584.17
8267-810-721000	CARDMEMBER SERVICES	GROCERIES FOR ACTIVE TB CLIENT	143.36
8267-810-744000	BON SECOURS MERCY HEALTH INC	RENT FOR TB HOUSING	1,000.00
8267-810-744000	CLARK CO EDUCATIONAL SERVICE	BILINGUAL OUTREACH SERVICES - RODRIQUEZ	1,330.00
Total Department 810 CCCHD			<u>3,576.96</u>

Total Fund 8267 REFUGEE HEALTH SCREENING 3,576.96

Fund: 8299 CCCHD PAYROLL CLEARING

8299-810-737700	MEDICAL MUTUAL	APRIL DENTAL PREMIUMS	2,184.78
8299-810-737700	ANTHEM BLUE CROSS & BLUE SHIELD	APRIL HEALTH INSURANCE	73,123.60
8299-810-737700	AMERICAN UNITED LIFE INSURANCE COMPANY	00614491-0009-000	483.60
8299-810-737700	DENTAL PAY PLUS	VISION INSURANCE	510.00
Total Department 810 CCCHD			<u>76,301.98</u>

Total Fund 8299 CCCHD PAYROLL CLEARING 76,301.98

--- TOTALS BY FUND ---

8201	15,063.01
8202	2,195.91
8203	15.66
8205	3,564.67
8209	116.69
8211	90.34
8212	6,277.67
8214	42.34
8217	545.87
8218	6,599.00
8219	12,343.91
8220	19,527.99
8227	1,050.00

8230	3,095.55
8237	147.90
8238	50.03
8240	553.05
8243	34.22
8244	3,943.45
8248	915.99
8257	649.60
8261	2,981.39
8265	35,267.96
8267	3,576.96
8299	<u>76,301.98</u>
Total For All Funds:	194,951.14

05/11/2026

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY

Balance As Of 04/30/2026

GL Number	Description	2026 Amended Budget	YTD Balance 04/30/2026	Activity For 04/30/2026
Fund: 8201 HEALTH GENERAL FUND				
Account Category: Revenues				
8201-810-411100	TAXES - REAL ESTATE	\$2,610,000.00	\$1,500,227.80	\$0.00
8201-810-411300	TAXES - MANUFACTURED HOMES	\$7,000.00	\$3,940.79	\$0.00
8201-810-421000	INTERGOVERNMENTAL	\$100,000.00	\$96,853.16	\$2,112.00
8201-810-422110	INTERGOVERNMENTAL - H/R	\$65,000.00	\$25,030.37	\$25,030.37
8201-810-431000	CHARGES FOR SERVICES	\$20,000.00	\$51,910.92	\$0.00
8201-810-451000	LICENSES & PERMITS	\$7,000.00	\$9,493.00	\$2,218.00
8201-810-481000	OTHER REVENUE	\$600,000.00	\$175,976.69	\$31,345.99
8201-810-520000	ADVANCES IN	\$117,000.00	\$0.00	\$0.00
Total Dept 810 - CCCHD		\$3,526,000.00	\$1,863,432.73	\$60,706.36
Revenues		\$3,526,000.00	\$1,863,432.73	\$60,706.36
Account Category: Expenditures				
8201-810-702000	SALARIES - EMPLOYEES	\$477,000.00	\$155,367.63	\$36,881.60
8201-810-711000	PERS	\$75,000.00	\$25,144.35	\$5,995.43
8201-810-712000	WORKERS COMPENSATION	\$10,000.00	\$0.00	\$0.00
8201-810-714000	MEDICARE	\$7,000.00	\$2,184.95	\$519.54
8201-810-715000	DENTAL INSURANCE	\$1,500.00	\$408.95	\$91.10
8201-810-716000	LIFE INSURANCE	\$900.00	\$289.24	\$66.50
8201-810-717000	HEALTH INSURANCE	\$190,000.00	\$56,676.15	\$12,493.46
8201-810-718100	TRAINING & DEVELOPMENT	\$46,133.14	\$2,057.75	\$1,254.75
8201-810-718400	TRAVEL	\$29,937.14	\$348.00	\$49.88
8201-810-721000	OFFICE SUPPLIES	\$646,339.22	\$19,812.81	\$1,649.99
8201-810-732000	ADVERTISING & PRINTING	\$5,000.00	\$0.00	\$0.00
8201-810-736500	FEES - STATE	\$256,473.72	\$44,318.76	\$4,693.00
8201-810-737700	INSURANCE - PREMIUMS	\$100,000.00	\$0.00	\$0.00
8201-810-744000	CONTRACT SERVICES	\$558,926.51	\$65,304.67	\$836.92
8201-810-745000	MAINTENANCE	\$76,314.57	\$7,469.51	\$1,297.12
8201-810-746200	UTILITIES	\$82,186.63	\$25,086.28	\$4,881.35
8201-810-751000	SMALL EQUIPMENT	\$40,000.00	\$417.60	\$0.00
8201-810-790000	OTHER EXPENSES	\$33,080.00	\$5,537.00	\$4,017.00
8201-810-795900	REIMBURSEMENTS - OTHER	\$1,000.00	\$0.00	\$0.00
8201-810-830000	ADVANCES OUT	\$117,000.00	\$105,000.00	\$0.00
8201-810-850000	TRANSFERS OUT	\$1,746,466.47	\$961,466.47	\$0.00
Total Dept 810 - CCCHD		\$4,500,257.40	\$1,476,890.12	\$74,727.64
Expenditures		\$4,500,257.40	\$1,476,890.12	\$74,727.64
Fund 8201 - HEALTH GENERAL FUND:				
TOTAL REVENUES		\$3,526,000.00	\$1,863,432.73	\$60,706.36
TOTAL EXPENDITURES		\$4,500,257.40	\$1,476,890.12	\$74,727.64
NET OF REVENUES & EXPENDITURES:		(\$974,257.40)	\$386,542.61	(\$14,021.28)

05/13/2026

OHIO CASH BASIS REPORT FOR CLARK COUNTY

Balance As Of 04/30/2026

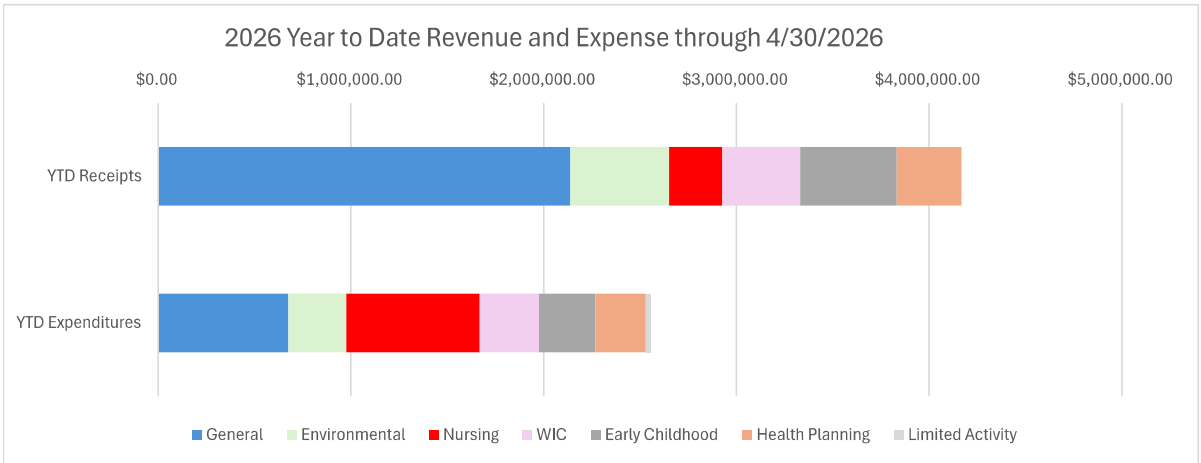
Fund	Description	Beginning Cash Balance Month	Current Receipts	Current Expenditures	Ending Cash Balance Year
8201 - HEALTH GENERAL FUND		1,979,545.88	60,706.36	74,727.64	1,965,524.60
8202 - FOOD SERVICES & ESTABLISHMENTS		411,667.45	7,918.75	27,931.13	391,655.07
8203 - SOLID WASTE DISTRICT GRANT		144.69	33,000.00	9,853.68	23,291.01
8204 - PARKS & CAMPS		12,487.38	4,265.00	1,581.13	15,171.25
8205 - WATER SYSTEMS		22,021.12	4,348.00	6,015.41	20,353.71
8206 - SWIMMING POOLS & SPAS		14,062.12	14,300.00	1,638.07	26,724.05
8207 - MOSQUITO CONTROL GRANT		2,712.45	0.00	0.00	2,712.45
8208 - MEDICAID ADMIN CLAIMING		188,999.42	0.00	0.00	188,999.42
8209 - STI DIS GRANT		67,313.43	6,489.51	6,005.08	67,797.86
8211 - DRUG OVERDOSE PREVENTION GRANT		97,343.41	0.00	90.34	97,253.07
8212 - HELP ME GROW GRANT		371,445.55	39,214.50	54,389.05	356,271.00
8213 - CRIBS FOR KIDS GRANT		58,314.67	4,600.00	7,459.78	55,454.89
8214 - GET VACCINATED GRANT		52,472.21	5,974.00	2,501.82	55,944.39
8216 - LEAVE PAYOUT		63,558.06	0.00	0.00	63,558.06
8217 - PLUMBING		49,878.81	7,662.50	6,015.30	51,526.01
8218 - LEAD		37,270.43	7,856.35	10,267.64	34,859.14
8219 - NURSING		209,317.36	26,080.48	117,841.00	117,556.84
8220 - WIC GRANT		218,332.21	84,200.47	70,796.13	231,736.55
8222 - VACCINE EQUITY GRANT		151.56	0.00	0.00	151.56
8225 - WATER POLLUTION CONTROL GRANT		62,175.43	21,365.00	0.00	83,540.43
8226 - MOMS QUIT FOR TWO GRANT		11,116.52	0.00	0.00	11,116.52
8227 - SAFE COMMUNITIES GRANT		36,252.84	5,946.28	3,664.28	38,534.84
8228 - TOBACCO PREVENTION GRANT		98,732.96	4,132.00	6,707.30	96,157.66
8229 - CONTINGENCY		500,000.00	0.00	0.00	500,000.00
8230 - ADOLESCENT HEALTH GRANT		44,163.99	17,166.65	8,912.42	52,418.22
8233 - LICE & LEAD GRANT		7,363.53	5,050.68	3,291.53	9,122.68
8237 - EMERGENCY PREPAREDNESS GRANT		56,060.63	9,830.38	8,211.86	57,679.15
8238 - LOCAL SOLID WASTE		13,066.65	25.00	50.03	13,041.62
8239 - LEAVE ACCRUAL		18,681.42	0.00	0.00	18,681.42
8240 - ENVIRONMENTAL HEALTH		64,982.83	1,234.00	5,925.77	60,291.06
8243 - MEDICAL RESERVE CORPS		10,000.00	0.00	34.22	9,965.78
8244 - DONATION FUND		213,707.22	25,000.00	6,833.43	231,873.79
8246 - CONSTRUCTION & DEMOLITION DEBRIS		32,464.35	5,195.20	2,915.73	34,743.82
8247 - WORKFORCE DEVELOPMENT GRANT		33,666.49	58,570.38	20,221.03	72,015.84
8248 - SEWAGE TREATMENT SYSTEMS		45,476.12	11,295.00	8,555.57	48,215.55
8251 - COVID 19 - ENHANCED OPERATIONS		89,322.33	0.00	4,761.01	84,561.32
8257 - FEDERAL HOME VISITING GRANT		280,906.65	34,188.00	9,208.41	305,886.24
8259 - MOTORCYCLE OHIO GRANT		48,886.16	0.00	831.80	48,054.36
8260 - CREATING HEALTHY COMMUNITIES GRANT		32,213.38	0.00	6,189.29	26,024.09
8261 - REPRODUCTIVE HEALTH & WELLNESS GRANT		87,109.80	36,481.83	37,103.21	86,488.42
8262 - MATERNAL & CHILD HEALTH GRANT		4,091.95	0.00	1,054.32	3,037.63
8265 - PREVENTION & LINKAGE TO CARE GRANT		157,241.11	0.00	46,001.49	111,239.62
8266 - COVID 19 BRIDGE VACCINATION		0.00	0.00	0.00	0.00
8267 - REFUGEE HEALTH SCREENING		151,959.50	210.00	6,434.31	145,735.19
8299 - CCCHD PAYROLL CLEARING FUND		71,869.78	0.00	(3,520.76)	75,390.54
Report Total:		6,028,549.85	542,306.32	580,499.45	5,990,356.72

05/13/2026

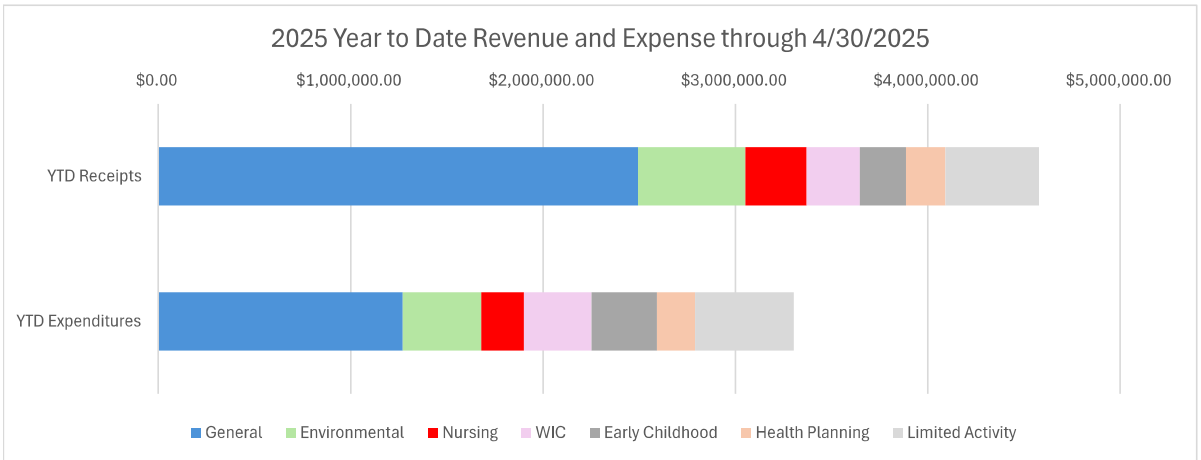
OHIO CASH BASIS REPORT FOR CLARK COUNTY
Balance As Of 04/30/2026

Fund	Beginning Cash Balance Year	YTD Receipts	YTD Expenditures	Ending Cash Balance Year
8201 - HEALTH GENERAL FUND	\$1,578,981.99	\$1,863,432.73	\$420,423.65	\$3,021,991.07
8208 - MEDICAID ADMIN CLAIMING	\$190,083.71	\$0.00	\$1,084.29	\$188,999.42
8216 - LEAVE PAYOUT	\$20,731.81	\$0.00	\$78,773.75	(\$58,041.94)
8229 - CONTINGENCY	\$205,133.53	\$0.00	\$0.00	\$205,133.53
8237 - EMERGENCY PREPAREDNESS GRANT	\$38,090.49	\$56,147.19	\$36,558.53	\$57,679.15
8239 - LEAVE ACCRUAL	\$18,681.42	\$0.00	\$0.00	\$18,681.42
8243 - MEDICAL RESERVE CORPS	\$0.00	\$10,000.00	\$34.22	\$9,965.78
8244 - DONATION FUND	\$184,500.00	\$97,874.18	\$50,500.39	\$231,873.79
8247 - WORKFORCE DEVELOPMENT GRANT	\$47,770.05	\$111,559.97	\$87,314.18	\$72,015.84
8202 - FOOD SERVICES & ESTABLISHMENTS	\$184,165.38	\$328,925.08	\$121,435.39	\$391,655.07
8203 - SOLID WASTE DISTRICT GRANT	\$30,631.66	\$33,000.00	\$40,340.65	\$23,291.01
8204 - PARKS & CAMPS	\$16,358.29	\$4,265.00	\$5,452.04	\$15,171.25
8205 - WATER SYSTEMS	\$20,043.16	\$15,849.45	\$15,538.90	\$20,353.71
8206 - SWIMMING POOLS & SPAS	\$19,022.86	\$14,300.00	\$6,598.81	\$26,724.05
8207 - MOSQUITO CONTROL GRANT	\$2,712.45	\$0.00	\$0.00	\$2,712.45
8217 - PLUMBING	\$46,525.12	\$30,512.47	\$25,511.58	\$51,526.01
8225 - WATER POLLUTION CONTROL GRANT	\$55,658.77	\$32,561.66	\$4,680.00	\$83,540.43
8238 - LOCAL SOLID WASTE	\$10,416.65	\$5,295.00	\$2,670.03	\$13,041.62
8240 - ENVIRONMENTAL HEALTH	\$42,296.74	\$6,426.00	\$23,431.68	\$25,291.06
8246 - CONSTRUCTION & DEMOLITION DEBRIS	\$42,317.50	\$13,608.80	\$21,182.48	\$34,743.82
8248 - SEWAGE TREATMENT SYSTEMS	\$57,297.15	\$25,930.69	\$35,012.29	\$48,215.55
8209 - STI DIS GRANT	\$38,750.19	\$28,299.30	\$24,251.63	\$42,797.86
8214 - GET VACCINATED GRANT	\$41,055.24	\$23,290.00	\$8,400.85	\$55,944.39
8219 - NURSING	\$0.00	\$74,241.11	\$456,684.27	(\$382,443.16)
8233 - LICE & LEAD GRANT	\$10,328.38	\$13,145.18	\$14,350.88	\$9,122.68
8261 - REPRODUCTIVE HEALTH & WELLNESS GRANT	\$114,051.80	\$126,913.67	\$154,477.05	\$86,488.42
8267 - REFUGEE HEALTH SCREENING	\$167,705.20	\$10,324.22	\$32,294.23	\$145,735.19
8220 - WIC GRANT	\$134,307.36	\$405,577.81	\$308,148.62	\$231,736.55
8212 - HELP ME GROW GRANT	\$351,073.03	\$232,406.00	\$227,208.03	\$356,271.00
8213 - CRIBS FOR KIDS GRANT	\$51,607.98	\$28,800.00	\$24,953.09	\$55,454.89
8257 - FEDERAL HOME VISITING GRANT	\$106,025.52	\$239,372.91	\$39,512.19	\$305,886.24
8211 - DRUG OVERDOSE PREVENTION GRANT	\$99,248.13	\$0.00	\$1,995.06	\$97,253.07
8218 - LEAD	\$0.00	\$39,227.99	\$34,368.85	\$4,859.14
8227 - SAFE COMMUNITIES GRANT	\$24,234.31	\$5,946.28	\$11,645.75	\$18,534.84
8228 - TOBACCO PREVENTION GRANT	\$91,718.30	\$33,978.00	\$29,538.64	\$96,157.66
8230 - ADOLESCENT HEALTH GRANT	\$0.00	\$57,333.25	\$34,915.03	\$22,418.22
8259 - MOTORCYCLE OHIO GRANT	\$52,429.22	\$0.00	\$4,374.86	\$48,054.36
8260 - CREATING HEALTHY COMMUNITIES GRANT	\$33,918.17	\$13,184.48	\$21,078.56	\$26,024.09
8265 - PREVENTION & LINKAGE TO CARE GRANT	\$50,508.30	\$185,000.00	\$124,268.68	\$111,239.62
8222 - VACCINE EQUITY GRANT	\$151.56	\$0.00	\$0.00	\$151.56
8226 - MOMS QUIT FOR TWO GRANT	\$11,116.52	\$0.00	\$0.00	\$11,116.52
8251 - COVID 19 - ENHANCED OPERATIONS	\$103,605.34	\$0.00	\$19,044.02	\$84,561.32
8262 - MATERNAL & CHILD HEALTH GRANT	\$7,146.20	\$0.00	\$4,108.57	\$3,037.63
8266 - COVID 19 BRIDGE VACCINATION	\$0.00	\$0.00	\$0.00	\$0.00
8299 - CCCHD PAYROLL CLEARING FUND	\$77,110.02	\$0.00	\$1,719.48	\$75,390.54
Report Total:	\$4,377,509.50	\$5,223,194.89	\$3,610,347.67	\$5,990,356.72

	2026 Beginning Cash	YTD Receipts (adjusted for transfers and advances)	YTD Expenditures (adjusted for transfers and advances)	2026 Ending Cash
General	\$2,283,973.00	\$2,139,014.07	\$674,689.01	\$3,748,298.06
Environmental	\$527,445.73	\$510,674.15	\$301,853.85	\$736,266.03
Nursing	\$371,890.81	\$276,213.48	\$690,458.91	(\$42,354.62)
WIC	\$134,307.36	\$405,577.81	\$308,148.62	\$231,736.55
Early Childhood	\$508,706.53	\$500,578.91	\$291,673.31	\$717,612.13
Health Planning	\$352,056.43	\$334,670.00	\$262,185.43	\$424,541.00
Limited Activity	\$199,129.64	\$0.00	\$24,872.07	\$174,257.57
	\$4,377,509.50	\$4,166,728.42	\$2,553,881.20	\$5,990,356.72



	2025 Beginning Cash	YTD Receipts (adjusted for transfers and advances)	YTD Expenditures (adjusted for transfers and advances)	2025 Ending Cash
General	\$1,873,198.81	\$2,494,100.96	\$1,270,235.72	\$3,097,064.05
Environmental	\$519,787.33	\$557,330.31	\$408,476.04	\$668,641.60
Nursing	\$227,051.07	\$318,296.13	\$223,337.66	\$322,009.54
WIC	\$77,143.86	\$277,629.17	\$351,035.28	\$3,737.75
Early Childhood	\$74,402.32	\$240,167.25	\$339,566.79	(\$24,997.22)
Health Planning	\$317,086.16	\$205,259.15	\$198,004.19	\$324,341.12
Limited Activity	\$201,794.89	\$485,450.62	\$513,677.10	\$173,568.41
	\$3,290,464.44	\$4,578,233.59	\$3,304,332.78	\$4,564,365.25



Transfer and Advance activity as of April 30, 2026

4/30/2026

Total Fund 8201 HEALTH GENERAL FUND:	(\$1,066,466.47)
Total Fund 8209 STI DIS GRANT:	\$25,000.00
Total Fund 8216 LEAVE PAYOUT:	\$121,600.00
Total Fund 8218 LEAD:	\$30,000.00
Total Fund 8219 NURSING:	\$500,000.00
Total Fund 8227 SAFE COMMUNITIES GRANT:	\$20,000.00
Total Fund 8229 CONTINGENCY:	\$294,866.47
Total Fund 8230 ADOLESCENT HEALTH GRANT:	\$30,000.00
Total Fund 8240 ENVIRONMENTAL HEALTH:	\$35,000.00
Total Fund 8243 MEDICAL RESERVE CORPS:	<u>\$10,000.00*</u>
	\$1,066,466.47

* Not adjusted out above. This was money attributed to this fund to begin the year and was not a transfer

PROGRAM:	Apr'26	YTD '26	PROGRAM:	Apr'26	YTD '26	PROGRAM:	Apr'26	YTD '26
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	7	19	Complaints/Consultations	0	0	Consultations	8	33
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	0	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	0	4
Inspections &/or Re-Inspections	3	5	Sample/Re-Sample	0	0	Food Service	21	120
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	41	105
Consultations	0	0	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	0	1	Follow-Up Inspections	4	18
Inspections &/or Re-Inspections	0	0	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	0
CAMPGROUNDS (182):			PLAN REVIEW	14	68	FOOD-TEMPORARY:		
Consultations	0	1	Consultations	9	42	Consultations	4	4
Licenses Issued	7	7	Licenses Issued:			Licenses Issued:		
Inspections-Standard	0	0	Food Establishment	1	220	Food Establishment	0	7
Licenses Issued-Temporary	0	0	Food Service	4	390	Food Service	6	22
Inspections-Temporary	0	0	Inspections-Food Establishment:			Inspections-Standard	2	13
Notices of Critical Viol.-Standard Insp.	0	0	Standard Inspections	54	116	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	0	PR Inspections	1	4	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	2		Pre Licensing Inspections	1	2	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	14	29	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	2
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	39
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	1	4
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	26	189	Notices of Critical Viol.-Standard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	3	90	Follow-Up Inspections	0	0
Complaints Pending-End of Month	2		Pre Licensing Inspections	1	5	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	4	34	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:		1	Consultations	7	31
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	1	10
Citations to Appear before BOH	0	0	Inspection/Sample	0	9	INFECTIOUS WASTE:		
Plan Review	0	0	Complaints Pending-Beg. Of Month	4		Consultations	1	1
CLEAN FILL OPERATION:			Complaints Rec'd.-Current Month	9	35	Enforcement	0	0
Complaints	0	1	Complaints Investigated:			Inspections &/or Re-Inspections	1	1
Consultations	3	10	Valid Complaints	1	5	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	1	3	Summary Compliance Abated	1	5	Consultations	0	4
Inspections &/or Re-Inspections	0	2	Non-Valid Abated	7	25	Inspections &/or Re-Inspections	0	0
COMPOSTING FACILITY:			Complaint Re-Inspections	0	4	Consultations-Insect/Rodent	0	0
Consultations	3	7	Complaints Pending-End of Month	4		Complaints Pending-Beg. Of Month	1	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	0	1
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	8	12	Citations to Appear before BOH	0	0	Valid Complaints	0	1
			Citations into Court	0	0	Notices of Violation Sent	0	0

PROGRAM:	Apr'26	YTD '26	PROGRAM:	Apr'26	YTD '26	PROGRAM:	Apr'26	YTD '26
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	0	0	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	0	0	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	0	0	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month	1		Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	9	44	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	2	2	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	0	0
JAIL:			# of Classes Conducted	0	0	Complaints Pending-Beg. Of Month	19	
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	0	0	Complaints Rec'd.-Current Month	8	19
Consultations	0	0	FEMALE	0	0	Complaints Investigated:		
Enforcement	0	0	MINORS	0	0	Valid Complaints	5	13
Inspections	0	3	# DID NOT PASS: MALE	0	0	Notices of Violation Sent	8	18
Inspection/Sample	0	0	FEMALE	0	0	Summary Compliance Abated	0	1
Re-Inspections	0	0	MINORS	0	0	Non-Valid Abated	3	5
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	0	Complaint Re-Inspections	11	18
Outbreak Investigations	0	0	FEMALE	0	0	Complaints Pending-End of Month	16	
LANDFILLS-CLOSED:			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	0	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	0	0	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	1	3	Complaints Pending-Beg. Of Month	5		Citations into Court	0	0
LEAD:			Complaints Rec'd.-Current Month	4	11	PLUMBING (141):		
Consultations	0	3	Complaints Investigated:			PLAN REVIEW	0	0
MAN. HOME PARK (180):			Valid Complaints	2	5	Inspections	0	2
Consultations	1	4	Notices of Violation Sent	1	6	Finals	0	2
Inspections-Standard	20	24	Summary Compliance Abated	0	0	Permits	0	0
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	2	6	Registrations	2	3
Re-Inspections	0	0	Complaint Re-Inspections	5	16	Backflow Certifications	162	770
Complaints Pending-Beg. Of Month	2		Complaints Pending-End of Month	6		Consultations	24	66
Complaints Rec'd.-Current Month	0	3	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	2	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	0	0
Summary Compliance Abated	0	0	NUISANCES-OTHER (149):			Notices of Violation Sent	0	0
Non-Valid Abated	0	1	Consultations	1	1	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	1	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	0
Complaints Pending-End of Month	2		Complaints Rec'd.-Current Month	0	0	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	0	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0

PROGRAM:	Apr'26	YTD '26	PROGRAM:	Apr'26	YTD '26	PROGRAM:	Apr'26	YTD '26
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	43	122	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	0	1
Consultations	3	33	Citations to Appear before BOH	0	0	Consultations	0	8
Sample or Specimen Pick-Up	0	1	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	0	1	SCRAP TIRE ADDRESS:			Investigations	0	1
Citations into Court	0	0	Consultations	0	1	Letters Sent - Notice of Report	0	1
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	0	0
Consultations	0	9	Inspections	2	2	Letters Sent - Misc	0	0
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	0	4	Consultations	13	27	Hauler Registrations	1	11
Inspections - Well Only	5	11	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	1	3	Aerator Inspections	0	7	Truck Registrations-Additional Trucks	0	24
Inspections - Well & Septic	3	20	Dye Tests/Sampling	0	0	Truck Inspections	0	167
Re-Inspections	0	1	Finals (New/Repair)		8	Consultations	0	0
Sampling	0	0	1 Year Operation Inspections	5	27	Complaints Pending-Beg. Of Month	48	
Resampling	0	8	Site Approvals	18	30	Complaints Rec'd.-Current Month	15	52
RECYCLING/TRANSFER STATION:			Site Review Inspections	6	27	Complaints Investigated:		
Inspections	0	1	Subdivision Review Inspections	1	3	Valid Complaints	13	42
ROUTINE WATER:			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	16	47
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	1
Sampling by CCCHD Staff	15	19	Site Review Applications	6	28	Non-Valid Abated	2	9
Sampling by Owner (Self)	8	30	Subdivision Review Applications	1	5	Complaint Re-Inspections	19	66
Inspections	0	2	Installation (New, Replace or Alter Permits)	11	28	Complaints Pending-End of Month	46	
Dye Tests	0	0	Operation Permits/Inspection Fees	26	70	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	18	30	BOH Orders Issued	0	0
Consultations	0	1	Sewage Installer Registrations	2	19	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	0	2	Citations into Court	0	0
Inspections	2	6	Septage Hauler Registrations/Trucks	0	6	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	1	1	Consultations	1	1
Consultations	1	1	Complaints Pending-Beg. Of Month	26		Licenses Issued	0	0
Inspections-Standard	0	31	Complaints Rec'd.-Current Month	2	16	Inspections-Standard	0	2
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	0	0
Complaints Pending-Beg. Of Month	0		Valid Complaints	1	8	Re-Inspections	0	1
Complaints Rec'd.-Current Month	1	1	Notices of Violation Sent	0	11	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	1	1	Complaints Rec'd.-Current Month	0	2
Valid Complaints	0	0	Non-Valid Abated	0	7	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	6	42	Valid Complaints	0	1
Summary Compliance Abated	0	0	Complaints Pending-End of Month	15		Notices of Violation Sent	0	0
Non-Valid Abated	1	1	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	1	Non-Valid Abated	0	1
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	Apr'26	YTD '26	PROGRAM:	Apr'26	YTD '26	PROGRAM:	Apr'26	YTD '26
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			WEST NILE VIRUS (cont'd.):		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0	Flyer/Information Distribution	0	0
TOBACCO	0	0	Complaints Investigated:			Treatments Applied	0	0
Licenses Issued	0	25	Valid Complaints	0	0	MEETINGS/TRAINING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	0	0	Meetings	81	221
Consultations	3	9	Summary Compliance Abated	0	0	Training-Given	13	39
Plan Review	1	4	Non-Valid Abated	0	0	Training-Received	11	43
Licenses Issued/*Temporary	0	0	Complaint Re-Inspections	0	0			
Inspections-Standand/*Temporary	0	0	Complaints Pending-End of Month	0				
Re-Inspections	0	0	REPORTED ANIMAL BITES/	Apr'26	Apr'26		April '25	April '25
Complaints Pending-Beg. Of Month	0		RABIES EXPOSURE:	OWNED	UNOWNED	YTD 2026	OWNED	UNOWNED
Complaints Rec'd.-Current Month	0	1	DOG: Bite/Non-Bite/Other Events	10	25	96	22	6
Complaints Investigated:			Total Persons Exposed	35		96	6	24
Valid Complaints	0	0	# People Rec. Post-Exposure	0	0	0	24	0
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	0	0	0	0	0
Summary Compliance Abated	0	0	# Sent to ODH-Negative	0	1	0	0	0
Non-Valid Abated	0	1	# Sent to ODH-Positive/*Unsat.	3	0	6	0	0
Complaint Re-Inspections	0	0	CAT: Bite/Non-Bite/Other Events	0	3	17	0	3
Complaints Pending-End of Month	0		Total Persons Exposed	4		17	3	2
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0	0	5	2	5
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	4	0	17	5	0
BOH Orders Issued	0	0	# Sent to ODH-Negative	0	0	0	0	0
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0
Citations into Court (*Search Warr.)	0	0	RACCOON:			2	0	0
			Bite/Non-Bite/Other Events		0	0		0
VECTOR-BORNE (TICKS):			Total Persons Exposed		0	0		1
Consultations	0	1	# People Rec. Post-Exposure		0	0		0
# Ticks Received	0	0	# Sent to ODH-Negative		0	0		0
# Ticks Ident. by CCCHD	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by ODH/Pending	0	0	BAT: Bite/Non-Bite/Other Events		2	0		0
WELLS (PWS):			Total Persons Exposed		1	0		4
Consultations	1	1	# People Rec. Post-Exposure		0	7		0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		2	6		0
Alterations	0	2	# Sent to ODH-Positive/*Unsat.		0	0		0
New	7	18	OTHER:			7		0
Sealing Permits	0	1	Bite/Non-Bite/Other Events		1	0		0
Inspections	7	13	Total Persons Exposed		1	0		0
PWS Contractor Inspections	0	0	# People Rec. Post-Exposure		0	1		0
Re-Inspections	0	1	# Sent to ODH-Negative		0	1		0
New Well Sampling	2	2	# Sent to ODH-Positive/*Unsat.		0	0		0
Dye Tests	0	0	Cases Pending:	Dogs:	16	Cats:	2	

May 2026 Board Report

Immunization

- Number of clients seen: 135
- Number of total vaccines administered: 330
- Flu vaccines administered: 34
- Covid19 vaccines administered: 5

Sexual Health and Wellness

- Total Clients seen: 165
- LARCS provided: 8
- Condoms Distributed in the Community: 4300

Tuberculosis (TB).

- New active cases this month: 0
- Current active cases: 5
- Active cases in CCCHD Housing: 2
- IGRA Screenings completed: 30
- Chest x-rays read: 3

Complex Medical Help (CMH) Program

- Current caseload: 461
- Visits completed: 21

Diabetes Program

- 4/1/26 Support Group – “Your Kidneys and You: How Diabetes and Kidney Health Connect”
Presented by Janella Straw, MPH, CHES – 8 attendees.
- 4 Attendees completed a 6 week Healthy Living Workshop on 4/17/16
- 3 Diabetes Consultation Appointments

Lead and Lice Programs

- Current lead caseload: 84

- Caseload with levels 10 and above: 25
- Blood lead level screenings completed: 15
- Lead presentations completed: 4
- Lice presentations completed: 6
- Clients seen for lice encounters: 3

**Clark County Combined Health District
Early Childhood Division
April, 2026**

Help Me Grow Referral summary

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting FY: July 1, 2025 - June 30, 2026	3	28
Federal Home Visiting (MIECHV) FY: October 1, 2025 - September 30, 2026	2	14
Families on the waitlist	0	
Total Referrals	5	42

Families Served in Home Visiting

Help Me Grow	Capacity	Pending Referral	Total Served	%
HMG-HV	85	3	86	101%
MIECHV (Federal)	132	2	123	91%

Home Visits in April	Current	FYTD
HMG-HV	135	1206
MIECHV	145	3141
Total	280	4347

Safe to Sleep Initiative

Activity	Served	Total vtd
Cribs for Kids	28	150

Division Programs

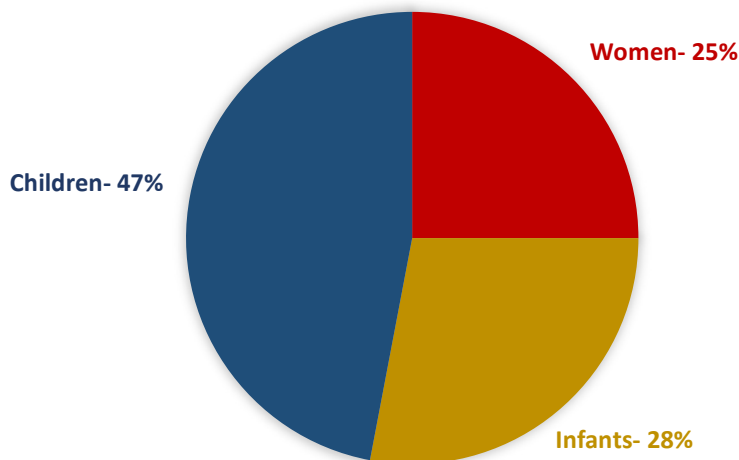
Help Me Grow - Healthy Families:

prenatal up to 3 years after enrollment

Cribs For Kids: prenatal (last trimester) up to 1 year

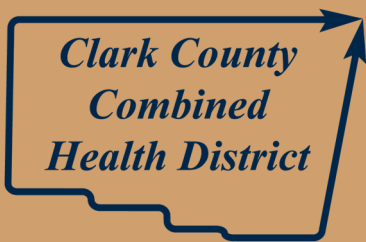
Initial Participation Report Reporting Month- April 2026

CLARK COUNTY WIC PROGRAM Agency Distribution of Women, Infants and Children



Distribution & Caseload of Women, Infants and Children Active in CCCHD WIC Program FY26: April Initial														
Category		Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Average
Women	Total	880	879	855	837	801	816	792						837
	Pregnant	245	247	233	227	219	226	224						232
	Exclusive BF	105	109	100	106	98	102	110						104
	Partially BF	253	254	261	243	232	237	223						243
	Non-BF	277	269	261	261	252	251	235						258
Infant	Total	912	897	863	853	861	874	868						875
	Exclusive BF	104	102	97	96	92	96	104						99
	Partially BF	70	255	253	245	244	245	233						221
	Non-BF	738	540	513	512	525	533	531						556
Children	Total	1,533	1,519	1,523	1,462	1,426	1,452	1,470						1,484
WIC Total Caseload		3,325	3,295	3,241	3,152	3,088	3,142	3,130						3,196
										FY26 Assigned Caseload	Total Caseload Difference			
										3,201	-0.15%			
Breastfeeding Initiation														
Fiscal Year	Clark - Average	State - Average												
26	62.4%	68.2%												
25	60.8%	67.7%												
24	63.6%	66.3%												
23	64.3%	63.90%												
22	63.5%	62.9%												
21	53.7%	54.7%												
20	50.9%	60.0%												
19	52.1%	61.3%												
18	52.1%	60.6%												
17	47.7%	59.2%												
16	46.1%	58.2%												
WIC SRMC Visits														
Visits		Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Average
Recertification		20	21*	20	24	20	24	20						21
Certification		37	43*	44	45	55	48	39						45
Total		57	64	64	69	75	72	59						66
Days in SRMC		9	10	9.5	9.5	11	12	11						10
BF Rate		71%	48%	60%	65%	65%	69%	59%						62%
Exclusively BF		49%	40%	47%	59%	42%	40%	71%						50%
Partially BF		10%	7%	0%	5%	8%	0%	0%						4%
Minimally BF		41%	53%	53%	36%	50%	60%	29%						46%
Non-BF		29%	52%	40%	35%	35%	31%	41%						38%

*Nov-25 numbers were inverted and have been corrected.



Health Planning Team Update

"Health care is vital to all of us some of the time, but
Public Health is vital to all of us all of the time."
- Former U.S. Surgeon General C. Everett Koop

May 2026

Drug Overdose Prevention

- **One2One**
 - Second Harvest Food Bank (SHFB) Partnership: over the month of April, we provided food to 305 clients.
 - Department of Job and Family Services Clark County Partnership: over the month of April, we assisted 0 clients in completing applications for Medicaid and SNAP benefits.
 - Harm Reduction Program from March 2026 (this data is always 1 month behind):
 - Client Visits: 251
 - Syringes Exchanged: 13,010
 - Narcan Kits Distributed: 5*
 - Treatment Referrals: 3

*Number is low due to directing clients to access Narcan kits via naloxone box that is outside of the Southern Village office location.
- **Substance Abuse/DOP**
 - Program staff are in the process of purchasing OneBoxes that will be distributed to counties in the region. OneBoxes serve as a place to access naloxone in the case of an overdose emergency. The counties we are working with include Adams, Brown, Clermont, Highland, Logan, and Warren.
 - Program staff have collaborated with Greene County to help implement leave behind programs with local law enforcement. These partners include:
 - Yellow Springs Police Department
 - Miami Township Fire and Rescue
 - Spring Valley Fire
 - Jamestown Police Department
 - Fairborn Police Department
 - Beavercreek Police Department
 - Program staff are starting to distribute OH Against OD materials that will be distributed throughout the county and region.

Adolescent Health

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.
- Program staff completed a presentation of the youth resiliency training with participants at United Senior Services. Staff also have another training scheduled with summer staff with Springfield Promise Neighborhood.
- Staff attended a sustainability training with the state adolescent health team to discuss strategies going forward into future grant years.

- Program staff completed the competitive grant solicitation for 2027 that was due on May 4th.
- Staff are currently working with Springfield Promise Neighborhood to facilitate LifeSports in the month of July for students in Springfield.

Safe Communities

- Seatbelt checks with local schools have been completed and the schools with 100% compliance rates were Springfield-Clark CTC, Northeastern, Northwestern, and Greenon.
- Program staff are collaborating with the Springfield Police Division to plan their Bike Rodeo that will take place on June 5th.
- The grant for the 2027 fiscal year was completed by program staff and submitted on May 14th.
- The Click it or Ticket Campaign will kick off in Clark County on May 21st with a press conference. The press conference will include Chief Elliott, Sheriff Clark, and Lt. Cook.

Motorcycle Ohio

- Classes for Motorcycle Ohio began in April with in-person and on range classes.
- There are currently three classes scheduled for the month of May.

Tobacco

- Program staff continued to monitor the status of “Alternative to Suspension” policy with the Springfield City School District and provided guidance on implementation.
- Continue to conduct activities at McKinley Hall to implement procedural policy change with screening for tobacco use and referring to cessation resources.
- Program staff are assisting youth to conduct the final phase of the vape waste policy project. Youth will present to administrators to propose implementing a vape waste disposal policy to dispose of confiscated vapes by Ohio EPA guidelines.
- Program staff provided presentations to Northeastern High School classes about the dangers of vaping.
- Program staff are attending monthly Partners in Prevention Youth Council meetings to present and expand the reach of the tobacco community survey.
- Program staff are continuing to be the lead agency for the Health Optimization Committee which conducts monthly meetings with community coalition leaders, workgroups, and taskforces.

Creating Healthy Communities

- Program staff attended the in-person creating healthy communities meeting in Columbus on May 12th. This provides an opportunity to staff to meet with other grant coordinators around the state to gather ideas for possible programs.
- Program staff continue to participate in many different coalitions in the community such as the cardiovascular taskforce, HEAL coalition, and Clark County Local Foods Council.
- The 2027 continuation solicitation was completed at the beginning of May and initiatives that are being explored include a food rescue program, improved signage at local parks through NTPRD, and a revamped wellness policy for staff at Springfield-Clark CTC.