# **Clark County Board of Health**

### Regular Monthly Meeting | October 16, 2025, 6:00pm

529 East Home Road, Springfield, Ohio 45503 | Main Conference Room



# **a**genda

- 1. Call to Order, Roll Call, and Establishment of Quorum
- 2. Additions to and Adoption of the Agenda (MVV)
- 3. Approval of the Last Meeting Minutes: September 18, 2025 (MVV)
- 4. Public Comment
- 5. Old Business
  - a. Proposed 2026 Environmental Health Fees: Third Reading (Zibby DeWitt)
- 6. New Business
  - a. 2026 Environmental Health Fees (Zibby DeWitt) (MRC)
  - b. Sewage Nuisance: 4492 Willowdale Road (Zibby DeWitt) (MRC)
  - c. Sewage Variance: 12811 East National Road (Zibby DeWitt) (MRC)
  - d. 2026 Solid Waste District Contract (Chris Cook) (MRC)
  - e. County Commissioners/ODH TB Contract (Chris Cook) (MRC)
  - f. Creation of New Funds (Chris Cook) (MRC)
    - i. Nursing Fund
    - ii. Donations Fund
  - g. Board of Health Bylaws (Chris Cook) (MRC)
  - h. Position Upgrade: Nicole Kendall (Emily Shaffer) (MRC)
  - i. Staffing Changes (Shannon Hackathorne) (MRC)
    - i. Hiring, Resignations/Retirements
- 7. Financial Reports
  - a. Expenses and Vouchers (Jeff Hoerner) (MRC)
  - b. Transfers and Advances (Jeff Hoerner) (MRC)
  - c. Monthly Fund Report (Jeff Hoerner)
- 8. Public Health Team Reports
  - a. Environmental Health (Zibby DeWitt)
  - b. Nursing and Clinics (Cheyenne Taylor)
    - i. 3rd Quarter Communicable Disease Report
  - c. Early Childhood (Lori Lambert)
  - d. Women, Infants, and Children (Emily Shaffer)
  - e. Health Planning (Gracie Hemphill)
- 9. Health Commissioner's Legislative Updates and Comments (Chris Cook)
- 10. Executive Session (if necessary)
- 11. Additional Business
- 12. Next Meeting Date: November 20, 2025
- 13. Adjournment (MVV)





### Clark County Combined Health District Board of Health Meeting Minutes September 18, 2025

President Valerie Moore called the September 18, 2025, Clark County Combined Health District Board of Health meeting to order at 6:00 pm.

Board members present: Dr. Sherry Robinette, Dala DeWitt, Scott Griffith, and Dr. Valerie Moore. Dr. Bernadette deGuzman, Dala DeWitt, Mike Adamson and Scott Griffith.

Board members absent: Mike Adamson, Dr. Bernadette deGuzman.

Staff present: Chris Cook, Health Commissioner; Gracie Hemphill, Deputy Health Commissioner; Elizabeth "Zibby" DeWitt, Environmental Health Director; Lori Lambert, Early Childhood Director; Cheyenne Taylor, Director of Nursing; Emily Shaffer, WIC Director; Shannon Hackathorne, Administration & HR Supervisor and Jeff Hoerner, Director of Finance.

Guests: Diana Daniels and Trisha Lucero.

Mr. Griffith motioned to adopt the September 18, 2025, agenda and Ms. DeWitt seconded. The motion passed unanimously by voice vote.

Mr. DeWitt motioned to accept the August 22, 2025, meeting minutes, and Mr. Griffith seconded. The motion passed unanimously by voice vote.

### **Public Comment**

Dr. Moore introduced Diana Daniels. Diana started by saying that she was there to represent the most underserved population in Springfield. She asked who was responsible for scheduling the medical bus that was in Springfield last fall. Chris answered that the health district was responsible for selecting the locations served. Diana asked how many times the bus served the warming center that was located at South Fountain and Pleasant Street. Cheyenne answered that the bus was not at the warming center location and when Diana asked why she responded that the bus served as a mobile location for flu vaccines and that we tried to serve locations that historically showed high population demand. Cheyenne said that a lot of determining location was finding locations that would allow us access to bring the mobile health clinic. Diana said that the bus showed up at Catholic Social Services and St. Vincent de Paul but the most underserved population that needed the flu shots and needed some health screenings, which was about 175 homeless served through the warming center were missed and that was a great disservice. She said that many of the homeless were sick and the volunteers serving them were sick for weeks and she is admonishing the health district for that. She said that this is an opportunity for the health district to think more critically about the actual needs of the actual citizens of Springfield and not "just the people living here". Cheyenne thanked Diana for sharing the information and said that some of the problem was the lack of knowledge on her part. She said that she was not aware of the warming center until she saw it on Facebook. Diana said that she got the run around from the city and county commission, so she brought this straight to the health district to get with Barron if the bus is still available as he knows where the pockets are with people who desperately need health screenings or vaccines. Cheyenne explained that the mobile health clinic is no longer in Clark County, however, she would reach out to see if there is anything they can do to help. Dr. Robinette added that she is willing to serve as a liaison with the shelters to make efforts to keep up with the basic needs of the community such as showering and hygiene, which is a public health issue.

### **Old Business**

Second Reading & Public Hearing of Proposed 2026 Environmental Health Fees:

Dr. Moore called for a motion to open the public hearing for the 2026 proposed Environmental Health fees. Dr. Robinette motioned to open the public hearing at 6:15 am and Ms. DeWitt seconded, with all in favor, by a voice vote.

Zibby noted that they did not receive any written comments. She said that the proposed fees are also accessible on the health district's website. Dr. Robinette asked why there was such a significant increase in the spa/pool fees. Zibby explained that the documentation of fees is based on the amount of time the Environmental Health Specialists spend in the program. She said that we revised our approach last year. Previously, we had a single fee for a pool or spa and special use pools, however, we had to break it out based on the amount of time spent on each. She said that multiple follow-up inspections were conducted last year. She said that they inspect pools and spas monthly and aim to inspect all open facilities. She added that the data indicates that we could have charged \$900, however, we considered it unreasonable and attempted to make it more reasonable. She said that if we experience the same situation next year with multiple visits, we may need to revisit the fees.

Hearing no further comment from the audience, Dr. Moore asked for a motion to close the public hearing. Mr. Griffith motioned to close the public hearing at 6:18 pm and Ms. DeWitt seconded, with all in favor, by a voice vote.

### **New Business**

Sewage Variance Request – 2170 Ashbrook Drive, Springfield: Zibby said that the homeowner of 2170 Ashbrook Drive has requested a variance from rule for a garage within five (5) feet of the septic system outlet line. She said that minimum horizontal isolation distance requirement is ten (10) feet as stated in the Ohio Administrative Code. She said that if approved, the garage would be constructed five (5) feet from the septic system, which is closer than the required 10 feet with the concern being the risk of damaging the septic system during construction. She referred to photographs shown on the screen for a visual of the property and proposed garage. Chris added that if approved it should be contingent on the contractor's agreement to take extra precautions during construction and on the need for a final site visit to ensure the septic system is functioning properly.

### R 88-25

A resolution approving a household sewage treatment system rules variance at 2170 Ashbrook Drive in Springfield (Parcel # 1800600020106008) allowing a garage with an open porch to be installed in a location that is 5 feet from the household sewage treatment system according to the applicant's variance request with the responsible party signing a Hold Harmless Agreement.

Motioned by Ms. DeWitt Seconded by Mr. Griffith

Dr. Moore Yes
Mr. Adamson absent
Dr. Robinette Yes
Dr. deGuzman absent
Mr. Griffith Yes

Ms. DeWitt Yes Motion passed.

Possible Solid Waste Nuisance – 12664 Huntington Road, Springfield: Zibby said that unfortunately the owner of the property passed away and the niece who she has been communicating with is no longer residing in the area and lacks authority over the property due to not being listed in the will. She said that we are asking the board to declare the property a public health nuisance and referred to photographs of the property. Dr. Robinette asked if there is anyone living in the home. Zibby said that the home does appear to b inhabited with water delivery services still active, yet there is no apparent occupant present. She added that a neighbor has reported picking up mail, and a water line has been compromised, resulting in water contamination on the property.

### R 89-25

A resolution declaring the property at 12664 Huntington Rd., South Charleston, OH (Parcel # 1601609023000028) a public health nuisance under authority of *Revised Code 3707.01* and further ordering the owner, Peggy Marshall, or occupants/heirs to abate the solid waste nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under *Revised Code 3707.02*.

Motioned by Mr. Griffith Seconded by Ms DeWitt

Dr. Moore Yes
Mr. Adamson absent
Dr. Robinette Yes
Dr. deGuzman absent
Mr. Griffith Yes

Ms. DeWitt Yes Motion passed.

Possible Solid Waste Nuisance – 2011 East Blee Road, Springfield: Zibby referred to photographs included in the board packet and said that the home caught fire but was full of solid waste at the time of the fire and now the solid waste that was inside is exposed. She added that the home is no longer inhabitable and that we have attempted to work with the property owner to clean it up without success. Chris added that unfortunately this has also become an attractive place for others to dump solid waste. Dr. Robinette asked when the home caught fire and Zibby responded that it was in April of this year. Cheyenne asked what the options for the homeowner at this point are. Zibby explained that the homeowner has the option to rent a dumpster or bring in a bobcat or excavator to remove the solid waste. She added that the homeowner did mention earlier that with more time he could get help from friends but there has been no movement to clean up the property. Dr. Moore asked when we last talked with the homeowner, and Zibby said that we delivered 3 sets of orders to clean up the property and last talked with the homeowner in late July, early August. She said that they were just out there last week as well.

### R 90-25

A resolution declaring the property at 2011 E. Blee Rd., Springfield, OH (Parcel # 0801200023000006) a public health nuisance under authority of *Revised Code 3707.01* and further ordering the owner, Keith West, or occupants/heirs to abate the solid waste nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under *Revised Code 3707.02*. Motioned by Mr. Griffith

Seconded by Dr. Robinette

Dr. Robinette Yes
Mr. Adamson absent
Dr. deGuzman absent
Dr. Moore Yes

Mr. Griffith Yes

Ms. DeWitt Yes Motion passed.

<u>Possible Solid Waste Nuisance – 10472 Broadguage Road, Springfield</u>: Zibby said that they do not have photographs of this property, but the owner is also deceased but that they have been in contact with the grandson. She said that the home is in foreclosure for delinquent taxes and that we are asking the board to declare the property a public health nuisance.

### R 91-25

Could I have a motion to declare the property at 10472 Broadgauge Rd., South Vienna, OH (Parcel # 2801504539000021) a public health nuisance under authority of *Revised Code* 3707.01 and further ordering the owner, Dorothy Doty, or occupants/heirs to abate the solid waste nuisance within 21 days and if such orders are neglected or disregarded directing the Health Commissioner or his designee to pursue legal action under *Revised Code* 3707.02.

Motioned by Ms. DeWitt Seconded by Dr. Robinette

Dr. Moore Yes
Mr. Adamson absent
Dr. deGuzman absent
Dr. Robinette Yes
Mr. Griffith Yes

Ms. DeWitt Yes Motion passed.

<u>Policy Review</u>: Chris referred to the updated Professional Development Policy included in the board packet. He said that this is not a new policy and typically we do not bring updates to policies to the board, however, this policy has a financial component and implications for our budgetary allocations. He said the policy was revised to provide clarity on what is eligible for reimbursement and highlighted the introduction of reimbursement tiers. He said that the tiered system consists of three (3) categories: Tier 1, 2, and 3 with each tier designed to cater to different employee groups, including leadership, credentialed employees and non-credentialed employees. The associated reimbursement amounts reflect the respective roles and responsibilities within our organization. He said that this revised policy will provide equal access to professional development opportunities for all employees, regardless of their position or credentials.

**R 92-25** A resolution approving the updated Professional Development Policy as submitted.

Motioned by Mr. Griffith Seconded by Ms. DeWitt

Ms. DeWitt Yes
Dr. Moore Yes
Dr. deGuzman absent
Dr. Robinette Yes
Mr. Adamson absent

Mr. Griffith Yes Motion passed.

Staffing Changes: Shannon said that there were no staffing changes during the past month.

### **FINANCIAL REPORTS**

BOH Bills (Expenses & Vouchers): Jeff presented the expenses and vouchers for approval.

**R 93-25** A resolution approving the payment of the bills from August 1, 2025, through August 31, 2025.

Motioned by Ms. DeWitt Seconded by Mr. Griffith

Mr. Adamson absent
Ms. DeWitt Yes
Dr. Robinette Yes
Mr. Griffith Yes
Dr. Moore Yes

Dr. deGuzman absent Motion passed.

Monthly Fund Report: Jeff shared the monthly fund report. He noted that the environmental health fund 8240 caught his attention and comparing the two (2) periods revealed a significant decline in income, as well as a corresponding decrease in expenses. He referred to the footnotes accompanying the figures which provide critical context. He said that last year's numbers included transfers, which are not accounted for in this year's data, which significantly impacted the comparison. He added that prior to his involvement, a six (6) month study was conducted on wages. This analysis enabled a more accurate wage allocation, which in turn affected the environmental health fund and as a result the associated wage expense has been reduced. He said that while the initial appearance suggests significant reductions in payroll and employment, that is not the case. Rather, the realignment of expenses has improved our allocation, leading to a more accurate representation of our financial situation.

### **PUBLIC HEALTH TEAM REPORTS**

Environmental Health: Zibby said that fall is a busy season with various inspections, festivals and septic installations and thanked the environmental health team for their hard work and dedication. She said that World Environmental Health Day is September 26, 2025, and highlighted the critical work the team does every day to address pressing environmental health issues including food safety, security, water quality, and the prevention of vector-borne diseases. She said that Chagas disease has garnered recent attention which is caused by a parasite transmitted through the bite of an infected kissing bug. She noted that it is important to understand the risks associated with this disease which is typically spread through the feces of infected kissing bugs and not through its bite. Therefore, avoiding contact with infected feces and taking preventative measures can significantly reduce the risk of infection. She said that this includes sealing cracks and gaps in homes, using screens on doors and windows, and maintaining proper hygiene. If caught in early stages, treatment is available, however, many individuals may not exhibit symptoms, making awareness and prevention crucial. She said that there are medications available to treat the disease in its early stages, but treatment should be sought promptly if symptoms persist or worsen. She again thanked the environmental health team for their tireless efforts in keeping our community safe and stressed the importance of taking necessary precautions to prevent the spread of diseases such as Chagas.

<u>Nursing and Clinics</u>: Cheyenne said that the nursing division is experiencing a surge in the clinic as they approach the peak of back to school and flu season. She said that the immunization rates are higher this year than the past 3-year average and recently they began distributing flu vaccines. She acknowledged and thanked the communicable disease for their hard work and efforts. She said that managing cases of tuberculosis and other communicable diseases has been particularly challenging, with four active tuberculosis cases in Clark County, however, they are committed to providing essential services and

support to the community. She noted that they have 2 upcoming flu clinics, with 1 at Wittenberg and another at the health expo. She said that the health expo is a fantastic resource, providing access to a vast array of information, services, and support and encouraged everyone to attend and take advantage of the resources available. She said that they will be focusing outreach efforts in targeted areas with high concentrations of homeless populations including libraries and public spaces as well as working with local partners to disseminate information and provide support.

Early Childhood: Lori said that the safe sleep initiative is part of the Cribs for Kids grant program distributed 33 units this month, which is slightly above the usual allocation. She said that this was in part due to their participation in the WIC BAM event, which featured a presentation. She said that they consistently run out of Pack n Plays units by the end of the year, however, she was informed of an opportunity to increase their supply to ensure they meet the full year's demand so she will be researching this possibility and will report back any developments.

Women, Infants & Children: Emily shared a photograph included in the board packet of WIC staff at the BAM event. She said that the BAM event was a success with a good turnout and positive response from the attendees. She said that the event was designed as a resource fair, which allowed attendees to navigate a layout that showcased various community programs and services available to families. In addition to our WIC breastfeeding education and promotion materials, 7 local community organizations participated, providing additional resources and information for expecting mothers and new parents. She said that guests received program information, promotional items, diapers, and an opportunity to participate in a raffle for one of 3 prizes. She said that there were 61 total attendees, with 34 of those individuals identifying as mothers. She thanked the WIC team and the vendors who participated for helping make this a successful event. She said that their contract dietitian, Ashley, reported a busy period with her highest number of hospital days and appointments completed this month. According to Ashley, the positive reception from participants and the perceived impact of our agency's presence in the hospital are clear indicators of the value they bring to these settings. She said that Ashley's contract has been officially extended for an additional year, ensuring that our hospital visitation program will continue uninterrupted. She thanked Ashley for her hard work and dedication to this important initiative.

Health Planning: Gracie said that she is happy to report that they received notice of awards for 2 of our outstanding health planning grants, the Adolescent Health Resilience grant which will provide training for adults who interact with youth on how to be trauma informed and trustworthy, and the Creating Healthy Communities grant which will support our efforts in building healthy communities. She said that they are excited about the opportunities these grants will bring and are committed to making a positive impact on the community. She highlighted the recent Overdose Awareness Day event, which took place on August 29th. The event was organized by our Overdose Prevention Coordinator, Jacob Clark, and was a great success. She said that despite some unforeseen weather conditions, the event attracted many attendees and provided valuable resources and information on overdose prevention and treatment. She said that they are proud to have played a role in helping individuals connect with treatment services and are grateful for the support of their partners including Project Dawn and McKinley Hall. She referred to a new resource that was provided to the board members, a keychain that contains a one-dose naloxone kit. She said that this keychain is designed to be easily accessible and discreet, and we will be providing them to promote harm reduction and overdose prevention. She said that we believe that this resource will make a significant difference in our community and we are committed to making it widely available. Chris added that we are proud of what we have achieved and are committed to continuing our work in this critical

area. He acknowledged and thanked the team, including Gracie, who have worked tirelessly to make these events a success.

### **Special Report: Safe Sleep Presentation by Lori Lambert**

Lori shared the following presentation: Sleep-Related Deaths in Infants: A Growing Concern

The topic of sleep related deaths in infants is a critical issue that affects families and communities worldwide. The American Academy of Pediatrics (AAP) emphasizes the importance of safe sleep practices to minimize the risk of such deaths. The presentation highlighted the complexities of sudden infant death syndrome (SIDS), accidental suffocation or strangulation, and other sleep-related causes of infant mortality. The AAP recommends following the ABCs of safe sleep to minimize the risk of sleeprelated deaths which include: A, Alone, ensure the infant sleeps alone, without bed-sharing or cosleeping, B, Bed, ensure the sleep environment is safe and free from hazards, and C, Crib, ensure the crib meets the current safety standards and is used correctly. Research has identified several risk factors that contribute to sleep-related deaths including premature birth, congenital anomalies, unknown or undetermined causes, secondhand smoke exposure, bed-sharing with someone who uses illicit alcohol or drugs, overheating, bed-sharing with a child or pet, and placing infants on soft surfaces. The critical development period for infants is between 4 months and 1 year. During this period, infants are at a higher risk of developing immature cardiorespiratory and arousal systems, making them more vulnerable to stressors. Leading researchers have developed the triple risk model to explain the complex pathophysiology of SIDS. The model identifies 3 critical factors including critical development period which is when infants are at a higher risk due to immature systems, vulnerable infant when an infant with dysfunction or immature systems are more susceptible to stressors and exogenous stressors when external stressors, such as the sleep environment, can contribute to SIDS. Child fatality review data indicate that most sleep-related deaths are preventable. The most common risk factors include unsafe sleep environments, unscathed sleep environments in white and black families, swaddling, overheating, and bed-sharing with a child or pet. Safe sleep practices are crucial in preventing sleep-related deaths. The AAP emphasizes the importance of using a firm, flat and safety-approved sleep space, breastfeeding, room-sharing for at least 6 months, using a firm, flat mattress and tight-fitting sheets, avoiding smoking, overheating, and swaddling safely, keeping infants up to date with medical visits and vaccines, researching baby products before purchase, and encouraging tummy time. The consequences of not following safe sleep practices are severe. The AAP emphasizes the importance of working together to prevent such deaths.

Legislative Update & Health Commissioner's Comments: Chris said bills that have gained significant attention are House Bills 96, 220, 230, and the Taxpayers' Freedom Trilogy (Bills 420, 421, and 422). He shared the following about these House Bills: HB96 is a \$3.9 million request to fund the state department of health laboratory that was approved, which will enhance our capacity to respond to public health threats such as avian influenza and other emerging issues. This funding will also support the testing and treatment of diseases such as West Nile Virus and group A strep. SB20 aims to establish community paramedicine programs as a reimbursable service under Medicaid. He said that he has had discussions with the representatives sponsoring this bill and has expressed concerns that the current language is narrow, only covering ambulatory and fire/EMS services. He said that he urged them to revise the bill to include hospital-based services, as our hospital would greatly benefit from this reimbursement. SB230 authorizes pharmacists to screen, test, and provide treatment for certain respiratory illnesses. He said that as a public health professional he views this as a positive development, as it will increase access to

healthcare services and alleviate the burden on healthcare providers. However, he does have concerns about the role of pharmacists in prescribing medications based on screenings and tests. He said that there is ongoing discussion about creating a study group to examine the impact of adverse childhood experiences on health outcomes. The AOHC has expressed support for this initiative, and he will continue to monitor its progress. The Taxpayers' Freedom Trilogy (Bills 420, 421, and 422) aims to reform property taxes and local government financing. He said that while he does not have a strong opinion on these proposals, he wants to caution everyone that any changes to property taxes could have unintended consequences on our local levy and continuing levy. He said for those unfamiliar, community paramedicine is another term for street medicine, which involves delivering medical services to people in their communities. He emphasized that our agency has partnered with a community paramedicine program and has seen the positive impact it can have on individuals in need.

### **No Executive Session**

### No Additional Business

The next regular Board of Health meeting will be held on Thursday, October 16, 2025, at 6:00pm at 529 East Home Road, Springfield Ohio, 45503.

With no further business, Mr. Griffith motioned to adjour Ms. DeWitt seconded the motion. The motion passed ur	
Chris Cook, Secretary	Dr. Valerie Moore, President
Clark County Combined Health District	Clark County Combined Health District
Board of Health	Board of Health

### Clark County Combined Health District Proposed Program Fees for 2026

Based on State of Ohio Required Cost Methodology using 2024 data

Based on State of Ohio Required Cost Methodology using 2024 of	iala								
CCCHD PROGRAM	2021 CCCHD Fees	2022 CCCHD Fees	2023 CCCHD Fees	2024 CCCHD Fees	2025 CCCHD Fees	Maximum 2026 Fee (per Cost Method.)	Proposed 2026 CCCHD Fees	State of Ohio Fee 2026	Total Proposed Fee 2026
FOOD SERVICE OPERATIONS (FSO) / RETAIL FOOD ESTABLISHMENT Food Facility Risk Level	S (RFE)								
Commercial Risk Level 1 less than 25,000 sq. ft.	\$173.00	\$160.00	\$181.00	\$196.00	\$214.00	\$218.74	\$218.00	\$28.00	\$246.00
Commercial Risk Level 2 less than 25,000 sq. ft.	\$196.00	\$180.00	\$204.00	\$222.00	\$240.00	\$247.14	\$247.00	\$28.00	\$275.00
Commercial Risk Level 3 less than 25,000 sq. ft.	\$384.00	\$348.00	\$393.00	\$430.00	\$466.00	\$477.77	\$477.00	\$28.00	\$505.00
Commercial Risk Level 4 less than 25 000 sq. ft.	\$489.00	\$442.00	\$498.00	\$546.00	\$592.00	\$607.29	\$607.00	\$28.00	\$635.00
Commercial Risk Level 1 greater than 25,000 sq. ft.	\$254.00	\$232.00	\$263.00	\$286.00	\$310.00	\$318.72	\$318.00	\$28.00	\$346.00
Commercial Risk Level 2 greater than 25 000 sq. ft.	\$268.00	\$245.00	\$277.00	\$302.00	\$328.00	\$335.76	\$335.00	\$28.00	\$363.00
Commercial Risk Level 3 greater than 25,000 sq. ft.	\$976.00	\$876.00	\$990.00	\$1,084.00	\$1,178.00	\$1,204.87	\$1,204.00	\$28.00	\$1,232.00
Commercial Risk Level 4 greater than 25,000 sq. ft.	\$1,035.00	\$928.00	\$1,049.00	\$1,150.00	\$1,248.00	\$1,277.59	\$1,277.00	\$28.00	\$1,305.00
Non-Commercial Risk Level 1 less than 25,000 sq. ft.	\$86.00	\$80.00	\$90.50	\$98.00	\$107.00	50% Com.	\$109.00	\$14.00	\$123.00
Non-Commercial Risk Level 2 less than 25,000 sq. ft.	\$98.00	\$90.00	\$102.00	\$111.00	\$120.00	50% Com.	\$123.50	\$14.00	\$137.50
Non-Commercial Risk Level 3 less than 25,000 sq. ft.	\$192.00	\$174.00	\$196.50	\$215.00	\$233.00	50% Com.	\$238.50	\$14.00	\$252.50
Non Commercial Risk Level 4 less than 25,000 sq. ft.	\$244.00	\$221.00	\$249.00	\$273.00	\$296.00	50% Com.	\$303.50	\$14.00	\$317.50
			•	•					
Non-Commercial Risk Level 1 greater than 25,000 sq. ft.	\$127.00	\$116.00	\$131.50	\$143.00	\$155.00	50% Com.	\$159.00	\$14.00	\$173.00
Non-Commercial Risk Level 2 greater than 25,000 sq. ft.	\$134.00	\$122.00	\$138.50	\$151.00	\$164.00	50% Com.	\$167.50	\$14.00	\$181.50
Non-Commercial Risk Level 3 greater than 25,000 sq. ft.	\$488.00	\$438.00	\$495.00	\$542.00	\$589.00	50% Com.	\$602.00	\$14.00	\$616.00
Non Commercial Risk Level 4 greater than 25,000 sq. ft.	\$517.00	\$464.00	\$524.50	\$575.00	\$624.00	50% Com.	\$638.50	\$14.00	\$652.50
V " = 10 '									
Vending Food Service						<b>A</b> 40 00	<b></b>	<b>A</b>	<b>A</b> 24.22
Each Operation - Maximum CPI Increase 2.9%	\$12.71	\$12.64	\$13.50	\$14.37	<b>\$14.86</b>	\$40.36	\$15.29	\$6.00	\$21.29
Temporary FSO's & RFE's									
Commercial Temporary FSO's and RFE's (per event)	¢20.00	£20.00	£40.00	¢50.00	#00 00	¢00.26	<b>COE 00</b>	<b>¢0.00</b>	¢05.00
. ,	\$36.00	\$38.00	\$40.00	\$50.00	\$80.00	\$98.36	\$95.00	\$0.00	\$95.00
Non-Commercial Temporary FSO's and RFE's (per event)	\$18.00	\$19.00	\$20.00	\$25.00	\$40.00	50% Com.	\$47.50	\$0.00	\$47.50
Mobile FSO's and RFE's									
Each Operation	\$125.00	\$62.00	\$124.00	\$128.00	\$176.00	\$250.01	\$225.00	\$28.00	\$253.00
Each Operation - Low Risk	NA	NA	NA	\$64.00	\$88.00	50%	\$112.50	\$28.00	\$140.50
	1 11/2	1477	1117	ψυ-1.00	ΨΟΟ.ΟΟ	JJ /0	ψ112.00	Ψ20.00	ψ1-0.00

CCCHD PROGRAM	2021 CCCHD Fees	2022 CCCHD Fees	2023 CCCHD Fees	2024 CCCHD Fees	2025 CCCHD Fees	Maximum 2026 Fee (per Cost Method.)	Proposed 2026 CCCHD Fees	State Fee 2026	Total Proposed Fee 2026
FSO/RFE Plan Review									
Commercial & Non-Commercial less than 25,000 sq. ft.	\$298.00 \$149.00	\$298.00 \$149.00	\$286.00 \$143.00	\$304.00 \$152.00	\$512.00 \$256.00	\$410.44	\$410.00 \$205.00	N/A	\$410.00 \$205.00
Commercial & Non-Commercial greater than 25,000 sq. ft.	\$596.00 \$298.00	\$596.00 \$298.00	\$572.00 \$286.00	\$608.00 \$304.00	\$1025.00 \$512.50	\$820.88	\$820.00 \$410.00	N/A	\$820.00 \$410.00
Recreational Vehicle Parks, Recreation Camps, Combined Park-Camps									
Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with 50 or Fewer Sites	\$255.00	\$270.00	\$295.00	\$310.00	\$450.00	\$247.60	\$245.00	\$110.00	\$355.00
Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with Greater than 50 Sites	\$255.00	\$270.00	\$295.00	\$310.00	\$450.00	\$247.60	\$245.00	\$110.00	\$355.00
Greater than 50 Sites, per Site Charge (Permanent Only)	\$1.50	\$1.50	\$1.50	\$0.50	\$1.00	\$5.41	\$5.00	N/A	\$5.00
Temporary Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with 50 or Fewer Sites	\$255.00	\$270.00	\$270.00	\$310.00	\$281.00	\$66.13	\$66.00	N/A	\$66.00
Temporary Recreational Vehicle Parks, Recreation Camps, or Combined Park-Camps with Greater than 50 Sites	\$255.00	\$270.00	\$270.00	\$310.00	\$281.00	\$66.13	\$66.00	N/A	\$66.00
Greater than 50 Sites, per Site Charge (Temporary Only)	\$1.50	\$1.50	\$1.50	\$0.50	\$1.00	\$5.59	\$5.00	N/A	\$5.00
Swimming Pools and Spas									
Individual Public Swimming Pools	\$350.00	\$385.00	\$396.00	\$420.00	\$493.00	\$571.34	\$570.00	\$80.00	\$650.00
Individual Public Spas	\$350.00	\$385.00	\$396.00	\$420.00	\$122.00	\$915.14	\$500.00	\$80.00	\$580.00
Individual Special Use Pools	\$350.00	\$385.00	\$396.00	\$420.00	\$267.00	\$288.11	\$288.00	\$80.00	\$368.00
Tattoo and/or Body Piercing									
Permanent Tattoo Establishments	\$225.00	\$245.00	\$208.00	\$150.00	\$300.00	\$396.86	\$359.00	N/A	\$359.00
Permanent Body Piercing Establishments	\$225.00	\$245.00	\$208.00	\$150.00	\$300.00	ψυσυ.00	\$359.00	N/A	\$359.00
Permanent Tattoo and Body Piercing Establishments	\$225.00	\$245.00	\$208.00	\$150.00	\$300.00	\$359.85	\$359.00	N/A	\$359.00
Temporary Perm. Tattoo and/or Body Piercing Establishments	\$100.00	\$110.00	\$110.00	\$150.00	\$300.00	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$359.00	N/A	\$359.00
Water Samples	A . = . A . = :		A . = 1A . = 1	A . = . A . = :					
Lab Analysis (i.e., nitrate, nitrite, lead, etc)	\$15/\$15/ \$16.25	\$15/\$15/ \$16.25	\$15/\$15/ \$16.25	\$15/\$15/ \$16.25	Current lab rate	NA	Current lab rate	N/A	Current lab rate

# Clark County Combined Health District (CCCHD) Division of Environmental Health 529 E. Home Road Springfield, Ohio 45503

Phone: 937-390-5600 Fax: 937-390-5625



### Application for Sewage Variance

City

Permit Fee \$25.00 Receipt

Address of Site

Receipt #: 0\259-00(-0004

State

Zip

12811 East National Rd	South Vienna	ОН	45369
Owner Information:			in the second
Name Adrian & Trisha Lucero			
Address 12811 East National Rd	City South Vienna	State OH	Zip 45369
Email address: adrianandtrisha@msn.com	Cell Phone Number: 505-301-7377		

Insert below, all sections of sewage code from which you are requesting a variance.

for final treatment and/or dispursal except for HSTS when the Soil absorption is moment current meet the requirements of this chapter.

Provide a concise description of the conditions, which prevent compliance with above code(s).

This property is a mini farm, purchased intentionally in the fall of 2024 due to its agricultural zoning. It is noted that the 1890s farmhouse and the slope of the land limit septic system options. The current tank/leach field cannot be upgraded, making an experimental septic spray system the recommended option. This sole option is <u>not</u> conducive to the farm for two main reasons: 1) the safety and wellbeing of the myotonic goat herd. Goats require dry pastures to forage, full of vegetation and free from pathogens and metals. Spray systems, according to the OAC, should be situated in "areas without vegetation" and cannot be in "areas in active production of food for human consumption." 2) the excessive cost of the system (\$35,000), given the current economic conditions including rising utility bills, property taxes and home insurance. For these reasons, the owners request a variance, allowing an aerobic discharge system instead of a spray system.

By signing this application, I, the grantee, agree to abide by any and all state laws and regulations and by the regulations set forth by the Clark County Combined Health District.

I, the grantee, herein further acknowledge that I obtained a variance from the Clark County Combined Health District Board of Health, said variance permitting me to install a sewage system that does not meet the minimum state code.

In consideration for said variance, I hereby agree and promise that I will hold harmless and indemnify the Clark County Combined Health District Board of Health, the Clark County Combined Health District and/or any and all members of said Board and/or said District, including all employees and/or agents thereof, from any and all damages which might be caused directly or indirectly from this installation.

Owner Signature - (Mg) WCCMO	Date
Al Lo	10/9/25
Witness #1 Signature	Witness #2 Signature
Notary Use Only:	
In testimony whereof, I have hereunto set my hand	and official seal at, Ohio,
this 9 day of October	, 2027
	*
Begun Cahill	
Notary Public	REGINA CAHILL
1.	ary Public, State of Ohio
	y Commission Expires 19-19-2030
Health Department Use Only:	

Variance Approved by the Clark County Combined Health District Board of Health - Yes 

No

Resolution Number:\_\_\_\_\_ Approval Date: \_\_\_\_

Revised 3/16/15

### Clark County Combined Health District

### **Clark County Combined Health District**

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### **Public Health Ethics Reviews**

529 E. Home Road Springfield, OH 45503

### **CCCHD Public Health Ethics Review Tool**

Date of Review Meeting:	10/16/2025
Attendees by Name and	Elizabeth DeWitt: Director of Env. Health
Title	
Area of Discussion:	Variance request from Ohio's Household Sewage Treatment System rule 3701-29-06 (F):
	12811 E. National Rd, South Vienna, OH - Parcel # 1301504480116009

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
1. Address principally the fundamental causes of disease and requirements for health, aiming to prevent adverse health outcomes.	Prevent humans and animals from contact with untreated sewage. Use best available technology to treat sewage.	Keep sewage below ground. Utilize soil to treat sewage onsite.
2. Achieve community health in a way that respects the rights of individuals in the community.	Discuss options with client including change of design and request for variance from rule.	Property owner states the proposed STS is not conducive to the farm for the safety of their goat herd and cost of the system.
3. Policies, programs, and priorities should be developed and evaluated through processes that ensure an opportunity for input from community.	As this is implementation of state law and rule- public input has occurred at the state level. The Board of Health consideration of variances occurs in a public meeting with input from the community.	Board of Health Meeting; October 16, 2025. Harmony Township Trustees to be advised of pending review by Board of Health.
4. Advocate and work for the empowerment of disenfranchised community members, aiming to ensure that the basic resources and conditions for health are accessible to all.	The law and rules allows for a "hardship" or financial consideration when making the variance decisions.	The Board may consider cost and difficulty of alternate design for a variance from rule.
5. Seek the information needed to implement effective policies and programs that protect and promote health.	Not applicable- State Law and Rules.	N/A
6. Provide communities with the information they have that is needed for decisions on policies and programs and should obtain the community's consent.	Not applicable- State Law and Rules.	N/A

### Clark County Combined Health District

### **Clark County Combined Health District**

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### **Public Health Ethics Reviews**

529 E. Home Road Springfield, OH 45503

Principles of Ethical Public Health Practice	Principles Applied to Program Level	Principles Applied to Specific Event
7. Act in a timely manner on the information they have within the resources and the mandate given to them by the public.	Process variance request ASAP and present to the next Board of Health meeting for their consideration.	Received October 9, 2025 for review by Board of Health October 16, 2025.
8. Programs and policies should incorporate a variety of approaches that anticipate and respect the diverse values, beliefs and cultures in the community.	Not applicable- State Law and Rules.	N/A
9. Programs and policies should be implemented in a manner that most enhances the physical and social environment.	Consideration should be given to the surrounding terrain and the variances impact on the neighboring properties as well as the owner's property.	A discharging system will send additional water to the roadside ditch or drainage swale, which could impact neighboring properties downslope.
10. Protect the confidentiality of information that can bring harm to an individual or community if made public. Exceptions must be justified on the basis of high likelihood of significant harm to the individual or others.	Not applicable- no confidential information.	N/A
11 . CCCHD should ensure the professional competence of its employees.	Professional development and training must occur and documentation uploaded into the Workforce Development database.	Staff attends educational conferences as available, participates in quarterly roundtable meetings with other health departments in southwest Ohio, and monitors monthly statewide sewage conference calls. Issue discussed with Env. Health Supervisor and Director.
12. CCCHD and its employees should engage in collaborations and affiliations that build the public's trust and the institution's effectiveness.	Township trustees, county commissioners, village council members, realtors and mortgage bankers, builders, installers, designers, and service providers should all be educated and regularly informed of the implementation of the rules.	Harmony Township Trustees to be advised of the request for variance and requested to comment.



## **Clark County Combined Health District**

Divisions: All Divisions of Clark County Combined Health District (CCCHD)

### **Public Health Ethics Reviews**

529 E. Home Road Springfield, OH 45503

	Next	Steps:	
Objective	Related Activities	Timeframe	Responsible Party
Ensure compliance with conditions of the variance is passed.	Perform on-site inspections as needed.	By project's completion.	Environmental Health Staff

### Elizabeth Dewitt

From:

Steve Miller <soilconsultant@gmail.com>

Sent:

Thursday, August 28, 2025 6:23 AM

To:

Elizabeth Dewitt

Subject:

Fwd: 12811 East National road

**Attachments:** 

image001.jpg; image002.jpg; image003.jpg; 12811EastNAtional.pdf

Hi Zibby,

I designed a spay system for these people and they are not happy with it so, of course, they want the cheapest option of an NPDES system. I told them that an NPDES isn't allowed because they can do either a spray, mound, drip, Anua, etc. The spray is the least expensive of these options. They have had installers out there saying they can do NPDES and now the county engineer is saying they can discharge it too. Can you let the homeowners know that NPDES is not an option when a soil based system is feasible? Sorry for the trouble but they just don't want to give up.

Thanks,

### Steve

----- Forwarded message -----

From: Trisha Lucero <a drianandtrisha@msn.com>

Date: Wed, Aug 27, 2025 at 11:32 AM Subject: Fwd: 12811 East National road

To: Steve Miller < Soilconsultant@gmail.com >

Hi Steve.

The Clark County Engineer's office was trying to touch base with you. I'm not sure you have a yahoo email so I thought I better forward this.

Thank you for getting back to Bobby.

Trisha

From: "McClure, Robert" < rmcclure@clarkcountyohio.gov>

Date: August 27, 2025 at 11:06:09 AM EDT

To: soilconsultant@yahoo.com

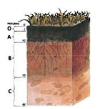
Cc: Trisha Lucero <adrianandtrisha@msn.com>

Subject: 12811 East National road

Mr. Miller



# Soil and Environmental Consulting Services, Inc.



Wednesday, July 09, 2025

Trisha Lucero 505-301-7377 adrainandtrisha@msn.com

Re: Soil investigation for on-site septic disposal for 12811 East National Road, Harmony Township, Clark County, Ohio.

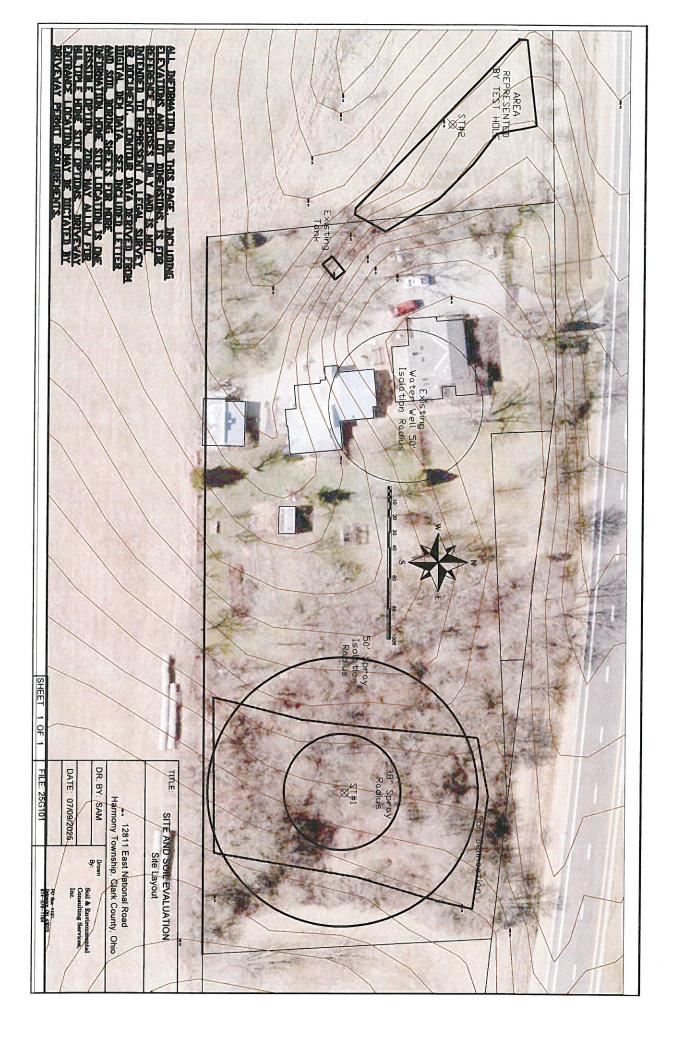
Enclosed you will find the requested detailed soil description for 12811 East National Road, Harmony Township, Clark County, Ohio.

The soils of the selected sites were mapped and described on the enclosed sheets for your records. The locations of the soil borings have been located using GPS and the locations have been delineated on the enclosed map. Copies of this letter, soil boring descriptions, sketch, and system drawing should be submitted to local health department. The health department will make the determination if the soil and site area is suitable for onsite sewage treatment.

Please protect all areas approved for septic disposal by having the contractor stake and rope off the proposed locations prior to driveway and basement excavation. No soil, building, or waste material should be stored on the proposed absorption areas. Disturbance to the areas may result in compaction and the subsequent failure of the system. Any disturbance to the 504 absorption area voids the results of this analysis.

If you have any questions or want to move forward with the septic design process feel free to contact us.

Steven Miller, CPSS



# Site and Soil Evaluation for Sewage Treatment and Dispersal

			CACCOCCS	· · · · · · · · · · · · · · · · · · ·	はは、これがいるはない。	SERVICES PROPERTY.	- CANADA SERVICE SERVI	Signature: XO 1 28423	Sa Jan	Phone#: p-614.579.1164	soilconsultant@gmail.com		A
Wooded Wooded	m: Till Plain	m: Backslope	A.0%	e: Linear / Linear	D: 4	Date: Monday, July 07, 2025	or: Steven Miller, CPSSc	Soil & Environmental Consulting, Inc. Sig	P.O. Box 1121	Delaware OH 43015 Ph	er: 25G101	58:	Estimating Soil Permeability
Land Use / Vegetation:	Landform:	d Position on Landform:	Percent Slope:	Shape of Slope:	Bedrooms or GPD:	Dat	Evaluator:				ube Job Number:	Soil Series:	il Saturation
	iec.: Harmony	tion: 12811 East Nathional Road		me: Trisha Lucero	Address:		e#.	Lot #:	e#. 1	.ade:	Method: Pit Auger X Tube		Estimating Soil Saturation
Con	Township / Sec.:	Property Address/Location:		Applicant Name:	Addr		Phone #:	Д	Test Hole #:	Latitude/Longitude:	Meth		Soil Profile

Soil	Soil Profile	Est	<b>Estimating Soil Saturation</b>	ation			Estimatin	Estimating Soil Permeability	ility			
		Munsel	Munsell Color (hue, value, chroma)	, chroma)				0	•			
			Redoximorp	Redoximorphic Features		Texture			Structure			
Horizon	Depth (inches)	Matrix Color	Concentrations	Depletions	Class	Approx. % Clay	Approx. % Fragments	Grade	Size	Type (shape)	Consistence	Other Soil Features
Ap1	0 to 6	10YR 3.5/3			sil	20	2	2	ш	gr	fr	
Ap2	6 to 16	10YR 3/3		5%!0YR 5/2	sil	25	2	7	ш	sbk	ij	
BE	16 to 20	10YR 4/4		10%!0YR 5/2	sicl	30	5	2	ш	sbk	ij	
BC	20 to 22	10YR 4/4		20%!0YR 5/2	sil	25	∞	1	ш	sbk	ij	
PO	22+	10YR 4/3		25%10YR 5/2	sil	22	01	0		E	vfi	
Limiting (	Limiting Conditions	inches		Description				Remar	Remarks / Risk Factors:	ors:		
Perched Seasonal Water Table	Water Table	9	perc	perched on glacial till	Surface water	r should be div	Surface water should be diverted around system.		Subsurface ag drainage may be present	may be pres	sent	
Apparent Water Table	able	09<										
Highly Permeable Material	Material	09<										
Bedrock		09<										
Restrictive Layer		22		glacial till								

Note: The evaluation shall include a complete site plan or site drawing including all requirements in paragraphs (B)(1) through (B)(4) of OAC 3701-29-08.

# Site and Soil Evaluation for Sewage Treatment and Dispersal

			Capabacs		Charles Table Charles	AND PROPERTY OF ARREST	- Not Selection of the	Signature: X/0 / 28423	Sa of the	Phone#: p-614.579.1164	soilconsultant@gmail.com	
Weeds	Till Plain	Backslope	4.0%	Linear / Linear	4	Monday, July 07, 2025	Steven Miller, CPSSc	Soil & Environmental Consulting, Inc.	P.O. Box 1121	Delaware OH 43015	25G101	
Land Use / Vegetation:	Landform:	Position on Landform:	Percent Slope:	Shape of Slope:	Bedrooms or GPD:	Date:	Evaluator:	So			Job Number:	Soil Series:
Cleark	Harmony	12811 East Nathional Road		Trisha Lucero					2		Pit Auger X Tube	
County:	Township / Sec.:	Property Address/Location:	1	Applicant Name:	Address:	1	Phone #:	Lot #:	Test Hole #:	Latitude/Longitude:	Method: Pit -	

Soil	Soil Profile	Est	Estimating Soil Saturation	ation			Estimatin	Estimating Soil Permeability	ility			
		Munsel	Munsell Color (hue, value, chroma)	, chroma)				b	•			
			Redoximorp	Redoximorphic Features		Texture			Structure			
Horizon	Depth (inches)	Matrix Color	Concentrations	Depletions	Class	Approx. % Clay	Approx. % Fragments	Grade	Size	Type (shape)	Consistence	Other Soil Features
Ap	0 to 8	10YR 4/3			sil	20	2	2	E	gr	ff	
Bt1	8 to 17	10YR 5/4		10%10YR 5/2	sicl	25	2	2	E	sbk	¥	
Bt2	17 to 23	10YR 5/4		15%10YR 5/2	sicl	36	5	2	E	sbk	fi	
ВС	23 to 26	10YR 5/4		20%10YR 5/2	sil	25	∞	-	E	sbk	ij	
РЭ	26+	10YR 4/4		25%10yR 5/2	sil	22	10	0		Е	vfi	
Limiting (	Limiting Conditions	inches		Description				Remar	Remarks / Risk Factors:	ors:		
Perched Seasonal Water Table	Water Table	8	perc	perched on glacial till	Surface water	r should be div	Surface water should be diverted around system		Subsurface ag drainage may be present	may he pres	sent	
Apparent Water Table	able	09<							0			
Highly Permeable Material	Material	09<										
Bedrock		09<										
Restrictive Layer		26		glacial till								

Landforms	
Upland*	
Тетгасе	
Flood Plain	
Lake Pain	
Beach Ridge	
*Includes glacial till plain and end moraine	

Position on Landfor	m
Depression	31 - 7
Flat	
Knoll	
Crest	
Hillslope	
Footslope	

Shape of Slo	pe
Convex	
Concave	
Linear	
Complex	

	Master Horizons
О	Predominantly organic matter (litter & humus)
A	Mineral, organic matter (humus) accumulation, loss of Fe, Al, clay
Е	Mineral, loss of Si, Fe, Al, clay, organic matter
В	Subsurface accumulation of clay, Fe, Al, Si, humus; sesquioxides; loss of CaCo <sub>3</sub> ; subsurface soil structure
С	Little or no pedogenic alteration, unconsoilidated earthy material, soft bedrock
R	Hard bedrock

	Horizon Nomenclature	
	Horizon Suffixes	
а	Highly decomposed organic matter	
b	Buried genetic horizon	
d	Densic layer (physically root restrictive)	
e	Moderately decomposed organic matter	
g	Strong gley	
i	Slightly decomposed organic matter	
р	Plow layer or artificial disturbance	
r	Weathered or soft bedrock	
t	Illuvial accumulation of silicate clay	
w	Weak color or structure within B	11000
x	Fragipan characteristics	

Numerical Prefixes:	Used	to d	enote
lithologic discontinu	ities.		

**Horizon Modifiers** 

Numerical Suffixes: Used to denote subdivisions within a master horizon.

	Soil	Texture		
Texture Class Abbreviat	ions	Textural Class Modifiers	S	
Course Sand	cos	Gravelly	GR	
Sand	S	Fine Gravelly	FGR	
Fine Sand	fs	Medium Gravelly	MGR	
Very Fine Sand	vfs	Coarse Gravelly	CGR	
Loamy Coarse Sand	lcos	Very Gravelly	VGR	
Loamy Sand	ls	Extremely Gravelly	XGR	
Loamy Fine Sand	lfs	Cobbly	СВ	
Loamy Very Fine Sand	lvfs	Very Cobbly	VCB	
Coarse Sandy Loam	cosl	Extremely Cobbly	XCB	
Sandy Loam	sl	Stony	ST	
Fine Sandy Loam	fsl	Very Stony	VST	
Very Fine Sandy Loam	vfsl	Extremely Stony	XST	
Loam	1	Bouldery	BY	
Silt Loam	sil	Very Bouldery	VBY	
Silt	si	Extremely Bouldery	XBY	
Sandy Clay Loam	scl	Channery	CN	
Clay Loam	cl	Very Channery	VCN	
Silty Clay Loam	sicl	Extremely Channery	XCN	
Sandy Clay	sc	Flaggy	FL	
Silty Clay	sic	Very Flaggy	VFL	
Clay	С	Extremely Flaggy	XFL	
*Estimate approximate c	lay perce			

		Soil St	ructu	re	
Grade		Size		Type (Shap	e)
Structureless	0	Very Fine	vf	Granular	gr
Weak	1	Fine	f	Angular Blocky	abk
Moderate	2	Medium	m	Subangular Blocky	sbk
Strong	3	Coarse	co	Platy	pl
		Very Coarse	vc	Prismatic	pr
		Extr. Coarse	ec	Columnar	cpr
		Very Thin*	vn	Single Grain	sg
		Thin*	tn	Massive	m
		Thick*	tk	Cloddy	CDY
		Very Thick*	vk		

\* The sizes Very Thin, Thin, Thick, and Very Thick, are used when describing platy structure only. Substitute thin for fine, and thick for coarse when describing platy structure.

Moist Consis	stence
Loose	1
Very Friable	vfr
Friable	fr
Firm	fi
Very Firm	vfi
Extremely Firm	efi

For a more detailed explanation on describing and sampling soils, please refer to the "Field Book for Describing and Sampling Soils" Schoeneberger, P.J., Wysocki, D.A., Benham, E.C., and Broderson, W.D. (editors) 2002. Field book for describing and sampling soils, version 2.0. Natural Resources Conservation Service, USDA, National Soil Survey Center, Lincoln, NE.

### CLARK COUNTY SOLID WASTE DISTRICT 2026 AGREEMENT

### with

### CLARK COUNTY COMBINED HEALTH DISTRICT

This Agreement is made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_ by and between the Clark County Combined Health District (the "CCCHD") and the Board of County Commissioners, Clark County, Ohio (the "Board"), on behalf of the Clark County Solid Waste District (the "SW District").

Whereas, the SW District is a solid waste management district established by the Board in accordance with Ohio Revised Code ("ORC") Section 343.01 for the purposes of solid waste management planning and providing for the safe and sanitary management of solid wastes within all of the incorporated and unincorporated territory of the SW District; and

Whereas, Section 3734.57 (G)(3) of the ORC authorizes the Board to provide financial assistance to the CCCHD, for the SW District, for the enforcement of Sections 3734.01 through 3734.13 of the ORC and all rules, orders, terms and conditions of permits, licenses, and variances adopted or issued under those sections; and

Whereas, the CCCHD is authorized by Section 3734.04 of the ORC to provide for the inspection, licensing, and enforcement of the sanitary standards for solid waste facilities in conformity with Chapter 3734 of the ORC; and

Whereas, the Board and the CCCHD wish to provide further by this Agreement the terms and conditions upon which moneys will be disbursed to the CCCHD to provide financial assistance for the performance of Budgeted Activities.

Now, Therefore, in consideration of the promises and mutual covenants herein contained, the parties agree as follows:

### **ARTICLE I - DEFINITIONS**

"Budgeted Activities" shall include only those activities authorized and agreed upon by the Board and the CCCHD, as described in Exhibit A. Budgeted Activities for any given year shall specifically refer to those activities supported by the Approved Budget attached as Exhibit B.

"Contract Year 2026" shall mean the period beginning <u>January 1, 2026</u>, and ending on <u>December 31, 2026</u>.

"Equipment" is defined as equipment having a value of \$500 or more and at least a one-year life.

"Solid Waste Fund" shall be a separate and distinct account established for funds received from the SW District. These moneys shall not be commingled with moneys from any other source. Funds related to solid waste matters that are received from sources other than the SW District, i.e. landfill license fees, infectious fees, C & D license fees, clean-up assessments, etc., shall not be commingled with funds from the SW

District.

### ARTICLE II - CLARK COUNTY COMBINED HEALTH DISTRICT SERVICES

### 2.1 Generally

The CCCHD agrees to perform the services described in the Attached Exhibit A.

### **ARTICLE III - COMPENSATION**

### 3.1 Disbursement Schedule

For the year of <u>2026</u>, the Approved Budget for the CCCHD shall be <u>\$132,000.00</u>. The amount of <u>\$132,000.00</u> shall be paid to the CCCHD in four (4) installments of <u>\$33,000.00</u> each (in accordance with the standard procedures of the Board).

Installments shall be paid within the first two weeks of each quarter, provided that payment may be delayed if the quarterly reports discussed in Article IV, Section 4.2, are not submitted on time.

Quarters shall be defined as:

- (1) January 1-March 31
- (2) April 1-June 30
- (3) July 1- September 30
- (4) October 1-December 31

### 3.2 Equipment and Water Sampling Disbursements

Allocations for the Budgeted Activity of "Water Sampling" will remain in the SW District account and will be disbursed by the SW District Office directly as requested by the Health Commissioner of Clark County.

Reserve requests for water sampling disbursements or equipment must be made at least two weeks prior to any expenditure or work order request. EXCEPTION: In situations where said Health Commissioner reasonably believes that an emergency exists and action must be taken immediately to protect the public health, said Health Commissioner can take necessary action and expend funds without the prior approval of the SW District. Said funds shall be paid for out of the Solid Waste Fund and shall be reimbursed upon request.

If the amount needed to perform these activities is known ahead of time, and it is also known to whom this amount will be paid to, the reserve request can include up to the total amount allocated for the entire contract year.

### 3.3 Use of Disbursements

The CCCHD agrees that it will not expend any funds disbursed to it under this Agreement for any purpose other than a Budgeted Activity and the aggregate amount expended by the CCCHD from funds disbursed under this Agreement for any Budgeted Activity will not exceed the Budgeted Amount for that Budgeted

Activity. The CCCHD agrees to seek written consent from the Board and the SW District for any significant expenditures that deviate from the Approved Budget. This written consent shall not be unreasonably withheld. A significant expenditure shall be defined as any expenditure, the amount of which exceeds five hundred dollars (\$500.00).

### 3.4 Submission of Preliminary Budget

The CCCHD shall submit its preliminary budget request for funding for <u>2027</u> to the SW District by <u>June 1, 2026</u>. The request shall provide a short explanation for each line item and the amount requested.

### 3.5 Carryover Balance

The balance of moneys disbursed to the CCCHD under this Agreement that have not been expended or encumbered for expenditure as of <u>December 31, 2026</u>, under this Agreement, shall be remitted back to the SW District by <u>February 28, 2027</u>.

### ARTICLE IV - RECORD KEEPING, REPORTS AND MEETINGS

### 4.1 Record Keeping

For the purposes outlined in this Agreement the CCCHD shall establish the Solid Waste Fund and shall maintain detailed records itemizing specifically the purpose for which all moneys in that account are expended. The records pertaining to this account are public records unless otherwise provided by law.

### 4.2 Reports

- a. The CCCHD shall submit to the SW District, Quarterly Reports and a Year End Summary Report on all services performed and expenditures made from the Solid Waste Fund as outlined in Exhibit A, Article B (2).
- b. Exhibit A, Article B outlines records that the CCCHD shall provide upon request of the SW District.
- c. The quarterly reports shall be submitted to the SW District within 30 days of the end of each quarter. The quarters shall be as designated in Article III, 3.1 Disbursement Schedule.
- d. The Year End Summary Report shall be submitted to the SW District within thirty (30) days of the end of the contract year.
- e. Quarterly expense reports shall also be submitted within 30 days after the end of each quarter. The expense reports shall detail how District funds were spent on personnel, vehicles, and equipment and supplies.

### 4.3 Meetings

The CCCHD agrees to meet, on an as needed basis and at mutually agreeable times, for the purpose of communication and planning. The Board of County Commissioners, Solid Waste Management District Coordinator, Clark County Combined Health Board, or the CCCHD Contract Agent may call these meetings.

### ARTICLE V- PERSONNEL AND CONTRACT AGENT

### 5.1 Personnel

As provided in Section 3734.02 (L) (1) - (6) of the ORC and as approved by the Ohio EPA in accordance with Chapter 4736 of the ORC, the CCCHD shall employ, at a minimum, one full-time Registered Sanitarian 1, 2 or 3, and one half time Secretary (or equivalents) who shall primarily devote their efforts to the administration and enforcement of this contract and the state and federal laws and regulations applicable to solid waste.

### 5.2 Contract Agent

The CCCHD hereby appoints the Health Commissioner of Clark County as the designated CCCHD Contract Agent.

### ARTICLE VI – INSURANCE AND OTHER REQUIREMENTS

### 6.1 NON-DISCRIMINATION PROVISION:

### CCCHD agrees:

- a. That, in the hiring of employees for the performance of work under the contract or any subcontract, no contractor or subcontractor, by reason of race, color, religion, sex, age, disability or military status as defined in section 4112.01 of the Ohio Revised Codes, national origin, or ancestry, shall discriminate against any citizen of this state in the employment of a person qualified and able to perform the work to which the contract relates; and
- b. That no contractor, subcontractor, or person acting on behalf of any contractor or subcontractor, in any manner, shall discriminate against, intimidate, or retaliate against any employee hired for the performance of work under the contract on account of race, color, religion, sex, age, disability or military status as defined in section 4112.01 of the Ohio Revised Code, national origin, or ancestry.

### **6.2 BONDING AND INSURANCE:**

CCCHD shall present current certificates prior to commencement of this contract, and shall maintain during the term of this contract, the insurance and bonds specified below:

- a. Worker's Compensation Insurance as required by Ohio law and any other state in which work will be performed.
- b. Commercial General Liability insurance for a minimum of \$1,000,000 per occurrence with

- an annual aggregate of at least \$2,000,000, including coverage for subcontractors, if any are used.
- c. Umbrella or Excess Liability insurance (over and above Commercial General Liability) with a limit of at least \$2,000,000.
- d. Auto Liability Insurance covering all owned, anon-owned and hired vehicles used in connection with the work of Clark County, or its departments, with limits of at least \$1,000,000 (Combined Single Limit).

The Board of Clark County Commissioners must be named as "Additional Insured" on the policies listed in paragraphs b, c, and d above.

The failure to maintain current insurance certificates at any time during the duration of the contract shall be deemed a breach of the contract. In the event of such breach, the Board shall have the right to withhold any further payment(s) due to CCCHD and to terminate the contract immediately without liability for any such payment(s).

In lieu of termination, the Board may, at its option, choose to withhold any further payment(s) due to the CCCHD until the CCCHD presents current certificates. In the event that the CCCHD fails to present current certificates to the Board's satisfaction, the Board may exercise its right to terminate the contract in accordance with the above paragraph.

### **ARTICLE VII - EQUIPMENT**

### 7.1 Notice to Purchase

The CCCHD shall seek written approval from the Board and the SW District before purchasing any major equipment that deviates from the Approved Budget. This written consent shall not be unreasonably withheld. Significant expenditures shall be defined as an amount exceeding five hundred dollars (\$500.00). The request for written approval shall include:

- (i) A description of the equipment (including the cost and any identifying product numbers);
- (ii) The name and address of the proposed seller or supplier; and
- (iii) Identification of the Budgeted Activity to which the purchase will be chargeable.

### 7.2 Ownership

Any equipment purchased under this Agreement shall be the property of the Board for the use of the SW District.

### 7.3 <u>Disposition</u>

No equipment purchased under this Agreement shall be sold or otherwise transferred without the approval of the Board.

### ARTICLE VIII - TERMINATION OF CONTRACT

### 8.1 <u>Termination of the Contract</u>

- a. The obligation to continue services under this Agreement may be terminated by either party upon thirty (30) days advanced written notice in the event of failure by the other party to perform in accordance with the terms hereof. In the event of such termination, neither party to this Agreement shall be liable to the other for any services or obligations arising under this Agreement following such termination.
- b. Should the SW District be unable to continue funding, through no fault of the SW District, the SW District and the CCCHD shall negotiate in good faith for the purpose of terminating this Agreement without liability to either party.

### ARTICLE IX - EFFECTIVE DATE

In Witness Whereof, the p	parties hereto have set their hands the	day of, 2	20
For:	Clark County Combined Health Distr	ict Board	
	Resolution #	Date	
	Chris Cook, Health Commissi	oner	
For:	Board of Clark County Commissione Acting for the Clark County Solid Wa		
	Resolution #	Date	
	Jennifer M. Hutchinson, Cour	ty Administrator	
Approved as to form:			
By:			
Chief Legal Counsel Board of Clark County Co	ommissioners		

### **EXHIBIT A**

### ARTICLE A: SCOPE OF SERVICES

- A.1. The CCCHD shall provide listed services and personnel for the administration and enforcement of Sections 3734.01 to 3734.13 of the ORC and the SW District's Solid Waste Management Plan. Such services shall include at a minimum:
- a. The enforcement of regulations, inspection, and control of all active licensed solid waste disposal, transfer, materials recovery, scrap tire and composting facilities within the SW District (time intervals to be determined by the OEPA).
- b. The enforcement of regulations, inspection and control of all active licensed construction and demolition ("C & D") disposal facilities within the SW District (time intervals to be determined by the OEPA).
- c. The enforcement of regulations, inspection, and control of all active infectious waste generators, disposal facilities and transporters operating within the SW District (time intervals to be determined by the OEPA). These inspections shall include the review of EPA-provided lists on transporters and generators of solid waste, and if necessary, shall include additional tracking of such operators.
- d. The annual inspection of all EPA certified recycling facilities within the SW District.
- e. An annual recommendation concerning the continued operation and licensing of all active solid waste and C & D disposal facilities to the CCCHD.
- f. An annual inspection of all inactive solid waste disposal and C & D disposal facilities within the SW District's jurisdiction. A copy of the inspection report shall be placed in the permanent file of each facility.
- g. An annual inspection and licensing of all solid waste collection vehicles operating within the SW District for compliance with all state and local laws and regulations pertaining to solid waste.
- h. Assistance to the SW District in enforcing the rules and regulations governing all private and public haulers of solid waste operating within the SW District, consistent with the Approved or Revised Plan (before offering such assistance, said rules and regulations must first be adopted by the CCCHD).
- i. The investigation and inspection of reported open dumping on both public and private property within the SW District.
- j. The investigation of reported illegal scrap tire collection and disposal sites. The CCCHD shall assist the SW District in the development of a Scrap Tire Management Program pursuant to the Ohio Administrative Code and the State Solid Waste Management Plan.

- k. The sampling and investigation of solid waste-related contamination of private water, public water and/or soil on lands adjacent to active or inactive solid waste facilities, if other testing is not available.
- 1. The sampling and investigation of all solid waste-related contamination of surface water, if other testing is not available.
- m. The sampling and investigation of possible ground water contamination in and around all active and inactive solid waste disposal or processing facilities, or C & D disposal facilities, if other testing is not available.
- n. The annual monitoring of methane gas at all active and inactive solid waste disposal sites within the SW District that are required to have explosive gas monitoring plans.
- o. Assistance to the SW District in planning for the Household Hazardous Waste Collection Program, and other recycling events.
- p. Assistance to the SW District in development of annual updates of the Approved Plan with any applicable information as it relates to the responsibilities of the CCCHD including, but not limited to, listing all known solid waste disposal facilities, illegal and open dumping sites.
- q. Assistance to the SW District in providing educational programs for: recycling, waste reduction and minimization programs and the use of post consumer recycled products, presented to schools, civic groups and other interested parties.

### ARTICLE B: REPORTS TO BE SUBMITTED TO THE SW DISTRICT

- B.1. The CCCHD shall provide to the SW District **UPON REQUEST**, copies of the following:
- (a) License applications of solid waste disposal facilities, composting sites, transfer stations and C & D disposal sites.
- (b) Records of specific complaints concerning licensed and unlicensed solid waste disposal and C & D facilities, including open dumps, waste tire dumps and other matters related to solid waste.
- (c) Specific inspection records and enforcement actions relating to inspections of active and inactive solid waste and C & D facilities and water analysis reports.
- (d) Copies of the daily disposal logs of all active solid waste and C & D facilities received by the CCCHD.
- B.2. In accordance with Article IV, paragraph 4.2 of this contract, the CCCHD shall provide Quarterly and Year End Summary Reports on all Budgeted Activities performed with moneys from the Solid Waste Fund within the SW District monitoring and enforcement program.

### Quarterly Reports shall include:

- A. Detailed Expenditure Reports with totals spent in each budgeted line item.
- B. Summary information on the following:
- 1) Number of inspections of all active and inactive solid waste and C & D facilities, including any major violations reported;
- 2) List of all water sampling done that includes the name of each property owner and address;
- 3) Brief summary of special investigations such as large or long standing problems or releases of significance;
- 4) Summary of new permits/licenses issued or applications for new permits/licenses;
- 5) Total number of complaints received and orders issued.

### Annual Reports, to be in addition to the four quarterly reports, shall include:

- A) Inventory of all equipment purchased with SW District funds under this or any prior Agreements;
- B) Summary of results of annual methane monitoring of all active and inactive disposal sites;
- C) List of haulers licensed;
- D) Summary of results of annual inspection of all inactive solid waste and C & D disposal facilities.

### ARTICLE C: ADDITIONAL SERVICES PROVIDED BY THE CCCHD

The CCCHD may from time to time provide additional services for the SW District as authorized by related statutes, upon request by the SW District and notification of the SW District's intent to provide sufficient funding.

### CONTRACT

Between the Board of County Commissioners, Clark County, Ohio and the Clark County Combined Health District This Subgrant Agreement ("Agreement") is entered into this 16th day of October, 2025, by and between the Board of County Commissioners, Clark County, Ohio ("County") and the Clark County Combined Health District ("Health District").

### 1. Purpose

The purpose of this Agreement is to subgrant to the Health District funds received by the County from the Ohio Department of Health (ODH) under the ODH Tuberculosis (TB) Program Funding Agreement (the "ODH Agreement") for TB case management and related public health activities.

### 2. Subgrant Award

The County agrees to provide the Health District with the funds received from ODH under the ODH Agreement in the total amount of \$3,331.14. The Health District shall use these funds solely for the purposes authorized under the ODH Agreement and in compliance with its terms and conditions. That agreement is attached to this Agreement as Exhibit A.

### 3. Compliance

The Health District agrees to comply with all applicable requirements, conditions, and obligations contained in the ODH Agreement as though it were the direct recipient of funds from ODH. The Health District further agrees to cooperate fully in providing any information or documentation requested by the County or ODH to ensure compliance.

### 4. Repayment of Funds

If ODH determines that funds must be repaid due to noncompliance, ineligible expenditures, or any other cause attributable to the Health District, the Health District shall reimburse the County for all funds the County is required to repay to ODH.

### 5. Term

This Agreement shall commence upon execution and remain in effect through the termination or expiration of the ODH Agreement unless earlier terminated by either party with thirty (30) days' written notice.

### 6. Other Terms

Neither party shall assign this Agreement or subcontract its obligations without written consent of the other party. This Agreement constitutes the entire agreement between the parties with respect to this funding and supersedes all prior agreements or understandings, whether written or oral.

### 7. Signatures

ten.
BOARD OF CLARK COUNTY COMMISSIONERS
By:
Date:

Resolution \_\_\_\_\_Dated: \_\_\_\_

### CLARK COUNTY COMBINED HEALTH DISTRICT

By:	
	Chris Cook
	Health Commissioner
Date:	

# OHIO DEPARTMENT OF HEALTH TUBERCULOSIS FUNDING AGREEMENT

This Tuberculosis Funding Agreement ("Agreement") is between:

Ohio Department of Health ("ODH")		Clark County Board of County Commissioners
Bureau of Infectious Diseases, Tuberculosis Program		Melanie Flax Wilt; Lowell McGlothin; Sasha Rittenhouse
Gary Trentman, TB Program Manager ("ODH Agreement Manager")		PO Box 2639 Springfield, OH 45503
246 N. High Street, Columbus, Ohio 43215	AND	937-521-2005
614-728-7406		Commission@clarkcountyohio.gov
Gary.Trentman@odh.ohio.gov		OAKS ID: 53005

For the purpose of this Agreement, the term "Party" or "Parties" may be used to refer to either ODH and/or Recipient/County Commissioner individually or collectively. This Agreement must be signed by Recipient and returned along with required attachments to ODH, at <a href="mailto:Procurement@odh.ohio.gov">Procurement@odh.ohio.gov</a> and Shelby Hale (Shelby.Hale@odh.ohio.gov) within fourteen (14) days. A copy of the fully executed Agreement will be returned to Recipient.

- 1. PURPOSE & OBJECTIVE. All Ohio counties will be eligible to receive funds to offset the cost of public health activities associated with tuberculosis ("TB") cases that complete an approved course of treatment. The provision of such funds and services will benefit the citizens of Ohio in a manner consistent with the overall mission of the Ohio Department of Health to protect and improve the health of all Ohioans. Eligibility criteria are based upon standards of care set forth in the American Thoracic Society ("ATS"), Centers for Disease Control and Prevention ("CDC") and Infectious Disease Society of America ("IDSA") guidance documents, and are referenced in Ohio Revised Code ("O.R.C.") 339.71 through 339.89 and Ohio Administrative Code ("O.A.C.") 3701-15-01 through 3701-15-03. CDC considers this project to be (1) increasing Human Resource Development ("HRD") for the prevention and control of TB through education and training activities, and; (2) increasing the capacity for appropriate medical evaluation and management of persons with TB disease and infection through medical consultation, for which disclosure of protected health information by covered entities is authorized by section 164.512(b) of Health Insurance Portability and Accountability Act ("HIPAA").
- 2. REQUIRED QUALIFICATIONS. Recipient must be an office of an Ohio County Commissioner.
- 3. AGREEMENT TERM. Subject to §8 and other terms and conditions specified in this Agreement:

3.1. "Agreement Beginning Date" shall be defined as the date indicated here, or the date of Agreement execution by both Parties, whichever is later:	7/1/2025
3.2. "Agreement Ending Date" shall be defined as the date indicated here, the date of Agreement termination or the date to which the Agreement has been extended:	12/31/2025

3.3. "Agreement Period" shall be defined as the time between the "Agreement Beginning Date" and "Agreement Ending Date" unless prior to the expiration date, the Agreement is renewed, terminated, or cancelled in accordance with the Agreement Terms and Conditions. Any reference to the Agreement Period shall include any renewal terms.

Ohio Revised Code ("O.R.C.") 3701.04(A)(4) & 3701.146

4. AGREEMENT FUNDING.

4.1. "Agreement Funding Source" shall be defined as:

Centers for Disease Control and Prevention ("CDC") – Tuberculosis Elimination and Laboratory Cooperative Agreement

4.2. Federal Award Identification Number (FAIN):

NU52PS910296

4.3. CFDA Number:

93.116

4.4. Ohio Statute Authorizing Administration of the Program:

Ohio Revised Code ("O.R.C.")

5. <u>ATTACHMENTS & ACKNOWLEDGEMENTS</u>. Attachments specified in this Agreement are made a part hereof, and are incorporated as terms and conditions of this Agreement. PLEASE READ CAREFULLY AND INITIAL EACH PARAGRAPH BELOW:

Recipient affirms that they have read and understand and agree to be bound by the Scope of Activities, Deliverables & Subsidy terms in §7 below, and by the Agreement Terms and Conditions in §8 below;

If Recipient is not currently a registered vendor with the State of Ohio, Recipient must register online using the OAKS Supplier Self-Registration module at www.supplier.obm.ohio.gov;

Recipient must complete and submit with this Agreement an Affirmation and Disclosure Form attached and marked Attachment A;

Recipient must submit with this Agreement verification of any required licenses, registrations or other qualifications required by this Agreement;

Recipient certifies it is not debarred from consideration for any state or federal government contracts and it is not subject to any unresolved finding for recovery; and

Effective March 28, 2019, if the Agreement Funding Source identified in §4.1. of this Agreement is one of the following listed funding sources, Recipient must certify that it does not perform nontherapeutic abortions; promote nontherapeutic abortions; contract with any entity that performs or promotes nontherapeutic abortions; nor will Recipient become nor is Recipient currently affiliated with any entity that performs or promotes nontherapeutic abortions as defined in O.R.C. §9.04:

- Violence Against Women Act;
- Breast and Cervical Cancer Mortality Prevention Act;
- Infertility prevention project;
- Minority HIV/AIDS initiative; or
- State of Ohio funds, including infant mortality reduction or infant vitality initiatives.
- 6. <u>FEDERAL NOTICE OF AWARD RESTRICTIONS, DISCLAIMERS, EXCEPTIONS and/or MATERIAL BREACH.</u> In the event of a conflict of terms, the terms and conditions of this Agreement shall take precedence over any conflicting terms in attachments.
  - 6.1. Federal Notice of Award restrictions:
    - 6.1.1. **Audit Requirements:** If 45 CFR 75 Subpart F applies, subrecipients receiving CDC funds under this Agreement must meet applicable audit requirements set forth in 45 CFR 75.
    - 6.1.2. Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS): Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the

CDC and to the HHS OIG at the following addresses:

#### **CDC, Office of Grants Services**

Keith Preciados Grants Management Specialist | Branch I, IDSB Office of Grants Services (OGS)

Centers for Disease Control and Prevention (CDC)

Office: 770-488-5392 Email: zpw9@cdc.gov

#### AND

U.S. Department of Health and Human Services
Office of the Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW
Cohen Building, Room 5527
Washington, DC 20201

Fax: 202-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

This mandatory disclosure requirement must be included in all subawards and contracts under this award. Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371

Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376, and 31U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

Remainder of Page Left Intentionally Blank. Signature Page Immediately Follows.

*IN WITNESS WHEREOF*, the Parties by signing below indicate their agreement to this Agreement.

ON BEHALF OF COUNTY COMMISSIONER	OHIO DEPARTMENT OF HEALTH
[Signature, Blue Ink Please]	Bruce Vanderhoff, MD, MBA, Director of Health
[Print Name & Title]	Date
Date	

Remainder of Page Left Intentionally Blank. Scope of Activities, Deliverables & Subsidy & General Terms and Conditions Immediately Follow this Page.

# 7. SCOPE OF ACTIVITIES, DELIVERABLES & SUBSIDY.

	Scope of Activities and/or Deliverables (Due Date and Subsidy only noted if Applicable or Required)	Due Date	Subsidy
	During the Agreement Period, Recipient and ODH agree that Recipient shall complete the following activities and ODH will disburse amounts as indicated:		
	Recipient will support public health activities associated with reporting, investigation and case management of tuberculosis patients that completed treatment between 1/1/2024-12/31/2024. The following criteria must be met and documented in ODRS to receive payment:		Verified
	1. Anti-TB drug regimen must meet ATS/CDC/IDSA treatment guidelines and be appropriate for susceptibility pattern, severity of disease and underlying comorbidities.		
	2. Directly observed therapy ("DOT") must be performed and documented according to dosing and intervals that are consistent with ATS/CDC/IDSA guidelines.	12/31/2025	
	3. Treatment completion dates and doses for the anti-TB drug regimen must be documented.		
7.1.	4. HIV status must be documented as negative, positive, or refused.		
7.1.	5. For pulmonary TB cases, sputum specimens must be collected to document whether culture conversion occurred within 60 days of treatment initiation.		
	6. For culture positive cases, one specimen must be submitted to the ODH Laboratory for genotyping/whole-genome sequencing.		
	7. All high-priority contacts must be entered into the disease surveillance system. High priority contacts are defined as household contacts, contacts under age five (5) years, contacts with medical risk or immunocompromised, or anyone with total duration of known contact greater than or equal to eight (8) hours.		
	8. Cases must receive 80% of their care in the county for that county to claim eligibility.		
	Recipient shall submit an invoice related to the costs of the work associated with this Agreement. Mandatory requirements on invoice:		
	1. Time period when work was performed (1/1/2024-12/31/2024).		\$1,665.57 per
7.2.	2. List of ODRS numbers for all eligible cases that met criteria.	12/31/2025	TB case meeting
1 .2.	3. Total number of eligible cases.	12/01/2020	treatment standards
	4. Description of services provided (e.g. TB control staff salaries, travel, medical consultation, education). Invoice example is attached to the Agreement.		Staridardo

TOTAL ACREMENT AMOUNT	Not to Exceed
TOTAL AGREEMENT AMOUNT	\$3,331.14

#### 8. AGREEMENT TERMS AND CONDITIONS.

- 8.1. <u>Mutual Promises & Covenants.</u> In consideration of the mutual promises expressed in this Agreement and intending to be legally bound, Recipient agrees to perform, and ODH agrees to pay Recipient, in accordance with §7 and the terms of this Agreement.
- 8.2. <u>Purpose of Agreement</u>. Recipient will provide ODH goods or services in accordance with the terms of this Agreement.
- 8.3. Scope of Activities, Deliverables, and Subsidy. Recipient shall provide work, services, products and deliverables in the time and manner and for the Subsidy specified in §7 and any attachment specified or incorporated into this Agreement. In consideration, ODH agrees to pay the Subsidy as set forth in §7. If at any time during the term of this Agreement, ODH determines that Recipient is not using the funds allocated in accordance with the terms of this Agreement or if data, including reports, are not entered in a timely manner, ODH may withhold future payments.
  - 8.3.1. <u>Total Agreement Amount</u>. The Total Agreement Amount, as indicated in §7, includes the cost for all services, travel, or any other expenses that Recipient may incur as a result of Recipient's performance of this Agreement. Recipient shall not submit claims for expenses.
  - 8.3.2. Recipient waives the interest provisions of O.R.C. 126.30.
  - 8.3.3. Funds Availability. Pursuant to O.R.C. 126.07, Recipient understands and agrees that this Agreement is contingent upon the availability of lawful appropriations by the Ohio General Assembly and/or if applicable another Agreement Funding Source. The Funding Source will subsidize multiple Recipients under this program. Invoices will be paid out on a first-come-first-served basis. If the Funding Source is depleted or the Ohio General Assembly discontinues funding ODH for the activity specified in this Agreement, this Agreement is terminated as of the date funding expires without further obligation of ODH, State of Ohio, or any other Agreement Funding Source. If ODH has knowledge of insufficient funds to make future payments under this Agreement, ODH will notify Recipient.
  - 8.3.4. Recipient shall furnish its own support staff and services as necessary for the satisfactory performance of this Agreement. Unless otherwise specified in this Agreement, ODH will not provide any staff, services, or material to Recipient for the purpose of assisting Recipient's performance.
  - 8.3.5. ODH may, from time to time as it deems appropriate, communicate specific instructions and requests to Recipient concerning the performance of the work described in this Agreement. Upon such notice and within ten (10) days after receipt of instructions, Recipient shall comply with such instructions and fulfill such requests to the satisfaction of ODH. It is expressly understood by the Parties that these instructions and requests are for the sole purpose of ensuring satisfactory completion of the work described in this Agreement and are not intended to amend or alter this Agreement or any part thereof. The Agreement Manager will communicate all such instructions and requests to Recipient.
  - 8.3.6. Pursuant to O.R.C. 3701.034, If the Agreement Funding Source identified in §4.1. of this Agreement is one of the following listed funding sources, Recipient certifies that Recipient does not perform nontherapeutic abortions; promote nontherapeutic abortions; contract with any entity that performs or promotes nontherapeutic abortions as defined in O.R.C. §9.04:
    - 8.3.6.1. Violence Against Women Act;
    - 8.3.6.2. Breast and Cervical Cancer Mortality Prevention Act;
    - 8.3.6.3. Infertility prevention project;
    - 8.3.6.4. Minority HIV/AIDS initiative; and/or
    - 8.3.6.5. State of Ohio funds, including infant mortality reduction or infant vitality initiatives.

Any failure by Recipient to comply with this section shall be treated as a material breach of this Agreement.

#### Time of Performance & Amendments.

8.3.7. <u>Agreement Period; Extension</u>. This Agreement shall be effective on the Agreement Beginning Date and shall remain in effect until the Agreement Ending Date. Upon written mutual consent of both parties, this Agreement may be renewed or extended past the Agreement Ending Date, subject to the same terms and conditions of this Agreement and subject to any federal and state directives, regulations, laws, Request for Quote or Request for Proposals relating to the subject matter of this Agreement.

- 8.3.8. Amendments. This writing constitutes the entire agreement between the Parties with respect to all matters herein. This Agreement may be amended only by a writing signed by both Parties. However, it is agreed by the Parties that any amendments to laws or regulations cited herein will result in the correlative modification of this Agreement, without the necessity for executing written amendments. Any written amendments to this Agreement shall be prospective in nature. When a new or different term or condition is added, additional consideration is not necessary to bind the Parties.
- 8.4. Suspension and Termination. Either Party may terminate this Agreement sixty (60) days after delivery of written notice. ODH may suspend or terminate this Agreement immediately after delivery of written notice to Recipient if ODH (i) discovers any illegal conduct on the part of Recipient; (ii) discovers any violation of Conflict of Interest and Ethics Laws; (iii) discovers any violation of Drug Free Workplace; (iv) is subject to a loss of funding as specified in §8.3.3; (v) discovers any violation of the funding restriction specified in §8.3.6; (vi) discovers that Recipient or any of its subcontractors has performed any activities under this Agreement in violation of §8.13 regarding Prohibition of the Expenditure of Public Funds for Offshore Services; or (vii) discovers or is notified that a petition in bankruptcy or similar proceeding has been filed by or against Recipient. If at any time during the contractual period a bankruptcy or similar proceeding has been filed by or against Recipient, Recipient shall immediately notify ODH of the filing. When notifying ODH, Recipient shall reference this Agreement.
  - 8.4.1. Recipient to Cease Work and Other Agreement Activities. Upon the effective date of termination (immediate or 60-day notice), Recipient shall cease work on the suspended or terminated activities under this Agreement, suspend or terminate any subcontracts relating to such suspended or terminated activities, take all necessary or appropriate steps to limit disbursements and minimize costs, and furnish a report, as of the date of receipt of notice of suspension or termination describing the status of all work under this Agreement, including without limitation, results accomplished, conclusions resulting therefrom, and such other matters as ODH may require. Any unused subsidies must be returned to ODH upon termination.
  - 8.4.2. <u>Determining Subsidy after Agreement Suspension or Termination</u>. With the exception of a material breach as indicated in §6, §8.3.6 and §8.13, in the event of suspension or termination under this Agreement, Recipient shall be entitled to Subsidy for the work performed prior to the effective date of termination or suspension, which shall be calculated by ODH based on the Subsidy set forth in §7, In the case of services for which Recipient's Subsidy is based upon a fixed fee per deliverable, Subsidy shall be based on a reasonable percentage of the total services performed, as determined by ODH, less any funds previously paid by or on behalf of ODH. ODH shall not be liable for any further claims, and the claims submitted by Recipient shall not exceed the total amount of Subsidy allowed by this Agreement.

#### 8.5. Breach or Default.

- 8.5.1. <u>Material Breach</u>. Upon a Material Breach of the Agreement, as designated in §8.2.10 and §8.12, ODH may unilaterally terminate this Agreement without payment of the Subsidy to Recipient as a material breach is understood by the Parties to be so significant that it has destroyed the value of the Agreement and, due to the nature of the services that Recipient offers the State of Ohio, a Material Breach would undermine the sole purpose of the Agreement.
- 8.5.2. Upon breach or default by Recipient of any of the provisions, obligations or duties provided for in this Agreement, ODH may exercise all administrative, contractual, equitable or legal remedies available, without limitation. The waiver of any occurrence of breach or default is not a waiver of subsequent occurrences, and ODH retains the right to exercise all remedies provided for in this Agreement.
- 8.5.3. If ODH or Recipient fail to perform an obligation or obligations under this Agreement and thereafter such failure is waived by the other party; such waiver shall be limited to the particular failure so waived and shall not be deemed to waive other failures hereunder. Waiver by ODH shall not be effective unless it is in writing and signed by the Director of Health or his or her designee, except that Agreement Manager may agree in writing to non-substantial changes to §7, such as changes in form, format, deadlines, or other minimal changes that do not diminish the value of the specified work or deliverable.
- 8.5.4. A breach or default based upon Recipient's failure to comply with §8.13 Offshore Outsourcing is subject to that section with regard to Agreement termination, sanctions, and damages.
- 8.6. Independent Contractor. Recipient acknowledges and agrees any individual providing personal services under this agreement is not an ODH employee (for purposes of O.R.C. Chapter 145) solely on the basis of this Agreement. No agency, employment, joint venture or partnership has been or will be created between the Parties hereto pursuant to the terms and conditions of this Agreement. Inasmuch as ODH is interested in Recipient's end product, ODH does not control the manner in which Recipient performs this Agreement. ODH is not liable for the workers' Subsidy or unemployment Subsidy payments required by O.R.C. Chapters 4123 and 4141, respectively. In addition, Recipient assumes responsibility for tax liabilities that result from Subsidy

paid to Recipient by ODH. ODH will report any payment made under this Agreement to the Internal Revenue Service on Form 1099. Additionally, no provision contained in this Agreement shall be construed as entitling Recipient to participate in hospital plans, medical plans, sick leave benefits, vacation, and other benefits available to employees of ODH or to become a member of the Public Employees Retirement System (O.R.C. Chapter 145).

#### 8.7. Conflict of Interest and Ethics Laws.

- 8.7.1. Neither Recipient nor any officer, member or employee of Recipient shall, prior to the completion of such work and payment for such work, acquire any interest, personal or otherwise, direct or indirect, which is incompatible or in conflict with or would compromise in any manner or degree with the discharge and fulfillment of his or her functions and responsibilities with respect to the carrying out of such work.
- 8.7.2. Recipient hereby covenants that neither Recipient, nor any officer, member, or employee of Recipient, have any interest, personal or otherwise, direct or indirect, which is incompatible or in conflict with or would compromise in any manner or degree with the discharge and fulfillment of his or her functions and responsibilities under this Agreement.
- 8.7.3. Recipient shall not promise or give to any ODH employee anything of value that is of such a character as to manifest a substantial and improper influence upon the employee with respect to his or her duties. Recipient shall not solicit an ODH employee to violate any ODH rule or policy relating to the conduct of contracting Parties or to violate O.R.C. 102.03 to 102.04 or O.R.C. 2921.42.
- 8.7.4. Recipient hereby covenants that Recipient and any officer, member or employee of Recipient are in compliance with O.R.C. 102.04 and that if Recipient is required to file a statement pursuant to O.R.C. 102.04(D)(2), such statement has been filed with the ODH General Counsel in addition to any other required filings.
- 8.7.5. Recipient hereby certifies compliance with the executive agency lobbying requirements of O.R.C. 121.60 to 121.69.
- 8.7.6. Recipient hereby certifies and affirms that, as applicable to Recipient, no party listed in Division (I) or (J) of O.R.C. 3517.13 or spouse of such party has made, as an individual, within the two previous calendar years, one or more contributions in excess of \$1,000.00 (One Thousand Dollars) to the Governor or to his campaign committees. If it is determined that Recipient's certification of this requirement is false or misleading, notwithstanding any criminal or civil liabilities imposed by law, Recipient shall return to ODH all monies paid to Recipient under this Agreement. The provisions of this section shall survive the expiration or termination of this Agreement.

#### 8.8. Nondiscrimination and Equal Employment Opportunity.

- 8.8.1. In carrying out this Agreement, Recipient will not discriminate against any employee or applicant for employment because of race, color, religion, gender, age, disability or military status as defined in section 4112.01 of the Revised Code, national origin or ancestry. Recipient shall comply with all applicable State of Ohio and Federal laws relating to nondiscrimination and equal employment opportunity as those laws may be amended from time to time, including but not limited to the following:
  - 8.8.1.1. Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin;
  - 8.8.1.2. Title VII of the Civil Rights Act of 1991 (P.L. 102-166) which prohibits discrimination on the basis of race, color or religion, national origin and sexual orientation in employment;
  - 8.8.1.3. Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency ("LEP"), which requires reasonable steps to ensure that LEP persons have meaningful access to programs (see www.lep.gov), and Health and Human Services ("HHS") implementing regulations at 45 CFR part 80;
  - 8.8.1.4. Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex, and HHS implementing regulations at 45 CFR part 86;
  - 8.8.1.5. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicaps in the provision of benefits or services as well as employment, and the HHS implementing regulations are codified at 45 CFR parts 84 and 85;
  - 8.8.1.6. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107), which prohibits discrimination on the basis of age and the HHS implementing regulations codified at 45 CFR part 91;

- 8.8.1.7. If grant funding is from the U.S. Department of Justice ("DOJ"), subcontractors must also comply with the following laws and regulations which prohibit discrimination on the basis of race, color, national origin, religion, sex, gender identity, sexual orientation, or disability in the provision of services and employment practices:
  - 8.8.1.7.1. The nondiscrimination provision of the Violence Against Women Act of 1994, as amended (42 U.S.C. § 13925(b)(13));
  - 8.8.1.7.2. 28 C.F.R. pt. 42, subpt. C (the DOJ regulations implementing Title VI of the Civil Rights Act of 1964);
  - 8.8.1.7.3. 28 C.F.R. pt. 54 (the DOJ regulations implementing Title IX of the Education Amendments of 1972);
  - 8.8.1.7.4. 28 C.F.R. pt. 42, subpt. G (the DOJ regulations implementing Section 504 of the Rehabilitation Act of 1973); 28 C.F.R. pt. 42, subpt. I (the DOJ regulations implementing the Age Discrimination Act of 1975);
  - 8.8.1.7.5. 28 C.F.R. pt. 38 (the DOJ regulations on the Equal Treatment for Faith-Based Organizations);
  - 8.8.1.7.6. Ex. Order No. 13279 (Equal Protection of the Laws for Faith-Based and Community Organizations); and
  - 8.8.1.7.7. Ex. Order No. 13559 (Fundamental Principles and Policymaking Criteria for Partnerships with Faith-Based and Other Neighborhood Organizations).
- 8.8.1.8. Prohibitions against retaliation against individuals for taking action or participating in an action to secure rights provided in State and Federal laws relating to nondiscrimination.
- 8.9. "Sweatshop Free" Certification. Recipient hereby certifies that all facilities used for the production of supplies or performance of services offered in this Agreement is in compliance with applicable domestic labor, employment, health and safety, environmental and building laws. This certification applies to any and all suppliers and/or subcontractors used by Recipient in furnishing the supplies or services pursuant to this Agreement. If it is determined that Recipient's certification of this requirement is false or misleading, then Recipient understands that it shall be grounds for the termination of this Agreement and may result in the loss of other contracts or grants with the State of Ohio.
- 8.10. <u>Records, Documents and Information</u>. All records, documents, writings or other information produced or used by Recipient in the performance of this Agreement shall be treated according to the following terms:
  - 8.10.1. All ODH information which, under the laws of the State of Ohio, is classified as public or private will be treated as such by Recipient. Where there is a question as to whether information is public or private, ODH shall make the final determination. Recipient shall not use any information, systems, or records made available to it for any purpose other than to fulfill the contractual duties specified herein. Recipient agrees to be bound by the same standards of confidentiality that apply to the employees of ODH and the State of Ohio. If at any time during the Agreement period a proceeding has been filed by or against Recipient which would compel disclosure of private information under this Agreement, Recipient shall immediately notify ODH of the filing. The terms of this section shall be included in any subcontracts executed by Recipient for work under this Agreement.
  - 8.10.2. All records relating to work performed and supporting documentation for subsidy submitted to ODH by Recipient shall be retained and made available by Recipient for audit by the State of Ohio (including, but not limited to, ODH, the Auditor of the State of Ohio, the Ohio Inspector General or duly authorized law enforcement officials) and agencies of the United States government for a minimum of three years after Agreement Ending Date. If an audit, litigation, or other action is initiated during this time period, Recipient shall retain such records until the action is concluded and all issues resolved or the three years end, whichever is later.
- 8.11. <u>Disclosure of Personal Health Information</u>. Recipient hereby agrees that the information provided or made available by ODH shall not be used or disclosed other than as permitted or required by this Agreement or as required by law.
  - 8.11.1. Recipient will establish and maintain appropriate safeguards to prevent any use or disclosure of the information, other than as provided for by this Agreement. Recipient shall comply with 45 C.F.R.164.504(e)(2)(ii).
  - 8.11.2. Recipient shall immediately report to ODH any discovery of use or disclosure of information not provided for or allowed by the Agreement.

- 8.11.3. Recipient hereby agrees that anytime information is provided or made available to any subcontractor or agent, Recipient must enter into a subcontract with the subcontractor or agent that contains the same terms, conditions, and restrictions on the use and disclosure of information as contained in this Agreement. Recipient must obtain ODH approval prior to entering into such agreements.
- 8.11.4. Recipient agrees to make available and provide right of access to an individual of their protected health information when that protected health information is obtained in the performance of Recipient's obligations under this Agreement.
- 8.12. Prohibition of the Expenditure of Public Funds for Offshore Services. No State of Ohio Cabinet, Agency, Board or Commission will enter into any contract to purchase services provided outside the United States or that allows State of Ohio data to be sent, taken, accessed, tested, maintained, backed-up, stored, or made available remotely outside (located) of the United States, unless a duly signed waiver from the State has been attained. Notwithstanding any other terms of this Agreement, the State reserves the right to recover any funds paid for services the Recipient performs outside of the United States for which it did not receive a waiver. The State does not waive any other rights and remedies provided to the State in the Agreement. Further, no State agency, board, commission, State educational institution, or pension fund will make any purchase from or investment in any Russian institution or company. Notwithstanding any other terms of this Agreement, the State reserves the right to recover any funds paid to Recipient for purchases or investments in a Russian institution or company in violation of this paragraph. The provisions of this paragraph will expire when the applicable Executive Order is no longer effective. The Recipient must complete the Contractor/Subcontractor Affirmation and Disclosure Form affirming the Recipient understands and will meet the requirements of the above prohibition. The Affirmation and Disclosure Form is attached hereto as Attachment A. During the performance of this Agreement, if the Recipient changes the locations(s) disclosed on the Affirmation and Disclosure Form, Recipient must complete and submit a revised Affirmation and Disclosure Form reflecting such changes.
  - 8.12.1. Termination, Sanction, Damages. If Recipient or any of its subcontractors perform services under this Agreement outside of the United States or State of Ohio data is sent, taken, accessed, tested, maintained, backed-up, stored, or made available remotely outside the United States, the performance of such services shall be treated as a material breach of the Agreement. ODH is not obligated to pay and shall not pay for such services. If Recipient or any of its subcontractors perform any such services, Recipient shall immediately return to ODH all funds paid for those services. ODH may also recover from Recipient all costs associated with any corrective action ODH may undertake, including but not limited to an audit or a risk analysis, as a result of Recipient performing services outside the United States.
  - 8.12.2. ODH may, at any time after the breach, terminate the Agreement, upon written notice to Recipient. ODH may recover all accounting, administrative, legal and other expenses reasonably necessary for the preparation of the termination of the Agreement and costs associated with the acquisition of substitute services from a third party.
  - 8.12.3. If ODH determines that actual and direct damages are uncertain or difficult to ascertain, ODH in its sole discretion may recover a payment of liquidated damages in the amount of 1% of the value of the Agreement.
  - 8.12.4. ODH, in its sole discretion, may provide written notice to Recipient of a breach and permit Recipient to cure the breach. Such cure period shall be no longer than fourteen (14) calendar days. During the cure period, ODH may buy substitute services from a third party and recover from Recipient any costs associated with acquiring those substitute services.
  - 8.12.5. Notwithstanding ODH permitting a period of time to cure the breach or Recipient's cure of the breach, ODH does not waive any of its rights and remedies provided ODH in this Agreement, including but not limited to recovery of funds paid for services Recipient performed outside of the United States, costs associated with corrective action, or liquidated damages.
- 8.13. <u>Assignment</u>. Recipient will not assign any of its rights nor delegate any of its duties and responsibilities under this Agreement without prior written consent of ODH. Any assignment or delegation not consented to may be deemed void by the ODH.
- 8.14. <u>Drug Free Workplace</u>. Recipient shall comply with all applicable state and federal rules, regulations and statutes pertaining to a drug free workplace. Recipient shall make a good faith effort to ensure that all employees of Recipient do not purchase, transfer, use or possess illegal drugs or alcohol or abuse prescription drugs in any way while working on state, county, or municipal property.
- 8.15. <u>Security & Safety Rules</u>. When using or possessing ODH data or accessing State of Ohio networks and systems, the Contractor, its employees, subcontractors and agents must comply with all applicable state rules, policies, and regulations regarding state-provided IT resources, data security and integrity, including the "Supplier" security terms and conditions set forth by the Ohio Department of Administrative Services found at:

- https://das.ohio.gov/technology-and-strategy/information-security-privacy/information-security-governance. When on any property owned or controlled by the State of Ohio, the Contractor must comply with all security and safety rules, regulations, and policies applicable to people on those premises.
- 8.16. <u>Trafficking Victims Act</u>. In carrying out this Agreement, Recipient, its employees, subcontractors and their employees shall comply with Section 106 (g) of the Trafficking Victims Protection Act of 2000, as amended (22 USC 7104); and is now located at 2 CFR Part 175 during the term of this Agreement. Recipient must include this provision in its contracts and subcontracts under this Agreement. Recipient must inform ODH immediately of any information regarding violation of the foregoing. Recipient understands that its failure to comply with this provision may subject ODH to loss of federal funds. Recipient agrees to compensate ODH for any such funds lost due to its failure to comply with this condition, or the failure of its subcontractors to comply with this condition.

#### 8.17. Compliance.

- 8.17.1. Recipient affirmatively represents and warrants to ODH that it is not subject to a finding for recovery under O.R.C. 9.24 or that it has taken the appropriate remedial steps required under O.R.C. 9.24 or otherwise qualifies under that section. Recipient further affirmatively represents and warrants to ODH that it is not debarred or suspended from entering into state of Ohio contracts pursuant to O.R.C. 125.25 and is not subject to exclusion, disqualification or ineligibility as defined in 2 C.F.R.180.110. Recipient agrees that if this representation and warranty is deemed false, the Agreement will be void *ab initio* as between the Parties to this Agreement, and any funds paid by ODH hereunder shall be immediately repaid to ODH, or an action for recovery may be immediately commenced by ODH for the recovery of said funds.
- 8.17.2. Recipient certifies that Recipient is not federally debarred from participating in government contracts funded by federal money as described in 2 C.F.R. 180.220. If at any time during the contractual period Recipient is federally debarred from participating in government contracts funded by federal money, for whatever reason, Recipient shall immediately notify ODH of the debarment.
- 8.17.3. Recipient certifies that all approvals, licenses, registrations or other qualifications necessary to conduct business where the services are performed have been obtained and are operative. If at any time during the contractual period Recipient becomes disqualified from conducting business in Ohio, for whatever reason, Recipient shall immediately notify ODH of the disqualification.
- 8.17.4. Recipient certifies that it is in compliance and will remain in compliance throughout the duration of this Agreement with all other applicable federal and state laws, regulations, rules and Executive Orders and will require the same certification from its subgrantees or subcontractors.
- 6.13. <u>Limitation of Liability</u>. Recipient agrees to accept and be responsible for the actions or omissions of its agents, officers, and employees arising out of this Agreement, and nothing in this Agreement shall be interpreted or construed to place any responsibility for professional acts or omissions onto ODH; and ODH agrees to accept and be responsible for the actions or omissions of its agents, officers, and employees arising out of this Agreement, and nothing in this Agreement shall be interpreted or construed to place any such responsibility on the Recipient. ODH's liability for damages, whether in contract or in tort, shall not exceed the Total Agreement Amount or the amount of direct damages incurred by Recipient, whichever is less, and is the Recipient 's sole and exclusive remedy for ODH's failure to perform its obligations under this Agreement. In no event shall ODH be liable for any indirect or consequential damages, including loss of profit, even if ODH knew or should have known of the possibility of such damages. Neither party is responsible to the other party for nonperformance or delay in performance of the terms of this Agreement due to acts of God, wars, riots, strikes, or other causes beyond the control of the Parties.
- 6.14. <u>Insurance</u>. Until all obligations under this Contract are satisfied, and without limiting Contractor's indemnification obligations herein, Contractor shall procure and maintain, for the duration of the Contract, the insurance policies set forth below. Contractor shall procure and maintain insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the services hereunder by the Contractor, its agents, representatives, or employees. Contractor shall also procure and maintain insurance for claims arising out of their services including, but not limited to, loss, damage, theft or other misuse of data, infringement of intellectual property, invasion of privacy and breach of data. All commercial insurance required shall be provided by insurers with a rating of not less than A-VII from A.M. Best or a comparable rating agency. Coverage shall be at least as broad as:
  - 6.14.1. Commercial General Liability (CGL): written on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than \$2,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit. The defense costs shall be outside the policy limit. The State of Ohio, its officers, officials and employees are to be covered as additional insureds on the

- commercial general liability policy with respect to liability arising out of work or operations performed by or on behalf of the Contractor including materials, parts, or equipment furnished in connection with such work or operations.
- 6.14.2. Automobile Liability insurance covering, Code 1 (any auto), or if Contractor has no owned autos, Code 8 (hired) and 9 (non-owned), with a limit no less than \$1,000,000 per accident for bodily injury and property damage.
- 6.14.3. Workers' Compensation insurance as required by the State of Ohio, or the state in which the work will be performed, with Statutory Limits, and Employer's Liability Insurance with a limit of no less than \$1,000,000 per accident for bodily injury or disease. If Contractor is a sole proprietor, partnership or has no statutory requirement for workers' compensation, Contractor must provide a letter stating that it is exempt and agreeing to hold State of Ohio harmless from loss or liability for such.
- 6.14.4. In lieu of providing the policies of insurance in the amounts specified in this section, Recipient instead may elect to self-insure such risk in accordance with the laws of this state, based upon a good-faith analysis of the potential liability as it relates to the work to be performed under this Agreement, provided that Recipient is one of the following: A "state institution of higher education" as defined in O.R.C. 3345.12(A)(1), a community college established under O.R.C. Chapter 3354, a state community college established under O.R.C. Chapter 3358, a university branch established under O.R.C. Chapter 3355, or technical college established under O.R.C. Chapter 3357; a "state agency", which means a department, bureau, board, commission, office, agency, institution or other organized body or instrumentality established by the constitution and laws of the state of Ohio for the exercise of any function of state government; or a "political subdivision" of this state, which means a municipal corporation, township, county, school district, or other body corporate and politic responsible for governmental activities only in geographical areas smaller than that of the state.
- 8.18. Rights in Deliverables, Data and Copyrights. Any intellectual property or copyrightable materials produced specifically for and as a deliverable under the terms of this Agreement, including any documents, data, photographs and negatives, electronic reports, records, software, source code, or other media, shall become the property of ODH, which shall have an unrestricted right to reproduce, distribute, modify, maintain, and use the Deliverables. This section does not apply to any preexisting materials owned by Recipient. Recipient shall not obtain copyright, patent, or other proprietary protection for the Work or Deliverables under this Agreement. ODH grants Recipient an unlimited license to use work and materials produced by Recipient under this Agreement, including the right to publish the results of any work performed under this Agreement. In the event that the Agreement Funding Source is federal funding, in whole or in part, such license is subject to the royalty-free, non-exclusive and irrevocable license to such material retained by the United States government. Further, the work must state: "This publication was made possible by Grant or Cooperative Agreement Number funded by Centers for Disease Control and Prevention. Its contents are solely the responsibility of the authors and do not necessarily represent the official views of Centers for Disease Control and Prevention or the Ohio Department of Health." Recipient shall not include in any Deliverable or Work any copyrighted matter, unless the copyright owner gives prior written approval to use such copyrighted matter.
- 8.19. <u>Attachments</u>. Attachments and documents referenced in this Agreement are made a part hereof, and are incorporated as terms and conditions of this Agreement. In the event of a conflict of terms, the terms and conditions of this Agreement shall take precedence over any conflicting terms.
- 8.20. <u>Construction</u>. This Agreement is governed, construed and enforced in accordance with the laws of the State of Ohio. Further, the Ohio courts shall have jurisdiction over the subject matter and the Parties hereto in connection with disputes concerning validity and enforcement of this Agreement. In the event that any terms of this Agreement or applicable statutes conflict, then statutes and regulations take precedence.
- 8.21. <u>Severability</u>. If any portion of this Agreement is found to be unenforceable by operation of statute or by administrative or judicial decision, the enforceability of the balance of this Agreement shall not be affected thereby, provided that the absence of the unenforceable provision does not render impossible the performance of the remainder of this Agreement.
- 8.22. Amendments. This writing constitutes the entire agreement between the Parties with respect to all matters herein. This Agreement may be amended only by a writing signed by both Parties. However, it is agreed by the Parties that any amendments to laws or regulations cited herein will result in the correlative modification of this Agreement, without the necessity for executing written amendments. Any written amendments to this Agreement shall be prospective in nature. When a new or different term or condition is added, additional consideration is not necessary to bind the Parties.

- 8.23. <u>Headings</u>. The headings in this Contract are for convenience only and will not affect the interpretation of any of the Agreement terms and conditions.
- 8.24. <u>Survival</u>. All sections herein relating to payment, confidentiality, liability, record retention, audit, conflicts of interest and ethics, publicity, warranties and limitations on damages shall survive the termination of this Agreement.

#### 8.25. Notices.

- 8.25.1. <u>Form of Notice</u>. All notices, requests, claims, demands and other communications between the Parties shall be in writing.
- 8.25.2. Method of Notice. All notices shall be given (i) by delivery in person (ii) by a nationally recognized next day courier service, (iii) by first class, registered or certified mail, postage prepaid, or (iv) by electronic mail to the address of the Party specified in this Agreement as "ODH Agreement Manager" or "Recipient's Authorized Representative" or such other address as either Party may specify in writing. The Parties acknowledge that change in authorized representatives and their addresses are not substantive and a change shall be recognized with proper Notice.
- 8.25.3. Receipt of Notice. All notices shall be effective upon (i) receipt by the party to which notice is given, or (ii) on the fifth (5th) day following mailing, whichever occurs first.

Remainder of Page Left Intentionally Blank. Attachment(s) Immediately Follow.

# CLARK COUNTY BOARD OF HEALTH BYLAWS

October 16, 2025

Clark County Combined Health District 529 East Home Road Springfield, OH 45503

# Contents

ARTICLE I: MISSION AND FUNCTION	2
ARTICLE II: ROLE OF BOARD OF HEALTH	2
ARTICLE III: MANDATED PROGRAMS	2
ARTICLE IV: MEETINGS	3
ARTICLE V: OFFICERS AND ATTENDANCE	3
ARTICLE VI: COMMITTEES	5
ARTICLE VII: PROCEDURE	5
ARTICLE VIII: CLASSIFICATION, COMPENSATION, AND EXPENSES	5
Article IX: RECORDS	6
Article X: CONFLICT OF INTEREST	6
Article XI: EXECUTIVE SESSION	6

# History of Changes

October 16, 2025: Adoption of Bylaws

#### ARTICLE I: MISSION AND FUNCTION

The mission of the Board shall be to support the overall mission of the Clark County Combined Health District: protect and improve the health of the community through the prevention of disease, the promotion of wellness, and the protection from injury.

The Board's support of the Health District's functions includes but are not limited to:

- 1. Set policy
- 2. Appoint and review the work of the Health Commissioner
- 3. Approve the hiring of staff
- 4. Review operational data
- 5. Approve Public Health programs
- 6. Approve Strategic Plans
- 7. Approve financial actions including the annual budget
- 8. Advocate for Public Health with community leaders and citizens
- 9. Support Public Health fundraising activities

#### ARTICLE II: ROLE OF BOARD OF HEALTH

The role of the Board of Health is to ensure essential public health services are being provided to the community by adopting policies and making orders and regulations as necessary for the promotion of health and prevention of disease and the abatement or suppression of nuisances. In addition, the Board shall make such orders and approve such policies as are needed for the administration of the health department in meeting the stated mission goals, standards of the Ohio Department of Health and requirements of the Ohio Revised Code and the Ohio Administrative Code. Power and authority to perform such quasi-legislative, executive, and administration functions is specified or implied in appropriate sections of the Ohio Revised Code. The Board may also hear appeals to public health orders issued by the staff for extenuating circumstances with a view to either affirm, grant extensions of time, provide waivers where allowable, or refer to the local legal authority for appropriate legal action.

#### ARTICLE III: MANDATED PROGRAMS

Ohio's local health districts throughout the state share the statutory obligation to assure the preservation and improvement of public health in Ohio. This authority is shared primarily with three state agencies: the Ohio Department of Health, the Ohio Department of Agriculture, and the Ohio Environmental Protection Agency. The Ohio Revised Code and the Ohio Administrative Code delineate where local health districts are responsible for day-to-day oversight and enforcement on behalf of state agencies.

#### ARTICLE IV: MEETINGS

#### **Section 1: Meeting Schedule and Format**

- A. The regular meeting of the Board of Health shall be held on the third Thursday of each month at 6:00pm at the administrative offices of the Clark County Combined Health District at 529 East Home Road, Springfield, Ohio, 45503. If the meeting day is a holiday or there is not a quorum, said meeting shall be held at the discretion of the President and Board, but in no event shall the Board meet less than once in each calendar month.
- B. Notice about the monthly meeting shall be delivered by email to each Board member not less than three days before each meeting. Any necessary supporting documents will be provided along with an agenda and minutes of the previous meeting.
- C. Special meetings may be called either by the President, or in the case of his/her absence the President Pro-Tempore, or by any four members of the Board of Health. All special meetings shall be held at the administrative offices of the Clark County Combined Health District or at a location determined by the President of the Board. At least 72 hours prior notice shall be provided for each special meeting to the Board and to the public unless an emergency condition warrants meeting with shorter notification.
- D. A majority of the members of the Board shall constitute a quorum. Members, whose position is vacant due to death, resignation, or failure to appoint will not count for the purpose of determining a quorum for that meeting.
- E. All meetings of the Board and committee meetings are open public meetings. Executive Sessions may be held which meet the requirements of the Ohio Revised Code Section 121.22 provided the requisite motion with statement of purpose is passed by a roll call vote in open session.
- F. Meeting minutes shall be written by the Board Secretary (the Health Commissioner) or his designee and shall be an accurate summary of the proceedings and intent of discussions and decisions; minutes are not intended to be a word-for-word transcription of the meeting.

#### ARTICLE V: OFFICERS AND ATTENDANCE

#### **Section 1: Structure and Composition**

- A. In both general and combined health districts, the chairperson of each township trustees, the president of the board of county commissioners, and the chief executive of each village serve as a District Advisory Council (DAC). This council appoints board of health members, who in turn appoint the Health Commissioner.
- B. The Board of Health shall consist of no less than seven members. The DAC holds the responsibility of appointing three members to the Board of Health, the City of Springfield appoints three members to the Board, and the Board selects and appoints one member.
- C. Members of the Board of Health shall serve a term of five years. Terms shall commence on April 1 and expire on March 31. New members replacing a member who has not completed his or her term will serve the remainder of that term.
- D. The Health Commissioner shall serve as Secretary to the Board of Health as required by the Ohio Revised Code.

#### Section 2: Election

- A. The elective offices of the Board of Health shall be the President and President Pro-Tempore. These offices shall be elected at the January meeting of the Board of Health.
- B. Terms of elected offices of the Board of Health shall be for one year and shall accordingly commence/expire at the end of the January Board of Health meeting.
- C. No officer shall hold an office for more than five consecutive years.
- D. In the event that an officer of the Board vacates his/her seat on the Board, the Board shall elect another member to fill their seat at the next regular meeting.

#### **Section 3: Orientation**

- A. Each new member of the Board of Health shall participate in board member orientation. Orientation includes an in-person meeting with the Health Commissioner.
- B. Board members will be oriented to the current Health District structure, current and future public health programs, and how public health impacts the health of our communities. New Board members will receive orientation materials that include information and obligations needed to perform their duties.

#### **Section 4: Duties**

- A. The President shall conduct all meetings of the Board, sign records thereof, and perform generally all the duties performed by presidents of like bodies or commissions. He/she shall have a vote on all issues and shall be a member of all committees with the right to vote. The President has the discretion to appoint the Health Commissioner to conduct the board meetings.
- B. The President Pro-Tempore shall perform the duties of the President in his/her absence and provide the President any assistance required.
- C. The Board of Health shall follow guidelines established by the Ohio Association of Boards of Health.

#### **Section 5: Authority**

- A. The legal authority for boards of health and local health departments is found in the Ohio Revised Code. Implementation guidelines are found in the Ohio Administrative Code. Chapter 37 of the Ohio Revised Code of interest to Health Districts include 3701 (creation of the Ohio Department of Health), 3707 (description of local boards of health) and 3709 (description of local health districts, city, general and combined).
- B. An individual Board of Health member has no authority to order or direct Health District staff. The Board's authority comes by a majority vote of the Board at a meeting of the Board.

### **Section 6: Vacancies**

- A. If a Board member vacates his/her seat on the Board, the President of the Board shall request the Secretary to notify the appointing authority of the vacancy in order for the vacancy to be filled.
- B. When a vacancy occurs in a position filled by the district advisory council, the current Board of Health members may, by majority vote during a regular or special meeting, temporarily appoint a new Board member to fulfill the vacated member's position and term until the district advisory council can make an appointment to the Board for the unexpired vacated term.

#### Section 7: Attendance

A. If a Board member misses more than fifty percent of the regular board meetings in a rolling twelve-month period, the Board may request the appointing authority to declare the position vacant and appoint a replacement member. At the direction of the Board, the Secretary or designee shall contact any board member who has had six unexcused absences from the board of health meetings in a one-year period. If no response is received in thirty days or if the member states that he/she does not wish to remain a member, the new vacancy may be brought before the appointing authority to appoint a replacement. If the board member states that he/she wishes to remain on the Board of Health, he/she shall be considered a member in good standing, provided the member does not miss seventh Board of Health meeting in a one-year period.

#### **Section 8: Removal**

A. A Board of Health member may be removed from office by the Director of Health of the Ohio Department of Health if the Board Member is guilty of misfeasance, malfeasance, or nonfeasance or has failed to perform any or all duties required in the Ohio Revised Code. Removal of a Board member shall follow the Ohio Revised Code Chapter 3709.35.

#### Section 9: Term of Office

A. A member of the Board of Health may serve as many terms, consecutive or non-consecutive, as deemed appropriate by the appointing authority.

#### ARTICLE VI: COMMITTEES

Committees may be established as deemed appropriate by the Board of Health to focus on a single topic. The President of the Board shall appoint members to committees. Committees established for the purpose of personnel or finance and shall consist of the President of the Board, two board members, and the Health Commissioner.

#### ARTICLE VII: PROCEDURE

The Board may adopt its own rules of procedure but shall rely on Robert's Rules of Order for questions of parliamentary procedure, except where they are inconsistent with the standing rules of the Board or are contrary to existing laws of the State of Ohio.

# ARTICLE VIII: CLASSIFICATION, COMPENSATION, AND EXPENSES

#### **Section 1: Classification**

- A. Board members are not public employees as defined in the Ohio Revised Code Chapter 145.012 (A) (7). Work of Board members is considered self-employment under IRC 1402 (c) (2) (E) and these individuals are not employees with respect to this work.
- B. Board members are not regarded as employees of the Clark County Combined Health District. Board members are appointed to their position by an appointing authority and do not follow the usual path of employment according to the Fair Labor Standards Act.

#### **Section 2: Compensation**

- A. Board members are paid as fee-basis officials. A fee-basis public official receives and retains remuneration directly from the public; in Clark County, this is through the public health levy. Work of Board members is considered self-employment under IRC 1402 (c) (2) (E). Fee-basis public officials are subject to self-employment tax.
- B. Each member of the Board shall be paid a sum not to exceed eighty dollars a day for the member's attendance at each meeting of the Board in accordance with Ohio Revised Code Chapter 3709.02 (B). No member shall receive compensation for attendance at more than eighteen meetings in any year. The ORC further states that each member of the Board may elect to receive travel expenses at rates established by the Director of Budget and Management pursuant to Section 126.31 of the ORC to cover the actual and necessary travel expenses incurred for travel to and from meetings that take place outside the county in which the member resides. Board members may waive all or part of the aforementioned compensation or reimbursement. Board members elect their compensation amount at the beginning of the term they are being appointed for and are not able to make changes to these options until reappointment. Board members are compensated in a similar manner to independent contractors.
- C. Fee-basis per meeting payments made to Board members are not considered earnable salary in accordance with Ohio Administrative Code Chapter 145-1-26 (G) (9).

#### Article IX: RECORDS

All records of the Board of Health shall be kept at the Clark County Combined Health District and follow the agency Records Retention Policy.

### Article X: CONFLICT OF INTEREST

When any matter comes before the Board in which a member has a personal or financial interest, said member shall, prior to the vote being taken, announce a conflict of interest and shall abstain from voting. The abstaining member shall be counted for quorum purposes.

# Article XI: EXECUTIVE SESSION

The Board of Health may, by motion, roll call vote, and statement of purpose, enter into Executive Session in accordance with the Ohio Revised Code Chapter 121.22 for the following purposes:

- 1. To consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the public employee, official, licensee, or regulated individual requests a public hearing.
- 2. To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is averse to the general public interest.
- 3. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- 4. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

- 5. Matters required to be kept confidential by federal law or rules or state statues.
- 6. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for, a violation of the law.

# CCCHD Onboarding & Retention Report, PR20: 9/29/2025 to 10/12/2025

# **New Employees Hired**

Nursing: Charles Runyan, Complex Medical Help (CMH) Public Health Nurse

WIC Brianna Rutter, WIC Support Clerk

# **Employee Resignations/Retirements**

# **Current Open Positions Posted**

**Early Childhood:** Early Childhood Supervisor

WIC: Certifying Health Professional 1 or 2

# **CCCHD Onboarding & Retention Report, PR22: 10/13/2025 to 10/26/2025**

# **New Employees Hired**

WIC Madison Jones, WIC Certifying Health Professional

# **Employee Resignations/Retirements**

# **Current Open Positions Posted**

Early Childhood: Early Childhood Supervisor

Nursing: Public Health Nurse (PHN) & PHN, CD Focused

LPN 1 & LPN, CD Focused

### CCCHD Onboarding & Retention Report, PR23: 10/27/2025 to 11/9/2025

#### **New Employees Hired**

Early Childhood: Toni Perez, promoted to Early Childhood Supervisor, effective 11/10/2025

Nursing: Madison Werts, Public Health Nurse

## **Employee Resignations/Retirements**

**Administration:** Kelly Stickney, Vital Statistics Registrar

Early Childhood: Mickie DeWitt, Early Chihdood Supervisor will retire effective 12/31/2025

# **Current Open Positions Posted**

**Administration:** Vital Statistics Regisrar

#### INVOICE DISTRIBUTION REPORT FOR CLARK COUNTY

#### POST DATES 09/01/2025 - 09/30/2025

#### POSTED AND UNPOSTED

PAID

Invoice

		Invoice	
GL Number	Vendor Name	Description	Amount
E . I. 0004 HEALTH DIOTRICT			
Fund: 8201 HEALTH DISTRICT			
Department: 810 CCCHD		OVERD OTD COOK // JEMPI III I. // JACKATI JORNIE	75.00
8201-810-718100		0(3RD QTR-COOK/HEMPHILL/HACKATHORNE	75.00
8201-810-718100	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	1,040.00
8201-810-718100	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	60.00
8201-810-718100	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	185.00
8201-810-718100	LEADERSHIP CLARK COUNTY	CLARK CO COMBINED HEALTH-AMAZING RACE SF	150.00
8201-810-718100	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	75.00
8201-810-718400	SALIMAH BERRIEN	MILEAGE REIMBURSEMENT- JULY 2025	9.86
8201-810-718400	RENEE E CENTERS	MILEAGE REIMBURSEMENT- JULY 2025	13.34
8201-810-718400	SANDRA L MILLER	MILEAGE REIMBURSEMENT- JULY 2025	9.86
8201-810-718400	CHRIS COOK	MILEAGE REIMBURSEMENT- JULY 2025	20.30
8201-810-718400	JEFF HOERNER	MILEAGE REIMBURSEMENT- JULY 2025	11.02
8201-810-718400	LINDA K SAUERS	MILEAGE REIMBURSEMENT- JULY 2025	4.06
8201-810-718400	LINDA MOORE	MILEAGE REIMBURSEMENT- JULY 2025	55.10
8201-810-718400	KRISTEN LYBURTUS	MILEAGE REIMBURSEMENT- JULY 2025	24.36
8201-810-718400	MADISON GREENE	MILEAGE REIMBURSEMENT- JULY 2025	30.16
8201-810-718400	MICHAEL PADEN FRANK	MILEAGE REIMBURSEMENT- JULY 2025	6.38
8201-810-718400	DOUG WYANDT	MILEAGE REIMBURSEMENT- JULY 2025	50.46
8201-810-718400	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	141.05
8201-810-718400	NICHOLAS G ALDRICH	MILEAGE REIMBURSEMENT-AUGUST 2025	81.20
8201-810-718400	JESSICA C TAYLOR	MILEAGE REIMBURSEMENT-AUG 2025	20.88
8201-810-718400	KIMBERLY H WISE	MILEAGE REIMBURSEMENT-AUG 2025	17.98
8201-810-718400	ASHLEY CALL	MILEAGE REIMBURSEMENT-AUGUST 2025	51.62
8201-810-718400	SALIMAH BERRIEN	MILEAGE REIMBURSEMENT-AUGUST 2025	18.56
8201-810-718400	KRISTEN LYBURTUS	MILEAGE REIMBURSEMENT-AUG 2025	27.26
8201-810-718400	JEFF HOERNER	MILEAGE REIMBURSEMENT-AUG 2025	32.48
8201-810-718400	DOUG WYANDT	MILEAGE REIMBURSEMENT-AUG 2025	38.86
8201-810-718400	LINDA MOORE	MILEAGE REIMBURSEMENT-AUG 2025	28.42
8201-810-718400	SANDRA L MILLER	MILEAGE REIMBURSEMENT-AUG 2025	142.10
8201-810-718400	MICHAEL PADEN FRANK	MILEAGE REIMBURSEMENT-AUG 2025	6.38
8201-810-721000	BUSINESS EQUIPMENT CO	ACCT SP0441-CC COMBINED HEALTH	2,990.26
8201-810-721000	CITRAN OCCUPATIONAL HEALTH	L CLARK CO COMBINED HEALTH	120.00
8201-810-721000	MEDTRAINER INC	CLARK CO COMBINED HEALTH	237.50
8201-810-721000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	1,506.93
8201-810-721000	OHIO BMV SOUTHSIDE INC	CCCHD-DANIEL VILMOND-BCI/FBI WEBCHECK	80.00
8201-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	46.17
8201-810-721000	AMAZON CAPITAL SERVICES INC		11.98
8201-810-721000	GROCERYLAND SPRINGFIELD LLO		33.98
8201-810-721000	BOX KING	CLARK CO COMBINED HEALTH	725.00
8201-810-721000	PROPIO LANGUAGE SERVICES	ACCT 5377-CC COMBINED HEALTH	928.59
8201-810-721000	GROCERYLAND SPRINGFIELD LLC		25.98
8201-810-721000	GROCERYLAND SPRINGFIELD LLC		24.11
8201-810-721000	GROCERYLAND SPRINGFIELD LLC		13.74
8201-810-721000	GROCERYLAND SPRINGFIELD LL		49.36
8201-810-721000	GROCERYLAND SPRINGFIELD LLC		49.36
8201-810-721000	GROCERYLAND SPRINGFIELD LLO	C ACCT 4000-CLARK CO MEALTH	17.53

0001 010 701000	GROCERYLAND SPRINGFIELD LLC	A A C OT 4000 CLADIC COLLEALTH	10.00
8201-810-721000	GROCERYLAND SPRINGFIELD LLC		10.03 65.22
8201-810-721000	GROCERYLAND SPRINGFIELD LLC		36.03
8201-810-721000	GROCERYLAND SPRINGFIELD LLC		59.45
8201-810-721000 8201-810-721000	GROCERYLAND SPRINGFIELD LLC		63.72
	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	
8201-810-721000		ACCT 4798510042630349-CC COMBINED HEALTH	39.88
8201-810-721000	CARDMEMBER SERVICES		21.88
8201-810-721000		C 125 GRAND AVE-CC COMBINED HEALTH	625.00
8201-810-721000	GROCERYLAND SPRINGFIELD LLC		47.50
8201-810-721000	GROCERYLAND SPRINGFIELD LLC		50.38
8201-810-721000	GROCERYLAND SPRINGFIELD LLC		26.37
8201-810-721000		C 125 GRAND AVE-CC COMBINED HEALTH	725.00
8201-810-721000	SANDRA L MILLER	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8201-810-721000	STEPHANIE JOHNSON	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8201-810-721000	JEFF HOERNER	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8201-810-721000	GRACIE HEMPHILL	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8201-810-721000	SHANNON HACKATHORNE	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8201-810-721000	CHRIS COOK	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8201-810-721000	RODOLPH PAUL	CELL PHONE REIMBURSEMENT- JULY 2025	17.75
8201-810-721000		ACCT A25A249YL8G8OE-CC COMBINED HEALTH	19.98
8201-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	109.47
8201-810-721000	SANDRA L MILLER	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8201-810-721000	STEPHANIE JOHNSON	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8201-810-721000	JEFF HOERNER	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8201-810-721000	GRACIE HEMPHILL	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8201-810-721000	SHANNON HACKATHORNE	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8201-810-721000	CHRIS COOK	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8201-810-721000	TECHADVISORS	CLARK CO COMBINED HEALTH	35.00
8201-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	194.35
8201-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	122.99
8201-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	17.99
8201-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	12.99
8201-810-721000	NICHOLAS G ALDRICH	EXPENSE REIMBURSEMENT-PILL CASE-N.AL	11.49
8201-810-721000	DIABETES DAYTON	CLARK CO COMBINED HEALTH	22.80
8201-810-721000	PROPIO LANGUAGE SERVICES	ACCT 5377-CC COMBINED HEALTH	1,320.66
8201-810-721000	QUALITY INN & CONFERENCE	ACCT 3524091-CC COMBINED HEALTH	480.00
8201-810-721000	QUALITY INN & CONFERENCE	ACCT 3524091-CC COMBINED HEALTH	480.00
8201-810-721000	QUALITY INN & CONFERENCE	ACCT 3524091-CC COMBINED HEALTH	600.00
8201-810-721000	CHAMPAIGN CO HEALTH DISTRIC	TICC COMBINED HEALTH-TUBERSOL LOT #4CA02C	115.61
8201-810-721000	PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	1,435.20
8201-810-721000	GROCERYLAND SPRINGFIELD LLC	C ACCT 4000-CLARK CO HEALTH	8.75
8201-810-721000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	1,394.59
8201-810-721000	OHIO TREASURER OF STATE	CUST ZZZ02431-CLARK CO HEALTH DIST	15.00
8201-810-721000	TREASURER STATE OF OHIO	CUST 0000074127-CLARK COUNTY	262.00
8201-810-721000	MEDTRAINER INC	CLARK CO COMBINED HEALTH	237.50
8201-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	27.00
8201-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	83.90
8201-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	29.01
8201-810-721000.CCHD8100036	SANOFI PASTEUR INC	ACCT 100357750-CC COMBINED HEALTH	13,849.17
8201-810-721000.CCHD8100036	SANOFI PASTEUR INC	ACCT 100357750-CC COMBINED HEALTH	(640.89)
8201-810-721000.CCHD8100036	SANOFI PASTEUR INC	ACCT 100357750-CC COMBINED HEALTH	2,118.66
8201-810-721000.CCHD8100036	PFIZER INC	CUST 3000360786-CC COMBINED HEALTH	3,881.59
8201-810-721000.CCHD8100036	PFIZER INC	CUST 3000360786-CC COMBINED HEALTH	2,705.98
8201-810-721000.CCHD8100036	SANOFI PASTEUR INC	ACCT 100357750-CC COMBINED HEALTH	3,652.08

8201-810-721000.CCHD8100036	SANOFI PASTEUR INC	ACCT 100357750-CC COMBINED HEALTH	6,086.79
8201-810-721000.CCHD8100036	MERCK SHARP & DOHME CORP	CUST 58099-CC HEALTH DEPT	5,184.26
8201-810-721000.CCHD8100036	MERCK SHARP & DOHME CORP	CUST 58099-CC HEALTH DEPT	862.85
8201-810-721000.CCHD8100036	MERCK SHARP & DOHME CORP	CUST 58099-CC HEALTH DEPT	14,923.26
8201-810-721000.CCHD8100036		J' ACCT 1100390272-CC COMBINED HEALTH	2,820.83
8201-810-721000.CCHD8100036		J' ACCT 1100390272-CC COMBINED HEALTH	2,484.23
8201-810-721000.CCHDONE2ONE		N CC COMBINED HEALTH-ONE2ONE SUPPLIES	1,175.12
		AI CC COMBINED HEALTH-ONEZONE SUPPLIES  AI CC COMBINED HEALTH-AUGUST 2025 CONTRACT	•
8201-810-744000	LAURA THOMPSON		1,665.00
8201-810-744000		CC COMBINED HEALTH-AUG 2025 CONTRACT SEI CUST 01353621-CC COMBINED HEALTH	600.00
8201-810-744000	QUADIENT LEASING USA INC	ACCT CC217-CC COMBINED HEALTH	207.00
8201-810-744000	PERRY PROTECH		317.06
8201-810-744000	SCHNEIDER DOWNS & CO INC	CLIENT 27133-CC COMBINED HEALTH	250.00
8201-810-744000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	153.37
8201-810-745000	HAUCK BROS INC	CUST 1620-CC COMBINED HEALTH-529 E HOME F	648.42
8201-810-745000	MILLER'S TEXTILE SERVICE	ACCT 4014-00000-CC COMBINED HEALTH	47.75
8201-810-745000	111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST	400.00
8201-810-745000	111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST	2,380.00
8201-810-745000	OHIO MOBILE SHREDDING LLC	CLARK CO COMBINED HEALTH-529 E HOME RD	60.77
8201-810-745000		A CC COMBINED HEALTH-AUG 2025-MAINTENANCE	152.00
8201-810-745000	MILLER'S TEXTILE SERVICE	ACCT 4014-00000-CC COMBINED HEALTH	47.75
8201-810-745000	A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-529 E HOME	38.25
8201-810-746200	RUMPKE	CUST 1200043718-CC COMBINED HEALTH-529 E	290.83
8201-810-746200	CITY OF SPRINGFIELD	ACCT 82170-16515-CC COMB HEALTH-529 E HON	451.16
8201-810-746200	COLUMBIA GAS OF OHIO	ACCT 132224510010009-CC COMMISSION-529 E	62.07
8201-810-746200	CHARTER COMMUNICATIONS	ACCT 135860101-CC COMBINED HEALTH	38.53
8201-810-746200	CHARTER COMMUNICATIONS	ACCT 247593901-SOO-CC COMBINED HEALTH	560.00
8201-810-746200	CHARTER COMMUNICATIONS	ACCT 135860201-CC COMBINED HEALTH	517.95
8201-810-746200	OHIO EDISON	ACCT 110123835107-CC COMMISSION-529 E HO	106.32
8201-810-746200	OHIO EDISON	ACCT 110013621757-CC COMMISSION-529 E HO	2,625.55
8201-810-746200	CITY OF SPRINGFIELD	ACCT 82170-16515-CC COMB HEALTH-529 E HON	467.84
8201-810-746200	RUMPKE	CUST 1200043718-CC COMBINED HEALTH	289.42
8201-810-746200	CHARTER COMMUNICATIONS	ACCT 135860201-SOO-CC COMBINED HEALTH	517.95
8201-810-746200	A T & T MOBILITY	ACCT 287289007766-CC COMBINED HEALTH-529	1,942.20
8201-810-746200	CHARTER COMMUNICATIONS	ACCT 247593901-CC COMBINED HEALTH-529 E F	560.00
8201-810-746200	COLUMBIA GAS OF OHIO	ACCT 132224510010009-CC COMMISSION-529 E	63.55
8201-810-790000	BERNADETTE M DEGUZMAN MD	BOARD MEMBER ATTENDANCE PAYMENT- AUG 20	80.00
8201-810-790000	MICHAEL F ADAMSON	BOARD MEMBER ATTENDANCE PAYMENT-AUG 20:	80.00
8201-810-790000	DALA DEWITT	BOARD MEMBER ATTENDANCE PAYMENT-AUG 20:	80.00
8201-810-790000	RAYMOND S GRIFFITH	BOARD MEMBER ATTENDANCE PAYMENT-AUG 20:	80.00
Total Department 810 CCCHD		_	93,288.03
Total Fund 8201 HEALTH DISTRICT		_	93,288.03
Fund: 8202 FOOD SERVICE			
8202-810-718400	JENNIFER BAUGH	MILEAGE REIMBURSEMENT- JULY 2025	15.08
8202-810-718400	EMILY GRIESER	MILEAGE REIMBURSEMENT- JULY 2025	78.88
8202-810-718400	ALLISON HUNT	MILEAGE REIMBURSEMENT- AUG 2025	32.48
8202-810-718400	ELIZABETH DEWITT	MILEAGE REIMBURSEMENT-AUGUST 2025	14.50
8202-810-718400	JENNIFER BAUGH	MILEAGE REIMBURSEMENT-AUGUST 2025	4.06
8202-810-718400	JENNIFER MICHAELSON	MILEAGE REIMBURSEMENT-AUG 2025	13.34
8202-810-718400	DANIEL LYNCH	MILEAGE REIMBURSEMENT-AUG 2025	8.12
8202-810-736500	TREASURER STATE OF OHIO	CLARK CO-RETAIL FOOD ESTABLISHMENT FEES-A	56.00
8202-810-736500	TREASURER STATE OF OHIO	CLARK CO-FOOD SERVICE OPERATION STATE FEE	294.00
		_	

Total Department 810 CCCHD			516.46
Total Fund 8202 FOOD SERVICE		_	516.46
Fund: 8203 SOLID WASTE			
8203-810-718400	ELIZABETH DEWITT	MILEAGE REIMBURSEMENT- JULY 2025	16.24
Total Department 810 CCCHD			16.24
Total Fund 8203 SOLID WASTE		_	16.24
Fund: 8205 WATER SYSTEMS			
8205-810-744000	MOBILE ANALYTICAL SERVICES I	NI CLIENT 5175-CC COMBINED HEALTH	127.80
8205-810-744000	MOBILE ANALYTICAL SERVICES I	NCCLIENT 5175-CC COMBINED HEALTH	35.60
8205-810-744000	MOBILE ANALYTICAL SERVICES I	NCLIENT 5175-CC COMBINED HEALTH	85.00
8205-810-744000	MOBILE ANALYTICAL SERVICES I	NCLIENT 5175-CC COMBINED HEALTH	77.95
8205-810-744000	MOBILE ANALYTICAL SERVICES I	NCLIENT 5175-CC COMBINED HEALTH	220.35
8205-810-744000	MOBILE ANALYTICAL SERVICES I	NCCLIENT 5175-CC COMBINED HEALTH	120.30
8205-810-744000	MOBILE ANALYTICAL SERVICES I	NCCLIENT 5175-CC COMBINED HEALTH	106.80
8205-810-744000	MOBILE ANALYTICAL SERVICES I	NCCLIENT 5175-CC COMBINED HEALTH	35.60
8205-810-744000	MOBILE ANALYTICAL SERVICES I	NCCLIENT 5175-CC COMBINED HEALTH	35.60
8205-810-744000	MOBILE ANALYTICAL SERVICES I	NCCLIENT 5175-CC COMBINED HEALTH	113.55
Total Department 810 CCCHD		_	958.55
Total Fund 8205 WATER SYSTEMS			958.55
Fund: 8208 MEDICAID ADMIN CLAIM			
8208-810-721000	MACRAY CO LLC	CLARK CO HEALTH DIST	615.00
8208-810-745000	111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST	800.00
8208-810-745000	111 CLEANING SERVICE LLC	CLARK CO HEALTH DIST	800.00
8208-810-745000	CLARK CO BD OF DEVELOPMENT	TA CC COMBINED HEALTH-HVAC INSTALL-HIGH ST S	700.00
8208-810-746200	CHARTER COMMUNICATIONS	ACCT 106476201-SOO-CC COMBINED HEALTH	64.98
8208-810-746200	COLUMBIA GAS OF OHIO	ACCT 132224510050005-CC COMMISSION-1209	53.89
8208-810-746200	CITY OF SPRINGFIELD	ACCT 736610-17185-CC COMB HEALTH-1209 SUI	36.25
8208-810-746200	OHIO EDISON	ACCT 110148671339-CC COMBINED HEALTH-120	279.44
8208-810-746200	CITY OF SPRINGFIELD	ACCT 736610-17185-CC COMB HEALTH-1209 SUI	36.25
8208-810-746200	CHARTER COMMUNICATIONS	ACCT 106476201-SOO-CC-COMBINED HEALTH	64.98
8208-810-746200	COLUMBIA GAS OF OHIO	ACCT 132224510050005-CC COMMISSION-1209	55.37
8208-810-746200	RUMPKE	CUST 1101742590-CC HEALTH DEPARTMENT-120	41.40
8208-810-746200	OHIO EDISON	ACCT 110148671339-CC COMBINED HEALTH-120	307.26
Total Department 810 CCCHD			3,854.82
Total Fund 8208 MEDICAID ADMIN CI	_£	<del></del>	3,854.82
Fund: 8209 STI / DIS			
8209-810-718400	DANIEL VILMOND	MILEAGE REIMBURSEMENT-AUG 2025	26.68
8209-810-721000	AT&T MOBILITY	ACCT 287289007766-CC COMBINED HEALTH-529	45.12
8209-810-721000	CITRAN OCCUPATIONAL HEALTH	L CLARK CO COMBINED HEALTH	90.00
Total Department 810 CCCHD			161.80
Total Fund 8209 STI / DIS		_	161.80

#### Fund: 8212 EARLY START GRANT

2042 242 742422	DDEL/ENT OLULD ADUGE AMEDICA	OLIGOR OO OOMBINED HEALTH EDGO TRAINING F	005.00
8212-810-718100		OH025 CC COMBINED HEALTH-FROG TRAINING-E	625.00
8212-810-718100		OH025 CC COMBINED HEALTH-FFS TRAINING-E.N	775.00
8212-810-718400	ERICA M MINHAS	MILEAGE REIMBURSEMENT- JULY 2025	5.22
8212-810-718400	DAWN STASAK	MILEAGE REIMBURSEMENT- JULY 2025	6.96
8212-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT- JULY 2025	2.32
8212-810-718400	DANIELLE RODGERS	MILEAGE REIMBURSEMENT- JULY 2025	15.66
8212-810-718400	ROSE WESNER	MILEAGE REIMBURSEMENT- JULY 2025	3.48
8212-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT- JULY 2025	55.68
8212-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT- JULY 2025	162.40
8212-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT- JULY 2025	114.84
8212-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT- JULY 2025	67.86
8212-810-718400	SARITA CONDORI CCAHUANA	MILEAGE REIMBURSEMENT- JULY 2025	29.00
8212-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT-AUG 2025	40.02
8212-810-718400	DAWN STASAK	MILEAGE REIMBURSEMENT-AUG 2025	6.96
8212-810-718400	SARITA CONDORI CCAHUANA	MILEAGE REIMBURSEMENT-AUGUST 2025	11.02
8212-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT-AUGUST 2025	50.46
8212-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT-AUG 2025	24.36
8212-810-718400	ERICA M MINHAS	MILEAGE REIMBURSEMENT-AUG 2025	31.32
8212-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT-AUG 2025	99.76
8212-810-718400	DANIELLE RODGERS	MILEAGE REIMBURSEMENT-AUG 2025	13.34
8212-810-718400	ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT-AUG 2025	45.82
8212-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT-AUG 2025	40.02
8212-810-721000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	128.73
8212-810-721000	DAWN STASAK	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8212-810-721000	LORI LAMBERT	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8212-810-721000	MICHELINE DEWITT	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8212-810-721000	DAWN STASAK	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8212-810-721000	LORI LAMBERT	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8212-810-721000	MICHELINE DEWITT	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8212-810-721000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	123.07
8212-810-744000	PERRY PROTECH	ACCT CC217-CC COMBINED HEALTH	123.74
8212-810-744000	QUADIENT LEASING USA INC	CUST 01353621-CC COMBINED HEALTH	82.95
8212-810-744000	PERRY PROTECH	ACCT CC217-CC COMBINED HEALTH	27.84
8212-810-745000	MILLER'S TEXTILE SERVICE	ACCT 4014-00001-CC COMBINED HEALTH	13.20
8212-810-745000	CLARK CO BD OF DEVELOPMENTA	A CC COMBINED HEALTH-AUG 2025-MAINTENANCE	53.20
8212-810-745000	GILLAM LANDSCAPING	CC COMBINED HEALTH-WIC 2685 E HIGH ST	96.60
8212-810-745000	BUCKEYE POWER SALES CO INC	CUST C10003764-CC COMBINED HEALTH	53.71
8212-810-745000	MILLER'S TEXTILE SERVICE	ACCT 4014-00001-CC COMBINED HEALTH	13.20
8212-810-745000	A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E HIGH	14.00
8212-810-745000	A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E HIGH	14.00
8212-810-745000	HAUCK BROS INC	CUST 1620-CC COMBINED HEALTH-2685 E HIGH !	139.92
8212-810-745000	A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E HIGH	14.00
8212-810-745000	A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E HIGH	3.50
8212-810-746000	COMMUNITY HEALTH FOUNDATIO	CC COMBINED HEALTH-LEASE 2685 E HIGH ST- O	858.78
8212-810-746200	RUMPKE	CUST 1201264586-CC COMBINED HEALTH-2685 I	110.19
8212-810-746200	COLUMBIA GAS OF OHIO	ACCT 132224510030007-CC COMMISSION-2685	72.95
8212-810-746200	CITY OF SPRINGFIELD	ACCT 926360-47437-CC COMBINED HEALTH-268	82.04
8212-810-746200	CHARTER COMMUNICATIONS	ACCT 238280701-CC COMBINED HEALTH	127.75
8212-810-746200	RUMPKE	CUST 1201264586-CC COMBINED HEALTH	109.66
8212-810-746200	CHARTER COMMUNICATIONS	ACCT 238280701-CC COMBINED HEALTH	127.75
8212-810-746200	COLUMBIA GAS OF OHIO	ACCT 13222451003007-CC COMMISSION-2685 E	72.95
8212-810-746200	A T & T MOBILITY	ACCT 287289007766-CC COMBINED HEALTH-529	492.40

8212-810-746200 8212-810-746200 8212-810-746200 Total Department 810 CCCHD	COLUMBIA GAS OF OHIO CITY OF SPRINGFIELD OHIO EDISON	ACCT 132224510030007-CC COMMISSION-2685 ACCT 926360-47437-CC COMBINED HEALTH-268 ACCT 110113007162-CC COMBINED HEALTH-268	81.52 78.97 975.93 6,469.05
Total Fund 8212 EARLY START GRAN	Г	_	6,469.05
Fund: 8213 CRIBS FOR KIDS			
8213-810-718400 Total Department 810 CCCHD	LORI LAMBERT	MILEAGE REIMBURSEMENT- JULY 2025	13.92 13.92
Total Fund 8213 CRIBS FOR KIDS		_	13.92
Fund: 8217 PLUMBING			
8217-810-745000	SUPERFLEET MASTERCARD PROG	SI ACCT FB913-CC COMBINED HEALTH	415.07
8217-810-745000	BILL MARINE AUTO CENTER INC	CUST 48902-CC COMBINED HEALTH	442.19
8217-810-745000 Total Department 810 CCCHD	KOI ENTERPRISES INC	ACCT 180045-CC HEALTH DEPT	29.43 886.69
Total Fund 8217 PLUMBING		_	886.69
Fund: 8220 WIC			
8220-810-718400	EMILY SHAFFER	MILEAGE REIMBURSEMENT- JULY 2025	25.52
8220-810-718400	LINDA MOORE	MILEAGE REIMBURSEMENT- JULY 2025	8.70
8220-810-718400	ERIN SANFORD	MILEAGE REIMBURSEMENT- JULY 2025	2.32
8220-810-718400	DAWN STASAK	MILEAGE REIMBURSEMENT-AUG 2025	45.24
8220-810-718400	EMILY SHAFFER	MILEAGE REIMBURSEMENT-AUG 2025	50.46
8220-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT-AUG 2025	94.54
8220-810-718400	LINDA MOORE	MILEAGE REIMBURSEMENT-AUG 2025	8.70
8220-810-718400	ISABEL HYSING	MILEAGE REIMBURSEMENT-AUG 2025	10.44
8220-810-721000	CITRAN OCCUPATIONAL HEALTH		90.00
8220-810-721000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	117.41
8220-810-721000	RED BALL SPECIALTY PRINTING	CLARK CO COMBINED HEALTH	296.00
8220-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	105.80
8220-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	315.36
8220-810-721000	EMILY SHAFFER	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8220-810-721000	ISABEL HYSING	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8220-810-721000	PERRY PROTECH	ACCT CC217-CC COMBINED HEALTH	229.80
8220-810-721000	MACRAY CO LLC	CLARK CO HEALTH DIST CELL PHONE REIMBURSEMENT-AUG 2025	175.00
8220-810-721000	EMILY SHAFFER ISABEL HYSING	CELL PHONE REIMBURSEMENT-AUG 2025 CELL PHONE REIMBURSEMENT-AUG 2025	25.00 25.00
8220-810-721000 8220-810-721000		ACCT A25A249YL8G8OE-CC COMBINED HEALTH	25.00 37.99
8220-810-721000		ACCT A25A249YL8G8OE-CC COMBINED HEALTH	37.99 16.49
8220-810-721000	BOX KING	CLARK CO COMBINED HEALTH	402.00
8220-810-721000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	105.61
8220-810-721000	CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	34.32
8220-810-721000		ACCT A25A249YL8G8OE-CC COMBINED HEALTH	64.99
8220-810-744000	TECHADVISORS	CLARK CO COMBINED HEALTH	9,000.00
8220-810-744000	TECHADVISORS	CLARK CO COMBINED HEALTH	5,000.00
8220-810-744000	OHIO PUBLIC HEALTH ASSOCIATI	CCC COMBINED HEALTH-JULY PHPS CONTRACTOR	5,312.96
8220-810-744000	OHIO PUBLIC HEALTH ASSOCIATI	CCC COMBINED HEALTH-AUG PHPS CONTRACTOR	7,499.32

8220-810-744000	CLARK CO EDUCATIONAL SERVIC	CECC COMBINED HEALTH-BI-LINGUAL OUTREACH S	7,418.00		
8220-810-744000		CECC COMBINED HEALTH-BI-LINGUAL OUTREACH S	2,881.19		
8220-810-744000		CECC COMBINED HEALTH-BI-LINGUAL OUTREACH S	1,389.50		
8220-810-744000	PERRY PROTECH	ACCT CC217-CC COMBINED HEALTH	51.71		
8220-810-745000	MILLER'S TEXTILE SERVICE	ACCT 4014-00001-CC COMBINED HEALTH	24.50		
8220-810-745000	ACURA MEDICAL SYSTEMS INC	CLARK CO COMBINED HEALTH	715.50		
8220-810-745000	CLARK CO BD OF DEVELOPMENT.	A CC COMBINED HEALTH-AUG 2025-MAINTENANCE	98.80		
8220-810-745000	GILLAM LANDSCAPING	CC COMBINED HEALTH-WIC 2685 E HIGH ST	179.40		
8220-810-745000	BUCKEYE POWER SALES CO INC	CUST C10003764-CC COMBINED HEALTH	99.74		
8220-810-745000	MILLER'S TEXTILE SERVICE	ACCT 4014-00001-CC COMBINED HEALTH	24.50		
8220-810-745000	A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E HIGH	26.00		
8220-810-745000	A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E HIGH	26.00		
8220-810-745000	HAUCK BROS INC	CUST 1620-CC COMBINED HEALTH-2685 E HIGH S	259.84		
8220-810-745000		A CC COMBINED HEALTH-HVAC INSTALL-HIGH ST S	954.51		
8220-810-745000		A CC COMBINED HEALTH-HVAC INSTALL-HIGH ST S	345.49		
8220-810-745000	A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E HIGH	26.00		
8220-810-745000	A-1 ABLE PEST DOCTORS	ACCT 47462-CC COMBINED HEALTH-2685 E HIGH	6.50		
8220-810-746000		O CC COMBINED HEALTH-LEASE 2685 E HIGH ST- O	4,249.70		
8220-810-746200	RUMPKE	CUST 1201264586-CC COMBINED HEALTH-2685 I	204.64		
8220-810-746200	COLUMBIA GAS OF OHIO	ACCT 132224510030007-CC COMMISSION-2685	135.47		
8220-810-746200	CITY OF SPRINGFIELD	ACCT 926360-47437-CC COMBINED HEALTH-268	152.35		
8220-810-746200	CHARTER COMMUNICATIONS	ACCT 238280701-CC COMBINED HEALTH	237.25		
8220-810-746200	RUMPKE	CUST 1201264586-CC COMBINED HEALTH	203.65		
8220-810-746200	CHARTER COMMUNICATIONS	ACCT 238280701-CC COMBINED HEALTH	237.25		
8220-810-746200	COLUMBIA GAS OF OHIO	ACCT 13222451003007-CC COMMISSION-2685 E	135.47		
8220-810-746200	A T & T MOBILITY	ACCT 287289007766-CC COMBINED HEALTH-529	135.36		
8220-810-746200	COLUMBIA GAS OF OHIO	ACCT 132224510030007-CC COMMISSION-2685	151.40		
8220-810-746200	CITY OF SPRINGFIELD	ACCT 926360-47437-CC COMBINED HEALTH-268	146.65		
8220-810-746200	OHIO EDISON	ACCT 110113007162-CC COMBINED HEALTH-268	525.50		
8220-810-746400	QUADIENT LEASING USA INC	CUST 01353621-CC COMBINED HEALTH	154.05		
Total Department 810 CCCHD	Q 0, 12, 12, 11, 12, 13, 11, 12, 13, 11, 12		50,344.89		
		_			
Total Fund 8220 WIC			50,344.89		
Fund: 8227 SAFE COMMUNITIES GR.	AN				
8227-810-718400	MARGARET REUBER	MILEAGE REIMBURSEMENT- JULY 2025	71.34		
8227-810-721000	INNOCORP LTD	CUST A7055-CC COMBINED HEALTH	4,480.00		
Total Department 810 CCCHD			4,551.34		
Total Fund 8227 SAFE COMMUNITIES	SC		4,551.34		
Fund: 8228 TOBACCO USE PREVENTIC					
8228-810-718400	LEAH BEHLER	MILEAGE REIMBURSEMENT- JULY 2025	48.72		
8228-810-718400	ZARINE GIARDULLO	MILEAGE REIMBURSEMENT FOR JULY 2025	53.36		
Total Department 810 CCCHD		_	102.08		
Total Fund 8228 TOBACCO USE PRE	VE		102.08		
Fund: 8230 ADOLESCENT HEALTH RES					
8230-810-718400	ZARINE GIARDULLO	MILEAGE REIMBURSEMENT FOR JULY 2025	87.58		
8230-810-718400	MARGARET REUBER	MILEAGE REIMBURSEMENT-AUG 2025	23.20		
8230-810-718400	ZARINE GIARDULLO	MILEAGE REIMBURSEMENT-AUG 2025	33.06		

8230-810-721000 8230-810-744000 8230-810-744000 Total Department 810 CCCHD	TECHADVISORS SPRINGFIELD PROMISE NEIGHBO ANNMARIE SCHMERSAL	CLARK CO COMBINED HEALTH OF CC COMBINED HEALTH-LIFESPORTS CAMP 2025 CC COMBINED HEALTH-INFANT VITALITY COORDI	35.00 14,973.53 2,887.50 18,039.87
Total Fund 8230 ADOLESCENT HEAL	TH		18,039.87
Fund: 8237 PUBLIC INFRASTRUCTU	RE		
8237-810-718400 8237-810-718400	STEPHANIE JOHNSON HELAINA LECAPTAIN	MILEAGE REIMBURSEMENT- JULY 2025 MILEAGE REIMBURSEMENT- JULY 2025	18.56 41.76
8237-810-718400	STEPHANIE JOHNSON	MILEAGE REIMBURSEMENT-AUG 2025	85.26
8237-810-718400	HELAINA LECAPTAIN	MILEAGE REIMBURSEMENT-AUG 2025	27.84
Total Department 810 CCCHD			173.42
Total Fund 8237 PUBLIC INFRASTRU	C1	_	173.42
Fund: 8238 SW NON DIST			
8238-810-721000	FASTLANE WASH & LUBE	ACCT 95-CC COMBINED HEALTH	27.97
8238-810-721000	ELIZABETH DEWITT	CELL PHONE REIMBURSEMENT-JULY 2025	25.00
8238-810-721000	ELIZABETH DEWITT	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8238-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	59.92
8238-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	12.06
8238-810-721000	INSIGHT PUBLIC SECTOR INC	ACCT 10284188-CC HEALTH DEPT	129.80
8238-810-721000	FASTLANE WASH & LUBE	ACCT 95-CC COMBINED HEALTH	27.04
Total Department 810 CCCHD			306.79
Total Fund 8238 SW NON DIST			306.79
Fund: 8240 ENVIRONMENTAL SERVI	CE		
8240-810-718100	OHIO ENVIRONMENTAL HEALTH	A: JENNIFER MICHAELSON-FALL CONFERENCE	110.00
8240-810-718100	OHIO ENVIRONMENTAL HEALTH	A: DANIEL LYNCH-FALL CONFERENCE	150.00
8240-810-718100	OHIO ENVIRONMENTAL HEALTH	150.00	
8240-810-718100	OHIO ENVIRONMENTAL HEALTH	A: ELIZABETH DEWITT-FALL CONFERENCE	150.00
Total Department 810 CCCHD			560.00
Total Fund 8240 ENVIRONMENTAL S	EF		560.00
Fund: 8246 CD&D FUND			
8246-810-736500	TREASURER STATE OF OHIO	CC COMBINED HEALTH-EPA CDD MTHLY FEES- JL	3,495.35
8246-810-736500	MOOREFIELD TOWNSHIP	CCCHD-CD&D FEES-JULY 2025	263.80
Total Department 810 CCCHD			3,759.15
Total Fund 8246 CD&D FUND			3,759.15
Fund: 8248 SEWAGE TREATMENT SY	ST		
8248-810-721000	ANGIE SCANLAN	CCHD-REFUND FOR DUPLICATED LOT SPLIT	240.00
8248-810-736500	TREASURER STATE OF OHIO	CLARK CO-SEWAGE TREATMENT FEES-AUG 2025	588.00
Total Department 810 CCCHD		<del>-</del>	828.00

25.00

894.52

CELL PHONE REIMBURSEMENT-JULY 2025

MCKESSON MEDICAL-SURGICAL ACCT 54367236-CC COMBINED HEALTH

Fund:	8257	FHV

8261-810-721000

8261-810-721000

**BRITNEY BRUCE** 

Fund: 8257 FHV			
0257 010 710400	LORI LAMBERT	MILEAGE REIMBURSEMENT- JULY 2025	4.64
8257-810-718400 8257-810-718400	MICHELINE DEWITT	MILEAGE REIMBURSEMENT-JULY 2025 MILEAGE REIMBURSEMENT-JULY 2025	23.78
8257-810-718400	YOLANDA MILLENDER	MILEAGE REIMBURSEMENT-JULY 2025	24.36
8257-810-718400	DAWN STASAK	MILEAGE REIMBURSEMENT-JULY 2025	22.04
8257-810-718400	JERICA SAGE	MILEAGE REIMBURSEMENT-JULY 2025	101.50
8257-810-718400	DANIELLE RODGERS	MILEAGE REIMBURSEMENT-JULY 2025	76.56
8257-810-718400	ROSE WESNER	MILEAGE REIMBURSEMENT-JULY 2025	140.36
8257-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT-JULY 2025	46.98
8257-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT-JULY 2025	33.06
8257-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT-JULY 2025	35.38
8257-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT- JULY 2025	30.74
8257-810-718400	SARITA CONDORI CCAHUANA	MILEAGE REIMBURSEMENT-JULY 2025	82.36
8257-810-718400	ROSE WESNER	MILEAGE REIMBURSEMENT-AUG 2025	122.96
8257-810-718400	YOLANDA MILLENDER	MILEAGE REIMBURSEMENT-AUG 2025	120.64
8257-810-718400	LORI LAMBERT	MILEAGE REIMBURSEMENT-AUG 2025	5.80
8257-810-718400	PAM EGGLESTON	MILEAGE REIMBURSEMENT-AUG 2025	71.34
8257-810-718400	SARITA CONDORI CCAHUANA	MILEAGE REIMBURSEMENT-AUGUST 2025	136.88
8257-810-718400	KAREN BRUBAKER	MILEAGE REIMBURSEMENT-AUGUST 2025	19.72
8257-810-718400	ERICA M MINHAS	MILEAGE REIMBURSEMENT-AUG 2025	66.70
8257-810-718400	KRISTINA FULK	MILEAGE REIMBURSEMENT-AUG 2025	40.60
8257-810-718400	DANIELLE RODGERS	MILEAGE REIMBURSEMENT-AUG 2025	97.44
8257-810-718400	ANTIONETTE PEREZ	MILEAGE REIMBURSEMENT-AUG 2025	41.18
8257-810-718400	NATALIE OLIVER	MILEAGE REIMBURSEMENT-AUG 2025	56.26
8257-810-746000		O CC COMBINED HEALTH-LEASE 2685 E HIGH ST- O	1,429.52
Total Department 810 CCCHD			2,830.80
·			•
Total Fund 8257 FHV		<del></del>	2,830.80
Total Fund 8257 FHV Fund: 8259 MSG GRANT			2,830.80
			2,830.80
	CARL J MEYER	CC COMBINED HEALTH-MOTORCYCLE INSTRUCT	2,830.80 486.00
Fund: 8259 MSG GRANT	CARL J MEYER CARL J MEYER	CC COMBINED HEALTH-MOTORCYCLE INSTRUCTION COMBINED HEALTH-MOTORCYCLE	
Fund: 8259 MSG GRANT 8259-810-744000			486.00
Fund: 8259 MSG GRANT 8259-810-744000 8259-810-744000	CARL J MEYER	CC COMBINED HEALTH-MOTORCYCLE INSTRUCT	486.00 270.00
Fund: 8259 MSG GRANT 8259-810-744000 8259-810-744000 8259-810-744000	CARL J MEYER CHRIS BARNETT	CC COMBINED HEALTH-MOTORCYCLE INSTRUCT	486.00 270.00 486.00
Fund: 8259 MSG GRANT 8259-810-744000 8259-810-744000 8259-810-744000	CARL J MEYER CHRIS BARNETT JAMES GIBSON	CC COMBINED HEALTH-MOTORCYCLE INSTRUCT CC COMBINED HEALTH-MOTORCYCLE INSTRUCT CC COMBINED HEALTH-MOTORCYCLE INSTRUCT	486.00 270.00 486.00 459.00
Fund: 8259 MSG GRANT  8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000	CARL J MEYER CHRIS BARNETT JAMES GIBSON ELAINE C RHOADS	CC COMBINED HEALTH-MOTORCYCLE INSTRUCTION CC COMBINED HEALTH-MOTORCYCLE INSTRUCTION CC COMBINED HEALTH-MOTORCYCLE INSTRUCTION CC COMBINED HEALTH-MOTORCYCLE INSTRUCTION COMBINED HEALTH-MOTORCYCLE HEALTH-MOTOR	486.00 270.00 486.00 459.00
Fund: 8259 MSG GRANT  8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000	CARL J MEYER CHRIS BARNETT JAMES GIBSON ELAINE C RHOADS CECIL WARRINER	CC COMBINED HEALTH-MOTORCYCLE INSTRUCTION COMBINED HEALTH-MOTORCYCLE INSTRUCTION CC COMBINED HEALTH-MOTORCYCLE INSTRUCTION COMBINED HEALTH-MOTORCYCLE COMBINED HEALTH-MOTORCYCLE COMBINED HEALTH-MOTORCYCLE COMBINED HEALTH-MOTORCYCLE COMBINED	486.00 270.00 486.00 459.00 459.00
Fund: 8259 MSG GRANT  8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000	CARL J MEYER CHRIS BARNETT JAMES GIBSON ELAINE C RHOADS CECIL WARRINER RUSSELL J STINE JR	CC COMBINED HEALTH-MOTORCYCLE INSTRUCTION	486.00 270.00 486.00 459.00 459.00 459.00
Fund: 8259 MSG GRANT  8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000	CARL J MEYER CHRIS BARNETT JAMES GIBSON ELAINE C RHOADS CECIL WARRINER RUSSELL J STINE JR	CC COMBINED HEALTH-MOTORCYCLE INSTRUCTION	486.00 270.00 486.00 459.00 459.00 459.00 459.00
Fund: 8259 MSG GRANT  8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 Total Department 810 CCCHD	CARL J MEYER CHRIS BARNETT JAMES GIBSON ELAINE C RHOADS CECIL WARRINER RUSSELL J STINE JR RANDAL PARMENTER	CC COMBINED HEALTH-MOTORCYCLE INSTRUCTION	486.00 270.00 486.00 459.00 459.00 459.00 459.00 3,537.00
Fund: 8259 MSG GRANT  8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 Total Department 810 CCCHD  Total Fund 8259 MSG GRANT  Fund: 8261 REPRODUCTIVE HEALTH	CARL J MEYER CHRIS BARNETT JAMES GIBSON ELAINE C RHOADS CECIL WARRINER RUSSELL J STINE JR RANDAL PARMENTER	CC COMBINED HEALTH-MOTORCYCLE INSTRUCTI CCHD-17HRS- MOTORCYCLE INSTRUCTION CC COMBINED HEALTH-17 HRS- MOTORCYCLE IN	486.00 270.00 486.00 459.00 459.00 459.00 459.00 3,537.00
Fund: 8259 MSG GRANT  8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 Total Department 810 CCCHD  Total Fund 8259 MSG GRANT  Fund: 8261 REPRODUCTIVE HEALTH	CARL J MEYER CHRIS BARNETT JAMES GIBSON ELAINE C RHOADS CECIL WARRINER RUSSELL J STINE JR RANDAL PARMENTER	CC COMBINED HEALTH-MOTORCYCLE INSTRUCTI CCHD-17HRS- MOTORCYCLE INSTRUCTION CC COMBINED HEALTH-17 HRS- MOTORCYCLE IN	486.00 270.00 486.00 459.00 459.00 459.00 459.00 3,537.00
Fund: 8259 MSG GRANT  8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 Total Department 810 CCCHD  Total Fund 8259 MSG GRANT  Fund: 8261 REPRODUCTIVE HEALTH 8261-810-718400 8261-810-718400	CARL J MEYER CHRIS BARNETT JAMES GIBSON ELAINE C RHOADS CECIL WARRINER RUSSELL J STINE JR RANDAL PARMENTER  HA  DOUG WYANDT DOUG WYANDT	CC COMBINED HEALTH-MOTORCYCLE INSTRUCTI CCHD-17HRS- MOTORCYCLE INSTRUCTION CC COMBINED HEALTH-17 HRS- MOTORCYCLE IN	486.00 270.00 486.00 459.00 459.00 459.00 459.00 3,537.00 3,537.00
Fund: 8259 MSG GRANT  8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 Total Department 810 CCCHD  Total Fund 8259 MSG GRANT  Fund: 8261 REPRODUCTIVE HEALTH 8261-810-718400 8261-810-718400 8261-810-721000	CARL J MEYER CHRIS BARNETT JAMES GIBSON ELAINE C RHOADS CECIL WARRINER RUSSELL J STINE JR RANDAL PARMENTER  DOUG WYANDT DOUG WYANDT CAPITAL WHOLESALE DRUG	CC COMBINED HEALTH-MOTORCYCLE INSTRUCTI CCHD-17HRS- MOTORCYCLE INSTRUCTION CC COMBINED HEALTH-17 HRS- MOTORCYCLE IN  MILEAGE REIMBURSEMENT-JULY 2025 MILEAGE REIMBURSEMENT-AUG 2025 ACCT 2092-CC COMBINED HEALTH	486.00 270.00 486.00 459.00 459.00 459.00 459.00 3,537.00 3,537.00
Fund: 8259 MSG GRANT  8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 8259-810-744000 Total Department 810 CCCHD  Total Fund 8259 MSG GRANT  Fund: 8261 REPRODUCTIVE HEALTH 8261-810-718400 8261-810-718400	CARL J MEYER CHRIS BARNETT JAMES GIBSON ELAINE C RHOADS CECIL WARRINER RUSSELL J STINE JR RANDAL PARMENTER  HA  DOUG WYANDT DOUG WYANDT	CC COMBINED HEALTH-MOTORCYCLE INSTRUCTI CCHD-17HRS- MOTORCYCLE INSTRUCTION CC COMBINED HEALTH-17 HRS- MOTORCYCLE IN	486.00 270.00 486.00 459.00 459.00 459.00 459.00 3,537.00 3,537.00

0001 010 704000			
8261-810-721000	MARY SHAW	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8261-810-721000	BRITNEY BRUCE	CELL PHONE REIMBURSEMENT-AUG 2025	25.00
8261-810-721000	A T & T MOBILITY	ACCT 287289007766-CC COMBINED HEALTH-529	40.08
8261-810-721000	TECHADVISORS	CLARK CO COMBINED HEALTH	35.00
8261-810-721000	CAPITAL WHOLESALE DRUG	ACCT 2092-CC COMBINED HEALTH	461.42
8261-810-721000	PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	32.10
8261-810-721000	PATHGROUP LABS LLC	ACCT 455038-CC COMBINED HEALTH	173.60
8261-810-721000	THERACOM LLC	ACCT 551881-CC COMBINED HEALTH	5,306.21
8261-810-721000	BINX HEALTH INC	CLARK CO HEALTH DEPT	1,520.00
Total Department 810 CCCHD		_	17,013.57
Total Fund 8261 REPRODUCTIVE H	EAL	_	17,013.57
Fund: 8265 PREVENTION & LINKAG	FT(		·
Tuna. 02001 NEVERTION & ENVIOLE	2.11		
3265-810-718400	JACOB CLARK	MILEAGE REIMBURSEMENT- JULY 2025	57.42
3265-810-718400	JACOB CLARK	MILEAGE REIMBURSEMENT-AUGUST 2025	83.52
265-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	362.81
265-810-721000	AMAZON CAPITAL SERVICES INC	ACCT A25A249YL8G8OE-CC COMBINED HEALTH	79.99
3265-810-721000	BOX KING	CLARK CO COMBINED HEALTH	1,776.00
265-810-721000	SPEEDWAY PREPAID CARD LLC	CLARK CO COMBINED HEALTH	5,823.95
3265-810-721000	STORTS SANITATION SERVICE LLC	C CLARK CO COMBINED HEALTH	115.00
265-810-721000	GREATER DAYTON RTA	CUST CLARKC-CC COMBINED HEALTH	5,000.00
265-810-732000	IHEARTMEDIA	CLARK COUNTY COMBINED HEALTH	4,400.00
265-810-744000	BUTLER COUNTY GENERAL HEALT	CC COMBINED HEALTH-OVERDOSE AWARENESS	5,000.00
265-810-744000	BUTLER COUNTY GENERAL HEALT	CC COMBINED HEALTH-HARM REDUCTION NAVIG	10,000.00
3265-810-744000	LOGAN COUNTY GENERAL HEALT	CC COMBINED HEALTH-OVERDOSE AWARENESS	5,000.00
	PREBLE COUNTY MENTAL HEALTH	CC COMBINED HEALTH-OVERDOSE AWARENESS	5.000.00
3265-810-744000		CC COMBINED HEALTH-OVERDOSE AWARENESS	5,000.00 5,000.00
3265-810-744000 3265-810-744000	CHAMPAIGN CO HEALTH DISTRIC	1 CC COMBINED HEALTH-OVERDOSE AWARENESS	5,000.00
3265-810-744000 3265-810-744000 3265-810-744000	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON &	1 CC COMBINED HEALTH-OVERDOSE AWARENESS CLARK CO COMBINED HEALTH DIST	5,000.00 25,000.00
8265-810-744000 8265-810-744000 8265-810-744000	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON &	1 CC COMBINED HEALTH-OVERDOSE AWARENESS	5,000.00
8265-810-744000 8265-810-744000 8265-810-744000 8265-810-744000 Total Department 810 CCCHD	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH	1 CC COMBINED HEALTH-OVERDOSE AWARENESS CLARK CO COMBINED HEALTH DIST	5,000.00 25,000.00 10,000.00 82,698.69
8265-810-744000 8265-810-744000 8265-810-744000 8265-810-744000 Total Department 810 CCCHD Total Fund 8265 PREVENTION & LIN	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH	1 CC COMBINED HEALTH-OVERDOSE AWARENESS CLARK CO COMBINED HEALTH DIST	5,000.00 25,000.00 10,000.00
3265-810-744000 3265-810-744000 3265-810-744000 3265-810-744000 Total Department 810 CCCHD Total Fund 8265 PREVENTION & LIN	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH	1 CC COMBINED HEALTH-OVERDOSE AWARENESS CLARK CO COMBINED HEALTH DIST	5,000.00 25,000.00 10,000.00 82,698.69
2265-810-744000 2265-810-744000 2265-810-744000 2265-810-744000 Total Department 810 CCCHD Total Fund 8265 PREVENTION & LIN Fund: 8267 OHIO REFUGEE HEALTI	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH  NKA  H S(  CARDMEMBER SERVICES	ACCT 4798510042630349-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69
265-810-744000 265-810-744000 265-810-744000 265-810-744000 Total Department 810 CCCHD otal Fund 8265 PREVENTION & LIN fund: 8267 OHIO REFUGEE HEALTI 267-810-721000 267-810-721000	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH NKA  H S(  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC	ACCT 4798510042630349-CC COMBINED HEALTH ACCT A25A249YL8G80E-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18
2265-810-744000 2265-810-744000 2265-810-744000 2265-810-744000 Total Department 810 CCCHD Cotal Fund 8265 PREVENTION & LIN Fund: 8267 OHIO REFUGEE HEALTI 2267-810-721000 2267-810-721000	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH NKA  H S(  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC MCKESSON MEDICAL-SURGICAL	ACCT 4798510042630349-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18 78.94
2265-810-744000 1265-810-744000 1265-810-744000 1265-810-744000 Total Department 810 CCCHD Total Fund 8265 PREVENTION & LIN Fund: 8267 OHIO REFUGEE HEALTI 1267-810-721000 1267-810-721000 1267-810-721000	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH NKA  H SC  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL	ACCT 4798510042630349-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18 78.94 91.03
2265-810-744000 3265-810-744000 3265-810-744000 3265-810-744000 Total Department 810 CCCHD 3010 September 10 Septembe	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH  NKA  H S(  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL	ACCT 4798510042630349-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18 78.94 91.03 5.37
3265-810-744000 3265-810-744000 3265-810-744000 3265-810-744000 Total Department 810 CCCHD Fotal Fund 8265 PREVENTION & LIN Fund: 8267 OHIO REFUGEE HEALTI 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH  NKA  H SC  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL	ACCT 4798510042630349-CC COMBINED HEALTH ACCT 425A249YL8G80E-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18 78.94 91.03 5.37 90.60
2265-810-744000 3265-810-744000 3265-810-744000 3265-810-744000 Total Department 810 CCCHD Total Fund 8265 PREVENTION & LIN Fund: 8267 OHIO REFUGEE HEALTI 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH  NKA  H S(  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL	ACCT 4798510042630349-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18 78.94 91.03 5.37 90.60 35.99
3265-810-744000 3265-810-744000 3265-810-744000 3265-810-744000 Total Department 810 CCCHD Total Fund 8265 PREVENTION & LIN Fund: 8267 OHIO REFUGEE HEALTI 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH  NKA  H SC  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL	ACCT 4798510042630349-CC COMBINED HEALTH ACCT 425A249YL8G80E-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18 78.94 91.03 5.37 90.60
8265-810-744000 8265-810-744000 8265-810-744000 8265-810-744000 Total Department 810 CCCHD Total Fund 8265 PREVENTION & LIN Fund: 8267 OHIO REFUGEE HEALTI 8267-810-721000 8267-810-721000 8267-810-721000 8267-810-721000 8267-810-721000 8267-810-721000 8267-810-721000 8267-810-721000 Total Department 810 CCCHD	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH  NKA  H SC  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL BUSINESS EQUIPMENT CO	ACCT 4798510042630349-CC COMBINED HEALTH ACCT 425A249YL8G80E-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18 78.94 91.03 5.37 90.60 35.99
3265-810-744000 3265-810-744000 3265-810-744000 3265-810-744000 Total Department 810 CCCHD  Fotal Fund 8265 PREVENTION & LIN  Fund: 8267 OHIO REFUGEE HEALTI  3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 Total Department 810 CCCHD	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH  NKA  H SC  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL BUSINESS EQUIPMENT CO	ACCT 4798510042630349-CC COMBINED HEALTH ACCT 425A249YL8G80E-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18 78.94 91.03 5.37 90.60 35.99 367.11
8265-810-744000 8265-810-744000 8265-810-744000 8265-810-744000 Total Department 810 CCCHD Fotal Fund 8265 PREVENTION & LIN Fund: 8267 OHIO REFUGEE HEALTI 8267-810-721000 8267-810-721000 8267-810-721000 8267-810-721000 8267-810-721000 8267-810-721000 8267-810-721000 8267-810-721000	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH  NKA  H SC  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL BUSINESS EQUIPMENT CO  EAL*	ACCT 4798510042630349-CC COMBINED HEALTH ACCT 425A249YL8G80E-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18 78.94 91.03 5.37 90.60 35.99 367.11
3265-810-744000 3265-810-744000 3265-810-744000 3265-810-744000 Total Department 810 CCCHD  Total Fund 8265 PREVENTION & LIN  Fund: 8267 OHIO REFUGEE HEALTI  3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 Total Department 810 CCCHD  Total Fund 8267 OHIO REFUGEE HE	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH  NKA  H SC  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL BUSINESS EQUIPMENT CO  EAL*	ACCT 4798510042630349-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH ACCT SP0441-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18 78.94 91.03 5.37 90.60 35.99 367.11
3265-810-744000 3265-810-744000 3265-810-744000 3265-810-744000 Total Department 810 CCCHD  Fotal Fund 8265 PREVENTION & LIN Fund: 8267 OHIO REFUGEE HEALTI 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 3267-810-721000 5267-810-721000 5267-810-721000 5267-810-721000 Total Department 810 CCCHD  Fotal Fund 8267 OHIO REFUGEE HE  Fund: 8299 CCCHD PAYROLL CLEA	CHAMPAIGN CO HEALTH DISTRIC PUBLIC HEALTH OF DAYTON & GREENE COUNTY PUBLIC HEALTH  NKA  H SC  CARDMEMBER SERVICES AMAZON CAPITAL SERVICES INC MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL MCKESSON MEDICAL-SURGICAL BUSINESS EQUIPMENT CO  EAL*  ARIN  AMERICAN UNITED LIFE INSURAN DENTAL PAY PLUS	ACCT 4798510042630349-CC COMBINED HEALTH ACCT 54367236-CC COMBINED HEALTH ACCT SP0441-CC COMBINED HEALTH	5,000.00 25,000.00 10,000.00 82,698.69 82,698.69 50.00 15.18 78.94 91.03 5.37 90.60 35.99 367.11

Total Fund 8299 CCCHD PAYROLL CLE			1,378.96
TOTALS BY FUND			
8201		HEALTH DISTRICT	93,288.03
8202		FOOD SERVICE	516.46
8203		SOLID WASTE	16.24
8205		WATER SYSTEMS	958.55
8208		MEDICAID ADMIN CLAIM	3,854.82
8209		STI / DIS	161.80
8212		EARLY START GRANT	6,469.05
8213		CRIBS FOR KIDS	13.92
8217		PLUMBING	886.69
8220		WIC	50,344.89
8227		SAFE COMMUNITIES GRANT	4,551.34
8228		TOBACCO USE PREVENTION	102.08
8230		ADOLESCENT HEALTH RESILIENCY	18,039.87
8237		PUBLIC INFRASTRUCTURE	173.42
8238		SW NON DIST	306.79
8240		ENVIRONMENTAL SERVICES	560.00
8246		CD&D FUND	3,759.15
8248		SEWAGE TREATMENT SYSTEMS	828.00
8257		FHV	2,830.80
8259		MSG GRANT	3,537.00
8261		REPRODUCTIVE HEALTH AND WELLNESS (RHW)	17,013.57
8265		PREVENTION & LINKAGE TO CARE	82,698.69
8267		OHIO REFUGEE HEALTH SCREENING PROGRAM	367.11
8299		CCCHD PAYROLL CLEARING FUND	1,378.96
Total F	For All Funds:	_	292,657.23

# OHIO CASH BASIS REPORT FOR CLARK COUNTY

# Balance As Of 09/30/2025

Fund	Beginning		
	Cash Balance	Current	Current
	Month	Receipts	Expenditures
Custodial Fund HEALTH DISTRICT			
8201 - HEALTH DISTRICT	\$2,373,619.83	\$111,153.24	\$243,361.01
8202 - FOOD SERVICE	\$261,629.23	\$4,983.00	\$18,294.35
8203 - SOLID WASTE	\$65,305.07	\$0.00	\$14,792.42
8204 - RECREATION PARKS & CAMPS	\$17,721.51	\$5,381.00	\$1,810.31
8205 - WATER SYSTEMS	\$24,957.92	\$4,770.40	\$4,107.20
8206 - SWIMMING POOL	\$28,241.87	\$0.00	\$1,991.43
8207 - MOSQUITO CONTROL GRANT	\$2,712.45	\$0.00	\$0.00
8208 - MEDICAID ADMIN CLAIM	\$228,244.36	\$0.00	\$3,154.82
8209 - STI / DIS	\$53,929.61	\$0.00	\$5,285.61
8211 - DRUG OVERDOSE PREVENTION	\$107,405.87	\$0.00	\$1,747.50
8212 - EARLY START GRANT	\$291,059.99	\$118,943.00	\$14,753.35
8213 - CRIBS FOR KIDS	\$38,281.42	\$10,400.00	\$13.92
8214 - IMMUNIZATION GRANT	\$74,687.66	\$15,139.00	\$3,160.43
8216 - SICK/VACATION LEAVE TRUST	\$29,170.48	\$0.00	\$1,453.68
8217 - PLUMBING	\$65,778.33	\$2,850.00	\$7,834.37
8220 - WIC	\$413,272.68	\$66.32	\$92,440.92
8222 - VACCINE EQUITY GRANT	\$169.05	\$0.00	\$0.00
8225 - WATER POLLUTION CONTROL GRANT	\$44,978.76	\$200.00	\$0.00
8226 - MOM QUIT FOR TWO	\$11,116.52	\$0.00	\$0.00
8227 - SAFE COMMUNITIES GRANT	\$8,390.57	\$0.00	\$5,935.30
8228 - TOBACCO USE PREVENTION	\$108,823.23	\$13,625.00	\$10,452.63
8229 - CONTINGENCY	\$205,133.53	\$0.00	\$0.00
8230 - ADOLESCENT HEALTH RESILIENCY	\$53,266.09	\$7,666.65	\$30,680.15
8233 - HL PREVENTION GRANT	\$8,583.13	\$1,228.56	\$1,528.39
8237 - PUBLIC INFRASTRUCTURE	\$24,394.24	\$40,980.50	\$10,264.79
8238 - SW NON DIST	\$9,871.77	\$0.00	\$306.79
8239 - LEAVE ACCRUAL	\$18,681.42	\$0.00	\$0.00
8240 - ENVIRONMENTAL SERVICES	\$73,114.36	\$0.00	\$8,142.86
8246 - CD&D FUND	\$44,804.65	\$10,308.00	\$5,948.09
8247 - WORKFORCE DEVELOPMENT	\$72,980.18	\$0.00	\$15,451.56
8248 - SEWAGE TREATMENT SYSTEMS	\$70,739.68	\$6,397.00	\$8,342.11
8251 - COVID 19 - ENHANCED OPERATIONS	\$107,244.64	\$0.00	\$578.07
8257 - FHV	\$75,250.01	\$0.00	\$62,946.55
8259 - MSG GRANT	\$58,324.46	\$4,106.19	\$5,688.14
8260 - HEALTH - CHC	\$34,243.64	\$5,429.37	\$5,191.84
8261 - REPRODUCTIVE HEALTH AND WELLNESS (RHW)	\$133,167.44	\$46,664.95	\$45,820.05
8262 - MATERNAL & CHILD HEALTH PROGRAM (MCHP)	\$26,959.90	\$0.00	\$4,433.92
8264 - PRECONCEPTION HEALTH & WELLNESS	\$2,754.60	\$0.00	\$1,872.41

8265 - PREVENTION & LINKAGE TO CARE	\$74,456.38	\$0.00	\$91,026.80
8266 - COVID 19 BRIDGE VACCINATION	\$10,996.79	\$0.00	\$1,012.09
8267 - OHIO REFUGEE HEALTH SCREENING PROGRAM	\$171,319.56	\$10,501.29	\$1,800.99
8299 - CCCHD PAYROLL CLEARING FUND	-\$10,702.92	\$0.00	-\$83,907.77
Custodial Fund CCCHD PAYROLL CLEARING FUND	\$5,515,079.96	\$420,793.47	\$647,717.08
Report Total:	\$5,515,079.96	\$420,793.47	\$647,717.08

Ending

Cash Balance

Year

\$2,241,412.06

\$248,317.88

\$50,512.65

\$21,292.20

\$25,621.12

\$26,250.44

\$2,712.45

\$225,089.54

\$48,644.00

\$105,658.37

\$395,249.64

\$48,667.50

\$86,666.23

\$27,716.80

\$60,793.96

\$320,898.08

\$169.05

\$45,178.76

\$11,116.52

\$2,455.27

\$111,995.60

\$205,133.53

\$30,252.59

\$8,283.30

\$55,109.95

\$9,564.98

\$18,681.42

\$64,971.50

\$49,164.56

\$57,528.62

\$68,794.57

\$106,666.57

\$12,303.46

\$56,742.51

\$34,481.17

\$134,012.34

\$22,525.98

\$882.19

-\$16,570.42 \$9,984.70 \$180,019.86 \$73,204.85

\$5,288,156.35

\$5,288,156.35

10/10/2025

## REVENUE AND EXPENDITURE REPORT FOR CLARK COUNTY Balance As Of 09/30/2025

GL Number Description

Fund: 8201 HEALTH DISTRICT Account Category: Revenues

8201-810-411100	TAXES - REAL ESTATE
8201-810-411300	TAXES - MANUFACTURED HOMES
8201-810-413100	TAXES - PERS PROPERTY
8201-810-421000	INTERGOVERNMENTAL
8201-810-422110	INTERGOVERNMENTAL - H/R
8201-810-431000	CHARGES FOR SERVICES
8201-810-451000	LICENSES & PERMITS
8201-810-481000	OTHER REVENUE
8201-810-520000	ADVANCES IN
8201-810-540000	TRANSFERS IN
Total Dept 810 - CCCHD	

#### Revenues

#### **Account Category: Expenditures**

8201-810-702000	SALARIES - EMPLOYEES
8201-810-705250	COVID-19 PAYROLL RELATED EXPENSE
8201-810-711000	PERS
8201-810-712000	WORKERS COMPENSATION
8201-810-713000	UNEMPLOYMENT COMPENSATION
8201-810-714000	MEDICARE
8201-810-715000	DENTAL INSURANCE
8201-810-716000	LIFE INSURANCE
8201-810-717000	HEALTH INSURANCE
8201-810-718100	TRAINING & DEVELOPMENT
8201-810-718400	TRAVEL
8201-810-721000	OFFICE SUPPLIES
8201-810-732000	ADVERTISING & PRINTING
8201-810-736500	FEES - STATE
8201-810-737700	INSURANCE - PREMIUMS
8201-810-740000	CONTRACT SERVICES - REPAIRS
8201-810-744000	CONTRACT SERVICES
8201-810-745000	MAINTENANCE

8201-810-746000	RENTS & LEASES
8201-810-746200	UTILITIES
8201-810-746400	EQUIPMENT LEASE
8201-810-751000	SMALL EQUIPMENT
8201-810-752000	CAPITAL ASSET EXPENSES
8201-810-790000	OTHER EXPENSES
8201-810-791000	SPECIAL PURPOSE EXPENDITURE
8201-810-795100	REIMBURSEMENTS - GRANTS
8201-810-795900	REIMBURSEMENTS - OTHER
8201-810-796200	ADMINSTRATIVE COSTS
8201-810-797100	FEES - STATE
8201-810-798000	COVID-19 EXPENDITURES
8201-810-830000	ADVANCES OUT
8201-810-850000	TRANSFERS OUT
Total Dept 810 - CCCHD	
Expenditures	
Fund 8201 - HEALTH DISTRICT:	
TOTAL REVENUES	
TOTAL EXPENDITURES	
NET OF REVENUES & EXPENDITURES:	

2025	YTD Balance	Activity For
Amended		Month
Budget	09/30/2025	09/30/2025

\$2,600,000.00	\$2,625,564.73	\$7,973.30
\$7,000.00	\$7,828.95	\$0.00
\$0.00	\$0.00	\$0.00
\$480,000.00	\$330,719.47	\$42,331.57
\$65,000.00	\$66,082.67	\$0.00
\$420,000.00	\$481,439.51	\$36,455.38
\$6,000.00	\$6,637.50	\$300.00
\$925,000.00	\$451,890.16	\$24,092.99
\$210,000.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$4,713,000.00	\$3,970,162.99	\$111,153.24

## \$4,713,000.00 \$3,970,162.99 \$111,153.24

\$1,499,651.86	\$1,062,566.12	\$99,109.68
\$0.00	\$0.00	\$0.00
\$223,000.00	\$153,913.07	\$14,957.07
\$31,000.00	\$0.00	\$0.00
\$348.14	\$0.00	\$0.00
\$23,000.00	\$14,919.17	\$1,382.24
\$4,100.00	\$2,618.91	\$279.23
\$2,500.00	\$1,562.00	\$154.90
\$579,000.00	\$339,961.43	\$34,189.86
\$27,584.25	\$4,775.08	\$1,585.00
\$33,263.53	\$5,363.69	\$841.69
\$851,992.42	\$391,296.71	\$75,080.60
\$0.00	\$0.00	\$0.00
\$249,772.54	\$135,581.62	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$607,486.35	\$309,456.83	\$3,192.43
\$112,219.09	\$22,008.38	\$3,774.94

\$0.00	\$0.00	\$0.00
\$8,493.37	\$51,463.81	\$77,000.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$320.00	\$11,905.00	\$31,300.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$110,000.00	\$210,000.00
\$0.00	\$655,000.00	\$890,000.00

\$5,453,218.18 \$3,272,391.82 \$243,361.01

|--|

\$4,713,000.00	\$3,970,162.99	\$111,153.24
\$5,453,218.18	\$3,272,391.82	\$243,361.01
-\$740,218.18	\$697,771.17	-\$132,207.77



## Clark County Board of Health | Budget Executive Summary | Month Ending September 30, 2025

Health District			Inco	me <sup>1,2,3</sup>					Expe	nse <sup>1,2,3</sup>							
		2024 2025					2024 2025				Performance and Balance <sup>3</sup>						
	Annual	YTD	% of Original	Annual	YTD	% of Original	Annual	YTD	% of Original	Annual	YTD	% of Original	January 1	YTD Fund	YTD Transfers &	YTD Transfers &	Current Fund
	Budget	Income	Budget	Budget	Income	Budget	Budget	Expense	Budget	Budget	Expense	Budget	Fund Balance	Performance	Advances IN	Advances OUT	Balance
8201 Health Fund	\$4,380,166	\$4,348,320	99%	\$4,503,000	\$3,970,163	88%	\$4,154,039	\$3,623,610	87%	\$4,035,100	\$2,507,392	62%	\$1,543,641	\$1,462,771	\$0	\$765,000	\$2,241,412
8202 Food Service EH	\$305,816	\$300,731	98%	\$315,000	\$349,023	111%	\$246,930	\$186,061	75%	\$367,400	\$190,554	52%	\$89,849	\$158,469	\$0	\$0	\$248,318
8203 Solid Waste District EH	\$142,000	\$106,500	75%	\$142,000	\$106,500	75%	\$51,666	\$36,830	71%	\$209,550	\$145,957	70%	\$89,970	(\$39,457)	\$0	\$0	\$50,513
8204 Camps EH	\$10,536	\$10,536	100%	\$10,000	\$10,753	108%	\$3,690	\$2,359	64%	\$23,520	\$16,508	70%	\$27,048	(\$5,755)	\$0	\$0	\$21,292
8205 Water EH	\$58,076	\$72,269	124%	\$60,000	\$45,829	76%	\$103,412	\$76,194	74%	\$75,775	\$50,639	67%	\$30,431	(\$4,810)	\$0	\$0	\$25,621
8206 Pools EH	\$16,820	\$16,820	100%	\$17,000	\$18,786	111%	\$16,104	\$12,744	79%	\$33,150	\$21,989	66%	\$29,454	(\$3,203)	\$0	\$0	\$26,250
8207 Mosquito EH	\$21,872	\$21,872	100%	\$20,000	\$0	0%	\$16,981	\$15,147	89%	\$19,900	\$316	2%	\$3,029	(\$316)	\$0	\$0	\$2,712
8208 MAC	\$264,766	\$264,305	100%	\$260,000	\$197,382	76%	\$231,690	\$228,618	99%	\$274,000	\$34,887	13%	\$62,594	\$162,495	\$0	\$0	\$225,090
8209 HIV	\$60,173	\$79,658	132%	\$135,000	\$88,874	66%	\$102,412	\$82,903	81%	\$107,200	\$65,278	61%	\$48	\$23,596	\$25,000	\$0	\$48,644
8211 Drug OD Prevention	\$0	\$0	-	\$225,000	\$213,750	95%	\$7,343	\$49,453	674%	\$225,150	\$127,315	57%	\$19,223	\$86,435	\$0	\$0	\$105,658
8212 Head Start HMG	\$422,692	\$320,574	76%	\$405,000	\$544,469	134%	\$564,382	\$400,919	71%	\$549,700	\$321,842	59%	\$22,623	\$222,627	\$150,000	\$0	\$395,250
8213 Cribs for Kids	\$53,750	\$30,167	56%	\$55,000	\$52,050	95%	\$52,087	\$36,326	70%	\$82,020	\$41,733	51%	\$13,350	\$10,317	\$25,000	\$0	\$48,668
8214 Get Vaccinated	\$118,172	\$96,242	81%	\$115,000	\$83,524	73%	\$120,450	\$79,962	66%	\$123,400	\$40,675	33%	\$43,817	\$42,849	\$0	\$0	\$86,666
8216 Leave and OT Trust	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$90,000	\$62,283	69%	\$0	(\$62,283)	\$90,000	\$0	\$27,717
8217 Plumbing EH	\$152,691	\$127,413	83%	\$49,000	\$40,669	83%	\$123,255	\$98,731	80%	\$117,150	\$69,592	59%	\$89,717	(\$28,923)	\$0	\$0	\$60,794
8220 WIC	\$656,879	\$496,586	76%	\$850,000	\$779,104	92%	\$723,345	\$572,984	79%	\$990,500	\$715,350	72%	\$77,144	\$63,754	\$180,000	\$0	\$320,898
8222 Vaccine Equity	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$169	\$0	\$0	\$0	\$169
8225 Water Pollution Control	\$172,261	\$113,450	66%	\$200,000	\$110,117	55%	\$149,260	\$75,937	51%	\$180,000	\$98,030	54%	\$33,092	\$12,087	\$0	\$0	\$45,179
8226 Moms Quit For Two	\$14,060	\$14,060	100%	\$0	\$5,900	-	\$6,163	\$4,924	80%	\$4,000	\$7	0%	\$5,224	\$5,893	\$0	\$0	\$11,117
8227 Safe Communities	\$39,757	\$45,094	113%	\$40,000	\$4,191	10%	\$41,175	\$37,093	90%	\$43,150	\$21,297	49%	\$19,561	(\$17,106)	\$0	\$0	\$2,455
8228 Tobacco	\$134,425	\$118,400	88%	\$120,000	\$113,900	95%	\$135,690	\$105,885	78%	\$192,150	\$102,779	53%	\$100,874	\$11,121	\$0	\$0	\$111,996
8229 Contingency	\$0	\$0	-	\$0	\$0	-	\$44,866	\$44,866	100%	\$0	\$0	-	\$205,134	\$0	\$0	\$0	\$205,134
8230 Adolescent Health	\$133,454	\$89,833	67%	\$120,000	\$97,500	81%	\$114,930	\$83,819	73%	\$114,310	\$81,864	72%	\$14,617	\$15,635	\$0	\$0	\$30,253
8233 Lead Lice	\$25,697	\$23,555	92%	\$25,000	\$20,681	83%	\$23,967	\$28,261	118%	\$24,775	\$15,354	62%	\$2,957	\$5,327	\$0	\$0	\$8,283
8237 Public Health Infrastructure	\$115,211	\$73,076	63%	\$125,000	\$113,260	91%	\$133,564	\$98,869	74%	\$147,825	\$97,739	66%	\$39,589	\$15,521	\$0	\$0	\$55,110
8238 Solid Waste Cleanup	\$6,765	\$5,740	85%	\$6,000	\$7,355	123%	\$9,029	\$5,799	64%	\$11,500	\$4,002	35%	\$6,212	\$3,353	\$0	\$0	\$9,565
8239 Leave Accrual Transfer	\$0	\$0	-	\$0	\$0	-	\$4,720	\$4,720	100%	\$0	\$3,463	-	\$22,144	(\$3,463)	\$0	\$0	\$18,681
8240 Environmental Health	\$9,146	\$187,909	2055%	\$8,000	\$5,540	69%	\$251,652	\$176,582	70%	\$109,050	\$76,709	70%	\$36,141	(\$71,169)	\$100,000	\$0	\$64,972
8246 Construction & Demolition	\$67,998	\$30,672	45%	\$68,000	\$27,710	41%	\$76,530	\$40,120	52%	\$107,350	\$48,060	45%	\$69,514	(\$20,349)	\$0	\$0	\$49,165
8247 Workforce Development	\$177,678	\$135,150	76%	\$210,000	\$184,948	88%	\$212,353	\$182,879	86%	\$178,500	\$127,517	71%	\$97	\$57,432	\$0	\$0	\$57,529
8248 Sewage EH	\$62,965	\$99,289	158%	\$66,000	\$58,044	88%	\$131,923	\$96,110	73%	\$119,230	\$79,582	67%	\$15,332	(\$21,537)	\$75,000	\$0	\$68,795
8251 Enhanced Operations	\$237,032	\$76,241	32%	\$1,784,000	\$479,551	27%	\$209,001	\$178,401	85%	\$1,827,273	\$417,754	23%	\$44,870	\$61,797	\$0	\$0	\$106,667
8257 MIECHV Home Visiting	\$549,273	\$448,220	82%	\$540,000	\$310,442	57%	\$550,000	\$423,184	77%	\$569,050	\$396,568	70%	\$38,429	(\$86,126)	\$60,000	\$0	\$12,303
8259 Motorcycle Ohio	\$29,816	\$25,391	85%	\$30,000	\$23,008	77%	\$23,059	\$22,608	98%	\$69,700	\$40,655	58%	\$74,389	(\$17,646)	\$0	\$0	\$56,743
8260 Creating Healthy Communities	\$121,857	\$101,898	84%	\$100,000	\$59,074	59%	\$103,418	\$80,999	78%	\$111,050	\$59,121	53%	\$34,529	(\$47)	\$0	\$0	\$34,481
8261 Reproductive Health	\$382,926	\$377,958	99%	\$430,000	\$390,565	91%	\$446,300	\$351,843	79%	\$477,600	\$316,365	66%	\$59,812	\$74,200	\$0	\$0	\$134,012
8262 Maternal Child Health	\$0	\$0	-	\$0	\$0	-	\$0	\$0	-	\$60,150	\$40,971	68%	\$63,497	(\$40,971)	\$0	\$0	\$22,526
8264 Preconception Health	\$90,328	\$92,377	102%	\$15,138	\$11,754	78%	\$92,700	\$50,579	55%	\$25,384	\$17,909	71%	\$7,037	(\$6,155)	\$0	\$0	\$882
8265 Linkage to Care	\$278,758	\$152,991	55%	\$256,000	\$170,887	67%	\$341,766	\$289,913	85%	\$249,400	\$294,313	118%	\$46,856	(\$123,426)	\$60,000	\$0	(\$16,570)
8266 COVID Bridge	\$9,580	\$12,580	131%	\$0	\$400	-	\$1,311	\$4,103	313%	\$11,269	\$9,338	83%	\$18,922	(\$8,938)	\$0	\$0	\$9,985
8267 Refugee Health	\$90,321	\$121,409	134%	\$83,000	\$107,660	130%	\$40,614	\$36,248	89%	\$159,790	\$48,058	30%	\$120,417	\$59,602	\$0	\$0	\$180,020
8299 Insurance Clearing Fund	-	\$0	-	-	\$0	-	-	\$91,780	-	-	(\$4,091)	-	\$69,114	\$4,091	N/A	N/A	\$73,205
TOTALS	\$9,413,717	\$8,637,284	92%	\$11,387,138	\$8,803,364	77%	\$9,661,776	\$8,018,363	83%	\$12,116,021	\$6,805,672	56%	\$3,290,464	\$1,997,692	\$765,000	\$765,000	\$5,288,156

PROGRAM:	Sept'25	YTD '25	PROGRAM:	Sept'25	YTD '25	PROGRAM:	Sept'25	YTD '25
C&DD-Active:			DOMESTIC PREPAREDNESS:			FOOD-MOBILE:		
Consultations	3	33	Complaints/Consultations	0	0	Consultations	3	102
Enforcement	0	0	Field Activity <b>Hours</b> (Clinics, Etc.)	0	3	Licenses Issued:		
Licenses, Permits, Orders Issued	2	2	Inspections/Re-Inspections	0	0	Food Establishment	0	16
Inspections &/or Re-Inspections	2	8	Sample/Re-Sample	0	0	Food Service	1	155
C&DD-Closed:			Sample or Specimen Pick-Up/Delivery	0	0	Inspections-Standard	9	246
Consultations	0	0	Training-Given	0	0	Notices of Critical ViolStandard Insp.	0	0
Enforcement	0	0	Training-Received	0	2	Follow-Up Inspections	1	17
Inspections &/or Re-Inspections	0	4	FOOD-RISK (144):			Complaints Rec'd./Investigated/FU/Pend.	0	3
CAMPGROUNDS (182):			PLAN REVIEW	11	137	FOOD-TEMPORARY:		
Consultations	1	4	Consultations	6	134	Consultations	5	51
Licenses Issued	0	7	Licenses Issued:			Licenses Issued:		
Inspections-Standand	2	9	Food Establishment	2	230	Food Establishment	0	2
Licenses Issued-Temporary	0	3	Food Service	1	409	Food Service	27	103
Inspections-Temporary	0	3	Inspections-Food Establishment:			Inspections-Standard	14	71
Notices of Critical ViolStandard Insp.	0	2	Standard Inspections	61	381	Notices of Critical ViolStandard Insp.		0
Re-Inspections	0	2	PR Inspections	4	8	Follow-Up Inspections	0	0
Complaints Pending-Beg. Of Month	1		Pre Licensing Inspections	0	11	Complaints Rec'd./Investigated/FU/Pend.	0	0
Complaints Rec'dCurrent Month	0	0	Follow-Up Inspections	16	140	FOOD-VENDING:		
Complaints Investigated:			Outbreak Investigations:	0	0	Consultations	0	2
Valid Complaints	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Licenses Issued	0	
Notices of Violation Sent	0	0	Inspection/Sample	0	0	Inspections-Standard	1	21
Summary Compliance Abated	0	0	Inspections-Food Service:			Inspections - Misc	0	0
Non-Valid Abated	0	0	Standard Inspections	59	383	Notices of Critical ViolStandard Insp.	0	1
Complaint Re-Inspections	0	0	CCP Inspections	47	193	Follow-Up Inspections	0	3
Complaints Pending-End of Month	1		Pre Licensing Inspections	2	13	Complaints Rec'd./Investigated/FU/Pend.	0	0
Outbreak Investigations	0	0	Follow-Up Inspections	10	92	INDOOR AIR QUALITY:		
Orders to Appear before CCCHD	0	0		0	0	Consultations	6	53
BOH Orders Issued	0	0	Sample or Specimen Pick-Up/Delivery	0	0	Inspections &/or Re-Inspections	3	25
Citations to Appear before BOH	0	0	Inspection/Sample	0	0	INFECTIOUS WASTE:		
Plan Review	0	4	Complaints Pending-Beg. Of Month	6		Consultations	0	4
CLEAN FILL OPERATION:			Complaints Rec'dCurrent Month	14	108	Enforcement	0	0
Complaints	1	2	Complaints Investigated:			Inspections &/or Re-Inspections	1	4
Consultations	0	8	Valid Complaints	8	39	INSECT/RODENT (146):		
Enforcement	0	0	Notices of Violation Sent	0	0	Bed Bugs:		
NOITF, Orders Issued	0	1	Summary Compliance Abated	3	10	Consultations	1	17
Inspections &/or Re-Inspections	1	4	Non-Valid Abated	3	59	Inspections &/or Re-Inspections	0	1
COMPOSTING FACILITY:			Complaint Re-Inspections	0	9		0	1
Consultations	4	35	Complaints Pending-End of Month	11		Complaints Pending-Beg. Of Month	2	
Enforcement	0	0	Orders to Appear before CCCHD	0	0	Complaints Rec'dCurrent Month	2	8
Licenses, Permits, Orders Issued	1	1	BOH Orders Issued	0	0			
Inspections &/or Re-Inspections	0	16	Citations to Appear before BOH	0	0	Valid Complaints	2	6
			Citations into Court	0	0	Notices of Violation Sent	2	5

PROGRAM:	Sept'25	YTD '25	PROGRAM:	Sept'25	YTD '25	PROGRAM:	Sept'25	YTD '25
INSECT/RODENT (cont'd.):			MERCURY (199):	-		NUISANCES-OTHER (cont'd.):		
Summary Compliance Abated	0	0	Consultations	0	0	Complaint Re-Inspections	0	0
Non-Valid Abated	0	2	Enforcement/NOV	0	0	Complaints Pending-End of Month	0	
Complaint Re-Inspections	5	14	Inspections/Re-Inspections	0	0		0	0
Complaints Pending-End of Month	2		Complaints Rec'd	0	0	BOH Orders Issued	0	0
Orders to Appear before CCCHD	0	0	MOLD:			Citations to Appear before BOH	0	0
BOH Orders Issued	0	0	Consultations	12	94	Citations into Court	0	0
Citations to Appear before BOH	0	0	Inspections &/or Re-Inspections	0	1	NUISANCES-WATER/UTILITIES (160):		
Citations into Court	0	0	MOTORCYCLE OHIO:			Consultations	0	4
JAIL:			# of Classes Conducted	2	22	Complaints Pending-Beg. Of Month	10	
Complaints Rec'd./Investigated/FU/Pend.	0	2	# SUCCESSFULLY COMPLETED: MALE	13	128		3	29
Consultations	0	0	FEMALE	3	40			
Enforcement	0	0	MINORS	2	9		3	23
Inspections	0	2	# DID NOT PASS: MALE	0	2		3	
Inspection/Sample	0	0	FEMALE	0	3	Summary Compliance Abated	0	2
Re-Inspections	0	0	MINORS	0	0		0	4
Sample or Specimen Pick-Up/Delivery	0	0	# DROPPED OUT: MALE	1	13	Complaint Re-Inspections	3	34
Outbreak Investigations	0		FEMALE	0	5	·	11	
LANDFILLS-CLOSED:			MINORS	0	0	·	0	0
Consultations	0	2	NUISANCES-GENERAL ANIMAL (147):			BOH Orders Issued	0	0
Enforcement	0			0	1	Citations to Appear before BOH	0	0
Inspections &/or Re-Inspections	4		Complaints Pending-Beg. Of Month	6		Citations into Court	0	0
LEAD:			Complaints Rec'dCurrent Month	2	16	PLUMBING (141):		
Consultations	2	9	Complaints Investigated:			PLAN REVIEW	0	0
MAN. HOME PARK (180):			Valid Complaints	2	9		3	162
Consultations	0	4	Notices of Violation Sent	1	8	<u>'</u>	2	95
Inspections-Standard	0	29	Summary Compliance Abated	0	0	Permits	0	-
Notices of Critical ViolStandard Insp.	0		i i	0	7	Registrations	0	1
Re-Inspections	0	0	Complaint Re-Inspections	6	24	· · · ·	185	2720
Complaints Pending-Beg. Of Month	1		Complaints Pending-End of Month	6		Consultations	11	88
Complaints Rec'dCurrent Month	0	7	Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0	
Complaints Investigated:			BOH Orders Issued	0	0		0	0
Valid Complaints	0	4	Citations to Appear before BOH	0	0	·		
Notices of Violation Sent	0			0	0		0	0
Summary Compliance Abated	0	2	NUISANCES-OTHER (149):			Notices of Violation Sent	0	0
Non-Valid Abated	0		Consultations	0	2		0	0
Complaint Re-Inspections	0			0		Non-Valid Abated	0	_
Complaints Pending-End of Month	1		Complaints Rec'dCurrent Month	0	0		0	0
Orders to Appear before CCCHD	0	0	Complaints Investigated:			Complaints Pending-End of Month	0	
BOH Orders Issued	0		·	0	0	·	0	0
Citations to Appear before BOH	0		<u> </u>	0	0		0	0
Citations into Court	0			0	0	Citations to Appear before BOH	0	0
			Non-Valid Abated	0	0	Citations into Court	0	

PROGRAM:	Sept'25	YTD '25	PROGRAM:	Sept'25	YTD '25	PROGRAM:	Sept'25	YTD '25
RABIES CONTROL:			Mercury Spills	0	0	SMOKING:		
Animal Bite Investigation	25	120	Orders to Appear before CCCHD	0	0	Administrative Review	0	0
Re-Inspections	0	1	BOH Orders Issued	0	0	Complaints	3	8
Consultations	2	19	Citations to Appear before BOH	0	0	Consultations	0	0
Sample or Specimen Pick-Up	3	22	Citations into Court	0	0	Fines	0	0
Sample or Specimen Delivery	1	1	SCRAP TIRE ADDRESS:			Investigations	2	7
Citations into Court	0	0	Consultations	1	11	Letters Sent - Notice of Report	3	8
RADON:			Enforcement	0	0	Letters Sent - Violation Warning	0	2
Consultations	3	35	Inspections	16	59	Letters Sent - Misc	2	5
REAL ESTATE:			SEWAGE (143):			SOLID WASTE (142):		
Consultations	2	10	Consultations	4	46	Hauler Registrations	0	12
Inspections - Well Only	0	27	Inspections:			Truck Registrations-w/Registration Fee	0	0
Inspections - Septic Only	2	15	Aerator Inspections	45	84	Truck Registrations-Additional Trucks	0	28
Inspections - Well & Septic	3	70	Dye Tests/Sampling	0	0	Truck Inspections	0	41
Re-Inspections	1	17	Finals (New/Repair)	10	69	Consultations	2	3
Sampling	3	147	1 Year Operation Inspections	11	72	Complaints Pending-Beg. Of Month	30	
Resampling	0	13	Site Approvals	7	42	Complaints Rec'dCurrent Month	15	154
RECYCLING/TRANSFER STATION:			Site Review Inspections	13	90	Complaints Investigated:		
Inspections	1	2	Subdivision Review Inspections	1	17	Valid Complaints	13	96
ROUTINE WATER:			Truck Inspections/Re-inspections	0	3	Notices of Violation Sent	11	110
Consultations	0	0	Licenses, Permits, Orders Issued:			Summary Compliance Abated	0	8
Sampling by CCCHD Staff	9	71	Site Review Applications	13	88	Non-Valid Abated	2	50
Sampling by Owner (Self)	11	92	Subdivision Review Applications	1	18	Complaint Re-Inspections	29	209
Inspections	0	8	Installation (New, Replace or Alter Permits)	12	70	Complaints Pending-End of Month	36	
Dye Tests	0	0	Operation Permits/Inspection Fees	30	270	Orders to Appear before CCCHD	0	0
SALVAGE YARD:			Site Approval Applications	6	42	BOH Orders Issued	3	3
Consultations	0	5	Sewage Installer Registrations	1	28	Citations to Appear before BOH	0	0
Enforcement	0	0	Service Provider Registrations	0	13	Citations into Court	0	0
Inspections	4	15	Septage Hauler Registrations/Trucks	0	29	SWIMMING POOLS/SPAS (181):		
SCHOOL/PLAYGROUND (145):			Variance Applications	1	11	Consultations	0	11
Consultations	3	10	Complaints Pending-Beg. Of Month	31		Licenses Issued	0	34
Inspections-Standard	9	53	Complaints Rec'dCurrent Month	19	61	Inspections-Standard	90	211
Re-Inspections	0	0	Complaints Investigated:			Notices of Critical ViolStandard Insp.	10	30
Complaints Pending-Beg. Of Month	0		Valid Complaints	18	39	Re-Inspections	14	42
Complaints Rec'dCurrent Month	0	1	Notices of Violation Sent	21	53	Complaints Pending-Beg. Of Month	1	
Complaints Investigated:			Summary Compliance Abated	0	1	Complaints Rec'dCurrent Month	0	1
Valid Complaints	0	1	Non-Valid Abated	1	20	Complaints Investigated:		
Notices of Violation Sent	0	0	Complaint Re-Inspections	28	78	Valid Complaints	0	1
Summary Compliance Abated	0	0	Complaints Pending-End of Month	32		Notices of Violation Sent	0	0
Non-Valid Abated	0	0	Orders to Appear before CCCHD	0	0	Summary Compliance Abated	0	0
Complaint Re-Inspections	0	0	BOH Orders Issued	1	5	Non-Valid Abated	0	0
Complaints Pending-End of Month	0		Citations to Appear before BOH	0	0	Complaint Re-Inspections	0	0
Outbreak Investigations	0	0	Citations into Court	0	0	Complaints Pending-End of Month	1	

PROGRAM:	Sept'25	YTD '25	PROGRAM:	Sept'25	YTD '25			Sept'25	YTD '25
SWIMMING POOLS/SPAS (cont'd.):			WEST NILE VIRUS (198):			<b>WEST NILE VIRU</b>	S (cont'd.):		
Outbreak Investigations	0	0	Consultations	0	0	Orders to Appear be	efore CCCHD	0	0
Orders to Appear before CCCHD	0	0	Complaints Pending-Beg. Of Month	0		BOH Orders Iss	ued	0	0
BOH Orders Issued	0	0	Complaints Rec'dCurrent Month	0	10	Flyer/Information	n Distribution	0	0
TOBACCO	0	0	Complaints Investigated:			Treatments App	lied	0	0
Licenses Issued	2	8	Valid Complaints	0	5	MEETINGS/TRAIL	NING:		
TATTOO/BODY PIERCING (171):			Notices of Violation Sent	0	0	Meetings		41	445
Consultations	0	16	Summary Compliance Abated	0	2	2 Training-Given		0	20
Plan Review	0	5	Non-Valid Abated	0	3	Training-Receive	ed	7	175
Licenses Issued/*Temporary	0	2	Complaint Re-Inspections	0	5	_			
Inspections-Standand/*Temporary	1	16	Complaints Pending-End of Month	0					
Re-Inspections	0	0	REPORTED ANIMAL BITES/	Sept'25	Sept '25		September'24	Septen	nber'24
Complaints Pending-Beg. Of Month	0		RABIES EXPOSURE:	OWNED	UNOWNED	YTD 2025	OWNED	UNOWNED	YTD 2024
Complaints Rec'dCurrent Month	0	3	DOG: Bite/Non-Bite/Other Events	1	15	99	0	0	185
Complaints Investigated:			Total Persons Exposed	15	16	62	0	0	233
Valid Complaints	0	0	# People Rec. Post-Exposure	16	0	135	0	0	185
Notices of Violation Sent	0	0	# Vaccinated at Time of Incident	0	0	0	0	0	0
Summary Compliance Abated	0	1	# Sent to ODH-Negative	0	0	0	0	0	0
Non-Valid Abated	0	2	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0	
Complaint Re-Inspections	0	0	CAT: Bite/Non-Bite/Other Events	0	0	0	0	0	
Complaints Pending-End of Month	0		Total Persons Exposed	2	0	13	0	0	
Outbreak Investigations	0	0	# People Rec. Post-Exposure	0	0	8	0	0	44
Orders to Appear before CCCHD	0	0	# Vaccinated at Time of Incident	2	0	15	0	0	
BOH Orders Issued	0	0	# Sent to ODH-Negative	0	0	0	0	0	0
Citations to Appear before BOH	0	0	# Sent to ODH-Positive/*Unsat.	0	0	0	0	0	0
Citations into Court (*Search Warr.)	0	0	RACCOON:			0	0	0	0
			Bite/Non-Bite/Other Events		3	0		0	0
VECTOR-BORNE (TICKS):			Total Persons Exposed		3	0		1	7
Consultations	0	6	# People Rec. Post-Exposure		0	4		1	6
# Ticks Received	0	13	# Sent to ODH-Negative		0	3		0	0
# Ticks Ident. by CCCHD	0	9	# Sent to ODH-Positive/*Unsat.		0	0		0	0
# Ticks Ident. by ODH/Pending	0	4	BAT: Bite/Non-Bite/Other Events		2	0		0	0
WELLS (PWS):			Total Persons Exposed		2	0		1	7
Consultations	2	4	# People Rec. Post-Exposure		0	10		1	7
Licenses/Permits/Orders Issued:			# Sent to ODH-Negative		0	5		0	0
Alterations	2	6	# Sent to ODH-Positive/*Unsat.		0	0		0	0
New	9	58	OTHER:			0		0	0
Sealing Permits	0	5	Bite/Non-Bite/Other Events		1	0		0	0
Inspections	4				0	0		0	4
PWS Contractor Inspections	0		·		0	3		0	4
Re-Inspections	0	11	# Sent to ODH-Negative		0	1		0	_
New Well Sampling	4	70			0	×		0	0
Dye Tests	0	0	Cases Pending:	Dogs:	7	Cats:	1		

## **Clark County Combined Health District Nursing Division**

## October 2025 Board Report



#### **Immunization**

Back to school season continues. Beginning to see a shift into flu/covid season. CHF Health Expo '25 was a success.

- Number of clients seen: 403
- Number of total vaccines administered: 979
- Flu vaccines administered: 121
- HCPC: Total Clients: 10, Vaccines Administered: 19
- CHF Health Expo '25: Nursing team administered 27 flu vaccines

#### **Sexual Health and Wellness**

Clinic numbers continue to be steady. Team working hard to promote the clinic and continue to provide excellent care.

Total Clients seen: 191

LARCS provided: 7

- Condoms Distributed in the Community: 2,825
- One2One Testing: HIV: 2 | Syphilis: 3 | Hep C: 2

#### **Tuberculosis (TB)**

Team continues to work hard to keep up with the current caseload, often working after hours and weekends.

- New active cases this month: 1
- Current active cases: 5
- Active cases in CCCHD Housing: 1
- IGRA Screenings completed: 69
- Chest x-rays read: 7

#### **Complex Medical Help (CMH) Program**

New nurse, Tony Runyan, hired. Nurses continue to work hard to maintain a high caseload.

- Current caseload: 526
- Visits completed: 28

#### **Diabetes Program**

Coordinator, Linda Sauers, continues to consistently promote and carry out diabetes services.

- Hemoglobin H1c's completed: 5
- 9/3/25 CCDA Support Group Presentation: "Don't Sugarcoat it: Emotional Wellness and Diabetes" by Katie Miller, BSW, LSW, CDCA (9 Attendees)
- Distributed Diabetes Info Packets and promotional materials at CHF Health Expo

#### **Lead and Lice Programs**

Shift in lead numbers reported due to ODH management change.

- Current lead caseload: 98
- Caseload with levels 10 and above: 29
- Blood lead level screenings completed: 28
- Lead presentations completed: 10
- Lice presentations completed: 4
- Clients seen for lice encounters: 0

### **Faith Community Nursing (15 Churches)**

Numbers reflect 8 out of 15 churches reporting for the month.

• BP screenings completed: 71

• Glucose checks/Diabetes assessments: 36

• Assistance with transportation/medication: 64

• Prayer support provided: 393

• Referrals made: 93

• Visits to Rehab/Hospital or home: 453

## Clark County Preliminary Communicable Disease Report – Q3 2025

Depositoble Condition		Q3 2025			Q3 2024				
Reportable Condition	Confirmed	Probable	Total	YTD	Confirmed	Probable	Total	YTD	
Enteric Diseases									
Campylobacteriosis	2	10	12	21	2	8	10	32	
Cryptosporidiosis	1	0	1	4	1	0	1	4	
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	0	1	1	3	0	2	2	5	
Giardiasis	1	0	1	6	0	0	0	1	
Salmonellosis	4	3	7	16	6	1	7	15	
Yersiniosis	0	1	1	6	0	0	0	1	
Hepatitis B & C									
Hepatitis B (including delta) - acute	1	0	1	3	0	0	0	0	
Hepatitis B (including delta) - chronic	1	5	6	23	4	2	6	24	
Hepatitis C - chronic	9	16	25	64	10	20	30	95	
Sexually Transmitted Infections									
Chlamydia infection	145	0	145	433	165	0	165	516	
Gonococcal infection	60	0	60	178	32	0	32	130	
Syphilis - congenital	0	0	0	1	0	0	0	1	
Syphilis - All Stages	0	10	10	23	0	12	12	52	
Syphilis - early	0	2	2	6	0	0	0	8	
Syphilis - primary	0	3	3	5	0	3	3	4	
Syphilis - secondary	0	0	0	0	0	1	1	2	
Syphilis - stage unknown	0	0	0	0	0	0	0	13	
Syphilis - unknown duration or late	0	5	5	12	0	8	8	25	
Vaccine-Preventable Diseases									
Influenza-associated hospitalization	1	0	1	300	0	0	0	113	
Meningitis - aseptic/viral	2	1	3	4	1	0	1	2	
Meningitis - bacterial (Not N. meningitidis)	1	0	1	2	1	0	1	2	
Pertussis	4	0	4	9	5	0	5	16	
Streptococcal - Group A - invasive	3	0	3	12	7	0	7	20	

Clark County Combined Health District

Preliminary Communicable Disease Report Q3 2025

Panartable Candition		Q3 2025			Q3 2024				
Reportable Condition	Confirmed	Probable	Total	YTD	Confirmed	Probable	Total	YTD	
Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant	4	0	4	18	3	0	3	15	
Streptococcus pneumoniae - invasive antibiotic resistant/intermediate	2	0	2	4	0	0	0	0	
Haemophilus influenzae (invasive disease)	1	0	1	4	3	0	3	8	
Varicella	1	0	1	2	0	0	0	0	
Vectorborne and Zoonotic Diseases									
Lyme Disease	2	1	3	6	0	2	2	4	
Other Reportable Infectious Diseases									
Candida auris	0	0	0	2	0	0	0	0	
Candida auris - Colonization Screening	7	0	7	12	0	0	0	0	
Coccidiomycosis	0	1	1	2	0	0	0	0	
COVID-19	269	67	336	913	707	172	879	1785	
Carbapenemase-Producing Organisms (CPO)	5	0	5	20	11	0	11	28	
Legionellosis - Legionnaires' Disease	4	0	4	6	2	0	2	6	
Tuberculosis (Active)	3	0	3	5	2	0	2	8	
Total	532	116	648	2100	962	219	1181	2883	

All cases are totaled by event date and were living in Clark County at diagnosis. Event Date is the earliest date among diagnosis date, illness onset date, date reported, and specimen collection date, except for congenital syphilis and COVID-19. If classified as congenital syphilis, the event date is determined based on the reporting dates to either the local health department or the Ohio Department of Health, whichever is earliest. If classified as COVID-19, the event date is calculated based on specimen collection date, specimen received date, and specimen test result date, whichever is earliest.

### Clark County HIV Data Summary

#### People with a New Diagnosis of HIV while living in Clark County - 2025 Q3

	Q3 20	25	Q3 2024			
HIV (New Diagnoses)	Total	YTD	Total	YTD		
	6	15	6	26		

Notes about HIV Data: The above data were collected from the Ohio Disease Reporting System (ODRS). HIV cases are reviewed by ODH and case dispositions are subject to change in this report. All HIV data for 2025 is preliminary and should not be used for comparison to previous years, program planning, or trend analysis. Final HIV data are gathered from the enhanced HIV/AIDS Reporting System (eHars) and reported in the ODH HIV Surveillance Report. Cases reported above were residents of Clark County at the time of diagnosis and dispositioned as either a) Previous Negative, New Positive, or b) Not Previously Tested, New Positive for patients recently diagnosed with HIV.

## Clark County Combined Health District Early Childhood Division Sept, 2025

#### **Help Me Grow Referral summary**

Type of Referral	Current	FYTD
Help Me Grow-Home Visiting	6	11
FY: July 1, 2025 - June 30, 2026	ŭ	
Federal Home Visiting (MIECHV)	6	52
FY: October 1, 2024 - September 30, 2025	0	32
Families on the waitlist	47	
Total Referrals	12	63

#### **Families Served in Home Visiting**

Help Me Grow	Capacity	Pending Referral	Total Served	%
HMG-HV	85	6	87	102%
MIECHV (Federal)	132	6	123	93%

Home Visits in September	Current	FYTD
HMG-HV	151	441
MIECHV	256	2286
Total	407	2727

#### Safe to Sleep Initiative

Activity	Served	Total vtd
Cribs for Kids	7	290

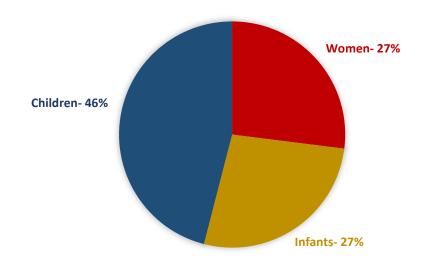
#### **Division Programs**

**Help Me Grow - Healthy Families:** prenatal up to 3 years after enrollment

Cribs For Kids: prenatal (last trimester) up to 1 year

# Initial Participation Report Reporting Month- September 2025

# **CLARK COUNTY WIC PROGRAM Agency Distribution of Women, Infants and Children**



	D	istributior	ı & Casel	oad of W	-				e in CCC	HD WIC	Progra	am		
					FY25	: Septe	mber Init	iai						
Cat	egory	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Average
Women	Total	881	878	880	864	845	825	840	827	853	860	867	889	859
	Pregnant	285	298	291	270	241	237	241	238	247	252	256	255	259
	Exclusive BF	101	98	96	93	95	89	91	97	96	95	101	109	97
	Partially BF	209	212	228	232	243	252	253	243	245	248	258	247	239
	Non-BF	286	270	265	269	266	247	255	249	265	265	252	278	264
Infant	Total	849	834	837	815	826	836	845	857	882	873	871	912	853
	Exclusive BF		91	92	86	86	85	83	85	85	87	87	99	88
	Partially BF	69	70	70	68	68	71	75	81	84	80	72	71	73
	Non-BF	685	673	675	661	672	680	687	691	713	706	712	742	691
Children	Total	1,606	1,629	1,652	1,635	1,572	1,555	1,540	1,528	1,514	1,553	1,573	1,544	1,575
WIC Total		3,336	3,341	3,369	3,314	3,243	3,216	3,225	3,212	3,249	3,286	3,311	3,345	3,287
	Springfield	2,869	2,892	2,919	2,879	2,835	2,844	2,888	3,212	3,249	3,286	3,311	3,345	3,044
	New Carlisle	467	449	450	435	408	372	337						417
Breas	tfeeding Initia		1									GNED		Γotal .
Fiscal Year	Clark -	State -										FY25 Casel		
	Average	Average										eload		rence
25		67.7%									3,	<del>552</del>	-7.4	45%
24	63.6%	66.3%						1400	0011011					
23		63.9%		Vis					SRMC V					
22		62.9%				Feb-25	Mar-25	10						Average
21		54.7% 60.0%		Recertific		14 40	20 38	32	15 35	18 33	13 31	32	39 51	20
20 19		61.3%		Tot		54	58 58	32 42	50	51	44	61 93	90	40 60
19 18	52.1%	60.6%		101	aı	54	58	42	50	51	44	93	90	1 60
18 17	47.7%	59.2%		Days in	SDMC	10	8	7	9	8	7	13	11	9
16	47.7% 46.1%	58.2%		Days III	SKIVIC	10	0	/	9	0		13	11	9
10	40.1%	JØ.Z%		BFF	Pato	59%	76%	57%	56%	51%	45%	62%	49%	57%
				Exclusiv		37%	31%	24%	32%	33%	30%	38%	45%	34%
				Partia		3%	4%	0%	0%	0%	10%	3%	0%	34%
				Minima		19%	41%	33%	24%	67%	60%	59%	55%	45%
				Non	_	41%	24%	43%	44%	50%	55%	38%	51%	43%
			]	14011	<b>—</b> I	71/0		1 7070	1 77 /0	1 0070	1 00 /0	1 0070	1 0170	J 70/0



# Health Planning Team Update

"Health care is vital to all of us some of the time, but **Public Health** is vital to all of us all of the time."

- Former U.S. Surgeon General C. Everett Koop

October 2025

## **Drug Overdose Prevention**

#### One2One

- Second Harvest Food Bank (SHFB) Partnership: over the month of September, we provided food to 311 clients.
- o Sheltered Inc. Partnership: over the month of September, we completed 0 housing referrals.
- o Department of Job and Family Services Clark County Partnership: over the month of September, we assisted 2 clients in completing applications for Medicaid and SNAP benefits.
  - Harm Reduction Program stats from August 2025 (this data is always 1 month behind):
  - Client Visits: 232
  - Syringes Exchanged: 8,035
- Narcan Kits Distributed: 17\*
- Treatment Referrals: 3

#### Substance Abuse/DOP

- o The new grant year has officially started. Our partnership with Montgomery, Butler, and Greene counties place community navigators will continue into year 3.
- Program staff and Substance Abuse Coalition members held a GROW (Get Recovery Options Working) Blitz on September 19<sup>th</sup>.
  - Addresses Visited: 25
  - Resource Bags: 25
  - Narcan Distributed: 16
  - We recently partnered with Trinity Missionary Church to put together snack bags that we can distribute on our GROW Blitzes.
- Program staff is working with ODH to place a Narcan Vending Machine in Clark County. They are
  meeting with partners to see who might be interested in this opportunity. More information will be
  shared when it becomes available.

<sup>\*</sup>Number is low due to directing clients to access Narcan kits via naloxone box that is outside of the Southern Village office location.



## **Health Planning Team Update**

October 2025

## **Adolescent Health**

- The program has continued to develop relationships with youth serving organizations and other community stakeholders to serve on the grant's advisory committee.
- During the FY25 grant year, program staff partnered with 4 youth serving organizations and trained a total of 83 adults on trauma informed care.
   Staff will continue to offer training throughout the FY26 grant year that began on October 1<sup>st</sup>.

### **Safe Communities**

- The FY26 grant cycle began on October 1, 2025.
- Program Staff will be attending several community Halloween and High School Homecoming events to spread awareness and messaging on the dangers of distracted and impaired driving.

## **Motorcycle Ohio**

- Classes are over for the season.
- The 2026 schedule will be published in the Spring of 2026

#### **Tobacco**

- Throughout the past month, program staff have continued to foster new partnerships throughout the community.
- Program staff have continued to advocate and plan for Tobacco retailer license policy enhancements.
- Program staff is working in collaboration with the Mercy Health Cancer Center to plan outreach activities promoting lung cancer screenings and tobacco education/cessation resources.

## **Creating Healthy Communities**

- CHC continues to be an active member of several local coalitions and taskforces, such as the Clark County Local Foods Council and the Chronic Disease Taskforce.
- The FY26 grant year started on October 1, 2025. The strategies for this year include partnering with the park district to upgrade and install addition bike fix-it stations throughout the county to encourage active commuting, partnering with Second Harvest Food Bank to invest and support their mobile food distribution infrastructure, and collaborating with the Clark County Local Foods Council to supply mini grants to community gardens to help support infrastructure.



## **Vital Statistics - Birth Summary Report**

Reporting Month: September 2025

				# of Low Birth	# of Low Birth				Age Group	)	
	# of Births	# of Births		Weight	Weight				of Mother	r	
	Registered	Registered in	Certificates	Newborns	Newborns	Haitian	Hispanic				
Month	(2025)	2024	Issued (2025)	(2025)	(2024)	Births	Births	0 -14	15-19	20-24	25+
January	116	114	504	14	7	34		0	9	32	75
February	99	95	591	4	5	21		0	7	29	63
March	125	102	681	13	5	29		1	6	38	80
April	104	95	866	9	7	18		0	7	26	71
Мау	92	91	807	4	2	27		0	6	25	61
June	106	102	589	6	5	28		0	9	21	76
July	109	144	688	5	12	25	7	0	10	28	71
August	107	126	733	8	9	16	6	0	6	31	70
September	109	87	549	4	6	26	8	0	9	32	68
October		110			9						
November		98			2						
December		104			10						
YTD Total	967	1268	6008	67	79	224	21	1	69	262	635

#### **SEPT 2025 SUMMARY:**

In Sept 2025, a total of 109 births were registered, reflecting an increase from 87 in Sept 2024. 549 birth certificates were issued during the month. There were 4 low birth weight newborns, a decrease from 6 in the same period last year.

#### **Vital Statistics - Death Summary Report**

Reporting Month: September 2025

Cause of Death	Q3 2025				Q3 2024			
	July	Aug	Sept	YTD	July	Aug	Sept	YTD
Accident	2	2	2	6	4	3	3	10
Alzheimer's Disease	7	0	8	15	5	9	2	16
Cancer	24	20	16	60	19	20	11	50
Cerebrovascular Disease	15	13	4	32	11	5	9	25
Chronic Respiratory or Respiratory Failure	14	13	15	42	8	13	16	37
Diabetes	1	0	4	5	2	1	1	4
Drug Intoxication	0	2	1	3	1	3	2	6
Failure to Thrive or Severe Prematurity	1	1	1	3	0	0	1	1
Heart Disease	33	37	30	100	37	39	33	109
Hypertension	0	5	11	16	3	2	1	6
Influenza/Pneumonia/COVID	2	1	1	4	9	3	5	17
Kidney Related Disease	8	6	3	17	6	1	3	10
Liver Disease/Cirrhosis	5	0	1	6	2	3	2	7
Parkinson's Disease	1	1	4	6	2	2	2	6
Pulmonary Embolism	0	0	0	0	0	0	0	0
Septicemia	3	1	1	5	6	1	2	9
Suicide	0	1	0	1	6	2	2	10
Other	15	22	13	50	6	18	23	47
Pending	7	2	6	15	0	1	2	3
Total	138	127	121	386	127	126	120	373

# of Death Certificates Issued in Q3 2025	512	733	469	1714	
---	-----	-----	-----	------	--

#### Q3 SUMMARY:

In the 3rd quarter of 2025, there were 386 reported deaths, slightly up from 373 in Q3 2024. The leading causes were heart disease, cancer, and chronic respiratory issues. Notable increases were seen in deaths from hypertension and kidney disease compared to Q3 2024.