

Clark County Board of Health

Regular Monthly Meeting | March 19, 2026, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



agenda

1. Call to Order, Roll Call, and Establishment of Quorum
2. Additions to and Adoption of the Agenda ^(MVV)
3. Approval of the Last Meeting Minutes: February 19, 2026 ^(MVV)
4. Public Comment
5. Old Business
 - a. Springfield Landfill License (Chris Cook) ^(MRC)
 - b. Vital Statistics Record Replacement Fee: 2nd Reading & Public Hearing (Chris Cook)
6. New Business
 - a. Pay Scale System Update (Chris Cook) ^(MRC)
 - b. WPCLF Authorizing Resolution (Chris Cook) ^(MRC)
 - c. Out of State Travel (Chris Cook) ^(MRC)
 - i. Stephanie Johnson
 - ii. Sandy Miller
 - d. Annual Report Acceptance (Chris Cook) ^(MRC)
 - e. Position Upgrade for Doug Wyandt (Cheyenne Taylor) ^(MRC)
 - f. Staffing Changes (Shannon Hackathorne) ^(MRC)
 - i. Hiring
 - ii. Resignations/Retirements
7. Financial Reports
 - a. Expenses and Vouchers (Jeff Hoerner) ^(MRC)
 - b. Transfers and Advances (Jeff Hoerner) ^(MRC)
 - c. Monthly Budget Report (Jeff Hoerner)
8. Public Health Team Reports
 - a. Environmental Health (Megan Davis)
 - b. Nursing and Clinics (Cheyenne Taylor)
 - c. Early Childhood (Lori Lambert)
 - d. Women, Infants, and Children (Emily Shaffer)
 - e. Health Planning (Gracie Hemphill)
9. Special Report: CCCHD Safety Videos
10. Legislative Update and Health Commissioner's Comments
11. Executive Session for the Purpose of Conferring for Pending or Imminent Court Action ^(MRC)
12. Additional Business
13. Next Meeting Date: April 16, 2026
14. Adjournment ^(MVV)

(MVV) = Motion + Voice Vote

(MRC) = Motion + Roll Call



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Clark County Combined Health District
Board of Health Meeting Minutes
February 19, 2026

President Dr. Valerie Moore called the February 19, 2026, Clark County Combined Health District Board of Health meeting to order at 6:00 pm.

Board members present: Dr. Sherry Robinette, Dala DeWitt, Scott Griffith, Dr. Valerie Moore, Dr. Bernadette deGuzman, Jessie Johnson and Mike Adamson.

No Board members were absent.

Staff present: Chris Cook, Health Commissioner; Elizabeth “Zibby” DeWitt, Environmental Health Director; Lori Lambert, Early Childhood Director; Cheyenne Taylor, Director of Nursing; Emily Shaffer, WIC Director; Shannon Hackathorne, Administration & HR Supervisor; Jeff Hoerner, Director of Finance and Dr. Laura Thompson, Medical Director.

Guests: Larry Ricketts, City Commissioner.

Mr. Adamson motioned to adopt the February 19, 2026, agenda as revised and Mr. Griffith seconded. The motion passed unanimously by voice vote.

Ms. DeWitt motioned to accept the January 15, 2026, meeting minutes, and Dr. deGuzman seconded. The motion passed unanimously by voice vote.

No Public Comment

Old Business

Springfield Landfill License: Zibby said that the team has been working closely with the consultant for the landfill to address the outstanding concerns raised by the Ohio Environmental Protection Agency (OEPA) which include a slope stability analysis, site-specific horizontal acceleration coefficients, and triaxial testing conducted on the clean hard fill material used to construct the road around the landfill to verify its strength parameters. She said that the team anticipates that this will take some time, but they are committed to ensuring that all necessary concerns are addressed. She recommended tabling approval of the license for 2026.

Mr. Griffith motioned to table the Springfield Landfill’s application for a license to operate as construction and demolition debris facility for 2026 and Dr. Robinette seconded the motion.

A resolution tabling the approval of the 2026 license for the Springfield Landfill pending response by the Springfield Landfill to the Ohio EPA’s review document and recognizing that the Springfield Landfill may continue to operate under their existing license until the Board takes further action.

Mr. Adamson	Yes
Ms. DeWitt	Yes
Dr. Moore	Yes
Mr. Griffith	Yes
Ms. Johnson	Yes
Dr. Robinette	Yes
Dr. deGuzman	Yes

Motion carried.

New Business

IT Service Provider Contract: Chris said that the current contract with Tech Advisors is set to expire and that we are asking the board to approve an extension of our existing agreement. He said that this will be our third consecutive renewal with this company. The proposed contract renewal will result in a 5% increase in the existing contract price, which is in line with current market rates. He said that he recommends this renewal as the service with Tech Advisors has been exceptional, and they have been instrumental in modernizing our infrastructure, which has been neglected for an extended period. He added that HB96 introduced new cyber security standards for local municipalities, which will necessitate additional costs, however, we will address that in a separate addendum to the contract, if necessary.

R 12-26 A resolution authorizing the Health Commissioner to enter into a 1-year contract renewal with Tech Advisors for IT Services with a total contract price not to exceed 105% of the 2025 contract amount.

Motioned by Mr. Adamson

Seconded by Ms. Johnson

Mr. Adamson	Yes
Ms. DeWitt	Yes
Dr. Moore	Yes
Mr. Griffith	Yes
Ms. Johnson	Yes
Dr. Robinette	Yes
Dr. deGuzman	Yes

Motion carried.

Building Closure for Workforce Development: Chris said that as part of our commitment to workforce development we conduct off-site training twice a year and ask the board to approval closure of all buildings. The spring closure is scheduled for April 7, 2026, and will serve as an opportunity for staff to come together and engage in comprehensive training sessions.

R 13-26 A resolution to close all Health Department offices on April 7, 2026, for an all-staff workforce development day.

Motioned by Ms. Johnson

Seconded by Mr. Adamson

Dr. Moore	Yes
Mr. Adamson	Yes
Dr. Robinette	Yes
Dr. deGuzman	Yes
Mr. Griffith	Yes
Ms. Johnson	Yes
Ms. DeWitt	Yes

Motion carried.

Crabill Family Foundation Grant Submission: Chris said that as we approach the spring grant season, we are excited to submit a proposal for funding to support our partnership with the Pregnancy Resource Clinic (PRC). He said that last year, the Crabill Family Foundation provided us with seed funding to acquire essential supplies and equipment which enabled us to enhance our services and better serve our community. He said that we are now embarking on a new chapter with the Pregnancy Resource Clinic, as they are opening a second clinical location in addition to their existing South Limestone clinic. We have been invited to partner with them and are eager to leverage this opportunity to expand our reproductive

health and wellness services, including sexual health services to the new location. He said that this partnership will enable us to deliver high-quality services to a broader audience. He added that the funding from the Crabill Family Foundation last year allowed us to purchase critical equipment, including a Binx machine, which is essential for our point of care services and expressed gratitude for their support. He said that we are committed to providing services at the PRC for the first year, and this grant will support personnel, operational supplies, and initial operational costs. He said that we will also explore alternative revenue streams, such as billing and cost reimbursement to minimize the need for future funding. Dr. Robinette asked if the grant was already submitted and Chris said that it was submitted due to the February 1st deadline. He said that many of our grants have a turnaround time before the next board meeting.

R 14-26 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant application, negotiating and executing all related contracts and creating new funds as necessary for the Crabill Family Foundation grant.

Motioned by Mr. Griffith

Seconded by Dr. deGuzman

Dr. Moore	Yes
Ms. Johnson	Yes
Mr. Adamson	Yes
Dr. Robinette	Yes
Dr. deGuzman	Yes
Mr. Griffith	Yes
Ms. DeWitt	Yes

Motion carried.

Tobacco Grant Submission: Chris said that the Tobacco Prevention and Cessation grant through the Ohio Department of Health is a continuation of an existing program, which is awarded every 3 years. He said that we are currently within the continuation cycle and emphasized the importance of meeting all deliverables during the period from July 1st of this year to June 30th of next year. He said that successful performance in this phase will significantly enhance the likelihood of continued funding. He said that the primary objectives of this grant being to reduce both adult and youth tobacco usage we have developed and implemented various campaigns which are overseen by Ms. Leah Behler. He added that the majority of our efforts in this area are funded through this state grant, with a total budget of approximately \$122,000 for the continuation phase of the grant, in collaboration with the Ohio Department of Health. Dr. Robinette asked if the program provides aids to help individuals quit or just education. Chris explained that we provide mostly educational resources, such as the “Think Fast” initiative implemented in high schools with the primary goal to support school resource officers and provide educational materials to students. He said that we utilize the tobacco quit line as a resource for individuals seeking assistance in quitting smoking as well as hosting classes and other educational programs to support individuals in overcoming various challenges.

R 15-26 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant application, negotiating and executing all related contracts and creating new funds as necessary for the Ohio Department of Health Tobacco Prevention grant.

Motioned by Ms. DeWitt

Seconded by Mr. Adamson

Dr. Robinette	Yes
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Mr. Adamson	Yes	
Dr. deGuzman	Yes	
Dr. Moore	Yes	
Ms. Johnson	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion carried.

Get Vaccinated Grant Submission: Cheyenne said that we have had this grant for many years with the goal being to focus on immunization rates and education. She said that as the lead agency we are responsible for 2 other counties including Madison and Champaign. She said that a significant change for this year’s grant is the inclusion of vaccine-preventable disease outbreak planning, which will outline the protocols for detection, reporting, communication, and coordination during outbreak. Ms. Johnson asked if we have received confirmation from the Ohio Department of Health regarding their approach and if they are planning to present both the CDC and AAP schedules in their future communications. Cheyenne answered that unfortunately they have not received any materials including the PowerPoint presentations, but from what we understand the Ohio Department of Health intends to provide a transparent approach by presenting both schedules.

R 16-26 A resolution authorizing the Health Commissioner to do all things necessary including submitting the grant application, negotiating and executing all related contracts and creating new funds as necessary for the Ohio Department of Health Get Vaccinated grant.
 Motioned by Dr. deGuzman
 Seconded by Dr. Robinette

Dr. Moore	Yes	
Ms. Johnson	Yes	
Mr. Adamson	Yes	
Dr. deGuzman	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Ms. DeWitt	Yes	Motion carried.

First Reading – Vital Statistics Record Replacement Fee: Chris said that this is a first reading only with no action required. He explained that this is the proposed vital record replacement. This would be a new fee, and as such, we are exercising our authority under ORC 370-909 to create and implement fees to facilitate business operations. He added that we would like to set this fee at \$10 per record. The new state-issued vital record system has introduced errors and inaccuracies in vital records and as a result, we have incurred significant losses, including a loss of under \$300 in birth records and almost \$450 in death records since the new system was adopted on December 4th. He said that we have replaced 45 death certificates with 25 of those being this week. He said that it is essential to acknowledge that while this fee may be perceived as punitive, our primary objective is to recoup the losses incurred due to these errors and ensure the integrity of our vital records. He said that we are not attempting to generate revenue but rather to mitigate the financial impact of these errors. Shannon added that we have started having discussions with the funeral homes regarding this new fee and the need for it. She said that some of the funeral homes have talked about adopting their own policies to address errors by informants. Chris said that we understand some circumstances will warrant a fee waiver and we will exercise discretion and waive the fee in cases where the error was caused by the hospital or a party other than the informant.

A resolution to create a Vital Record First Replacement Fee in accordance with Ohio Revised Code

Chapter 3709.09 and set the fee at \$10.00 per record. This fee will be charged for one first replacement birth or death record if there is an identified error made by the entities that input information into the state Vital Records System from which the Health Department prints records. This fee will be charged only for the first replacement of such a record.

Staffing Changes: Shannon said that we have filled some vacant positions which are exciting but sadly have some resignations and turned the floor over to Chris and Lori. Lori said that one of our Family Support Specialists, Danielle Rodgers, will be moving to Champaign County. She wished her well and thanked her for her commitment to our community. Chris said that Zibby has made the difficult decision to move to Greene County. He expressed appreciation for her dedication and commitment to the well-being of our community. He said that her actions not only protected our environment but have also promoted public health in meaningful ways. He thanked Zibby for her service and said that while some of her achievements may not be publicly acknowledged, they are deeply appreciated by those of us who have had the privilege of working alongside her.

R 17-26 A resolution appointing new employees to public health service, as recommended by the Health Commissioner, hired from January 16, 2026, through February 19, 2026, and accepting the resignations of employees as submitted from January 19, 2026, through February 19, 2026.

Motioned by Ms. DeWitt
Seconded by Dr. deGuzman

Ms. DeWitt	Yes	
Dr. Moore	Yes	
Dr. deGuzman	Yes	
Dr. Robinette	Yes	
Ms. Johnson	Yes	
Mr. Adamson	Yes	
Mr. Griffith	Yes	Motion carried.

FINANCIAL REPORTS

Expenses & Vouchers: Jeff presented the expenses and vouchers for approval.

R 18-26 A resolution approving the Expenses and Voucher for January 2026.

Motioned by Mr. Griffith
Seconded by Mr. Adamson

Mr. Adamson	Yes	
Ms. DeWitt	Yes	
Dr. Robinette	Yes	
Mr. Griffith	Yes	
Dr. Moore	Yes	
Dr. deGuzman	Yes	
Ms. Johnson	Yes	Motion carried.

Transfers and Advances: Jeff stated that there were no transfers or advances this month.

Monthly Fund Report: Jeff shared the monthly fund report. He introduced the new format which presents an overview of our financial data, organized by funds and divisions. The purpose of the report is to provide a clear and concise presentation of our financial status, highlighting areas of improvement and areas of

success. He noted the following: the first page provides an overview of our funds, including their beginning balances, income, expenses, and ending balances which are presented in a color-coded format, with different colors indicating different fund categories. The next page provides an overview of our divisions, including their income and expense data, which is presented in a bar chart format, with each bar representing a specific division. He added that the chart is accompanied by a table that provides a detailed breakdown of our revenue and expense data by division. This information is used to provide a clear understanding of our financial position and to identify areas for improvement. He said that the report also includes a section on revenue and expense data, which provides a detailed breakdown of our income and expenses by source. This information is used to provide a clear understanding of our financial position and to identify areas for improvement. The pie chart shows the percentage of revenue generated from different sources, such as the levy. He noted that the report is not intended to be a substitute for regular financial reviews and analysis, rather, to provide a starting point for further discussion and analysis.

PUBLIC HEALTH TEAM REPORTS

Environmental Health: Zibby said that Ms. Sonya Bustos started as their newest Clerk this week and has demonstrated a willingness to learn and adapt to our existing procedures and programs. She said that food renewal season is underway and they are processing licenses and inspections. She said that this period is often challenging due to the complexities involved, however, the environmental health team is committed to ensuring that all necessary steps are taken to maintain high standards. She said that the Ohio Department of Health (ODH) has initiated a review of environmental health regulations, including updates to the Ohio Administrative Code 3701-21, which governs food service operations. This review is part of a regular 5-year cycle to assess and refine regulations. As part of the process, ODH has opened a public comment period for local health departments to provide input on proposed changes. She highlighted a few of the proposed updates which aim to increase the state fee for food licenses, from \$28 to \$47 for commercial establishments and \$14 for non-commercial ones, with further adjustments by 2029, and amend language related to food safety certifications, potentially affecting vending and mobile food establishments. She said that the proposed changes are expected to be formalized by October 1st following a public hearing and review process. She said that local health departments are encouraged to submit comments during the informal comment period. She said that the potential changes may have significant impact on local businesses, particularly those with large numbers of vending machines or mobile food establishments so it is essential for these businesses to be aware of the proposed changes and plan accordingly. The body art rules which include tattooing, microblading, permanent makeup, and body piercing, are also under review. She noted that the proposed changes will be open for public comment, and the team will closely monitor the developments and provide input as necessary.

Nursing and Clinics: Cheyenne said that Emily Freeman, our newest LPN, started this week and we are excited to have her join the team. She noted an error on the communicable disease report on the tuberculosis line. The report initially stated 9 active cases this year; however, we have only 1 active case, furthermore the second case was diagnosed outside of Ohio and subsequently transferred to our hospital which should not be counted in our numbers. She advised that the error has been corrected. She provided an overview of our Complex Medical Help (CMH) program which is a state-administered safety net designed to ensure that Ohio families which children or young adults who require complex medical care can access necessary services and reduce out of pocket costs. The program provides hands on support from public health nurses to coordinate services and navigate payments. The program consists

of 3 main components: diagnostic program, providing broader diagnosis and support for diagnosis related services, treatment program, covering services such as doctor visits, tests and therapies and service coordination program coordinating care with providers within the CMH program. She shared the following success story from the program: Ms. Ashley Call, one of our CMH nurses assisted a family with a child diagnosed with genetic and other conditions prior to birth. The child required extensive surgery, long-term NICU stay, and home care services upon discharge. However, the initial diagnosis and notification process were inadequate, leading to incorrect assumptions about the child's needs. Through Ashley's efforts, we worked with the family, hospital, and other stakeholders to obtain and adjust coverage for the child's medical expenses. Despite numerous unsuccessful attempts, Ashley was ultimately able to secure coverage for the family, resulting in the relief of their \$3.5 million debt. She said that this case highlights the complexities and challenges the team faces daily and emphasizes the importance of the CMH program. She expressed gratitude to our CMH nurses who work tirelessly to ensure that families receive the necessary support and resources.

Early Childhood: Lori noted a potential concern regarding Help Me Grow caseloads. She said that they serve a significant number of immigrant families, some of whom are on Temporary Protected Status (TPS) and have varying levels of support. Given that their primary revenue stream is generated from visitations, any potential decline in caseloads could have a significant impact on their program. She shared that Ms. Stewart, a representative from the local public library, contacted them regarding an adult program they were hosting at their facility. The program involves weekly gatherings for camaraderie, crafting and other activities and they expressed interest in exploring potential partnerships with our program to benefit from the skills and resources developed through their program. As a result, they received a generous donation of handmade goods, including quilts, crochet blankets, hats, soap dispensers, scarves, and other items. She said that they have already begun distributing some of the items to families in need and are looking forward to continuing this partnership in the future. She said that this collaboration demonstrates the value of community-based initiatives and the desire for families to support one another. She said that they appreciate the library's efforts to provide resources.

Women, Infants & Children: Emily said that they have completed their first year of WIC visits to new moms at Springfield Regional Medical Center. She said that this partnership has enabled the seamless integration of WIC services within the hospital setting, ensuring that mothers and infants receive immediate nutrition support. By providing pre-discharge benefit enrollment, breastfeeding support, and food packages, we have empowered families with the essential resources they need to care for their newborns. She said that this partnership has led to several notable outcomes including reduced clinic appointments and waitlists, expanded program reach, improved postpartum care, enhanced service efficiency and care coordination and increased participation. She expressed gratitude to Ashley, who has been instrumental in driving this initiative forward. Her collaboration with the nursing staff, particularly the nursing managers and Madeline, a social worker at the hospital, has been instrumental in their success. She said that their commitments to delivering high-quality care have been exemplary. Ms. Johnson added that as a clinical instructor she has had the opportunity to work closely with Ashley and she can attest to her exceptional leadership skills and dedication.

Health Planning: Chris said that the health planning team has been working on several community-focused projects with one being the implementation of seatbelt checks in local schools, in collaboration with our local authorities. This program aims to raise awareness about the importance of seatbelt usage, particularly among young people. As part of this initiative they have partnered with local businesses, such

as Chick-fil-A and Tropical Smoothie to offer incentives to participants. He said that the first seatbelt check is scheduled for the end of February and is expected to be a successful launch. He said that our Partners in Prevention Youth Council group recently visited the State House, where they met with state representatives to raise awareness about the negative impact of tobacco and nicotine producers on our community. Ms. Leah Behler, our team lead, for the program played a crucial role in facilitating this meeting and empowering the youth to advocate for their rights. He said that the group's efforts were well-received, and we are grateful for their partnership. He said that we have established a new partnership with the Second Harvest Food Bank, building on our existing relationship and for the first time, we extended an invitation to our staff to participate in a volunteer evening, where they contributed to packing food boxes. This experience not only served a greater good but also provided a valuable opportunity for our staff to give back to the community.

No Special Report

Legislative Update & Health Commissioner's Comments: Chris said that a draft copy of the Community Health Improvement Plan (CHIP) has been produced, outlining priority areas, smart goals, and community-wide objectives for the next 3 years. He said that the plan is expected to be published in the coming weeks and will serve as a blueprint for the community's health initiatives.

Chris said that the Health and Human Services (HHS) sent a memo stating that the emergency preparedness dollars would be pulled back for the nation, causing immediate concern and backlash and after a day of pushback, the funding was restored, but the incident highlighted the need for local communities to adapt to unexpected changes. The CDC's grants were terminated for 4 states, California, Colorado, Illinois and Minnesota due to public health concerns, resulting in a total of \$600 million in funding being pulled back. He said that a lawsuit was filed, and a temporary restraining order was granted, allowing the affected states to still utilize the awarded funds for 14 days.

Chris said that HB578 would require the reporting of tick-borne diseases to the Ohio Department of Health, which is currently not the case. HB561 nicknamed the "Choice Act" would remove the requirement for hepatitis B vaccines for kids in school and alter exemptions for required vaccinations. He said that this bill is concerning, as it would prevent schools from excluding unvaccinated children during outbreaks, which is a control measure to prevent the spread of highly contagious diseases. HB629 would authorize pharmacists to diagnose and treat a variety of acute illnesses, which has sparked pushbacks from some pharmacists. HB640 would change laws around sewage and wastewater, eliminating soil surveys, post-installation inspections, and the operation and maintenance program, which could have significant environmental and public health impacts. He said that the potential loss of property taxes has significant implications for local governments, as they are tied to funding various services such as parks, senior centers, health departments, fire, and EMS. Estimates suggest that replacing lost property taxes with sales tax would result in a significant increase in sales tax rates (18-20%), or an increase in income tax rates (11-15%), which could be challenging to implement. He said that the impact of lost property taxes on local governments is significant, and it is essential to explore alternative funding sources to avoid potential bankruptcies and service reductions.

No Executive Session

No Additional Business

The next regular Board of Health meeting will be held on Thursday, March 19, 2026, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business, Ms. DeWitt motioned to adjourn the February 19, 2026, meeting at 7:09 pm. Mr. Adamson seconded the motion. The motion passed unanimously by voice vote.

Chris Cook, Secretary
Clark County Combined Health District
Board of Health

Dr. Valerie Moore, President
Clark County Combined Health District
Board of Health

Clark County Health Department

Administrative Offices 529 East Home Road, Springfield, Ohio 45503

937-390-5600 | ccchd.com | health@ccchd.com



VITAL STATISTICS VITAL RECORD FIRST REPLACEMENT FEE

In accordance with Ohio Revised Code Chapter 3709.09, the Clark County Combined Health District (CCCHD) will establish a “Vital Record First Replacement Fee” and set the fee at \$10.00 per record. This fee will be charged for one first replacement birth or death record if there is an identified error made by the entities (such as a birthing hospital or funeral home) that are entering the information into the state Vital Records System from which CCCHD prints records. This fee will be charged for only the first replacement of such a record. The State of Ohio allows for one replacement record. Subsequent replacement records will be considered new requests for records.

FEE JUSTIFICATION AND METHODOLOGY

Birth Record	Death Record
Certified birth paper: \$0.32	Certified death paper: \$0.46
Toner and printer: \$0.02	Toner and printer: \$0.02
Plastic sleeve: \$0.10	Plastic sleeve: N/A
Stamp: \$0.78	Stamp: \$0.78
Average staff cost for 15 minutes of work: \$8.63	Average staff cost for 15 minutes of work: \$8.63
Total: \$9.85	Total: \$9.89

All costs as of 2/12/2026

Since the new State birth record issuance system was adopted on 8/6/2025, we have replaced 28 birth certificates. Total unreimbursed cost to CCCHD: \$275.80

Since the new State death record issuance system was adopted on 12/1/2025, we have replaced 45 death certificates. Total unreimbursed cost to CCCHD: \$445.05



529 East Home Road
Springfield, OH 45503

Clark County Combined Health District (CCCHD)

Pay Scale System

Purpose:	The pay scale system has been adopted in consideration of practical budgetary constraints and the pay philosophy of the agency. The Health Commissioner may review employees' job duties and responsibilities and maintain authority to establish, adjust, and approve employee compensation within the established paygrade system. In general, an employee's pay rate is determined by the employee's job responsibilities, comparable rates paid in the labor market, job performance, and other compensable factors. Pay levels are not made with consideration of an employee's race, color, religion, gender, national origin, age, military status, genetic background information, sexual orientation, or physical or mental ability.
Scope:	The procedure is to be followed for any Health District employee.
Responsibility:	Health Commissioner and Human Resources with input from Directors and Supervisors.
References/Related:	Clark County Combined Health District Personnel Policy

Created/Prepared:	Charles Patterson 1/27/2015
Updated/Revised:	Chris Cook 01/15/2026
Approved/Reviewed:	Board of Health 01/15/2026
Effective Date:	01/06/2026

Procedure:

A pay scale system which sets minimum and maximum hourly wages for all grades and classes of positions has been established by the Health Commissioner and approved by the Board of Health. The Health Commissioner may assess existing and proposed salaries and benefits against relevant salary study data. When and if determined necessary to remain competitive with the comparable labor market, the paygrade system may be adjusted for individual jobs or for jobs within the agency. Recommended changes to the paygrade system will be brought by the Health Commissioner to the Board of Health for review, comment, and approval.

In addition to re-evaluating positions through a salary assessment, CCCHD will establish wages for positions when: a position is created, or a position is reorganized or abolished through addition or deletion of job duties and responsibilities which sufficiently warrant a re-evaluation. These changes shall be incorporated into the pay-scale system in a similar manner consistent with this policy.

New employees completing probation will receive a 3.5% increase. Employees promoted will be placed at the minimum of the new pay grade/class or a 10% increase, whichever is higher. Employees promoted to a management position will be placed at the minimum of the new pay grade/class or a 15% increase, whichever is higher. Employees promoted may serve the 180-day probationary period but are not eligible for the post-probationary 3.5% increase.



529 East Home Road
Springfield, OH 45503

Clark County Combined Health District (CCCHD)

Pay Scale System

Classifi cation Series	Position	Minimum (per hour)	Maximum (per hour)
11	Student Intern, Environmental Health Mosquito Technician	\$15.00	N/A
15	Community Health Worker 1, Custodian, Breastfeeding Peer Helper, Billing Support Clerk 1, Front Desk Clerk 1, Vital Statistics Deputy Registrar 1, WIC Support Clerk 1, Public Health Assistant 1, Transport Driver, Early Childhood Support Clerk 1, Environmental Health Support Clerk 1, Nursing Support Clerk 1	\$15.13	\$22.13
16	Community Health Worker 2, Billing Support Clerk 2, Front Desk Clerk 2, Vital Statistics Deputy Registrar 2, WIC Support Clerk 2, Public Health Assistant 2, Early Childhood Support Clerk 2, Environmental Health Support Clerk 2, Nursing Support Clerk 2, Vital Statistics Registrar, Fiscal Clerk 1	\$15.85	\$23.22
17	Medical Assistant 1, Certifying Health Professional 1, Family Support Specialist 1	\$16.92	\$24.37
18	Medical Assistant 2, Community Health Worker 3, Licensed Practical Nurse 1, Family Support Specialist 2, Fiscal Clerk 2	\$17.51	\$25.27
19	Registered Environmental Health Specialist 1, Registered Environmental Health Specialist in Training, Home Visitor 1, Certifying Health Professional 2, Health Planner 1, Emergency Preparedness Coordinator 1, Licensed Practical Nurse 2, Disease Investigator 1, Public Health Specialist, Public Health Navigator, Breastfeeding Coordinator 1	\$19.29	\$31.17
21	Registered Environmental Health Specialist 2, Home Visitor 2, Health Planner 2, Emergency Preparedness Coordinator 2, Public Information Officer, Disease Investigator 2, Breastfeeding Coordinator 2	\$20.83	\$33.23
22	Plumbing Inspector	\$21.27	\$33.43
23	Public Health Nurse 1, Registered Environmental Health Specialist 3, Epidemiologist 1, Certifying Health Professional 3, Disease Intervention Specialist	\$22.50	\$37.01
24	Public Health Nurse 2, Epidemiologist 2	\$23.96	\$38.94
25	Supervisor (Health Planning, Registered Environmental Health Specialist, Early Childhood, Communicable Disease, Nutrition & Breastfeeding, WIC Clinic, Administration & HR), Public Health Nurse 3, Health Equity Coordinator, Community Health, Accreditation & Data Coordinator	\$25.47	\$39.73
27	Supervisor (Public Health Nurse)	\$27.85	\$40.74



529 East Home Road
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Clark County Combined Health District (CCCHD)

Pay Scale System

30	Director (Environmental Health, Nursing, Early Childhood, Women, Infants, Children, Finance)	\$30.82	\$48.40
40	Deputy Health Commissioner	\$45.01	\$57.31
45	Nurse Practitioner, Wellness Life Coach	\$50.62	\$71.04

Unless otherwise noted, all positions listed in a classification series are the same pay grade.

~~Intermittent Public Health Nurse rate is \$25.00 per hour~~

~~Intermittent Certifying Health Professional rate is \$25.00 per hour~~

~~Intermittent Public Health Assistant rate is \$16.00 per hour~~

~~Intermittent Front Desk Support Clerk rate is \$16.00 per hour.~~

~~Intermittent LPN rate is \$18.25 per hour~~

~~Intermittent Nurse Practitioner rate is \$50.62 per hour~~

Intermittent position pay is determined in the same manner as all other types of employment statuses (such as full time, part time, seasonal). Intermittent employees employed prior to 03/01/2026 shall maintain their pay rate that was effective prior to this date.

Applicable bilingual stipend (as approved by Health Commissioner) is \$3.00 per hour

A resolution authorizing the Health Commissioner to apply for, accept, and enter into a Water Pollution Control Loan Fund Agreement on behalf of the Board of Health of the Clark County Combined Health District for the repair and replacement of household sewage treatment systems.

Whereas, the Clark County Combined Health District seeks to repair and/or replace failing home sewage treatment systems; and

Whereas, the Clark County Combined Health District intends to apply to the Water Pollution Control Loan Fund (WPCLF) for the repair and/or replacement of failing home sewage treatment systems; and

Whereas, the Ohio Water Pollution Control Loan Fund requires the government authority to pass legislation for application of a loan and the execution of a WPCLF assistance agreement; now therefore,

BE IT RESOLVED by the Board of Health of the Clark County Combined Health District of Springfield, Ohio:

SECTION 1. That the Health Commissioner be and is hereby authorized to apply for a WPCLF assistance agreement for the year 2026, sign all documents for and enter into a Water Pollution Control Loan Fund with the Ohio Environmental Protection Agency for the repair and/or replacement of failing home sewage treatment systems on behalf of the Board of Health of the Clark County Combined Health District of Springfield, Ohio

SECTION 2. That is resolution shall take effect and be in force from and after the earliest period allowed by law.

Resolution Number: _____

Offered by: _____ Seconded by: _____

Passed: _____ Vote: Yeas _____ Nays _____

Approved Date: _____

Certified by:

Attested to:

Dr. Valerie Moore, President
Clark County Combined Health District
Board of Health

Chris Cook, Clerk
Clark County Combined Health District
Board of Health

CLARK COUNTY COMBINED HEALTH DISTRICT

OUT OF COUNTY/STATE TRAVEL REQUEST FORM

Employee(s) Name: Stephanie Johnson

Department: Admin

Hereby request to travel and/or attend the Preparedness Summit

location : Baltimore Maryland
City/State

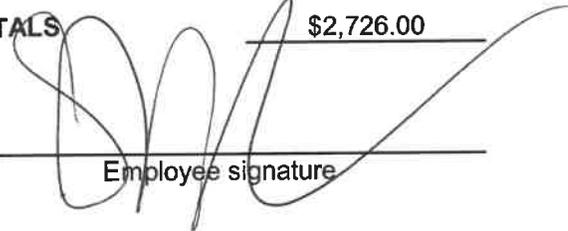
April 12-16, 2026
Date

Expense:	Estimated costs:
Mileage	<u>\$61.00</u>
Parking	<u>\$45.00</u>
Registration	<u>\$845.00</u>
Meals	<u>\$270.00</u>
Airfare	<u>\$381.00</u>
Lodging	<u>\$1,124.00</u>

Hotel check in date 4/12/2026

Hotel check out date 4/16/2026

TOTALS \$2,726.00

Signatures: 
Employee signature

Date: 3/2/2026

Program/Fund: 8237- PHEP

Recommended: _____
Director/Supervisor signature

Date: _____

Recommended: _____
Finance signature

Date: _____

Approved: _____
Health Commissioner signature

Date: _____



CLARK COUNTY COMBINED HEALTH DISTRICT

OUT OF COUNTY/STATE TRAVEL REQUEST FORM

Employee(s) Name: Sandy Miller

Department: Nursing

Hereby request to travel and/or attend the 2026 Preparedness Summit

location : Baltimore, Maryland 4/12/2026-4/16/2026
City/State Date

Expense:	Estimated costs:
Ground transportation	<u>\$150.00</u>
Parking	<u>\$10.00</u>
Registration	<u>FREE</u>
Meals	<u>\$250.00</u>
Airfare	<u>\$399.80</u>
Lodging	<u>\$1,070.00</u>
TOTALS	<u>\$1,879.80</u>

Please attach completed registration form

Hotel check in date 4/12/2026

Hotel check out date 4/16/2026

Signatures: Sandy Miller, RN
Employee signature

Date: 2/1/2026

Program/Fund: _____

Recommended: _____
Finance signature

Date: _____

Clark County Health Department 2025 Annual Report



Prevent



Promote



Protect



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Letter from the Health Commissioner



Health Commissioner Chris Cook and Administration Division Staff at the December annual staff meeting accepting the award for the Best Overall Safety Video

Thinking back on 2025, one word resonated with me during the entire year. Endurance.

We endured unanticipated funding claw-backs by the federal government. We endured layoffs of friends and co-workers. We endured misinformation about vaccines, medications, and autism. We endured a federal push to reshape public health based on ideologies, influencers, and “vibes” and the abandonment of science and data. But here in Clark County, we refuse to do public health policy by vibes.

The science of Public Health is complex and is not dependent on cherry-picked data and political agendas. Our offices are filled with people who have dedicated their careers to science and service to the community. Our commitment here locally is to continue to bring evidence-based programs and services geared towards better health for our community and in doing so always keep our motivation pure, unbiased, and aligned with the scientific method.

Public Health has long emphasized the importance of a collective, community approach to health. We work every day to engage with health policies from the perspective of populations and address the forces that shape health at the macro level. This task is too big for any one person or any one agency; it takes the collective action of many who are united around a common mission and vision. The more aligned we are as a community the better we can advance the positive impact of Public Health right here in Clark County. This is why our most powerful tool is the relationships that we have with other social service agencies, non-profit organizations, churches, community leaders, and coalitions. Those folks know who they are and I extend my sincere thanks to all of our partners. We are all a part of the Public Health system.

Former US Surgeon General C. Everett Koop once said “Health care is vital to all of us some of the time, but Public Health is vital to all of us all of the time.” On behalf of our entire dedicated team here at the Clark County Health Department, thank you for allowing us to serve you over the past year and we are humbly looking forward to serving you again this year.

- Chris Cook, MPH, REHS, Health Commissioner

Chris Cook has served Clark County as Health Commissioner since 2024. He directs the daily operations of the agency as it serves the public health needs of 135,000 people in Clark County. He works collaboratively with community partners to ensure that resources are utilized effectively and efficiently to maximize return-on-investment while working with his team to address current community health needs and anticipate future public health threats.

Environmental Health

Public Swimming Pools

The health department:

- Issued **34** public pool/spa licenses
- Completed **256** inspections



Our Registered Environmental Health Specialists strive to inspect all the public swimming pools every month in which they are open. It is extremely important that the pool be maintained properly to reduce the risk of disease and ensure it is safe for swimmers.

Household Sewage Treatment Systems

- In 2025 a total of **404** Household Sewage Treatment Systems were inspected. Of these, **230** were discharging sewage treatment systems (also called aerators).
- We received and investigated **142** sewage complaints, **115** of which were found to be actionable.
- **365** operational sewage permits were issued to systems throughout Clark County.

Real Estate Inspections

The Environmental Health staff inspect private water systems and household sewage treatment systems as part of our Real Estate Program. During 2025 we completed **143** real estate inspections. Our real estate program gives our community peace of mind that at the time of inspection they have a safe drinking water source and that their septic system is operating as it should.



Environmental Health

Food Service Operations and Retail Food Establishments

In 2025 the Health Department...

- Issued **979** food licenses, including:
 - **172** mobile licenses
 - **125** temporary licenses
 - **35** vending licenses
- Completed **1,412** standard inspections
- Completed **302** follow-up inspections
- Received **136** food complaints
 - **45** of which were actionable
 - **14** included follow-up inspections



Environmental Health staff work thousands of hours with food facilities to ensure they are operating in compliance with the Ohio Uniform Food Safety Code and in a safe manner for our community.

Rabies Control

In 2025, the Clark County Health Department saw an increase in the number of potential rabies exposures due to human encounters with wildlife. While the threat is relatively low for us to encounter an animal with the rabies virus it is still important that we take precautions to protect ourselves as human rabies is nearly always deadly. Two of the best interventions are to have your pets vaccinated against rabies and remember “Observe, Don’t Disturb” wildlife. Please don’t feed, try to pet, try to rescue, or adopt wildlife such as raccoons, skunks, fox, or groundhogs as pets.

191 animal bites were investigated in 2025.



Environmental Health

Solid Waste

- **20** solid waste haulers registered & inspected
- **175** solid waste trucks registered & inspected
- **186** solid waste complaints received
 - **120** of which were actionable
- **284** follow-up inspections were performed

The Environmental Health staff spend many hours inspecting and working with property owners to get folks to clean-up solid waste and trash. Many times, they are successful through meetings with the property owners at the property, phone calls, and notice of violation letters; however occasionally property owners are still unwilling to clean up the property. In these cases, the board of health will declare the property a public health nuisance and allow us to either do all things necessary to abate the nuisance and assess the cost to the property taxes or refer the property to the prosecutor's office for further enforcement.



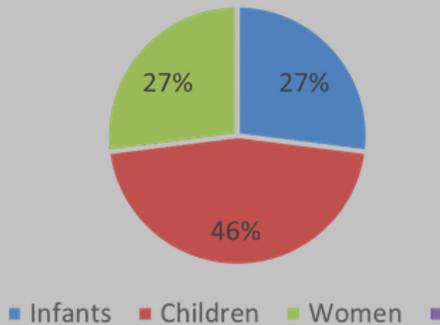
During 2025, Rumpke began the process of obtaining a license for a solid waste transfer station in Clark County. Rumpke applied to the Ohio Environmental Protection Agency for approval and began breaking ground at the end of 2025. After the facility is built, the health department will issue a license to operate and complete compliance inspections at the facility to ensure they are operating within code requirements. Once the transfer station opens, they will accept household solid waste from the area, place it into larger containers and transport it daily to a licensed landfill. A solid waste transfer station has been in the Clark County Solid Waste District's strategic plan for more than 10 years.

Women, Infants, and Children (WIC)

Background

WIC is the nation's most successful and cost-effective public health nutrition program. Participating individuals receive healthy food, nutrition education, community referrals and breastfeeding support. WIC is available to income-eligible pregnant or postpartum women, infants, and children up to age 5.

Agency Distribution of Women, Infants and Children



Breakdown of WIC recipients

- 3,552 State-assigned max caseload
- 3,345 total participants enrolled in Clark County

Representation of participants by language:

- 65% English
- 25.8% Haitian Creole
- 8.5% Spanish
- 0.7% Other



2025 Changes at WIC

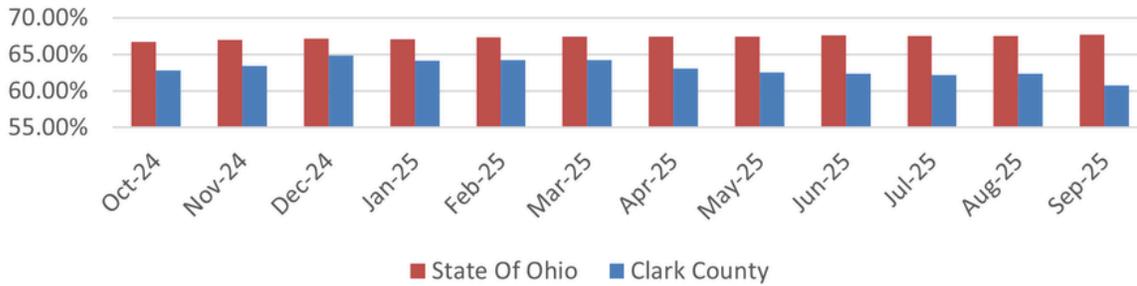
Changes in Springfield and Closure of the New Carlisle Location

After much consideration, the difficult decision was made to close Clark County's WIC clinic in New Carlisle leaving one full-time office located in Springfield. New Carlisle participants were encouraged to come to the Springfield office; however, if a different WIC office was the better choice, participants were advised to visit signupwic.com to find the nearest WIC office to their home address. To brighten up and offer a more welcoming vibe in the Springfield office, the lobby, two main treatment rooms and second waiting room were refreshed with new paint colors.



Women, Infants, and Children (WIC)

WIC Breastfeeding Initiation Rate



From the beginning of 2025 to the end, Clark County saw an approximate 2% decrease in breastfeeding initiation while the state saw an approximate 1% increase.

Breastfeeding Awareness Month (BAM)

Each August the WIC program promotes breastfeeding awareness month. In 2025 Ohio WIC adopted the theme from the World Alliance for Breastfeeding Action (WABA), which was “Prioritize Breastfeeding: Create Sustainable Support Systems.” This was our first BAM event in two years. Seven community partners were available to families attending the event. A total of 34 moms and 61 total guests received breastfeeding support items and materials.



Women, Infants, and Children (WIC)

Community Collaboration and Outreach

2025 marked the first year of the WIC partnership with Springfield Regional Medical Center to complete WIC visits directly in the hospital allowing for earlier breastfeeding support and access to WIC foods for postpartum moms. This venture has been a resounding success with **736** participants served. The collaboration has strengthened care coordination, reduced barriers for families, and enhanced health outcomes for mothers and infants. By providing food packages, breastfeeding support, formula supplementation when needed, and benefit enrollment prior to discharge, families leave the hospital with essential resources already in place.



WIC Dietitian Ashley Wagner works closely with SRMC social worker Madalyn Bills with the goal to make sure every family leaves the hospital feeling supported, informed, and set up for a healthy start.

Promotion

National Nutrition Month® is an annual campaign during the month of March when everyone is invited to learn about making informed food choices, developing healthful eating, and creating physical activity habits. The 2025 Ohio WIC theme for National Nutrition Month® focused on Reduce Food Waste. Families visiting the office in March were offered a reusable shopping bag with a dip-it bowl and MyPlate to help with portion sizes. A tip sheet for reducing food waste with ideas such as connecting with food through preparation tips, reusing by trying food in different ways, and repurposing with focusing on sustainable eating habits was also available.



Women, Infants, and Children (WIC)

Clients Visit WIC for a Variety of Reasons



Support Clerk Abby Stambaugh collects measurements for weight, height, and hemoglobin for this brave little kiddo as part of the health screening process.



Meeting with a Certifying Health Professional is the last step in a visit for WIC participants. Nutrition and Breastfeeding Supervisor Isabel Hysing provides a health assessment for a prenatal mom new to the program. A review of the collected measurements, health history information, and topics of concern are discussed. Nutrition and breastfeeding education are offered as well as an EBT card loaded with nutritious supplemental foods available to purchase at local authorized stores.

Participation in the WIC program offers moms the opportunity to meet with and have support from breastfeeding peers (moms who have also breastfed).

Breastfeeding peer Keyah Robinson meets with a breastfeeding mom in the comfort of the onsite lactation room with Haitian Creole interpretation provided by Rodolph Paul.



Early Childhood Help Me Grow



Department of
Children & Youth

Help Me Grow

Help Me Grow Home Visiting is a voluntary, home-based program offered at no cost to income-eligible Clark County families. Our home visitors are well-trained professionals who use a compassionate approach that offers information and support during pregnancy, empowers parents with skills, tools, and confidence to nurture the healthy growth of children through the earliest years – a critical time of development.

Help Me Grow home visitors used the Healthy Families America model and completed **3,899** visits to family homes in 2025. Because of an increased need in our community, there were many families on the waitlist to receive services.



Unsafe sleep is a leading cause of infant mortality and babies having a safe sleep environment can reduce the risk. The Cribs for Kids program helps support young families by providing education about safe sleep and free pack-n-play.

Because of a strong partnership with Springfield Regional Medical Center, any baby born in Clark County that does not have somewhere safe to sleep is provided with a pack-n-play to take home.

Last year **296** families participated in the Cribs for Kids Program.

Safe to Sleep for every sleep!



Nursing

Immunizations

In 2025 Health Department nurses:

- Encountered **3,727** clients
- Administered **9,737** vaccines

Immunization Clinics provide routine vaccines for people of all ages. Immunizations reduce and often eliminate the spread of vaccine-preventable diseases. The Health Department offers both seasonal and routine childhood/adult vaccines.



Diabetes Prevention and Management

In collaboration with the Clark-Champaign Diabetes Association, the Health Department successfully completed **29** six-session diabetes self-management education programs and **10** Diabetes Support Groups in 2025.

95 Diabetes A1C screenings were also completed.

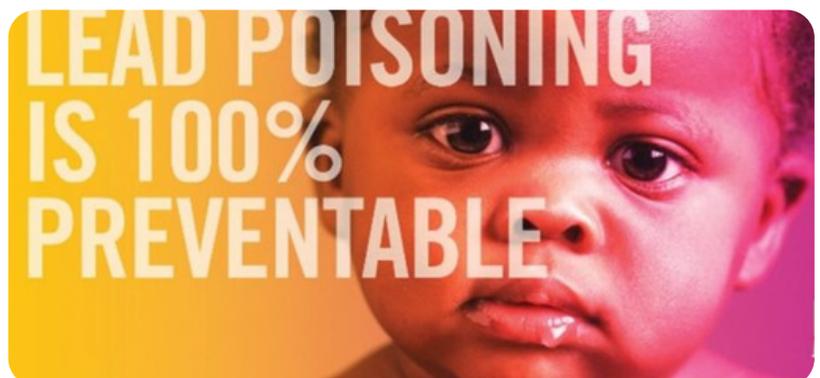
Lead Screening and Case Management

The lead case manager started 2025 with **187** lead-poisoned children on her caseload. This number was cut in half in June, when the Ohio Department of Health began managing cases of all children with blood lead levels below 10 ug/dL. As of December, we had **85** children who had blood lead levels above 10 ug/dL. After interventions, only **25** still remain above 10 ug/dL.

The lead nurse conducted **552** visits, screened **91** children for lead and obtained **225** subsequent blood lead levels to monitor for a decrease of lead in the blood.

Representation of cases by primary language:

- **31%** English
- **65.5%** Haitian Creole
- **3.5%** Spanish



Complex Medical Help (CMH)

The CMH program has three full-time public health nurses who manage approximately **520** cases.

- Nurses completed **391** visits
- Caseloads ranged from **512 to 550** in 2025

Public Health Nurses work with the Ohio Department of Health to provide essential services to children with special healthcare needs. They identify children who have medically-handicapping conditions, inform families about the availability of the CMH program, assist with the enrollment process, conduct visits, refer CMH providers and programs that serve children and families, perform service coordination activities on behalf of the family, communicate with schools, agencies and providers involved in the care of the child, and act as advocates on their behalf.



A CMH Success story

*Nurse helps a family win their appeal to relieve
2.5 million in medical expenses*

One family had a child born with a heart defect that required two surgeries shortly after birth. The child was 6 months old before the provider sent a medical application to the state requesting CMH for treatment services. The family received a bill for over 2.5 million dollars. The CMH nurse assisted the family to apply for Medicaid and requested CMH cover all medical expenses, related to the diagnosis, back to date of birth. The request to back date the application to cover previous expenses was initially denied. The nurse spent many hours making phone calls and sending emails to the hospital, the provider, and to state staff on behalf of this family and she helped the parent write a successful appeal for relief of the bills.

Tuberculosis (TB) Prevention and Control

To control the spread and occurrence of tuberculosis, the Health Department offers tuberculosis screenings and manages active TB through the TB Clinic. In 2025, this clinic had **631** encounters to facilitate Interferon-Gamma Release Assays (IGRA) blood screenings for Tuberculosis.

In partnership with Mercy Health, **82** chest x-rays were completed and read for the purposes of TB control.

Communicable Disease team members monitored and provided support services to **7** persons with active TB in 2025 who were receiving treatment.



Sexual Health and Wellness

In 2025, the Sexual Health and Wellness Program had **2,519** patient visits. This was an increase of **323** more visits as compared to 2024. Our clinic provided **77** Long-Acting Reversible Contraception (LARCs) of which **62** were Nexplanon and **15** intrauterine devices (IUDs).

Throughout 2025, our program also distributed **37,740** condoms and administered **159** pregnancy tests.

Our team also conducted **495** HIV tests and assisted clients in filling out **84** Medicaid applications.



Medical Reserve Corps (MRC)

MRC had a busy year in 2025. We participated in a regional chemical tabletop exercise and also hosted a Clark County Tornado Tabletop exercise. We also conducted a Stop the Bleed training to certify 17 MRC volunteers to properly stop bleeding while waiting on first responders to arrive.

MRC nurses and health ministers, within the Faith Community Health Ministry churches, provided blood pressure and blood sugar screenings, mental health screenings, transportation, visitation, countless referrals for housing, medical, mental health, food, and transportation needs and health and wellness education throughout the year. They also offered CPR and Question Persuade Refer (QPR) trainings to congregants and participated in community health fairs.

Volunteers and the MRC team at the health department also participated in multiple suicide prevention events, suicide support responses and trainings, crisis responses and crisis response trainings and other trainings to strengthen our MRC volunteer base and response efforts throughout Clark County in the event of a needed volunteer response.



Health Planning



The Health Planning Team is dedicated to improving community health through education, prevention, and outreach. Throughout the year, the health planners have delivered programs that promote access to healthy eating and active living, tobacco use, prevention, and cessation, overdose prevention, harm reduction, lead poisoning awareness, adolescent mental health, and driver safety. These initiatives reach the community in diverse ways, including school presentations, health fairs, and community events.

A highlight of the year is the bike share program that was started at the main branch of the Clark County Public Library. This program is a partnership between the Clark County Public Library, Cyclotherapy, and the Health Department. The purpose of this program is to give individuals with a valid library card an opportunity to rent a bike and use it whether that is for daily tasks or people just looking for more exercise. In the first year of this program bikes were checked out a total of **239** times.

Through continued outreach and education, the Health Planning Team remains committed to building a healthier, informed, and empowered Clark County.



Communicable Diseases

Reportable Condition <small>Total numbers include all Confirmed and Probable Cases.</small>	2025 Annual Communicable Disease Report							5 Year Trend Line
	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Annual Total			
	Total	Total	Total	Total	Confirmed	Probable	Total	
Enteric Diseases								
Campylobacteriosis	2	7	14	7	5	25	30	↓
Cryptosporidiosis	1	2	1	1	5	0	5	↓
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	0	2	1	0	2	1	3	→
Giardiasis	1	4	1	1	7	0	7	→
Salmonellosis	3	7	7	6	17	6	23	↑
Yersiniosis	2	3	1	3	2	7	9	↑
Hepatitis B & C								
Hepatitis B (including delta) - acute	2	0	1	0	3	0	3	→
Hepatitis B (including delta) - chronic	7	11	2	2	15	7	22	→
Hepatitis C - acute	0	0	0	1	0	1	1	→
Hepatitis C - chronic	17	22	27	15	31	50	81	↓
Sexually Transmitted Infections								
Chlamydia infection	135	153	146	113	547	0	547	↓
Gonococcal infection	45	73	61	53	232	0	232	↓
Syphilis - All Stages	6	7	11	5	0	29	29	↓
<i>Syphilis - early</i>	1	3	4	1	0	9	9	↓
<i>Syphilis - primary</i>	2	0	3	0	0	5	5	↓
<i>Syphilis - stage Unknown</i>	1	0	0	0	0	1	1	-
<i>Syphilis - unknown duration or late</i>	2	4	4	4	0	14	14	↓
Vaccine-Preventable Diseases								
COVID-19*	493	84	336	-	726	187	913	-
COVID-19-associated hospitalization*	-	-	-	43	43	0	43	-
Haemophilus influenzae (invasive disease)	1	2	1	1	5	0	5	→
Hepatitis A	0	1	0	0	1	0	1	→
Influenza-associated hospitalization	296	3	1	52	352	0	352	↑
Meningitis - aseptic/viral	0	1	3	0	3	1	4	→
Meningitis - bacterial (Not N. meningitidis)	0	1	1	1	2	1	3	→
Pertussis	2	3	5	4	13	1	14	↑
RSV-associated hospitalization*	-	-	-	3	3	0	3	-
Streptococcal - Group A - invasive	6	3	3	3	15	0	15	↓
Streptococcal - Group B - in newborn	1	2	0	0	3	0	3	↑
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	11	3	4	7	24	1	25	↑
Streptococcus pneumoniae - invasive antibiotic resistant/intermediate	2	0	3	1	6	0	6	→
Varicella	1	0	1	0	1	1	2	→
2025 Annual Communicable Disease Report								
Reportable Condition <small>Total numbers include all Confirmed and Probable Cases.</small>	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Annual Total			5 Year Trend Line
	Total	Total	Total	Total	Confirmed	Probable	Total	
Vectorborne and Zoonotic Diseases								
Lyme Disease	1	2	4	2	8	1	9	↑
Other Reportable Infectious Diseases								
Candida auris	2	0	0	2	4	0	4	↑
Coccidiomycosis	0	1	1	0	1	1	2	→
Carbapenemase-Producing Organisms (CPO)	6	7	5	7	25	0	25	↑
Legionellosis - Legionnaires' Disease	0	2	4	0	6	0	6	→
Tuberculosis (Active)	1	2	4	1	8	0	8	↑
Total	553	324	319	291	1340	147	1487	

All cases totaled by event date and were living in Clark County at diagnosis. Event date is the earliest date among diagnosis date, illness onset date, date reported, and specimen collection date, except for congenital syphilis and COVID-19. If classified as congenital syphilis, the event date is determined based on the reporting dates to either the local health department or the Ohio Department of Health, whichever is earliest. If classified as COVID-19, the event date is calculated based on specimen collection date, specimen received date, and specimen test result date, whichever is earliest.

**On 10/1/2025, COVID-19-associated hospitalizations and RSV-associated hospitalizations were added to communicable disease reporting in Ohio. Additionally, COVID-19 was removed as a reportable condition.*

HIV (New Diagnoses)	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Annual Total	5 Year Trend Line
	Total	Total	Total	Total		
	6	3	6	5	20	↑

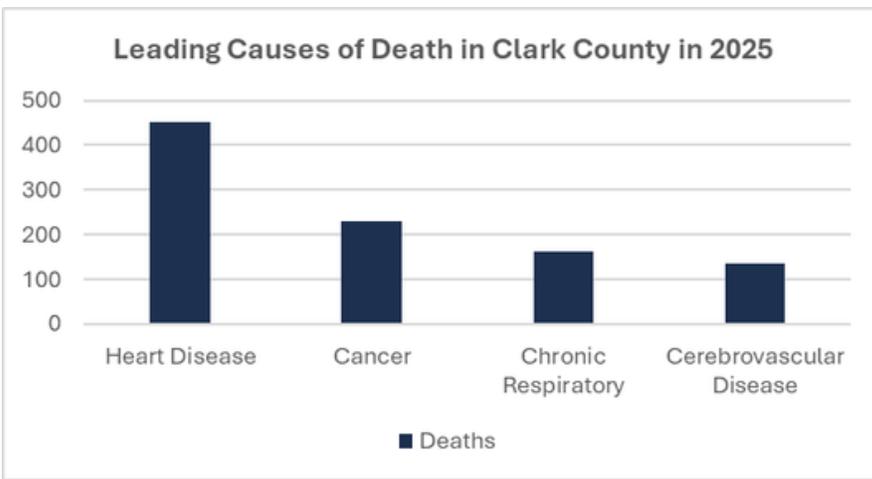
Notes about the HIV Data: The above data were collected from the Ohio Disease Reporting System (ODRS). HIV cases are reviewed by ODH, and case dispositions are subject to change in this report. All HIV data for 2025 is preliminary and should not be used for comparison to previous years, program planning, or trend analysis. Final HIV data are gathered from the enhanced HIV/AIDS Reporting System (eHars) and reported in the ODH HIV Surveillance Report. Cases reported above were residents of Clark County at the time of diagnosis and dispositioned as either a) Previous Negative, New Positive, or b) Not Previously Tested, New Positive for patients recently diagnosed with HIV.

↑ Represents that the 5 year trend is increasing ↓ Represents that the 5 year trend is decreasing → Represents that the 5 year trend is staying the same

Vital Statistics

In August 2025, the State of Ohio implemented the Ohio Vital Records System (OVRs) for birth records, followed by implementation for death records in December 2025. This statewide system represents significant improvement in customer service. With OVRs, individuals are now able to obtain a certified death certificate for a loved one who passed anywhere in the state of Ohio, rather than being limited to going back to the county where the death occurred.

Individuals born in the State of Ohio may obtain a certified copy of their birth certificate through the Health Department. With the implementation of OVRs, access to both birth and death records has expanded statewide, improving convenience for families while maintaining the integrity and security of Ohio's vital record system.



fun facts...

The most popular girl's name for babies born in Clark County in 2025 was **Charlotte**. The most popular baby boy's name in 2025 was **Liam**.

Births Registered in 2025	Deaths Registered in 2025	Births Registered in 2024 (for comparison)	Deaths Registered in 2024 (for comparison)
1,273	1,657	1,258	1,608
Number of Birth Certificates Issued in 2025	Number of Death Certificates Issued in 2025	Number of Birth Certificates Issued in 2024 (for comparison)	Number of Death Certificates Issued in 2024 (for comparison)
7,421	5,619	6,528	6,277

Emergency Preparedness

The Clark County Health Department participated in multiple exercises and trainings this year. 2025 started off with a local and regional tabletop exercise simulating a chemical spill involving multiple community partners, that then escalated to a regional event.

Other trainings that Health Department staff participated in, included CHEMpack Training, Cybersecurity Vulnerability Assessment Training, Pediatric Disaster Preparedness and Response, Criminal Epidemiology Investigations, and Planning Section Chief Training.

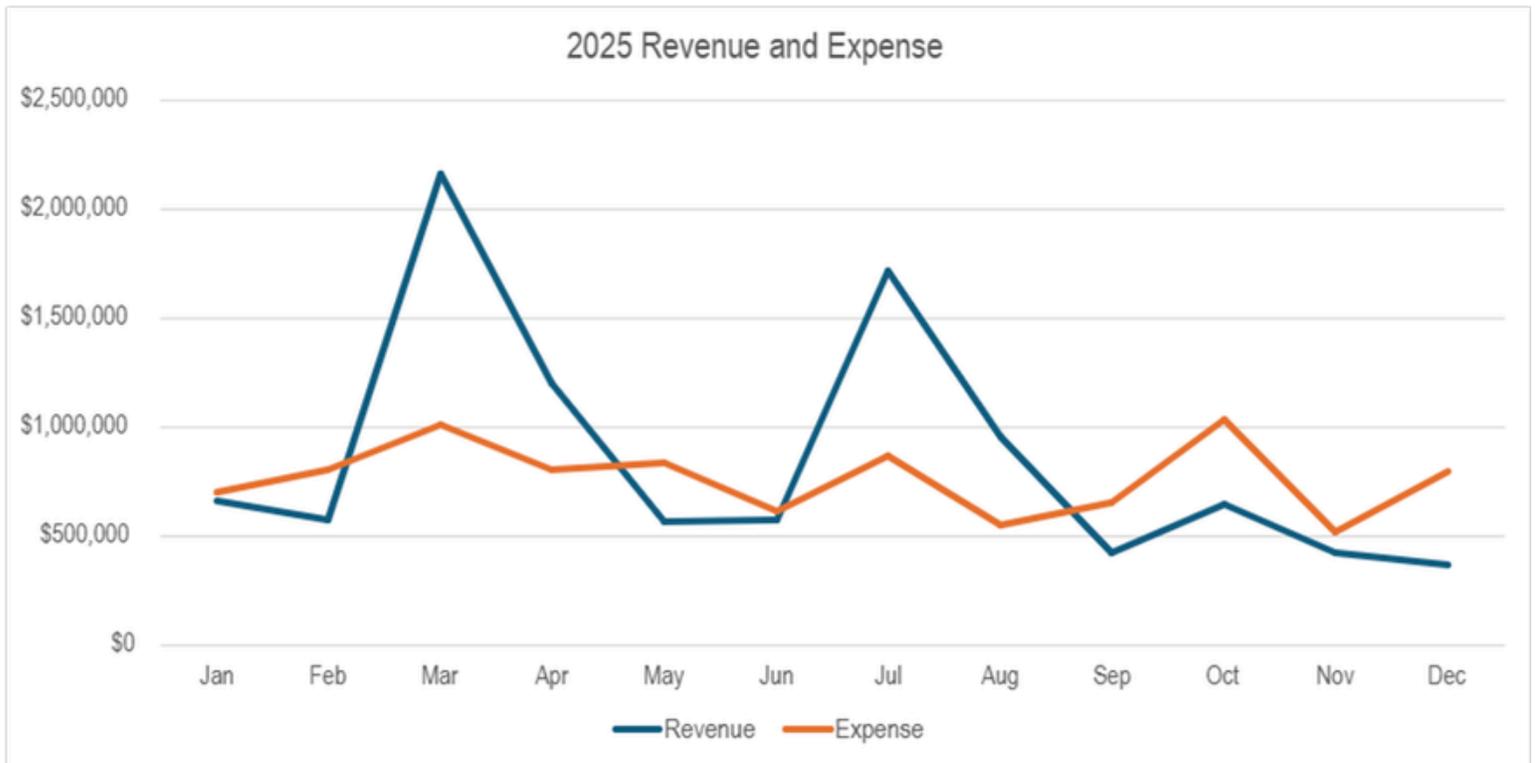


In 2025 the Health Department's safety committee took time to develop a department-wide emergency action plan that updated and reviewed all the Health Department's safety policies and procedures. This procedure is to ensure that all staff, clients and guests of the Health Department are safe in all buildings, at all times, including times of an emergency. All employees reviewed these procedures and were exercised on these procedures multiple times during the year.



Financial Health

2025 marked another year of fiscal responsibility for the Clark County Health Department. Despite a significant reduction in federal income, the department was still able to maintain a balanced budget while continuing to provide a vast array of services to the public. In 2025, the Health Department collected \$10,229,402 in revenues. These came from many sources, including federal, state, and local grants, fees for services, donations, and a modest property tax levy. During the same period CCHD had \$9,142,357 in expenditures. This prudent financial strategy allowed us to end the year with a cash balance of \$4,377,509. This positive balance enables the health department to maximize the programs and services needed to meet the immense needs of our community.



Notes: March and July revenue included lump sum biannual tax levy settlements. Revenue and expense amounts do not include transfers and advances.

Health Equity

In 2025 the Health Department remained steadfast in its historical commitment to advance community-wide Health Equity by data-driven identification and targeted interventions to bridge health disparities across our community.



The Health Department continued its co-leadership of the Clark County Haitian Coalition which is still as a much-valued tool in facilitating the integration of the of Haitian population into the Community. The Coalition's goal was to bring county agencies together to strategize efforts to meet the needs of our Haitian community in the areas of legal services, food, housing, employment, education, transportation, and healthcare.

In late 2025 the Coalition changed its name to the CommUNITY Connection Coalition to illuminate the group's expanded focus to the entire community in 2026.

The Health Department also facilitates the Clark County Latino Coalition with the goal of identifying their needs, and how to better serve their community. This Coalition was added into the new CommUNITY Connection Coalition as well.

The Health Department's Health Equity Coordinator chairs the NAACP Health committee, which allows public health messages and resources to be disseminated to the African American community from a trusted source. The coordinator serves multiple community groups, taskforces, and committees with the goal of raising the awareness of Health Equity to their plans.

CCCHD continues to contract with several interpreters serving both Spanish and Haitian-Creole speaking community members. We also have staff members in our WIC and Early Childhood programs who are fluent in those languages.

In 2025, the Health Department continued its leadership in planning and co-hosting the Annual Minority Health Fair, along with community partners. The Minority Health Fair is an annual event where community partners come together to bring services and highlight community resources available to underserved populations in Clark County.



Communications & Connections

Getting correct information quickly to the public is a priority of the Clark County Health Department. The Clark County Health Department has multiple active social media pages and a website that is updated regularly to keep the most recent and accurate information available.



Facebook remains a primary source of information for much of the population we serve. Over 6.4k Facebook users follow our Facebook page @ClarkCoHealth

Content posted to our Facebook page was seen almost 1 million times in scrolling feeds in 2025 which is a 633% increase from the previous year. Posts were clicked on nearly 11,000 times. Interactions with our posts, such as “likes” or “shares” increased 31.8% in 2025.

We completely revamped our website this year making it more user friendly and refocused on plain language and our active programs. Approximately 34,000 users visited over a total of 80,000 pages at **ccchd.com** in 2025. Most of the visitors to our website were new visitors.

Users accessed the website through tablets, desktop computers and mobile devices, such as a cellphone. Our website is user friendly no matter what device you use to access information.

The three most popular web pages in 2025 were: **Job Openings, Birth & Death Records, Sewage and Septic Systems**. These were followed very closely by Health Department Locations and Hours and About Clark County Public Health.

These numbers show that the Health Department is a trusted source of information for individuals throughout Clark County.

CONNECT WITH US!

Clark County Combined Health District

529 E. Home Road
Springfield, Oh 45503

(937) 390-5600
health@ccchd.com
www.ccchd.com

CCCHD Onboarding & Retention Report, PR6: 03/02/2026 to 3/15/2026

New Employees Hired

Admin: Mariah Testement, Fiscal Clerk, effective 3/30/2026

Early Childhood: Danielle Rodgers, Intermittent (PRN) Family Support Specialist
Linda Irwin, transitioned from part-time to full-time

Env Health: Megan Davis, promoted to Director of Env Health
Stephanie Johnson, promoted to Env Health Supervisor

Nusing: Katy Cardoza, Nurse Practitioner

Employee Resignations/Retirements

Admin: Linda Moore, Fiscal Clerk

Env Health: Anne Kaup-Fett, retire effective 5/1/2026

Current Open Positions Posted

Env Health: Environmental Health Supervisor

03/04/2026

INVOICE DISTRIBUTION REPORT FOR CLARK COUNTY
 POST DATES 02/01/2026 - 02/28/2026
 POSTED
 PAID

GL Number	Vendor Name	Invoice Line Desc	Amount
Fund: 8201 HEALTH GENERAL FUND			
Department: 810 CCCHD			
8201-810-718100	OHIO ENVIRONMENTAL HEALTH ASSOC	OEHA RENEWAL MEMBERSHIP- C.COOK	70.00
8201-810-718100	PUBLIC HEALTH SERVICES COUNCIL OF OHIO	STRATEGIC FINANCIAL PLANNING COURSE	150.00
8201-810-718100	SHANNON HACKATHORNE	EXPENSE REIMBURSEMENT FOR NOTARY FOR S.H	163.00
8201-810-718100	COMMUNITY HEALTH FOUNDATION	CHF CELEBRATES EVENT FOR CORE TEAM	245.00
8201-810-718400	JEFF HOERNER	MILEAGE REIMBURSEMENT- DEC 2025	22.62
8201-810-718400	LINDA MOORE	MILEAGE REIMBURSEMENT- DEC 2025	35.38
8201-810-718400	DOUG WYANDT	MILEAGE REIMBURSEMENT- DEC 2025	42.34
8201-810-721000	PROPIO LANGUAGE SERVICES	TELEPHONE AND VIDEO REMOTE INTERPRETATIO	893.43
8201-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- BATTERIES AND SHARPIES FOR STA	26.57
8201-810-721000	SHANNON HACKATHORNE	CELL PHONE REIMBURSEMENT- JAN 2026	25.00
8201-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- SHOVELS FOR HOME RD OFFICE	88.62
8201-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- STENO PADS FOR HALLWAY	16.99
8201-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES- SECURITY CAMERS ADAPTE	11.39
8201-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- SECURITY CAMERA ADAPTERS	29.98
8201-810-721000	JACOB CLARK	CELL PHONE REIMBURSEMENT - JAN 2026	25.00
8201-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- ELECTRONIC LOCK KEYPAD FOR EV	81.75
8201-810-721000	QUADIENT INC	POSTAGE FOR HOME RD	1,508.00
8201-810-721000	CARDMEMBER SERVICES	SUPPLIES- BROAN COMMERCIAL FAN	292.19
8201-810-721000	STEPHANIE JOHNSON	CELL PHONE REIMBURSEMENT- JAN 2026	25.00
8201-810-721000	JEFF HOERNER	CELL PHONE REIMBURSEMENT- JAN 2026	25.00
8201-810-721000	GRACIE HEMPHILL	CELL PHONE REIMBURSEMENT- JAN 2026	25.00
8201-810-721000	CHRIS COOK	CELL PHONE REIMBURSEMENT- JAN 2026	25.00
8201-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- DISINFECTING WIPES AND AIR FRE	73.74
8201-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES	49.34
8201-810-721000.CCHD8100036	GLAXO SMITH KLINE PHARMACEUTICALS	CREDIT MEMO FOR VACCINES RETURNED	(846.85)
8201-810-744000	LAURA THOMPSON	CONTRACT SERVICES- DR. L.THOMPSON- JAN 2	600.00
8201-810-744000	PERRY PROTECH	KONICA/BIZHUB300I SERVICES IN VITAL AND	315.43
8201-810-744000	TECHADVISORS	TECH ADVISORS QTRLY BILLING FOR FEB-APRI	32,684.00
8201-810-744000	CARDMEMBER SERVICES	STREAMYARD CORE (ANNUAL) 1/20/26-1/20/27	397.36
8201-810-744000	CARDMEMBER SERVICES	CS- MOSYLE BUSINESS #B169862	7.00
8201-810-744000	TECHADVISORS	WORDPRESS WEBSITE HOSTING:CCCHS.COM/STAR	70.00
8201-810-744000	SCHNEIDER DOWNS & CO INC	SDINSITE ANNUAL SUBSCRIPTION LICENSING -	6,930.00
8201-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT TEAMS BUSINESS/PREMIUM/BASIC	647.09
8201-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT BUSINESS/TEAMS/STANDARD/BASIC	683.77
8201-810-744000	PERRY & ASSOCIATES CPA AC	IPA CONTRACT PAYMENT	2,400.00
8201-810-744000	QUADIENT LEASING USA INC	POSTAGE LEASING FOR HOME RD OFFICE	207.00
8201-810-744000	PERRY & ASSOCIATES CPA AC	PREP OF AUDIT AND FINAL BILL	9,600.00
8201-810-745000	AMERI-MED WASTE SERVICES INC	MEDICAL WASTE DISPOSAL AT HOME RD OFFICE	64.00
8201-810-745000	CARDMEMBER SERVICES	MAINTENANCE SUPPLIES FOR HOME RD	37.87
8201-810-745000	CARDMEMBER SERVICES	MAINTENANCE SUPPLIES FOR HOME RD	27.44
8201-810-745000	CARDMEMBER SERVICES	MAINTENANCE SUPPLIES FOR HOME RD	53.44
8201-810-745000	MILLER'S TEXTILE SERVICE	MAINTENANCE SUPPLIES FOR HOME RD OFFICE	46.75
8201-810-745000	CLARK CO BD OF DEVELOPMENTAL	MAINTENANCE WORKER AND REMOVAL OF WALL	760.00
8201-810-745000	OHIO MOBILE SHREDDING LLC	MOBILE SHREDDING FOR HOME RD OFFICE	48.76
8201-810-745000	AMERI-MED WASTE SERVICES INC	MEDICAL WASTE DISPOSAL FOR HOME RD OFFIC	160.00
8201-810-746200	RUMPKE	TRASH SERVICES FOR HOME RD OFFICE	287.54
8201-810-746200	OHIO EDISON	ELECTRIC FOR HOME RD OFFICE	5,111.86
8201-810-746200	OHIO EDISON	ELECTRIC FOR HOME RD SIGN	108.50
8201-810-746200	CHARTER COMMUNICATIONS	FIBER INTERNET FOR HOME RD OFFICE	560.00
8201-810-746200	A T & T MOBILITY	EMPLOYEE CELL PHONE LINES	1,879.30
8201-810-746200	COLUMBIA GAS OF OHIO	GAS FOR HOME RD OFFICE	245.46
8201-810-746200	CITY OF SPRINGFIELD	WATER/SEWER/STORMWATER SERVICES FOR HOME	396.85
8201-810-751000	AMAZON CAPITAL SERVICES INC	CYBER POWER AVR9750U UPS SYSTEM/ROLLER K	267.44
8201-810-751000	AMAZON CAPITAL SERVICES INC	SKIL PWRCORE 20 LITHIUM BATTERY	41.16
8201-810-790000	SHERRY A ROBINETTE	BOH MEMBER ATTENDANCE PAYMENT	80.00

8201-810-790000	MICHAEL F ADAMSON	BOH MEMBER ATTENDANCE PAYMENT	80.00
8201-810-790000	BERNADETTE M DEGUZMAN MD	BOH MEMBER ATTENDANCE PAYMENT	80.00
8201-810-790000	DALA DEWITT	BOH MEMBER ATTENDANCE PAYMENT	80.00
8201-810-790000	VALERIE MOORE	BOH MEMBER ATTENDANCE PAYMENT	80.00
8201-810-790000	RAYMOND S GRIFFITH	BOH MEMBER ATTENDANCE PAYMENT	80.00
8201-810-790000	JESSICA JOHNSON	BOH MEMBER ATTENDANCE PAYMENT	80.00
Total Department 810 CCCHD			<u>68,301.51</u>
Total Fund 8201 HEALTH GENERAL FU			<u>68,301.51</u>
Fund: 8202 FOOD SERVICES & ESTABL			
8202-810-718400	ALLISON HUNT	MILEAGE REIMBURSEMENT- DEC 2025	17.40
Total Department 810 CCCHD			<u>17.40</u>
Total Fund 8202 FOOD SERVICES & ES			<u>17.40</u>
Fund: 8205 WATER SYSTEMS			
8205-810-736500	TREASURER STATE OF OHIO	PRIVATE WATER SYSTEMS STATE FEES- 4TH QT	272.00
8205-810-736500	TREASURER STATE OF OHIO	PRIVATE WATER SYSTEMS STATE FEES- 4TH QT	1,016.00
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES- MASI	199.55
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES- MASI	168.40
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MASI CONTRACT SERVICES	122.65
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	CONTRACT SERVICES- MASI	77.95
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MOBILE ANALYTICAL SERVICES INC	76.90
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MASI CONTRACT SERVICES	22.05
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MASI CONTRACT SERVICES	38.45
8205-810-744000	MOBILE ANALYTICAL SERVICES INC	MASI CONTRACT SERVICES	76.90
Total Department 810 CCCHD			<u>2,070.85</u>
Total Fund 8205 WATER SYSTEMS			<u>2,070.85</u>
Fund: 8209 STI DIS GRANT			
8209-810-718400	DANIEL VILMOND	MILEAGE REIMBURSEMENT- DEC 2025	715.72
8209-810-721000	A T & T MOBILITY	EMPLOYEE CELL PHONE LINES	45.35
Total Department 810 CCCHD			<u>761.07</u>
Total Fund 8209 STI DIS GRANT			<u>761.07</u>
Fund: 8211 DRUG OVERDOSE PREVEN			
8211-810-721000	AMAZON CAPITAL SERVICES INC	ONE2ONE SUPPLIES	124.82
8211-810-721000	DAVE PURCHASE PROJECT/NASEN	ONE2ONE SUPPLIES	1,437.32
Total Department 810 CCCHD			<u>1,562.14</u>
Total Fund 8211 DRUG OVERDOSE PRI			<u>1,562.14</u>
Fund: 8212 HELP ME GROW GRANT			
8212-810-718400	DAWN STASAK	MILEAGE REIMBURSEMENT- DEC 2025	7.54
8212-810-718400	SARITA ARMITAGE	MILEAGE REIMBURSEMENT- DEC 2025	42.34
8212-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT- DEC 2025	45.82
8212-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT- DEC 2025	29.00
8212-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT- DEC 2025	85.40
8212-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT- DEC 2025	1.02
8212-810-718400	ERICA M MINHAS	MILEAGE REIMBURSEMENT- DEC 2025	13.92
8212-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT- DEC 2025	16.24
8212-810-718400	ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT- DEC 2025	13.34
8212-810-718400	DANIELLE RODGERS	MILEAGE REIMBURSEMENT- DEC 2025	20.88
8212-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT- DEC 2025	26.68
8212-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- SHOVEL FOR HIGH ST	15.51
8212-810-721000	QUADIENT INC	POSTAGE FOR HIGH ST OFFICE	175.00

8212-810-721000	DAWN STASAK	CELL PHONE REIMBURSEMENT - JAN 2026	25.00
8212-810-721000	LICENSE BUREAU NORTH LLC	WEB CHECK FOR L.IRWIN	40.00
8212-810-721000	LORI LAMBERT	CELL PHONE REIMBURSEMENT- JAN 2026	25.00
8212-810-721000	AMAZON CAPITAL SERVICES INC	HIGH ST BUILDING SUPPLIES	282.14
8212-810-744000	PERRY PROTECH	CONTRACT SERVICES- PERRY PROTECH HIGH S	143.29
8212-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT TEAMS BUSINESS/PREMIUM/BASIC	127.40
8212-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT BUSINESS/TEAMS/STANDARD/BASIC	109.06
8212-810-744000	QUADIENT LEASING USA INC	LEASE PAYMENT FOR POSTAGE MACHINE	82.95
8212-810-744000	PREVENT CHILD ABUSE AMERICA	HEALTHY FAMILIES AMERICA HALF YR INSTALL	2,875.00
8212-810-745000	CARDMEMBER SERVICES	MAINTENANCE SUPPLIES FOR HIGH ST	28.45
8212-810-745000	CARDMEMBER SERVICES	MAINTENANCE SUPPLIES FOR HIGH ST	49.33
8212-810-745000	MILLER'S TEXTILE SERVICE	MAINTENANCE SUPPLIES FOR HIGH ST	20.30
8212-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES- HIGH	49.35
8212-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES- HIGH	98.70
8212-810-745000	GILLAM LANDSCAPING	25/26 SNOW AND ICE CONTROL FOR HIGH ST O	435.86
8212-810-745000	CLARK CO BD OF DEVELOPMENTAL	MAINTENANCE WORKER FOR HIGH ST OFFICE	53.20
8212-810-745000	OHIO MOBILE SHREDDING LLC	MOBILE SHREDDING FOR HIGH ST OFFICE	17.07
8212-810-746000	COMMUNITY HEALTH FOUNDATION	LEASE 2685 E HIGH ST - FEB 2026	2,288.30
8212-810-746000	COMMUNITY HEALTH FOUNDATION	LEASE 2685 E HIGH ST- MARCH 2026	2,288.30
8212-810-746200	OHIO EDISON	ELECTRIC FOR HIGH ST OFFICE	849.97
8212-810-746200	RUMPKE	TRASH SERVICES FOR HIGH ST OFFICE	108.94
8212-810-746200	CHARTER COMMUNICATIONS	FIBER INTERNET FOR HIGH ST OFFICE	127.75
8212-810-746200	COLUMBIA GAS OF OHIO	GAS FOR HIGH ST OFFICE	452.73
8212-810-746200	A T & T MOBILITY	EMPLOYEE CELL PHONE LINES	478.65
8212-810-746200	OHIO EDISON	ELECTRIC FOR HIGH ST OFFICE	402.26
8212-810-746200	CITY OF SPRINGFIELD	WATER/SEWER/STORMWATER SERVICES FOR HIGH	79.85
Total Department 810 CCCHD			<u>12,031.54</u>
Total Fund 8212 HELP ME GROW GRA			<u>12,031.54</u>
Fund: 8213 CRIBS FOR KIDS GRANT			
8213-810-718400	LORI LAMBERT	MILEAGE REIMBURSEMENT- DEC 2025	17.40
Total Department 810 CCCHD			<u>17.40</u>
Total Fund 8213 CRIBS FOR KIDS GRA			<u>17.40</u>
Fund: 8217 PLUMBING			
8217-810-745000	SUPERFLEET MASTERCARD PROGRAM	FUEL FOR EMPLOYEE FLEET VEHICLES	298.41
8217-810-745000	KOI ENTERPRISES INC	MAINTENANCE FOR HD8 TRUCK	220.91
8217-810-745000	BILL MARINE AUTO CENTER INC	MAINTENANCE/RECALL FOR HONDA CRV	453.85
8217-810-745000	BILL MARINE AUTO CENTER INC	MAINTENANCE FOR HONDA HD 1	359.95
Total Department 810 CCCHD			<u>1,333.12</u>
Total Fund 8217 PLUMBING			<u>1,333.12</u>
Fund: 8218 LEAD			
8218-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- J.CALBEAU	5,082.24
8218-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- J.CELBEAU	4,116.09
Total Department 810 CCCHD			<u>9,198.33</u>
Total Fund 8218 LEAD			<u>9,198.33</u>
Fund: 8219 NURSING			
8219-810-718100	NICHOLAS G ALDRICH	REIMBURSEMENT FOR EXPENSE -APIC TEXT SUB	125.00
8219-810-718400	ASHLEY CALL	TRAVEL	60.32
8219-810-718400	RENEE E CENTERS	TRAVEL	29.00
8219-810-718400	KRISTEN LYBURTUS	TRAVEL	40.02
8219-810-718400	SANDRA L MILLER	TRAVEL	35.96
8219-810-718400	CHARLES A RUNYAN	TRAVEL	6.96
8219-810-718400	ANNETTE RUTTER	TRAVEL	8.70

8219-810-718400	JESSICA C TAYLOR	TRAVEL	34.80
8219-810-721000	MODERNA US INC	VACCINES- SPIKEVAX	4,659.00
8219-810-721000	MODERNA US INC	VACCINES- SPIKEVAX	4,659.00
8219-810-721000	GLAXO SMITH KLINE PHARMACEUTICALS	VACCINES- SHINGRIX	4,689.06
8219-810-721000	MCKESSON MEDICAL-SURGICAL	NURSING SUPPLIES	1,351.37
8219-810-721000	MCKESSON MEDICAL-SURGICAL	NURSING SUPPLIES	30.98
8219-810-721000	CDSPRINT	BUSINESS CARDS-R.CENTERS/M.WERTS/N.ALDRI	159.00
8219-810-721000	BOX KING	NEWBORN IMMUNIZATION CARDS	236.00
8219-810-721000	AMAZON CAPITAL SERVICES INC	NURSING SUPPLIES- BAGS/HAND SOAP/HIGHLIG	68.38
8219-810-721000	SANDRA L MILLER	CELL PHONE REIMBURSEMENT - JAN 2026	25.00
8219-810-721000	SANOFI PASTEUR INC	VACCINES- IMOVAX RABIES	367.76
8219-810-721000	SANOFI PASTEUR INC	VACCINES- ADACEL/ DAPTACEL/ IPOL	1,383.94
8219-810-721000	SANOFI PASTEUR INC	VACCINES- HEPLISAV-B	668.52
8219-810-721000	SANOFI PASTEUR INC	VACCINES- ACTHIB	126.08
8219-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- CRACKERS FOR CLIENTS	26.03
8219-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES- TISSUES	21.04
8219-810-744000	PROPIO LANGUAGE SERVICES	TELEPHONE AND VIDEO REMOTE INTERPRETATIO	455.97
Total Department 810 CCCHD			19,267.89
Total Fund 8219 NURSING			19,267.89

Fund: 8220 WIC GRANT

8220-810-718400	SARAH K HERTZLER	MILEAGE REIMBURSEMENT- DEC 2025	1.74
8220-810-718400	ISABEL HYSING	MILEAGE REIMBURSEMENT- DEC 2025	4.06
8220-810-718400	LINDA MOORE	MILEAGE REIMBURSEMENT- DEC 2025	11.60
8220-810-718400	EMILY SHAFFER	MILEAGE REIMBURSEMENT- DEC 2025	26.68
8220-810-718400	ABIGAIL STAMBAUGH	MILEAGE REIMBURSEMENT- DEC 2025	33.64
8220-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- DIAPERS	58.00
8220-810-721000	BOX KING	HAITIAN CREOLE WIC FORMS	402.00
8220-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- DIAPERS 1 AND 3	82.19
8220-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- SHOVEL FOR HIGH ST	28.80
8220-810-721000	QUADIENT INC	POSTAGE FOR HIGH ST OFFICE	325.00
8220-810-721000	EMILY SHAFFER	CELL PHONE REIMBURSEMENT - JAN 2026	25.00
8220-810-721000	ISABEL HYSING	CELL PHONE REIMBURSEMENT- JAN 2026	25.00
8220-810-721000	AMAZON CAPITAL SERVICES INC	VILROS RASPBERRY FOR WIC WAITING ROOM	94.99
8220-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES- C BATTERIES	25.50
8220-810-721000	AMAZON CAPITAL SERVICES INC	WIC OFFICE SUPPLIES	114.45
8220-810-721000	AMAZON CAPITAL SERVICES INC	HIGH ST BUILDING SUPPLIES	523.96
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- R.PAUL	5,394.04
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- R.PAUL	137.49
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- R.PAUL	1,858.65
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- D.LUCIEN	4,100.85
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- D.LUCIEN	1,661.53
8220-810-744000	PERRY PROTECH	CONTRACT SERVICES - PERRY PROTECH HIGH S	266.12
8220-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT TEAMS BUSINESS/PREMIUM/BASIC	109.55
8220-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT BUSINESS/TEAMS/STANDARD/BASIC	109.55
8220-810-744000	QUADIENT LEASING USA INC	LEASE PAYMENT FOR POSTAGE MACHINE	154.05
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- R.PAUL	5,860.22
8220-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- D.LUCIEN	5,762.38
8220-810-745000	CARDMEMBER SERVICES	MAINTENANCE SUPPLIES FOR HIGH ST	52.83
8220-810-745000	CARDMEMBER SERVICES	MAINTENANCE SUPPLIES FOR HIGH ST	91.60
8220-810-745000	MILLER'S TEXTILE SERVICE	MAINTENANCE SUPPLIES FOR HIGH ST	37.71
8220-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES- HIGH	91.65
8220-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES- HIGH	183.30
8220-810-745000	GILLAM LANDSCAPING	25/26 SNOW AND ICE CONTROL FOR HIGH ST O	809.44
8220-810-745000	CLARK CO BD OF DEVELOPMENTAL	MAINTENANCE WORKER FOR HIGH ST OFFICE	98.80
8220-810-745000	OHIO MOBILE SHREDDING LLC	MOBILE SHREDDING FOR HIGH ST OFFICE	31.69
8220-810-746000	COMMUNITY HEALTH FOUNDATION	LEASE 2685 E HIGH ST - FEB 2026	4,249.70
8220-810-746000	COMMUNITY HEALTH FOUNDATION	LEASE 2685 E HIGH ST- MARCH 2026	4,249.70
8220-810-746200	OHIO EDISON	ELECTRIC FOR HIGH ST OFFICE	457.68
8220-810-746200	RUMPKE	TRASH SERVICES FOR HIGH ST OFFICE	202.33
8220-810-746200	CHARTER COMMUNICATIONS	FIBER INTERNET FOR HIGH ST OFFICE	237.25
8220-810-746200	COLUMBIA GAS OF OHIO	GAS FOR HIGH ST OFFICE	840.79

8220-810-746200	A T & T MOBILITY	EMPLOYEE CELL PHONE LINES	136.05
8220-810-746200	OHIO EDISON	ELECTRIC FOR HIGH ST OFFICE	747.05
8220-810-746200	CITY OF SPRINGFIELD	WATER/SEWER/STORMWATER SERVICES FOR HIGH	148.29
Total Department 810 CCCHD			<u>39,862.90</u>
Total Fund 8220 WIC GRANT			<u>39,862.90</u>
Fund: 8228 TOBACCO PREVENTION GI			
8228-810-721000	CARDMEMBER SERVICES	GIFT CARDS FOR TOBACCO PREVENTION	50.00
8228-810-721000	LICENSE BUREAU NORTH LLC	WEB CHECK FOR L.BEHLER	40.00
8228-810-721000	AMAZON CAPITAL SERVICES INC	TOBACCO PREVENTION SUPPLIES	123.06
8228-810-744000	TJOHNE PRODUCTIONS INC	THINKFAST INTERACTIVE- 11/21/25	2,500.00
Total Department 810 CCCHD			<u>2,713.06</u>
Total Fund 8228 TOBACCO PREVENTIC			<u>2,713.06</u>
Fund: 8230 ADOLESCENT HEALTH GR			
8230-810-744000	ANNMARIE SCHMERSAL	INFANT VITALITY COORDINATOR MONTHLY PAYM	2,887.50
Total Department 810 CCCHD			<u>2,887.50</u>
Total Fund 8230 ADOLESCENT HEALTH			<u>2,887.50</u>
Fund: 8233 LICE & LEAD GRANT			
8233-810-721000	RYAN DIAGNOSTICS OF FLORIDA INC	LEADCARE TEST KITS	869.00
Total Department 810 CCCHD			<u>869.00</u>
Total Fund 8233 LICE & LEAD GRANT			<u>869.00</u>
Fund: 8237 EMERGENCY PREPAREDNI			
8237-810-718400	CARDMEMBER SERVICES	FLIGHT FOR PREPAREDNESS SUMMIIT- S.JOHNS	380.96
8237-810-718400	STEPHANIE JOHNSON	MILEAGE REIMBURSEMENT- DEC 2025	31.90
8237-810-718400	ANNA JEAN SAUTER	TRAVEL	27.26
8237-810-721000	ULINE	SUPPLIES- MINICADE PLASTIC A-FRAME SIGN	88.76
8237-810-721000	AMAZON CAPITAL SERVICES INC	SUPPLIES- BUZZERS FOR EMERGENCY PREP EXC	18.04
Total Department 810 CCCHD			<u>546.92</u>
Total Fund 8237 EMERGENCY PREPAR			<u>546.92</u>
Fund: 8240 ENVIRONMENTAL HEALTH			
8240-810-718100	CARDMEMBER SERVICES	REHS EXAM- A.HUNT	330.00
8240-810-718100	OHIO ENVIRONMENTAL HEALTH ASSOC	OEHA RENEWAL MEMBERSHIP- A.KAUP-FETT	70.00
8240-810-718100	OHIO ENVIRONMENTAL HEALTH ASSOC	OEHA RENEWAL MEMBERSHIP-A.HUNT	70.00
8240-810-718100	OHIO ENVIRONMENTAL HEALTH ASSOC	OEHA RENEWAL MEMBERSHIP-D.LYNCH	70.00
8240-810-718100	OHIO ENVIRONMENTAL HEALTH ASSOC	OEHA RENEWAL MEMBERSHIP-E.GRIESER	70.00
8240-810-718100	OHIO ENVIRONMENTAL HEALTH ASSOC	OEHA RENEWAL MEMBERSHIP-J.BAUGH	70.00
8240-810-718100	OHIO ENVIRONMENTAL HEALTH ASSOC	OEHA RENEWAL MEMBERSHIP-J.MICHAELSON	70.00
8240-810-718100	OHIO ENVIRONMENTAL HEALTH ASSOC	OEHA RENEWAL MEMBERSHIP-M.DAVIS	70.00
8240-810-718100	OHIO ENVIRONMENTAL HEALTH ASSOC	OEHA RENEWAL MEMBERSHIP-E.DEWITT	70.00
8240-810-718100	TREASURER STATE OF OHIO	MIDWEST WORKSHOP REG- J.BAUGH	75.00
8240-810-718100	TREASURER STATE OF OHIO	MIDWEST WORKSHOP REG- J.MICHAELSON	75.00
8240-810-721000	ELIZABETH DEWITT	CELL PHONE REIMBURSEMENT- JAN 2026	25.00
8240-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT TEAMS BUSINESS/PREMIUM/BASIC	142.24
8240-810-744000	INSIGHT PUBLIC SECTOR INC	MICROSOFT BUSINESS/TEAMS/STANDARD/BASIC	123.90
Total Department 810 CCCHD			<u>1,331.14</u>
Total Fund 8240 ENVIRONMENTAL HE/			<u>1,331.14</u>
Fund: 8244 DONATION FUND			
8244-810-721000	MCKESSON MEDICAL-SURGICAL	BP MONITORS FOR MIN HEALTH FAIR	4,907.93

8244-810-721000	CARDMEMBER SERVICES	MAINTENANCE SUPPLIES FOR BECHTLE CLINIC	195.54
8244-810-721000	CARDMEMBER SERVICES	MAINTENANCE SUPPLIES FOR BECHTLE CLINIC	20.37
8244-810-721000	OHIO EDISON	ELECTRIC BILL PAYMENT FOR TB PATIENT USI	246.77
8244-810-721000	MCKESSON MEDICAL-SURGICAL	DIABETES SUPPLIES	571.32
8244-810-744000	CARDMEMBER SERVICES	APP FEE FOR LICENSE FOR BECHTLE LOCATION	363.50
Total Department 810 CCCHD			<u>6,305.43</u>
Total Fund 8244 DONATION FUND			<u>6,305.43</u>
Fund: 8246 CONSTRUCTION & DEMOL			
8246-810-736500	TREASURER STATE OF OHIO	CD & D FEES- DECEMBER 2025	2,496.30
8246-810-736500	MOOREFIELD TOWNSHIP	CD & D FEES FOR MOOREFIELD TWP-DEC 2025	188.40
8246-810-736500	MOOREFIELD TOWNSHIP	CD&D FEES FOR MOOREFIELD TWP- JAN 2026	201.96
Total Department 810 CCCHD			<u>2,886.66</u>
Total Fund 8246 CONSTRUCTION & DE			<u>2,886.66</u>
Fund: 8248 SEWAGE TREATMENT SYST			
8248-810-736500	TREASURER STATE OF OHIO	CD&D FEES- JANUARY 2026	2,675.97
8248-810-736500	TREASURER STATE OF OHIO	SEWAGE TREATMENT PERMIT FEES- JAN 2026	148.00
Total Department 810 CCCHD			<u>2,823.97</u>
Total Fund 8248 SEWAGE TREATMENT			<u>2,823.97</u>
Fund: 8257 FEDERAL HOME VISITING (
8257-810-718400	YOLANDA MILLENDER	MILEAGE REIMBURSEMENT- DEC 2025	178.64
8257-810-718400	DAWN STASAK	MILEAGE REIMBURSEMENT- DEC 2025	23.20
8257-810-718400	SARITA ARMITAGE	MILEAGE REIMBURSEMENT- DEC 2025	75.98
8257-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT- DEC 2025	31.32
8257-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT- DEC 2025	87.58
8257-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT- DEC 2025	35.96
8257-810-718400	ERICA M MINHAS	MILEAGE REIMBURSEMENT- DEC 2025	54.52
8257-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT- DEC 2025	41.18
8257-810-718400	ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT- DEC 2025	13.34
8257-810-718400	DANIELLE RODGERS	MILEAGE REIMBURSEMENT- DEC 2025	54.52
8257-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT- DEC 2025	110.78
8257-810-718400	ROSE WESNER	MILEAGE REIMBURSEMENT- DEC 2025	13.34
Total Department 810 CCCHD			<u>720.36</u>
Total Fund 8257 FEDERAL HOME VISIT			<u>720.36</u>
Fund: 8261 REPRODUCTIVE HEALTH &			
8261-810-718400	DOUG WYANDT	MILEAGE REIMBURSEMENT- DEC 2025	11.60
8261-810-721000	CAPITAL WHOLESale DRUG	SUPPLIES- MICONAZOLE	30.70
8261-810-721000	BINX HEALTH INC	SUPPLIES- MALE AND FEMALE BINX	285.80
8261-810-721000	MCKESSON MEDICAL-SURGICAL	RHW SUPPLIES	534.60
8261-810-721000	ORASURE TECHNOLOGIES INC	RHW SUPPLIES	200.00
8261-810-721000	ORASURE TECHNOLOGIES INC	RHW SUPPLIES- HIV CONTROL KITS	25.00
8261-810-721000	CAPITAL WHOLESale DRUG	RHW SUPPLIES- DOXYCYCLINE AND CETRIAXONE	617.03
8261-810-721000	THERACOM LLC	RHW SUPPLIES- NEXPLANON	5,480.94
8261-810-721000	MARY SHAW	CELL PHONE REIMBURSEMENT - JAN 2026	25.00
8261-810-721000	BRITNEY BRUCE	CELL PHONE REIMBURSEMENT- JAN 2026	25.00
8261-810-721000	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES FOR RHW	87.41
8261-810-721000	AMAZON CAPITAL SERVICES INC	RHW SUPPLIES- DYMO LABELS	94.34
8261-810-741000	PERRY PROTECH	KYOCERA/TASKALFA2554CI CHARGES FOR SV	372.65
8261-810-741000	TECHADVISORS	WORDPRESS WEBSITE HOSTING: SHWCOHIO.ORG	35.00
8261-810-745000	AMERI-MED WASTE SERVICES INC	MEDICAL WASTE DISPOSAL AT SV CLINIC	32.00
8261-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES- SV	51.00
8261-810-745000	GILLAM LANDSCAPING	25/26 SNOW & ICE CONTROL SERVICES- SV	102.00
8261-810-745000	GILLAM LANDSCAPING	25/26 SNOW AND ICE CONTROL SERVICES -SV	338.25

8261-810-745000	111 CLEANING SERVICE LLC	CLEANING SERVICES FOR SV CLINIC	800.00
8261-810-745000	AMERI-MED WASTE SERVICES INC	MEDICAL WASTE DISPOSAL FOR SV CLINIC	32.00
8261-810-746200	COLUMBIA GAS OF OHIO	GAS FOR SV CLINIC	247.69
8261-810-746200	RUMPKE	TRASH SERVICES FOR SV CLINIC	32.57
8261-810-746200	CHARTER COMMUNICATIONS	INTERNET SERVICES AT SV CLINIC	64.98
8261-810-746200	CITY OF SPRINGFIELD	WATER/SEWER SERVICES FOR SV CLINIC	37.24
8261-810-746200	A T & T MOBILITY	EMPLOYEE CELL PHONE LINES	40.30
8261-810-746200	OHIO EDISON	ELECTRIC FOR SUNSET AVE OFFICE	206.73
Total Department 810 CCCHD			<u>9,809.83</u>
Total Fund 8261 REPRODUCTIVE HEAL			<u>9,809.83</u>
Fund: 8265 PREVENTION & LINKAGE TR			
8265-810-718400	JACOB CLARK	MILEAGE REIMBURSEMENT- DEC 2025	8.12
8265-810-718400	ZARINE GIARDULLO	TRAVEL	34.22
Total Department 810 CCCHD			<u>42.34</u>
Total Fund 8265 PREVENTION & LINKA			<u>42.34</u>
Fund: 8267 REFUGEE HEALTH SCREEN			
8267-810-721000	CHAMPAIGN CO HEALTH DISTRICT	SUPPLIES- TUBERSOL	141.76
8267-810-721000	QUALITY INN & CONFERENCE	ROOM CHARGE FOR TB CLIENT	160.00
8267-810-721000	QUALITY INN & CONFERENCE	ROOM CHARGE FOR TB CLIENT	80.00
8267-810-721000	QUALITY INN & CONFERENCE	ROOM CHARGE FOR TB CLIENT	160.00
8267-810-721000	QUALITY INN & CONFERENCE	ROOM CHARGE FOR TB CLIENT	160.00
8267-810-721000	CARDMEMBER SERVICES	OFFICE SUPPLIES	55.82
8267-810-721000	CARDMEMBER SERVICES	MEDS FOR TB CLIENT	63.34
8267-810-721000	CARDMEMBER SERVICES	MEDS FOR TB CLIENT	33.00
8267-810-721000	SPRINGFIELD REGIONAL MEDICAL CENTER	MEDICATION FOR TB CLIENTS	127.00
8267-810-721000	GROCERYLAND SPRINGFIELD LLC	GROCERIES FOR TB CLIENTS	39.07
8267-810-721000	GROCERYLAND SPRINGFIELD LLC	GROCERIES FOR TB CLIENTS	21.18
8267-810-721000	GROCERYLAND SPRINGFIELD LLC	GROCERIES FOR TB CLIENTS	23.70
8267-810-721000	CARDMEMBER SERVICES	GROCERIES FOR TB CLIENTS	29.41
8267-810-721000	CARDMEMBER SERVICES	GROCERIES FOR TB CLIENT	17.85
8267-810-721000	CARDMEMBER SERVICES	GROCERIES FOR TB CLIENT	48.44
8267-810-721000	BON SECOURS MERCY HEALTH INC	BASE RENT- JAN-FEB 2026 FOR TB CLIENT	2,806.45
8267-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- M.RODRIGUE	828.70
8267-810-744000	SHAHID BASHIR SPFLD PULMONARY	MTHLY PAYMENT FOR DR.BASHIR	1,665.00
8267-810-744000	QUALITY INN & CONFERENCE	ROOM CHARGES FOR TB CLIENT STAY	240.00
8267-810-744000	CLARK CO EDUCATIONAL SERVICE	BI-LINGUAL OUTREACH SERVICES- M.RODRIGUE	532.00
Total Department 810 CCCHD			<u>7,232.72</u>
Total Fund 8267 REFUGEE HEALTH SC			<u>7,232.72</u>
Fund: 8299 CCCHD PAYROLL CLEARIN			
8299-810-737700	MEDICAL MUTUAL	DENTAL INSURANCE PREMIUMS- FEB 2026	2,294.38
8299-810-737700	ANTHEM BLUE CROSS & BLUE SHIELD	MEDICAL INSURANCE- FEB 2026	83,217.44
8299-810-737700	AMERICAN UNITED LIFE INSURANCE COMP	AMERICAN UNITED LIFE INSURANCE COMP- FEB	491.60
8299-810-737700	DENTAL PAY PLUS	VISION PREMIUMS- MARCH 2026	476.36
8299-810-737700	MEDICAL MUTUAL	DENTAL INSURANCE PREMIUMS- MARCH 2026	2,337.49
8299-810-737700	ANTHEM BLUE CROSS & BLUE SHIELD	MEDICAL INSURANCE PREMIUMS- MARCH 2026	83,815.96
Total Department 810 CCCHD			<u>172,633.23</u>
Total Fund 8299 CCCHD PAYROLL CLF			<u>172,633.23</u>
--- TOTALS BY FUND ---			
	8201		68,301.51
	8202		17.40
	8205		2,070.85
	8209		761.07
	8211		1,562.14
	8212		12,031.54

8213	17.40
8217	1,333.12
8218	9,198.33
8219	19,267.89
8220	39,862.90
8228	2,713.06
8230	2,887.50
8233	869.00
8237	546.92
8240	1,331.14
8244	6,305.43
8246	2,886.66
8248	2,823.97
8257	720.36
8261	9,809.83
8265	42.34
8267	7,232.72
8299	<u>172,633.23</u>
Total For All Funds:	365,226.31

03/06/2026

REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY

Balance As Of 02/28/2026

GL Number	Description	2026 Amended Budget	YTD Balance 02/28/2026	Activity For 02/28/2026
Fund: 8201 HEALTH GENERAL FUND				
Account Category: Revenues				
8201-810-411100	TAXES - REAL ESTATE	\$2,610,000.00	\$0.00	\$0.00
8201-810-411300	TAXES - MANUFACTURED HOMES	\$7,000.00	\$0.00	\$0.00
8201-810-421000	INTERGOVERNMENTAL	\$100,000.00	\$74,293.16	\$74,293.16
8201-810-421000.CCHD810BCMH	INTERGOVERNMENTAL	\$0.00	\$10,848.00	\$3,324.00
8201-810-422110	INTERGOVERNMENTAL - H/R	\$65,000.00	\$0.00	\$0.00
8201-810-431000	CHARGES FOR SERVICES	\$20,000.00	\$0.00	\$0.00
8201-810-431000.CCHD8100004	CHARGES FOR SERVICES	\$0.00	\$51,910.92	\$16,281.45
8201-810-451000	LICENSES & PERMITS	\$7,000.00	\$6,825.00	\$975.00
8201-810-481000	OTHER REVENUE	\$600,000.00	\$24,956.00	\$12,760.50
8201-810-481000.CCHD8100005	OTHER REVENUE	\$0.00	\$81,626.75	\$43,480.75
8201-810-520000	ADVANCES IN	\$117,000.00	\$0.00	\$0.00
Total Dept 810 - CCCHD		\$3,526,000.00	\$250,459.83	\$151,114.86
Revenues		\$3,526,000.00	\$250,459.83	\$151,114.86

Account Category: Expenditures

8201-810-702000	SALARIES - EMPLOYEES	\$477,000.00	\$77,988.49	\$38,722.56
8201-810-702000.CCHD8100009	SALARIES - EMPLOYEES	\$0.00	\$1,945.86	\$0.00
8201-810-711000	PERS	\$75,000.00	\$12,647.26	\$6,253.17
8201-810-711000.CCHD8100009	PERS	\$0.00	\$272.42	\$0.00
8201-810-712000	WORKERS COMPENSATION	\$10,000.00	\$0.00	\$0.00
8201-810-714000	MEDICARE	\$7,000.00	\$1,097.81	\$542.57
8201-810-714000.CCHD8100009	MEDICARE	\$0.00	\$26.94	\$0.00
8201-810-715000	DENTAL INSURANCE	\$1,500.00	\$211.82	\$105.92
8201-810-716000	LIFE INSURANCE	\$900.00	\$148.45	\$74.23
8201-810-717000	HEALTH INSURANCE	\$190,000.00	\$29,904.50	\$14,257.64
8201-810-718100	TRAINING & DEVELOPMENT	\$46,133.14	\$803.00	\$628.00
8201-810-718400	TRAVEL	\$29,937.14	\$100.34	\$100.34
8201-810-721000	OFFICE SUPPLIES	\$490,081.90	\$10,367.33	\$3,222.00
8201-810-721000.CCHD8100036	OFFICE SUPPLIES	\$93,300.73	\$5,507.55	(\$846.85)
8201-810-721000.CCHD81000TB	OFFICE SUPPLIES	\$146.23	\$0.00	\$0.00
8201-810-721000.CCHD8100FCN	OFFICE SUPPLIES	\$17,010.00	\$0.00	\$0.00
8201-810-721000.CCHD810LEAD	OFFICE SUPPLIES	\$17,165.20	\$0.00	\$0.00
8201-810-721000.CCHD810REFU	OFFICE SUPPLIES	\$28,635.16	\$140.27	\$0.00
8201-810-732000	ADVERTISING & PRINTING	\$5,000.00	\$0.00	\$0.00
8201-810-736500	FEES - STATE	\$256,473.72	\$39,625.76	\$0.00
8201-810-737700	INSURANCE - PREMIUMS	\$100,000.00	\$0.00	\$0.00
8201-810-744000	CONTRACT SERVICES	\$558,926.51	\$58,704.22	\$54,541.65
8201-810-745000	MAINTENANCE	\$76,314.57	\$4,016.50	\$1,198.26
8201-810-746200	UTILITIES	\$82,186.63	\$16,373.16	\$8,589.51
8201-810-751000	SMALL EQUIPMENT	\$40,000.00	\$308.60	\$308.60
8201-810-790000	OTHER EXPENSES	\$33,080.00	\$960.00	\$560.00
8201-810-795900	REIMBURSEMENTS - OTHER	\$1,000.00	\$0.00	\$0.00
8201-810-830000	ADVANCES OUT	\$117,000.00	\$105,000.00	\$0.00
8201-810-850000	TRANSFERS OUT	\$1,746,466.47	\$666,600.00	\$121,600.00

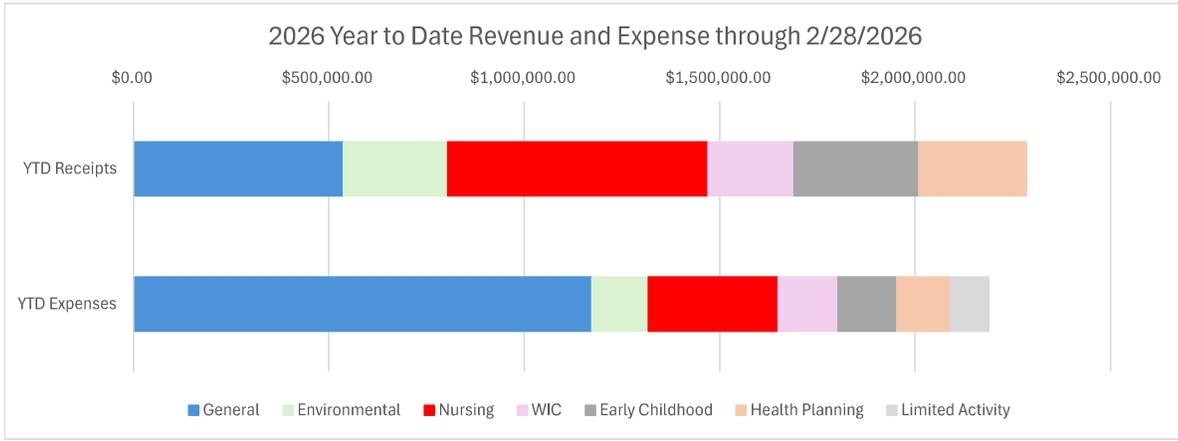
Total Dept 810 - CCCHD	\$4,500,257.40	\$1,032,750.28	\$249,857.60
Expenditures	\$4,500,257.40	\$1,032,750.28	\$249,857.60
Fund 8201 - HEALTH GENERAL FUND:			
TOTAL REVENUES	\$3,526,000.00	\$250,459.83	\$151,114.86
TOTAL EXPENDITURES	\$4,500,257.40	\$1,032,750.28	\$249,857.60
NET OF REVENUES & EXPENDITURES:	(\$974,257.40)	(\$782,290.45)	(\$98,742.74)

03/04/2026

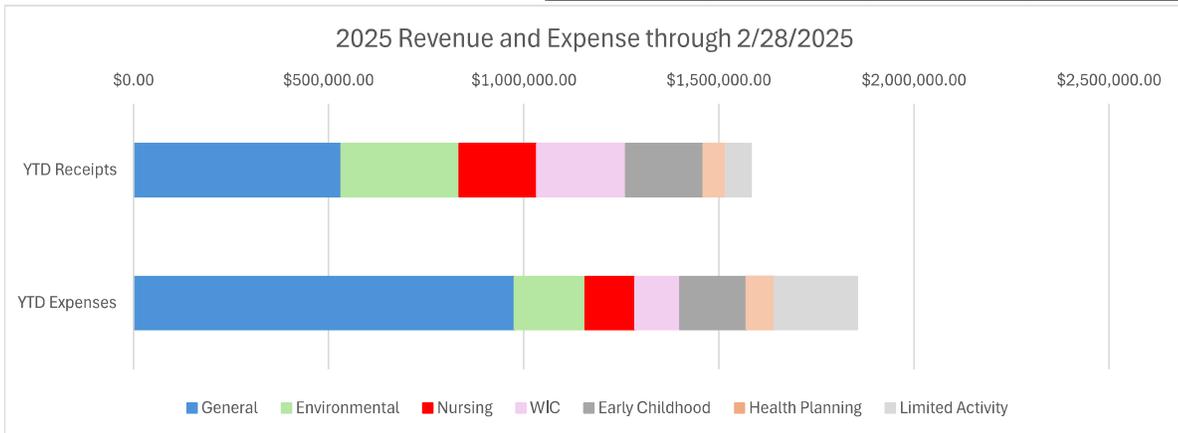
OHIO CASH BASIS REPORT FOR CLARK COUNTY
Balance As Of 02/28/2026

Fund	Beginning Cash Balance Year	YTD Receipts	YTD Expenditures	Ending Cash Balance Year
Fund Type: Custodial Fund				
8201 - HEALTH GENERAL FUND	\$1,578,981.99	\$250,459.83	\$1,032,750.28	\$796,691.54
8208 - MEDICAID ADMIN CLAIMING	\$190,083.71	\$0.00	\$1,084.29	\$188,999.42
8216 - LEAVE PAYOUT	\$20,731.81	\$121,600.00	\$65,486.32	\$76,845.49
8229 - CONTINGENCY	\$205,133.53	\$0.00	\$0.00	\$205,133.53
8237 - EMERGENCY PREPAREDNESS GRANT	\$38,090.49	\$29,650.13	\$19,327.64	\$48,412.98
8239 - LEAVE ACCRUAL	\$18,681.42	\$0.00	\$0.00	\$18,681.42
8243 - MEDICAL RESERVE CORPS	\$0.00	\$10,000.00	\$0.00	\$10,000.00
8244 - DONATION FUND	\$184,500.00	\$72,524.18	\$14,921.38	\$242,102.80
8247 - WORKFORCE DEVELOPMENT GRANT	\$47,770.05	\$52,989.59	\$39,239.93	\$61,519.71
8202 - FOOD SERVICES & ESTABLISHMENTS	\$184,165.38	\$175,934.29	\$54,039.26	\$306,060.41
8203 - SOLID WASTE DISTRICT GRANT	\$30,631.66	\$0.00	\$22,450.14	\$8,181.52
8204 - PARKS & CAMPS	\$16,358.29	\$0.00	\$2,380.01	\$13,978.28
8205 - WATER SYSTEMS	\$20,043.16	\$5,042.05	\$6,387.88	\$18,697.33
8206 - SWIMMING POOLS & SPAS	\$19,022.86	\$0.00	\$3,201.49	\$15,821.37
8207 - MOSQUITO CONTROL GRANT	\$2,712.45	\$0.00	\$0.00	\$2,712.45
8217 - PLUMBING	\$46,525.12	\$20,799.97	\$13,728.70	\$53,596.39
8225 - WATER POLLUTION CONTROL GRANT	\$55,658.77	\$8,076.66	\$0.00	\$63,735.43
8238 - LOCAL SOLID WASTE	\$10,416.65	\$5,265.00	\$120.00	\$15,561.65
8240 - ENVIRONMENTAL HEALTH	\$42,296.74	\$40,192.00	\$11,209.05	\$71,279.69
8246 - CONSTRUCTION & DEMOLITION DEBRIS	\$42,317.50	\$4,039.20	\$12,154.49	\$34,202.21
8248 - SEWAGE TREATMENT SYSTEMS	\$57,297.15	\$7,387.00	\$18,822.70	\$45,861.45
8209 - STI DIS GRANT	\$38,750.19	\$41,036.01	\$12,263.29	\$67,522.91
8214 - GET VACCINATED GRANT	\$41,055.24	\$5,509.00	\$3,482.52	\$43,081.72
8219 - NURSING	\$0.00	\$513,052.74	\$215,941.78	\$297,110.96
8233 - LICE & LEAD GRANT	\$10,328.38	\$8,094.50	\$7,755.77	\$10,667.11
8261 - REPRODUCTIVE HEALTH & WELLNESS GRANT	\$114,051.80	\$89,160.94	\$79,145.75	\$124,066.99
8267 - REFUGEE HEALTH SCREENING	\$167,705.20	\$9,652.22	\$13,938.52	\$163,418.90
8220 - WIC GRANT	\$134,307.36	\$220,014.31	\$153,264.56	\$201,057.11
8212 - HELP ME GROW GRANT	\$351,073.03	\$93,502.50	\$117,516.31	\$327,059.22
8213 - CRIBS FOR KIDS GRANT	\$51,607.98	\$20,650.00	\$11,697.28	\$60,560.70
8257 - FEDERAL HOME VISITING GRANT	\$106,025.52	\$205,184.91	\$20,965.48	\$290,244.95
8211 - DRUG OVERDOSE PREVENTION GRANT	\$99,248.13	\$0.00	\$1,883.63	\$97,364.50
8218 - LEAD	\$0.00	\$45,789.84	\$16,345.86	\$29,443.98
8227 - SAFE COMMUNITIES GRANT	\$24,234.31	\$20,000.00	\$5,367.19	\$38,867.12
8228 - TOBACCO PREVENTION GRANT	\$91,718.30	\$23,846.00	\$15,987.39	\$99,576.91
8230 - ADOLESCENT HEALTH GRANT	\$0.00	\$62,499.95	\$17,304.18	\$45,195.77
8259 - MOTORCYCLE OHIO GRANT	\$52,429.22	\$0.00	\$2,711.26	\$49,717.96
8260 - CREATING HEALTHY COMMUNITIES GRANT	\$33,918.17	\$7,788.91	\$8,897.97	\$32,809.11
8265 - PREVENTION & LINKAGE TO CARE GRANT	\$50,508.30	\$115,000.00	\$67,909.04	\$97,599.26
8222 - VACCINE EQUITY GRANT	\$151.56	\$0.00	\$0.00	\$151.56
8226 - MOMS QUIT FOR TWO GRANT	\$11,116.52	\$0.00	\$0.00	\$11,116.52
8251 - COVID 19 - ENHANCED OPERATIONS	\$103,605.34	\$0.00	\$9,522.01	\$94,083.33
8262 - MATERNAL & CHILD HEALTH GRANT	\$7,146.20	\$0.00	\$2,049.44	\$5,096.76
8266 - COVID 19 BRIDGE VACCINATION	\$0.00	\$0.00	\$0.00	\$0.00
8299 - CCCHD PAYROLL CLEARING FUND	\$77,110.02	\$0.00	\$87,850.08	(\$10,740.06)
Report Total:	\$4,377,509.50	\$2,284,741.73	\$2,189,102.87	\$4,473,148.36

	2026 Beginning Cash Balance	YTD Receipts	YTD Expenses	2026 Ending Cash Balance
General	\$2,283,973.00	\$537,223.73	\$1,172,809.84	\$1,648,386.89
Environmental	\$527,445.73	\$266,736.17	\$144,493.72	\$649,688.18
Nursing	\$371,890.81	\$666,505.41	\$332,527.63	\$705,868.59
WIC	\$134,307.36	\$220,014.31	\$153,264.56	\$201,057.11
Early Childhood	\$508,706.53	\$319,337.41	\$150,179.07	\$677,864.87
Health Planning	\$352,056.43	\$274,924.70	\$136,406.52	\$490,574.61
Limited Activity	\$198,978.08	\$0.00	\$99,421.53	\$99,556.55
	\$4,377,357.94	\$2,284,741.73	\$2,189,102.87	\$4,472,996.80



	2025 Beginning Cash	YTD Receipts	YTD Expenses	2025 YTD Ending Cash
General	\$1,873,198.81	\$532,051.83	\$976,434.04	\$1,428,816.60
Environmental	\$519,787.33	\$302,560.30	\$181,303.81	\$641,043.82
Nursing	\$234,088.15	\$198,553.15	\$127,619.78	\$305,021.52
WIC	\$77,143.86	\$227,930.73	\$114,663.55	\$190,411.04
Early Childhood	\$74,402.32	\$198,719.80	\$170,738.70	\$102,383.42
Health Planning	\$310,049.08	\$57,211.35	\$71,582.92	\$295,677.51
Limited Activity	\$201,794.89	\$65,572.19	\$212,723.13	\$54,643.95
	\$3,290,464.44	\$1,582,599.35	\$1,855,065.93	\$3,017,997.86



PROGRAM:	Feb'26	YTD '26	PROGRAM:	Feb'26	YTD '26	PROGRAM:	Feb'26	YTD '26
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	6	8	Complaints/Consultations	0	0	Consultations	6	10
Enforcement	0	0	Field Activity Hours (Clinics, Etc.)	0	0	Licenses Issued:		
Licenses, Permits, Orders Issued	0	0	Inspections/Re-Inspections	0	0	Food Establishment	0	0
Inspections &/or Re-Inspections	0	0	Sample/Re-Sample	0	0	Food Service	49	50
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	3	5
Consultations	0	0	Training-Given	0	0	Notices of Critical Viol.-Standard Insp.	0	0
Enforcement	0	0	Training-Received	1	1	Follow-Up Inspections	11	12
Inspections &/or Re-Inspections	0	0	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	0
CAMPGROUNDS (182):			PLAN REVIEW	24	38	FOOD-TEMPORARY:		
Consultations	0	1	Consultations	11	19	Consultations	0	0
Licenses Issued	0	0	Licenses Issued:			Licenses Issued:		
Inspections-Standard	0	0	Food Establishment	122	123	Food Establishment	7	7
Licenses Issued-Temporary	0	0	Food Service	236	238	Food Service	14	14
Inspections-Temporary	0	0	Inspections-Food Establishment:			Inspections-Standard	5	10
Notices of Critical Viol.-Standard Insp.	0	0	Standard Inspections	16	41	Notices of Critical Viol.-Standard Insp.	0	0
Re-Inspections	0	0	PR Inspections	0	3	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	2		Pre Licensing Inspections	1	1	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'd.-Current Month	0	0	Follow-Up Inspections	7	13	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	1
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	1
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	0	3
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	24	126	Notices of Critical Viol.-Standard Insp.	0	0
Complaint Re-Inspections	0	0	CCP Inspections	15	65	Follow-Up Inspections	0	0
Complaints Pending-End of Month	1		Pre Licensing Inspections	0	1	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	8	28	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0	Outbreak Investigations:	0	0	Consultations	11	17
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	5	8
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	INFECTIOUS WASTE:		
Plan Review	0	0	Complaints Pending-Beg. Of Month	5		Consultations	0	0
CLEAN FILL OPERATION:			Complaints Rec'd.-Current Month	8	19	Enforcement	0	0
Complaints	1	1	Complaints Investigated:			Inspections &/or Re-Inspections	0	0
Consultations	2	6	Valid Complaints	1	3	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	1	2	Summary Compliance Abated	1	3	Consultations	0	2
Inspections &/or Re-Inspections	2	2	Non-Valid Abated	6	13	Inspections &/or Re-Inspections	0	0
COMPOSTING FACILITY:			Complaint Re-Inspections	2	4	Consultations-Insect/Rodent	0	0
Consultations	1	3	Complaints Pending-End of Month	4		Complaints Pending-Beg. Of Month	1	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'd.-Current Month	0	1
Licenses, Permits, Orders Issued	0	0	BOH Orders Issued	0	0	Complaints Investigated:		
Inspections &/or Re-Inspections	0	0	Citations to Appear before BOH	0	0	Valid Complaints	0	1
			Citations into Court	0	0	Notices of Violation Sent	0	0

PROGRAM:	Feb'26	YTD '26	PROGRAM:	Feb'26	YTD '26	PROGRAM:	Feb'26	YTD '26
INSECT/RODENT (cont'd.):			MERCURY (199):			NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	0	0	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	0	0	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	0	0	Inspections/Re-Inspections	0	0	Orders to Appear before CCCHD	0	0
Complaints Pending-End of Month	0		Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	15	25	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	0	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	0	0
JAIL:			# of Classes Conducted	0	0	Complaints Pending-Beg. Of Month	18	
Complaints Rec'd./Investigated/FU/Pend.	0	0	# SUCCESSFULLY COMPLETED: MALE	0	0	Complaints Rec'd.-Current Month	5	7
Consultations	0	0	FEMALE	0	0	Complaints Investigated:		
Enforcement	0	0	MINORS	0	0	Valid Complaints	4	5
Inspections	1	1	# DID NOT PASS: MALE	0	0	Notices of Violation Sent	2	3
Inspection/Sample	0	0	FEMALE	0	0	Summary Compliance Abated	1	1
Re-Inspections	0	0	MINORS	0	0	Non-Valid Abated	0	1
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	0	0	Complaint Re-Inspections	2	2
Outbreak Investigations	0	0	FEMALE	0	0	Complaints Pending-End of Month	16	
LANDFILLS-CLOSED:			MINORS	0	0	Orders to Appear before CCCHD	0	0
Consultations	0	0	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	0
Enforcement	0	0	Consultations	0	0	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	0	2	Complaints Pending-Beg. Of Month	5		Citations into Court	0	0
LEAD:			Complaints Rec'd.-Current Month	2	3	PLUMBING (141):		
Consultations	1	2	Complaints Investigated:			PLAN REVIEW	0	0
MAN. HOME PARK (180):			Valid Complaints	0	1	Inspections	0	0
Consultations	3	3	Notices of Violation Sent	1	3	Finals	0	0
Inspections-Standard	0	0	Summary Compliance Abated	0	0	Permits	0	0
Notices of Critical Viol.-Standard Insp.	0	0	Non-Valid Abated	2	2	Registrations	0	1
Re-Inspections	0	0	Complaint Re-Inspections	6	8	Backflow Certifications	281	364
Complaints Pending-Beg. Of Month	1		Complaints Pending-End of Month	3		Consultations	14	27
Complaints Rec'd.-Current Month	2	3	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0
Valid Complaints	1	2	Citations to Appear before BOH	0	0	Complaints Investigated:		
Notices of Violation Sent	0	0	Citations into Court	0	0	Valid Complaints	0	0
Summary Compliance Abated	0	0	NUISANCES-OTHER (149):			Notices of Violation Sent	0	0
Non-Valid Abated	1	1	Consultations	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	1	1	Complaints Pending-Beg. Of Month	0		Non-Valid Abated	0	0
Complaints Pending-End of Month	1		Complaints Rec'd.-Current Month	0	0	Complaint Re-Inspections	0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	0	
BOH Orders Issued	0	0	Valid Complaints	0	0	Orders to Appear before CCCHD	0	0
Citations to Appear before BOH	0	0	Notices of Violation Sent	0	0	BOH Orders Issued	0	0
Citations into Court	0	0	Summary Compliance Abated	0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	0

PROGRAM:	Feb'26	YTD '26	PROGRAM:	Feb'26	YTD '26	PROGRAM:	Feb'26	YTD '26
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	0	0	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	0	BOH Orders Issued	0	0	Complaints	0	0
Consultations	0	21	Citations to Appear before BOH	0	0	Consultations	0	8
Sample or Specimen Pick-Up	0	0	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	0	0	SCRAP TIRE ADDRESS:			Investigations	0	0
Citations into Court	0	0	Consultations	1	1	Letters Sent - Notice of Report	0	0
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	0	0
Consultations	6	9	Inspections	0	0	Letters Sent - Misc	0	0
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	0	1	Consultations	0	1	Hauler Registrations	0	10
Inspections - Well Only	0	0	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	0	2	Aerator Inspections	0	7	Truck Registrations-Additional Trucks	1	24
Inspections - Well & Septic	0	6	Dye Tests/Sampling	0	0	Truck Inspections	130	167
Re-Inspections	0	0	Finals (New/Repair)	4	8	Consultations	0	0
Sampling	0	0	1 Year Operation Inspections	4	11	Complaints Pending-Beg. Of Month	35	
Resampling	0	7	Site Approvals	2	4	Complaints Rec'd.-Current Month	5	17
RECYCLING/TRANSFER STATION:			Site Review Inspections	9	14	Complaints Investigated:		
Inspections	1	1	Subdivision Review Inspections	1	1	Valid Complaints	5	11
ROUTINE WATER:			Truck Inspections/Re-inspections	0	2	Notices of Violation Sent	10	16
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	1
Sampling by CCCHD Staff	0	2	Site Review Applications	10	15	Non-Valid Abated	0	5
Sampling by Owner (Self)	0	5	Subdivision Review Applications	1	1	Complaint Re-Inspections	18	31
Inspections	0	2	Installation (New, Replace or Alter Permits)	7	9	Complaints Pending-End of Month	32	
Dye Tests	0	0	Operation Permits/Inspection Fees	9	20	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	2	4	BOH Orders Issued	0	0
Consultations	0	0	Sewage Installer Registrations	6	11	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	1	1	Citations into Court	0	0
Inspections	0	0	Septage Hauler Registrations/Trucks	6	6	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	0	0	Consultations	0	0
Consultations	0	0	Complaints Pending-Beg. Of Month	36		Licenses Issued	0	0
Inspections-Standard	0	0	Complaints Rec'd.-Current Month	4	7	Inspections-Standard	0	2
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical Viol.-Standard Insp.	0	0
Complaints Pending-Beg. Of Month	0		Valid Complaints	1	4	Re-Inspections	0	1
Complaints Rec'd.-Current Month	0	0	Notices of Violation Sent	0	10	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			Summary Compliance Abated	0	0	Complaints Rec'd.-Current Month	1	1
Valid Complaints	0	0	Non-Valid Abated	3	3	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	9	25	Valid Complaints	1	1
Summary Compliance Abated	0	0	Complaints Pending-End of Month	30		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	0	1	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	0	

PROGRAM:	Feb'26	YTD '26	PROGRAM:	Feb'26	YTD '26	PROGRAM:	Feb'26	YTD '26
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			WEST NILE VIRUS (cont'd.):		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear before CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Issued	0	0
BOH Orders Issued	0	0	Complaints Rec'd.-Current Month	0	0	Flyer/Information Distribution	0	0
TOBACCO	0	0	Complaints Investigated:			Treatments Applied	0	0
Licenses Issued	0	25	Valid Complaints	0	0	MEETINGS/TRAINING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	0	0	Meetings	39	93
Consultations	2	4	Summary Compliance Abated	0	0	Training-Given	8	21
Plan Review	2	2	Non-Valid Abated	0	0	Training-Received	17	22
Licenses Issued/*Temporary	0	0	Complaint Re-Inspections	0	0			
Inspections-Standand/*Temporary	0	0	Complaints Pending-End of Month	0				
Re-Inspections	0	0	REPORTED ANIMAL BITES/	Feb'26	Feb'26		February '26	February '26
Complaints Pending-Beg. Of Month	0		RABIES EXPOSURE:	OWNED	UNOWNED	YTD 2026	OWNED	UNOWNED
Complaints Rec'd.-Current Month	1	1	DOG: Bite/Non-Bite/Other Events	7	13	35	10	1
Complaints Investigated:			Total Persons Exposed	20		35	1	11
Valid Complaints	0	0	# People Rec. Post-Exposure	0	0	0	11	0
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	0	0	0	0	0
Summary Compliance Abated	0	0	# Sent to ODH-Negative	0	1	0	0	0
Non-Valid Abated	1	1	# Sent to ODH-Positive/*Unsat.	1	0	2	0	0
Complaint Re-Inspections	0	0	CAT: Bite/Non-Bite/Other Events	0	3	10	0	0
Complaints Pending-End of Month	0		Total Persons Exposed	7		10	0	0
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0	0	3	0	0
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	7	0	10	0	0
BOH Orders Issued	0	0	# Sent to ODH-Negative	0	0	0	0	0
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0
Citations into Court (*Search Warr.)	0	0	RACCOON:			1	0	0
			Bite/Non-Bite/Other Events		0	0		0
VECTOR-BORNE (TICKS):			Total Persons Exposed		0	0		1
Consultations	0	0	# People Rec. Post-Exposure		0	0		0
# Ticks Received	0	0	# Sent to ODH-Negative		0	0		0
# Ticks Ident. by CCCHD	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0
# Ticks Ident. by ODH/Pending	0	0	BAT: Bite/Non-Bite/Other Events		5	0		0
WELLS (PWS):			Total Persons Exposed		5	0		4
Consultations	0	0	# People Rec. Post-Exposure		0	5		0
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		5	5		0
Alterations	0	2	# Sent to ODH-Positive/*Unsat.		0	0		0
New	2	5	OTHER:			5		0
Sealing Permits	0	1	Bite/Non-Bite/Other Events		0	0		0
Inspections	0	0	Total Persons Exposed		0	0		0
PWS Contractor Inspections	0	0	# People Rec. Post-Exposure		0	0		0
Re-Inspections	0	0	# Sent to ODH-Negative		0	0		0
New Well Sampling	0	0	# Sent to ODH-Positive/*Unsat.		0	0		0
Dye Tests	0	0	Cases Pending:	Dogs:	7	Cats:	0	

March 2026 Board Report

Immunization

- Number of clients seen: 137
- Number of total vaccines administered: 276
- Flu vaccines administered: 27
- Covid19 vaccines administered: 2

Sexual Health and Wellness

- Total Clients seen: 169
- LARCS provided: 4
- Condoms Distributed in the Community: 3,845

Tuberculosis (TB).

- New active cases this month: 0
- Current active cases: 6
- Active cases in CCCHD Housing: 1
- IGRA Screenings completed: 34
- Chest x-rays read: 2

Complex Medical Help (CMH) Program

- Current caseload: 465
- Visits completed: 18

Diabetes Program

- 2/4/26 Support Group Presentation: Navigating Healthy Eating for Diabetes by Tara Thona, RDN, LD – 3 attendees.
- 2/27/26 Springfield Family YMCA-AOA Mardi Gras Health Fair: 6 A1C's completed.
- 1 Diabetes Supply Kit Distributed

Lead and Lice Programs

- Current lead caseload: 84

- Caseload with levels 10 and above: 25
- Blood lead level screenings completed: 11
- Lead presentations completed: 5
- Lice presentations completed: 3
- Clients seen for lice encounters: 0

**Clark County Combined Health District
Early Childhood Division
February, 2026**

Help Me Grow Referral summary

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting FY: July 1, 2025 - June 30, 2026	1	19
Federal Home Visiting (MIECHV) FY: October 1, 2025 - September 30, 2026	2	8
Families on the waitlist	18	
Total Referrals	3	27

Families Served in Home Visiting

Help Me Grow	Capacity	Pending Referral	Total Served	%
HMG-HV	85	1	93	109%
MIECHV (Federal)	132	2	123	94%

Home Visits in February	Current	FYTD
HMG-HV	123	935
MIECHV	143	2844
Total	266	3779

Safe to Sleep Initiative

Activity	Served	Total vtd
Cribs for Kids	17	108

Division Programs

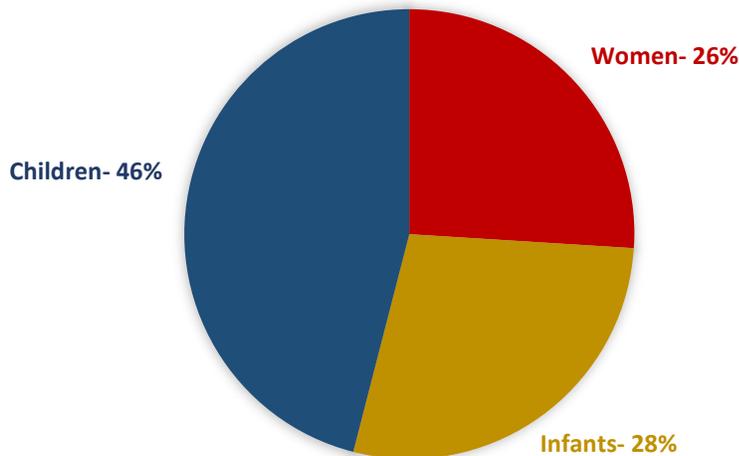
Help Me Grow - Healthy Families:

prenatal up to 3 years after enrollment

Cribs For Kids: prenatal (last trimester) up to 1 year

Initial Participation Report Reporting Month- February 2026

CLARK COUNTY WIC PROGRAM Agency Distribution of Women, Infants and Children



Distribution & Caseload of Women, Infants and Children Active in CCCHD WIC Program FY26: February Initial													
Category	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Average
Women	880	879	855	837	801								850
Pregnant	245	247	233	227	219								234
Exclusive BF	105	109	100	106	98								104
Partially BF	253	254	261	243	232								249
Non-BF	277	269	261	261	252								264
Infant	912	897	863	853	861								877
Exclusive BF	104	102	97	96	92								98
Partially BF	70	255	253	245	244								213
Non-BF	738	540	513	512	525								566
Children	1,533	1,519	1,523	1,462	1,426								1,493
WIC Total Caseload	3,325	3,295	3,241	3,152	3,088								3,220
										FY26 Assigned Caseload	Total Caseload Difference		
										3,201	0.60%		
Breastfeeding Initiation													
Fiscal Year	Clark - Average	State - Average											
26	60.9%	68.0%											
25	60.8%	67.7%											
24	63.6%	66.3%											
23	64.3%	63.90%											
22	63.5%	62.9%											
21	53.7%	54.7%											
20	50.9%	60.0%											
19	52.1%	61.3%											
18	52.1%	60.6%											
17	47.7%	59.2%											
16	46.1%	58.2%											
WIC SRMC Visits													
Visits	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26	Average
Recertification	20	21*	20	24	20								21
Certification	37	43*	44	45	55								45
Total	57	64	64	69	75								66
Days in SRMC	9	10	9.5	9.5	11								10
BF Rate	71%	48%	60%	65%	65%								62%
Exclusively BF	49%	40%	47%	59%	42%								47%
Partially BF	10%	7%	0%	5%	8%								6%
Minimally BF	41%	53%	53%	36%	50%								47%
Non-BF	29%	52%	40%	35%	35%								38%

*Nov-25 numbers were inverted and have been corrected.

National Nutrition Month 2026

Bulletin Board in the WIC lobby promoting quick, healthy foods at home. Created by dietitian Sarah Grasser.



To celebrate this year insulated lunch totes in 5 color options along with two educational handouts- Quick Foods at Home and Smart Storage Tips to Keep Foods Safe were provided to families during March.



WIC team members assembling National Nutrition Month goodie bags for participants.



Health Planning Team Update

"Health care is vital to all of us some of the time, but
Public Health is vital to all of us all of the time."

- Former U.S. Surgeon General C. Everett Koop

March 2026

Drug Overdose Prevention

- **One2One**

- Second Harvest Food Bank (SHFB) Partnership: over the month of February, we provided food to 308 clients.
- Sheltered Inc. Partnership: over the month of February, we completed 0 housing referrals.
- Department of Job and Family Services Clark County Partnership: over the month of February, we assisted 0 clients in completing applications for Medicaid and SNAP benefits.
 - Harm Reduction Program from January 2026 (this data is always 1 month behind):
 - Client Visits: 234
 - Syringes Exchanged: 12,020
 - Narcan Kits Distributed: 12*
 - Treatment Referrals: 1

*Number is low due to directing clients to access Narcan kits via naloxone box that is outside of the Southern Village office location.

- **Substance Abuse/DOP**

- Program staff worked on completing reporting for quarter two and providing data back to the state.
- Throughout the region from December 1st through February 28th navigators continued to connect with individuals. The data is reported below:
 - Total Encounters: 306
 - Total Naloxone Doses Distributed: 383
 - Total Fentanyl Test Strips Distributed: 1,038
 - Total Referrals to Services: 427
- The substance abuse coalition is working with the Ohio Suicide Prevention Foundation to provide QPR training to behavioral health facilities at the April coalition meeting

Adolescent Health

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.

- Program staff will be attending the net with Youth Empowerment Taskforce that will take place on April 15th at the Hollenbeck from 12-2 pm. This is an educational event to network with organizations and see what resources they provide to youth and families.
- Program staff working with the Youth Empowerment Taskforce to present the adolescent health training to members of the taskforce on April 14th.

Safe Communities

- Seatbelt checks with local schools have begun and have been completed at CTC and Southeastern local schools. The remainder of seatbelt checks are being scheduled.
- Program staff are collaborating with the Springfield Police Division to plan their Bike Rodeo that will take place on June 5th.

Motorcycle Ohio

- New staff members on the Motorcycle Ohio grant have been working with state partners to receive training on the grant.
- Registration for classes has been open, and the first classes begin in April.

Tobacco

- Program staff partnered with the Clark County Sheriff's Office to complete tobacco compliance checks outside of Springfield City Limits.
 - Out of the 39 stores checked only one sold to the underage purchaser.
- Following the compliance checks staff have been working on completing store audits on those 39 stores to see what is being marketed and sold.
- Program staff are working to provide vaping education presentations to 7th and 8th grade students at Tecumseh Middle School.
- Program staff are continuing to partner with Tecumseh High School to collect data on confiscated vapes and create an infographic to present to decision makers. The objective of this project is to advocate policy change for confiscated vape disposal.

Creating Healthy Communities

- CHC staff is working with NTPRD to update some bike fix-it stations and collaborating with the coalition to incorporate signage to the trails as well.
- Program staff participated in a sustainability study with ODH on March 10th to identify how sustainability has been built with prior grant projects.
- Program staff are continuing to work with the cardiovascular taskforce to plan a HeartStrong event in Springfield.

Vital Statistics - Birth Summary Report

Reporting Month: Feb 2026

Month	# of Births Registered (2026)	# of Births Registered in 2025	Certificates Issued (2026)	# of Low Birth Weight Newborns (2026)	# of Low Birth Weight Newborns (2025)	Haitian Births	Hispanic Births	Age Group of Mother			
								0 -14	15-19	20-24	25+
January	113	116	596	12	14	28	6	0	11	31	71
February	96	99	664	12	4	12	12	0	8	24	64
March		125			13						
April		104			9						
May		92			4						
June		106			6						
July		109			5						
August		107			8						
September		111			4						
October		95			7						
November		99			10						
December		110			6						
YTD Total	209	1273	1260	24	90	40	18	0	19	55	135

Feb 2026 SUMMARY:

In Feb 2026, a total of 96 births were registered, bringing the year to date total to 209 births, slightly below the same period in 2025. There were 12 low birth weight newborns, 664 certificates issued, and most births occurred among mothers age 25 and older, with 12 Haitian and 12 Hispanic births recorded for the month

Vital Statistics - Death Summary Report

Reporting Month: Feb 2026

Cause of Death	Q1 2026				Q1 2025			
	Jan	Feb	March	YTD	Jan	Feb	March	YTD
Accident	2	1			0	4	1	5
Alzheimer's Dementia Disease	11	6			10	10	12	32
Cancer	25	23			24	14	19	57
Cerebrovascular Disease	10	9			16	7	14	37
Chronic Respiratory or Respiratory Failure	14	18			15	15	14	44
Diabetes	0	3			1	0	1	2
Drug Intoxication	1	0			0	1	0	1
Failure to Thrive or Severe Prematurity	0	3			5	1	1	7
Heart Disease	38	43			56	56	31	143
Hypertension	5	10			1	2	2	5
Influenza/Pneumonia/COVID	5	3			8	16	15	39
Kidney Related Disease	3	4			6	3	3	12
Liver Disease/Cirrhosis	5	2			2	3	6	11
Parkinson's Disease	3	1			2	0	2	4
Pulmonary Embolism	1	0			1	2	2	5
Septicemia	6	7			2	7	4	13
Suicide	0	0			0	0	2	2
Other	2	5			15	3	5	23
Pending	4	3			9	4	4	17
Total	135	141	0	0	173	148	138	459

# of Death Certificates Issued in Q1 2026	668	684		
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Q1 SUMMARY:

As of Feb 2026, there have been 276 deaths recorded for the first quarter to date, which is lower than the same period in 2025. The leading causes of death so far are heart disease, cancer, and chronic respiratory disease, with 1,352 death certificates issued year to date.