

Clark County Board of Health

Regular Monthly Meeting | April 16, 2026, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



agenda

1. Call to Order, Roll Call, and Establishment of Quorum
2. Additions to and Adoption of the Agenda ^(MVV)
3. Approval of the Last Meeting Minutes: March 19, 2026 ^(MVV)
4. Public Comment
5. Old Business
 - a. Springfield Landfill License (Chris Cook) ^(MRC)
 - b. Vital Statistics Record Replacement Fee: 3rd Reading (Chris Cook) ^(MRC)
6. New Business
 - a. Sewage Variance Request: 3659 Folk Ream Road, Springfield, OH (Megan Davis) ^(MRC)
 - b. Solid Waste Nuisance: 3349 Maplewood Street, Springfield, OH (Megan Davis) ^(MRC)
 - c. FCFC Shared Funding Agreement (Chris Cook) ^(MRC)
 - d. Employee Health Insurance Renewal Negotiation (Chris Cook) ^(MRC)
 - e. Personnel Policy Update Approval (Chris Cook) ^(MRC)
 - f. Grant Submissions
 - i. Creating Healthy Communities (Gracie Hemphill) ^(MRC)
 - ii. Safe Communities (Gracie Hemphill) ^(MRC)
 - iii. Adolescent Health (Gracie Hemphill) ^(MRC)
 - iv. Reproductive Health & Wellness (Cheyenne Taylor) ^(MRC)
 - g. Position Upgrades
 - i. Zarine Giardullo (Gracie Hemphill) ^(MRC)
 - ii. Nick Aldrich (Cheyenne Taylor) ^(MRC)
 - h. Staffing Changes (Chris Cook) ^(MRC)
 - i. Hiring
 - ii. Resignations/Retirements
7. Financial Reports
 - a. Expenses and Vouchers (Jeff Hoerner) ^(MRC)
 - b. Transfers and Advances (Jeff Hoerner) ^(MRC)
 - c. Monthly Budget Report (Jeff Hoerner)
8. Public Health Team Reports
 - a. Environmental Health (Megan Davis)
 - b. Nursing and Clinics (Cheyenne Taylor)
 - i. 1st Quarter Communicable Disease Report
 - c. Early Childhood (Lori Lambert)
 - d. Women, Infants, and Children (Emily Shaffer)
 - e. Health Planning (Gracie Hemphill)
9. Legislative Update and Health Commissioner's Comments
10. Executive Session *(if needed)*
11. Additional Business
12. Next Meeting Date: May 21, 2026
13. Adjournment ^(MVV)

(MVV) = Motion + Voice Vote

(MRC) = Motion + Roll Call



Scan to access the Board
of Health meeting packet.



Clark County Combined Health District
Board of Health Meeting Minutes
March 19, 2026

President pro tempore Mr. Scott Griffith called the March 19, 2026, Clark County Combined Health District Board of Health meeting to order at 6:01pm.

Board members present: Dr. Sherry Robinette, Scott Griffith, Dr. Bernadette deGuzman, Jessie Johnson and Valerie Moore entered at 6:13pm.

Board members absent: Dala DeWitt and Mike Adamson.

Staff present: Chris Cook, Health Commissioner; Gracie Hemphill, Deputy Health Commissioner; Megan Davis, Environmental Health Director; Lori Lambert, Early Childhood Director; Cheyenne Taylor, Director of Nursing; Emily Shaffer, WIC Director; Shannon Hackathorne, Administration & HR Supervisor; Jeff Hoerner, Director of Finance; Dr. Laura Thompson, Medical Director, and Tony Runyan, CMH Public Health Nurse.

No Guests

Dr. Robinette motioned to adopt the March 19, 2026, agenda and Dr. deGuzman seconded. The motion passed unanimously by voice vote.

Ms. Johnson motioned to accept the February 19, 2026, meeting minutes, and Dr. deGuzman seconded. The motion passed unanimously by voice vote.

No Public Comment

Old Business

Springfield Landfill License: Chris shared a brief update from Mr. Mike Stepik, the consultant that has been working closely with the Environmental Protection Agency (EPA) to address the concerns related to the slope exemption. Soil sampling has been conducted on the clean hard fill area and the slopes, and laboratory results are expected to be received this week. He said that once the lab results are available, the consultant will update their analysis and resubmit it to the EPA for further review. A follow-up call with the EPA's engineering team to discuss the proposed exemption of 3.1 instead of 2.1 is scheduled, and the consultant expects to have a final data set within the next 1 to 2 months after which they anticipate being able to act on the matter. Chris said that based on the latest information he strongly recommends that the board table the approval of the 2026 license to operate the Springfield Landfill, however, still allowing the facility to continue operating under its previously issued 2025 license.

A resolution tabling the approval of the 2026 license for the Springfield Landfill pending information from Springfield Landfill in response to Ohio EPA's review of the application and recognizing that the Springfield Landfill may continue to operate under their existing license until the Board takes further action.

Mr. Adamson	absent
Ms. DeWitt	absent
Dr. Moore	absent
Mr. Griffith	Yes
Ms. Johnson	Yes
Dr. Robinette	Yes

Seconded by Dr. Robinette

Mr. Adamson	absent
Ms. DeWitt	absent
Dr. Moore	Yes
Mr. Griffith	Yes
Ms. Johnson	Yes
Dr. Robinette	Yes
Dr. deGuzman	Yes

Motion carried.

WPCLF (Water Pollution Control Loan Fund) Authorizing Resolution: Chris said that each year around this time, we ask the board to approve a resolution that enables him to enter into an agreement with the Ohio Environmental Protection Agency (OEPA) to secure funding for the repair, replacement, and connection of deteriorating home sewage treatment systems. He said that the total appropriation is \$150,000.00 and this is a vital program for addressing and mitigating the environmental and health concerns associated with failing sewage systems. He said that our list of eligible properties is extensive, and in some cases, we have a waiting list. He added that this program is not a traditional grant; rather, it is an immediately forgivable loan, as designated by the EPA and this agreement enables us to bring the necessary funds into the community to address these critical issues. He said that in some cases, we offer a sliding fee scale, allowing residents to transition to no payment at all. He said that we have observed instances where 85% of the total cost is forgiven, leaving the homeowner with only a 15% balance to be repaid. The benefits of this program extend beyond the economic aspect, as it significantly improves the environmental conditions and overall quality of life in our community.

R 20-26 A resolution authorizing the Health Commissioner to enter into an agreement with the Ohio EPA for the purpose of receiving and distributing Water Pollution Control Loan grant funds to repair, replace, or connect household sewage treatment systems in Clark County.
Motioned by Dr. deGuzman
Seconded by Dr. Robinette

Dr. Moore	Yes
Mr. Adamson	absent
Dr. Robinette	Yes
Dr. deGuzman	Yes
Mr. Griffith	Yes
Ms. Johnson	Yes
Ms. DeWitt	absent

Motion carried.

Out of State Travel: Chris said that there are 2 out of state travel requests included in the board packet, one for Stephanie Johnson and the other for Sandy Miller, both of whom will be attending the annual Emergency Preparedness Summit in Baltimore, scheduled to take place in April. He noted the slight variation in the total amount requested or estimated of this trip and explained that this is primarily due to Sandy Miller's receipt of subsidized or complimentary registration costs. This resulted in cost savings of approximately \$845.00.

R 21-26 A resolution approving out of state travel to an educational conference for Stephanie Johnson and Sandy Miller.
Motioned by Dr. Moore
Seconded by Dr. Robinette

Dr. Moore	Yes
Ms. Johnson	Yes

Mr. Adamson	absent	
Dr. Robinette	Yes	
Dr. deGuzman	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	absent	Motion carried.

Annual Report Acceptance: Chris said the annual report is designed to provide a comprehensive overview of our organization’s activities and achievements over the past year. He said that our goal is to present the report in an engaging and informative manner, while also meeting the stator requirements. He said as in previous years, our objective is to produce a report that exceeds the minimum requirements and provided valuable insights into our operations and impact. He commended the teams for their efforts in creating a visually appealing and meaningful document that captures the essence of our work. He highlights various sections of the report, such as vital statistics fun facts that feature the most popular baby names for Clark County.

R 22-26 A resolution accepting the 2025 Annual Report.
 Motioned by Ms. Johnson
 Seconded by Dr. Robinette

Dr. Robinette	Yes	
Mr. Adamson	absent	
Dr. deGuzman	Yes	
Dr. Moore	Yes	
Ms. Johnson	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	absent	Motion carried.

Position Upgrade for Doug Wyandt: Cheyenne said that as a Public Health Nurse Doug was instrumental during our efforts to combat COVID having previously worked in vaccine clinics. She said that following the COVID response efforts he transitioned into our One2One program, focusing on high-need populations. Specifically, the needle exchange program where we provide rapid testing for syphilis, HIV and Hepatitis C, as well as condom distribution services in the community. She said that we believe that Doug’s skills and expertise warrant this upgrade and are confident that he will continue to make valuable contributions to the agency and community.

R 23-26 A resolution approving a position upgrade for Doug Wyandt from Public Health Nurse 1 to Public Health Nurse, effective March 30, 2026.
 Motioned by Dr. deGuzman
 Seconded by Dr. Robinette

Dr. Moore	Yes	
Ms. Johnson	Yes	
Mr. Adamson	absent	
Dr. deGuzman	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	absent	Motion carried.

Staffing Changes: Shannon shared some exciting new hires and a retirement. She said that the directors will share additional details during their team reports.

R 24-26 A resolution appointing new employees to public health service, as recommended by the Health Commissioner, hired from February 20, 2026, through March 19, 2026, and accepting the resignations of employees as submitted from February 20, 2026, through March 19, 2026.
Motioned by Dr. Robinette
Seconded by Dr. Moore

Ms. DeWitt	absent	
Dr. Moore	Yes	
Dr. deGuzman	Yes	
Dr. Robinette	Yes	
Ms. Johnson	Yes	
Mr. Adamson	absent	
Mr. Griffith	Yes	Motion carried.

FINANCIAL REPORTS

Expenses & Vouchers: Jeff presented the expenses and vouchers for approval.

R 25-26 A resolution approving the Expenses and Voucher for February 2026.
Motioned by Dr. Robinette
Seconded by Dr. deGuzman

Mr. Adamson	absent	
Ms. DeWitt	absent	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Dr. Moore	Yes	
Dr. deGuzman	Yes	
Ms. Johnson	Yes	Motion carried.

Transfers and Advances: Jeff stated that there were no transfers or advances this month.

Monthly Fund Report: Jeff highlighted sections of the financial reports noting that the general fund represents our unrestricted income, which can be utilized to cover various expenses and initiatives as needed. He said that in previous months, he has presented a color-coded and grouped financial report but for this month he has rearranged the report to prioritize individual accounts by fund number. He said that the revised document includes a detailed breakdown of beginning case, year-to-date receipts and expenses, and ending cash balances for each of our seven categories, a bar graph illustrating our current financial performance, and a side-by-side comparison with the same period last year. He noted that the revised financial report may not accurately reflect our true financial position due to the inclusion of transfers and advances and while these expenditures and revenues are legitimate, they may be artificially inflating our numbers. He said that these adjustments will be made in future reports, allowing for a more accurate representation of our financial situation. He explained the comparison with previous periods highlighting that the top graph represents our year-to-date performance as of 2026, while the bottom graph illustrates our performance during the same period in 2025.

PUBLIC HEALTH TEAM REPORTS

Environmental Health: Megan said that the environmental team has had significant changes over the past 4 weeks, but she is pleased to announce that Stephanie Johnson has rejoined the team, bringing her

nearly 13 years of experience in environmental health. Stephanie will assume the role of supervisor overseeing private water and septic sewage systems as well as continuing to serve as the Emergency Preparedness Coordinator.

Megan also thanked Anne Kaup-Fett for her impressive 28 years of dedicated service to the organization and community. She said that we are sad to see Anne leave but wish her well in her retirement.

Megan said that in recent weeks they have been busy addressing various initiatives to ensure compliance with regulatory requirements. Notably, they successfully renewed all their food licenses in the county and are nearing completion of their spring school inspections. She said that the Ohio Department of Health (ODH) conducted a Food Survey last week, and reported that they received a positive assessment, with only a minor finding that they are already working on through targeted retraining and staff development. She said that the Ohio Department of Agriculture (ODA) also conducted an unannounced Pesticide Survey, which they also passed. She said that moving forward they are gearing up to send out renewals for their pool and campground licenses. She thanked the team for hard work and dedication to continuing to deliver exceptional service to the community.

Nursing and Clinics: Cheyenne said that their first day of operation at the Bechtle clinic site in partnership with the Pregnancy Resource Center is next week. She said that this event marks an exciting milestone in our efforts to provide high-quality healthcare services to the community. She said that they are thrilled to welcome Katy Cardoza who will be joining the team to work as the Nurse Practitioner for the clinic.

Cheyenne also introduced Tony Runyan who recently joined the nursing team in the Complex Medical Help (CMH) team. She turned the floor over to Tony. Tony said that he holds a degree in nursing from Sinclair Community College and has over 15 years of experience in the field. He said that he is excited to embark on this new chapter in public health and looks forward to the opportunity to serve the community. He thanked the board and team for the trust placed in him to serve in this role.

Early Childhood: Lori said that she is pleased to share that Danielle Rodgers resigned from her full-time position but has agreed to stay in an intermittent role where she will be providing home visits approximately 10 hours per week. She said that this will enable them to maintain continuity of care for their families, particularly during transitions when establishing strong relationships with a new home visitor can be challenging. She said that they will closely monitor the effectiveness of this arrangement. She said that given the uncertainty surrounding TPS (temporary protection status) they have made the decision to postpone filing the new position and have taken the opportunity to reassign resources. She said that one of their part-time home visitors, Linda Irwin, has transitioned into a full-time role, and they appreciate her commitment to the families and agency. She also thanked Carly, who worked with them as a social work intern from Cedarville over the past several months for her contributions. She said that she demonstrated care and dedication during her time and they are grateful for the partnership with Cedarville.

Women, Infants & Children: Emily said that they have been running a trial of walk-in Wednesdays over the past 4 months and observed a concerning trend where participants who had previously scheduled appointments were not attending them due to the walk-in option. She said that after evaluation of the trial they have decided to return to their scheduled appointment only model for all days of the week. She said that she believes providing a walk-in option could be a valuable resource for participants, but it will

require careful planning and implementation that they may reconsider in the future. She said that March brings the celebration of National Nutrition Month and they have been promoting mindful eating and physical activity awareness. She said that they distributed a nutrition tool provided by the state WIC program, featuring insulated lunch totes in various colors. The totes were paired with other healthy snack options such as My Plates and Dippet Bowls, to educate participants on quick and smart storage tips for food safety. She thanked Sarah Grasser for her creative design of the lobby bulletin board. Her visual representation of a refrigerator and pantry space effectively conveyed the importance of healthy meal planning and portion control. Additionally, she thanked the whole WIC team for their assistance in assembling goodie bags and their support preparing for National Nutrition Month.

Health Planning: Gracie said that recently the tobacco program collaborated with the Clark County Sheriff's Department to conduct compliance checks at tobacco retail stores located outside the city limits of Springfield. She reported that 39 stores were visited, and only 1 store sold tobacco products to the underage purchaser. She said that this represents a high level of compliance and they are excited about the outcome. She said that as spring and summer approach they will launch community events and health fairs over the next several months such as the upcoming Springfield Chapter of Lynx Black Family Wellness Expo this weekend where nurses will conduct blood pressure and A1C screenings along with a representative from WIC and 2 Health Planners providing education and information to participants. Dr. Thompson asked how Tecumseh was selected to work with the tobacco program. Gracie said that the school reached out to them due to concerns about vaping, and they are working with them to provide support and guidance. She added that their approach is to work with schools that have momentum and provide assistance to help them address issues. She said that they are exploring opportunities to model this approach in other high schools.

Special Report – Division Safety Video Presentation: Chris shared the safety videos that were prepared by the divisions as part of an initiative from the safety committee to highlight safety procedures.

Legislative Update & Health Commissioner's Comments: Chris said that a federal judge has paused several actions related to Robert F. Kennedy Jr.'s involvement with the vaccine schedule. The judge ruled that appointments to the Advisory Committee on Immunization Practices (ACIP) were not legally valid, resulting in the immediate halt of any changes to the vaccine policies. He said that this decision will be closely monitored for potential appeals. He said that our agency has been following the American Academy of Pediatrics (AAP) vaccine schedule and will continue to do so. He provided updates on several house bills including the following: HB472 which is a bill introduced in the House of Representatives that would waive birth certificate fees for homeless individuals, HB692 which is a bill introduced that aims to relax some requirements for sewage treatment, HB182 which is a bill introduced that would prohibit the addition of fluoride to water systems statewide, HB314 which is a bill introduced that aims to limit or restrict harassing or disruptive public records requests, and HB134 which is a bill introduced that would introduce a new unregulated homemade food industry, known as Micro Enterprise Home Kitchen Operations.

Chris shared an update on the incident today involving a metal recycling center in Springfield that raised concerns about air quality. He said that our team responded quickly to the situation, working with local authorities, the EPA, and the Springfield Fire and Rescue department to mitigate potential health impacts. He said that we will continue to monitor the situation and provide updates as necessary.

Chris acknowledged the transition between himself and Gracie, who will be taking over his responsibilities in 2027. He said that he is confident in her ability to lead the agency and appreciates the cooperation of the board, community and staff during this transition period. He also thanked Dr. Robinette for her service on the Board of Health and to the community. He said that he appreciates her dedication and commitment to public health.

Executive Session

Mr. Griffith called for executive session for the purpose of conferring for pending or imminent court action. Dr. deGuzman motioned to enter executive session at 7:06pm and Dr. Robinette seconded.

Mr. Adamson	absent	
Ms. DeWitt	absent	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Dr. Moore	Yes	
Dr. deGuzman	Yes	
Ms. Johnson	Yes	Motion carried.

Dr. deGuzman motioned to exit executive session at 7:18pm and Dr. Robinette seconded.

Mr. Adamson	absent	
Ms. DeWitt	absent	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Dr. Moore	Yes	
Dr. deGuzman	Yes	
Ms. Johnson	Yes	Motion carried.

No Additional Business

The next regular Board of Health meeting will be held on Thursday, April 16, 2026, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business, Dr. Moore motioned to adjourn the March 19, 2026, meeting at 7:18pm. Dr. Robinette seconded the motion. The motion passed unanimously by voice vote.

Chris Cook, Secretary
Clark County Combined Health District
Board of Health

Mr. Scott Griffith, President pro tempore
Clark County Combined Health District
Board of Health

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



VITAL STATISTICS VITAL RECORD FIRST REPLACEMENT FEE

In accordance with Ohio Revised Code Chapter 3709.09, the Clark County Combined Health District (CCCHD) will establish a “Vital Record First Replacement Fee” and set the fee at \$10.00 per record. This fee will be charged for one first replacement birth or death *record if there is an identified error made by the entities (such as a birthing hospital or funeral home) that are entering the information into the state Vital Records System from which CCCHD prints records.* This fee will be charged for only the first replacement of such a record. The State of Ohio allows for one replacement record. Subsequent replacement records will be considered new requests for records.

FEE JUSTIFICATION AND METHODOLOGY

Birth Record	Death Record
Certified birth paper: \$0.32	Certified death paper: \$0.46
Toner, printer, lease: \$0.02	Toner, printer, lease: \$0.02
Plastic sleeve: \$0.10	Plastic sleeve: N/A
Stamp: \$0.78	Stamp: \$0.78
Average staff cost for 15 minutes of work: \$8.63	Average staff cost for 15 minutes of work: \$8.63
Total: \$9.85	Total: \$9.89

All costs as of 2/12/2026. Does not include administrative costs.

Since the new State birth record issuance system was adopted on 8/6/2025, we have replaced 28 birth certificates through 3/1/2026. Total unreimbursed cost to CCCHD: \$275.80.

Since the new State death record issuance system was adopted on 12/1/2025, we have replaced 72 death certificates through 3/1/2026. Total unreimbursed cost to CCCHD: \$712.08.

At this pace, CCCHD will realize \$3,319.89 in unreimbursed costs in the first year.



Clark County Combined Health District (CCCHD)
 Division of Environmental Health
 529 E. Home Road
 Springfield, Ohio 45503
 Phone: 937-390-5600 Fax: 937-390-5625

Application for Sewage Variance

Permit Fee \$25.00

Receipt #: 01730-0030014
paid

Address of Site	City	State	Zip
3659 Folk Ream RD	SPRINGFIELD	OH	45502

Owner Information:			
Name Colton Roberts			
Address	City	State	Zip
3659 Folk Ream Rd	SPRINGFIELD	Ohio	45502
Email address:	Cell Phone Number:		


<p>Insert below, all sections of sewage code from which you are requesting a variance.</p> <p><u>Ohio Administrative Code Chapter 3701-29 Sewage Treatment System Rules</u> 3701-29-06 (G), (3) A STS shall maintain the following minimum horizontal isolation distances: (a) All components of a STS shall be at least ten feet from any utility service line, roadway or road surface, driveway or other hardscape, property line or right-of-way boundary, properly sealed well, any building or other structure, areas with recorded easements, intermittent streams, swales, geothermal horizontal closed loop systems, irrigation lines and GWRS."</p>

<p>Provide a concise description of the conditions, which prevent compliance with above code(s).</p> <p>Buildings within the ten foot of the Leach field 3-5 foot</p>

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

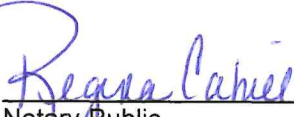
I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.


Owner Signature 	Date 4/1/26
Witness #1 Signature	Witness #2 Signature

Notary Use Only:

In testimony whereof, I have hereunto set my hand and official seal at Clark County, Ohio, this 1 day of April, 2026.



 Notary Public

My commission expires:  REGINA CAHILL
 Notary Public, State of Ohio
 My Commission Expires 04-19-2030

Health Department Use Only:

Variance Approved by the Clark County Combined Health District Board of Health - Yes No

Resolution Number: _____ Approval Date: _____



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

CCCHD Public Health Ethics Review Tool

Date of Review Meeting:	4/8/2026
Attendees by Name and Title	Megan Davis: Director of Env. Health
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (G) (3): 3659 Folk Ream Rd., Parcel # 2500100002200024

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Due to the limitations of the lot, the property owner is requesting a variance to isolation distances.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; April 16, 2026. Pike Township Zoning & Community Development to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	N/A
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A



Clark County Combined Health District

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received April 3 rd , 2026 for review by Board of Health April 16 th , 2026.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	Minimal impact to neighboring properties. Minimal impact owner's property and current leach field, proposed building is 6' from leach field. Sanitary sewer is accessible for future connection when septic system fails.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11. CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.



Clark County Combined Health District

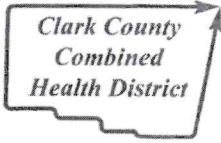
Divisions: All Divisions of Clark County Combined Health District (CCCHD)

Public Health Ethics Reviews

529 E. Home Road
Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Pike Township Zoning & Community Development to be advised of the request for variance and requested to comment.

Next Steps:			
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff



CLARK COUNTY COMBINED HEALTH DISTRICT
 Division of Environmental Health
 529 E. Home Road
 Springfield, OH 45503
 Phone: 937-390-5600 Fax: 937-390-5625
 www.ccchd.com



Site Approval Inspection Application
 Fee \$50.00

Receipt # 01730-0030004 card

Address of proposed construction <u>3659 Folk Ream Rd</u>	Parcel Number
Owner's name <u>Colton Roberts</u>	Applicant name (if different)
Owner phone number <u>(937) 244-4890</u>	Applicant phone number
Owner e-mail/fax (approval will be sent here) <u>C Rob 28@aol.com</u>	Applicant e-mail/fax (approval will be sent here)

Please check, in the left column, agencies who should receive a copy of your approval.

<input type="checkbox"/>	Clark County Community Development Department - serves townships of Bethel, Green, Harmony, Mad River, Madison, and Moorefield	Email to: communitydevelopment@clarkcountyohio.gov
<input type="checkbox"/>	Springfield Township Zoning	office-admin@spfldtwp.org
<input type="checkbox"/>	German Township Zoning	Fax: 937-964-1671
<input checked="" type="checkbox"/>	Pike Township Zoning	Fax: 937-964-8328
<input type="checkbox"/>	Pleasant Township Zoning	Fax: 937-828-1427
<input type="checkbox"/>	Village of Enon	Fax: Kristy.thome@enon-oh.gov

Please answer, below, by circling yes or no.

Is there an on-site sewage system at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO
Is there a private water system providing drinking water at this address?	<input checked="" type="radio"/> YES	<input type="radio"/> NO

Please describe, below, the type of construction being proposed, including how many bedrooms will be added, if any.

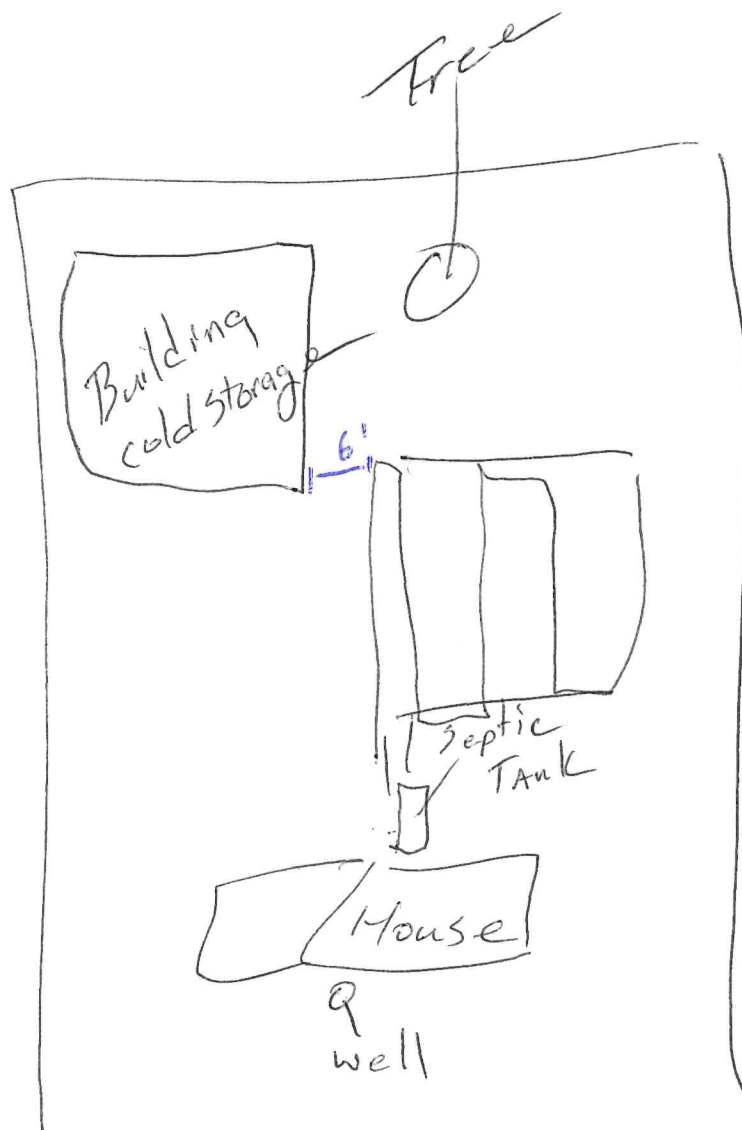
cold Storage Building

Please attach an overhead "plot plan view" drawing of your property indicating existing construction, location and dimensions of proposed construction, and complete below. It is REQUIRED to stake, flag, or paint, with marking paint, the proposed area for construction to ensure application review in a timely manner. (See examples of drawings on the back of this form).

Applicant signature (REQUIRED) <u>Colton Roberts</u>	Date: <u>4/1/26</u>
Applicant printed name (REQUIRED) <u>Colton Roberts</u>	
Health District Use Only:	
Sanitarian signature <u>Stephanie Johnson</u>	Date: <u>4, 3, 26</u>
Sanitarian printed name <u>Stephanie Johnson</u>	<input type="radio"/> Approved <input checked="" type="radio"/> Disapproved

Rec 01730-003-0014 card

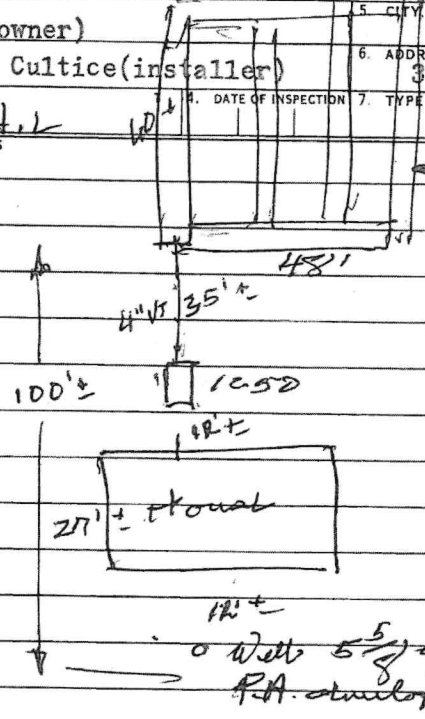
Front corner of ^{bdg} property
about 6' from
end of last leach
line. do not believe
it will negatively
affect septic
system.



GENERAL SANITATION REPORT

HEALTH DEPARTMENT

1. NAME Robert Dill (owner)	5. CITY, VILLAGE OR TOWNSHIP Pike
2. RESPONSIBLE PERSON Norman Cultice (installer)	6. ADDRESS OF RESPONSIBLE PERSON 3659 Folk Ream Road
3. SANITARIAN 1000-44 + H.L.	7. TYPE SD-inspection
8. FINDINGS AND RECOMMENDATIONS	



← 335' ± / 36" ditch
in topsoil, clay
loam and clay.
Soil varies. Average
or better

12' ±
o Well 5 5/8 gal. &
P.A. development.

Ready

CLARK COUNTY HEALTH DEPT., SPRINGFIELD, OHIO
APPLICATION FOR PERMIT - SEWAGE DISPOSAL

I or we Norman Cultie
Address 4400 Herring Ridge Rd. Phone no. 969-8435

hereby apply for permit to Install
(install or change)
a Septic System on property located at 36 5'9"

Folk Road Rd

in Pike Township

and owned by Robert Dill

System installed by: Norman Cultie Phone no. 969-8435

I agree to comply with the standards and regulations of the Board of Health of the Clark County District governing the installation and operation of privies, privy vaults, sewerage and sewage disposal equipment. I have examined the soil in which this installation is to be made. Percolation test time if available, is _____ minutes.

Soil is:
GOOD (very porous) FAIR (fairly porous) POOR (relatively nonporous)

I believe the leaching system indicated on the back of this sheet is adequate for this soil.

I further agree that I will call for final inspection and approval of the Health Department of this installation prior to its being covered with earth.

Date June 21, 1972 Norman Cultie
(applicant)

The plot plan required by these rules and regulations may be prepared on the reverse side. It shall show the following:

1. Size of lot.
2. Size, location and construction of all components including vaults, sewer lines, septic tank, leaching or filtering devices.
3. The location of all water wells and supply lines within 100' of the sewage disposal equipment.

A fee of 9.50 accompanies this application.

Inspector's Record

Sewer _____

Permit Number 13296 Septic tank _____

Permit issued 6/23/72 Leaching system or filter _____

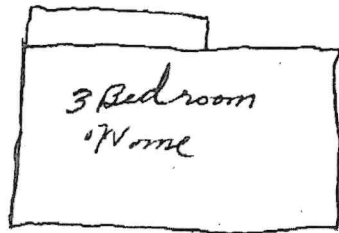
Other _____

Comments _____

2/w

Yancey
C/T

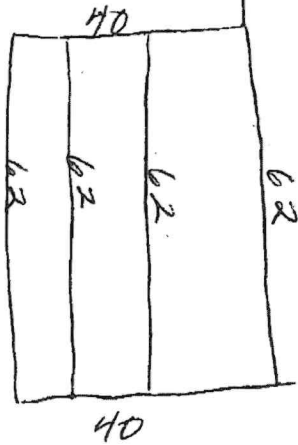
Well



10'



26'



35 TAB	34 157 VST.	2 33	1 32	4 31	3 30	2 29	1 28	7	6	5	4	3	2	1	7	4	U	2	1	7	4	T	2	1	7	4	U	2	1	7	4	T	2	1	7	4	U	2	1	NAME A14891X
TYPE OF ACTIVITY-SUB CLASS															CIVIL DISTRICT										NAME															
1. NAME Norman Cultice															2. ADDRESS (STREET NO. & NAME OR RFD) 3659 Folk Ream Road										3. CITY OR TOWNSHIP Pike															
4. DATE THIS SERVICE 6 23 72															5. DATE NEXT SERVICE					6. FIRST VISIT THIS YR. <input type="checkbox"/> YES <input type="checkbox"/> NO					7. SERVICE PERFORMED BY					8. WORKER CODE		9. CIVIL DISTRICT CODE								
10. TYPE OF ACTIVITY															SPECIFY FOR NO. 7																									
1. <input checked="" type="checkbox"/> INSPECTION															3. <input type="checkbox"/> SAMPLE COLLECTION					5. <input type="checkbox"/> MEETING ATTENDED																				
2. <input type="checkbox"/> CONSULTATION															(KIND) _____					6. <input type="checkbox"/> MEETING PARTICIPATED IN																				
<input type="checkbox"/> OFFICE <input checked="" type="checkbox"/> FIELD															4. <input type="checkbox"/> PROJECT COMPLETED AND APPROVED					7. <input type="checkbox"/> OTHER ACTIVITY					TIME _____															
11. TYPE OF PREMISES, ESTABLISHMENT OR PROGRAM															CAPACITY																									
<input type="checkbox"/> PUBLIC															<input type="checkbox"/> SEMI-PUBLIC					<input type="checkbox"/> PRIVATE																				
1. <input type="checkbox"/> WATER SUPPLY															9. <input type="checkbox"/> INSTITUTION (TYPE) _____					16. <input type="checkbox"/> FOOD SERVICE OPERATION (TYPE) _____					22. <input type="checkbox"/> NUISANCE															
2. <input checked="" type="checkbox"/> SEWAGE DISPOSAL															10. <input type="checkbox"/> CAMP OR PARK					17. <input type="checkbox"/> OTHER FOOD ESTABLISHMENT (TYPE) _____					23. <input type="checkbox"/> INSECT CONTROL															
3. <input type="checkbox"/> PRIVY															11. <input type="checkbox"/> INDUSTRY					18. <input type="checkbox"/> DAIRY PLANT					24. <input type="checkbox"/> RODENT CONTROL															
4. <input type="checkbox"/> SEWER CONNECTION															12. <input type="checkbox"/> HOUSING					19. <input type="checkbox"/> MILK PLANT					25. <input type="checkbox"/> RABIES CONTROL															
5. <input type="checkbox"/> PLUMBING SYSTEM															13. <input type="checkbox"/> SWIMMING PLACE					20. <input type="checkbox"/> MEAT PLANT					26. <input type="checkbox"/> OTHER PROGRAM															
6. <input type="checkbox"/> GARBAGE AND REFUSE															14. <input type="checkbox"/> HOTEL-MOTEL					21. <input type="checkbox"/> POULTRY PLANT					27. _____															
7. <input type="checkbox"/> SCHOOL															15. <input type="checkbox"/> OTHER BUILDING										28. _____															
8. <input type="checkbox"/> TRAILER PARK																									29. _____															
12. NOTES																																								
PERMIT #13296 Ready for inspection																																								
(office)															MEMC																									

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TYPE PREMISES, ESTABLISHMENT, SERVICE

SUB CLASS

**Clark County Combined Health District
COMPLAINT INVESTIGATION FORM**

ID #: 13767

Date Received: 07/23/2025

Referred to: KAUP-FETT, ANNE

By: CAHILL, REGINA

Type: NUS NUISANCE-SOLID WASTE-142 - SOLID
Serv: VO COMPLAINT VALID-ORDERS ISSUED

Nature: SOLID WASTE AND TRASH EVERYWHERE AND BLOWS INTO NEIGHBORS
YARDS.

Location: BUSH, TIMOTHY SPRINGFIELD	3349 MAPLEWOOD ST 45505 SPRINGFIELD TWP	P.S.: SPGT
Owner: BUSH, TIMOTHY 3349 MAPLEWOOD ST SPRINGFIELD, OH 45505 1-937-536-1785	Complainant: ANONYMOUS SPRINGFIELD, OH 45505 - - -	

Date Investigated: 07/24/2025 Orders Issued: Yes 1st Date Orders Issued: 07/29/2025

2nd Date Orders Issued: 10/21/2025 3rd Date Orders Issued: 11/12/2025

Due: 04/15/2026

Board Orders Issued: / /

Date Completed: / /

Law/Regulation(s) Violated:

Final Disposition:

Person(s) Contacted:

Rechecks: / / / / / / / / / /

Findings and Actions: WARNING - there are large dogs in the house and a very loose front window next to the front door.

07-24-25

Inspection VALID

Observed much scattered rubbish and litter, in front yard, side yard, and backyard. Noticeable odor and flies. Scattered garbage at curb with trash container. No answer at door - posted note on door.

Called Krista King, daughter of Timothy Bush, at (937-450-0156) and left message. AMK

WAIT FOR CALL

if no call, send first warning

07-25-25

*(3-27) posted both mtg notice
- situation worse
- more mtgs outside*

No call back.

Called again and left message. AMK

SEND FIRST TO OWNER

30-02 and 30-05

due date = 2 weeks

07-29-25

Mailed 1st NOV due 08-15-25. RC

08-04-25

Interim inspection

Some improvement, but still a lot of scattered rubbish. Garage door open and rubbish visible at property line. AMK

NOTE TO REGINA:

PLEASE HAVE SOMEONE CHECK ON 08-15-2025

08-15-25

Red corvette with male driver pulled out of driveway when I was approaching residence. Noone answered the door when I knocked. Two dogs in house. Cats jumping in and out of front window. Trash, unused items scattered around the property. Tall grass and weeds. Garage is open with lots of trash and unused clutter. One orange, CJ tash hauler trash can at end of driveway. Parked silver Cheverlet 4-door car parked in yard. LIC plates: KPP 7219 exp10-26. EG.

09-02-25

Compliance inspection

No real improvement. Much scattered litter on driveway and in yard. Open garage door with rubbish in front and inside. Spoke to Catherine Sulkowski, who was sitting in a car in the driveway. She indicated that she was Tim's friend and was planning to help him to clean the house and yard. She said she would give a message to Tim. AMK

09-03-25

Call from Tim

He plans to clean everything outside by next Friday. AMK

RECHECK 09-12-25

09-12-25

Compliance inspection

No noticeable change. AMK

RECHECK 09-18-25

09-18-25

Compliance inspection.

Many items picked up. Many items loosely stacked at curb for pickup?? Photos taken and forwarded to Zibby. AMK

09-29-25

Compliance inspection

New junk materials on ground. Scattered litter still present on driveway. Some C&DD materials on front steps, in front flower bed, and in the front yard (junk plywood, junk dimensional lumber). What appears to be new (?) exterior door placed against the front fence. House may be being renovated. AMK

RECHECK 10-16-25

10-16-25

Compliance inspection

No significant change - scattered trash at curb. Front yard and garage much the same. Silver Chevrolet car in front yard. AMK

SEND SECOND WARNING

30-02 and 30-05

due date = 2 weeks

10-21-25

Mailed 2nd NOV due 11-06-25. RC

11-06-25

Compliance inspection

No significant change.

Red corvette in driveway (KQZ 8982)

Silver Chevrolet car still in front yard.

Attempted to call owner - left message. AMK

SEND FINAL WARNING

due date = 30 days

11-12-25

Mailed FINAL NOV due 12-16-25. RC

12-17-25

Compliance inspection

Some solid waste picked up. A lot of litter still present. Door still leaning against fence in front yard.

Garage door open and rubbish visible from property line. AMK

RECHECK 12-29-25

12-29-25

Compliance inspection

No real improvement. Still a lot of scattered litter. Garage door still open - rubbish inside and visible at property line. AMK

RECHECK 01-30-26

01-30-26

Unable to check - deep snow on ground. AMK

RECHECK 02-26-26

02-26-26

Compliance inspection

No improvement - house much more dilapidated.

AMK

03-04-26

email to Megan

Hi Megan,

I checked this address again for improvements. No such luck.

We sent a final warning with a due date on December 16, 2025.

What would you like to do now?

Thanks,

Anne

AMK

WAIT FOR GUIDANCE

RECHECK 03-31-26

03-26-26

Prepared BOH meeting notice to be mailed and hand delivered/posted at the property for the April BOH meeting. RC

Signature of Investigator



Health Commissioner
Chris Cook, MPH, REHS

Clark County Combined Health District

www.ccchd.com
health@ccchd.com

Main Office

529 East Home Road
Springfield, OH 45503
Phone: (937) 390-5600
Fax: (937) 390-5625

Early Childhood

2685 East High Street
Springfield, OH 45505
Phone: (937) 322-2099
Fax: (937) 322-4189

WIC

2685 East High Street
Springfield, OH 45505
Phone: (937) 325-0464
Fax: (937) 325-9548
New Carlisle: (937) 845-2349

July 29, 2025

CERTIFIED/REGULAR MAIL

Timothy Bush
3349 Maplewood St
Springfield, OH 45505

Re: 3449 Maplewood St, Clark County, Ohio (parcel #3000700017304041)
Notice of Violation

Dear Mr. Bush:

The Clark County Combined Health District received a complaint regarding an accumulation of solid waste at the property you are responsible for referenced above.

An inspection of the above referenced property on July 24, 2025, found this to be valid which is in violation of Section 30-02 and 30-05 of the Clark County Combined Health District Sanitary Regulations for Solid Waste Management for Clark County which state:

30-02 Collection and Disposal.

- (A) No person shall place or deposit, or permit to be placed or deposited, solid waste in any street, alley, road, open excavation, abandoned well or cistern, ditch, stream or body of water or on the surface of the ground in such manner as to cause a nuisance. Unless disposed of immediately after production, all solid wastes shall be stored in water-tight containers of sufficient strength to hold the wastes, with tight fitting lids or otherwise securely shut, and shall be properly disposed of in a manner to avoid the creation of a nuisance. Unless disposed of immediately after production, all C & DD shall be stored in organized piles until properly disposed of, in a manner to avoid the creation of a nuisance."
- (B) Each householder or commercial operator shall have his garbage removed for disposal as often as may prove necessary to prevent putrefaction, noxious odors, or the attraction of rodents and insects. Fermenting, putrefying, or odoriferous garbage or refuse in containers or dumped in the open shall be prima facie evidence of the violation of this chapter.

30-05 Nuisances.

It is a violation of these regulations for a nuisance condition to exist on any property within the jurisdiction of the Clark County Combined Health District. It shall be the duty of the health commissioner of the Clark County Combined Health District to abate and remove all nuisances within the jurisdiction of the Clark County Combined Health District. When evidence is found of any violation of this regulation or the presence of a nuisance condition, then a written notice shall be issued to the owners, agents, assignees, occupants, or tenants of any lot, property, building, or structure, requiring the abatement of the violation or nuisance condition. The time limit for compliance (not less than twenty (20) days, except in the case of an emergency) with the notice shall be specified in such notice. In cases of neglect or refusal to abate the violation or nuisance in accordance with such notice, the health commissioner shall cause said owners, agents, assignees, occupants, or tenants to be prosecuted as provided by law.

Page 2
Notice of Violation
July 29, 2025

Whoever violates any order or regulation of the board of health of the Clark County Combined Health District or interferes with the execution of such an order or a regulation by a member of the board or person authorized by the board, shall be fined no more than one hundred and fifty dollars (\$150.00).

These violations must be corrected by **August 15, 2025**, or escalated enforcement action may result. Please contact Anne Kaup-Fett at (937) 390-5600, extension 245, with any questions.

Sincerely,



Anne Kaup-Fett, REHS, MS
Environmental Health



Elizabeth DeWitt, REHS
Director of Environmental Health

/rc



Health Commissioner
Chris Cook, MPH, REHS

Clark County Combined Health District

www.ccchd.com
health@ccchd.com

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Springfield, OH 45505
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Fax: (937) 325-9548
New Carlisle: (937) 845-2349

October 21, 2025

CERTIFIED/REGULAR MAIL

Timothy Bush
3349 Maplewood St
Springfield, OH 45505

Re: 3449 Maplewood St, Clark County, Ohio (parcel #3000700017304041)
SECOND Notice of Violation

Dear Mr. Bush:

The Clark County Combined Health District received a complaint regarding an accumulation of solid waste at the property you are responsible for referenced above.

A re-inspection of the above referenced property on October 16, 2025, found this to be valid which is in violation of Section 30-02 and 30-05 of the Clark County Combined Health District Sanitary Regulations for Solid Waste Management for Clark County which state:

30-02 Collection and Disposal.

- (A) No person shall place or deposit, or permit to be placed or deposited, solid waste in any street, alley, road, open excavation, abandoned well or cistern, ditch, stream or body of water or on the surface of the ground in such manner as to cause a nuisance. Unless disposed of immediately after production, all solid wastes shall be stored in water-tight containers of sufficient strength to hold the wastes, with tight fitting lids or otherwise securely shut, and shall be properly disposed of in a manner to avoid the creation of a nuisance. Unless disposed of immediately after production, all C & DD shall be stored in organized piles until properly disposed of, in a manner to avoid the creation of a nuisance."
- (B) Each householder or commercial operator shall have his garbage removed for disposal as often as may prove necessary to prevent putrefaction, noxious odors, or the attraction of rodents and insects. Fermenting, putrefying, or odoriferous garbage or refuse in containers or dumped in the open shall be prima facie evidence of the violation of this chapter.

30-05 Nuisances.

It is a violation of these regulations for a nuisance condition to exist on any property within the jurisdiction of the Clark County Combined Health District. It shall be the duty of the health commissioner of the Clark County Combined Health District to abate and remove all nuisances within the jurisdiction of the Clark County Combined Health District. When evidence is found of any violation of this regulation or the presence of a nuisance condition, then a written notice shall be issued to the owners, agents, assignees, occupants, or tenants of any lot, property, building, or structure, requiring the abatement of the violation or nuisance condition. The time limit for compliance (not less than twenty (20) days, except in the case of an emergency) with the notice shall be specified in such notice. In cases of neglect or refusal to abate the violation or nuisance in accordance with such notice, the health commissioner shall cause said owners, agents, assignees, occupants, or tenants to be prosecuted as provided by law.



Health Commissioner
Chris Cook, MPH, REHS

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November 12, 2025

CERTIFIED/REGULAR MAIL

Timothy Bush
3349 Maplewood St
Springfield, OH 45505

Re: 3449 Maplewood St, Clark County, Ohio (parcel #3000700017304041)
FINAL Notice of Violation

Dear Mr. Bush:

The Clark County Combined Health District received a complaint regarding an accumulation of solid waste at the property you are responsible for referenced above.

A re-inspection of the above referenced property on November 6, 2025, found this to be valid, which is in violation of Section 30-02 and 30-05 of the Clark County Combined Health District Sanitary Regulations for Solid Waste Management for Clark County which state:

30-02 Collection and Disposal.

- (A) No person shall place or deposit, or permit to be placed or deposited, solid waste in any street, alley, road, open excavation, abandoned well or cistern, ditch, stream or body of water or on the surface of the ground in such manner as to cause a nuisance. Unless disposed of immediately after production, all solid wastes shall be stored in water-tight containers of sufficient strength to hold the wastes, with tight fitting lids or otherwise securely shut, and shall be properly disposed of in a manner to avoid the creation of a nuisance. Unless disposed of immediately after production, all C & DD shall be stored in organized piles until properly disposed of, in a manner to avoid the creation of a nuisance."
- (B) Each householder or commercial operator shall have his garbage removed for disposal as often as may prove necessary to prevent putrefication, noxious odors, or the attraction of rodents and insects. Fermenting, putrefying, or odoriferous garbage or refuse in containers or dumped in the open shall be prima facie evidence of the violation of this chapter.

30-05 Nuisances.

It is a violation of these regulations for a nuisance condition to exist on any property within the jurisdiction of the Clark County Combined Health District. It shall be the duty of the health commissioner of the Clark County Combined Health District to abate and remove all nuisances within the jurisdiction of the Clark County Combined Health District. When evidence is found of any violation of this regulation or the presence of a nuisance condition, then a written notice shall be issued to the owners, agents, assignees, occupants, or tenants of any lot, property, building, or structure, requiring the abatement of the violation or nuisance condition. The time limit for compliance (not less than twenty (20) days, except in the case of an emergency) with the notice shall be specified in such notice. In cases of neglect or refusal to abate the violation or nuisance in accordance with such notice, the health commissioner shall cause said owners, agents, assignees, occupants, or tenants to be prosecuted as provided by law.

Page 2

FINAL Notice of Violation

November 12, 2025

Whoever violates any order or regulation of the board of health of the Clark County Combined Health District or interferes with the execution of such an order or a regulation by a member of the board or person authorized by the board, shall be fined no more than one hundred and fifty dollars (\$150.00).

These violations must be corrected by **December 16, 2025**, or escalated enforcement action *will* result. Please contact Anne Kaup-Fett at (937) 390-5600, extension 245, with any questions.

Sincerely,



Anne Kaup-Fett, REHS, MS
Environmental Health



Elizabeth DeWitt, REHS
Director of Environmental Health

/rc

12-29-25



3/13/26

3349 Maplewood Dr.- Solid waste complaint

Anne Kaup Fett



3/13/26

3349 Maplewood Dr.- Solid waste complaint

Anne Kaup Fett





Health Commissioner
Chris Cook, MPH, REHS

Clark County Combined Health District

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March 26, 2026

POSTED/MAILED REGULAR & CERTIFIED

Timothy Bush
3349 Maplewood St
Springfield, OH 45505

Re: **Request for a Board of Health Order**
3349 Maplewood St, Springfield, Ohio 45505
Parcel Number: 3000700017304041

Dear Mr. Bush:

The Clark County Combined Health District is concerned about the accumulation of solid wastes at the property you are responsible for referenced above.

Therefore, this matter will be referred to the Clark County Combined Health District Board of Health at their regularly scheduled meeting to be declared a public health nuisance and for an order to abate the public health nuisance that violates the following:

- ❖ The Clark County Combined Health District Sanitary Regulations for Solid Waste Management for Clark County. (32-02)

This meeting will be held at the Clark County Combined Health District, 529 E. Home Road, Springfield, Ohio on April 16, 2026, at 6:00 p.m. You and/or your representative are welcome to attend this meeting.

If you have any questions, please feel free to contact me at (937) 390-5600, extension 247.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Davis", is written over a faint, larger version of the same signature.

Megan Davis, REHS
Director of Environmental Health

/rc

B. CLASSIFICATION OF ASSIGNMENT

1. Jobs are grouped into classifications based on similar duties and qualification requirements. Compensation is determined, in part, by the job classification.
2. Job duties and responsibilities will be reviewed regularly and updated as needed. If job duties change significantly, the employee or supervisor may request a position audit by the Health Commissioner. The Health Commissioner has final determination of the audit outcome.
3. Job descriptions will be reviewed and updated as needed, and any significant changes will be submitted to the Board of Health for approval.

C. ORIENTATION

1. All new employees shall participate in an agency-wide orientation program to ensure basic understanding of the Health District's protocols, policies, procedures, and required training in accordance with the Workforce Development Plan.
2. In addition to agency-wide orientation, each employee shall complete division specific orientation and training relevant to their assigned duties and responsibilities.
3. All employees, including full-time, part-time, temporary, intermittent, seasonal, interns and contactors are required to successfully complete assigned training modules within the timelines specified for each module.

D. PROBATIONARY PERIOD

1. A newly appointed full-time or permanent part-time employee shall serve a probationary period of one hundred eighty (180) days, or another period as noted in the job posting. There is no probationary period for intermittent, seasonal or temporary employees. Probationary periods may not be extended beyond one hundred eighty (180) days.
2. An employee that is promoted to a higher classification or accepts a transfer to another classification shall serve a probationary period as listed above.
3. An employee serving a probationary period after a promotion or transfer may be returned to his former classification and salary if work performance, behavior, or work attitude is not satisfactory.
4. There is no probationary period for employees who retire and rehire or are reinstated in accordance with Section 2.3 G of this policy.
- 4.5. There is no probationary period for an intermittent employee.
- 5.6. The probationary period may be waived by the Health Commissioner for an employee who moves or is reassigned to a similar position in the agency.

E. PROMOTION

1. Vacancies shall be filled by promotion whenever a current Health District employee is determined by the Health Commissioner to be fully qualified for the position. The employee shall be tobacco, nicotine, marijuana and tetrahydrocannabinol free.

F. VOLUNTARY DEMOTION

1. If an employee becomes unable to perform the duties of the current position but can perform the duties of a lower classification, a written request for reassignment may be submitted. Approval of the transfer is at the discretion of the Health Commissioner.

F. AUTHORIZED DEDUCTIONS

An employee may authorize payroll deductions for United Way, savings bonds, credit union, insurance coverage and other items approved by the Board of Health. The County Auditor may refuse to make deductions which are not required by law, are below a certain set minimum amount or which occur at irregular intervals.

Section 4.4 PLACEMENT ON SALARY SCHEDULE

~~A.~~ ~~A~~~~A~~ Newly appointed full time or part time employees shall be placed on the established salary schedule within the grade established for the position. Placement within the grade shall be commensurate with the employee's prior experience in positions with similar responsibility and requirements as determined by the Health Commissioner.

~~A.B.~~ Newly appointed intermittent employees hired for a position that has a level II (two) on the pay scale will be placed in the level II (two) range commensurate with the employee's prior experience in positions with similar responsibility and requirements as determined by the Health Commissioner.

~~B.C.~~ Employees promoted to a higher pay classification will receive either the minimum salary for the new classification or a pay increase of 10%, whichever is greater, unless the promotion is to a supervisor or Director position. Promotions to Supervisor or Director positions will receive either the minimum salary for the new classification or receive a pay increase of 15%, whichever is greater. These increases must be recommended by the Health Commissioner and approved by the Board of Health.

~~C.D.~~ An employee who moves to a different position in the same classification is not eligible to receive a pay adjustment.

~~D.E.~~ An employee who retires from the Clark County Combined Health District and is rehired in the same position shall be placed at the entry level salary for the classification on the pay scale.

~~E.F.~~ Cost of living adjustments (COLA) will be considered by the Health Commissioner and the Board of Health when financially appropriate. Full time, part time, and intermittent employees are eligible for a COLA increase. COLA increases provided to employees shall not set a precedent for subsequent years. Employees who are currently in their probationary period are not eligible for cost-of-living adjustments (COLA).

~~F.G.~~ When the pay scale changes, any potentially affected individual will be placed at the new minimum of the pay scale prior to any calculation of raise or upgrade. The Health Commissioner may determine if adjustments will be made to employees affected by the pay-scale changes. In addition, those employees on probation at the time the pay scale is adjusted will be moved to the bottom of their new pay range once they have completed the probationary period.

Section 4.5 ANNUAL REVIEW

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



GRANT APPLICATION SUMMARY

Primary person completing grant: **Ashley Maksvytis**

Name of grant: **Creating Health Communities**

General type of funding: **["Base grant with specific categories"]**

Funder: **Ohio Department of Health**

Funding amount requested per year: **95,000**

Date grant application is due: **05-04-2026**

Competitive or continuation: **Continuation**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **10-01-2026 to 09-30-2027**

Program supported: **Healthy Eating and Active Living strategies in Clark County**

Basic outcomes from grant: **More opportunities to make the healthy choice the easy choice for Clark County residents to help fight chronic disease.**

How will these funds be used: **["Contracts or partners", "Equipment", "Personnel", "Supplies"]**

Clark County Health Department

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GRANT APPLICATION SUMMARY

Primary person completing grant: **Maggie Reuber**

Name of grant: **Safe Communities**

General type of funding: ["**Deliverable grant**"]

Funder: **Ohio Traffic Safety Office/NHTSA**

Funding amount requested per year: **55,000**

Date grant application is due: **05-13-2026**

Competitive or continuation: **Competitive**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **10-01-2026 to 09-30-2027**

Program supported: **Health Planner**

Basic outcomes from grant: **Traffic Safety Awareness**

How will these funds be used: ["**Personnel**", "**Supplies**", "**Contracts or partners**", "**Events**", "**Equipment**"]

Clark County Health Department

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GRANT APPLICATION SUMMARY

Primary person completing grant: **Maggie Reuber**

Name of grant: **Adolsecent Health Resiliency**

General type of funding: **["Deliverable grant"]**

Funder: **Ohio Department of Health**

Funding amount requested per year: **100,000**

Date grant application is due: **05-04-2026**

Competitive or continuation: **Competitive**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **10-01-2026 to 09-30-2027**

Program supported: **Health Planner**

Basic outcomes from grant: **Educate community partners on ACES, childhood trauma, and resiliency.**

How will these funds be used: **["Personnel", "Supplies", "Contracts or partners", "Events"]**

Clark County Health Department

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GRANT APPLICATION SUMMARY

Primary person completing grant: **BRITNEY BRUCE**

Name of grant: **RHW FY27**

General type of funding: **["Deliverable grant"]**

Funder: **Ohio Department of Health**

Funding amount requested per year: **\$269,800.00**

Date grant application is due: **04-06-2026**

Competitive or continuation: **Continuation**

Included in annual budget: **Budgeted**

Payment frequency: **Monthly reimbursement (expense report)**

Grant start and end dates: **04-01-2026 to 03-31-2027**

Program supported: **SEXUAL HEALTH AND WELLNESS CLINIC**

Basic outcomes from grant: **DECREASE IN STI RATES, CS CASES, INCREASE IN CONTRACEPTIVE CARE AND PRECONCEPTION CARE**

How will these funds be used: **["Supplies","Personnel","Events","Equipment"]**

New Employees Hired

Env Health: Emily Grieser, promoted to Env Health Supervisor

Employee Resignations/Retirements

Current Open Positions Posted

Env Health: Environmental Health Specialist in Training / REHS

Nursing: Public Health Nurse, RHW Focused

04/12/2026

INVOICE DISTRIBUTION REPORT FOR CLARK COUNTY
 POST DATES 03/01/2026 - 03/31/2026
 POSTED
 PAID

GL Number	Vendor Name	Invoice Line Desc	Amount
Fund: 8201 HEALTH GENERAL FUND			
Department: 810 CCCHD			
8201-810-718400	NICHOLAS G ALDRICH	MILEAGE REIMBURSEMENT - JAN 2026	8.12
8201-810-718400	SALIMAH BERRIEN	MILEAGE REIMBURSEMENT - JAN 2026	3.48
8201-810-718400	RENEE E CENTERS	MILEAGE REIMBURSEMENT - JAN 2026	10.44
8201-810-718400	JEFF HOERNER	MILEAGE REIMBURSEMENT - JAN 2026	28.42
8201-810-718400	SANDRA L MILLER	MILEAGE REIMBURSEMENT- JAN 2026	13.92
8201-810-718400	LINDA MOORE	MILEAGE REIMBURSEMENT- JAN 2026	56.26
8201-810-718400	CHARLES A RUNYAN	MILEAGE REIMBURSEMENT- JAN 2026	8.70
8201-810-718400	DOUG WYANDT	MILEAGE REIMBURSEMENT- JAN 2026	36.54
8201-810-718400	KIMBERLY H WISE	MILEAGE REIMBURSEMENT- JAN 2026	6.96
8201-810-718400	ASHLEY CALL	MILEAGE REIMBURSEMENT - JAN 2026	24.94
8201-810-721000	INTERNATIONAL MAILING SYSTEM	INK CARTRIDGES FOR IX3 SERIES	386.00
8201-810-721000	CARDMEMBER SERVICES	CRASH REPORT	12.00
8201-810-721000	A T & T MOBILITY	EMPLOYEE CELL PHONE LINES	1,924.90
8201-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- FEBREZE SPRAY	17.82
8201-810-721000	PROPIO LANGUAGE SERVICES	TELEPHONE AND VIDEO REMOTE INTERPRETATIO	721.36
8201-810-721000	CARDMEMBER SERVICES	INDEED SPONSORED JOBS FOR FEB 2026	172.42
8201-810-721000	CARDMEMBER SERVICES	INDEED SPONSORED JOBS FOR FEB 2026	502.58
8201-810-721000	CHRIS COOK	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8201-810-721000	MERCY HEALTH OCCUPATIONAL	WEBCHECK FOR T.ROUTT	57.00
8201-810-721000	SHANNON HACKATHORNE	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8201-810-721000	GRACIE HEMPHILL	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8201-810-721000	STEPHANIE JOHNSON	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8201-810-721000	JACOB CLARK	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8201-810-721000	JEFF HOERNER	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8201-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES FOR VITAL	19.92
8201-810-721000	OHIO TREASURER OF STATE	OFFICE SUPPLIES	15.00
8201-810-721000	CLARK COUNTY TOWNSHIP ASSO	1ST QTR CCTA MEETING	100.00
8201-810-721000	AMAZON CAPITAL SERVICES INC	MAGNETIC TAPE	9.98
8201-810-721000	MILLER'S TEXTILE SERVICE	OFFICE SUPPLIES - CLEANING	46.75
8201-810-721000.CCHD8100036	PFIZER INC	CREDIT MEMO FOR PARTIAL RETURN FOR ABRYS	(1,988.06)
8201-810-744000	SCHNEIDER DOWNS & CO INC	CHANGES TO SDINSITE TIME APPROVAL	500.00
8201-810-744000	LAURA THOMPSON	CONTRACT SERVICES- FEB 2026	600.00
8201-810-744000	PERRY PROTECH	CONTRACT SERVICES FOR VITAL/ADMIN/FREIG	132.43
8201-810-744000	LEAF CAPITAL FUNDING LLC	CONTRACT SERVICES FOR COPIERS/PRINTERS	296.07
8201-810-744000	TECHADVISORS	WORDPRESS WEBSITE HOSTING:STARTSTRONG.C	70.00
8201-810-744000	TECHADVISORS	TECH ADVISORS SWITCH REPLACE	3,244.80
8201-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT BUSINESS BASIC/TEAMS PREMIUM/S	668.23
8201-810-744000	TREASURER STATE OF OHIO	IPA QUALITY REVIEW-04A10CLAR-FI124	252.00
8201-810-745000	MILLER'S TEXTILE SERVICE	MAINTENANCE SUPPLIES FOR HOME RD	46.75
8201-810-745000	CARDMEMBER SERVICES	MAINTENANCE SUPPLIES FOR HOME RD OFFICE	124.14
8201-810-745000	RUMPKE	TRASH SERVICES FOR HOME RD OFFICE	285.05
8201-810-745000	RUMPKE	TRASH SERVICES FOR HOME RD OFFICE	290.98
8201-810-745000	BRAIN LUMBER CO	MAINTENANCE SUPPLIES FOR HOME RD	25.47
8201-810-745000	GILLAM LANDSCAPING	SEASONAL MOW & TRIM -MARCH 2026	413.25
8201-810-745000	CLARK CO BD OF DEVELOPMENTS	MAINTENANCE WORKER FOR HOME RD 2/4-2/25/	152.00

8201-810-745000	HAUCK BROS INC	PREVENTATIVE MAINTENACE PLAN- 2/1/26- TO	690.25
8201-810-745000	AMERI-MED WASTE SERVICES INC	MEDICAL WASTE DISPOSAL FOR HOME RD	128.00
8201-810-746200	OHIO EDISON	ELECTRIC FOR HOME RD SIGN	69.72
8201-810-746200	OHIO EDISON	ELECTRIC FOR HOME RD OFFICE	2,659.52
8201-810-746200	CHARTER COMMUNICATIONS	FIBER INTERNET FOR HOME RD OFFICE	560.00
8201-810-746200	CITY OF SPRINGFIELD	WATER/SEWER/STORMWATER FOR HOME RD OFF	422.75
8201-810-746200	COLUMBIA GAS OF OHIO	HOME ROAD NATURAL GAS	119.78
8201-810-751000	AMAZON CAPITAL SERVICES INC	SKIL POWER CORE SNOW SHOVEL KIT	109.00
8201-810-790000	RAYMOND S GRIFFITH	BOH MEETING PAYMENT- FEB 2026	80.00
8201-810-790000	VALERIE MOORE	BOH MEETING PAYMENT- FEB 2026	80.00
8201-810-790000	DALA DEWITT	BOH MEETING PAYMENT- FEB 2026	80.00
8201-810-790000	BERNADETTE M DEGUZMAN MD	BOH MEETING PAYMENT- FEB 2026	80.00
8201-810-790000	MICHAEL F ADAMSON	BOH MEETING PAYMENT- FEB 2026	80.00
8201-810-790000	SHERRY A ROBINETTE	BOH MEETING PAYMENT- FEB 2026	80.00
8201-810-790000	JESSICA JOHNSON	BOH MEETING PAYMENT- FEB 2026	80.00
Total Department 810 CCCHD			<u>14,765.64</u>

Total Fund 8201 HEALTH GENERAL FUI 14,765.64

Fund: 8202 FOOD SERVICES & ESTABL

8202-810-718400	JENNIFER BAUGH	MILEAGE REIMBURSEMENT - JAN 2026	9.28
8202-810-718400	ALLISON HUNT	MILEAGE REIMBURSEMENT - JAN 2026	11.02
8202-810-718400	ANNE KAUP-FETT	MILEAGE REIMBURSEMENT - JAN 2026	21.46
8202-810-718400	DANIEL LYNCH	MILEAGE REIMBURSEMENT- JAN 2026	12.76
8202-810-721000	BOX KING	OFFICE SUPPLIES- LOGO ENVELOPES	725.00
8202-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES FOR FOOD SERVICE	145.00
8202-810-736500	TREASURER STATE OF OHIO	FOOD SERVICE OPERATION STATE FEES- JAN 2	90.00
8202-810-736500	TREASURER STATE OF OHIO	RETAIL FOOD ESTABLISHMENTS STATE FEES- J	28.00
8202-810-736500	TREASURER STATE OF OHIO	FEE - STATE - FEBRUARY 26	3,612.00
8202-810-736500	TREASURER STATE OF OHIO	FEE - STATE FEBRUARY 26	7,028.00
8202-810-744000	LEAF CAPITAL FUNDING LLC	CONTRACT SERVICES FOR COPIERS/PRINTERS	59.91
8202-810-795900	PARTNERS FOR THE PARK	REIMBURSEMENT FOR FOOD LICENSE	142.50
8202-810-795900	GLOBAL IMPACT STEM ACADEMY	REFUND FOR OVER PAYMENT FOR FOOD LICENSE	363.50
Total Department 810 CCCHD			<u>12,248.43</u>

Total Fund 8202 FOOD SERVICES & ES 12,248.43

Fund: 8203 SOLID WASTE DISTRICT GF

8203-810-718400	ELIZABETH DEWITT	MILEAGE REIMBURSEMENT - JAN 2026	5.22
Total Department 810 CCCHD			<u>5.22</u>

Total Fund 8203 SOLID WASTE DISTRICT 5.22

Fund: 8205 WATER SYSTEMS

8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MASI CONTRACT SERVICES	38.45
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MASI CONTRACT SERVICES	115.35
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MASI CONTRACT SERVICES	153.80
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MASI CONTRACT SERVICES	22.05
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MASI CONTRACT SERVICES	38.45
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MASI CONTRACT SERVICES	24.90
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MASI CONTRACT SERVICES	38.45

8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MA SI CONTRACT SERVICES	122.65
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	CONTRACT SERVICES	69.05
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MA SI CONTRACT SERVICES	192.25
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MA SI CONTRACT SERVICES	71.40
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MA SI CONTRACT SERVICES	153.80
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	CONTRACT SERVICES - MASI	115.35
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	MA SI - CONTRACT SERVICES	11.70
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	CONTRACT SERVICES - MASI	76.90
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	CONTRACT SERVICES - MASI	239.80
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	CONTRACT SERVICES - MASI	97.85
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	CONTRACT SERVICES - MASI	138.10
8205-810-744000	MOBILE ANALYTICAL SERVICES IN	CONTRACT SERVICES - MASI	115.35
Total Department 810 CCCHD			<u>1,835.65</u>
Total Fund 8205 WATER SYSTEMS			<u>1,835.65</u>
Fund: 8209 STI DIS GRANT			
8209-810-721000	A T & T MOBILITY	EMPLOYEE CELL PHONE LINES	45.35
Total Department 810 CCCHD			<u>45.35</u>
Total Fund 8209 STI DIS GRANT			<u>45.35</u>
Fund: 8211 DRUG OVERDOSE PREVEN			
8211-810-721000	PATHGROUP LABS LLC	LAB DRAW FOR ONE2ONE CLIENT	21.09
Total Department 810 CCCHD			<u>21.09</u>
Total Fund 8211 DRUG OVERDOSE PRI			<u>21.09</u>
Fund: 8212 HELP ME GROW GRANT			
8212-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT - JAN 2026	45.24
8212-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT - JAN 2026	46.98
8212-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT - JAN 2026	81.20
8212-810-718400	LINDA D IRWIN	MILEAGE REIMBURSEMENT - JAN 2026	19.14
8212-810-718400	LORI LAMBERT	MILEAGE REIMBURSEMENT- JAN 2026	40.60
8212-810-718400	ERICA M MINHAS	MILEAGE REIMBURSEMENT- JAN 2026	24.36
8212-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT- JAN 2026	35.38
8212-810-718400	ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT- JAN 2026	8.12
8212-810-718400	DANIELLE RODGERS	MILEAGE REIMBURSEMENT- JAN 2026	16.24
8212-810-718400	DAWN STASAK	MILEAGE REIMBURSEMENT- JAN 2026	9.28
8212-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT- JAN 2026	24.94
8212-810-721000	A T & T MOBILITY	EMPLOYEE CELL PHONE LINES	433.30
8212-810-721000	QUADIENT INC	POSTAGE FOR HIGH ST OFFICE	175.00
8212-810-721000	DAWN STASAK	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8212-810-721000	LORI LAMBERT	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8212-810-721000	MERCY HEALTH OCCUPATIONAL	DRUG TESTING FOR L.IRWIN	57.00
8212-810-721000	INSIGHT PUBLIC SECTOR INC	MICROSOFT BUSINESS BASIC/TEAMS PREMIUM/S	52.47
8212-810-721000	AMAZON CAPITAL SERVICES INC	A5 REFILL PAPER	8.88
8212-810-721000	MILLER'S TEXTILE SERVICE	OFFICE SUPPLIES - CLEANING	27.13
8212-810-744000	LEAF CAPITAL FUNDING LLC	CONTRACT SERVICES FOR COPIERS/PRINTERS	733.11
8212-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT BUSINESS BASIC/TEAMS PREMIUM/S	56.59
8212-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES FOR HI	247.80

8212-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES FOR HI	75.60
8212-810-745000	MILLER'S TEXTILE SERVICE	MAINTENANCE SUPPLIES FOR HIGH ST OFFICE	27.13
8212-810-745000	CARR SUPPLY	MAINTENANCE SUPPLIES FOR HIGH ST	21.28
8212-810-745000	RUMPKE	TRASH SERVICES FOR HIGH ST OFFICE	110.25
8212-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES- HIGH	49.35
8212-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES- HIGH	49.35
8212-810-745000	GILLAM LANDSCAPING	SEASONAL MOW & TRIM -MARCH 2026	76.13
8212-810-745000	CLARK CO BD OF DEVELOPMENTS	MAINTENANCE WORKER FOR HIGH ST 2/5-2/	53.20
8212-810-745000	AMERI-MED WASTE SERVICES INC	MEDICAL WASTE DISPOSAL FOR HIGH ST OFFIC	11.20
8212-810-745000	HAUCK BROS INC	MAINTENANCE - HVAC	54.25
8212-810-745000	A-1 ABLE PEST DOCTORS	EXTRA RODENT STATIONS	36.75
8212-810-746000	COMMUNITY HEALTH FOUNDATIO	LEASE PAYMENT FOR 2685 E HIGH ST- APRIL	2,288.30
8212-810-746200	CHARTER COMMUNICATIONS	FIBER INTERNET SERVICES FOR HIGH ST	127.75
8212-810-746200	CHARTER COMMUNICATIONS	FIBER INTERNET FOR HIGH ST OFFICE	127.75
8212-810-746200	COLUMBIA GAS OF OHIO	GAS HIGH ST OFFICE	319.91
8212-810-746200	CITY OF SPRINGFIELD	WATER/SEWER FOR HIGH ST	86.28
Total Department 810 CCCHD			<u>5,707.24</u>
Total Fund 8212 HELP ME GROW GRANT			<u>5,707.24</u>
Fund: 8214 GET VACCINATED GRANT			
8214-810-718400	JESSICA C TAYLOR	MILEAGE REIMBURSEMENT- JAN 2026	15.08
Total Department 810 CCCHD			<u>15.08</u>
Total Fund 8214 GET VACCINATED GRANT			<u>15.08</u>
Fund: 8217 PLUMBING			
8217-810-721000	ELIZABETH DEWITT	MILEAGE REIMBURSEMENT - JAN 2026	2.32
8217-810-721000	SUPERFLEET MASTERCARD PROGRAM	FUEL FOR EMPLOYEE FLEET VEHICLES	375.24
8217-810-745000	KOI ENTERPRISES INC	MAINTENANCE FOR EMPLOYEE FLEET VEHICLE	48.19
8217-810-745000	KOI ENTERPRISES INC	MAINTENANCE FOR EMPLOYEE FLEET VEHICLES	203.01
8217-810-745000	FASTLANE WASH & LUBE	CAR WASH FOR HONDA 4	23.31
8217-810-745000	FASTLANE WASH & LUBE	CAR WASH FOR HONDA 3	23.31
8217-810-745000	CAPITAL TIRE INC	REPLACEMENT TIRES FOR HD2	603.88
8217-810-745000	KOI ENTERPRISES INC	BATTERY FOR HD5	144.95
8217-810-745000	FASTLANE WASH & LUBE	HD 6 CARWASH	27.97
Total Department 810 CCCHD			<u>1,452.18</u>
Total Fund 8217 PLUMBING			<u>1,452.18</u>
Fund: 8218 LEAD			
8218-810-744000	CLARK CO EDUCATIONAL SERVICES	BI-LINGUAL OUTREACH SERVICES-J.CELBEAU	4,235.20
Total Department 810 CCCHD			<u>4,235.20</u>
Total Fund 8218 LEAD			<u>4,235.20</u>
Fund: 8219 NURSING			
8219-810-721000	MODERNA US INC	VACCINES- SPIKEVAX	1,863.60
8219-810-721000	UNITED PARCEL SERVICE INC	UPS SHIPPING OF VACCINES	15.48
8219-810-721000	PFIZER INC	VACCINES- PREVNAR	2,449.66
8219-810-721000	PFIZER INC	VACCINES- TRUMENBA	808.48

8219-810-721000	GLAXO SMITH KLINE PHARMACEU'	VACCINES- PEDIARIX/HAVRIX/ ENGERIX-B	3,404.80
8219-810-721000	MERCK SHARP & DOHME CORP	VACCINES- GARDASIL	9,579.18
8219-810-721000	MERCK SHARP & DOHME CORP	VACCINES- ROTATEQ	897.07
8219-810-721000	SANDRA L MILLER	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8219-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES - NURSING	12.42
8219-810-721000	PFIZER INC	PFIZER - TRUMENBA	1,619.95
8219-810-744000	PERRY PROTECH	CONTRACT SERVICES FOR NURSING	228.28
8219-810-744000	LEAF CAPITAL FUNDING LLC	CONTRACT SERVICES FOR COPIERS/PRINTERS	427.80
Total Department 810 CCCHD			<u>21,331.72</u>
Total Fund 8219 NURSING			<u>21,331.72</u>

Fund: 8220 WIC GRANT

8220-810-718400	MADISON E JONES	MILEAGE REIMBURSEMENT - JAN 2026	5.22
8220-810-718400	LINDA MOORE	MILEAGE REIMBURSEMENT- JAN 2026	2.90
8220-810-718400	ERIN SANFORD	MILEAGE REIMBURSEMENT- JAN 2026	4.64
8220-810-718400	EMILY SHAFFER	MILEAGE REIMBURSEMENT- JAN 2026	6.38
8220-810-718400	ABIGAIL STAMBAUGH	MILEAGE REIMBURSEMENT- JAN 2026	4.64
8220-810-721000	A T & T MOBILITY	EMPLOYEE CELL PHONE LINES	136.05
8220-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- RASPBERRY SD CARD	14.49
8220-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- TSHIRTS FOR NATIONAL NUTRITIO	259.87
8220-810-721000	QUADIENT INC	POSTAGE FOR HIGH ST OFFICE	325.00
8220-810-721000	EMILY SHAFFER	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8220-810-721000	CARDMEMBER SERVICES	PISIGNAGE PLAYER LICENSE- 1 YR	35.00
8220-810-721000	MERCY HEALTH OCCUPATIONAL	DRUG TESTING FOR A.STAMBAUGH	57.00
8220-810-721000	ISABEL HYSING	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8220-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES FOR WIC	239.98
8220-810-721000	MILLER'S TEXTILE SERVICE	OFFICE SUPPLIES - CLEANING	50.38
8220-810-744000	OHIO PUBLIC HEALTH ASSOCIATIC	OPHA -REGISTERED DIETICIAN- JAN 2026	5,300.84
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- D.LUCIEN	5,762.38
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- R.PAUL	5,619.14
8220-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT BUSINESS BASIC/TEAMS PREMIUM/S	109.55
8220-810-744000	OHIO PUBLIC HEALTH ASSOCIATIC	OPHA FEBRUARY 2026	6,362.58
8220-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES FOR HI	460.20
8220-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES FOR HI	140.40
8220-810-745000	MILLER'S TEXTILE SERVICE	MAINTENANCE SUPPLIES FOR HIGH ST OFFICE	50.38
8220-810-745000	CARR SUPPLY	MAINTENANCE SUPPLIES FOR HIGH ST	39.53
8220-810-745000	RUMPKE	TRASH SERVICES FOR HIGH ST OFFICE	204.74
8220-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES- HIGH	91.65
8220-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES- HIGH	91.65
8220-810-745000	GILLAM LANDSCAPING	SEASONAL MOW & TRIM -MARCH 2026	141.37
8220-810-745000	CLARK CO BD OF DEVELOPMENTS	MAINTENANCE WORKER FOR HIGH ST 2/5-2/	98.80
8220-810-745000	AMERI-MED WASTE SERVICES INC	MEDICAL WASTE DISPOSAL FOR HIGH ST OFFIC	20.80
8220-810-745000	HAUCK BROS INC	MAINTENANCE - HVAC	100.77
8220-810-745000	A-1 ABLE PEST DOCTORS	EXTRA RODENT STATIONS	68.25
8220-810-746000	COMMUNITY HEALTH FOUNDATIO	LEASE PAYMENT FOR 2685 E HIGH ST- APRIL	4,249.70
8220-810-746200	CHARTER COMMUNICATIONS	FIBER INTERNET SERVICES FOR HIGH ST	237.25
8220-810-746200	CHARTER COMMUNICATIONS	FIBER INTERNET FOR HIGH ST OFFICE	237.25
8220-810-746200	COLUMBIA GAS OF OHIO	GAS HIGH ST OFFICE	594.12
8220-810-746200	CITY OF SPRINGFIELD	WATER/SEWER FOR HIGH ST	160.22
Total Department 810 CCCHD			<u>31,333.12</u>
Total Fund 8220 WIC GRANT			<u>31,333.12</u>

Fund: 8225 WATER POLLUTION CONTI

8225-810-744000	DEATON SOIL SERVICES LLC	SITE AND EVAL FOR 5240 W NATIONAL RD	400.00
8225-810-744000	DEATON SOIL SERVICES LLC	SITE AND SOIL EVAL- 3646 OLD SPFLD RD	400.00
8225-810-744000	DEATON SOIL SERVICES LLC	SITE AND SOIL EVAL- 1916 CHEVIOT HILLS	400.00
8225-810-744000	BITEMAN LANDSCAPING	SEPTIC DESIGNS FOR 3646 OLD SPFLD/ 1916V	3,480.00
Total Department 810 CCCHD			<u>4,680.00</u>
Total Fund 8225 WATER POLLUTION C			<u>4,680.00</u>

Fund: 8228 TOBACCO PREVENTION GI

8228-810-721000	LEAH BEHLER	EXPENSE REIMBURSEMENT FOR COSTCO ITEMS F	92.34
8228-810-721000	CARDMEMBER SERVICES	GIFT CARDS FOR COMPLIANCE CHECK VOLUNTEI	100.00
Total Department 810 CCCHD			<u>192.34</u>
Total Fund 8228 TOBACCO PREVENTIC			<u>192.34</u>

Fund: 8230 ADOLESCENT HEALTH GR/

8230-810-744000	ANNMARIE SCHMERSAL	INFANT VITALITY COORDINATOR MTHLY PAYMEN	2,912.50
Total Department 810 CCCHD			<u>2,912.50</u>
Total Fund 8230 ADOLESCENT HEALTH			<u>2,912.50</u>

Fund: 8237 EMERGENCY PREPAREDNI

8237-810-718400	ANNA JEAN SAUTER	MILEAGE REIMBURSEMENT- JAN 2026	12.18
Total Department 810 CCCHD			<u>12.18</u>
Total Fund 8237 EMERGENCY PREPAR			<u>12.18</u>

Fund: 8238 LOCAL SOLID WASTE

8238-810-744000	TREASURER STATE OF OHIO	2026 COMPOSTING SITE-CLASS 2	2,500.00
Total Department 810 CCCHD			<u>2,500.00</u>
Total Fund 8238 LOCAL SOLID WASTE			<u>2,500.00</u>

Fund: 8240 ENVIRONMENTAL HEALTH

8240-810-718400	ELIZABETH DEWITT	MILEAGE REIMBURSEMENT - JAN 2026	2.90
8240-810-721000	NORTHSIDE VETERINARY CLINIC	BODY CARE FOR RABIES	30.00
8240-810-721000	LICENSE BUREAU NORTH LLC	WEBCHECK FOR S.BUSTOS	80.00
8240-810-721000	MERCY HEALTH OCCUPATIONAL	WEBCHECK FOR S.LEMASTERS	57.00
8240-810-721000	ELIZABETH DEWITT	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8240-810-744000	LEAF CAPITAL FUNDING LLC	CONTRACT SERVICES FOR COPIERS/PRINTERS	733.11
8240-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT BUSINESS BASIC/TEAMS PREMIUM/S	142.24
Total Department 810 CCCHD			<u>1,070.25</u>
Total Fund 8240 ENVIRONMENTAL HE/			<u>1,070.25</u>

Fund: 8244 DONATION FUND

8244-810-721000	BINX HEALTH INC	SUPPLIES FOR BECHTLE CLINIC	10,350.00
8244-810-721000	BINX HEALTH INC	SUPPLIES FOR BECHTLE CLINIC	13,400.00
8244-810-721000	MCKESSON MEDICAL-SURGICAL	BATHROOM SCALES FOR MINORITY HEALTH FAIR	1,465.66
8244-810-721000	DIAGNOSTICS DIRECT	TEST KITS FOR CLINIC	255.00
8244-810-721000	ORASURE TECHNOLOGIES INC	TEST KITS FOR CLINIC	225.00
8244-810-751000	CARDIO PARTNERS INC	SMALL EQUIPMENT- AED AND PADS	588.20
8244-810-790000	CLARK CO BD OF DEVELOPMENTS	LABOR TO RUN ELECTRIC LINE AT BECHTLE CL	152.00
Total Department 810 CCCHD			<u>26,435.86</u>
Total Fund 8244 DONATION FUND			<u>26,435.86</u>

Fund: 8246 CONSTRUCTION & DEMOL

8246-810-736500	TREASURER STATE OF OHIO	CD&D STATE FEES- FEB 2026	2,898.04
8246-810-736500	MOOREFIELD TOWNSHIP	CD&D FEES- MOOREFIELD TWP- FEB 2026	218.72
Total Department 810 CCCHD			<u>3,116.76</u>
Total Fund 8246 CONSTRUCTION & DE			<u>3,116.76</u>

Fund: 8247 WORKFORCE DEVELOPME

8247-810-796200	PUBLIC HEALTH ACCREDITATION ADMINISTRATIVE COSTS		<u>8,400.00</u>
Total Department 810 CCCHD			<u>8,400.00</u>
Total Fund 8247 WORKFORCE DEVELC			<u>8,400.00</u>

Fund: 8248 SEWAGE TREATMENT SYST

8248-810-721000	BOX KING	INSPECTION FORMS	295.00
8248-810-736500	TREASURER STATE OF OHIO	SEWAGE TREATMENT FEES	222.00
Total Department 810 CCCHD			<u>517.00</u>
Total Fund 8248 SEWAGE TREATMENT			<u>517.00</u>

Fund: 8257 FEDERAL HOME VISITING (

8257-810-718400	SARITA ARMITAGE	MILEAGE REIMBURSEMENT - JAN 2026	7.54
8257-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT - JAN 2026	19.14
8257-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT - JAN 2026	85.26
8257-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT - JAN 2026	23.78
8257-810-718400	LINDA D IRWIN	MILEAGE REIMBURSEMENT - JAN 2026	22.04
8257-810-718400	YOLANDA MILLENDER	MILEAGE REIMBURSEMENT- JAN 2026	34.22
8257-810-718400	ERICA M MINHAS	MILEAGE REIMBURSEMENT- JAN 2026	53.94
8257-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT- JAN 2026	24.94
8257-810-718400	ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT- JAN 2026	22.04
8257-810-718400	DANIELLE RODGERS	MILEAGE REIMBURSEMENT- JAN 2026	80.62
8257-810-718400	DAWN STASAK	MILEAGE REIMBURSEMENT- JAN 2026	26.10
8257-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT- JAN 2026	110.78
Total Department 810 CCCHD			<u>510.40</u>
Total Fund 8257 FEDERAL HOME VISIT			<u>510.40</u>

Fund: 8261 REPRODUCTIVE HEALTH &

8261-810-721000	PATHGROUP LABS LLC	LAB DRAWS FOR RHW CLIENT	34.72
8261-810-721000	PATHGROUP LABS LLC	LAB DRAWS FOR RHW CLIENTS	241.28
8261-810-721000	PARAGARD DIRECT	2-PARAGRD SINGLE HAND INSERTERS	608.06
8261-810-721000	CDSPRINT	CLINIC BUSINESS CARDS	826.40
8261-810-721000	PATHGROUP LABS LLC	LAB DRAWS FOR RHW CLIENTS	114.16
8261-810-721000	A T & T MOBILITY	EMPLOYEE CELL PHONE LINES	40.30
8261-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES- COIN BATTERIES	9.99
8261-810-721000	BRITNEY BRUCE	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8261-810-721000	MARY SHAW	CELL PHONE REIMBURSEMENT- FEB 2026	25.00
8261-810-721000	DIAGNOSTICS DIRECT	TEST KITS FOR CLINIC	425.00
8261-810-721000	ORASURE TECHNOLOGIES INC	TEST KITS FOR CLINIC	200.00
8261-810-721000	ORASURE TECHNOLOGIES INC	HEP C TESTS	435.00
8261-810-721000	PATHGROUP LABS LLC	LAW DRAWS FOR RHW CLIENTS	27.03
8261-810-741000	PERRY PROTECH	KYOCERA/TASKALFA2554CI SERVICES AT SV	53.40
8261-810-741000	PERRY PROTECH	CONTRACT SERVICES FOR SV -KYOCERA	54.30
8261-810-741000	TECHADVISORS	WORDPRESS WEBSITE HOSTING:SHWCOHIO.ORG	35.00
8261-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES FOR SV	252.00
8261-810-745000	RUMPKE	TRASH SERVICES FOR SV CLINIC	32.96
8261-810-745000	111 CLEANING SERVICE LLC	CLEANING SERVICES AT SV	800.00
8261-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES - SV	51.00
8261-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES- SV	51.00
8261-810-746200	COLUMBIA GAS OF OHIO	GAS FOR SV CLINIC	195.92
8261-810-746200	CHARTER COMMUNICATIONS	INTERNET SERVICES FOR SUNSET AVE OFFICE	64.98
8261-810-746200	CITY OF SPRINGFIELD	WATER/SEWER SERVICES FOR SV CLINIC	37.70
8261-810-746200	OHIO EDISON	SUNSET ELECTRIC	173.17
Total Department 810 CCCHD			<u>4,813.37</u>

Total Fund 8261 REPRODUCTIVE HEAL 4,813.37

Fund: 8265 PREVENTION & LINKAGE TR

8265-810-718400	JACOB CLARK	MILEAGE REIMBURSEMENT - JAN 2026	6.38
8265-810-718400	ZARINE GIARDULLO	MILEAGE REIMBURSEMENT - JAN 2026	69.31
Total Department 810 CCCHD			<u>75.69</u>

Total Fund 8265 PREVENTION & LINKA 75.69

Fund: 8267 REFUGEE HEALTH SCREEN

8267-810-721000	PATHGROUP LABS LLC	LAB DRAWS FOR TB CLIENTS	600.86
8267-810-721000	HARDING ROAD PHARMACY	SUPPLIES	364.15
8267-810-721000	HARDING ROAD PHARMACY	SUPPLIES	1,105.95
8267-810-721000	HARDING ROAD PHARMACY	SUPPLIES	837.51
8267-810-721000	HARDING ROAD PHARMACY	SUPPLIES	182.16
8267-810-721000	HARDING ROAD PHARMACY	MEDICATIONS FOR TB CLIENTS	182.63
8267-810-721000	HARDING ROAD PHARMACY	MEDICATIONS FOR TB CLIENTS	(149.13)
8267-810-721000	HARDING ROAD PHARMACY	MEDICATIONS FOR TB CLIENTS	(496.78)
8267-810-721000	HARDING ROAD PHARMACY	MEDICATIONS FOR TB CLIENTS	205.69
8267-810-721000	HARDING ROAD PHARMACY	MEDICATIONS FOR TB CLIENTS	906.24
8267-810-721000	MCKESSON MEDICAL-SURGICAL	SUPPLIES- AURA MEDI MASKS	177.05
8267-810-721000	MCKESSON MEDICAL-SURGICAL	SUPPLIES- RESPIRATOR MASKS N95	238.57
8267-810-721000	ULINE	SUPPLIES- HEALTH CARE RESPIRATORS	168.47
8267-810-721000	SPRINGFIELD REGIONAL MEDICAL	MEDICATION FOR ACTIVE TB CLIENT	102.29

8267-810-721000	SPRINGFIELD REGIONAL MEDICAL MEDICATION FOR ACTIVE TB CLIENT	835.42
8267-810-721000	CARDMEMBER SERVICES GROCERIES FOR ACTIVE TB CLIENT	87.42
8267-810-721000	PATHGROUP LABS LLC LAB DRAWS FOR RHW CLIENTS	69.44
8267-810-721000	PATHGROUP LABS LLC LAB DRAWS FOR TB CLIENTS	299.00
8267-810-744000	SHAHID BASHIR SPFLD PULMONA MTHLY PAYMENT FOR CONTRACT SERVICES - FE	1,665.00
8267-810-744000	CLARK CO EDUCATIONAL SERVICE BI-LINGUAL OUTREACH SERVICES- M.RODRIGUE	1,682.11
Total Department 810 CCCHD		<u>9,064.05</u>

Total Fund 8267 REFUGEE HEALTH SC 9,064.05

Fund: 8299 CCCHD PAYROLL CLEARIN

8299-810-737700	AMERICAN UNITED LIFE INSURANCE LIFE INSURANCE PREMIUMS- MARCH 2026	491.60
8299-810-737700	DENTAL PAY PLUS VISION INSURANCE	419.84
Total Department 810 CCCHD		<u>911.44</u>

Total Fund 8299 CCCHD PAYROLL CLE 911.44

--- TOTALS BY FUND ---

8201	HEALTH GENERAL FUND	14,765.64
8202	FOOD SERVICES & ESTABLISHMENTS	12,248.43
8203	SOLID WASTE DISTRICT GRANT	5.22
8205	WATER SYSTEMS	1,835.65
8209	STI DIS GRANT	45.35
8211	DRUG OVERDOSE PREVENTION GRANT	21.09
8212	HELP ME GROW GRANT	5,707.24
8214	GET VACCINATED GRANT	15.08
8217	PLUMBING	1,452.18
8218	LEAD	4,235.20
8219	NURSING	21,331.72
8220	WIC GRANT	31,333.12
8225	WATER POLLUTION CONTROL GRANT	4,680.00
8228	TOBACCO PREVENTION GRANT	192.34
8230	ADOLESCENT HEALTH GRANT	2,912.50
8237	EMERGENCY PREPAREDNESS GRANT	12.18
8238	LOCAL SOLID WASTE	2,500.00
8240	ENVIRONMENTAL HEALTH	1,070.25
8244	DONATION FUND	26,435.86
8246	CONSTRUCTION & DEMOLITION DEBRIS	3,116.76
8247	WORKFORCE DEVELOPMENT GRANT	8,400.00
8248	SEWAGE TREATMENT SYSTEMS	517.00
8257	FEDERAL HOME VISITING GRANT	510.40
8261	REPRODUCTIVE HEALTH & WELLNESS GRANT	4,813.37
8265	PREVENTION & LINKAGE TO CARE GRANT	75.69
8267	REFUGEE HEALTH SCREENING	9,064.05
8299	CCCHD PAYROLL CLEARING FUND	911.44
Total For All Funds:		<u>158,207.76</u>

04/12/2026

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY
Balance As Of 03/31/2026

GL Number	Description	2026 Amended Budget	YTD Balance 03/31/2026	Activity For 03/31/2026
Fund: 8201 HEALTH GENERAL FUND				
Account Category: Revenues				
8201-810-411100	TAXES - REAL ESTATE	\$2,610,000.00	\$1,500,227.80	\$1,500,227.80
8201-810-411300	TAXES - MANUFACTURED HOMES	\$7,000.00	\$3,940.79	\$3,940.79
8201-810-421000	INTERGOVERNMENTAL	\$100,000.00	\$94,741.16	\$9,600.00
8201-810-422110	INTERGOVERNMENTAL - H/R	\$65,000.00	\$0.00	\$0.00
8201-810-431000	CHARGES FOR SERVICES	\$20,000.00	\$51,910.92	\$0.00
8201-810-451000	LICENSES & PERMITS	\$7,000.00	\$7,275.00	\$450.00
8201-810-481000	OTHER REVENUE	\$600,000.00	\$144,630.70	\$38,047.95
8201-810-520000	ADVANCES IN	\$117,000.00	\$0.00	\$0.00
Total Dept 810 - CCCHD		\$3,526,000.00	\$1,802,726.37	\$1,552,266.54
Revenues		\$3,526,000.00	\$1,802,726.37	\$1,552,266.54
Account Category: Expenditures				
8201-810-702000	SALARIES - EMPLOYEES	\$477,000.00	\$118,486.03	\$38,551.68
8201-810-711000	PERS	\$75,000.00	\$19,148.92	\$6,229.24
8201-810-712000	WORKERS COMPENSATION	\$10,000.00	\$0.00	\$0.00
8201-810-714000	MEDICARE	\$7,000.00	\$1,665.41	\$540.66
8201-810-715000	DENTAL INSURANCE	\$1,500.00	\$317.85	\$106.03
8201-810-716000	LIFE INSURANCE	\$900.00	\$222.74	\$74.29
8201-810-717000	HEALTH INSURANCE	\$190,000.00	\$44,182.69	\$14,278.19
8201-810-718100	TRAINING & DEVELOPMENT	\$46,133.14	\$803.00	\$0.00
8201-810-718400	TRAVEL	\$29,937.14	\$298.12	\$197.78
8201-810-721000	OFFICE SUPPLIES	\$646,339.22	\$18,162.82	\$2,147.67
8201-810-732000	ADVERTISING & PRINTING	\$5,000.00	\$0.00	\$0.00
8201-810-736500	FEES - STATE	\$256,473.72	\$39,625.76	\$0.00
8201-810-737700	INSURANCE - PREMIUMS	\$100,000.00	\$0.00	\$0.00
8201-810-744000	CONTRACT SERVICES	\$558,926.51	\$64,467.75	\$5,763.53
8201-810-745000	MAINTENANCE	\$76,314.57	\$6,172.39	\$2,155.89
8201-810-746200	UTILITIES	\$82,186.63	\$20,204.93	\$3,831.77
8201-810-751000	SMALL EQUIPMENT	\$40,000.00	\$417.60	\$109.00
8201-810-790000	OTHER EXPENSES	\$33,080.00	\$1,520.00	\$560.00
8201-810-795900	REIMBURSEMENTS - OTHER	\$1,000.00	\$0.00	\$0.00
8201-810-830000	ADVANCES OUT	\$117,000.00	\$105,000.00	\$0.00
8201-810-850000	TRANSFERS OUT	\$1,746,466.47	\$961,466.47	\$294,866.47
Total Dept 810 - CCCHD		\$4,500,257.40	\$1,402,162.48	\$369,412.20
Expenditures		\$4,500,257.40	\$1,402,162.48	\$369,412.20
Fund 8201 - HEALTH GENERAL FUND:				
TOTAL REVENUES		\$3,526,000.00	\$1,802,726.37	\$1,552,266.54
TOTAL EXPENDITURES		\$4,500,257.40	\$1,402,162.48	\$369,412.20
NET OF REVENUES & EXPENDITURES:		(\$974,257.40)	\$400,563.89	\$1,182,854.34

04/12/2026

OHIO CASH BASIS REPORT FOR CLARK COUNTY

Balance As Of 03/31/2026

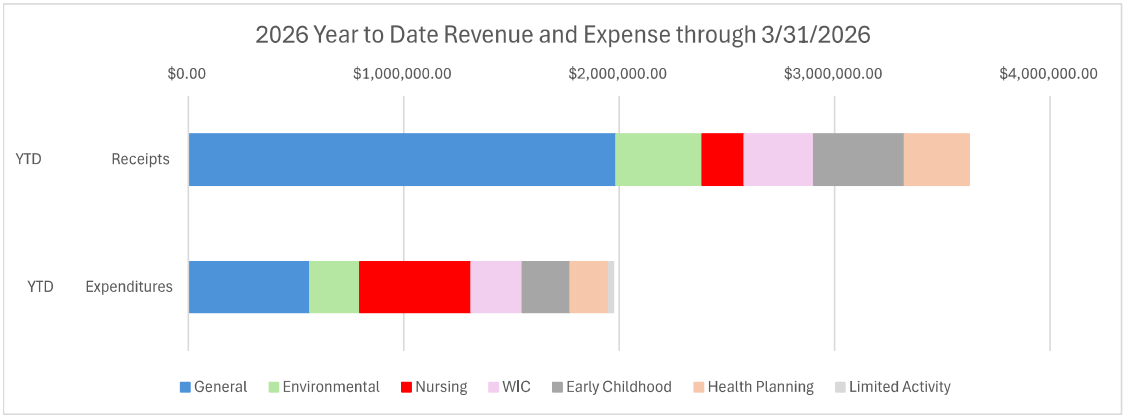
Fund	Beginning Cash Balance Month	Current Receipts	Current Expenditures	Ending Cash Balance Year
Fund Type: Custodial Fund				
8201 - HEALTH GENERAL FUND	796,501.54	1,552,266.54	369,412.20	1,979,355.88
8202 - FOOD SERVICES & ESTABLISHMENTS	306,060.41	145,072.04	39,465.00	411,667.45
8203 - SOLID WASTE DISTRICT GRANT	8,181.52	0.00	8,036.83	144.69
8204 - PARKS & CAMPS	13,978.28	0.00	1,490.90	12,487.38
8205 - WATER SYSTEMS	18,697.33	6,459.40	3,135.61	22,021.12
8206 - SWIMMING POOLS & SPAS	15,821.37	0.00	1,759.25	14,062.12
8207 - MOSQUITO CONTROL GRANT	2,712.45	0.00	0.00	2,712.45
8208 - MEDICAID ADMIN CLAIMING	188,299.42	0.00	0.00	188,299.42
8209 - STI DIS GRANT	67,522.91	5,773.78	5,983.26	67,313.43
8211 - DRUG OVERDOSE PREVENTION GRANT	97,364.50	0.00	21.09	97,343.41
8212 - HELP ME GROW GRANT	327,006.02	99,689.00	55,302.67	371,392.35
8213 - CRIBS FOR KIDS GRANT	60,560.70	3,550.00	5,796.03	58,314.67
8214 - GET VACCINATED GRANT	43,081.72	11,807.00	2,416.51	52,472.21
8216 - LEAVE PAYOUT	76,845.49	0.00	13,287.43	63,558.06
8217 - PLUMBING	53,596.39	2,050.00	5,767.58	49,878.81
8218 - LEAD	29,443.98	15,581.80	7,755.35	37,270.43
8219 - NURSING	297,110.96	35,107.89	122,901.49	209,317.36
8220 - WIC GRANT	199,658.31	101,363.03	84,087.93	216,933.41
8222 - VACCINE EQUITY GRANT	151.56	0.00	0.00	151.56
8225 - WATER POLLUTION CONTROL GRANT	63,735.43	3,120.00	4,680.00	62,175.43
8226 - MOMS QUIT FOR TWO GRANT	11,116.52	0.00	0.00	11,116.52
8227 - SAFE COMMUNITIES GRANT	38,867.12	0.00	2,614.28	36,252.84
8228 - TOBACCO PREVENTION GRANT	99,576.91	6,000.00	6,843.95	98,732.96
8229 - CONTINGENCY	205,133.53	294,866.47	0.00	500,000.00
8230 - ADOLESCENT HEALTH GRANT	45,195.77	7,666.65	8,698.43	44,163.99
8233 - LICE & LEAD GRANT	10,667.11	0.00	3,303.58	7,363.53
8237 - EMERGENCY PREPAREDNESS GRANT	48,412.98	16,666.68	9,019.03	56,060.63
8238 - LOCAL SOLID WASTE	15,561.65	5.00	2,500.00	13,066.65
8239 - LEAVE ACCRUAL	18,681.42	0.00	0.00	18,681.42
8240 - ENVIRONMENTAL HEALTH	71,279.69	0.00	6,296.86	64,982.83
8243 - MEDICAL RESERVE CORPS	10,000.00	0.00	0.00	10,000.00
8244 - DONATION FUND	242,102.80	350.00	28,745.58	213,707.22
8246 - CONSTRUCTION & DEMOLITION DEBRIS	34,202.21	4,374.40	6,112.26	32,464.35
8247 - WORKFORCE DEVELOPMENT GRANT	61,519.71	0.00	27,853.22	33,666.49
8248 - SEWAGE TREATMENT SYSTEMS	45,861.45	7,248.69	7,634.02	45,476.12
8251 - COVID 19 - ENHANCED OPERATIONS	94,083.33	0.00	4,761.00	89,322.33
8257 - FEDERAL HOME VISITING GRANT	290,244.95	0.00	9,338.30	280,906.65
8259 - MOTORCYCLE OHIO GRANT	49,717.96	0.00	831.80	48,886.16
8260 - CREATING HEALTHY COMMUNITIES GRANT	32,809.11	5,395.57	5,991.30	32,213.38
8261 - REPRODUCTIVE HEALTH & WELLNESS GRANT	124,066.99	1,270.90	38,228.09	87,109.80
8262 - MATERNAL & CHILD HEALTH GRANT	5,096.76	0.00	1,004.81	4,091.95
8265 - PREVENTION & LINKAGE TO CARE GRANT	97,599.26	70,000.00	10,358.15	157,241.11
8266 - COVID 19 BRIDGE VACCINATION	0.00	0.00	0.00	0.00
8267 - REFUGEE HEALTH SCREENING	163,418.90	462.00	11,921.40	151,959.50
8299 - CCCHD PAYROLL CLEARING FUND	(10,740.06)	0.00	(82,609.84)	71,869.78
Custodial Fund	4,470,806.36	2,396,146.84	840,745.35	6,026,207.85
Report Total:	4,470,806.36	2,396,146.84	840,745.35	6,026,207.85

04/12/2026

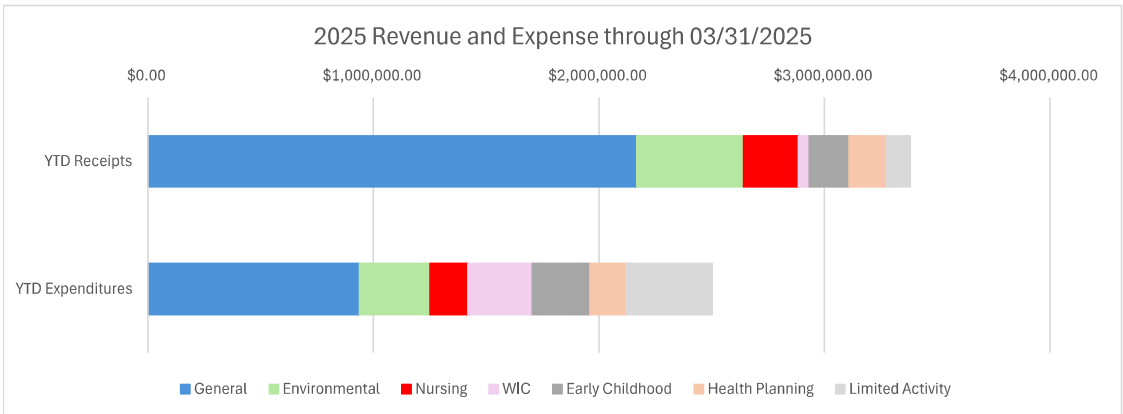
OHIO CASH BASIS REPORT FOR CLARK COUNTY
Balance As Of 03/31/2026

Fund	Beginning Cash Balance Year	YTD Receipts (adjusted for transfers and advances)	YTD Expenditures (adjusted for transfers and advances)	Ending Cash Balance Year
Fund Type: Custodial Fund				
8201 - HEALTH GENERAL FUND	\$1,578,791.99	\$1,802,726.37	\$345,696.01	\$3,035,822.35
8208 - MEDICAID ADMIN CLAIMING	\$189,383.71	\$0.00	\$1,084.29	\$188,299.42
8216 - LEAVE PAYOUT	\$20,731.81	\$0.00	\$78,773.75	(\$58,041.94)
8229 - CONTINGENCY	\$205,133.53	\$0.00	\$0.00	\$205,133.53
8237 - EMERGENCY PREPAREDNESS GRANT	\$38,090.49	\$46,316.81	\$28,346.67	\$56,060.63
8239 - LEAVE ACCRUAL	\$18,681.42	\$0.00	\$0.00	\$18,681.42
8243 - MEDICAL RESERVE CORPS	\$0.00	\$10,000.00	\$0.00	\$10,000.00
8244 - DONATION FUND	\$184,500.00	\$72,874.18	\$43,666.96	\$213,707.22
8247 - WORKFORCE DEVELOPMENT GRANT	\$47,770.05	\$52,989.59	\$67,093.15	\$33,666.49
8202 - FOOD SERVICES & ESTABLISHMENTS	\$184,165.38	\$321,006.33	\$93,504.26	\$411,667.45
8203 - SOLID WASTE DISTRICT GRANT	\$30,631.66	\$0.00	\$30,486.97	\$144.69
8204 - PARKS & CAMPS	\$16,358.29	\$0.00	\$3,870.91	\$12,487.38
8205 - WATER SYSTEMS	\$20,043.16	\$11,501.45	\$9,523.49	\$22,021.12
8206 - SWIMMING POOLS & SPAS	\$19,022.86	\$0.00	\$4,960.74	\$14,062.12
8207 - MOSQUITO CONTROL GRANT	\$2,712.45	\$0.00	\$0.00	\$2,712.45
8217 - PLUMBING	\$46,525.12	\$22,849.97	\$19,496.28	\$49,878.81
8225 - WATER POLLUTION CONTROL GRANT	\$55,658.77	\$11,196.66	\$4,680.00	\$62,175.43
8238 - LOCAL SOLID WASTE	\$10,416.65	\$5,270.00	\$2,620.00	\$13,066.65
8240 - ENVIRONMENTAL HEALTH	\$42,296.74	\$5,192.00	\$17,505.91	\$29,982.83
8246 - CONSTRUCTION & DEMOLITION DEBRIS	\$42,317.50	\$8,413.60	\$18,266.75	\$32,464.35
8248 - SEWAGE TREATMENT SYSTEMS	\$57,297.15	\$14,635.69	\$26,456.72	\$45,476.12
8209 - STI DIS GRANT	\$38,750.19	\$21,809.79	\$18,246.55	\$42,313.43
8214 - GET VACCINATED GRANT	\$41,055.24	\$17,316.00	\$5,899.03	\$52,472.21
8219 - NURSING	\$0.00	\$48,160.63	\$338,843.27	(\$290,682.64)
8233 - LICE & LEAD GRANT	\$10,328.38	\$8,094.50	\$11,059.35	\$7,363.53
8261 - REPRODUCTIVE HEALTH & WELLNESS GRANT	\$114,051.80	\$90,431.84	\$117,373.84	\$87,109.80
8267 - REFUGEE HEALTH SCREENING	\$167,705.20	\$10,114.22	\$25,859.92	\$151,959.50
8220 - WIC GRANT	\$132,908.56	\$321,377.34	\$237,352.49	\$216,933.41
8212 - HELP ME GROW GRANT	\$351,019.83	\$193,191.50	\$172,818.98	\$371,392.35
8213 - CRIBS FOR KIDS GRANT	\$51,607.98	\$24,200.00	\$17,493.31	\$58,314.67
8257 - FEDERAL HOME VISITING GRANT	\$106,025.52	\$205,184.91	\$30,303.78	\$280,906.65
8211 - DRUG OVERDOSE PREVENTION GRANT	\$99,248.13	\$0.00	\$1,904.72	\$97,343.41
8218 - LEAD	\$0.00	\$31,371.64	\$24,101.21	\$7,270.43
8227 - SAFE COMMUNITIES GRANT	\$24,234.31	\$0.00	\$7,981.47	\$16,252.84
8228 - TOBACCO PREVENTION GRANT	\$91,718.30	\$29,846.00	\$22,831.34	\$98,732.96
8230 - ADOLESCENT HEALTH GRANT	\$0.00	\$40,166.60	\$26,002.61	\$14,163.99
8259 - MOTORCYCLE OHIO GRANT	\$52,429.22	\$0.00	\$3,543.06	\$48,886.16
8260 - CREATING HEALTHY COMMUNITIES GRANT	\$33,918.17	\$13,184.48	\$14,889.27	\$32,213.38
8265 - PREVENTION & LINKAGE TO CARE GRANT	\$50,508.30	\$185,000.00	\$78,267.19	\$157,241.11
8222 - VACCINE EQUITY GRANT	\$151.56	\$0.00	\$0.00	\$151.56
8226 - MOMS QUIT FOR TWO GRANT	\$11,116.52	\$0.00	\$0.00	\$11,116.52
8251 - COVID 19 - ENHANCED OPERATIONS	\$103,605.34	\$0.00	\$14,283.01	\$89,322.33
8262 - MATERNAL & CHILD HEALTH GRANT	\$7,146.20	\$0.00	\$3,054.25	\$4,091.95
8266 - COVID 19 BRIDGE VACCINATION	\$0.00	\$0.00	\$0.00	\$0.00
8299 - CCCHD PAYROLL CLEARING FUND	\$77,110.02	\$0.00	\$5,240.24	\$71,869.78
Custodial Fund	\$4,375,167.50	\$3,624,422.10	\$1,973,381.75	\$6,026,207.85
Report Total:	\$4,375,167.50	\$3,624,422.10	\$1,973,381.75	\$6,026,207.85

	2026 Beginning Cash	YTD Receipts (adjusted for transfers and advances)	YTD Expenditures (adjusted for transfers and advances)	2026 Ending Cash
General	\$2,283,083.00	\$1,984,906.95	\$564,660.83	\$3,703,329.12
Environmental	\$527,445.73	\$400,065.70	\$231,372.03	\$696,139.40
Nursing	\$371,890.81	\$195,926.98	\$517,281.96	\$50,535.83
WIC	\$132,908.56	\$321,377.34	\$237,352.49	\$216,933.41
Early Childhood	\$508,653.33	\$422,576.41	\$220,616.07	\$710,613.67
Health Planning	\$352,056.43	\$299,568.72	\$179,520.87	\$472,104.28
Limited Activity	\$199,129.64	\$0.00	\$22,577.50	\$176,552.14
	\$4,375,167.50	\$3,624,422.10	\$1,973,381.75	\$6,026,207.85



	2025 Beginning Cash	YTD Receipts (adjusted for transfers and advances)	YTD Expenditures (adjusted for transfers and advances)	2025 Ending Cash
General	\$1,873,198.81	\$2,167,999.53	\$938,407.19	\$3,102,791.15
Environmental	\$519,787.33	\$472,962.91	\$312,313.37	\$680,436.87
Nursing	\$227,051.07	\$243,613.54	\$167,817.88	\$302,846.73
WIC	\$77,143.86	\$47,930.73	\$285,981.59	(\$160,907.00)
Early Childhood	\$74,402.32	\$176,837.05	\$255,559.82	(\$4,320.45)
Health Planning	\$317,086.16	\$165,080.00	\$158,920.81	\$323,245.35
Limited Activity	\$201,794.89	\$105,852.07	\$383,611.41	(\$75,964.45)
	\$3,290,464.44	\$3,380,275.83	\$2,502,612.07	\$4,168,128.20



Transfer and Advance activity as of March 31, 2026

03/31/2026

Total Fund 8201 HEALTH GENERAL FUND:	(\$1,066,466.47)
Total Fund 8209 STI DIS GRANT:	\$25,000.00
Total Fund 8216 LEAVE PAYOUT:	\$121,600.00
Total Fund 8218 LEAD:	\$30,000.00
Total Fund 8219 NURSING:	\$500,000.00
Total Fund 8227 SAFE COMMUNITIES GRANT:	\$20,000.00
Total Fund 8229 CONTINGENCY:	\$294,866.47
Total Fund 8230 ADOLESCENT HEALTH GRANT:	\$30,000.00
Total Fund 8240 ENVIRONMENTAL HEALTH:	\$35,000.00
Total Fund 8243 MEDICAL RESERVE CORPS:	\$10,000.00*
	<hr/>
	\$1,066,466.47

* Not adjusted out above. This was money attributed to this fund to begin the year and was not a transfer

PROGRAM:	Mar'26	YTD '26	PROGRAM:	Mar'26	YTD '26	PROGRAM:	Mar'26	YTD '26
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	4	12	Complaints/Consultations	0	0	Consultations	15	25
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	0	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	4	4
Inspections &/or Re-Inspections	2	2	Sample/Re-Sample	0	0	Food Service	49	99
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	59	64
Consultations	0	0	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	0	1	Follow-Up Inspections	2	14
Inspections &/or Re-Inspections	0	0	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	0
CAMPGROUNDS (182):			PLAN REVIEW	16	54	FOOD-TEMPORARY:		
Consultations	0	1	Consultations	14	33	Consultations	0	0
Licenses Issued	0	0	Licenses Issued:			Licenses Issued:		
Inspections-Standard	0	0	Food Establishment	96	219	Food Establishment	0	7
Licenses Issued-Temporary	0	0	Food Service	148	386	Food Service	2	16
Inspections-Temporary	0	0	Inspections-Food Establishment:			Inspections-Standard	1	11
Notices of Critical Viol.-Standard Insp.	0	0	Standard Inspections	21	62	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	0	PR Inspections	0	3	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	2		Pre Licensing Inspections	0	1	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	2	15	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	1	2
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	38	39
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	0	3
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	37	163	Notices of Critical Viol.-Standard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	22	87	Follow-Up Inspections	0	0
Complaints Pending-End of Month	2		Pre Licensing Inspections	3	4	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	2	30	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	1	1	Consultations	7	24
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	1	9
Citations to Appear before BOH	0	0	Inspection/Sample	9	9	INFECTIOUS WASTE:		
Plan Review	0	0	Complaints Pending-Beg. Of Month	4		Consultations	0	0
CLEAN FILL OPERATION:			Complaints Rec'd.-Current Month	7	26	Enforcement	0	0
Complaints	0	1	Complaints Investigated:			Inspections &/or Re-Inspections	0	0
Consultations	1	7	Valid Complaints	1	4	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	0	2	Summary Compliance Abated	1	4	Consultations	1	4
Inspections &/or Re-Inspections	0	2	Non-Valid Abated	5	18	Inspections &/or Re-Inspections	0	0
COMPOSTING FACILITY:			Complaint Re-Inspections	0	4	Consultations-Insect/Rodent	0	0
Consultations	1	4	Complaints Pending-End of Month	4		Complaints Pending-Beg. Of Month	1	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	0	1
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	4	4	Citations to Appear before BOH	0	0	Valid Complaints	0	1
			Citations into Court	0	0	Notices of Violation Sent	0	0

PROGRAM:	Mar'26	YTD '26	PROGRAM:	Mar'26	YTD '26	PROGRAM:	Mar'26	YTD '26
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	0	0	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	0	0	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	0	0	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month	1		Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	10	35	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	0	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	0	0
JAIL:			# of Classes Conducted	0	0	Complaints Pending-Beg. Of Month	16	
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	0	0	Complaints Rec'd.-Current Month	4	11
Consultations	0	0	FEMALE	0	0	Complaints Investigated:		
Enforcement	0	0	MINORS	0	0	Valid Complaints	3	8
Inspections	2	3	# DID NOT PASS: MALE	0	0	Notices of Violation Sent	7	10
Inspection/Sample	0	0	FEMALE	0	0	Summary Compliance Abated	0	1
Re-Inspections	0	0	MINORS	0	0	Non-Valid Abated	1	2
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	0	Complaint Re-Inspections	5	7
Outbreak Investigations	0	0	FEMALE	0	0	Complaints Pending-End of Month	19	
LANDFILLS-CLOSED:			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	0	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	0	0	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	0	2	Complaints Pending-Beg. Of Month	3		Citations into Court	0	0
LEAD:			Complaints Rec'd.-Current Month	4	7	PLUMBING (141):		
Consultations	1	3	Complaints Investigated:			PLAN REVIEW	0	0
MAN. HOME PARK (180):			Valid Complaints	2	3	Inspections	2	2
Consultations	0	3	Notices of Violation Sent	2	5	Finals	2	2
Inspections-Standard	4	4	Summary Compliance Abated	0	0	Permits	0	0
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	2	4	Registrations	0	1
Re-Inspections	0	0	Complaint Re-Inspections	3	11	Backflow Certifications	244	608
Complaints Pending-Beg. Of Month	2		Complaints Pending-End of Month	5		Consultations	15	42
Complaints Rec'd.-Current Month	0	3	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	0	2	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	0	0
Summary Compliance Abated	0	0	NUISANCES-OTHER (149):			Notices of Violation Sent	0	0
Non-Valid Abated	0	1	Consultations	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	1	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	0
Complaints Pending-End of Month	2		Complaints Rec'd.-Current Month	0	0	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	0	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0

PROGRAM:	Mar'26	YTD '26	PROGRAM:	Mar'26	YTD '26	PROGRAM:	Mar'26	YTD '26
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	0	0	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	1	1
Consultations	9	30	Citations to Appear before BOH	0	0	Consultations	0	8
Sample or Specimen Pick-Up	1	1	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	1	1	SCRAP TIRE ADDRESS:			Investigations	1	1
Citations into Court	0	0	Consultations	0	1	Letters Sent - Notice of Report	1	1
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	0	0
Consultations	0	9	Inspections	0	0	Letters Sent - Misc	0	0
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	3	4	Consultations	13	14	Hauler Registrations	0	10
Inspections - Well Only	6	6	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	0	2	Aerator Inspections	0	7	Truck Registrations-Additional Trucks	0	24
Inspections - Well & Septic	11	17	Dye Tests/Sampling	0	0	Truck Inspections	0	167
Re-Inspections	1	1	Finals (New/Repair)	0	8	Consultations	0	0
Sampling	0	0	1 Year Operation Inspections	11	22	Complaints Pending-Beg. Of Month	32	
Resampling	1	8	Site Approvals	8	12	Complaints Rec'd.-Current Month	20	37
RECYCLING/TRANSFER STATION:			Site Review Inspections	7	21	Complaints Investigated:		
Inspections	0	1	Subdivision Review Inspections	1	2	Valid Complaints	18	29
ROUTINE WATER:			Truck Inspections/Re-inspections	1	3	Notices of Violation Sent	15	31
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	1
Sampling by CCCHD Staff	2	4	Site Review Applications	7	22	Non-Valid Abated	2	7
Sampling by Owner (Self)	17	22	Subdivision Review Applications	3	4	Complaint Re-Inspections	16	47
Inspections	0	2	Installation (New, Replace or Alter Permits)	8	17	Complaints Pending-End of Month	48	
Dye Tests	0	0	Operation Permits/Inspection Fees	24	44	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	8	12	BOH Orders Issued	0	0
Consultations	1	1	Sewage Installer Registrations	6	17	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	1	2	Citations into Court	0	0
Inspections	4	4	Septage Hauler Registrations/Trucks	0	6	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	0	0	Consultations	0	0
Consultations	0	0	Complaints Pending-Beg. Of Month	30		Licenses Issued	0	0
Inspections-Standard	31	31	Complaints Rec'd.-Current Month	7	14	Inspections-Standard	0	2
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	0	0
Complaints Pending-Beg. Of Month	0		Valid Complaints	3	7	Re-Inspections	0	1
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	1	11	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	0	Complaints Rec'd.-Current Month	1	2
Valid Complaints	0	0	Non-Valid Abated	4	7	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	11	36	Valid Complaints	0	1
Summary Compliance Abated	0	0	Complaints Pending-End of Month	26		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	1	Non-Valid Abated	1	1
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	Mar'26	YTD '26	PROGRAM:	Mar'26	YTD '26	PROGRAM:	Mar'26	YTD '26
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			WEST NILE VIRUS (cont'd.):		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0	Flyer/Information Distribution	0	0
TOBACCO	0	0	Complaints Investigated:			Treatments Applied	0	0
Licenses Issued	0	25	Valid Complaints	0	0	MEETINGS/TRAINING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	0	0	Meetings	47	140
Consultations	2	6	Summary Compliance Abated	0	0	Training-Given	5	26
Plan Review	1	3	Non-Valid Abated	0	0	Training-Received	10	32
Licenses Issued/*Temporary	0	0	Complaint Re-Inspections	0	0			
Inspections-Standand/*Temporary	0	0	Complaints Pending-End of Month	0				
Re-Inspections	0	0	REPORTED ANIMAL BITES/	Mar'26	Mar'26	YTD 2026	March '26	March '26
Complaints Pending-Beg. Of Month	0		RABIES EXPOSURE:	OWNED	UNOWNED		OWNED	UNOWNED
Complaints Rec'd.-Current Month	0	1	DOG: Bite/Non-Bite/Other Events	18	8	61	10	1
Complaints Investigated:			Total Persons Exposed	26		61	1	11
Valid Complaints	0	0	# People Rec. Post-Exposure	0	0	0	11	0
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	0	0	0	0	0
Summary Compliance Abated	0	0	# Sent to ODH-Negative	0	1	0	0	0
Non-Valid Abated	0	1	# Sent to ODH-Positive/*Unsat.	1	0	3	0	0
Complaint Re-Inspections	0	0	CAT: Bite/Non-Bite/Other Events	0	3	13	0	0
Complaints Pending-End of Month	0		Total Persons Exposed	3		13	0	0
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0	0	4	0	0
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	3	0	13	0	0
BOH Orders Issued	0	0	# Sent to ODH-Negative	0	0	0	0	0
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0
Citations into Court (*Search Warr.)	0	0	RACCOON:			1	0	0
			Bite/Non-Bite/Other Events		0	0		0
VECTOR-BORNE (TICKS):			Total Persons Exposed		0	0		1
Consultations	1	1	# People Rec. Post-Exposure		0	0		0
# Ticks Received	0	0	# Sent to ODH-Negative		0	0		0
# Ticks Ident. by CCCHD	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by ODH/Pending	0	0	BAT: Bite/Non-Bite/Other Events		0	0		0
WELLS (PWS):			Total Persons Exposed		0	0		4
Consultations	0	0	# People Rec. Post-Exposure		0	5		0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		0	5		0
Alterations	0	2	# Sent to ODH-Positive/*Unsat.		0	0		0
New	6	11	OTHER:			5		0
Sealing Permits	0	1	Bite/Non-Bite/Other Events		0	0		0
Inspections	6	6	Total Persons Exposed		0	0		0
PWS Contractor Inspections	0	0	# People Rec. Post-Exposure		0	0		0
Re-Inspections	1	1	# Sent to ODH-Negative		0	0		0
New Well Sampling	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0
Dye Tests	0	0	Cases Pending:	Dogs:	10	Cats:	0	

April 2026 Board Report

Immunization

- Number of clients seen: 202
- Number of total vaccines administered: 475
- Flu vaccines administered: 52
- Covid19 vaccines administered: 4

Sexual Health and Wellness

- Total Clients seen: 267
- LARCS provided: 6
- Condoms Distributed in the Community: 1,518

Tuberculosis (TB).

- New active cases this month: 0
- Current active cases: 6
- Active cases in CCCHD Housing: 2
- IGRA Screenings completed: 55
- Chest x-rays read: 8

Complex Medical Help (CMH) Program

- Current caseload: 470
- Visits completed: 31

Diabetes Program

- 3/4/26 Support Group Presentation: Overview of Diabetes/Obesity by Samantha Smith – 7 attendees.
- 3/21/26 Black Family Wellness Expo: 7 A1C's completed.
- 1 Diabetes Supply Kit Distributed

Lead and Lice Programs

- Current lead caseload: 84

- Caseload with levels 10 and above: 7
- Blood lead level screenings completed: 21
- Lead presentations completed: 6
- Lice presentations completed: 2
- Clients seen for lice encounters: 0

Clark County Preliminary Communicable Disease Report - Q1 2026

Reportable Condition	Q1 2026				Q1 2025			
	Confirmed	Probable	Total	YTD	Confirmed	Probable	Total	YTD
Enteric Diseases								
Campylobacteriosis	1	6	7	7	1	1	2	2
Cryptosporidiosis	0	0	0	0	1	0	1	1
Giardiasis	2	1	3	3	1	0	1	1
Salmonellosis	2	1	3	3	2	1	3	3
Shigellosis	1	0	1	1	0	0	0	0
Yersiniosis	0	2	2	2	1	1	2	2
Hepatitis B & C								
Hepatitis B (including delta) - acute	0	0	0	0	2	0	2	2
Hepatitis B (including delta) - chronic	1	0	1	1	5	2	7	7
Hepatitis C - chronic	7	14	21	21	8	9	17	17
Sexually Transmitted Infections								
Chlamydia infection	127	0	127	127	135	0	135	135
Gonococcal infection	31	0	31	31	45	0	45	45
Syphilis - All Stages	0	7	7	7	0	6	6	6
Syphilis - early	0	0	0	0	0	1	1	1
Syphilis - primary	0	0	0	0	0	2	2	2
Syphilis - secondary	0	1	1	1	0	0	0	0
Syphilis - unknown duration or late	0	6	6	6	0	3	3	3
Vaccine-Preventable Diseases								
COVID-19*	-	-	0	0	393	100	493	493
COVID-19-associated hospitalizations*	41	0	41	41	-	-	0	0
Haemophilus influenzae (invasive disease)	2	0	2	2	1	0	1	1
Influenza-associated hospitalization	65	0	65	65	296	0	296	296
Pertussis	4	0	4	4	2	0	2	2
RSV-associated hospitalizations*	49	0	49	49	-	-	0	0
Streptococcal - Group A - invasive	5	0	5	5	6	0	6	6
Streptococcal - Group B - in newborn	0	0	0	0	1	0	1	1
Streptococcus pneumoniae - invasive antibiotic resistance/intermediate	1	0	1	1	2	0	2	2
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	6	0	6	6	10	1	11	11
Varicella	2	1	3	3	0	1	1	1

Reportable Condition	Q1 2026				Q1 2025			
	Confirmed	Probable	Total	YTD	Confirmed	Probable	Total	YTD
Vectorborne and Zoonotic Diseases								
Lyme Disease	0	0	0	0	1	0	1	1
Other Reportable Infectious Diseases								
Candida auris	1	0	1	1	2	0	2	2
Carbapenemase-Producing Organisms (CPO)	2	0	2	2	6	0	6	6
Legionellosis - Legionnaires' Disease	1	0	1	1	0	0	0	0
Tuberculosis (Active)	0	0	0	0	2	0	2	2
Total	351	32	383	383	923	122	1045	1045

Report data were queried from the Ohio Disease Reporting System (ODRS) on 4/9/2026, unless otherwise noted. All cases are totaled by event date and were living in Clark County at diagnosis. Event Date is the earliest date among diagnosis date, illness onset date, date reported, and specimen collection date, except for congenital syphilis and COVID-19. If classified as congenital syphilis, the event date is determined based on the reporting dates to either the local health department or the Ohio Department of Health, whichever is earliest. If classified as COVID-19, the event date is calculated based on specimen collection date, specimen received date, and specimen test result date, whichever is earliest.

*On 10/1/2025, COVID-19-associated hospitalizations and RSV-associated hospitalizations were added to communicable disease reporting in Ohio. Additionally, COVID-19 was removed as a reportable condition. Data for COVID-19 and RSV-associated-hospitalizations were gathered from ODH REDCap on 4/6/2026 with the facility admission date acting as the event date.

Clark County HIV Data Summary

People with a New Diagnosis of HIV while living in Clark County, 2026

HIV (New Diagnoses)	Q1 2026		Q1 2025	
	Total	YTD	Total	YTD
	5	5	6	6

Notes about HIV Data: The above data were collected from the Ohio Disease Reporting System (ODRS) on 4/9/26. HIV cases are reviewed by ODH and case dispositions are subject to change in this report. All HIV data for 2026 is preliminary and should not be used for comparison to previous years, program planning, or trend analysis. Final HIV data are gathered from the enhanced HIV/AIDS Reporting System (eHARS) and reported in the ODH HIV Surveillance Report. Cases reported above were residents of Clark County at the time of diagnosis and dispositioned as either a) Previous Negative, New Positive, or b) Not Previously Tested, New Positive for patients recently diagnosed with HIV.

**Clark County Combined Health District
Early Childhood Division
March, 2026**

Help Me Grow Referral summary

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting FY: July 1, 2025 - June 30, 2026	6	25
Federal Home Visiting (MIECHV) FY: October 1, 2025 - September 30, 2026	4	12
Families on the waitlist	10	
Total Referrals	10	37

Families Served in Home Visiting

Help Me Grow	Capacity	Pending Referral	Total Served	%
HMG-HV	85	6	91	107%
MIECHV (Federal)	132	4	121	92%

Home Visits in March	Current	FYTD
HMG-HV	136	1071
MIECHV	152	2996
Total	288	4067

Safe to Sleep Initiative

Activity	Served	Total vtd
Cribs for Kids	14	122

Division Programs

Help Me Grow - Healthy Families:

prenatal up to 3 years after enrollment

Cribs For Kids: prenatal (last trimester) up to 1 year

Healthy Families America (HFA) is a nationally recognized, evidence-based voluntary home visiting program that offers personalized in-home support and resources. HFA families build nurturing relationships with their children, champion their children's health and development, and cultivate a flourishing future for their family.



Home Visiting in 2025



3,899

Home Visits



285

Families



420

Children



14

Direct Service Staff



Positive impacts for HFA families



- child safety
- linkages & referrals
- economic well-being
- parent-child interaction
- maternal & child health
- child development & school readiness

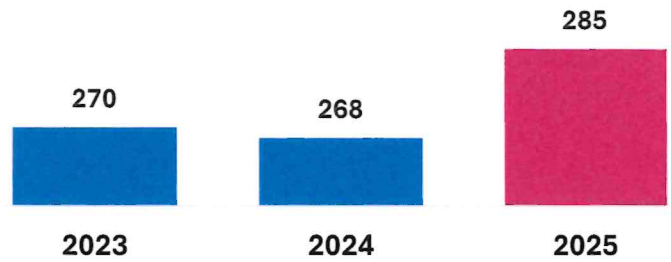
Families, Staff, & Visits



When a new baby is born, parents take home this vulnerable little bundle, and they have to learn everything about this new person—their likes and dislikes, how they communicate, what they need, and so on. It can be really difficult to do that without someone else in your corner to believe in you and encourage you to keep going—to let you know you're on the right track, to tally the wins, and to make sense of the hard parts.

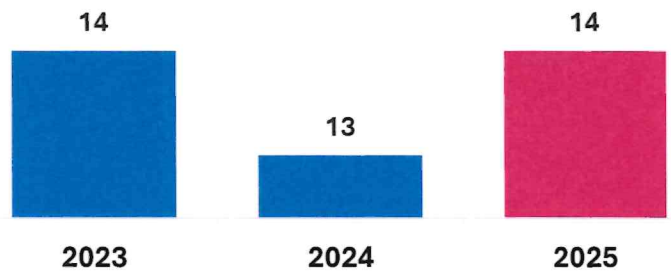
Number of Families

who received 1 or more home visits

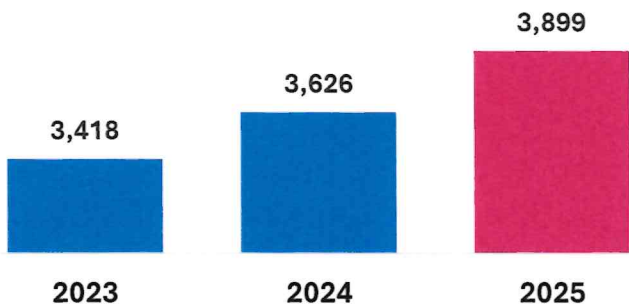


Number of Direct Service Staff

on the last day of the year



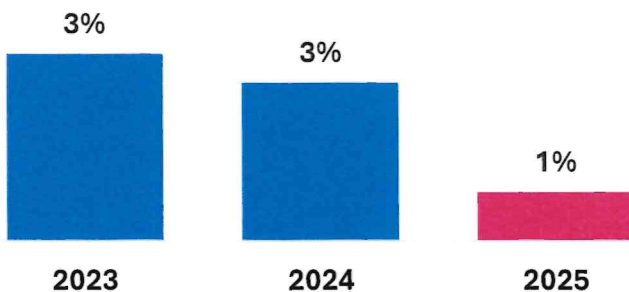
Number of Home Visits



51% of families had fathers involved in the home visits



Percent of Home Visits that were Virtual



Children



"Home visitors only come to help us grow as parents and human beings. What I learned is invaluable... we share a common interest that is my daughter and her development. This whole program gave me emotional and cognitive support, and material resources."

-HFA Parent

290

Focus Children

130

Additional Children

Focus Child Age at Last Home Visit of 2025:



Prenatal

11

4%



0 - 5 Months

43

15%



6 - 11 Months

48

17%



12 - 23 Months

78

27%



24 - 35 Months

73

25%



36 Months or More

33

11%

Unknown 4

Focus Child Birth Status

14	Were Low Birth Weight	5%
34	Were Born Premature	12%

Focus Child Insurance Status

0	Had No Insurance	0%
172	Had Medicaid/SCHIP	59%
0	Had Tri-Care	0%
7	Had Private or Other Insurance	2%
111	Insurance Unknown	38%



Caregivers

Age of Caregiver at First Home Visit:

2	< 18	1%
17	18-21	6%
34	22-24	12%
72	25-29	25%
75	30-34	26%
85	35-44	30%
0	45-54	0%
0	55-64	0%
0	>65	0%
0	Unk	0%

Caregiver Race/Ethnicity

0	American Indian/Alaskan Native	0%
3	Asian	1%
145	Black/African-American	51%
71	Latino/Hispanic	25%
0	Middle Eastern/North African	0%
0	Native Hawaiian/Pacific Islander	0%
60	White	21%
4	Multi-race/ethnicity	1%
2	Unknown	1%
0	Other race/ethnicity	0%

Caregiver's Primary Language

87	English	31%
60	Spanish	21%
138	Other	48%



Caregiver Highest Education Attained

5	Bachelor Degree or Higher	2%
2	Associate Degree	1%
3	Technical Training/Certificate	1%
14	Some College Training	5%
129	High School/GED	45%
132	Less than High School/GED	46%
0	Unknown	0%

100% of families are in low income households

Caregiver Employment Status

76	Employed full time	27%
31	Employed part-time	11%
176	Not employed	62%
2	Unknown	1%

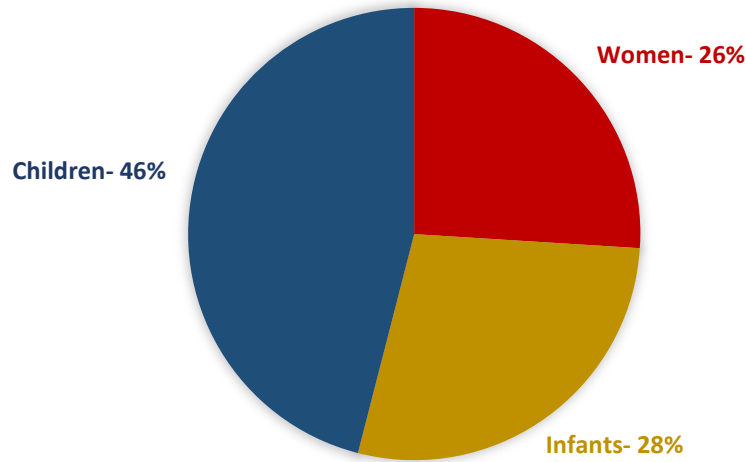
Caregiver Insurance Status

91	No Insurance	32%
182	Medicaid/SCHIP	64%
0	Tri-Care	0%
10	Private or Other Insurance	4%
2	Unknown	1%



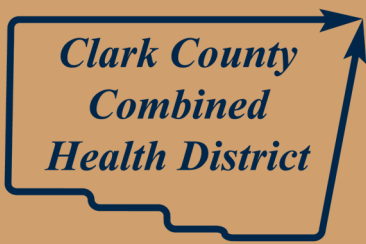
Initial Participation Report
Reporting Month- March 2026

CLARK COUNTY WIC PROGRAM
Agency Distribution of Women, Infants and Children



Distribution & Caseload of Women, Infants and Children Active in CCCHD WIC Program FY26: March Initial														
Category		Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Average
Women	Total	880	879	855	837	801	816							845
	Pregnant	245	247	233	227	219	226							233
	Exclusive BF	105	109	100	106	98	102							103
	Partially BF	253	254	261	243	232	237							247
	Non-BF	277	269	261	261	252	251							262
Infant	Total	912	897	863	853	861	874							877
	Exclusive BF	104	102	97	96	92	96							98
	Partially BF	70	255	253	245	244	245							219
	Non-BF	738	540	513	512	525	533							560
Children	Total	1,533	1,519	1,523	1,462	1,426	1,452							1,486
WIC Total Caseload		3,325	3,295	3,241	3,152	3,088	3,142							3,207
Breastfeeding Initiation										FY26 Assigned Caseload	Total Caseload Difference			
Fiscal Year	Clark - Average	State - Average												
26	61.7%	68.3%												
25	60.8%	67.7%												
24	63.6%	66.3%												
23	64.3%	63.90%												
22	63.5%	62.9%												
21	53.7%	54.7%												
20	50.9%	60.0%												
19	52.1%	61.3%												
18	52.1%	60.6%												
17	47.7%	59.2%												
16	46.1%	58.2%												
WIC SRMC Visits														
Visits	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Average	
Recertification	20	21*	20	24	20	24							22	
Certification	37	43*	44	45	55	48							46	
Total	57	64	64	69	75	72							67	
Days in SRMC	9	10	9.5	9.5	11	12							10	
BF Rate	71%	48%	60%	65%	65%	69%							63%	
Exclusively BF	49%	40%	47%	59%	42%	40%							46%	
Partially BF	10%	7%	0%	5%	8%	0%							5%	
Minimally BF	41%	53%	53%	36%	50%	60%							49%	
Non-BF	29%	52%	40%	35%	35%	31%							37%	

*Nov-25 numbers were inverted and have been corrected.



Health Planning Team Update

"Health care is vital to all of us some of the time, but
Public Health is vital to all of us all of the time."

- Former U.S. Surgeon General C. Everett Koop

April 2026

Drug Overdose Prevention

- **One2One**

- Second Harvest Food Bank (SHFB) Partnership: over the month of March, we provided food to 383 clients.
- Sheltered Inc. Partnership: over the month of March, we completed 0 housing referrals.
- Department of Job and Family Services Clark County Partnership: over the month of March, we assisted 0 clients in completing applications for Medicaid and SNAP benefits.
 - Harm Reduction Program from February 2026 (this data is always 1 month behind):
 - Client Visits: 217
 - Syringes Exchanged: 10,995
 - Narcan Kits Distributed: 10*
 - Treatment Referrals: 2

*Number is low due to directing clients to access Narcan kits via naloxone box that is outside of the Southern Village office location.

- **Substance Abuse/DOP**

- Program staff continued to see success with wellness kits in the region. New materials for wellness kits are being purchased for regional counties and are focusing more on needs for the summer months.
- Program staff are getting ready to start the GROW program back up for the year. GROW stands for Get Recovery Options Working and is a program where staff go door to door and pass out overdose prevention materials and naloxone.
 - The first outing of the year is scheduled for April 17th from 12:30pm – 2pm.
- The substance abuse coalition is partnering with the Ohio Suicide Prevention Foundation to provide QPR training to behavioral health facilities at the April coalition meeting on April 24th.
- Program staff are starting to distribute OH Against OD materials that will be distributed throughout the county and region.

Adolescent Health

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.
- Program staff have two training courses coming up to train adults on youth resiliency. The first training will be taking place with the YET taskforce and the second one will be taking place at United Senior Services.
- Staff will be attending the NET with YET event on April 15th from 12-2pm at Hollenbeck. This event will allow 5 different organizations to share the resources they provide for youth and families.
- Program staff are working on completing the competitive grant solicitation for 2027 that is due on May 4th.

Safe Communities

- Seatbelt checks with local schools have continued to be completed with Tecumseh and Shawnee having their seatbelt checks in April.
- Program staff are collaborating with the Springfield Police Division to plan their Bike Rodeo that will take place on June 5th.
- Program staff are working to bring Arrive Alive to the fair on July 25th and 26th. This is in partnership with the Clark County Sheriff's Office to have space for this to take place.
- Program staff are currently working on completing the continuation grant application for the 2027 grant year.



Motorcycle Ohio

- New staff members on the Motorcycle Ohio grant have been working with state partners to receive training on the grant.
- Registration for classes has been open, and the first classes begin at the end of April.

Tobacco

- Program staff continued to support the passing of “Alternative to Suspension” policy with the Springfield City School District and provided guidance on implementation.
- Continue to strengthen their presence at McKinley Hall to incorporate screening and referral of tobacco use by clients.
- Program staff are supporting the process of the TRL enhancements that are currently being fine tuned by the Springfield City Commissioners and set to pass this month.
- Program staff will continue to attend outreach events to support cessation efforts. This month staff will have a presence at the Minority Health Fair the Heart Strong event and the Colorectal Cancer Coalition.
- Program staff continue to support strategies such as TFOA and monthly Tobacco Support Group.

Creating Healthy Communities

- Program staff participated in a trail walkthrough with partners to identify possible future objectives. Parks included Kirby Preserve, Perrin, Rebert Pike, and Snyder Park.
- Program staff will be participating in the Heart Strong Event on April 21st from 12-2. This event focuses on heart health and blood pressure screenings.
- The 2027 continuation solicitation is being worked on and is due on May 4th.

Vital Statistics - Birth Summary Report

Reporting Month: March 2026

Month	# of Births Registered (2026)	# of Births Registered in 2025	Certificates Issued (2026)	# of Low Birth Weight Newborns (2026)	# of Low Birth Weight Newborns (2025)	Haitian Births	Hispanic Births	Age Group of Mother			
								0 -14	15-19	20-24	25+
January	113	116	596	12	14	28	6	0	11	31	71
February	96	99	664	12	4	12	12	0	8	24	64
March	95	125	767	5	13	13	10	1	8	25	61
April		104			9						
May		92			4						
June		106			6						
July		109			5						
August		107			8						
September		111			4						
October		95			7						
November		99			10						
December		110			6						
YTD Total	304	1273	2027	29	90	53	28	1	27	80	196

1st Quarter Summary:

In Q1 2026, 304 births were registered, slightly down from 340 in Q1 2025. Certificates issued increased monthly, totaling 2,027 for the quarter. Low birth weight cases declined overall (29 vs. 31 last year), with a notable drop in March. Most births were to mothers aged 25+, followed by ages 20-24, while teen births remained low. Haitian and Hispanic births showed modest variations across the months.

Vital Statistics - Death Summary Report

Reporting Month: March 2026

Cause of Death	Q1 2026				Q1 2025			
	Jan	Feb	March	YTD	Jan	Feb	March	YTD
Accident	5	1	0	6	0	4	1	5
Alzheimer's Dementia Disease	11	6	11	28	10	10	12	32
Cancer	25	23	22	70	24	14	19	57
Cerebrovascular Disease	10	9	17	36	16	7	14	37
Chronic Respiratory or Respiratory Failure	14	18	15	47	15	15	14	44
Diabetes	0	3	1	4	1	0	1	2
Drug Intoxication	1	0	0	1	0	1	0	1
Failure to Thrive or Severe Prematurity	0	3	2	5	5	1	1	7
Heart Disease	38	43	31	112	56	56	31	143
Hypertension	5	10	4	19	1	2	2	5
Influenza/Pneumonia/COVID	5	3	3	11	8	16	15	39
Kidney Related Disease	3	4	6	13	6	3	3	12
Liver Disease/Cirrhosis	5	2	6	13	2	3	6	11
Parkinson's Disease	3	1	1	5	2	0	2	4
Pulmonary Embolism	1	0	0	1	1	2	2	5
Septicemia	6	7	3	16	2	7	4	13
Suicide	0	0	0	0	0	0	2	2
Other	3	5	9	17	15	3	5	23
Pending	8	3	12	23	9	4	4	17
Total	143	141	143	427	173	148	138	459

# of Death Certificates Issued in Q1 2026	668	684	683	2035
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Q1 SUMMARY:

In Q1 2026, total deaths (427) declined slightly from 459 in Q1 2025. Heart disease remained the leading cause but decreased notably (112 vs. 143), while cancer increased (70 vs. 57). Deaths from influenza/pneumonia/COVID dropped, while chronic respiratory conditions and hypertension rose. Overall, monthly totals were stable, and 2,035 death certificates were issued.